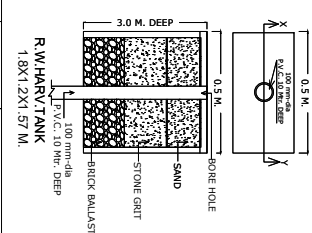
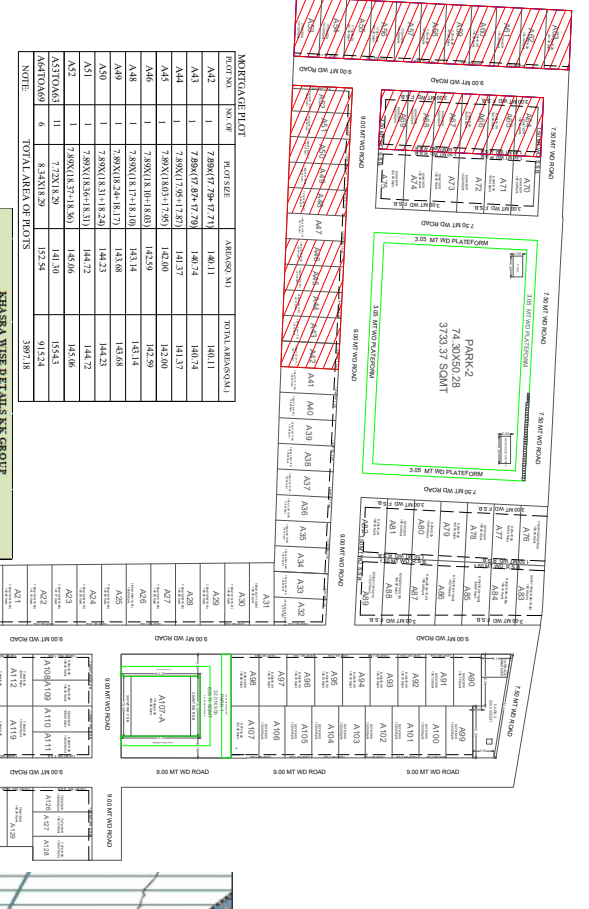


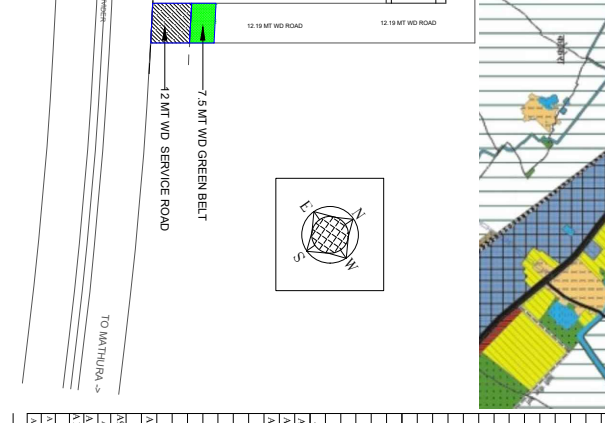
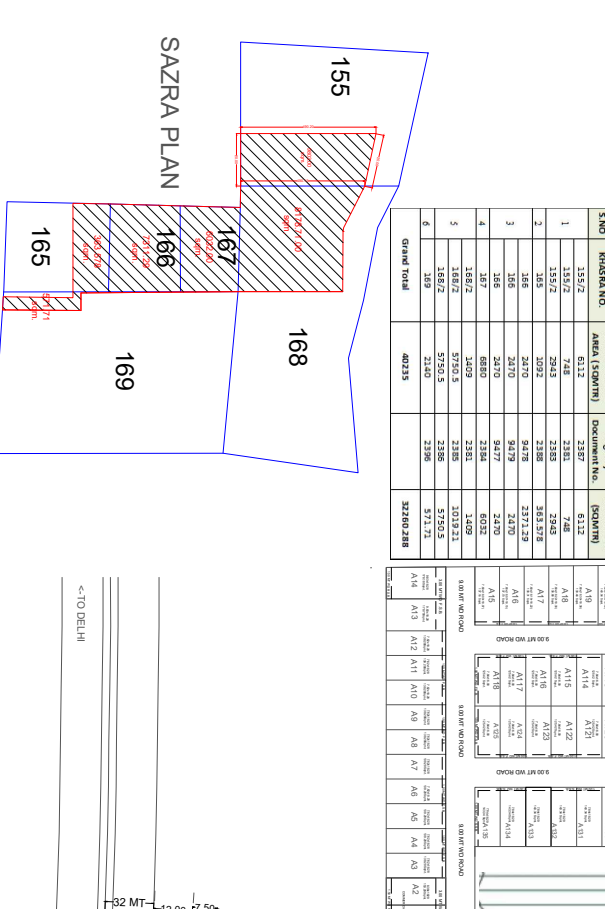
GOOGLE EARTH PLAN
27°39'20.90"N 77°32'57.27"E
SITE



1. EACH PROPOSED HOUSE HAVING INDIVIDUALS SEPTIC TANK.
2. WATER SUPPLY PROPOSED IN EACH HOUSE BY SUBMERSIBLE.



PROTNO	NO OF	FOOT SIZE	AREAS IN M	TOTAL AREAS IN M
A1/A2	2	8.8X18.29	163.29	306.58
A3/A4	10	7.6X18.29	139.32	1393.5
A5/A6	1	9.81X9.60X18.29	179.85	179.85
A7/A8	1	7.60X18.00X18.07	137.16	137.16
A9/A10	1	7.60X18.00X18.07	137.16	137.16
A11/A12	1	7.60X18.00X18.07	137.16	137.16
A13/A14	1	7.60X18.00X18.07	137.16	137.16
A15/A16	1	7.60X18.00X18.07	137.16	137.16
A17/A18	1	7.60X18.00X18.07	137.16	137.16
A19/A20	1	7.60X18.00X18.07	137.16	137.16
A21/A22	1	7.60X18.00X18.07	137.16	137.16
A23/A24	1	7.60X18.00X18.07	137.16	137.16
A25/A26	1	7.60X18.00X18.07	137.16	137.16
A27/A28	1	7.60X18.00X18.07	137.16	137.16
A29/A30	1	7.60X18.00X18.07	137.16	137.16
A31/A32	1	7.60X18.00X18.07	137.16	137.16
A33/A34	1	7.60X18.00X18.07	137.16	137.16
A35/A36	1	7.60X18.00X18.07	137.16	137.16
A37/A38	1	7.60X18.00X18.07	137.16	137.16
A39/A40	1	7.60X18.00X18.07	137.16	137.16
A41/A42	1	7.60X18.00X18.07	137.16	137.16
A43/A44	1	7.60X18.00X18.07	137.16	137.16
A45/A46	1	7.60X18.00X18.07	137.16	137.16
A47/A48	1	7.60X18.00X18.07	137.16	137.16
A49/A50	1	7.60X18.00X18.07	137.16	137.16
A51/A52	1	7.60X18.00X18.07	137.16	137.16
A53/A54	1	7.60X18.00X18.07	137.16	137.16
A55/A56	1	7.60X18.00X18.07	137.16	137.16
A57/A58	1	7.60X18.00X18.07	137.16	137.16
A59/A60	1	7.60X18.00X18.07	137.16	137.16
A61/A62	1	7.60X18.00X18.07	137.16	137.16
A63/A64	1	7.60X18.00X18.07	137.16	137.16
A65/A66	1	7.60X18.00X18.07	137.16	137.16
A67/A68	1	7.60X18.00X18.07	137.16	137.16
A69/A70	1	7.60X18.00X18.07	137.16	137.16
A71/A72	1	7.60X18.00X18.07	137.16	137.16
A73/A74	1	7.60X18.00X18.07	137.16	137.16
A75/A76	1	7.60X18.00X18.07	137.16	137.16
A77/A78	1	7.60X18.00X18.07	137.16	137.16
A79/A80	1	7.60X18.00X18.07	137.16	137.16
A81/A82	1	7.60X18.00X18.07	137.16	137.16
A83/A84	1	7.60X18.00X18.07	137.16	137.16
A85/A86	1	7.60X18.00X18.07	137.16	137.16
A87/A88	1	7.60X18.00X18.07	137.16	137.16
A89/A90	1	7.60X18.00X18.07	137.16	137.16
A91/A92	1	7.60X18.00X18.07	137.16	137.16
A93/A94	1	7.60X18.00X18.07	137.16	137.16
A95/A96	1	7.60X18.00X18.07	137.16	137.16
A97/A98	1	7.60X18.00X18.07	137.16	137.16
A99/A100	1	7.60X18.00X18.07	137.16	137.16
TOTAL			32022.21	100%



S/NO	HOUSE NO.	AREA (SQM)	NO OF PERSONS	PROPOSED AREA	NO OF PERSONS
1	155/2	612	2387	748	2832
2	165	2943	2388	2843	2388
3	166	2970	2478	2972	2478
4	167	2170	2170	2170	2170
5	168/2	6800	2388	1409	1409
6	169/2	5750.5	2388	5750.5	5750.5
	Grand Total	2140	2388	32260.29	32260.29

OWNERS SIGN -
S. K. K. GROUP PARTNER SRI RAO GOVIND AGRWAL
S/O SRI LATE KRISHNA KUMAR AGRWAL
R/O 01/GURU KRIPA VILLAS, MATHURA

ARCHITECTS -
SWASTIK ARCHITECTS
(Architects Interior Designers & Consulting)
140/36/0 Kashi Nagar, Mathura,
stuido.swastikarchitects@gmail.com
Contact No. - +91-9045473938 / 7077626534

For K. K. GROUP
Partner