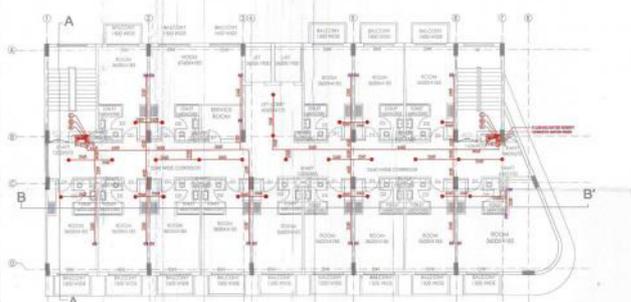
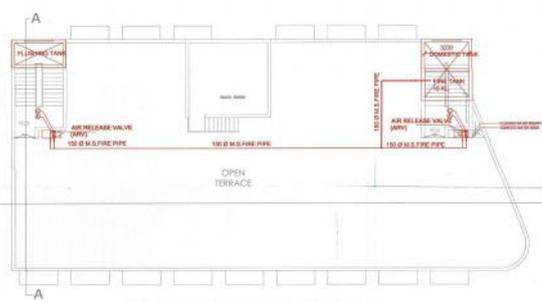


TYPICAL FLOOR PLAN  
(3RD TO 4TH FLOOR)

5TH FLOOR PLAN



6TH FLOOR PLAN



TERRACE FLOOR PLAN

PROJECT  
PROPOSED SECTOR SHOPPING - 1 IN  
GRAND BYPASS ROAD TORANANG  
BULIANGPUR RIGEL, LUCKNOW (J.P.)

NOTES

ELEVATION  
(N.T.S.)

FRONT VIEW  
(N.T.S.)

LEGEND:-

SYM	DESCRIPTION
A	150W MS C CLASS FIRE SPRINKLER PIPE
B	800 MS C CLASS FIRE DRINK PIPE
C	150W MS C CLASS FIRE HYDRANT PIPE
D	FRONT SPRINKLER
E	SIDE WALL SPRINKLER
F	FIRE HYDRANT CABINET
G	FLOW SWITCH ASSEMBLY
H	4.5 Kg. CO2 FIRE EXTINGUISHER
I	3 Lit. MECHANICAL FOAM TYPE FIRE EXTINGUISHER
J	SLURGE VALVE
K	150W MS C CLASS FIRE HYDRANT RING

DRAWING TITLE  
FIRE FIGHTING SUBMISSION DRAWING  
(FLOOR PLAN)

ARCHITECT  
SCALE  
DATE

NO. WITHIN DRAWING SHEETS AND NO. OF SHEETS  
NO. SHEET REVISED & SIGNATURE SHEET NO. 1  
BUILDING APPROVAL NO. (AS PER L.P.C. 1-143)  
SLIGHT MODIFIED

JANAKIRAN SINGH  
B. Tech (Civil Engg.)  
& Tech. Dra. Engg. & Insp. of Bangalore

Disput Visible  
CADD/2022

SECRETARY ENGINEER  
DRAWING NO. 1001  
NO. L/2022/001-1001/01

NO. 1001/001-1001-01/01  
NO. 1001/001-1001-01/01  
NO. 1001/001-1001-01/01  
NO. 1001/001-1001-01/01



S.NO	A	B	AREA
1	1.65	1.75	28.88
2	1.75	1.75	30.63
3	30.75	3	92.25
4	AS PER ALLOCATION		124.00
5	AS PER ALLOCATION		11.25
TOTAL			286.81

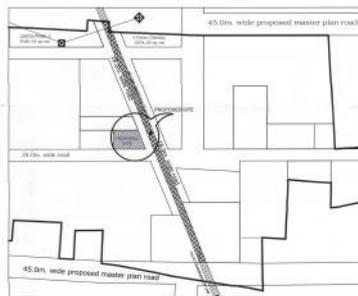
PROJECT  
**PROPOSED SECTOR SHOPPING - 1 IN  
 OMAKE INTEGRATED TOWNSHIP,  
 SULTANPUR ROAD, LUCKNOW (U.P.)**

**JANMEER SINGH**  
 B. Tech (Civil Engg.)  
 8, Sardar Singh Marg, Patna

**LANDSCAPE PLAN ( SCALE 1:150 )**



**RAIN WATER HARVESTING**



**LOCATION PLAN ( NTS )**

DRAWING TITLE  
**FIRE FIGHTING SUBMISSION DRAWING  
 (LANDSCAPE PLAN)**

ARCHITECT  
**OMAKE**

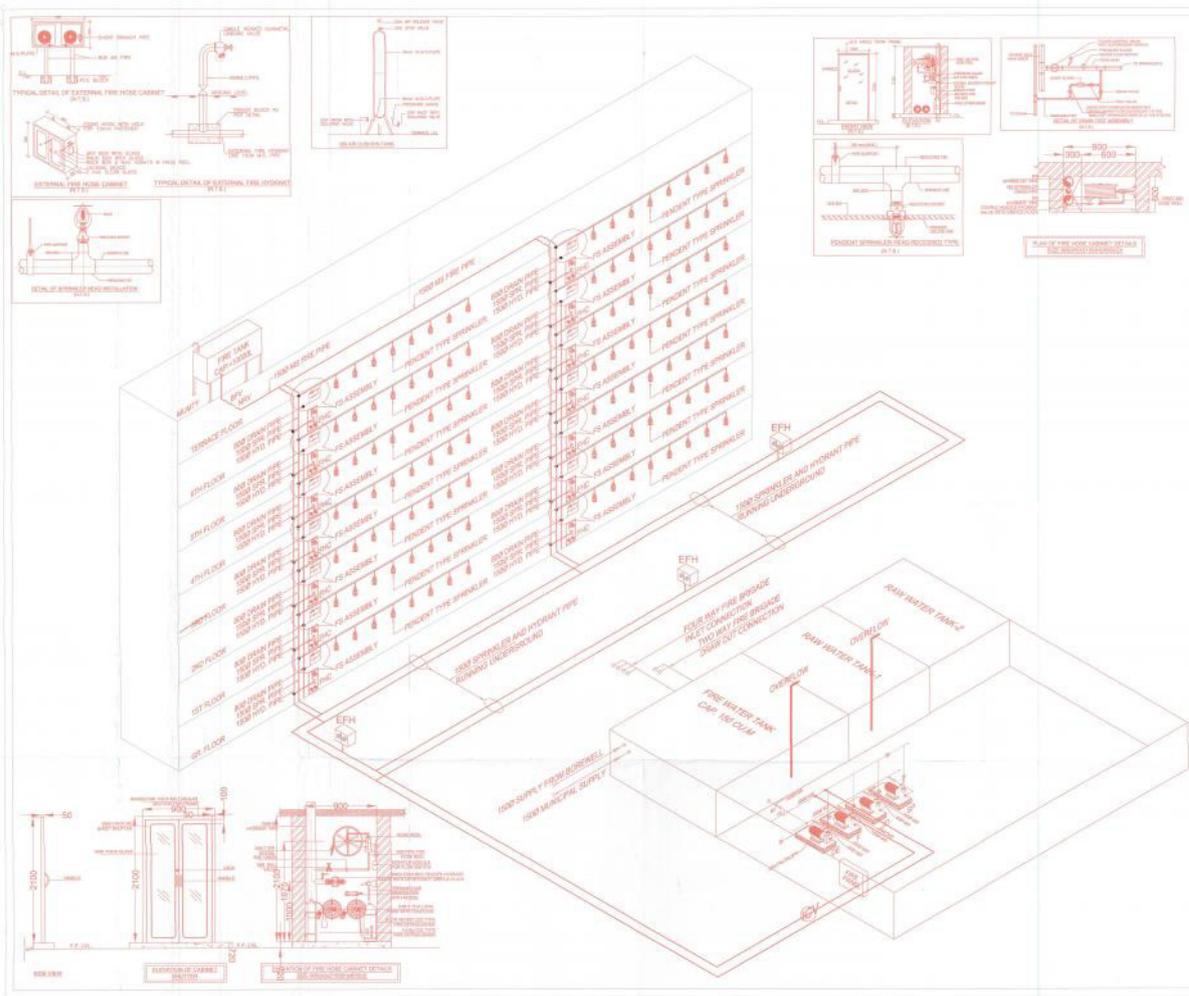
SCALE  
 AS SHOWN

DATE  
 MAY - 2024

CLIENT OWNER  
**OMAKE**

DRAWING NUMBER  
 RT-LKDDCOM-100117-10

*Handwritten notes and signatures:*  
 WE WILL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE ROADS AND SIDEWALKS AS PER THE MASTER PLAN.  
 [Signatures]



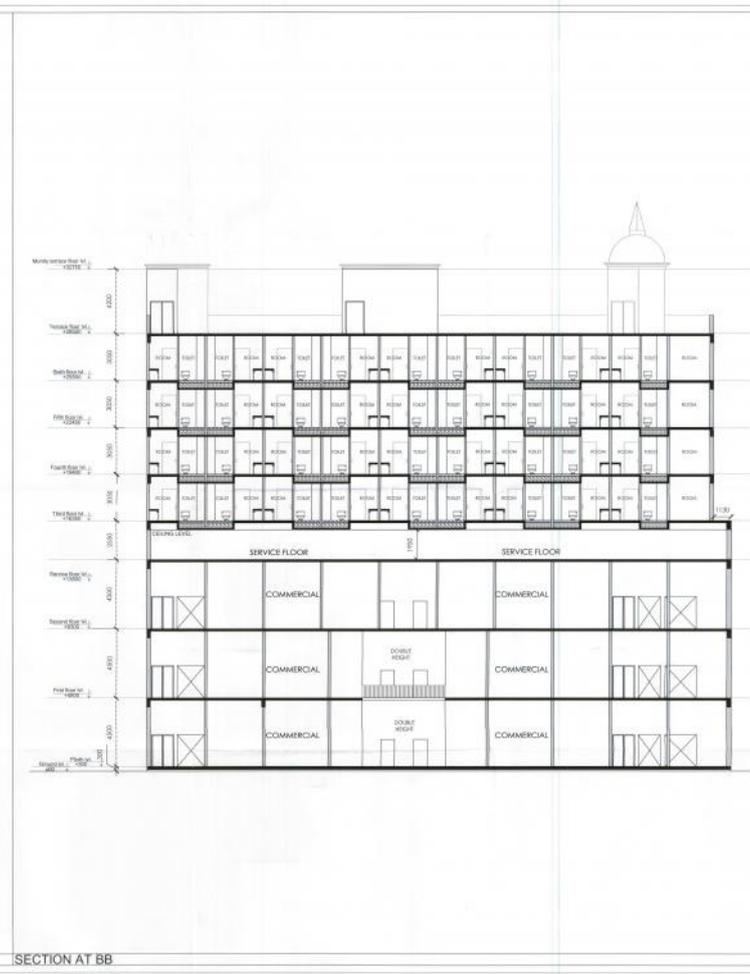
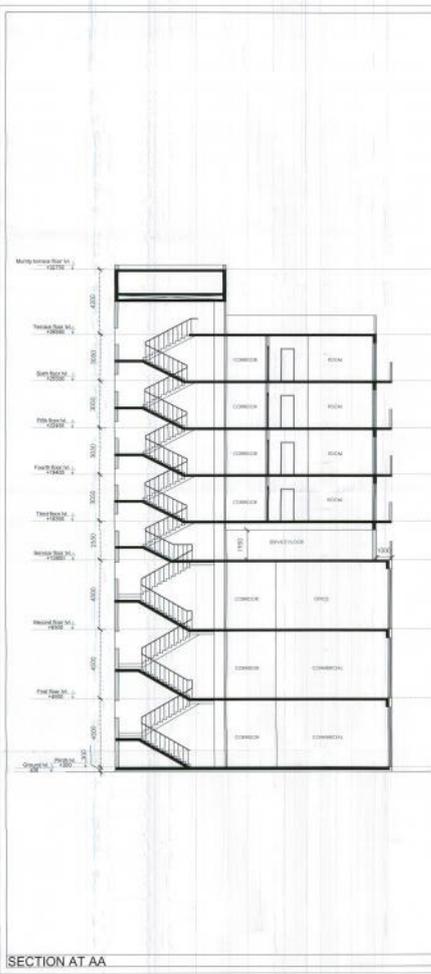
PROPOSED SECTOR SHOPPING - 136 CHANAI INTEGRATED TOWNSHIP, BULSAHAR ROAD, LUCKNOW (U.P.)

NO.	DESCRIPTION
01	SMALL DRINKING SPRINKLER SYSTEM PUMP
02	ELECTRICAL CONTROL PANEL (FACP)
03	ELECTRICAL CONTROL PANEL (FACP)
04	ELECTRICAL CONTROL PANEL (FACP)
05	ELECTRICAL CONTROL PANEL (FACP)
06	ELECTRICAL CONTROL PANEL (FACP)
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98	ELECTRICAL CONTROL PANEL (FACP)
99	ELECTRICAL CONTROL PANEL (FACP)
100	ELECTRICAL CONTROL PANEL (FACP)

DATE: 10/10/2023  
 DRAWING NUMBER: 10/10/2023







Drawing for "COMBAT" system  
 with the following conditions:  
 1. per the drawing  
 2. per the drawing

**PROJECT**  
 PROPOSED SECTOR SHOPPING - IN  
 OMAHA INTEGRATED TOWNSHIP,  
 MILITARY ROAD, LUCKNOW (U.P.)

**NOTES**  
 JAMALUDDIN SIDDIQI  
 B. Tech (Civil Engg.)  
 B. Tech. in Engg. & Arch. of Manager

**DRAWING TITLE**  
 FIRE FIGHTING SUBMISSION DRAWING  
 (SECTIONS)

**WORKSHEET**

**SCALE**      **DATE**  
 1/8" = 1'-0"      04.07.2016

10. WITHIN 30 DAYS RECEIVED 200% PAY 90% CASH 100%  
 10% WITHIN 60 DAYS RECEIVED 80% CASH 10% CASH 10%  
 (Building for 300, 300, 300, 300, 300)

**CUSTOMER**  
 COMBAT

**DESIGNER**  
 JAMALUDDIN SIDDIQI

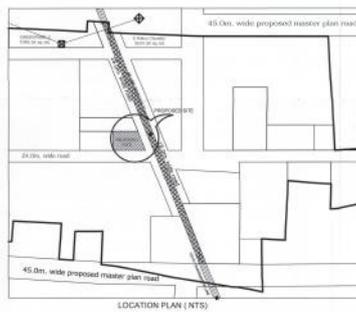
**APPROVED**  
 [Signature]

**DRAWING NUMBER**      01-10-000000-1-001-00

10. WITHIN 30 DAYS RECEIVED 200% PAY 90% CASH 100%  
 10% WITHIN 60 DAYS RECEIVED 80% CASH 10% CASH 10%  
 (Building for 300, 300, 300, 300, 300)

SECTION AT AA

SECTION AT BB



The drawing is a "FOR PRELIMINARY" drawing. It is not to be used for construction without the permission of the architect.

**PROJECT**  
 PROPOSED SECTOR SHOPPING - I IN  
 OMAKE INTEGRATED TOWNSHIP  
 SULTANPUR ROAD, LUCKNOW (U.P.)

**NOTES**

**DRAWING TITLE**  
 FIRE FIGHTING SUBMISSION DRAWING  
 (SERVICES PLAN)

**ARCHITECT**

**SCALE**      **DATE**

AS SHOWN      MAY 2018

BY: ARCHITECT/ENGINEER/PLANNING/DESIGNER/CONTRACTOR/CLIENT/OWNER

**CLIENT/OWNER**

**OMAKE**

OMAKE INTEGRATED TOWNSHIP  
 SULTANPUR ROAD, LUCKNOW (U.P.)

**ARCHITECT'S SIGNATURE**

**DATE**

**DRAWING NUMBER**      INT-01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100

Handwritten notes and signatures in the bottom right corner, including a signature and some illegible text.