



SL. No.	DESCRIPTION	AREA IN Sq. Mt.	AREA IN ACRES
1	TOTAL LAND AREA	4729693.88	1168.71
2	VILLAGE AREAS	27886.05	6.89
a	LAKSHMI KHERA	15699.62	3.88
b	MURLI PUR	39959.6	9.87
c	KANHAWA PUR	15907.52	3.93
d	SANNI	9952.79	24.87
	TOTAL (a to d)	9952.79	24.87
	NET AREA FOR DEVELOPMENT (1-2)	4630241.09	1144.13

TABLE-1 AREA IN Sq. Mt./AREA IN ACRES			
TOTAL AREA OF THE SITE (EXCLUDING VILLAGE AREA)			
SL. No.	USES	AREA IN Sq. Mt.	AREA IN ACRES
RESIDENTIAL			
1	PLOTS (RESIDENTIAL)	396230.51	97.91
2	GROUP HOUSING	181239.86	44.96
3	INDUSTRIAL HOUSING (IH)	58493.50	14.45
	TOTAL	636663.87	157.32
INDUSTRIAL			
1	PLOTS (INDUSTRIAL)	420424.33	103.89
2	SPECIAL PLATTED FACTORY (V)	60300.39	14.90
3	FLATTED FACTORY (W)	108557.67	26.82
	TOTAL	589282.39	146.61
COMMERCIAL			
1	MIXED USE (GROUP HOUSING/FACILITIES/ INSTITUTIONAL/SHOPPING CENTER ETC.)	406141.07	100.36
2	AUTO EXPO CENTER	35600.91	8.80
3	SITE OFFICE (SO-1)	3888.90	0.96
	TOTAL	445640.88	110.12
AMENITIES			
1	PLOTS (AM)	185322.08	45.79
2	MAIN RECEIVING SUB STATION (MRS)	34212.11	8.45
3	SUB STATION (SS)	42099.58	10.40
4	SEWERAGE TREATMENT PLANT (STP)	42844.24	10.59
5	UNDER GROUND WATER TANK (UGT)	10464.25	2.59
6	DSHR	3215.60	0.79
	TOTAL	318118.46	78.82

GREEN/ WATER BODY			
1	MASTER PLAN GREEN (URBAN PLAZA / GARDEN / PLAY GROUND / SLOPED LAWN / WATER BODY / AMPHI THEATER AS PER REQUIREMENT)	633496.28	156.54
2	GOLF COURSE (GC-1)	402990.21	99.58
3	PARK	61091.15	15.10
	TOTAL	1097577.64	271.22
G	LAND RESERVED FOR FORMER'S WHOM THE LAND WAS ACQUIRED FROM:	247944.66	61.27
H	ROAD	1179929.70	290.57
	GRAND TOTAL	4630241.09	1144.10

SL. NO.	SECTOR	TYPE	AREA IN Sq. Mt.	CLASSIFICATION OF PLOTS	NO. OF PLOTS	DESCRIPTION
1	1	P-1	1000.00	70.00	100	RESIDENTIAL
2	2	P-2	1000.00	70.00	100	RESIDENTIAL
3	3	P-3	1000.00	70.00	100	RESIDENTIAL
4	4	P-4	1000.00	70.00	100	RESIDENTIAL
5	5	P-5	1000.00	70.00	100	RESIDENTIAL
6	6	P-6	1000.00	70.00	100	RESIDENTIAL
7	7	P-7	1000.00	70.00	100	RESIDENTIAL
8	8	P-8	1000.00	70.00	100	RESIDENTIAL
9	9	P-9	1000.00	70.00	100	RESIDENTIAL
10	10	P-10	1000.00	70.00	100	RESIDENTIAL
11	11	P-11	1000.00	70.00	100	RESIDENTIAL
12	12	P-12	1000.00	70.00	100	RESIDENTIAL
13	13	P-13	1000.00	70.00	100	RESIDENTIAL
14	14	P-14	1000.00	70.00	100	RESIDENTIAL
15	15	P-15	1000.00	70.00	100	RESIDENTIAL
16	16	P-16	1000.00	70.00	100	RESIDENTIAL
17	17	P-17	1000.00	70.00	100	RESIDENTIAL
18	18	P-18	1000.00	70.00	100	RESIDENTIAL

SL. NO.	SECTOR	TYPE	AREA IN Sq. Mt.	CLASSIFICATION OF PLOTS	NO. OF PLOTS	DESCRIPTION
1	19	M-19	1000.00	70.00	100	INDUSTRIAL
2	20	M-20	1000.00	70.00	100	INDUSTRIAL
3	21	M-21	1000.00	70.00	100	INDUSTRIAL
4	22	M-22	1000.00	70.00	100	INDUSTRIAL
5	23	M-23	1000.00	70.00	100	INDUSTRIAL
6	24	M-24	1000.00	70.00	100	INDUSTRIAL
7	25	M-25	1000.00	70.00	100	INDUSTRIAL

SL. NO.	SECTOR	TYPE	AREA IN Sq. Mt.	CLASSIFICATION OF PLOTS	NO. OF PLOTS	DESCRIPTION
1	26	M-26	1000.00	70.00	100	INDUSTRIAL
2	27	M-27	1000.00	70.00	100	INDUSTRIAL
3	28	M-28	1000.00	70.00	100	INDUSTRIAL
4	29	M-29	1000.00	70.00	100	INDUSTRIAL
5	30	M-30	1000.00	70.00	100	INDUSTRIAL
6	31	M-31	1000.00	70.00	100	INDUSTRIAL
7	32	M-32	1000.00	70.00	100	INDUSTRIAL

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ARCHITECTURAL CELL

UPSIDC COMPLEX
A 1/4 LAKHANPUR KANPUR.

JOB TITLE :-
CONCEPT LAYOUT PLAN OF TRANS GANGA CITY DISTT. UNNAO. (UP)

DRG. TITLE :-
CONCEPT LAYOUT PLAN TRANS GANGA HI-TECH CITY

REVISION NO. :- 2

SCALE :- 1:5000
DATE :- 14-12-2016
DRG. NO. :-
DRAWN BY:- AMIT SRIVASTAVA (D/Man)

KANCHAN HANSPAL
ASTT.MANAGER (ARCH)

AMIT KUMAR GHOSH
MANAGING DIRECTOR