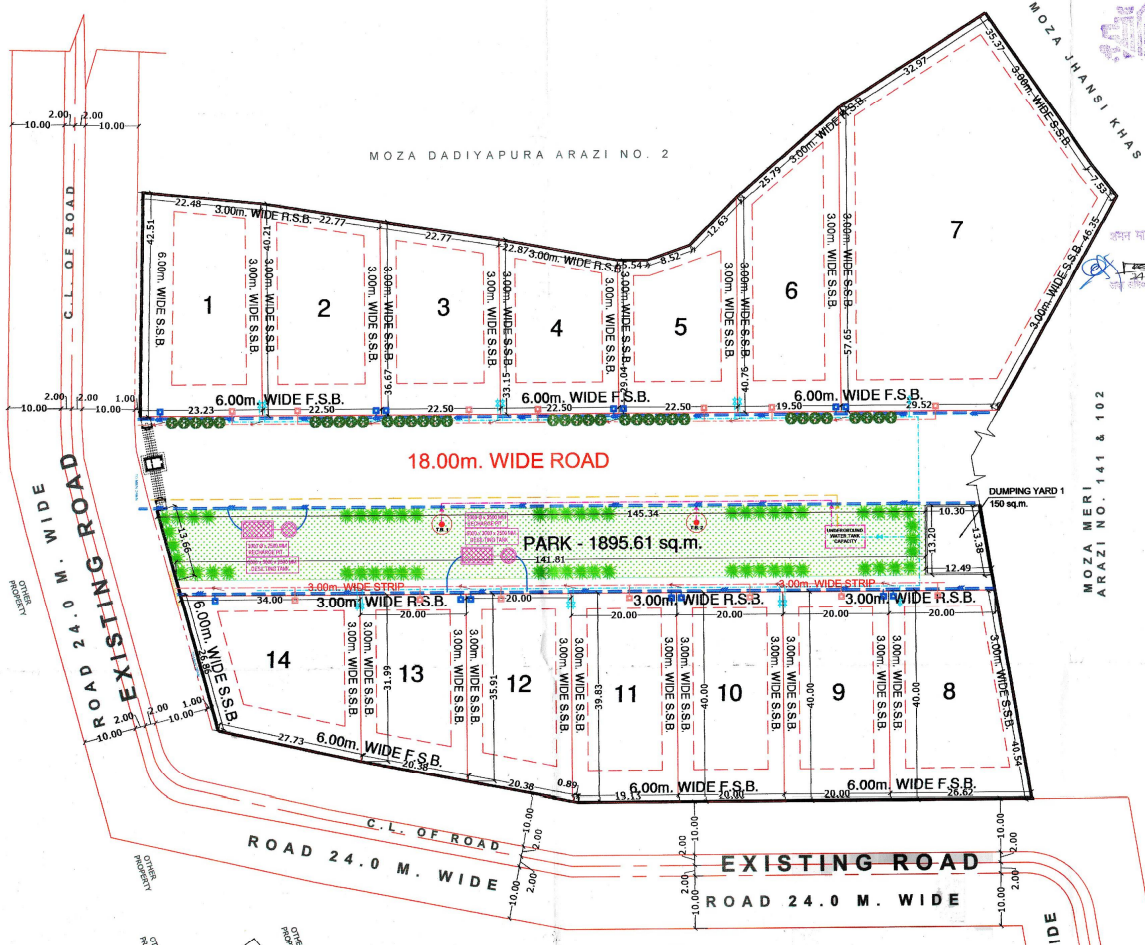




कार्यालय प्रो. विकास प्राधिकरण, बी.पी. रोड, 108-305/306-21 वि.सं. 24-100-2021  
 कार्यालय की सीमा 1000 मीटर विस्तार एवं विस्तार विवरण, 1973 (संशोधित अधिनियम संख्या-14/1973) की धारा/अनुच्छेद 2 एवं वि.सं. 24-100-2021, उपरोक्त के अनुसार की गई है। इस नक्शे में न केवल बड़े क्षेत्रों का ही नक्शा है, बल्कि छोटे क्षेत्रों का भी नक्शा है। इस नक्शे में न केवल बड़े क्षेत्रों का ही नक्शा है, बल्कि छोटे क्षेत्रों का भी नक्शा है। इस नक्शे में न केवल बड़े क्षेत्रों का ही नक्शा है, बल्कि छोटे क्षेत्रों का भी नक्शा है।

# LAYOUT PLAN

SCALE - 1:500

## CONTOUR PLAN

NOT TO SCALE

## SAZRA PLAN

NOT TO SCALE

## KEY PLAN

NOT TO SCALE

**LEGEND :**

| S. No. | SYMBOL | DESCRIPTION                                                              |
|--------|--------|--------------------------------------------------------------------------|
| 1.     | ---    | SEWERAGE LINE FOR COLLECTING OUTLET OF SEPTIC TANK FROM INDIVIDUAL UNITS |
| 2.     | ---    | SURFACE DRAIN                                                            |
| 3.     | ---    | DOMESTIC WATER SUPPLY PIPE LINE                                          |
| 4.     | ---    | RISE MAIN LINE                                                           |
| 5.     | ---    | MUNICIPAL WATER SUPPLY PIPE LINE                                         |
| 6.     | ---    | RECYCLED WATER SUPPLY PIPE LINE                                          |
| 7.     | ---    | INDICATES DOMESTIC WATER SUPPLY PIPE LINE DIA                            |
| 8.     | ---    | INDICATES RISING MAINS DIA                                               |
| 9.     | ---    | INDICATES MUNICIPAL WATER SUPPLY PIPE LINE DIA                           |
| 10.    | ---    | INDICATES RECYCLED WATER SUPPLY PIPE LINE DIA                            |
| 11.    | ---    | TURBOWELL                                                                |
| 12.    | ---    | DESALTING TANK                                                           |
| 13.    | ---    | RECHARGE PIT                                                             |
| 14.    | ---    | GARDEN HYDRANT                                                           |
| 15.    | ---    | DOMESTIC WATER SERVICE CONNECTION WITH ISOLATING VALVE                   |
| 16.    | ---    | ISOLATING VALVE                                                          |
| 17.    | ---    | 11 KV / 0.4 KV 1000 KVA SUB STATION (COMPACT TYPE)                       |
| 18.    | ---    | 1000 KVA SUB STATION (COMPACT TYPE)                                      |
| 19.    | ---    | FEEDER PILLAR                                                            |
| 20.    | ---    | FIRE HYDRANT                                                             |
| 21.    | ---    | SMALL TREES                                                              |
| 22.    | ---    | ELECTRIC POLE                                                            |
| 23.    | ---    | 3m. WIDE LAND FOR SERVICES                                               |

**PLOT AREA CALCULATION -**

| S.NO. | DESCRIPTION | SIZE | NUMBER | AREA (sq.m) | TOTAL AREA (sq.m) |
|-------|-------------|------|--------|-------------|-------------------|
| 1.    | PLOT NO. 1  | ---  | 01     | 864.00      | 864.00            |
| 2.    | PLOT NO. 2  | ---  | 01     | 864.00      | 864.00            |
| 3.    | PLOT NO. 3  | ---  | 01     | 785.53      | 785.53            |
| 4.    | PLOT NO. 4  | ---  | 01     | 699.69      | 699.69            |
| 5.    | PLOT NO. 5  | ---  | 01     | 728.08      | 728.08            |
| 6.    | PLOT NO. 6  | ---  | 01     | 699.69      | 699.69            |
| 7.    | PLOT NO. 7  | ---  | 01     | 999.59      | 999.59            |
| 8.    | PLOT NO. 8  | ---  | 01     | 102.47      | 102.47            |
| 9.    | PLOT NO. 9  | ---  | 01     | 102.47      | 102.47            |
| 10.   | PLOT NO. 10 | ---  | 02     | 699.69      | 1399.38           |
| 11.   | PLOT NO. 11 | ---  | 01     | 799.03      | 799.03            |
| 12.   | PLOT NO. 12 | ---  | 01     | 797.38      | 797.38            |
| 13.   | PLOT NO. 13 | ---  | 01     | 678.89      | 678.89            |
| 14.   | PLOT NO. 14 | ---  | 01     | 875.93      | 875.93            |
|       | NET TOTAL   | ---  | 14     | 13497.86    | 13497.86          |

**AREA DETAIL -**

|                                | AREA DETAIL   | %      |
|--------------------------------|---------------|--------|
| TOTAL AREA OF LAND             | 13,497.86 sqm | 100%   |
| AREA UNDER PLOTS               | 12,467.86 sqm | 92.36% |
| AREA UNDER PARKS               | 1999.61 sqm   | 14.81% |
| AREA UNDER DUMPING YARD        | 150.00 sqm    | 1.11%  |
| SPACE LEFT FOR SERVICES        | 104.40 sqm    | 0.77%  |
| AREA UNDER ROADS AND 3m. STRIP | 3,303.41 sqm  | 24.48% |



**Project :** PROPOSED LAYOUT PLAN OF MULTI-FUNCTIONAL PURPOSE PROJECT AT KHASRA NO. 141m, VILLAGE- MERRY, NEAR KANPUR-GWALIOR BYPASS ROAD, JHANSI (U.P.)

**Owner :** SAI GANESHA INFRA STATE LLP

**Title :** LAYOUT PLAN

**Drawing Released For :**

☐ APPROVAL

☐ ADVANCE COPY

☒ SUBMISSION

☐ CONSTRUCTION

**Scale :** 1:500

**Design By :** Ar. Vijayshree Verma

**Ckd By :** Ar. Nish Sharma

**DIRECTION :**

**Date :** 11 March 2021

**Architect's Sign :**

Ar. Nish Sharma  
CA/2015/70508

**Owner Sign :**

**Architects :**

N DESIGNERS  
ARCHITECTS, PLANNERS,  
INTERIOR DESIGNERS  
AND VALUERS  
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