





S.No	Title	No of car	Remark
1	A	24	2 layer
2	B	76	2 layer
3	C	24	2 layer
4	D	6	
5	E	10	
6	F	10	
7	G	7	
8	H	6	
9	I	7	
10	J	8	
11	K	3	
12	L	4	
13	M	10	
14	N	4	
15	Below tower	51	
Multi level Parking		124	
Remaning parking on basement		75	
Parking Below Tower		51	
Total Parking On Basemen		250	

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**PROJECT**  
 PROPOSED GROUP HOUSING-S  
 (JANAKI NAGAR RESERVOIR) IN  
 OMAXE INTEGRATED TOWNSHIP  
 AT SULTANPUR ROAD,  
 LUCKNOW (U.P.)

**NOTES**

ITEMS TO BE CHECKED		DATE	REMARKS
1.	Approval		
2.	Approval		
3.	Approval		
4.	Approval		
5.	Approval		

**LEGENDS**

S.NO.	SYMBOL	DESCRIPTION
1.	A	1800 MS C CLASS FIRE SPRINKLER PIPE
2.	B	1800 MS C CLASS FIRE DRINKER PIPE
3.	C	1800 MS C CLASS FIRE HYDRANT PIPE
4.	●	PENDENT TYPE SPRLS.
5.	□	SIDE WALL TYPE SPRLS.
6.	○	FIRE WATER CURTAIN
7.	□	LANDING VALVE
8.	□	FIRE HOSE BOX ROOM
9.	□	BUTTERFLY VALVE
10.	□	NON RETURN VALVE
11.	□	AIR RELEASE VALVE

**DRAWING TITLE**  
 FIRE FIGHTING SUBMISSION DRAWING  
 BASEMENT PLAN

**ARCHITECT**

**SCALE**      **DATE**  
 1:500      23.07.2018

THE ARCHITECTS (INDIA) ACT, 1962 AND RULES THEREOF 1962  
 ONE SPACE RESERVED FOR ARCHITECT'S SIGNATURE  
 (Building bye laws 2016, amended on 2016)

**CLIENT'S ADDRESS**  
**OMAXE**  
 (Turning dreams into reality)  
 JAWAHAR NAGAR  
 B, Third Floor, 4th Stage, 4th Block

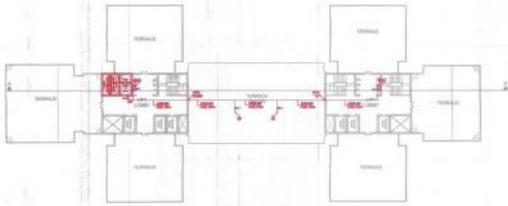
**ARCHITECT'S SIGNATURES**      **OWNER'S SIGNATURES**  
**DRAWING NUMBER:**      **CONTRACT NUMBER:** OMA-PP-04



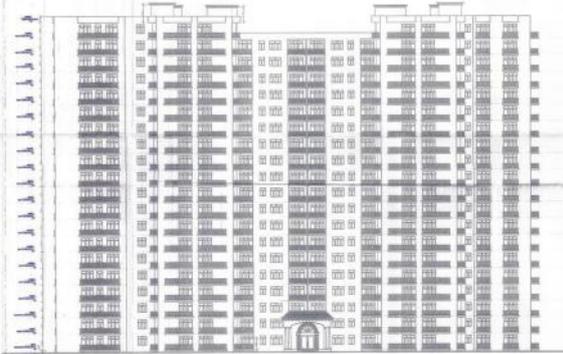
Handwritten notes and signatures in the bottom right corner, including a date '2018-07-23' and other illegible text.



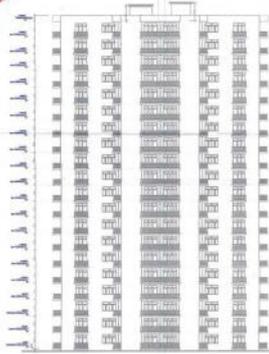
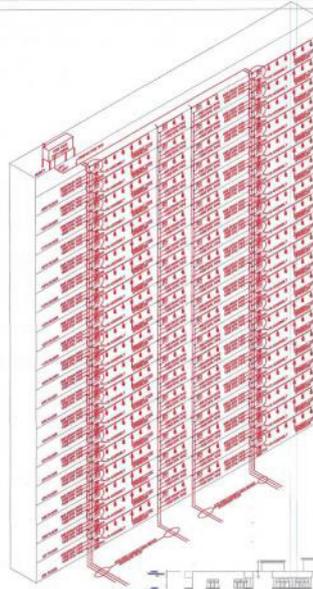
19TH FLOOR PLAN



TERRACE PLAN



FRONT ELEVATION



LEFT SIDE ELEVATION

This drawing is the property of the Architect and shall remain his property. It shall not be used for any other purpose without his written consent.



PROJECT: PROPOSED GROUP HOUSING-6 (RADRAT GANJ RESIDENCY) IN OMAXE INTEGRATED TOWNSHIP AT SULTANPUR ROAD, LUCKNOW (U.P.)

NOTES:

REVISION	DATE	DESCRIPTION
1	14/07/2016	ISSUED FOR PERMIT
2	14/07/2016	ISSUED FOR PERMIT
3	14/07/2016	ISSUED FOR PERMIT
4	14/07/2016	ISSUED FOR PERMIT
5	14/07/2016	ISSUED FOR PERMIT
6	14/07/2016	ISSUED FOR PERMIT
7	14/07/2016	ISSUED FOR PERMIT
8	14/07/2016	ISSUED FOR PERMIT
9	14/07/2016	ISSUED FOR PERMIT
10	14/07/2016	ISSUED FOR PERMIT
11	14/07/2016	ISSUED FOR PERMIT
12	14/07/2016	ISSUED FOR PERMIT
13	14/07/2016	ISSUED FOR PERMIT
14	14/07/2016	ISSUED FOR PERMIT

1. All the fire fighting equipment shall be as per IS standards.
2. Fire fighting equipment shall be as per IS standards.
3. Fire fighting equipment shall be as per IS standards.
4. Fire fighting equipment shall be as per IS standards.
5. Fire fighting equipment shall be as per IS standards.
6. Fire fighting equipment shall be as per IS standards.
7. Fire fighting equipment shall be as per IS standards.
8. Fire fighting equipment shall be as per IS standards.
9. Fire fighting equipment shall be as per IS standards.
10. Fire fighting equipment shall be as per IS standards.
11. Fire fighting equipment shall be as per IS standards.
12. Fire fighting equipment shall be as per IS standards.
13. Fire fighting equipment shall be as per IS standards.
14. Fire fighting equipment shall be as per IS standards.



DRAWING TITLE: FIRE FIGHTING SUBMISSION DRAWING FLOOR PLAN AND ELEVATION - 2 & ISOMETRIC DIAGRAM

ARCHITECT:

SCALE: 1:200 DATE: 05.07.2016

श्री अखिल भारतीय मजदूर संघ के अंतर्गत अखिल भारतीय मजदूर संघ (Building Dept) 2005, अखिल भारतीय मजदूर संघ

CLIENT'S SIGNATURE: *[Signature]*

ARCHITECT'S SIGNATURE: *[Signature]*

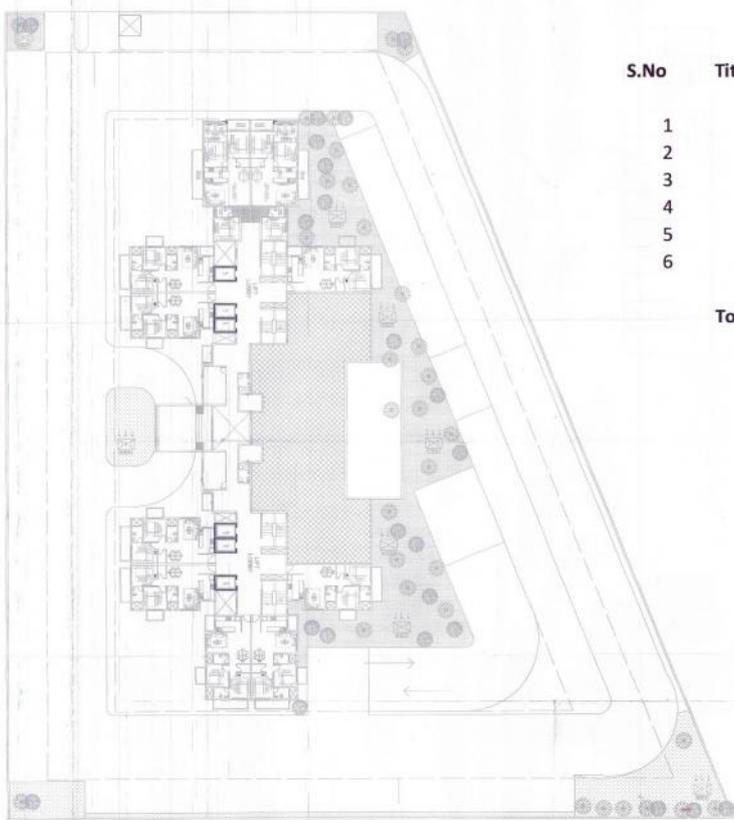
COMPANY'S SIGNATURE: *[Signature]*

DRAWING NUMBER: OMAXE/MS/2016/01-02

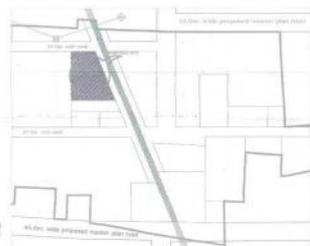
श्री अखिल भारतीय मजदूर संघ के अंतर्गत अखिल भारतीय मजदूर संघ (Building Dept) 2005, अखिल भारतीय मजदूर संघ







Green Area Detail		
S.No	Title	Area (In Sqm)
1	Green 1	30.25
2	Green 2	62.19
3	Green 3	187.51
4	Green 4	678.65
5	Green 5	32.79
6	Green 6	80
<b>Total</b>		<b>1071.39</b>



key plan

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**PROJECT**  
 PROPOSED GROUP HOUSING-2  
 (SHARAI GANU RESIDENCY) BY  
 OMAXE INTEGRATED TOWNSHIP  
 AT BUA TAMPUR ROAD,  
 LUCKNOW (U.P.)

**NOTES**

1. All the dimensions are in meters.
2. The site plan is prepared as per the approved plan filed in the office of the local authority.
3. The site plan is prepared as per the approved plan filed in the office of the local authority.
4. The site plan is prepared as per the approved plan filed in the office of the local authority.
5. The site plan is prepared as per the approved plan filed in the office of the local authority.
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12. The site plan is prepared as per the approved plan filed in the office of the local authority.
13. The site plan is prepared as per the approved plan filed in the office of the local authority.
14. The site plan is prepared as per the approved plan filed in the office of the local authority.
15. The site plan is prepared as per the approved plan filed in the office of the local authority.
16. The site plan is prepared as per the approved plan filed in the office of the local authority.

we hereby certify that the above plan is in accordance with the approved plan filed in the office of the local authority.

**DRAWING TITLE** SUBMISSION DRAWING  
**SITE PLAN**

**ARCHITECT**

**SCALE** DATE

**CLIENT OWNERS**  
 OMAXE  
 JAWAHAR BUNGLOWS  
 A Part of OMAXE Integrated Township

**ARCHITECT'S SIGNATURE**  
 OMAXE INTEGRATED TOWNSHIP

**DRAWING NUMBER** OMAXE INTEGRATED TOWNSHIP-02

