

S.No.	AREA (M ²)
1.	2179.83 M ²
2.	880.04 M ²
3.	820.04 M ²
4.	1239.60 M ²
5.	4749.06 M ²
6.	924.02 M ²
7.	1158.44 M ²
8.	746.15 M ²
9.	1267.11 M ²
10.	1212.97 M ²
TOTAL = 15177.26 M ²	

TENTATIVE AREA CALCULATION (LAND USE)				
S.NO.	LAND USED	PERMISSIBLE % OF TOTAL AREA	ACHIEVED % OF TOTAL AREA	AREA (SQ. M.)
1-	RESIDENTIAL			
	ROW HOUSES & PLOTTED		44.66%	45,187.72
	GROUP HOUSING		3.57%	3,610.03
	TOTAL	50% (MAX.)	48.23%	48,797.75
2-	COMMERCIAL	10% (MAX.)	2.08%	2,103.75
3-	PUBLIC / SEMI PUBLIC	10% (MIN.)	10.02%	10,134.28
4-	ROADS	15% (MIN.)	24.67%	24,961.96
5-	GREEN AREA	15% (MIN.)	15.00%	15,177.26
6-	TOTAL		100%	1,01,175.00

PROPOSED INTEGRATED TOWNSHIP		
FOR M/S OMEGA INFRABUILD PVT. LTD		
AT GOPAL KHERA, PURSENI, TEHSIL- MOHAN LAL GANJ, RAIBAREILY ROAD, LUCKNOW		
PLOTS DETAIL		
PLOT NO.	PLOT SIZE	AREA
01	(8.665+20.834)/2 x 20.00	295.00
02-21	9.30 x 20.00	186.00
22-26	8.00 x 15.00	120.00
27	(8.0+9.75) 2/2 x15.00	133.12
28	(9.459+8.275)/2 x15.00	132.00
29-34	6.80 x 15.00	102.00

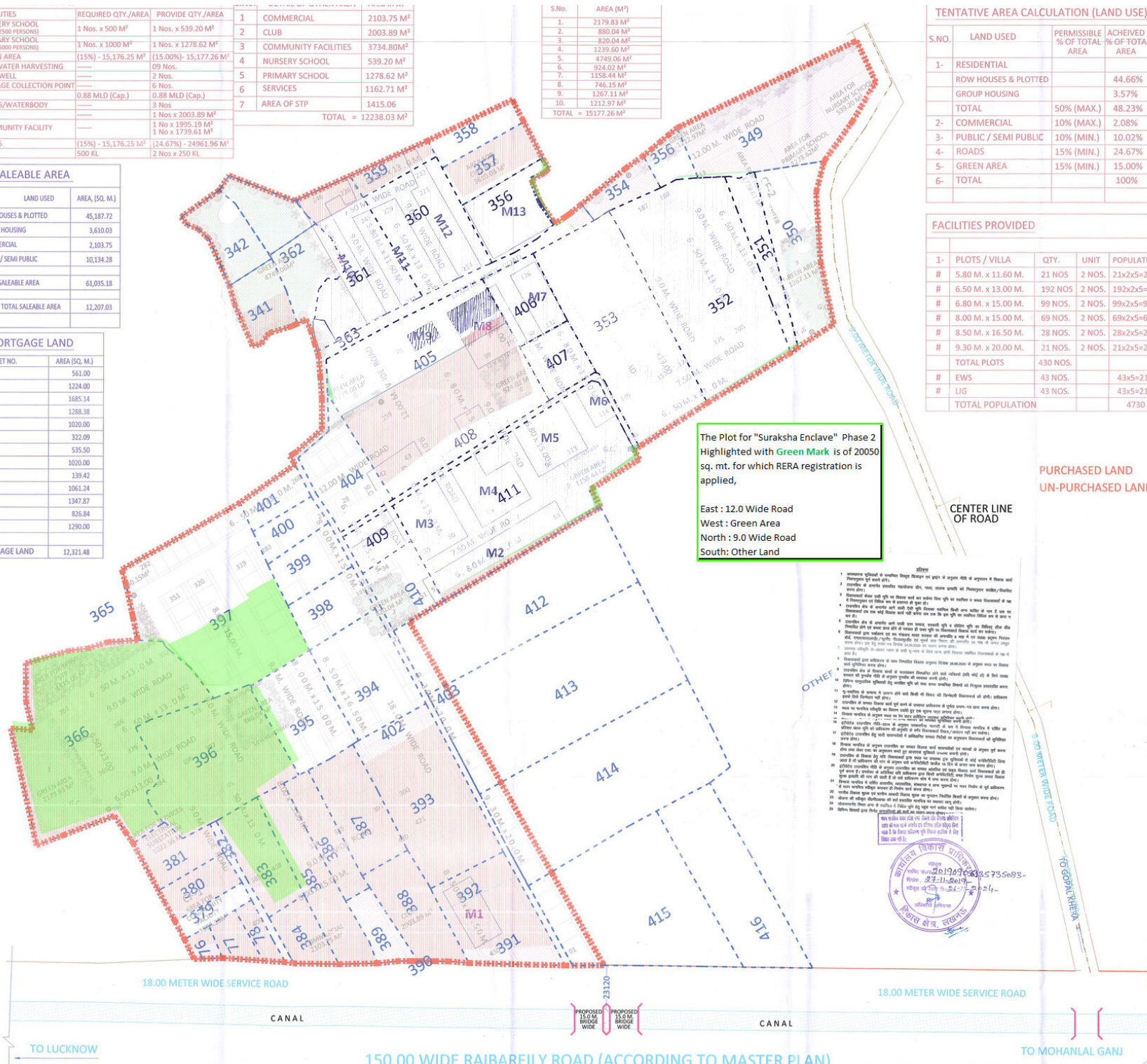
TOTAL MORTGAGE LAND		
S. NO.	POCKET NO.	AREA (SQ. M.)
1-	M1	561.00
2-	M2	1224.00
3-	M3	1685.14
4-	M4	1288.38
5-	M5	1020.00
6-	M6	322.09
7-	M7	535.50
8-	M8	1020.00
9-	M9	139.42
10-	M10	1061.24
11-	M11	1347.87
12-	M12	826.84
13-	M13	1290.00
TOTAL MORTGAGE LAND		12,321.48

FACILITIES PROVIDED				
1-	LOTS / VILLA	QTY.	UNIT	POPULATION
#	5.80 M. x 11.60 M.	21 NOS	2 NOS.	21x2x5=210
#	6.50 M. x 13.00 M.	192 NOS	2 NOS.	192x2x5=192
#	6.80 M. x 15.00 M.	99 NOS.	2 NOS.	99x2x5=990
#	8.00 M. x 15.00 M.	69 NOS.	2 NOS.	69x2x5=690
#	8.50 M. x 16.50 M.	28 NOS.	2 NOS.	28x2x5=280
#	9.30 M. x 20.00 M.	21 NOS.	2 NOS.	21x2x5=210
	TOTAL PLOTS	430 NOS.		
#	EWS	43 NOS.		43x5=215
#	LIG	43 NOS.		43x5=215
	TOTAL POPULATION			4730

East : 12.0 Wide Road
West : Green Area
North : 9.0 Wide Road
South: Other Land

PURCHASED LAND	
UN-PURCHASED LAND	

CENTER LINE
OF ROAD



150.00 WIDE RAIBAREILY ROAD (ACCORDING TO MASTER PLAN)

LAYOUT PLAN

SCALE 1:1000	NORTH 	DWG. NO. 1/5
DATE JUNE- 2019		DRAWN BY AJAI KISHOR
		 

ALL THE INFORMATION REGARDING THE LAND & ITS SURROUNDINGS IS PROVIDED BY THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY KIND OF DISCREPANCY REGARDING LAND INFORMATION.

ARCHITECT



PUNIT SRIVASTAV
VASTULIPI

ARCHITECTS & INTERIOR DESIGNERS
VASTU SHASTRA CONSULTANTS

5/171, VIRAM KHANDU, GOMTI NAGAR, LUCKNOW

PH. NO.- 9415418151, 9935590999

email - vastulipili@gmail.com

www.vastulipili.com

DETAIL OF FACILITIES PROVIDED			S.No. DETAIL OF OTHER AREA Area in M²		
S.No.	FACILITIES	REQUIRED QTY./AREA	PROVIDE QTY./AREA		
1.	NURSERY SCHOOL (1 Nos/2000 PERSONS)	1 Nos. x 500 M²	1 Nos. x 539.20 M²	1	COMMERCIAL 2103.75 M²
2.	PRIMARY SCHOOL (1 Nos/2000 PERSONS)	1 Nos. x 1000 M²	1 Nos. x 1278.62 M²	2	CLUB 2003.89 M²
3.	GREEN AREA	(15%) - 15,176.25 M²	(15.00%) - 15,177.26 M²	3	COMMUNITY FACILITIES 3734.80 M²
4.	RAINWATER HARVESTING	-----	09 Nos.	4	NURSERY SCHOOL 539.20 M²
5.	TUBE WELL	-----	2 Nos.	5	PRIMARY SCHOOL 1278.62 M²
6.	GARBAGE COLLECTION POINT	-----	6 Nos.	6	SERVICES 1162.71 M²
7.	S.T.P.	0.88 MLD (Cap.)	0.88 MLD (Cap.)	7	AREA OF STP 1415.06
8.	PONDS/WATERBODY	-----	3 Nos	TOTAL = 12238.03 M²	
9.	CLUB	-----	1 Nos x 2003.89 M²		
10.	COMMUNITY FACILITY	-----	1 No x 1995.19 M² 1 No x 1739.61 M²		
11.	ROADS	(15%) - 15,176.25 M²	(24.67%) - 24961.96 M²		
12.	UGT	500 KL	2 Nos x 250 KL		

TOTAL SALEABLE AREA		
S.No.	LAND USED	AREA (SQ. M.)
1-	ROW HOUSES & PLOTTED	45,187.72
2-	GROUP HOUSING	3,610.03
3-	COMMERCIAL	2,103.75
4-	PUBLIC / SEMI PUBLIC	10,134.28
5-	TOTAL SALEABLE AREA	61,035.78
6-	20% OF TOTAL SALEABLE AREA	12,207.03

TOTAL MORTGAGE LAND		
S.No.	POCKET NO.	AREA (SQ. M.)
1-	M1	561.00
2-	M2	1224.00
3-	M3	1665.14
4-	M4	1288.38
5-	M5	1020.00
6-	M6	322.09
7-	M7	535.50
8-	M8	1020.00
9-	M9	139.42
10-	M10	1061.24
11-	M11	1347.87
12-	M12	826.84
13-	M13	1290.00
TOTAL MORTGAGE LAND		12,321.48

S.No.	AREA (M ²)
1.	2179.83 M ²
2.	880.04 M ²
3.	820.04 M ²
4.	1239.60 M ²
5.	4749.06 M ²
6.	924.03 M ²
7.	1158.44 M ²
8.	746.15 M ²
9.	1267.11 M ²
10.	1212.97 M ²
TOTAL = 15177.26 M ²	

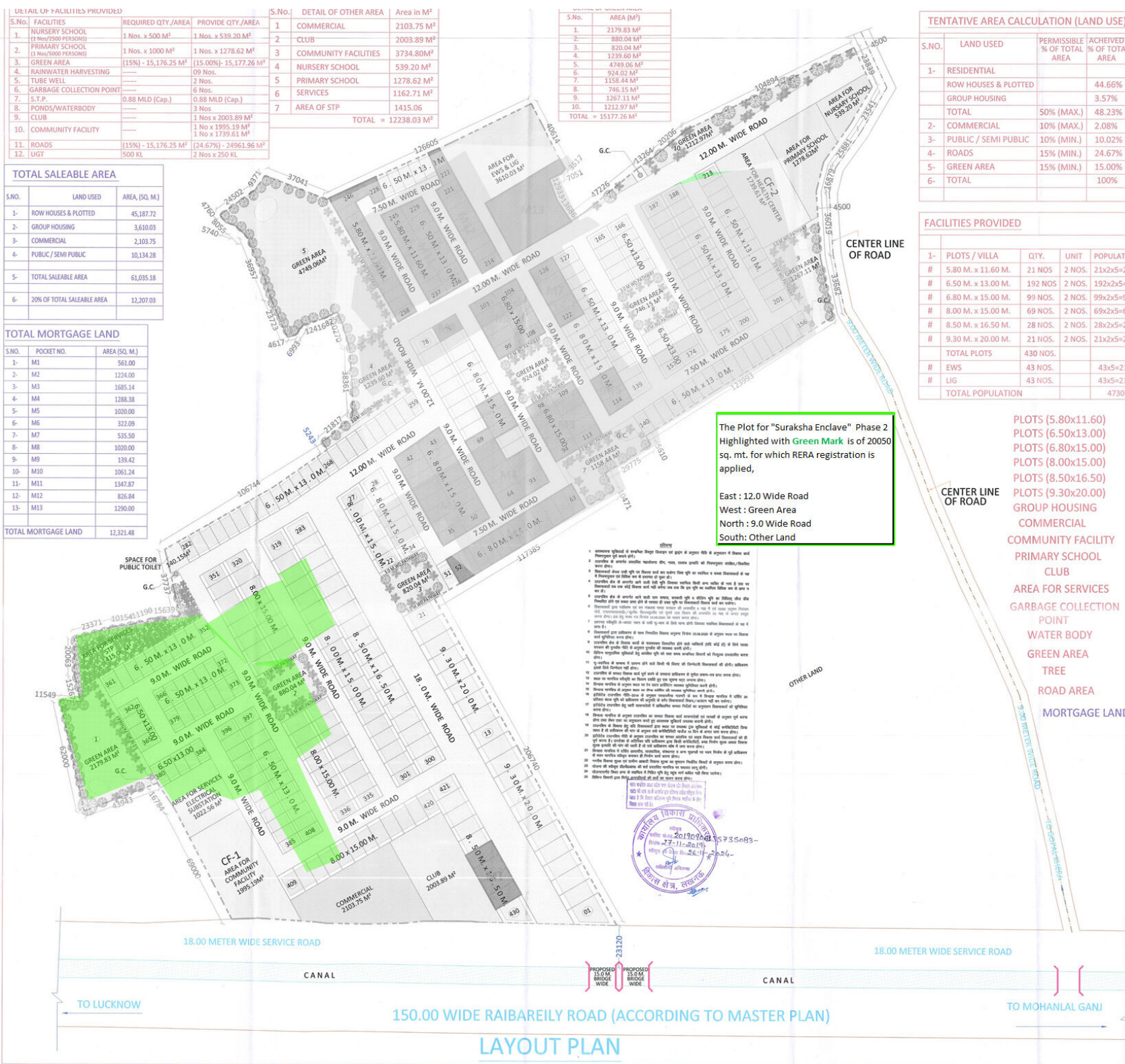
TENTATIVE AREA CALCULATION (LAND USE)				
S.No.	LAND USED	PERMISSIBLE % OF TOTAL AREA	ACHIEVED % OF TOTAL AREA	AREA (SQ. M.)
1-	RESIDENTIAL			
	ROW HOUSES & PLOTTED		44.66%	45,187.72
	GROUP HOUSING		3.57%	3,610.03
	TOTAL	50% (MAX.)	48.23%	48,797.75
2-	COMMERCIAL	10% (MAX.)	2.08%	2,103.75
3-	PUBLIC / SEMI PUBLIC	10% (MIN.)	10.02%	10,134.28
4-	ROADS	15% (MIN.)	24.67%	24,961.96
5-	GREEN AREA	15% (MIN.)	15.00%	15,177.26
6-	TOTAL		100%	1,01,175.00

PROPOSED INTEGRATED TOWNSHIP		
M/S OMEGA INFRABUILD PVT. LTD		
AT		
GOPAL KHERA, PURSENI,		
TEHSIL- MOHAN LAL GANJ,		
RAIBAREILY ROAD, LUCKNOW		

PLOTS DETAIL		
PLOT NO.	PLOT SIZE	AREA
01	(8.665+20.834)/2 x 20.00	295.00 M ²
02-21	9.30 x 20.00	186.00 M ²
22-26	8.00 x 15.00	120.00 M ²
27	(8.0+9.75)/2 x 15.00	133.12 M ²
28	(9.459+8.275)/2 x 15.00	133.00 M ²
29-34	6.80 x 15.00	102.00 M ²
35	(17.026+7.252)/2 x 15.00	107.08 M ²
36-41	6.80 x 15.00	102.00 M ²
42	(7.442+8.571)/2 x 15.00	120.0 M ²
43	(9.7+8.572)/2 x 15.00	137.14 M ²
44-63	6.80 x 15.00	102.00 M ²
64	(9.175+8.948)/2 x 15.00	135.87 M ²
65-77	6.80 x 15.00	102.00 M ²
78-79	9.295 x 15.00	139.42 M ²
80-92	6.80 x 15.00	102.00 M ²
93	(8.721+8.948)/2 x 15.00	132.51 M ²
94-113	6.80 x 15.00	102.00 M ²
114	(8.231+7.515)/2 x 15.00	118.09 M ²
115-125	6.80 x 15.00	102.00 M ²
126	8.50 x 15.00	127.5 M ²
127	8.50 x 13.00	110.5 M ²
128-138	6.50 x 13.00	84.50 M ²
139	(10.196+10.815)/2 x 13.00	136.57 M ²
140-156	6.50 x 13.00	84.50 M ²
157	(7.550+6.930)/2 x 13.00	94.12 M ²
158-164	6.50 x 13.00	84.50 M ²
165	8.00 x 13.00	104.00 M ²
166	8.00 x 13.00	104.00 M ²
167-173	6.50 x 13.00	84.50 M ²
174	(6.5+6.93)/2 x 13.00	87.295 M ²
175	(8.785+8.549)/2 x 13.00	112.67 M ²
176-186	6.50 x 13.00	84.50 M ²
187-188	8.50 x 13.00	110.5 M ²
189-199	6.50 x 13.00	84.50 M ²
200	(8.313+8.549)/2 x 13.00	109.60 M ²
201	(8.034+7.801)/2 x 13.00	102.92 M ²
202-212	6.50 x 13.00	84.50 M ²
213	8.50 x 13.00	110.5 M ²
214-221	6.50 x 13.00	84.50 M ²
222	(8.527+6.557)/2 x 20.00	150.84 M ²
223-227	6.50 x 13.00	84.50 M ²
228	(6.40+7.778)/2 x 13.00	92.157 M ²
229	(7.845+9.151)/2 x 13.00	110.467 M ²
230-236	6.50 x 13.00	84.50 M ²
237-244	5.80 x 11.60	67.28 M ²
245	(9.414+9.151)/2 x 11.60	107.671 M ²
246	(6.817+8.885)/2 x 20.60	161.73 M ²
247-258	5.80 x 11.60	67.28 M ²
259	(5.258+6.237)/2 x 13.00	74.71 M ²
260-282	6.50 x 13.00	84.50 M ²
283	11.835 x 16.50	195.23 M ²
284-300	8.50 x 16.50	140.25 M ²
301-318	8.00 x 15.00	120.00 M ²
319	13.34 x 15.00	200.00 M ²
320-351	8.00 x 15.00	120.00 M ²
352-360	6.50 x 13.00	84.50 M ²
361	(8.98+9.01)/2 x 13.00	116.87 M ²
362-408	6.50 x 13.00	84.50 M ²
409	10.00 x 15.00	150.00 M ²
410-420	8.00 x 15.00	120.00 M ²
421-429	8.50 x 16.50	140.25 M ²
430	(18.461+8.51)/2 x 16.50	164.67 M ²

SCALE	1:1000	NORTH	DRG. NO.	1/5
DATE	JUNE - 2019		DRAWN BY	AJAI KISHORE
OWNER SIGNATURE		ARCHITECT SIGNATURE		

PUNIT SRIVASTAV VASTULPI ARCHITECTS & INTERIOR DESIGNERS VASTU SHASTRA CONSULTANTS 5/171, VIRAM KHAND, GOMTI NAGAR, LUCKNOW PH. NO. - 9415181511, 9935590999 email - vastulpi@gmail.com website - www.vastulpi.com	
---	--



The Plot for "Suraksha Enclave" Phase 2 Highlighted with Green Mark is of 20050 sq. mt. for which RERA registration is applied,

East : 12.0 Wide Road
West : Green Area
North : 9.0 Wide Road
South : Other Land

- PLOTS (5.80x11.60)
- PLOTS (6.50x13.00)
- PLOTS (6.80x15.00)
- PLOTS (8.00x15.00)
- PLOTS (8.50x16.50)
- PLOTS (9.30x20.00)
- GROUP HOUSING
- COMMERCIAL
- COMMUNITY FACILITY
- PRIMARY SCHOOL
- CLUB
- AREA FOR SERVICES
- GARBAGE COLLECTION POINT
- WATER BODY
- GREEN AREA
- TREE
- ROAD AREA
- MORTGAGE LAND