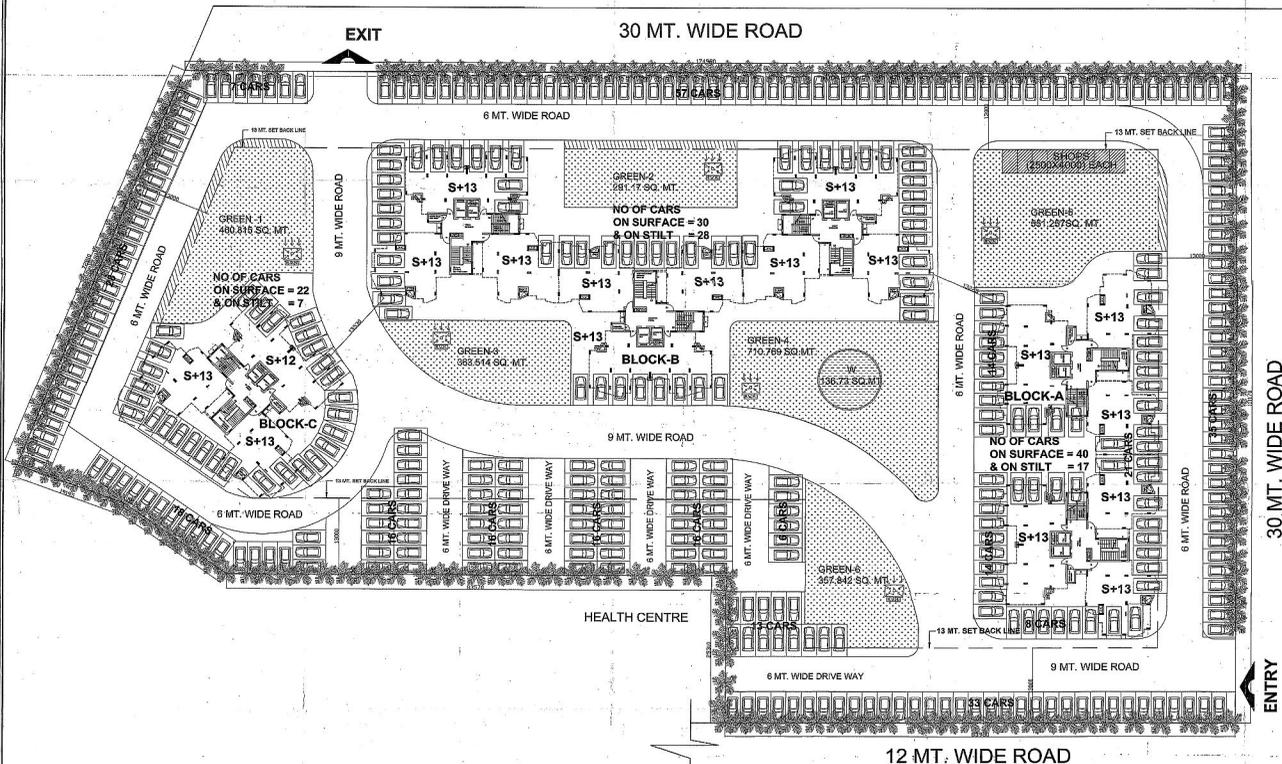


1 HIGH SCHOOL  
1-PRIMARY /  
3- NURSERY

PLOTTED  
DEVELOPMENT

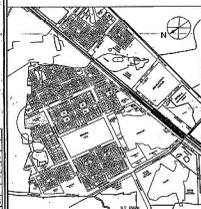


SITE PLAN  
SCALE 1:200

NOTE:-  
1. The site plan is prepared in accordance with the provisions of the Town and Country Planning Act, 1973 and the Town and Country Planning (Development Control) Regulations, 1975.  
2. The site plan is prepared on the basis of the information furnished by the client and the site survey conducted by the architect.  
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PROPOSED GROUP HOUSING  
ON  
GROUP HOUSING-2,  
IN  
SECTOR-J,POCKET-4  
SUSHANT HI-TECH CITY,  
LUCKNOW



KEY PLAN

AREA STATEMENT					
SL. NO.	DESCRIPTION	No./%	AREA (sq.m.)	(Sched)	(%hd)
1	PLOT AREA	100	18,231.09	4.5	1.82
2	REQUIRED GREEN	15	2,734.66	0.68	0.27
4	REQUIRED SHOPS		50.00		
5	NET PLOT AREA (PLOT AREA - (REQUIRED GREEN+SHOP))		15,446.43	3.83	1.55
6	PERMISSIBLE GROUND COVERAGE(85%OF PLOT AREA)	35%	6,380.88		
7	PERMISSIBLE FAR	2.5	38,541.07		
8	REQUIRED WATER BODY @5% OF GREEN AREA		1,367.26		
9	PERMISSIBLE UNITS (@200 units /Acre)	364	FLATS		
10	REQUIRED NO. OF TREES @ 50 NOS /HAC	95	TREES		
ACHIEVED AREAS:					
11	ACHIEVED GROUND COVERAGE	16.71%	3,046.14	0.78	0.3
12	ACHIEVED FAR	2.34	36,049.94	8.91	3.6
13	PROVIDED GREEN	15	2,735.37		
14	WATER BODY PROVIDED (w)	5.29%	1,56.79		
15	ACHIEVED UNITS	310	FLATS	1550	PERSONS
16	PROVIDED NO. OF TREES	870	TREES		
17	REQUIRED NO. OF SHOPS @ 5 SHOPS/1000 PERSONS	8	SHOPS		
18	PROVIDED NO. OF SHOPS	8	SHOPS		
19	REQUIRED NO. OF PARKING	368	CARS		
20	PROVIDED NO. OF PARKING	405	CARS		

COMPILED AREA FOR GROUP HOUSING -3 (IN SQ.-MT.)						
SL.NO.	DESCRIPTION	GROUND COVERAGE	FAR AREA	TOTAL NO OF FLATS	NO OF PERSONS	REQUIRED NO OF PARKING
1	BLOCK-A	989.952	12044.600	104	520	130
2	BLOCK-B	1454.507	18181.690	156	780	195
3	BLOCK-C	611.285	5793.740	50	250	63
7	SHOPS	80.000	82.000			8
GRAND TOTAL		3046.144	36049.940	310	1550	398

NOTE:  
PROVIDED NO OF CAR PARKING  
1. ON SURFACE = 383 CARS  
2. ON STILT = 52 CARS

SUBMISSION DRAWING

DRG. TITLE :- SITE PLAN

DRG. NO:- GH/HI-TECH/HO.SUB/8-01

CHECKED BY:- VIRESH KUMAR

DEALT BY :- VERSHA

SCALE:- REVISION DATE NORTH-

1:200 JAN.2011

NOTE:- ALL DIM. ARE IN MM.

CLIENT:- ANJAL PROPERTIES & INFRASTRUCTURE LTD. 8/ROCKY COL, 10TH STAFFHOUSE COMPLEX, 13 ANAND PRASAD MARG,LUCKNOW

DESIGN OFFICE:- U.S. ENGINEERING CONSULTANTS AND ARCHITECTS PVT. LTD. 11/10, GANDHILAKSHMI NAGAR, GANESH NAGAR, HOVDEPUR

CONSULTANTS:- RUDRABHISHKEK ENTERPRISES PVT. LTD. 7/10, GANDHILAKSHMI NAGAR, GANESH NAGAR, HOVDEPUR

2021 वर्ष तक प्रवृत्ति 2008 के अनुसार तैयार किया गया है।

DRG. NO. GH/HI-TECH/HO.SUB/8-01  
DATE: 10/01/2011  
SCALE: 1:200  
OWNER'S SIGN. ARCHITECT'S/TOWN PLANNER SIGN.