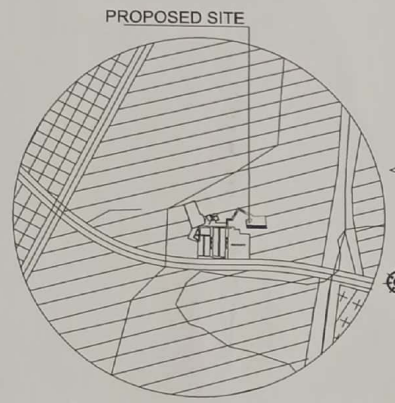
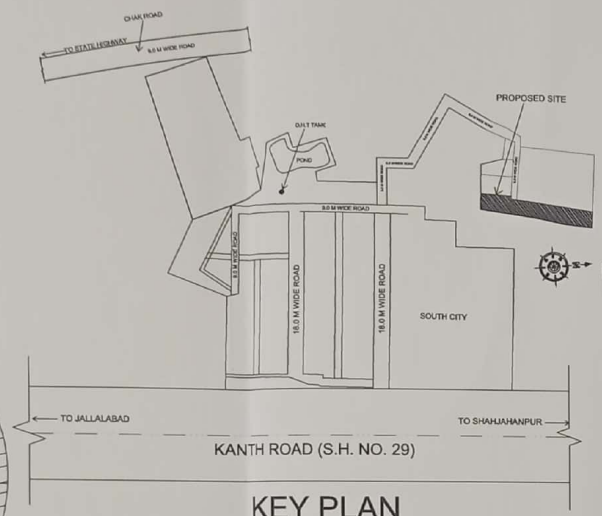
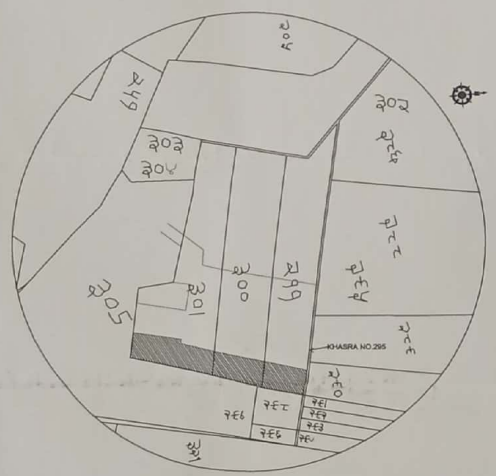
PROPOSED LAYOUT PLAN FOR HOUSING AT MADHA, PERGANA JAMAUR,TAHSEEL SADAR SHAHJAHANPUR,KHASRA NO.299 (P),300(P),301(P)



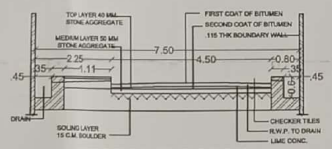
LOCATION PLAN IN PART OF MASTER PLAN



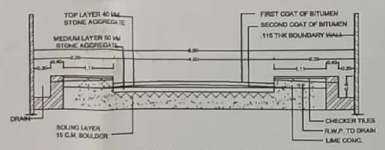
KEY PLAN
NOT TO SCALE



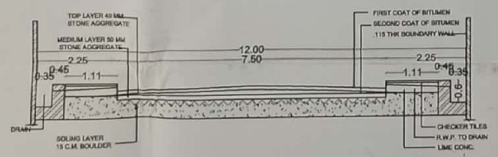
KHASRA PLAN
NOT TO SCALE



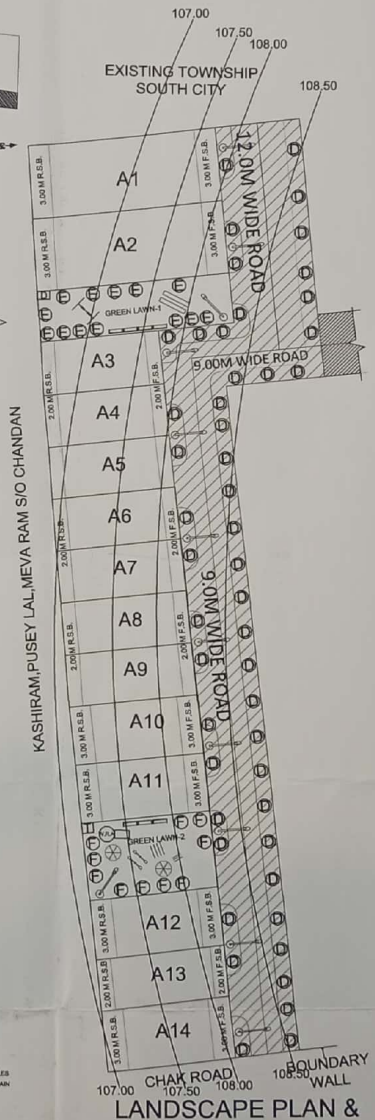
SECTION THROUGH 7.50 M WIDE ROAD
SCALE - 1:10



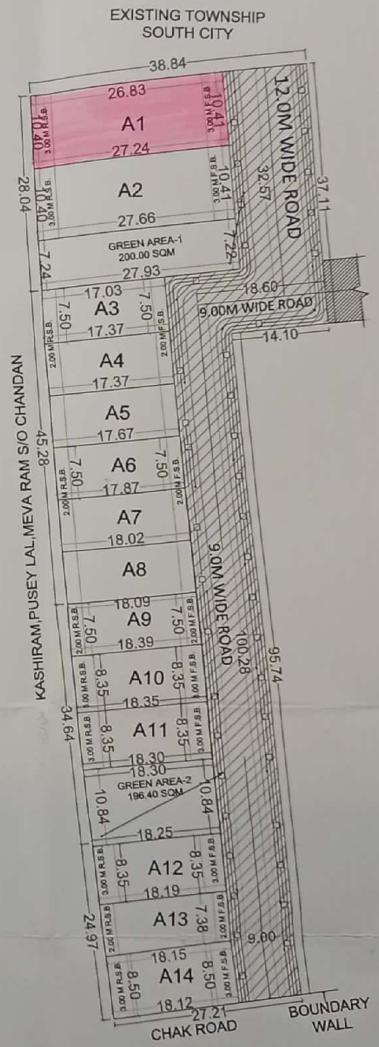
SECTION THROUGH 9.0M WIDE ROAD
SCALE - 1:10



SECTION THROUGH 12.0M WIDE ROAD
SCALE - 1:10



LANDSCAPE PLAN & SURVEY (CONTOUR) PLAN
SCALE - 1:500



DETAIL LAYOUT PLAN
SCALE - 1:500

FOR OFFICE USE ONLY

मानचित्र संख्या..2141/2020-21
भूखण्ड सं० A-1 अंकित है जिसे लाल रंग से प्रदर्शित किया गया है।

नोट

उ०प्र० (निर्माण कार्य विनियमन अधिनियम) 1958 की धारा-6 के अन्तर्गत प्रस्तुत मानचित्र के अनुसार निर्माण कार्य करने हेतु पांच वर्ष की अवधि के लिये मानचित्र इस शर्त पर स्वीकृत किया जाता है। मानचित्र से सम्बन्धित भूमि के भू-स्वामित्व सम्बन्धी समस्त तथ्यों का दायित्व पूर्ण रूपेण आवेदक का होगा।

12.03.2021
(ओ०पी० मालवीय)
अवर अभियन्ता (राजपत्रित)
विनियमित क्षेत्र, शाहजहाँपुर।

नगर मजिस्ट्रेट
नियत प्राधिकारी विनियमित क्षेत्र शाहजहाँपुर

PROPOSED LAYOUT PLAN OF HOUSING JOINTLY FOR 12.03.2021

KUNJ BIHARI INFRA THRU.PARTNER SRI. HAR GOVIND MODI S/O LATE RAM SAWROOP MODI RES: MOHALLA ROSHAN GANJ SHAHJAHANPUR

SITUATION - VILL. LALPUR & VILL. MADHA,PARGANA JAMOR TEHSIL SADAR, SHAHJAHANPUR (U.P)

KHASRA NO.'s- 299(P),300(P),301(P)

OWNER'S SIGNATURE

For Kunj Bihari Infra
Partner

NOTES :-
1- INDIVIDUAL SEPTICK TANK SYSTEM ADOPTED FOR DRAINAGE.
2- WATER RECHARGE AREAS LOCATED AS PER EXISTING LAND SLOPE INDICATED ON CONTOUR SURVEY PLAN.

S. NO.	PLOTS NO.	L X W (M)	UNIT AREA (SQ.M)	QTY. OF PLOTS	TOTAL AREA (SQ.M)	FRONT SET BACK (M)	REAR SET BACK (M)	SIDE SET BACK (M)
01	A1	10.30X27.30M	280.40 SQ.M	01	280.40 SQ.M	3	3	-
02	A2	10.30X27.41M	284.69 SQ.M	01	284.69 SQ.M	3	3	-
03	A3	7.32X17.19M	125.88 SQ.M	01	125.88 SQ.M	2	2	-
04	A4	7.32X17.35	130.12 SQ.M	01	130.12 SQ.M	2	2	-
05	A5	7.32X17.82M	131.00 SQ.M	01	131.00 SQ.M	2	2	-
06	A6	7.32X17.75M	133.09 SQ.M	01	133.09 SQ.M	2	2	-
07	A7	7.32X17.82M	134.40 SQ.M	01	134.40 SQ.M	2	2	-
08	A8	7.32X18.22M	136.22 SQ.M	01	136.22 SQ.M	2	2	-
09	A9	7.32X18.22M	136.57 SQ.M	01	136.57 SQ.M	2	2	-
10	A10	8.32X18.39M	153.43 SQ.M	01	153.43 SQ.M	3	3	-
11	A11	8.35X18.30M	153.08 SQ.M	01	153.08 SQ.M	3	3	-
12	A12	8.35X18.22M	152.19 SQ.M	01	152.19 SQ.M	3	3	-
13	A13	7.38X18.19M	133.85 SQ.M	01	133.85 SQ.M	2	2	-
14	A14	8.50X18.11M	138.14 SQ.M	01	138.14 SQ.M	3	3	-

AREA STATEMENTS :- SQ. MT. % OF LAND

PROPOSED LAND AREA = 2641.00 SQ.M
TOTAL AREA OF PLOTS = 2244.77 SQ.M 85.00%
GREEN AREAS :- GA3= 200.00 SQ.M
GA4= 196.40 SQ.M
TOTAL GREEN AREA = 396.40 SQ.M 15.00%

GROUP HOUSING EWS, LIG. PROVISION :-

AS PER SHELTER FEES G.O. NO.:3188/8-1-13-80 VIVIDH/2010 DATED: 05 DEC 2013

TREE NOMENCLATURE:-
ALSTONIA SCHOLARIS A
AMALTAS B
JACARANDA MIMOSIFOLIA C
CASIA FISTULA D
CASIA NODASA E

SYMBOLS (SERVICES)-
ELECTRIC LINE
ELECTRIC POLE
OPEN DRAIN
SEWAGE LINE
WATER TANK
TRANSFORMER
SOCIETY DUSTBIN
WATER RECHARGE AREA
GUARD ROOM

NORTH
SCALE: AS INDICATED
DRAWING NO. SUB /60/2021
DATE 27.02.2021

DESIGN BY:-
ARCHITECT
Jasdeep Singh Lamba
B. ARCH.
REGISTRATION AND ADDRESS
CA/2002/28869
AARAMBH
C/o Singh Gun House
Bahadurganj
Shahjahanpur (U.P.)

AARAMBH

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