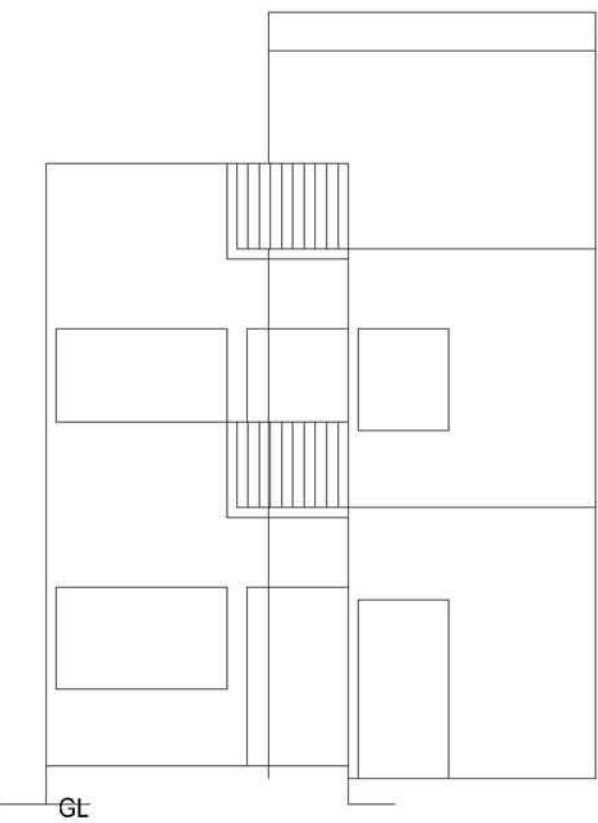
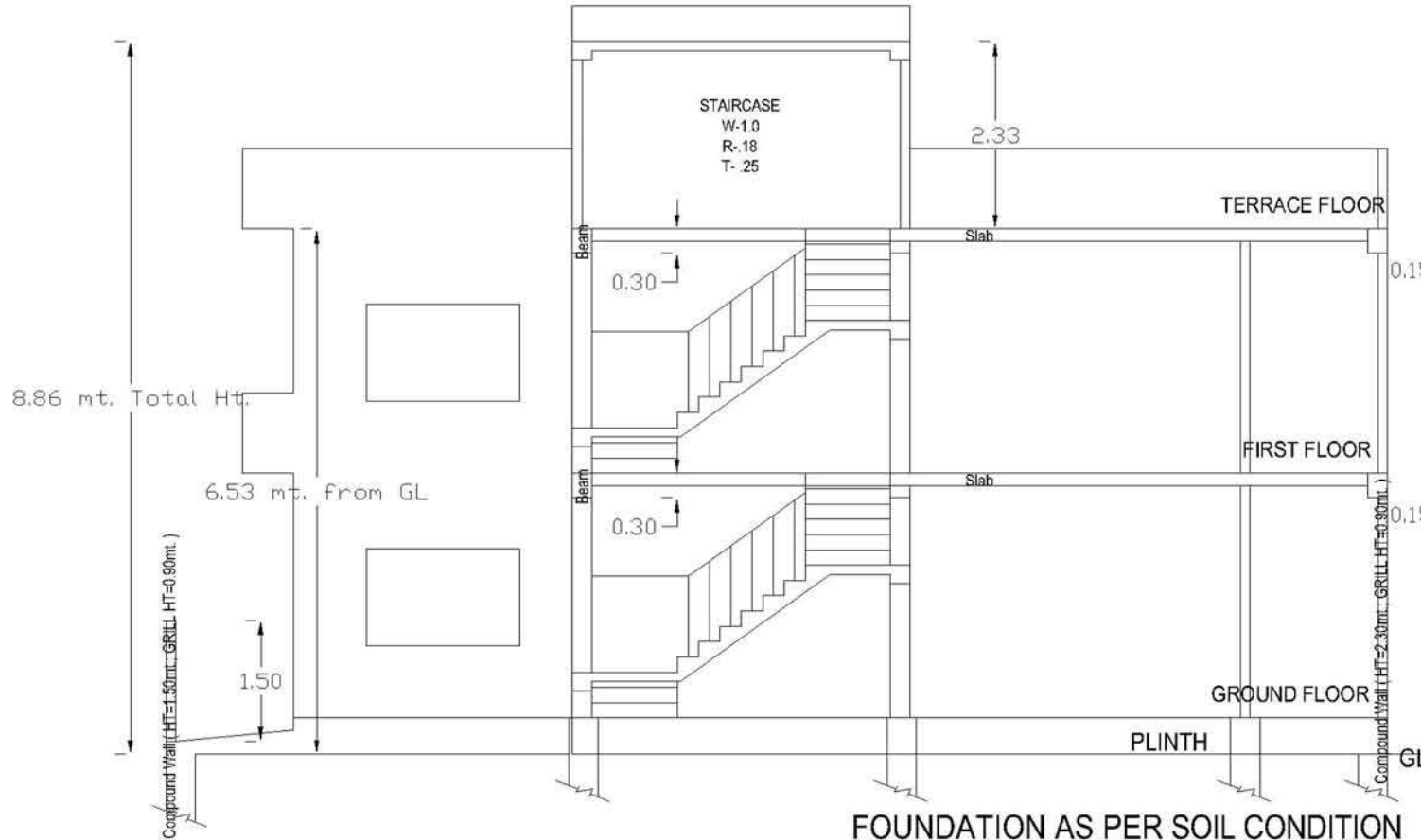


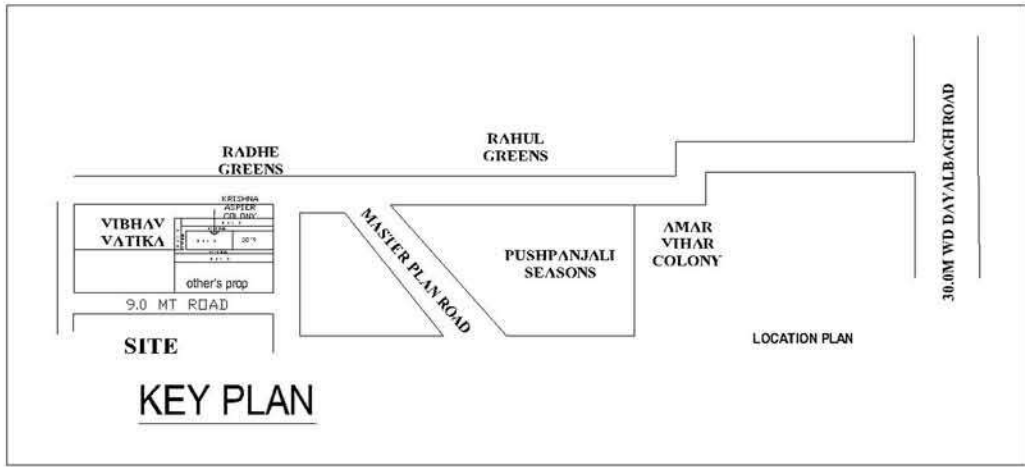
TOTAL PLOT AREA = 85.82 SQ MT



ELEVATION

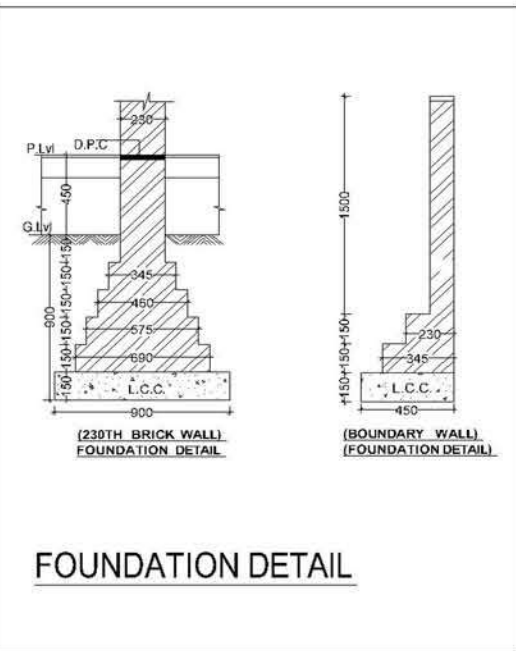


SECTION ON A&A'

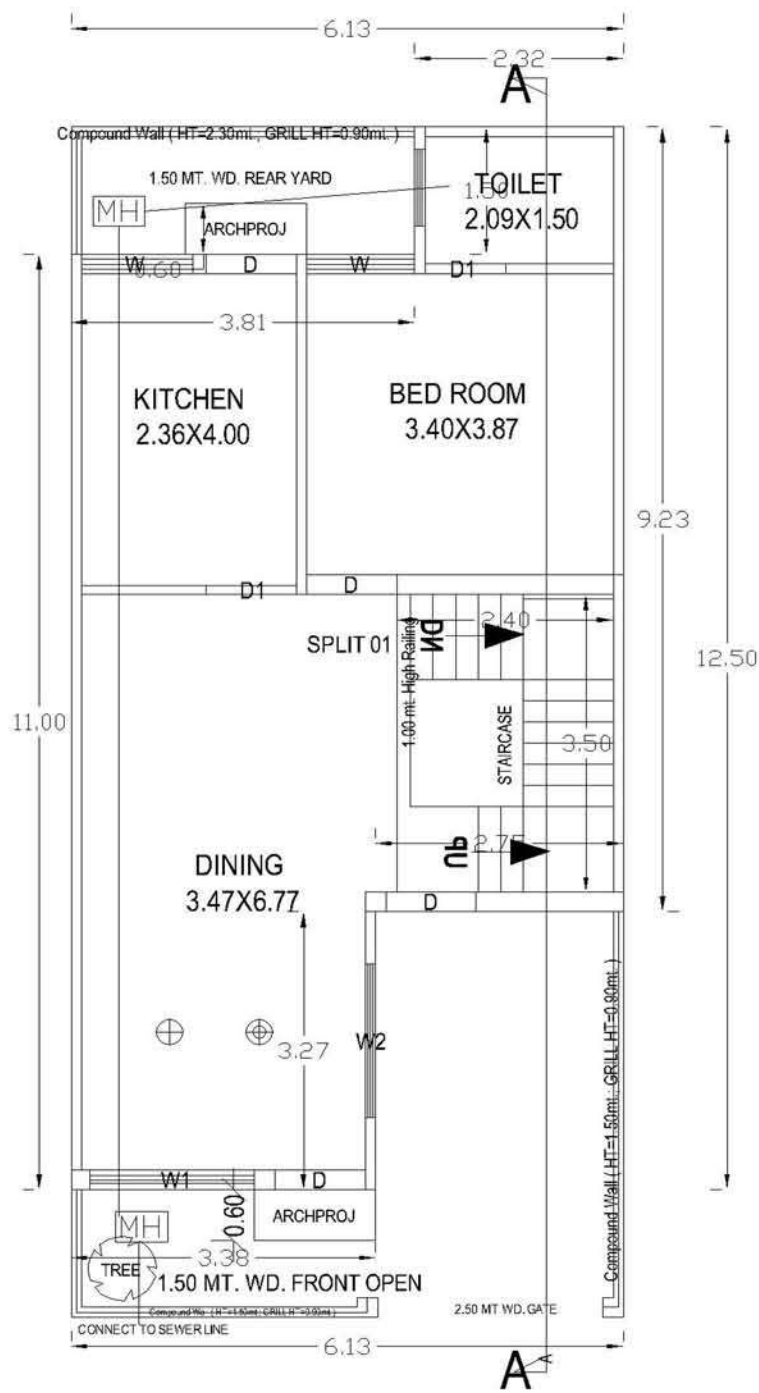


KEY PLAN

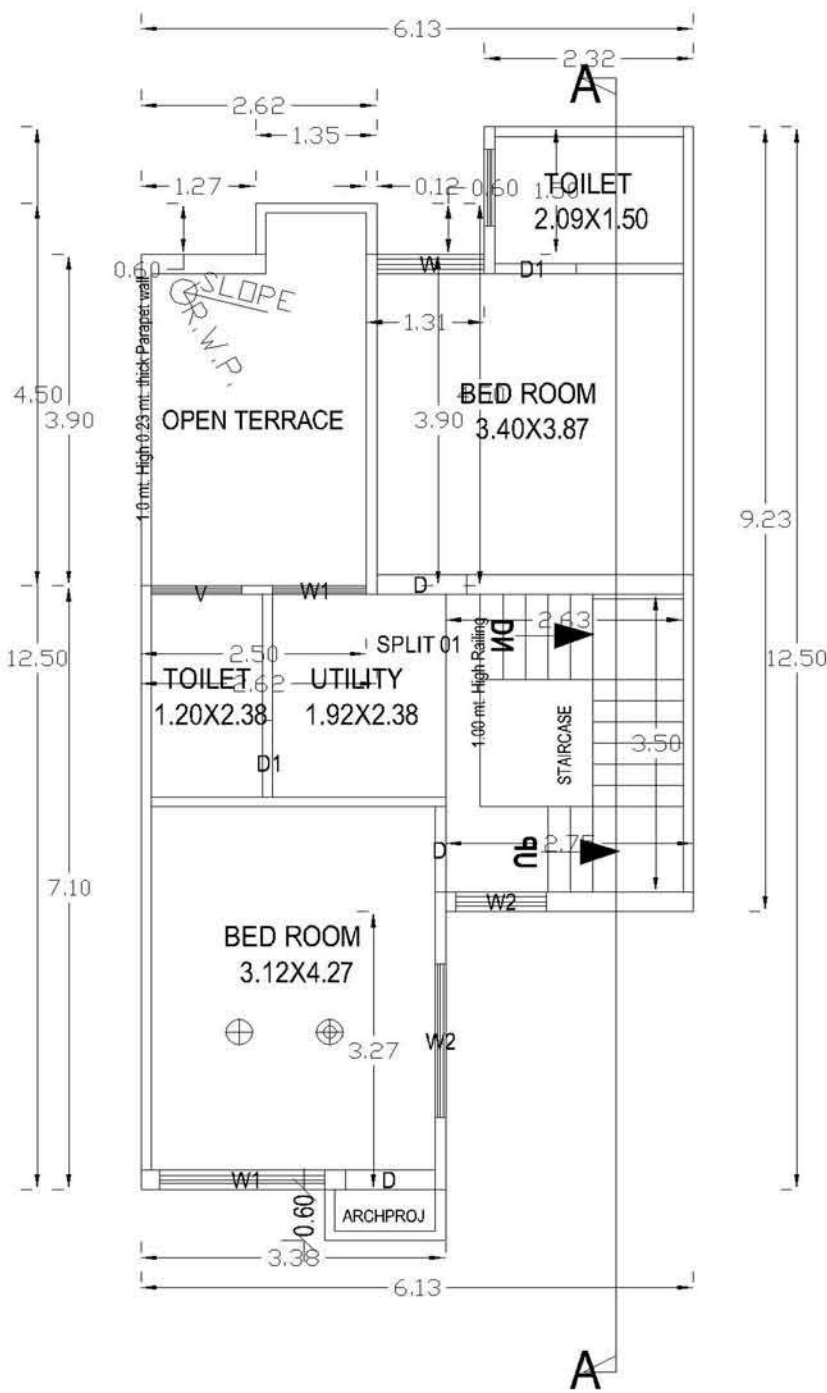
| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|                                  |                              | Mumty                       | Resi.  |                            |                         |            |
| Ground Floor...                  | 61.92                        | 0.00                        | 61.92  | 61.92                      | 01                      |            |
| First Floor...                   | 52.17                        | 0.00                        | 52.17  | 52.17                      | 00                      |            |
| Terrace Floor...                 | 14.37                        | 14.37                       | 0.00   | 0.00                       | 00                      |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |
| Total Number of Same Buildings : | 1                            |                             |        |                            |                         |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |



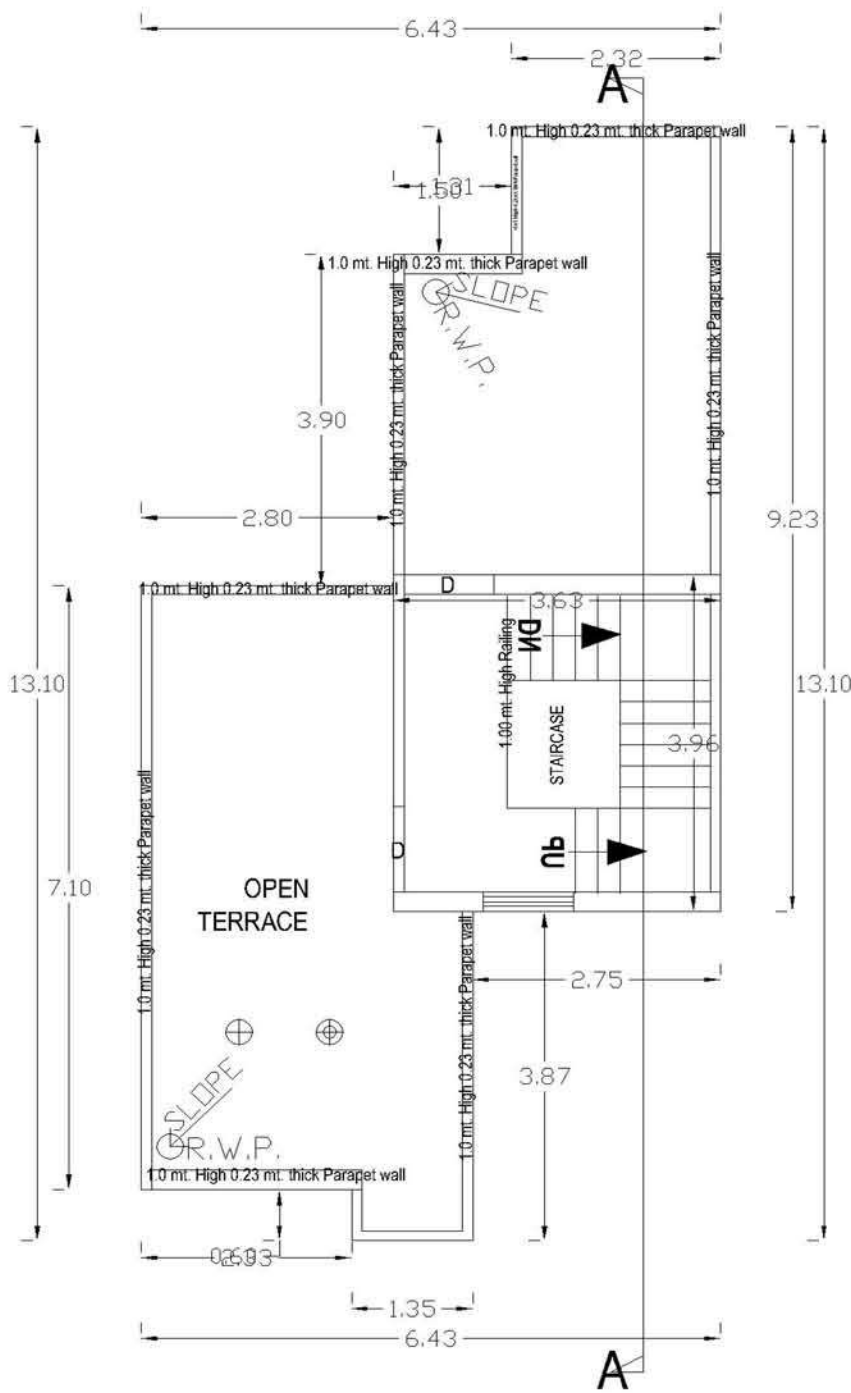
FOUNDATION DETAIL



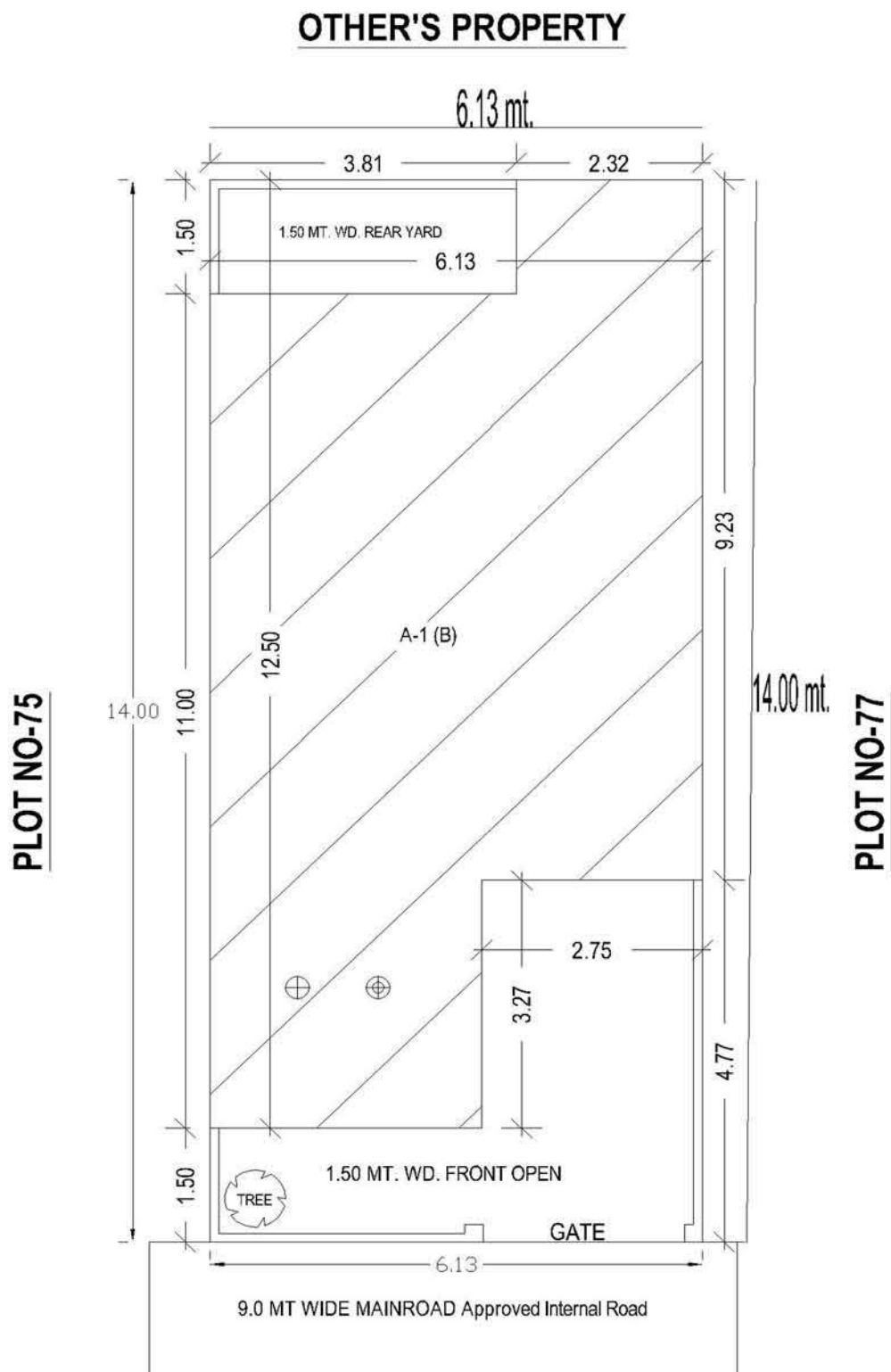
GROUND FLOOR PLAN



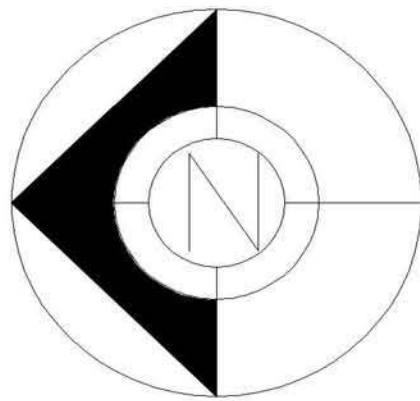
FIRST FLOOR PLAN



TERRACE FLOOR PLAN



SITE PLAN



Unit Built Up Area Table for Building :A (B)

| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-----------------------------|------------|-------------|-------------|
|                   |          |                         |                          |                    | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                        | 8.40       | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                        | 9.22       | 36.92       | 1           |
| Total:            |          | -                       | 114.09                   | 114.09             | 11.95                       | 17.62      | 84.52       | 1           |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | D1   | 0.90   | 2.10   | 03  |
| A (B)         | D    | 1.00   | 2.10   | 09  |
| A (B)         | D1   | 1.00   | 2.10   | 01  |
| Total         | -    | -      | -      | 13  |

COLOR INDEX

PLOT BOUNDARY  
ABUTTING ROAD  
PROPOSED WORK (COVERAGE AREA)  
EXISTING (To be retained)  
EXISTING (To be demolished)

Color Notes



Er. A.K. Upadhyay  
B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B. Tech. (Civil)  
Structure & Architectural Consultant  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10

MODERN HOUSE PLANNERS

OFF : 56 JAIPUR HOUSE MARKET AGRA

PH: 9837008804, OFF: 9760702742.

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|--------|-------------------------|------------|
|               |                  |                              | Mumty                       | Resi.  |                         |            |
| A (B)         | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                  | 01         |

SPACE FOR A.D.A. SEAL

OWNER'S SIGN.

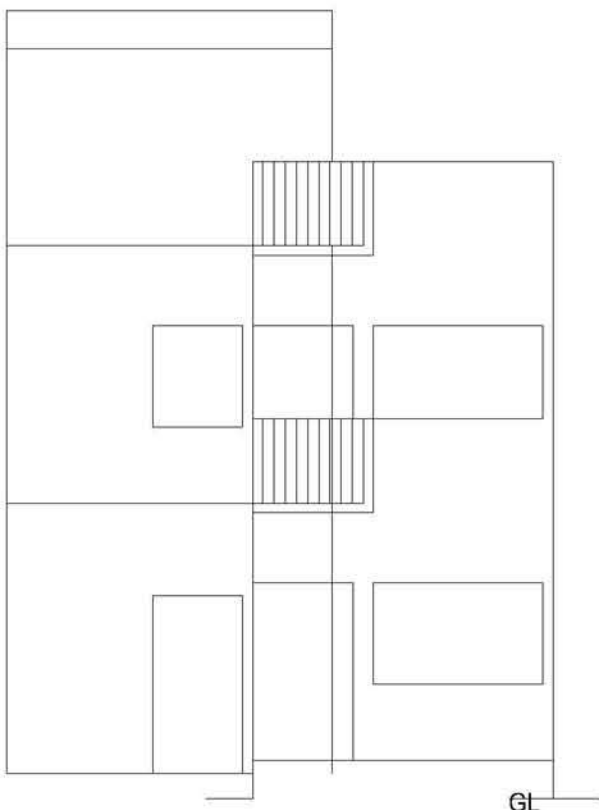


Agra Development Authority

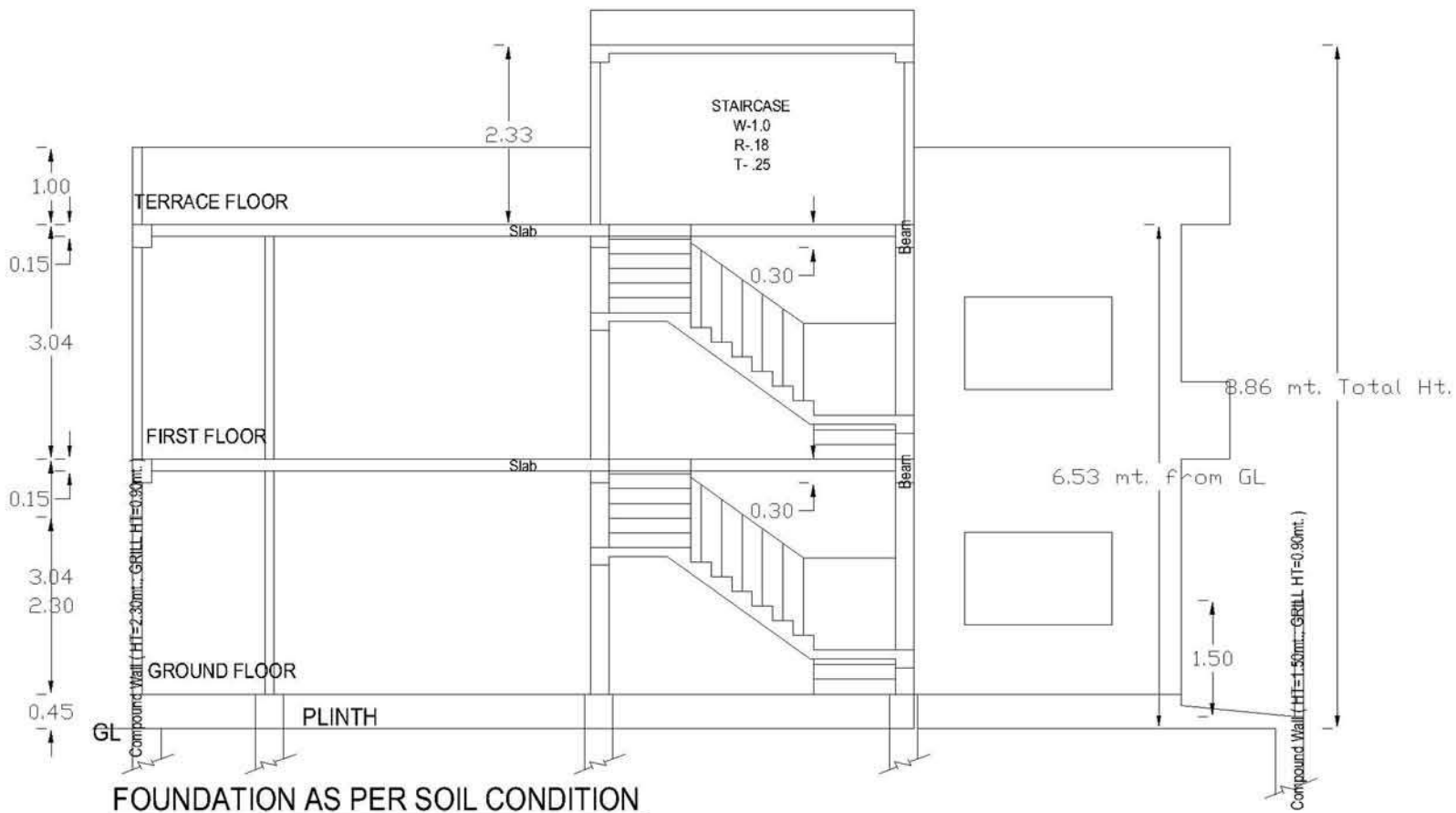
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number :  
Row House/02123/ADA/SA-BP/21-22/099017122026 Date- 17 Dec 2021. Self approved till 17 Dec 2026.



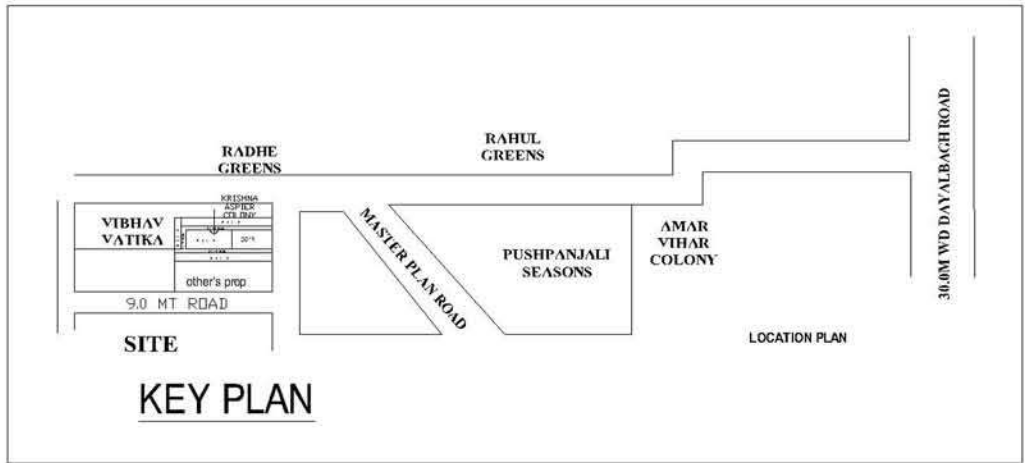
TOTAL PLOT AREA = 85.82 SQ MT



ELEVATION

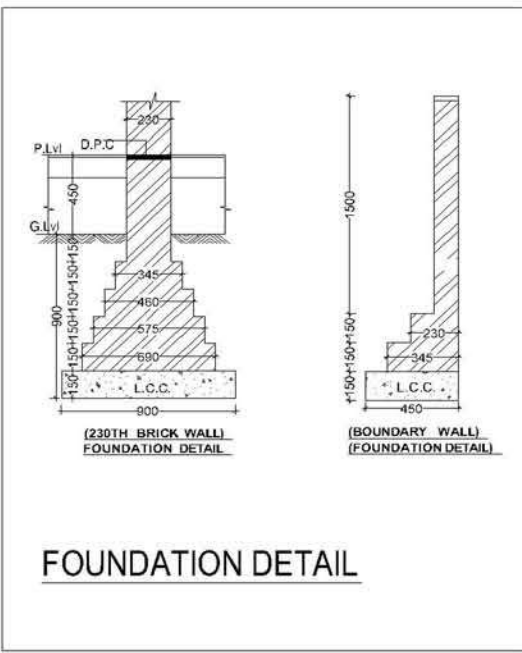


SECTION ON A&A'

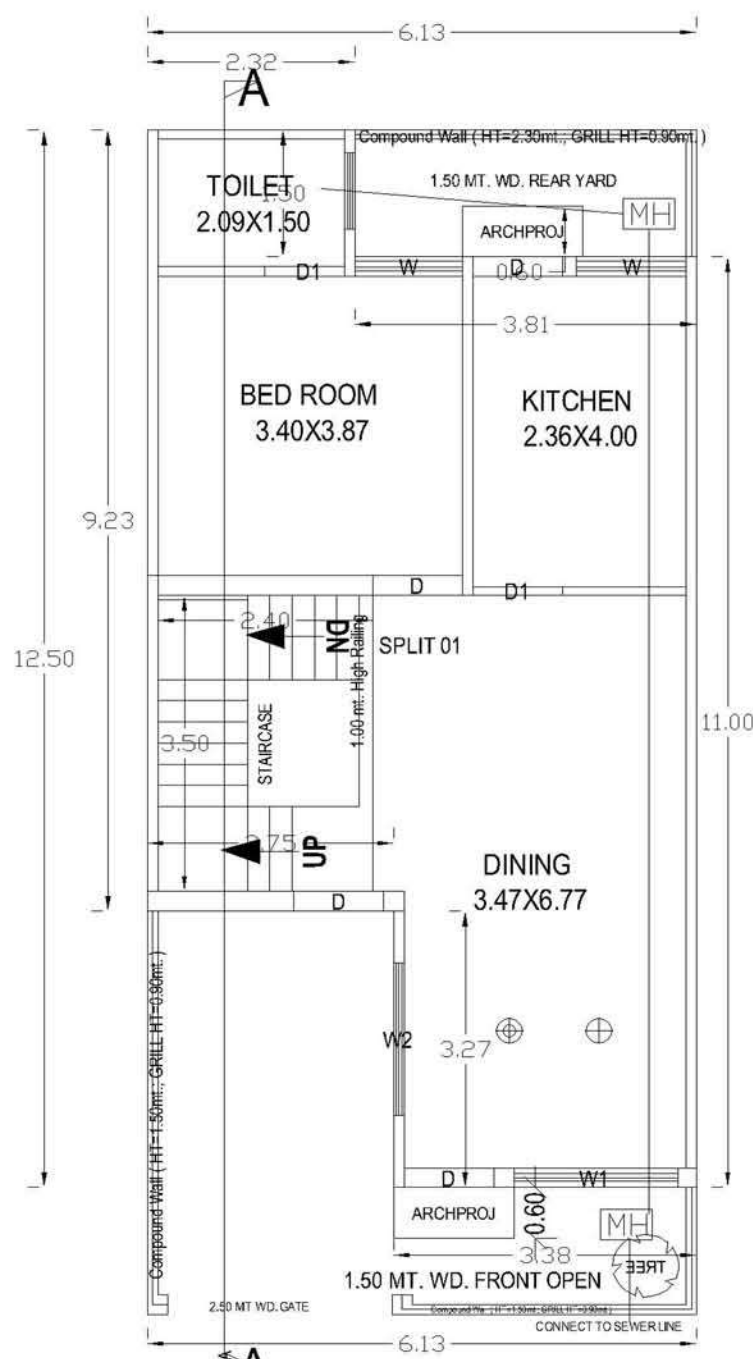


KEY PLAN

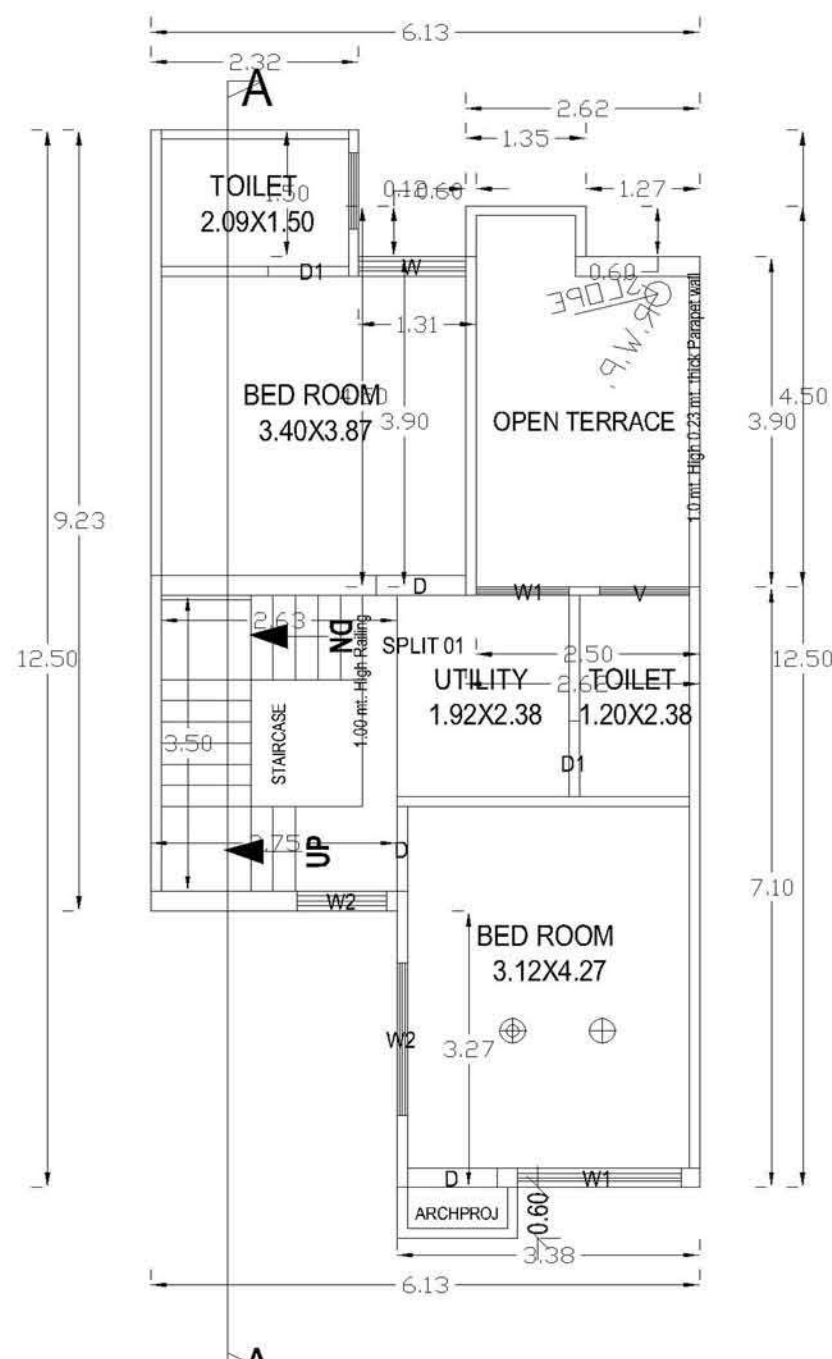
| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|                                  |                              | Mumty                       | Resi.  |                            |                         |            |
| Ground Floor...                  | 61.92                        | 0.00                        | 61.92  | 61.92                      | 01                      |            |
| First Floor...                   | 52.17                        | 0.00                        | 52.17  | 52.17                      | 00                      |            |
| Terrace Floor...                 | 14.37                        | 14.37                       | 0.00   | 0.00                       | 00                      |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |
| Total Number of Same Buildings : | 1                            |                             |        |                            |                         |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |



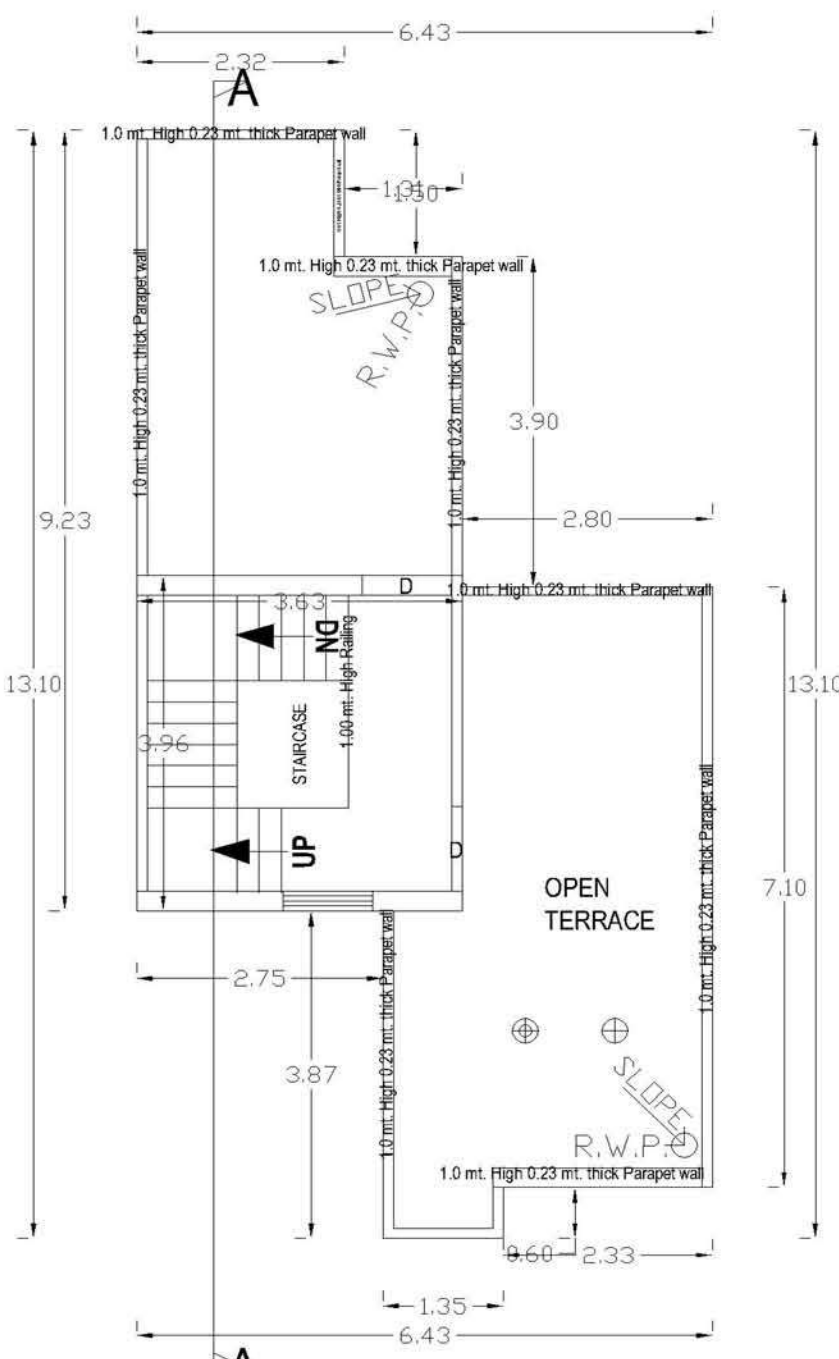
FOUNDATION DETAIL



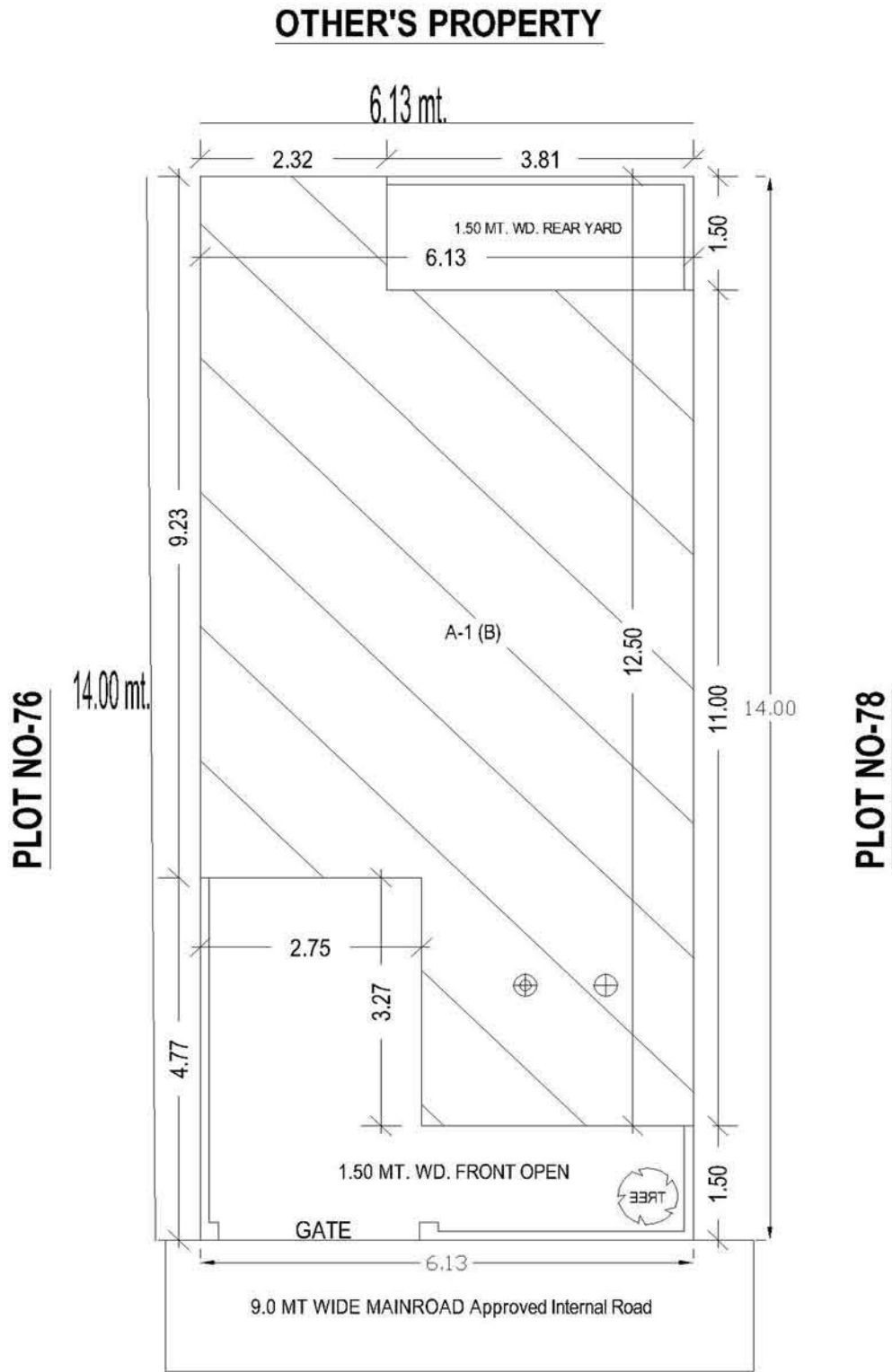
GROUND FLOOR PLAN



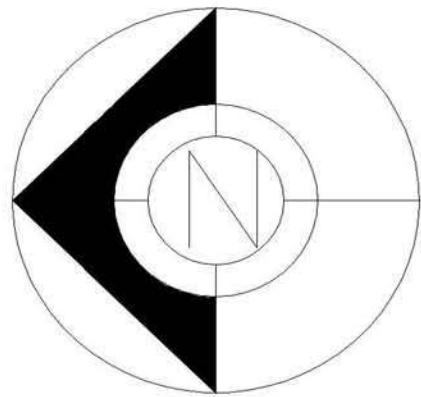
FIRST FLOOR PLAN



TERRACE FLOOR PLAN



SITE PLAN



Unit Built Up Area Table for Building :A (B)

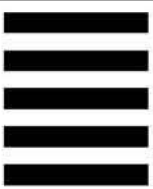
| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.) |       | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-----------------------------|-------|-------------|-------------|
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                        | 8.40  | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                        | 9.22  | 36.92       | 1           |
| Total:            | -        | -                       | 114.09                   | 114.09             | 11.95                       | 17.62 | 84.52       | 1           |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | D1   | 0.90   | 2.10   | 03  |
| A (B)         | D    | 1.00   | 2.10   | 09  |
| A (B)         | D1   | 1.00   | 2.10   | 01  |
| Total         | -    | -      | -      | 13  |

| COLOR INDEX                   |
|-------------------------------|
| PLOT BOUNDARY                 |
| ABUTTING ROAD                 |
| PROPOSED WORK (COVERAGE AREA) |
| EXISTING (To be retained)     |
| EXISTING (To be demolished)   |



Color Notes

| Floor Name       | Building Name                   |                            | Total                                 |                         |  |
|------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|--|
|                  | Proposed Built Up Area (Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FSI Area (Sq.mt.) |  |
| Ground Floor...  | 61.92                           | 61.92                      | 61.92                                 | 61.92                   |  |
| First Floor...   | 52.17                           | 52.17                      | 52.17                                 | 52.17                   |  |
| Terrace Floor... | 14.37                           | 0.00                       | 14.37                                 | 0.00                    |  |
| Total :          | 128.46                          | 114.09                     | 128.46                                | 114.09                  |  |

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |  | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|--|----------------------------|-------------------------|------------|
| A (B)         | 1                | 128.46                       | Mumty                       |  | Resi.                      | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                       |  | 114.09                     | 114.09                  | 01         |

SPACE FOR A.D.A. SEAL

OWNER'S SIGN.

Er. A.K. Upadhyay  
B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B.Tech (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10

MODERN HOUSE PLANNERS

OFF : 56 JAIPUR HOUSE MARKET AGRA  
PH: 9837008804, OFF: 9760702742.

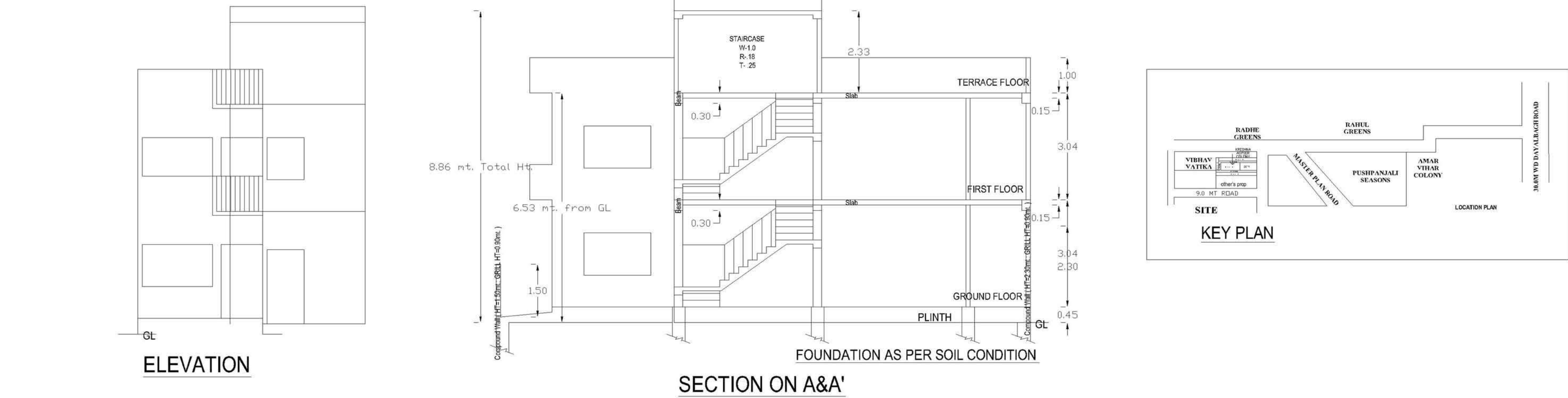


Agra Development Authority

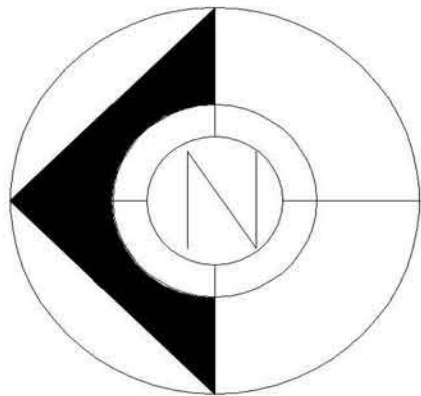
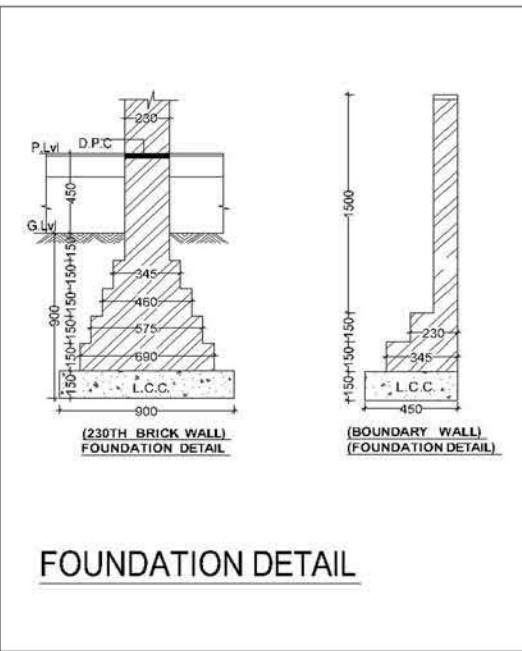
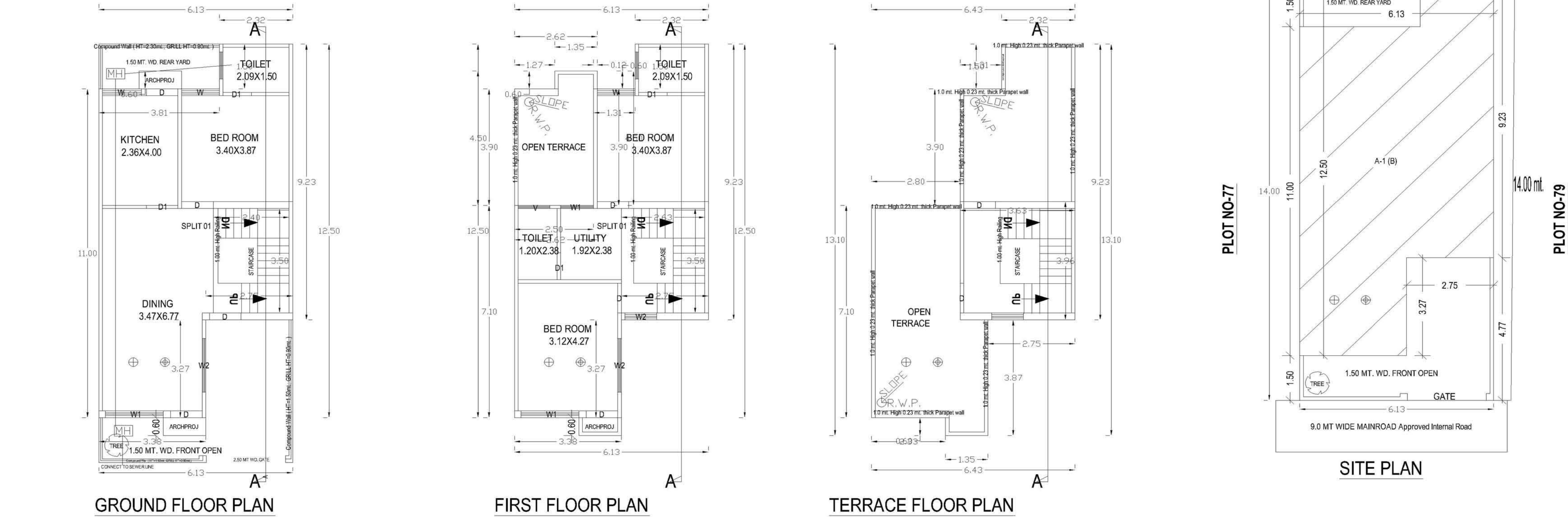
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number :  
Row House/02124/ADA/SA-BP/21-22/099118122026 Date- 18 Dec 2021. Self approved till 18 Dec 2026.



TOTAL PLOT AREA = 85.82 SQ MT



| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|----------------------------|-------------------------|------------|
|                                  |                              | Mumty                       | Resi.                      |                         |            |
| Ground Floor...                  | 61.92                        | 0.00                        | 61.92                      | 61.92                   | 01         |
| First Floor...                   | 52.17                        | 0.00                        | 52.17                      | 52.17                   | 00         |
| Terrace Floor...                 | 14.37                        | 14.37                       | 0.00                       | 0.00                    | 00         |
| Total :                          | 128.46                       | 14.37                       | 114.09                     | 114.09                  | 01         |
| Total Number of Same Buildings : | 1                            |                             |                            |                         |            |
| Total :                          | 128.46                       | 14.37                       | 114.09                     | 114.09                  | 01         |



Unit Built Up Area Table for Building :A (B)

| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-----------------------------|------------|-------------|-------------|
|                   |          |                         |                          |                    | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                        | 8.40       | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                        | 9.22       | 36.92       | 1           |
| Total:            |          |                         | 114.09                   | 114.09             | 11.95                       | 17.62      | 84.52       | 1           |

| Floor Name       | Building Name                   |                            | Total                                 |                         |
|------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|                  | A (B)                           |                            |                                       |                         |
|                  | Proposed Built Up Area (Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FSI Area (Sq.mt.) |
| Ground Floor...  | 61.92                           | 61.92                      | 61.92                                 | 61.92                   |
| First Floor...   | 52.17                           | 52.17                      | 52.17                                 | 52.17                   |
| Terrace Floor... | 14.37                           | 0.00                       | 14.37                                 | 0.00                    |
| Total :          | 128.46                          | 114.09                     | 128.46                                | 114.09                  |

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|----------------------------|-------------------------|------------|
|               |                  |                              | Mumty                       | Resi.                      |                         |            |
| A (B)         | 1                | 128.46                       | 14.37                       | 114.09                     | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                       | 114.09                     | 114.09                  | 01         |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | D1   | 0.90   | 2.10   | 03  |
| A (B)         | D    | 1.00   | 2.10   | 09  |
| A (B)         | D1   | 1.00   | 2.10   | 01  |
| Total         | -    | -      | -      | 13  |

| COLOR INDEX                   |  |
|-------------------------------|--|
| PLOT BOUNDARY                 |  |
| ABUTTING ROAD                 |  |
| PROPOSED WORK (COVERAGE AREA) |  |
| EXISTING (To be retained)     |  |
| EXISTING (To be demolished)   |  |

OWNER'S SIGN.

Er. A.K. Upadhyay  
B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B.Tech (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
58, Jaipur House Market, Agra-10

MODERN HOUSE PLANNERS  
OFF : 56 JAIPUR HOUSE MARKET AGRA  
PH: 9837008804, OFF: 9760702742.

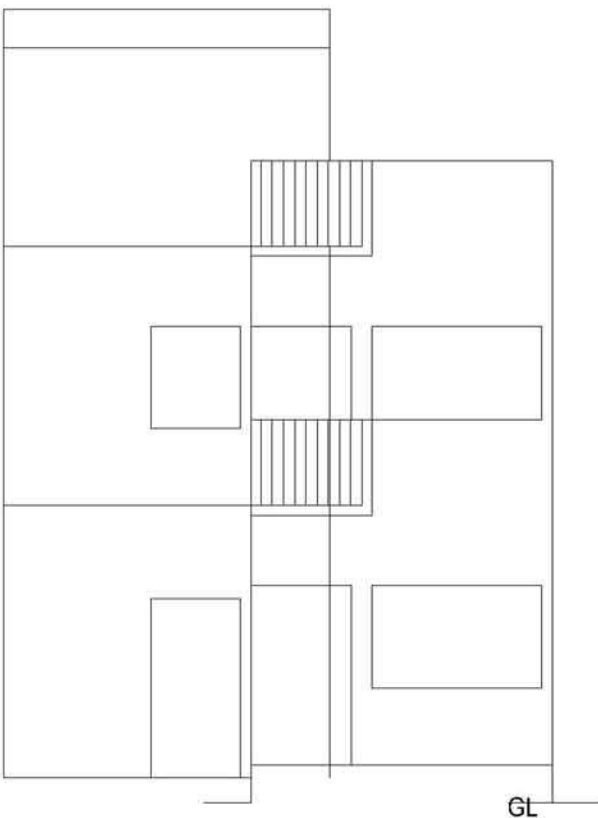


Agra Development Authority

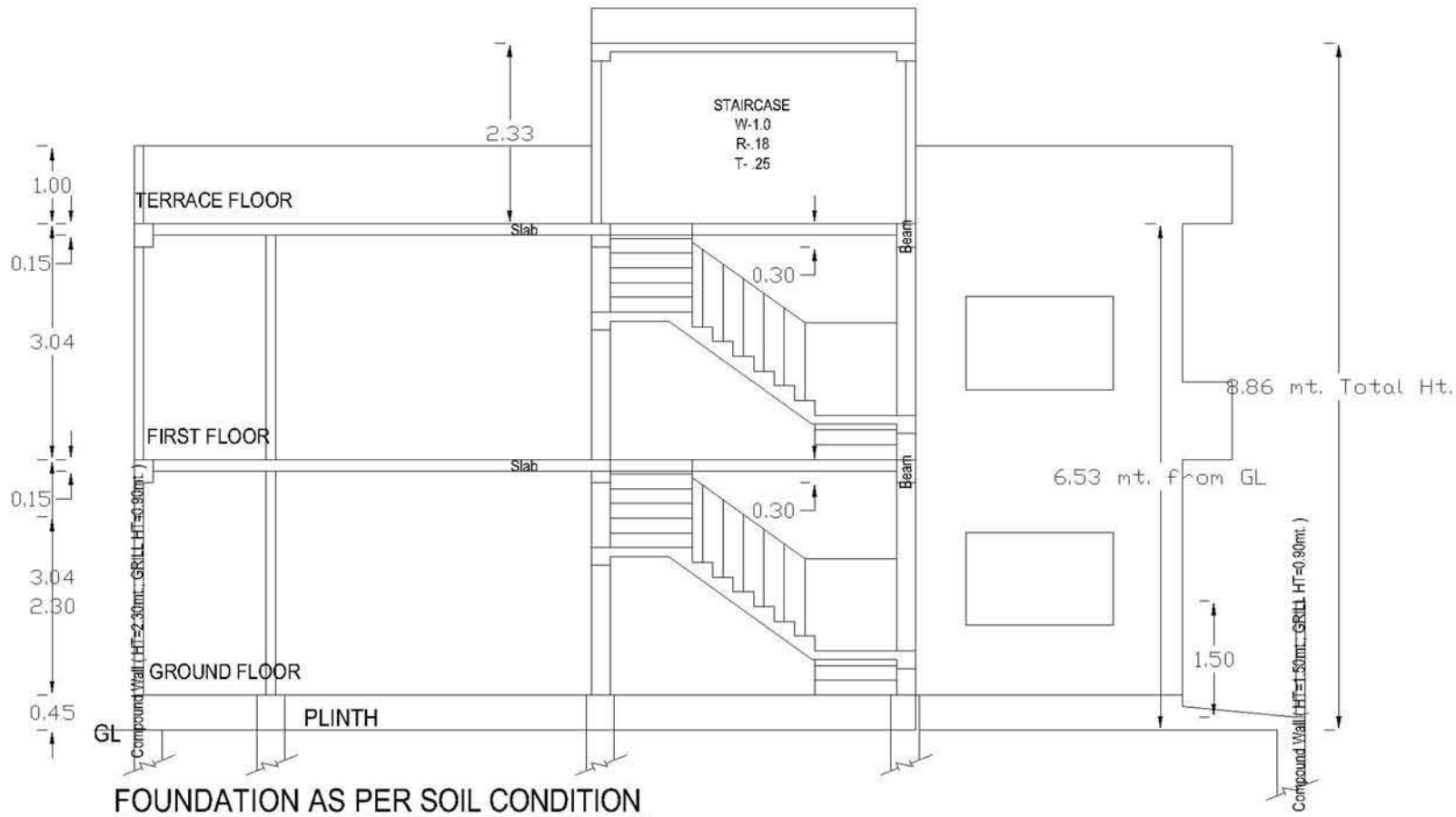
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number : Row House/02125/ADA/SA-BP/21-22/099218122026 Date- 18 Dec 2021. Self approved till 18 Dec 2026.



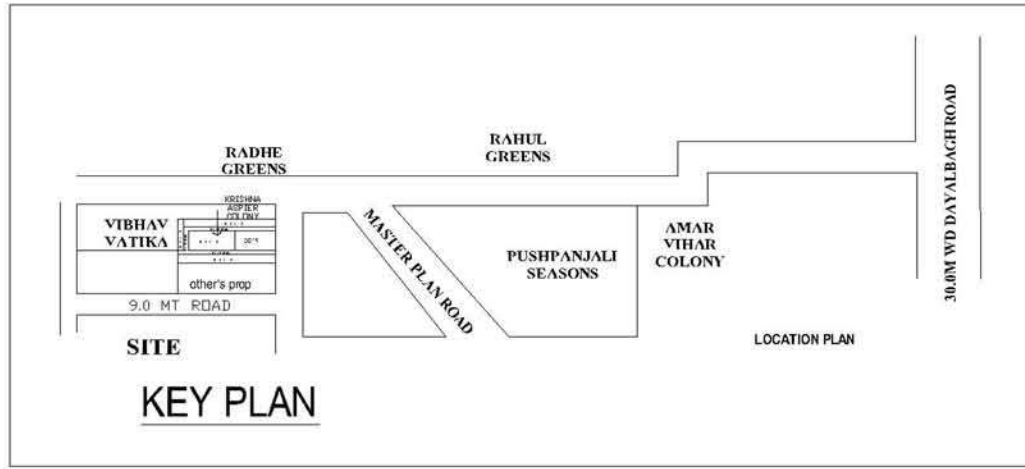
TOTAL PLOT AREA = 85.82 SQ MT



ELEVATION

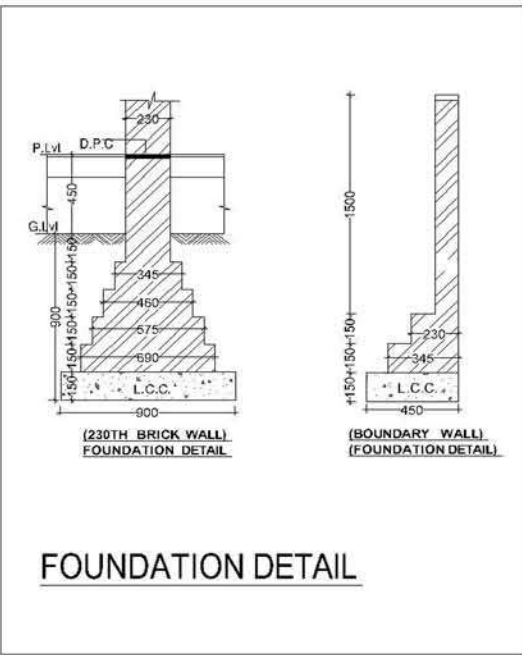


SECTION ON A&A'

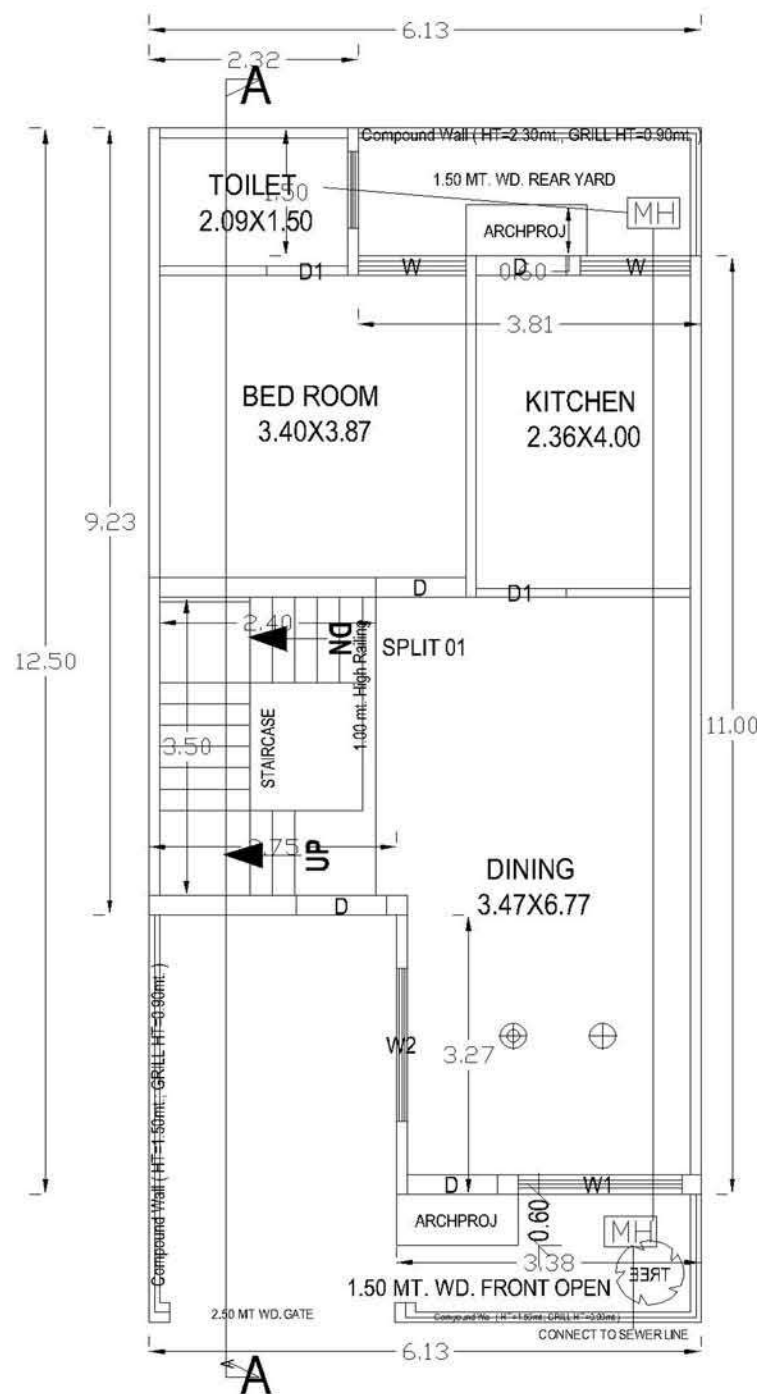


KEY PLAN

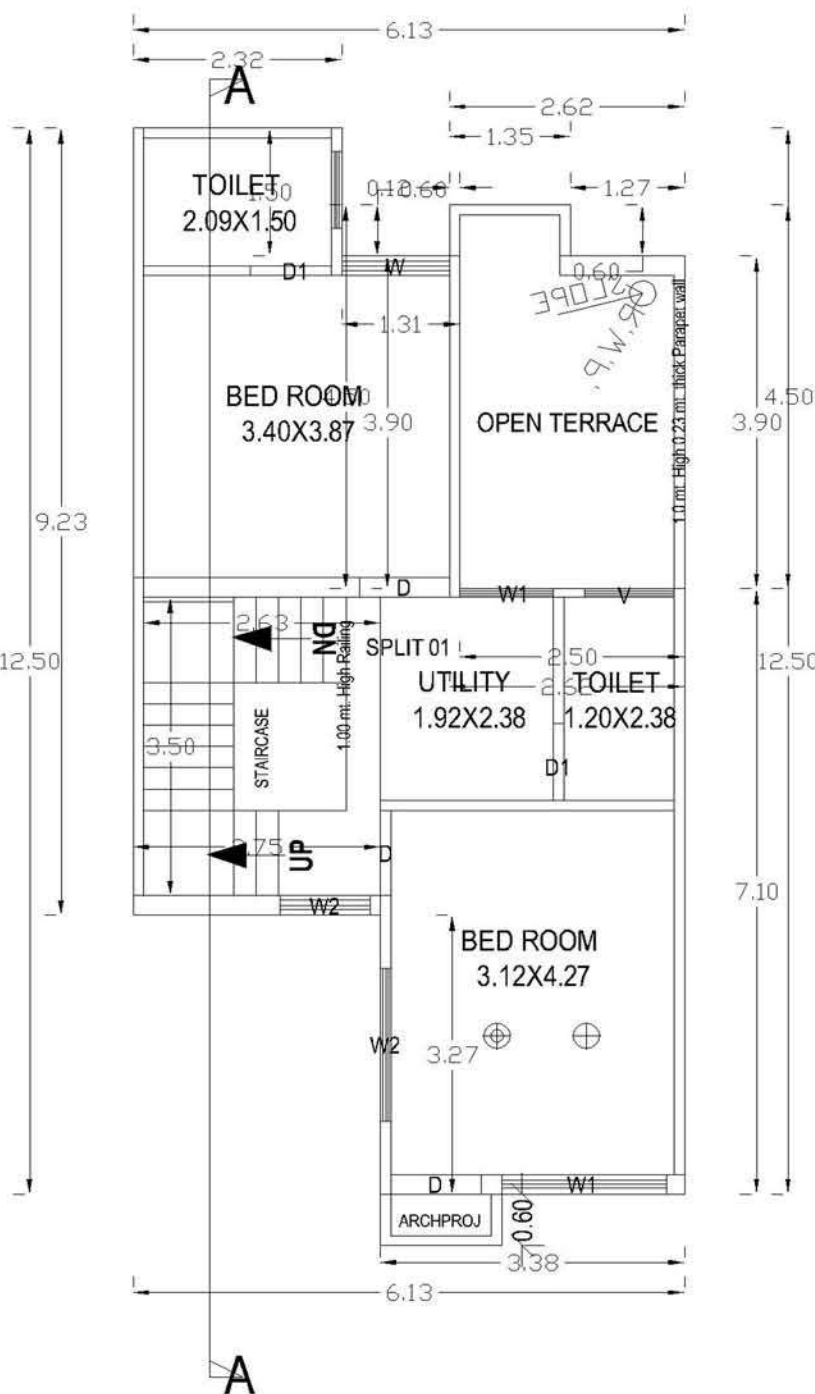
| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|----------------------------|-------------------------|------------|
|                                  |                              | Mumty                       | Resi.                      |                         |            |
| Ground Floor...                  | 61.92                        | 0.00                        | 61.92                      | 61.92                   | 01         |
| First Floor...                   | 52.17                        | 0.00                        | 52.17                      | 52.17                   | 00         |
| Terrace Floor...                 | 14.37                        | 14.37                       | 0.00                       | 0.00                    | 00         |
| Total :                          | 128.46                       | 14.37                       | 114.09                     | 114.09                  | 01         |
| Total Number of Same Buildings : | 1                            |                             |                            |                         |            |
| Total :                          | 128.46                       | 14.37                       | 114.09                     | 114.09                  | 01         |



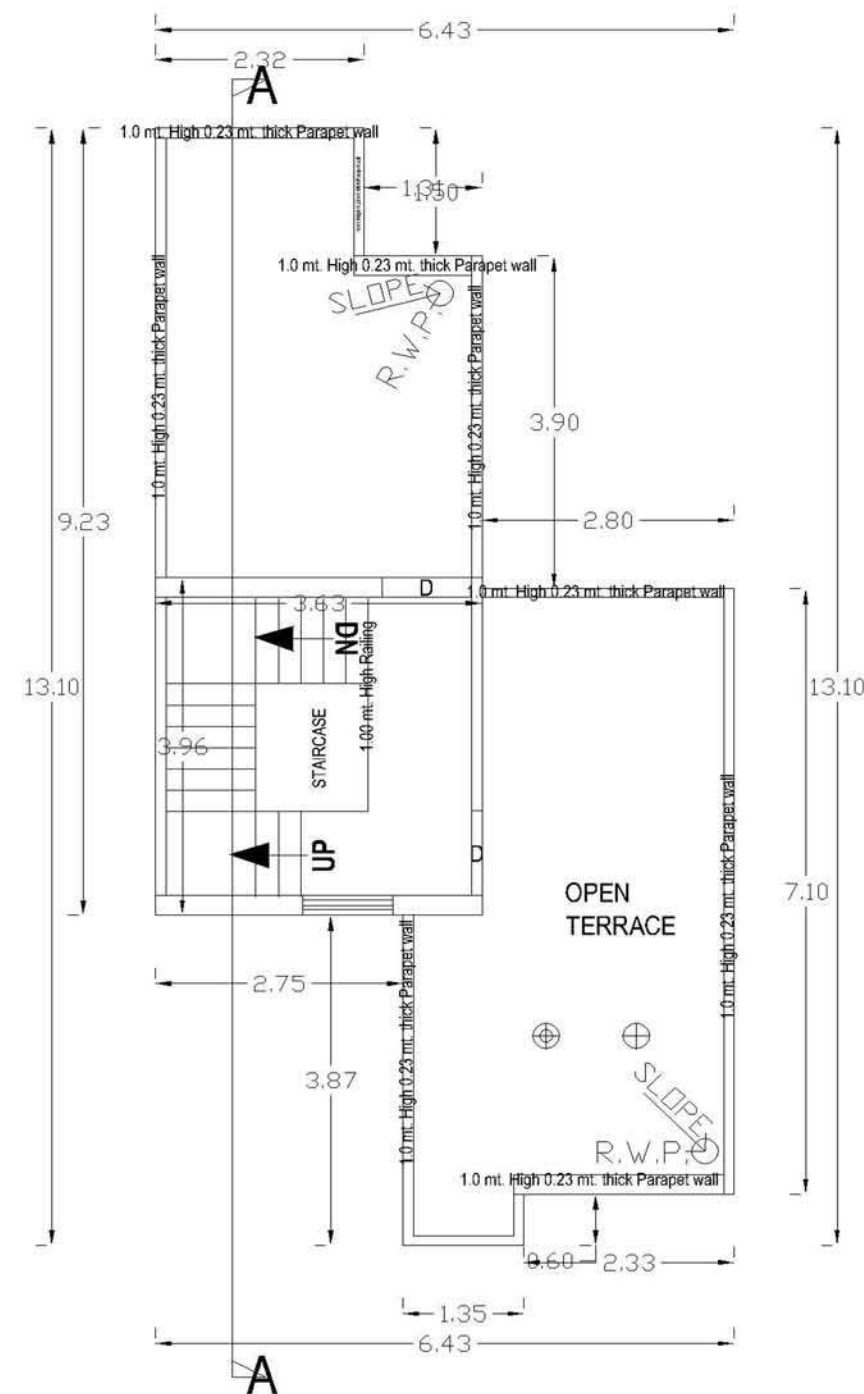
FOUNDATION DETAIL



GROUND FLOOR PLAN

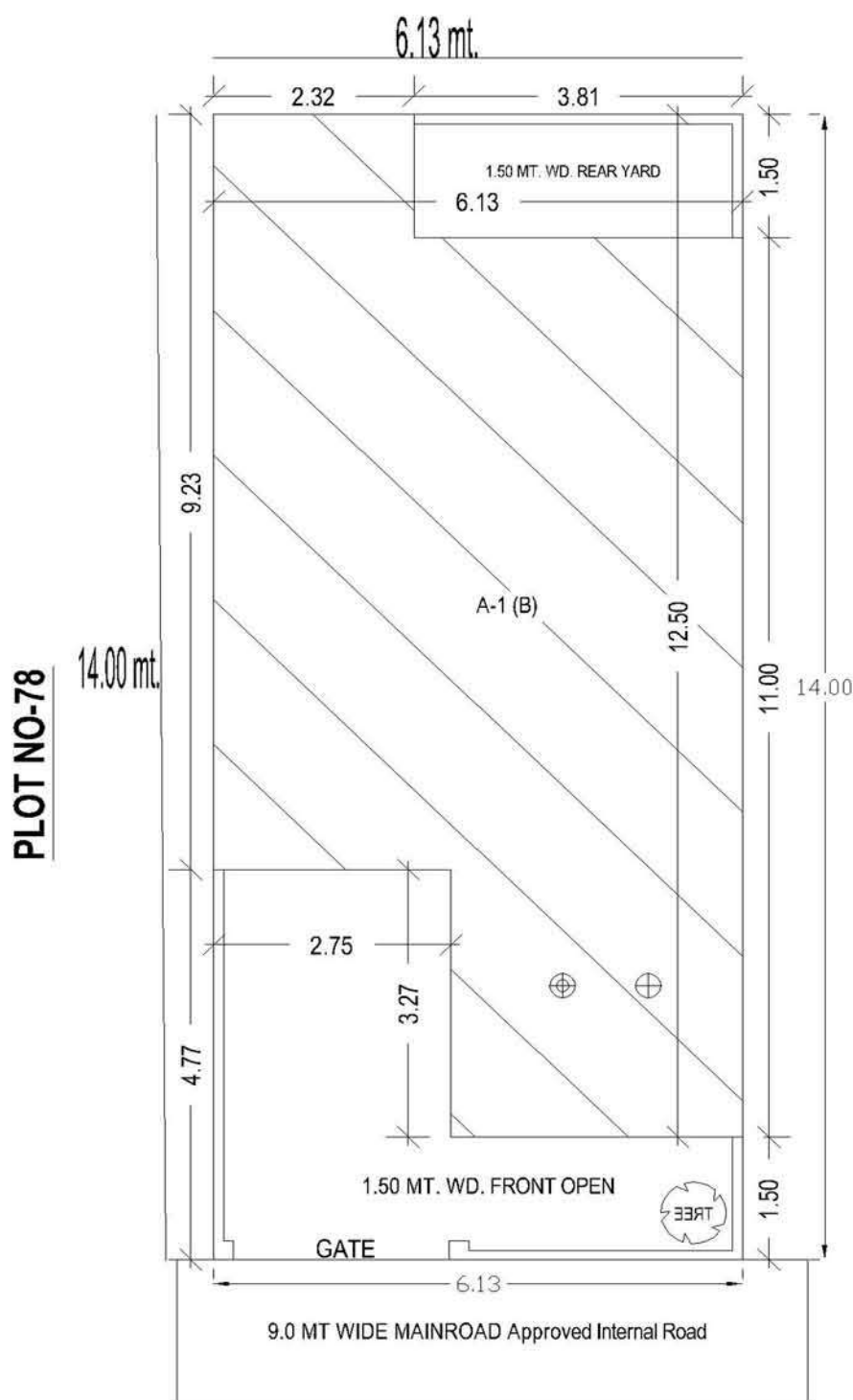


FIRST FLOOR PLAN

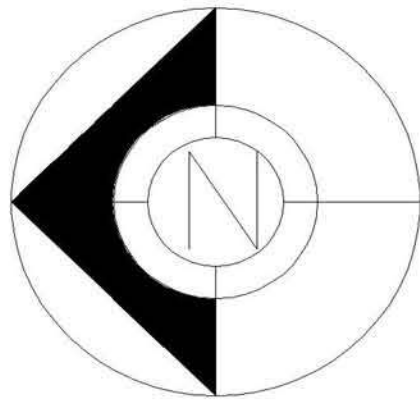


TERRACE FLOOR PLAN

OTHER'S PROPERTY



SITE PLAN



Unit Built Up Area Table for Building :A (B)

| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-----------------------------|------------|-------------|-------------|
|                   |          |                         |                          |                    | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                        | 8.40       | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                        | 9.22       | 36.92       | 1           |
| Total:            | -        | -                       | 114.09                   | 114.09             | 11.95                       | 17.62      | 84.52       | 1           |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| COLOR INDEX                   |  |
|-------------------------------|--|
| PLOT BOUNDARY                 |  |
| ABUTTING ROAD                 |  |
| PROPOSED WORK (COVERAGE AREA) |  |
| EXISTING (To be retained)     |  |
| EXISTING (To be demolished)   |  |

| Floor Name       | Building Name                   |                            | Total                                 |                         |
|------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|                  | A (B)                           |                            |                                       |                         |
|                  | Proposed Built Up Area (Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FSI Area (Sq.mt.) |
| Ground Floor...  | 61.92                           | 61.92                      | 61.92                                 | 61.92                   |
| First Floor...   | 52.17                           | 52.17                      | 52.17                                 | 52.17                   |
| Terrace Floor... | 14.37                           | 0.00                       | 14.37                                 | 0.00                    |
| Total :          | 128.46                          | 114.09                     | 128.46                                | 114.09                  |

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|----------------------------|-------------------------|------------|
|               |                  |                              | Mumty                       | Resi.                      |                         |            |
| A (B)         | 1                | 128.46                       | 14.37                       | 114.09                     | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                       | 114.09                     | 114.09                  | 01         |

SPACE FOR A.D.A. SEAL

OWNER'S SIGN.

Er. A.K. Upadhyay  
B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B. Tech (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
58, Jaipur House Market, Agra-10

MODERN HOUSE PLANNERS

OFF : 56 JAIPUR HOUSE MARKET AGRA

PH: 9837008804, OFF: 9760702742.

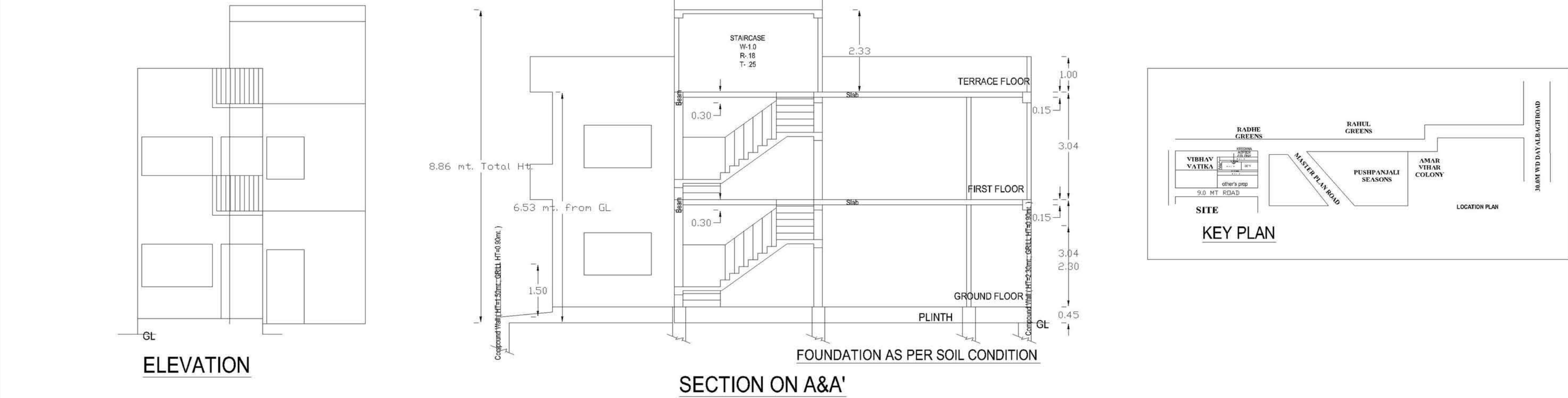


Agra Development Authority

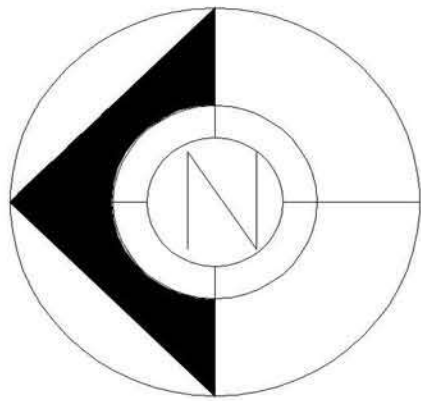
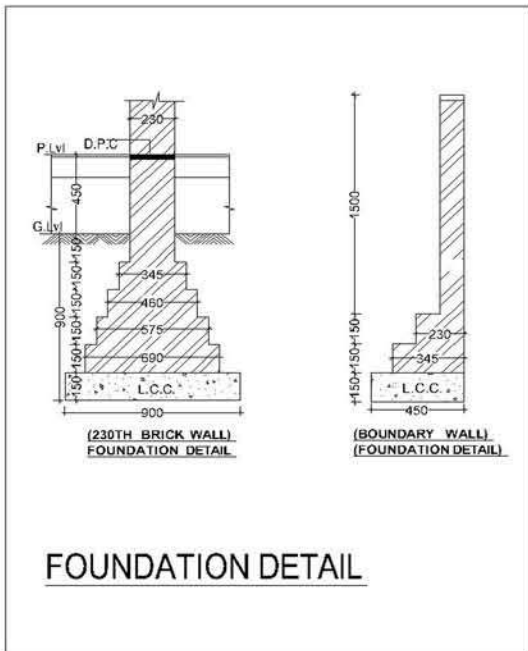
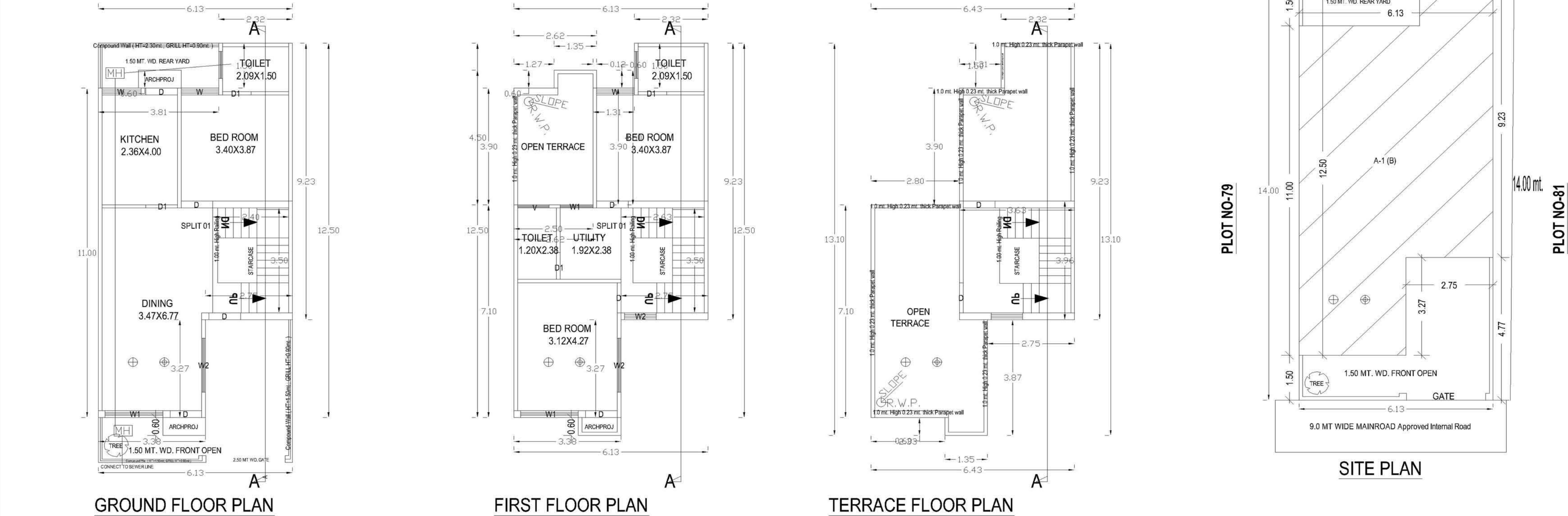
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number : Row House/02126/ADA/SA-BP/21-22/099318122026 Date- 18 Dec 2021. Self approved till 18 Dec 2026.



TOTAL PLOT AREA = 85.82 SQ MT



| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|                                  |                              | Mumty                       | Resi.  |                            |                         |            |
| Ground Floor...                  | 61.92                        | 0.00                        | 61.92  | 61.92                      | 01                      |            |
| First Floor...                   | 52.17                        | 0.00                        | 52.17  | 52.17                      | 00                      |            |
| Terrace Floor...                 | 14.37                        | 14.37                       | 0.00   | 0.00                       | 00                      |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |
| Total Number of Same Buildings : | 1                            |                             |        |                            |                         |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |



Unit Built Up Area Table for Building -A (B)

| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-----------------------------|------------|-------------|-------------|
|                   |          |                         |                          |                    | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                        | 8.40       | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                        | 9.22       | 36.92       | 1           |
| Total:            | -        | -                       | 114.09                   | 114.09             | 11.95                       | 17.62      | 84.52       | 1           |

| Floor Name       | Building Name                   |                            | Total                                 |                         |  |
|------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|--|
|                  | Proposed Built Up Area (Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FSI Area (Sq.mt.) |  |
| Ground Floor...  | 61.92                           | 61.92                      | 61.92                                 | 61.92                   |  |
| First Floor...   | 52.17                           | 52.17                      | 52.17                                 | 52.17                   |  |
| Terrace Floor... | 14.37                           | 0.00                       | 14.37                                 | 0.00                    |  |
| Total :          | 128.46                          | 114.09                     | 128.46                                | 114.09                  |  |

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|               |                  |                              | Mumty                       | Resi.  |                            |                         |            |
| A (B)         | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | D1   | 0.90   | 2.10   | 03  |
| A (B)         | D    | 1.00   | 2.10   | 09  |
| A (B)         | D1   | 1.00   | 2.10   | 01  |
| Total         | -    | -      | -      | 13  |

| COLOR INDEX                   |  |
|-------------------------------|--|
| PLOT BOUNDARY                 |  |
| ABUTTING ROAD                 |  |
| PROPOSED WORK (COVERAGE AREA) |  |
| EXISTING (To be retained)     |  |
| EXISTING (To be demolished)   |  |

Color Notes

OWNER'S SIGN.

Er. A.K. Upadhyay  
B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B. Tech. (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10

MODERN HOUSE PLANNERS  
OFF : 56 JAIPUR HOUSE MARKET AGRA  
PH: 9837008804, OFF: 9760702742.

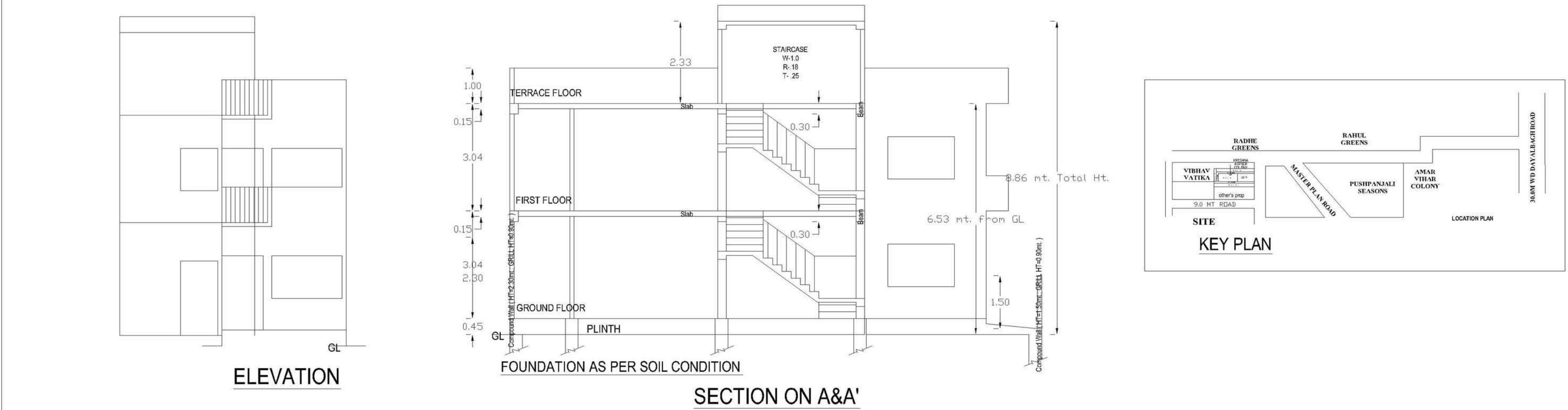


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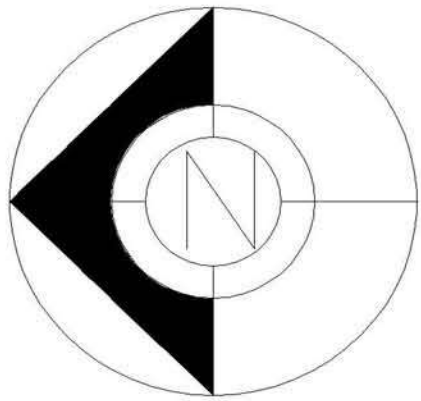
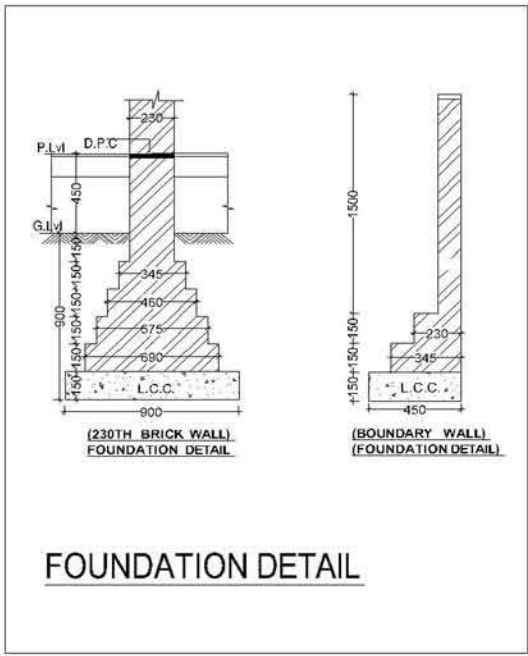
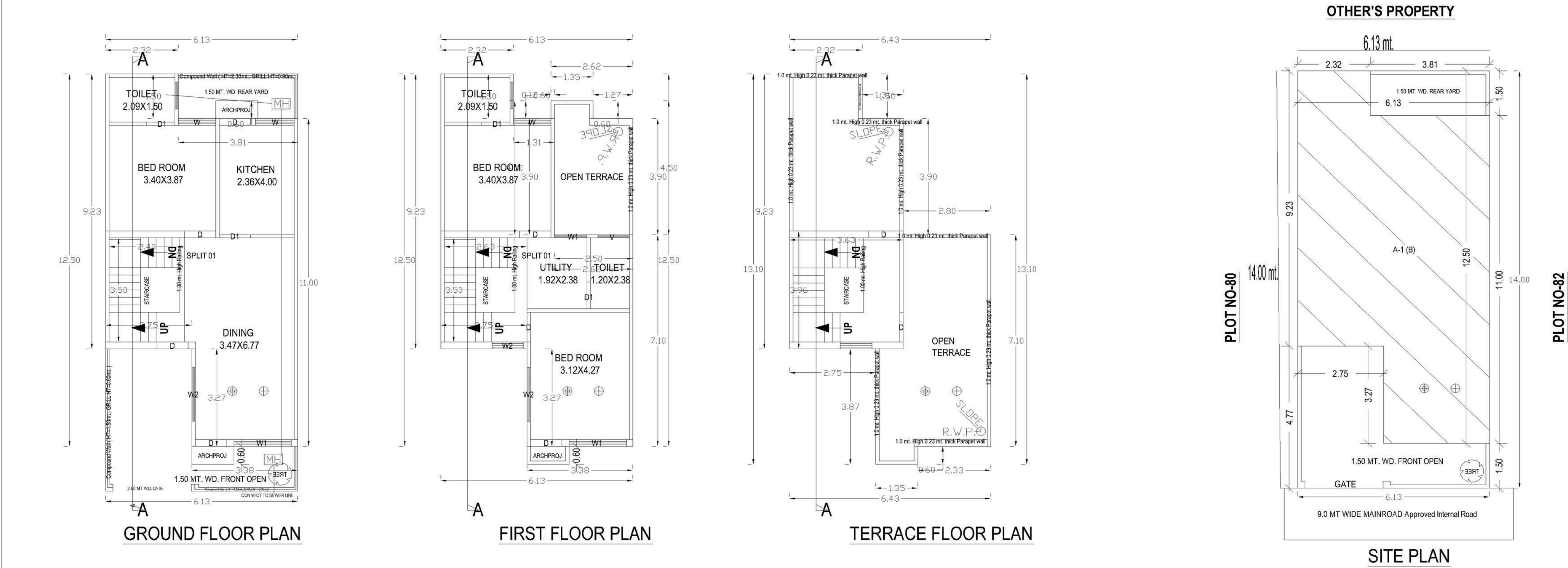
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number : Row House/02127/ADA/SA-BP/21-22/099418122026 Date- 18 Dec 2021. Self approved till 18 Dec 2026.



TOTAL PLOT AREA = 85.82 SQ MT



| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|                                  |                              | Mumty                       | Resi.  |                            |                         |            |
| Ground Floor...                  | 61.92                        | 0.00                        | 61.92  | 61.92                      | 01                      |            |
| First Floor...                   | 52.17                        | 0.00                        | 52.17  | 52.17                      | 00                      |            |
| Terrace Floor...                 | 14.37                        | 14.37                       | 0.00   | 0.00                       | 00                      |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |
| Total Number of Same Buildings : | 1                            |                             |        |                            |                         |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |



Unit Built Up Area Table for Building :A (B)

| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-----------------------------|------------|-------------|-------------|
|                   |          |                         |                          |                    | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                        | 8.40       | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                        | 9.22       | 36.92       | 1           |
| Total:            | -        | -                       | 114.09                   | 114.09             | 11.95                       | 17.62      | 84.52       | 1           |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| COLOR INDEX                   |                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------|
| PLOT BOUNDARY                 |  |
| ABUTTING ROAD                 |                                                                                       |
| PROPOSED WORK (COVERAGE AREA) |                                                                                       |
| EXISTING (To be retained)     |                                                                                       |
| EXISTING (To be demolished)   |                                                                                       |
| Color Notes                   |                                                                                       |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | D1   | 0.90   | 2.10   | 03  |
| A (B)         | D    | 1.00   | 2.10   | 09  |
| A (B)         | D1   | 1.00   | 2.10   | 01  |
| Total         | -    | -      | -      | 13  |

OWNER'S SIGN.

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|               |                  |                              | Mumty                       | Resi.  |                            |                         |            |
| A (B)         | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |

SPACE FOR A.D.A. SEAL

Er. A.K. Upadhyay  
B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B. Tech. (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10

MODERN HOUSE PLANNERS  
OFF : 56 JAIPUR HOUSE MARKET AGRA  
PH: 9837008804,OFF: 9760702742.

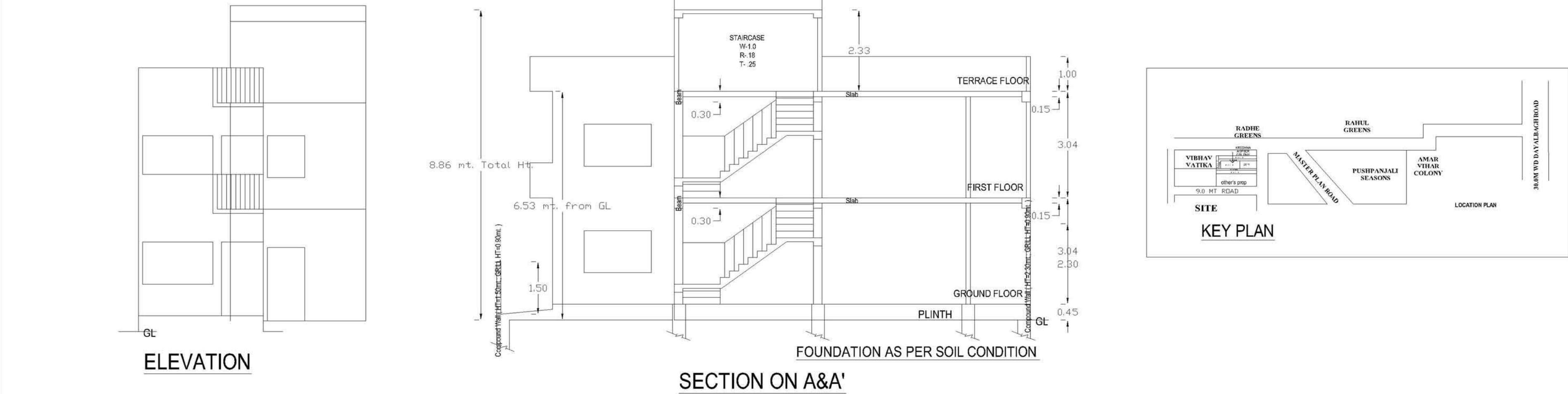


Agra Development Authority

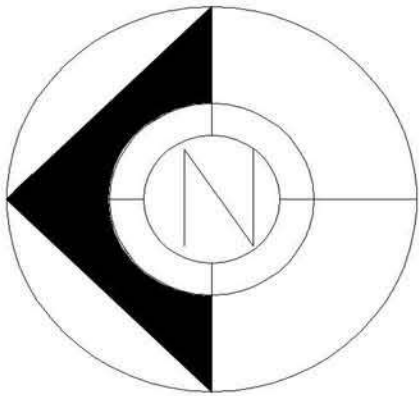
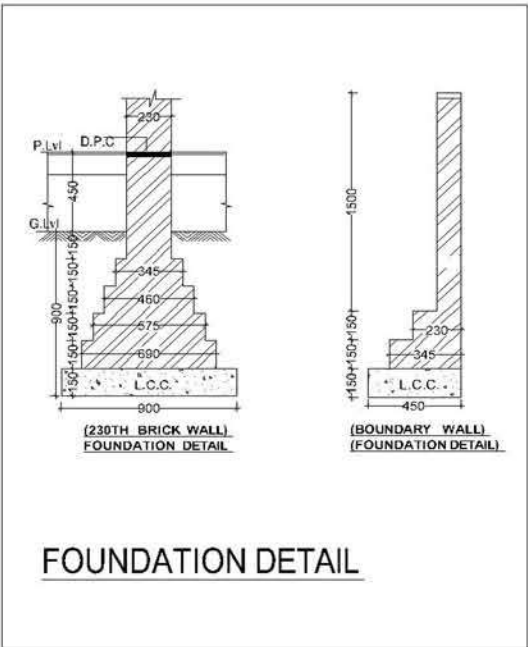
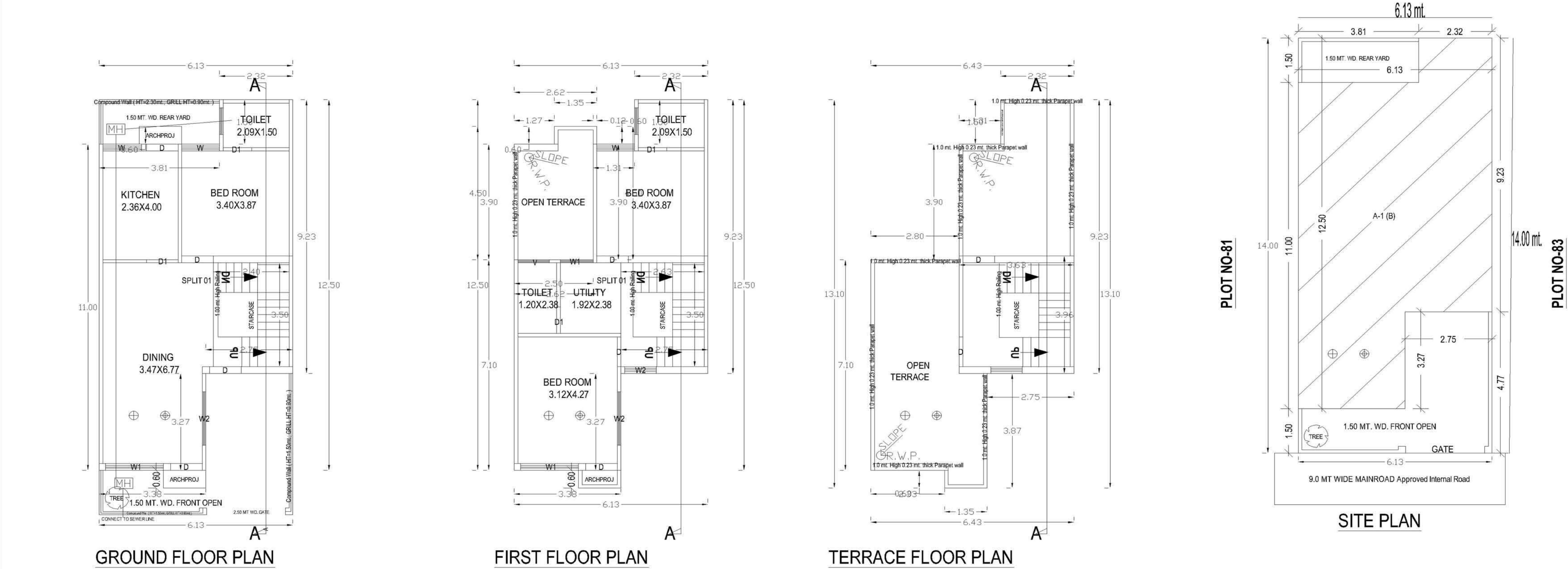
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number : Row House/02130/ADA/SA-BP/21-22/099519122026 Date- 19 Dec 2021. Self approved till 19 Dec 2026.



TOTAL PLOT AREA = 85.82 SQ MT



| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|                                  |                              | Mumty                       | Resi.  |                            |                         |            |
| Ground Floor...                  | 61.92                        | 0.00                        | 61.92  | 61.92                      | 01                      |            |
| First Floor...                   | 52.17                        | 0.00                        | 52.17  | 52.17                      | 00                      |            |
| Terrace Floor...                 | 14.37                        | 14.37                       | 0.00   | 0.00                       | 00                      |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |
| Total Number of Same Buildings : | 1                            |                             |        |                            |                         |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |



Unit Built Up Area Table for Building :A (B)

| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-----------------------------|------------|-------------|-------------|
|                   |          |                         |                          |                    | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                        | 8.40       | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                        | 9.22       | 36.92       | 1           |
| Total:            | -        | -                       | 114.09                   | 114.09             | 11.95                       | 17.62      | 84.52       | 1           |

| Floor Name       | Building Name                   |                            | Total                                 |                         |
|------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|                  | A (B)                           |                            |                                       |                         |
|                  | Proposed Built Up Area (Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FSI Area (Sq.mt.) |
| Ground Floor...  | 61.92                           | 61.92                      | 61.92                                 | 61.92                   |
| First Floor...   | 52.17                           | 52.17                      | 52.17                                 | 52.17                   |
| Terrace Floor... | 14.37                           | 0.00                       | 14.37                                 | 0.00                    |
| Total :          | 128.46                          | 114.09                     | 128.46                                | 114.09                  |

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|               |                  |                              | Mumty                       | Resi.  |                            |                         |            |
| A (B)         | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | D1   | 0.90   | 2.10   | 03  |
| A (B)         | D    | 1.00   | 2.10   | 09  |
| A (B)         | D1   | 1.00   | 2.10   | 01  |
| Total         | -    | -      | -      | 13  |

| COLOR INDEX                   |  |
|-------------------------------|--|
| PLOT BOUNDARY                 |  |
| ABUTTING ROAD                 |  |
| PROPOSED WORK (COVERAGE AREA) |  |
| EXISTING (To be retained)     |  |
| EXISTING (To be demolished)   |  |

Color Notes

OWNER'S SIGN.

Er. A.K. Upadhyay  
B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B.Tech (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10

**MODERN HOUSE PLANNERS**  
OFF : 56 JAIPUR HOUSE MARKET AGRA  
PH: 9837008804, OFF: 9760702742.

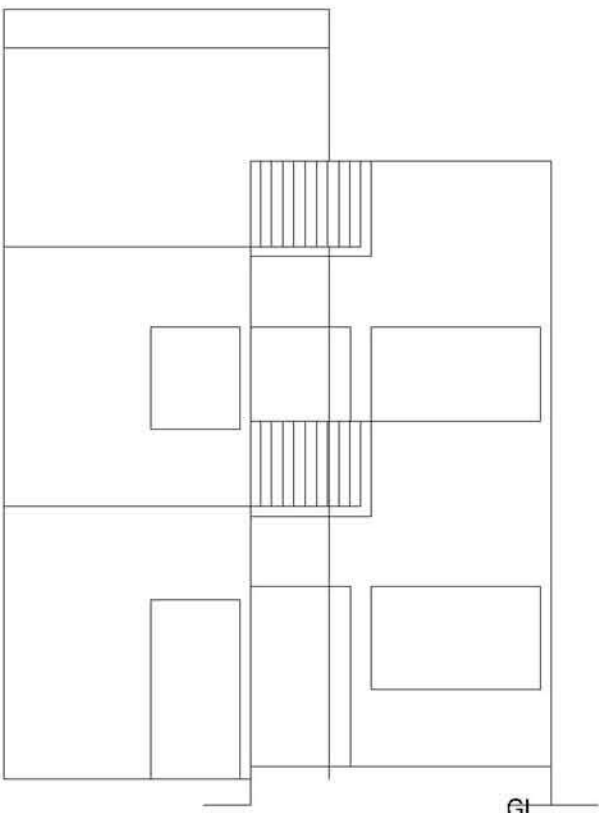


Agra Development Authority

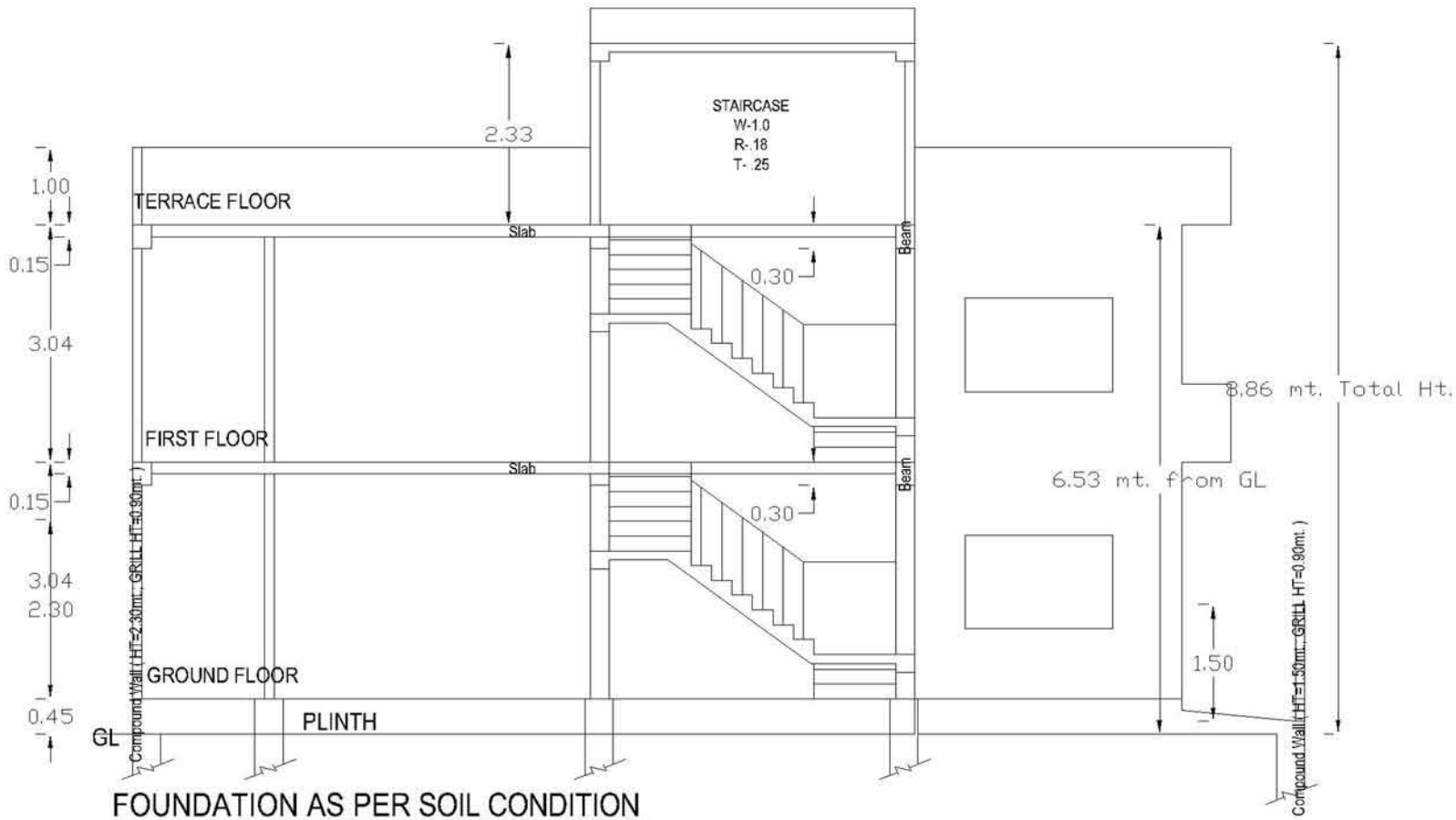
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number : Row House/02131/ADA/SA-BP/21-22/099619122026 Date- 19 Dec 2021. Self approved till 19 Dec 2026.



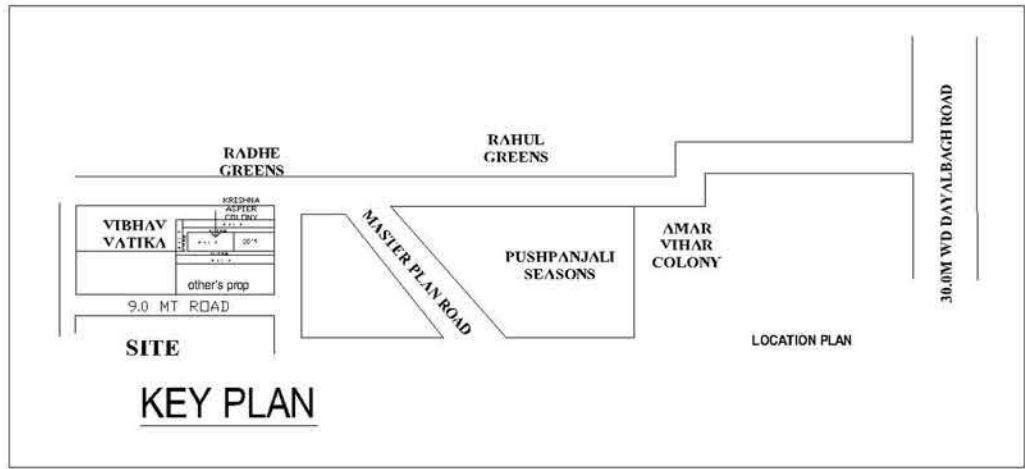
TOTAL PLOT AREA = 85.82 SQ MT



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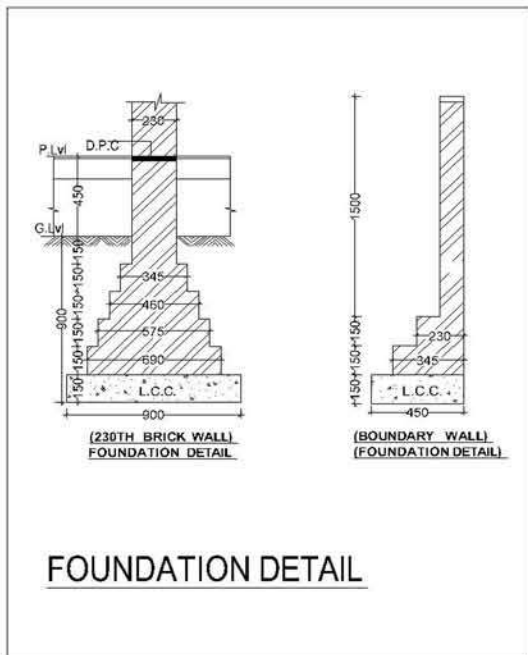


SECTION ON A&A'

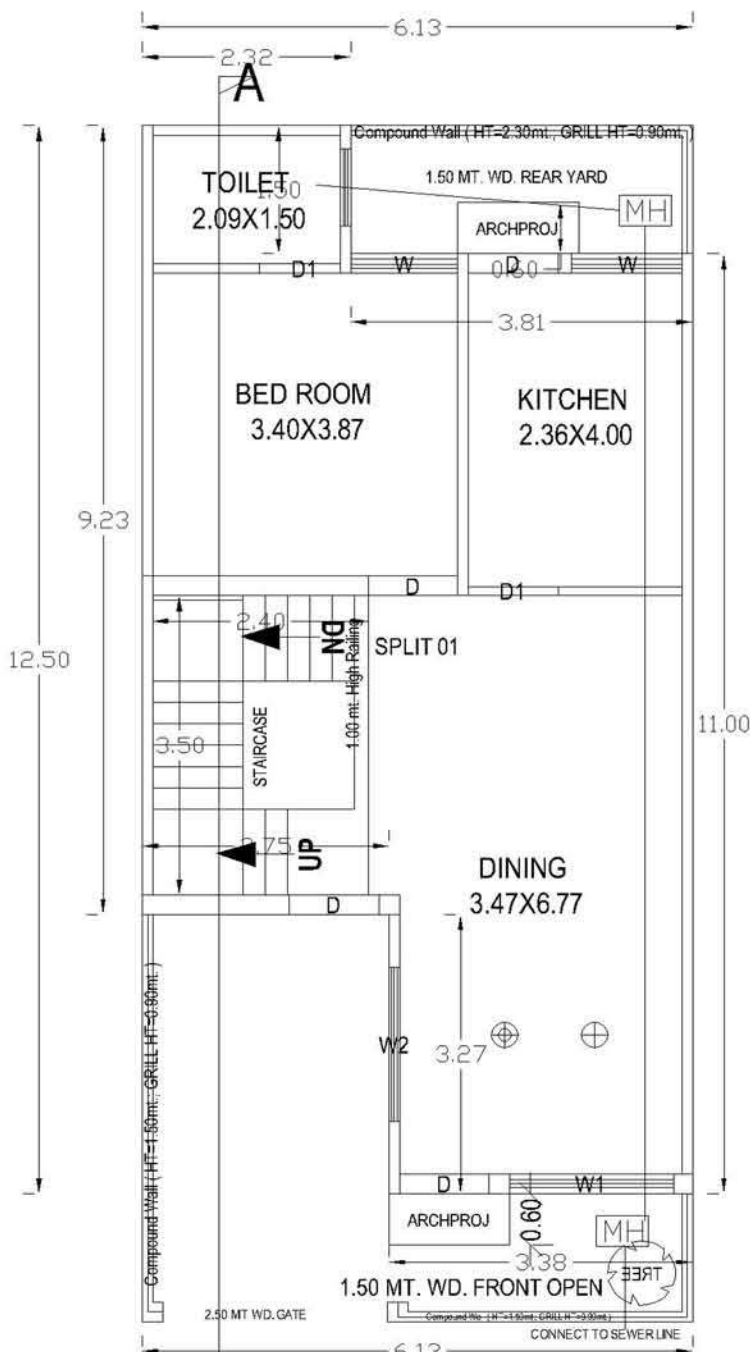


KEY PLAN

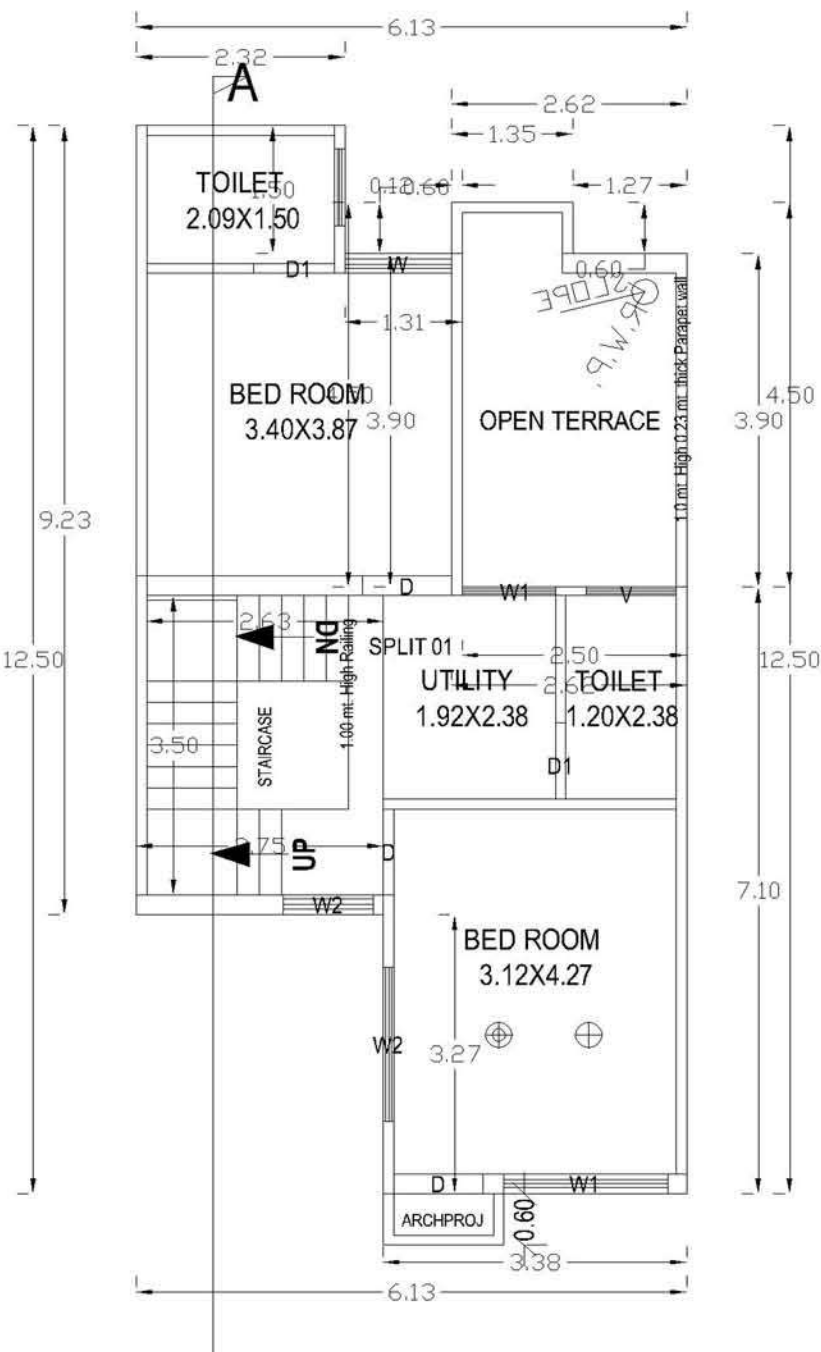
| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.)<br>Mumty | Proposed FSI Area (Sq.mt.)<br>Resi. | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|--------------------------------------|-------------------------------------|-------------------------|------------|
| Ground Floor...                  | 61.92                        | 0.00                                 | 61.92                               | 61.92                   | 01         |
| First Floor...                   | 52.17                        | 0.00                                 | 52.17                               | 52.17                   | 00         |
| Terrace Floor...                 | 14.37                        | 14.37                                | 0.00                                | 0.00                    | 00         |
| Total :                          | 128.46                       | 14.37                                | 114.09                              | 114.09                  | 01         |
| Total Number of Same Buildings : | 1                            |                                      |                                     |                         |            |
| Total :                          | 128.46                       | 14.37                                | 114.09                              | 114.09                  | 01         |



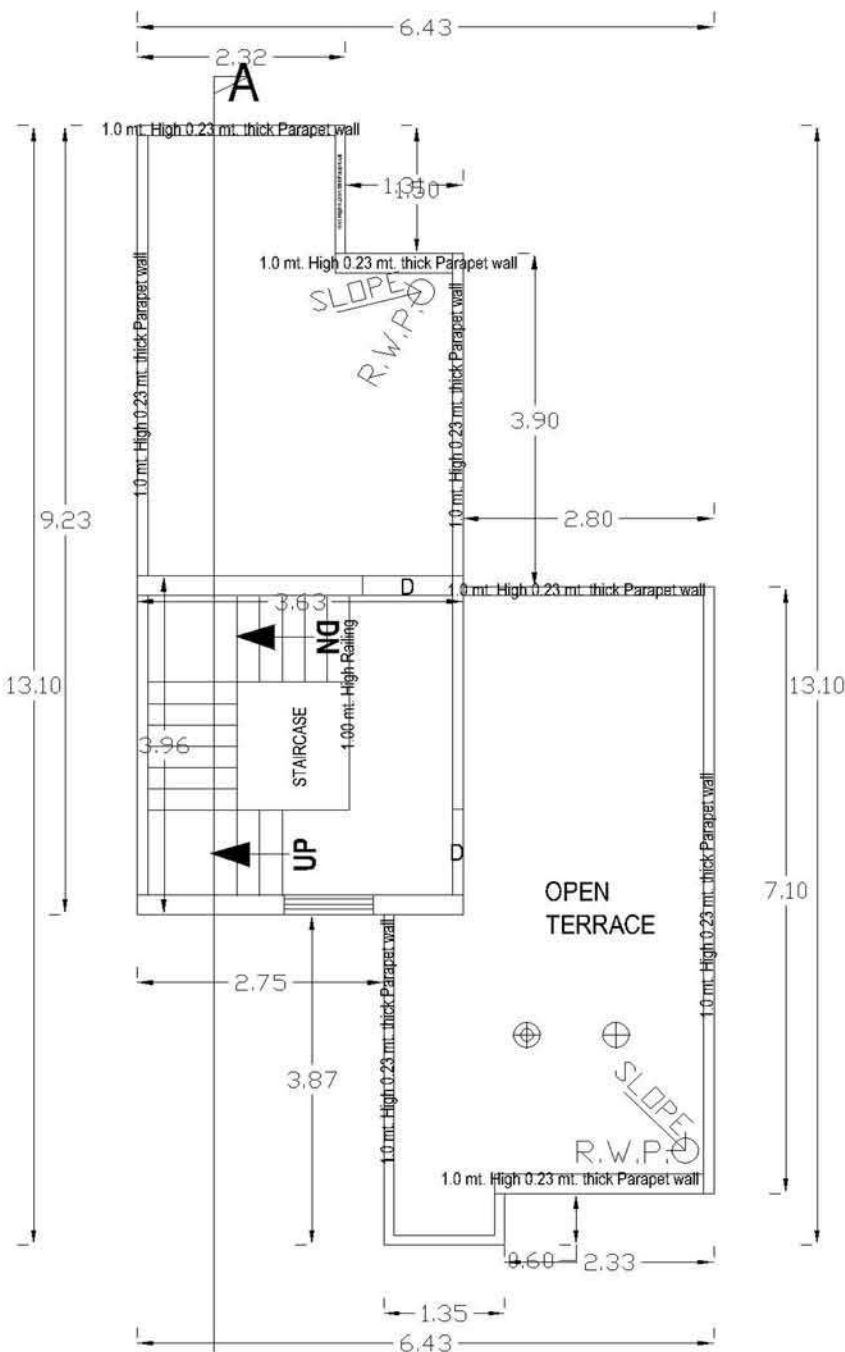
FOUNDATION DETAIL



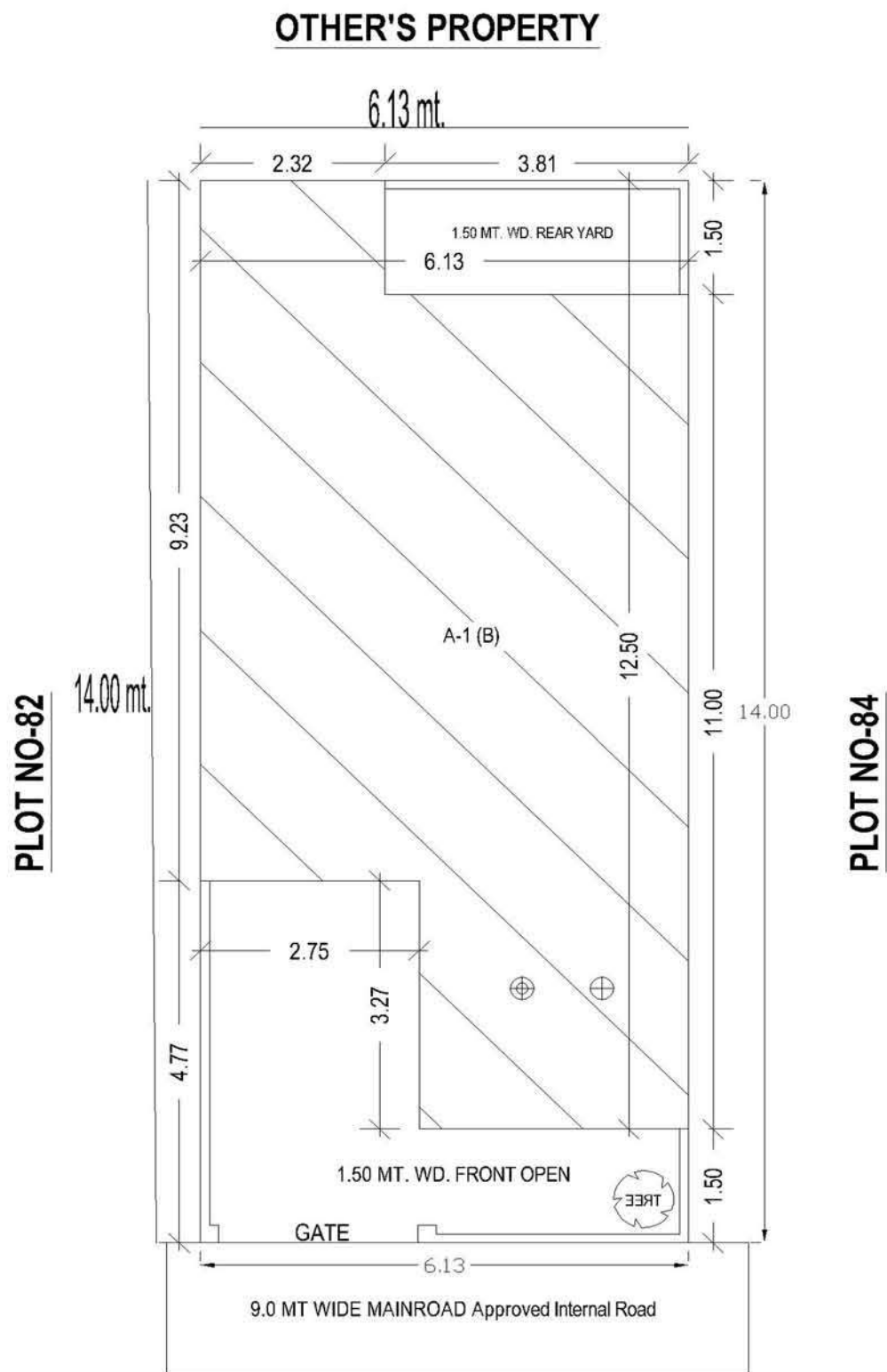
GROUND FLOOR PLAN



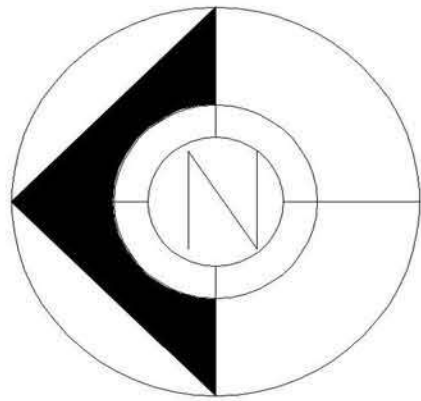
FIRST FLOOR PLAN



TERRACE FLOOR PLAN



SITE PLAN



Unit Built Up Area Table for Building :A (B)

| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.)<br>Wall | Stair Case | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-------------------------------------|------------|-------------|-------------|
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                                | 8.40       | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                                | 9.22       | 36.92       | 1           |
| Total:            | -        | -                       | 114.09                   | 114.09             | 11.95                               | 17.62      | 84.52       | 1           |

| Floor Name       | Building Name                   |                            | Total                                 |                         |  |
|------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|--|
|                  | Proposed Built Up Area (Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FSI Area (Sq.mt.) |  |
| Ground Floor...  | 61.92                           | 61.92                      | 61.92                                 | 61.92                   |  |
| First Floor...   | 52.17                           | 52.17                      | 52.17                                 | 52.17                   |  |
| Terrace Floor... | 14.37                           | 0.00                       | 14.37                                 | 0.00                    |  |
| Total :          | 128.46                          | 114.09                     | 128.46                                | 114.09                  |  |

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.)<br>Mumty | Proposed FSI Area (Sq.mt.)<br>Resi. | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|--------------------------------------|-------------------------------------|-------------------------|------------|
| A (B)         | 1                | 128.46                       | 14.37                                | 114.09                              | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                                | 114.09                              | 114.09                  | 01         |

SCHEDULE OF JOINERY:

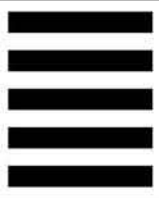
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | D1   | 0.90   | 2.10   | 03  |
| A (B)         | D    | 1.00   | 2.10   | 09  |
| A (B)         | D1   | 1.00   | 2.10   | 01  |
| Total         | -    | -      | -      | 13  |

COLOR INDEX

PLOT BOUNDARY  
ABUTTING ROAD  
PROPOSED WORK (COVERAGE AREA)  
EXISTING (To be retained)  
EXISTING (To be demolished)

Color Notes



OWNER'S SIGN.

Er. A.K. Upadhyay  
B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B. Tech. (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10

MODERN HOUSE PLANNERS

OFF : 56 JAIPUR HOUSE MARKET AGRA  
PH: 9837008804, OFF: 9760702742.

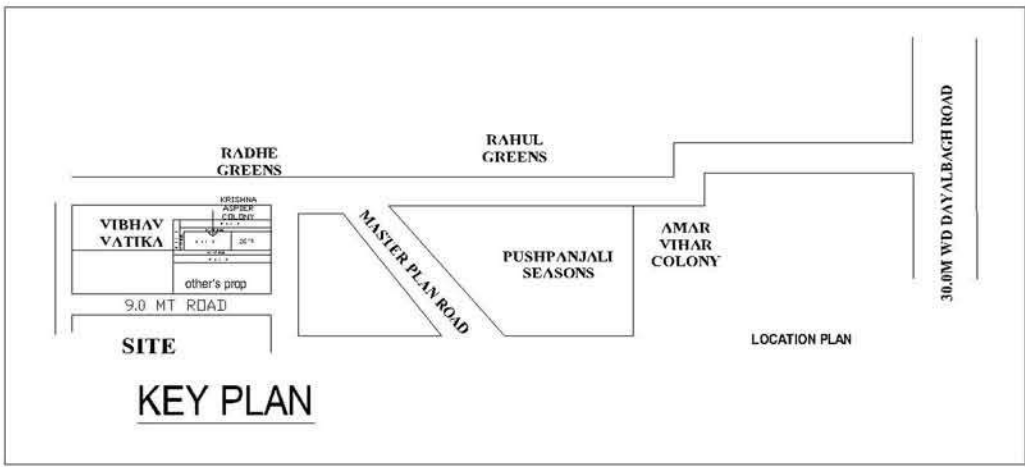
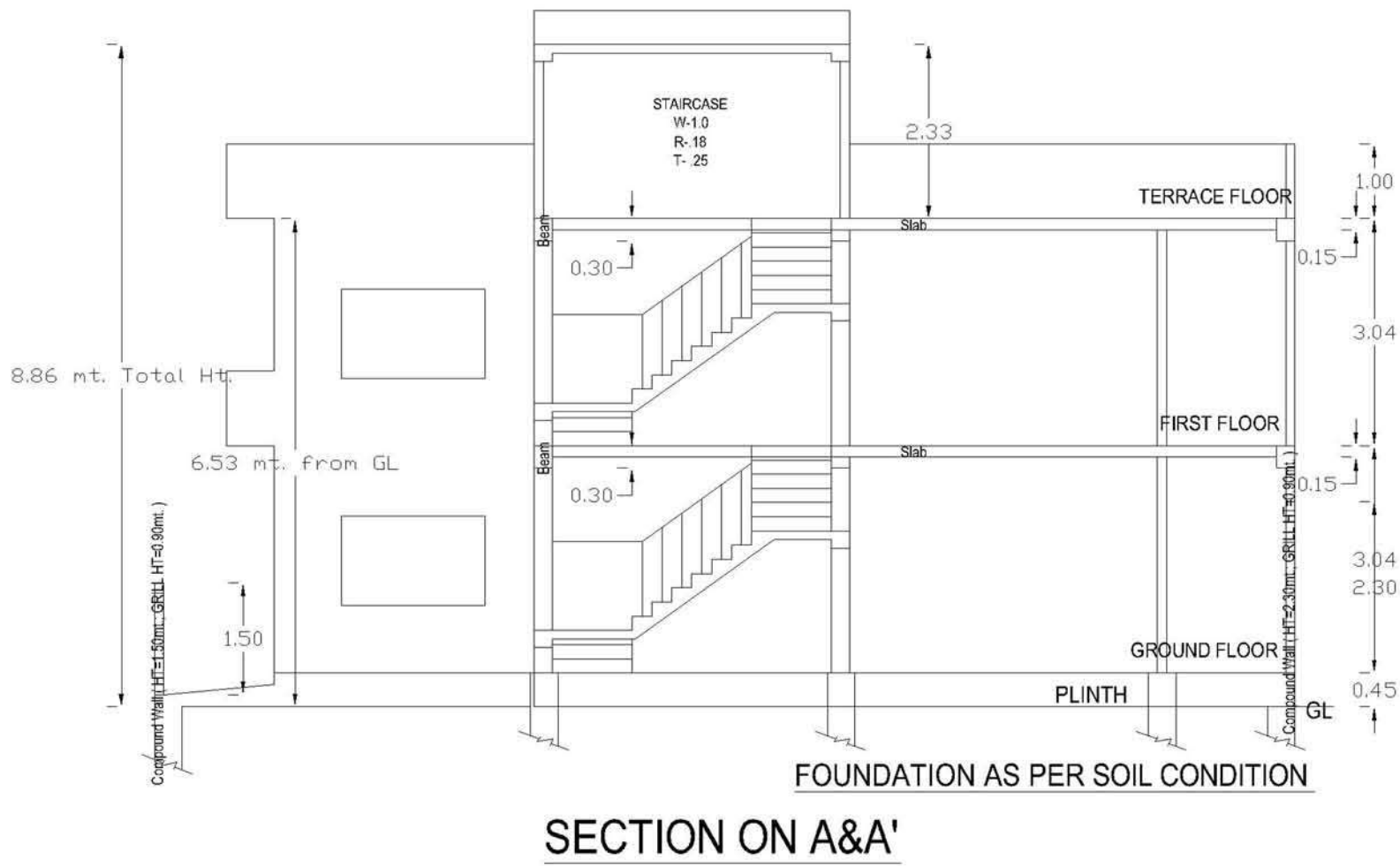
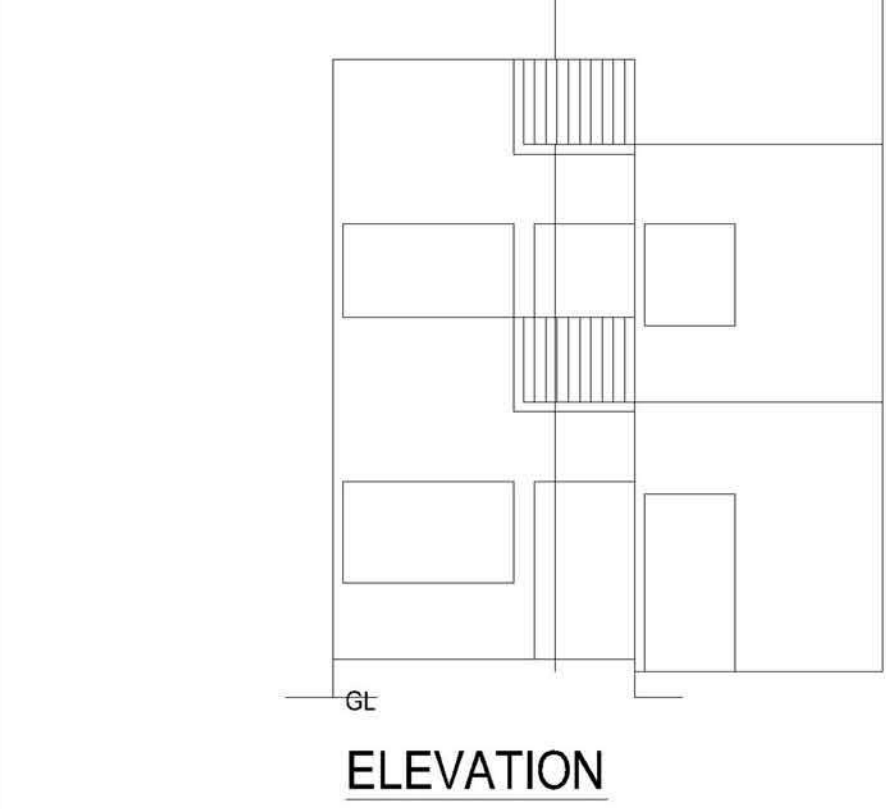


Agra Development Authority

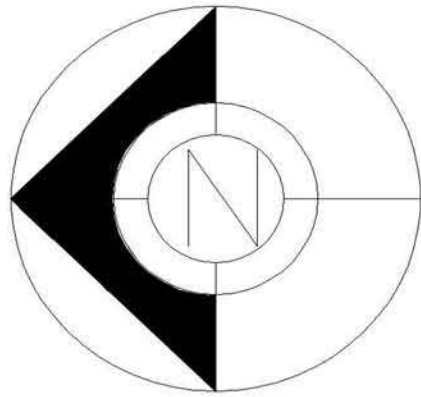
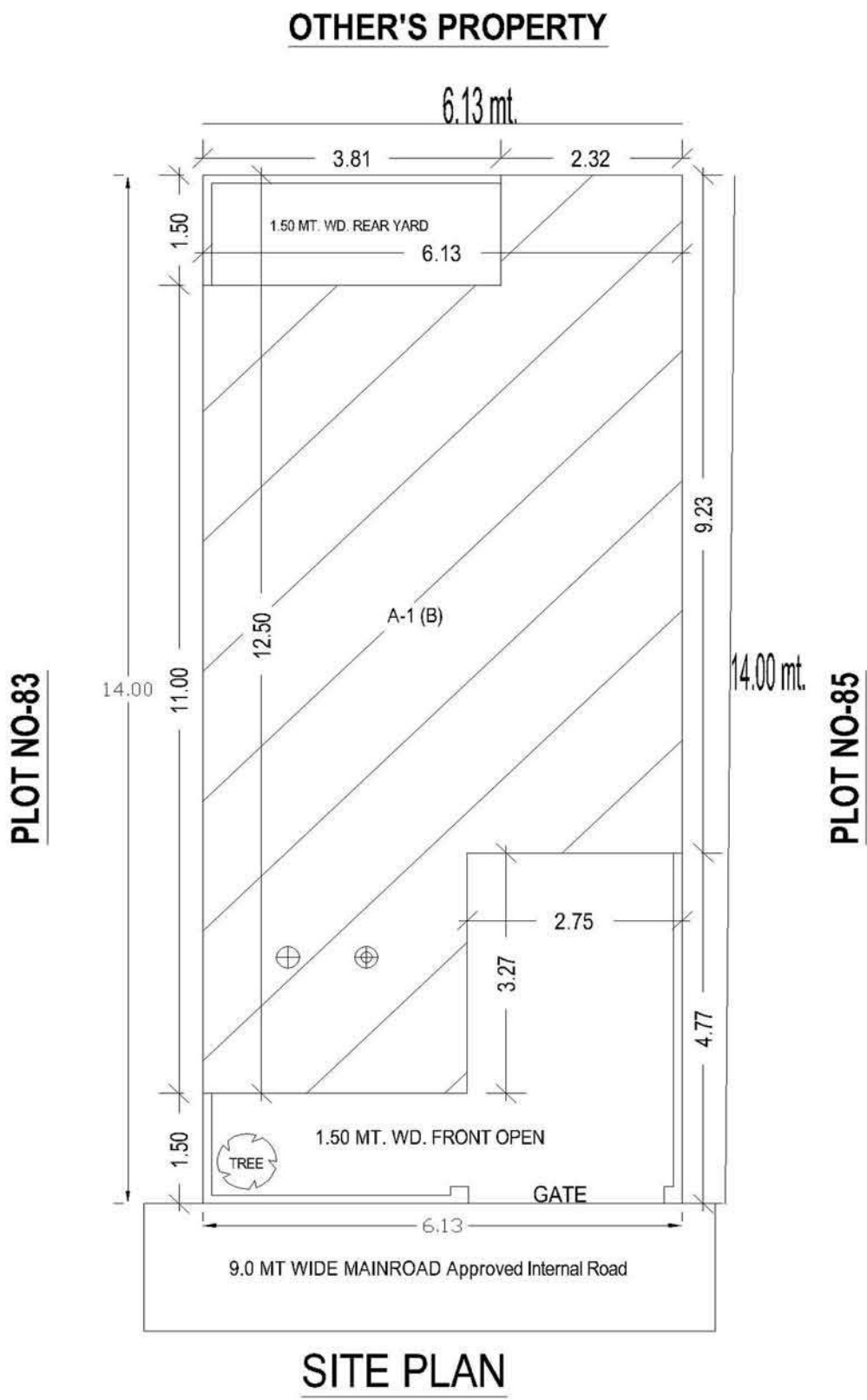
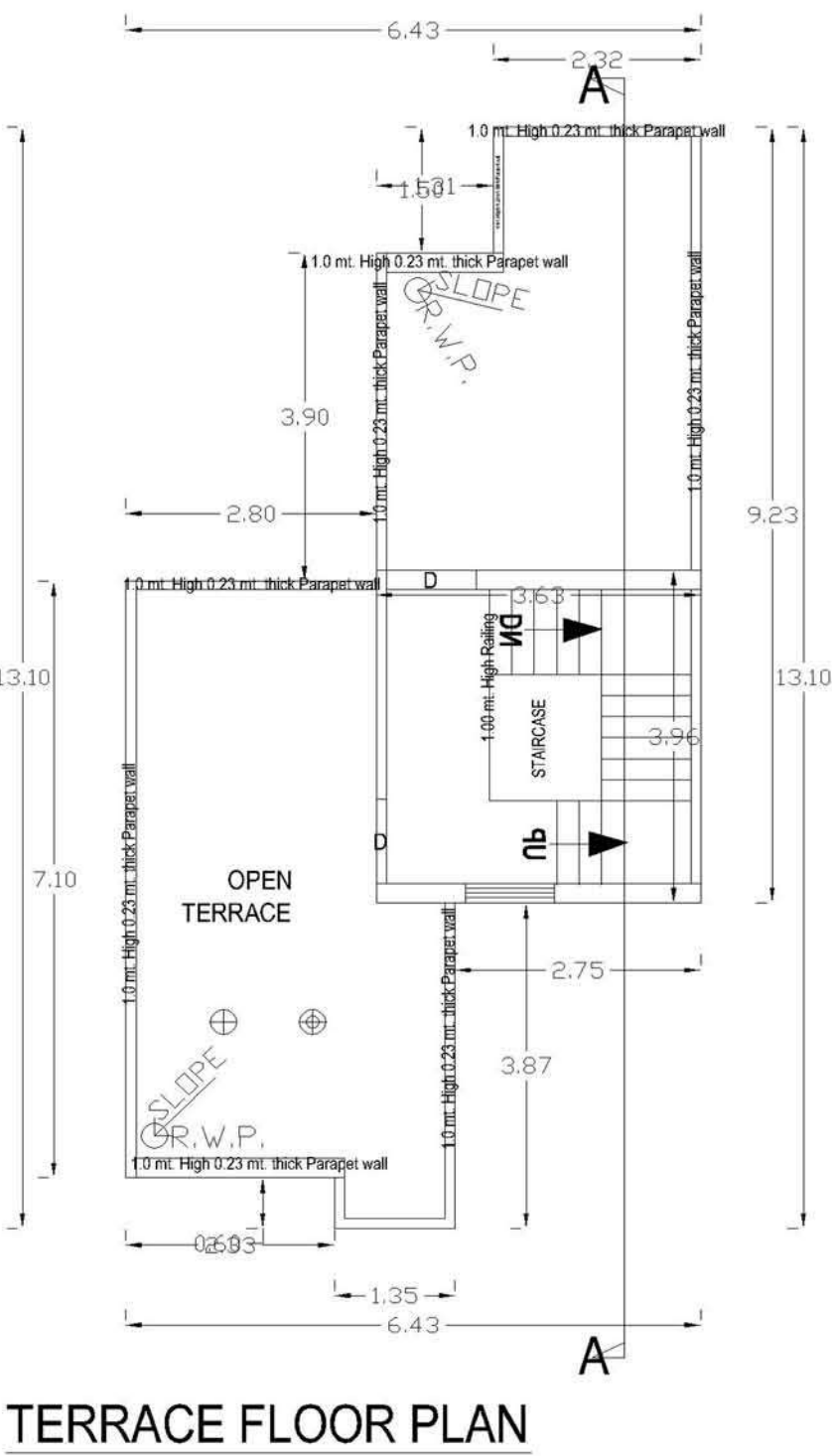
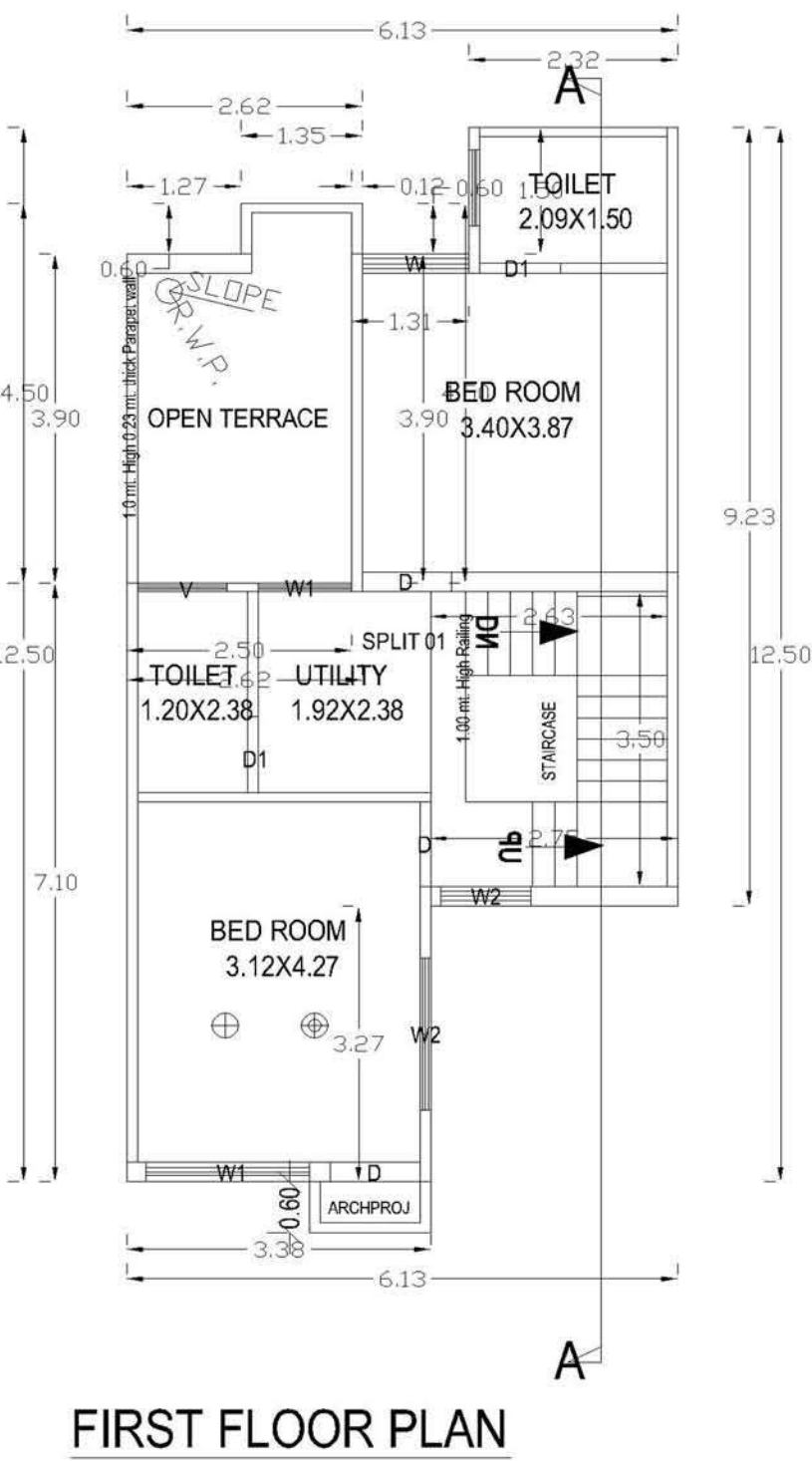
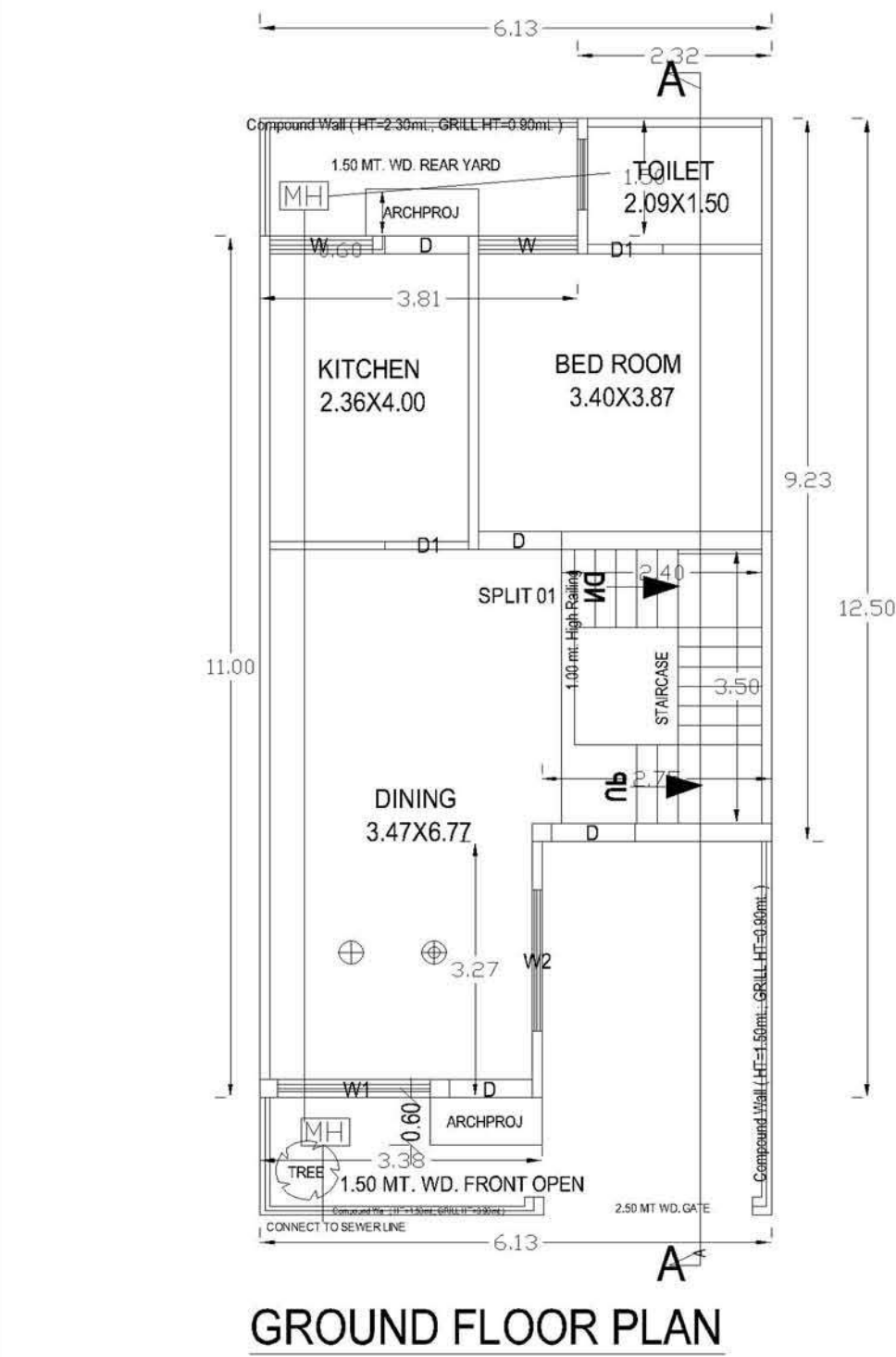
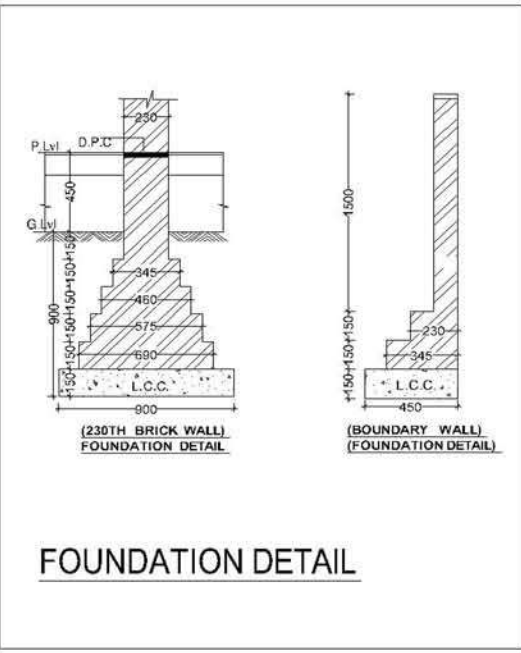
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number :  
Row House/02192/ADA/SA-BP/21-22/099702012027 Date- 02 Jan 2022. Self approved till 02 Jan 2027.



TOTAL PLOT AREA = 85.82 SQ MT



| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|                                  |                              | Mumty                       | Resi.  |                            |                         |            |
| Ground Floor...                  | 61.92                        | 0.00                        | 61.92  | 61.92                      | 01                      |            |
| First Floor...                   | 52.17                        | 0.00                        | 52.17  | 52.17                      | 00                      |            |
| Terrace Floor...                 | 14.37                        | 14.37                       | 0.00   | 0.00                       | 00                      |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |
| Total Number of Same Buildings : | 1                            |                             |        |                            |                         |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |



Unit Built Up Area Table for Building :A (B)

| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-----------------------------|------------|-------------|-------------|
|                   |          |                         |                          |                    | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                        | 8.40       | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                        | 9.22       | 36.92       | 1           |
| Total:            | -        | -                       | 114.09                   | 114.09             | 11.95                       | 17.62      | 84.52       | 1           |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| COLOR INDEX                   |  |
|-------------------------------|--|
| PLOT BOUNDARY                 |  |
| ABUTTING ROAD                 |  |
| PROPOSED WORK (COVERAGE AREA) |  |
| EXISTING (To be retained)     |  |
| EXISTING (To be demolished)   |  |

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|               |                  |                              | Mumty                       | Resi.  |                            |                         |            |
| A (B)         | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |

SPACE FOR A.D.A. SEAL

OWNER'S SIGN.

Er. A.K. Upadhyay  
B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B. Tech. (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10

MODERN HOUSE PLANNERS  
OFF : 56 JAIPUR HOUSE MARKET AGRA  
PH: 9837008804,OFF: 9760702742.

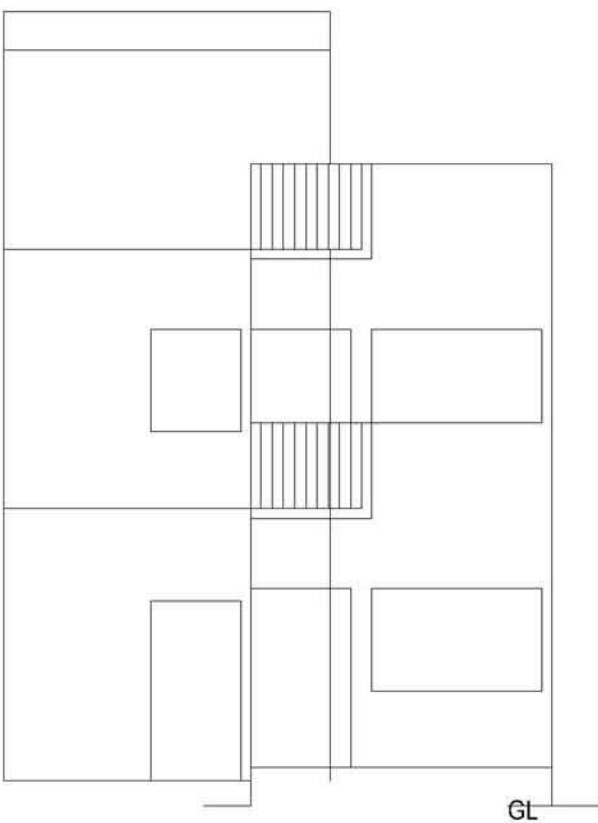


Agra Development Authority

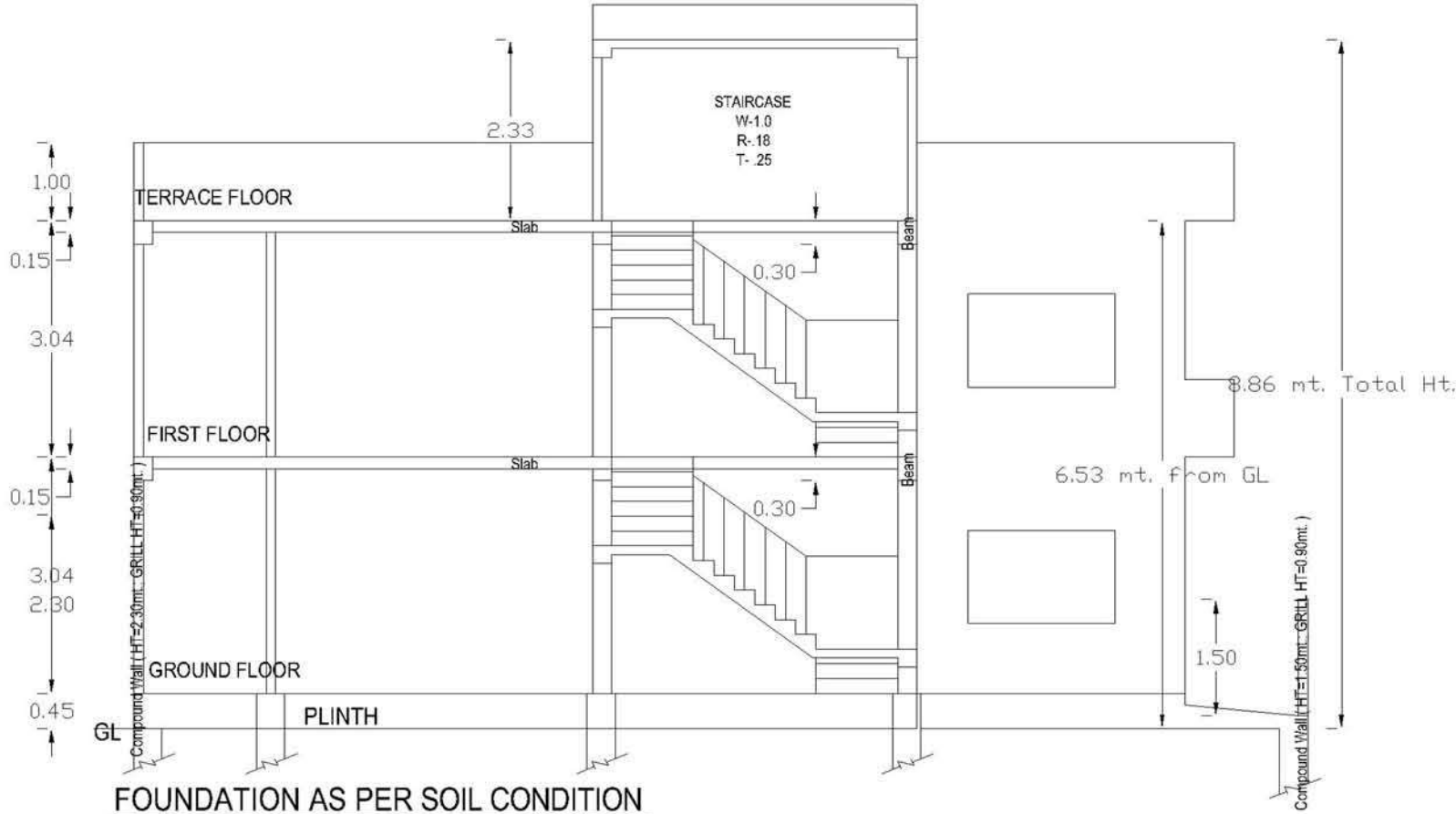
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number : Row House/02193/ADA/SA-BP/21-22/099802012027 Date- 02 Jan 2022. Self approved till 02 Jan 2027.



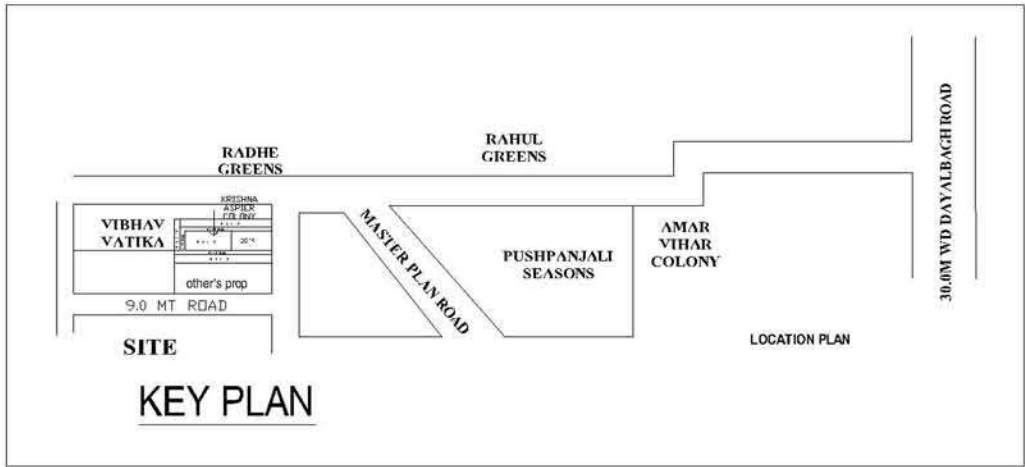
TOTAL PLOT AREA = 85.82 SQ MT



ELEVATION

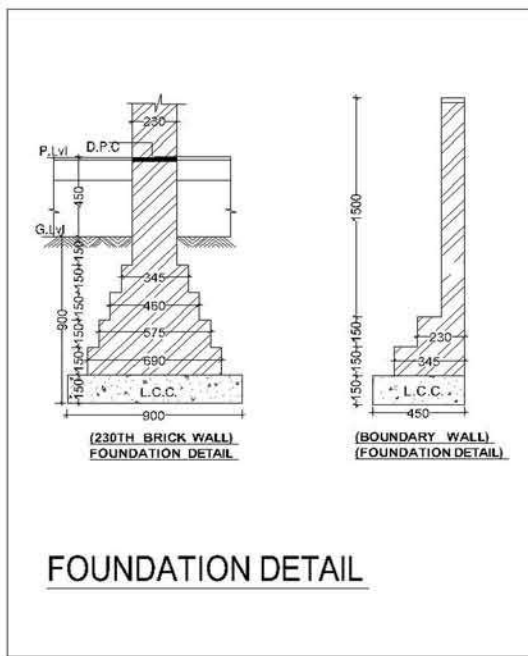


SECTION ON A&A'

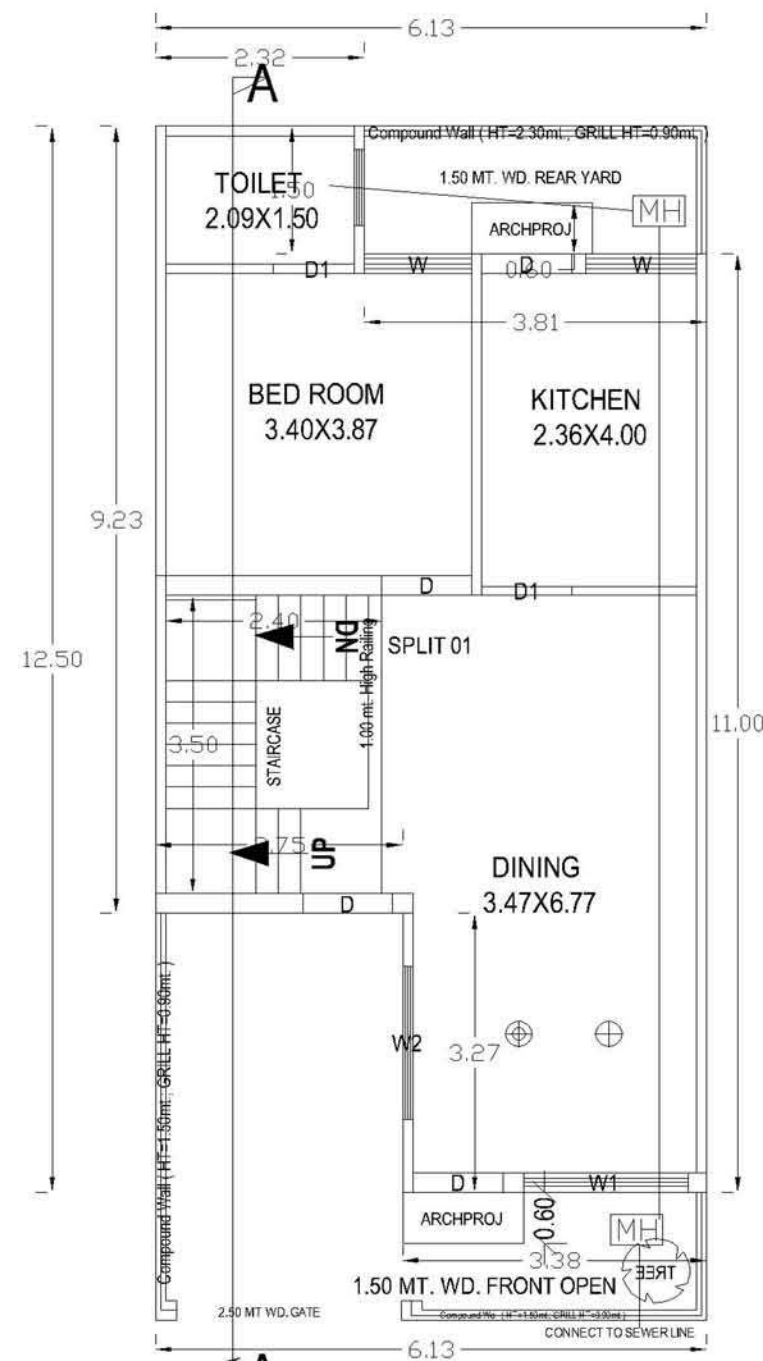


KEY PLAN

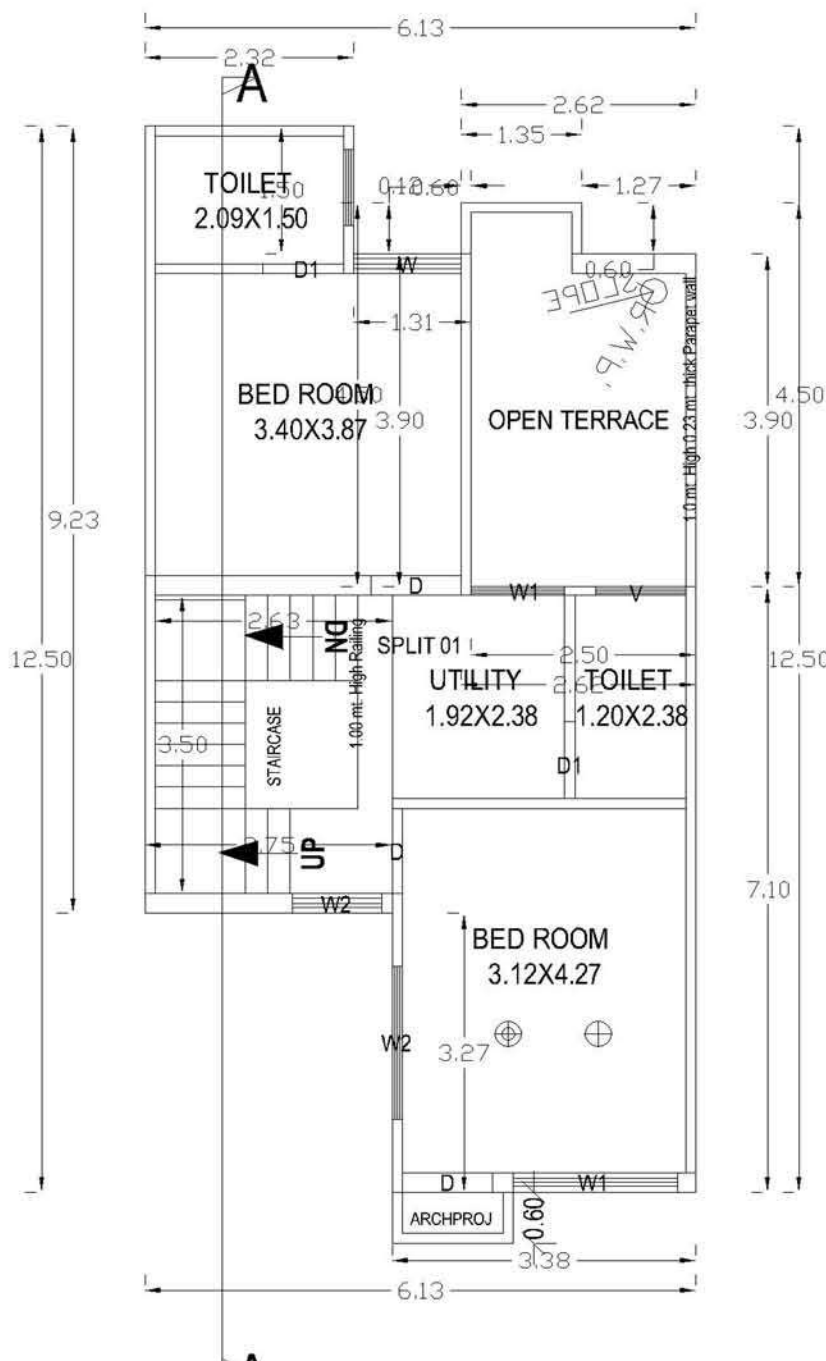
| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|                                  |                              | Mumty                       | Resi.  |                            |                         |            |
| Ground Floor...                  | 61.92                        | 0.00                        | 61.92  | 61.92                      | 01                      |            |
| First Floor...                   | 52.17                        | 0.00                        | 52.17  | 52.17                      | 00                      |            |
| Terrace Floor...                 | 14.37                        | 14.37                       | 0.00   | 0.00                       | 00                      |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |
| Total Number of Same Buildings : | 1                            |                             |        |                            |                         |            |
| Total :                          | 128.46                       | 14.37                       | 114.09 | 114.09                     | 01                      |            |



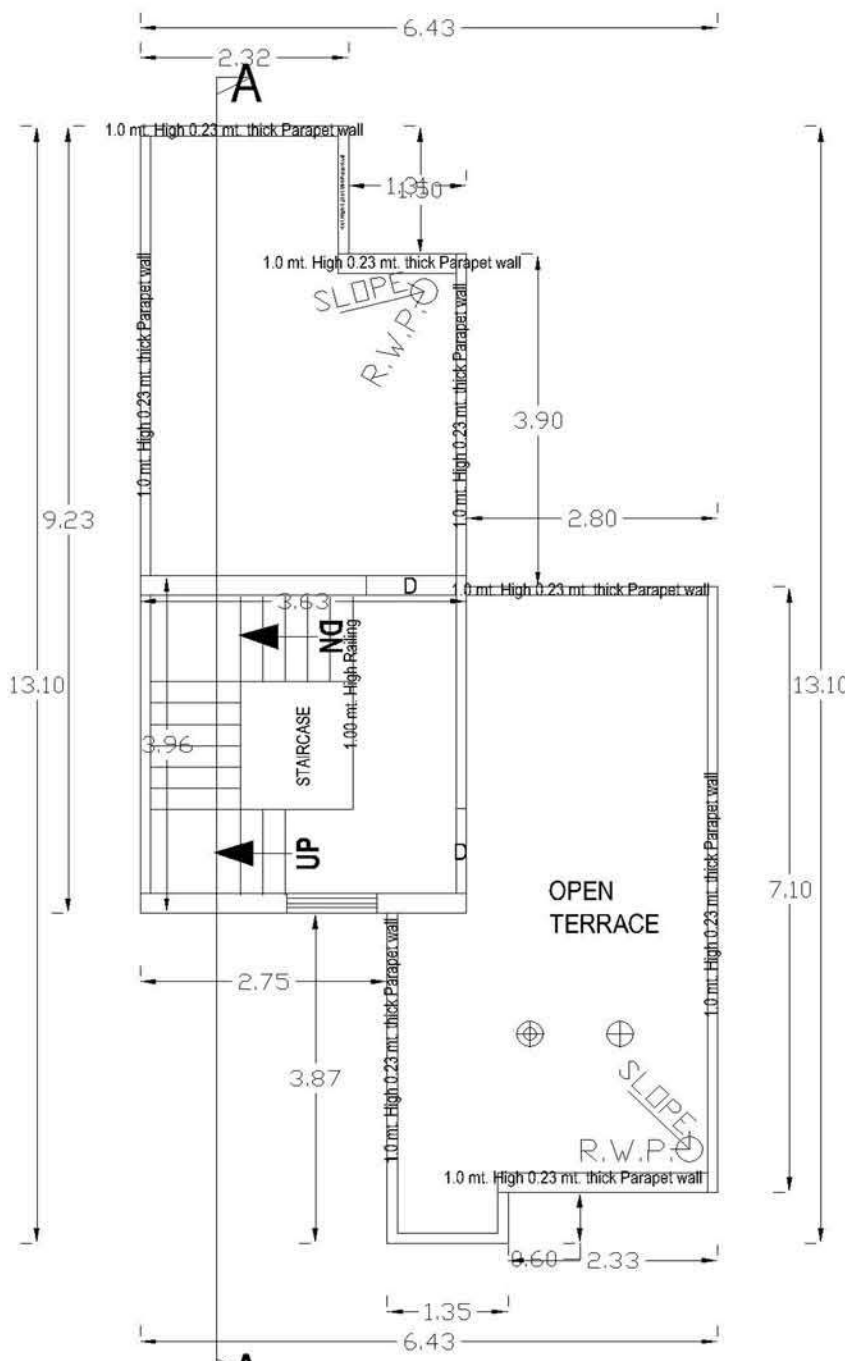
FOUNDATION DETAIL



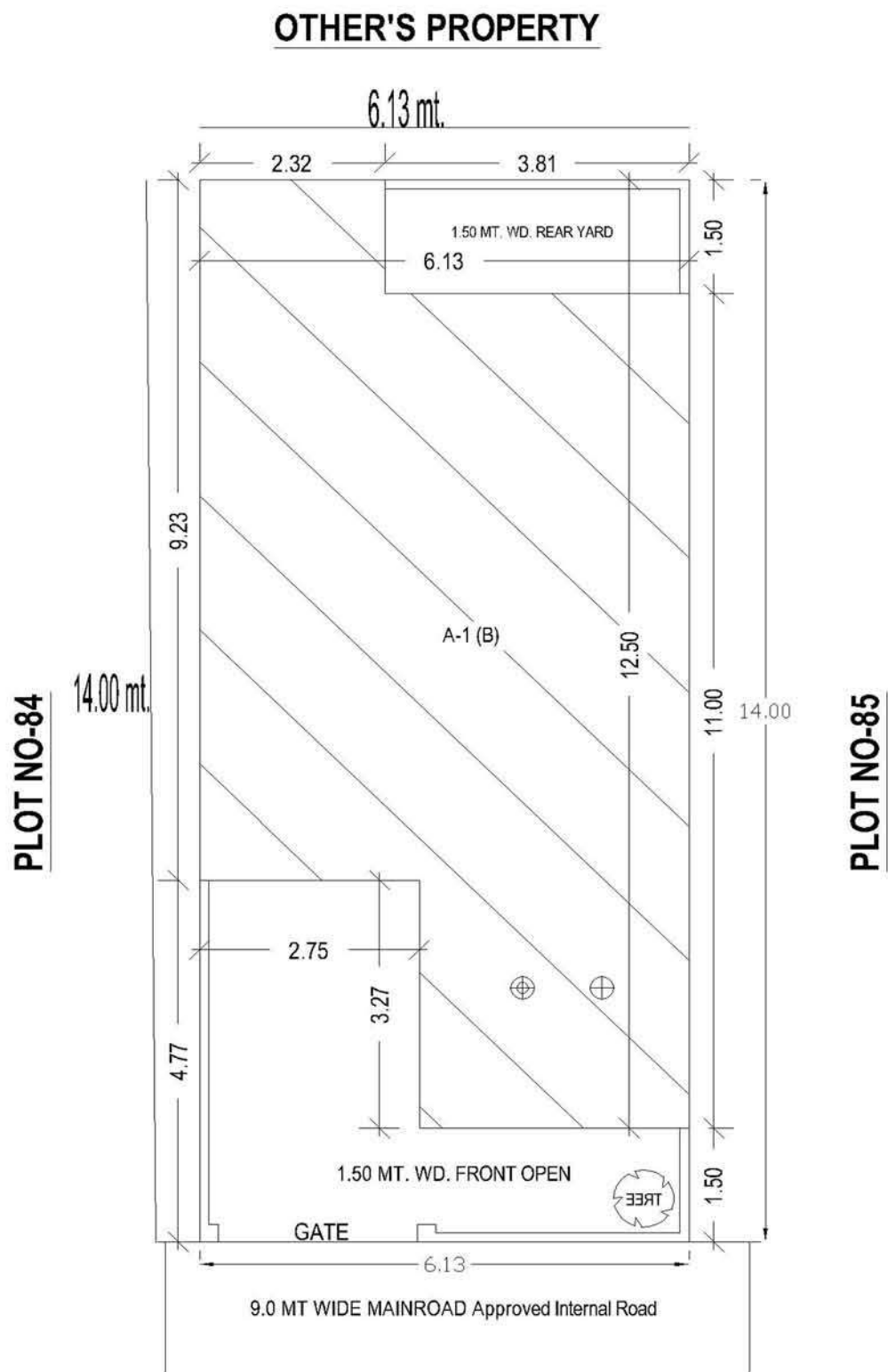
GROUND FLOOR PLAN



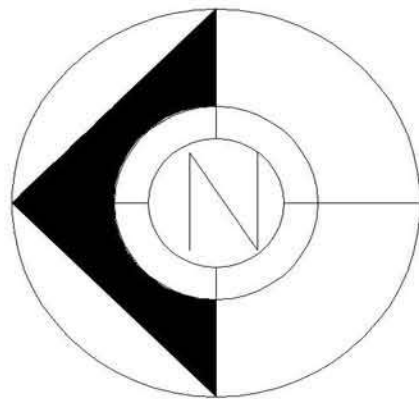
FIRST FLOOR PLAN



TERRACE FLOOR PLAN



SITE PLAN



Unit Built Up Area Table for Building :A (B)

| Floor             | Name     | Unit Built Up Area Type | Gross Unit Built Up Area | Unit Built Up Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|----------|-------------------------|--------------------------|--------------------|-----------------------------|------------|-------------|-------------|
|                   |          |                         |                          |                    | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT 01 | DWELLING UNIT           | 61.92                    | 61.92              | 5.92                        | 8.40       | 47.60       | 1           |
| FIRST FLOOR PLAN  | SPLIT 01 | DWELLING UNIT           | 52.17                    | 52.17              | 6.03                        | 9.22       | 36.92       | 1           |
| Total:            |          |                         | 114.09                   | 114.09             | 11.95                       | 17.62      | 84.52       | 1           |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | V    | 1.00   | 0.45   | 01  |
| A (B)         | W2   | 1.00   | 1.20   | 01  |
| A (B)         | W1   | 1.04   | 1.20   | 01  |
| A (B)         | W    | 1.20   | 1.20   | 02  |
| A (B)         | W    | 1.23   | 1.20   | 01  |
| A (B)         | W2   | 1.80   | 1.20   | 02  |
| A (B)         | W1   | 1.83   | 1.20   | 02  |
| Total         | -    | -      | -      | 10  |

| COLOR INDEX                   |       |
|-------------------------------|-------|
| PLOT BOUNDARY                 | ■■■■■ |
| ABUTTING ROAD                 | ■■■■■ |
| PROPOSED WORK (COVERAGE AREA) | ■■■■■ |
| EXISTING (To be retained)     | ■■■■■ |
| EXISTING (To be demolished)   | ■■■■■ |

| Floor Name       | Building Name                   |                            | Total                                 |                         |  |
|------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|--|
|                  | Proposed Built Up Area (Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FSI Area (Sq.mt.) |  |
| Ground Floor...  | 61.92                           | 61.92                      | 61.92                                 | 61.92                   |  |
| First Floor...   | 52.17                           | 52.17                      | 52.17                                 | 52.17                   |  |
| Terrace Floor... | 14.37                           | 0.00                       | 14.37                                 | 0.00                    |  |
| Total :          | 128.46                          | 114.09                     | 128.46                                | 114.09                  |  |

FSI & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|------------|
|               |                  |                              | Mumty                       | Resi.  |                            |                         |            |
| A (B)         | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |
| Grand Total : | 1                | 128.46                       | 14.37                       | 114.09 | 114.09                     | 114.09                  | 01         |

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B)         | D1   | 0.90   | 2.10   | 03  |
| A (B)         | D    | 1.00   | 2.10   | 09  |
| A (B)         | D1   | 1.00   | 2.10   | 01  |
| Total         | -    | -      | -      | 13  |

OWNER'S SIGN.

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B.Tech(A-549085-6)

ER. A.K. UPADHYAY  
B. Tech (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10

MODERN HOUSE PLANNERS  
OFF : 56 JAIPUR HOUSE MARKET AGRA  
PH: 9837008804,OFF: 9760702742.

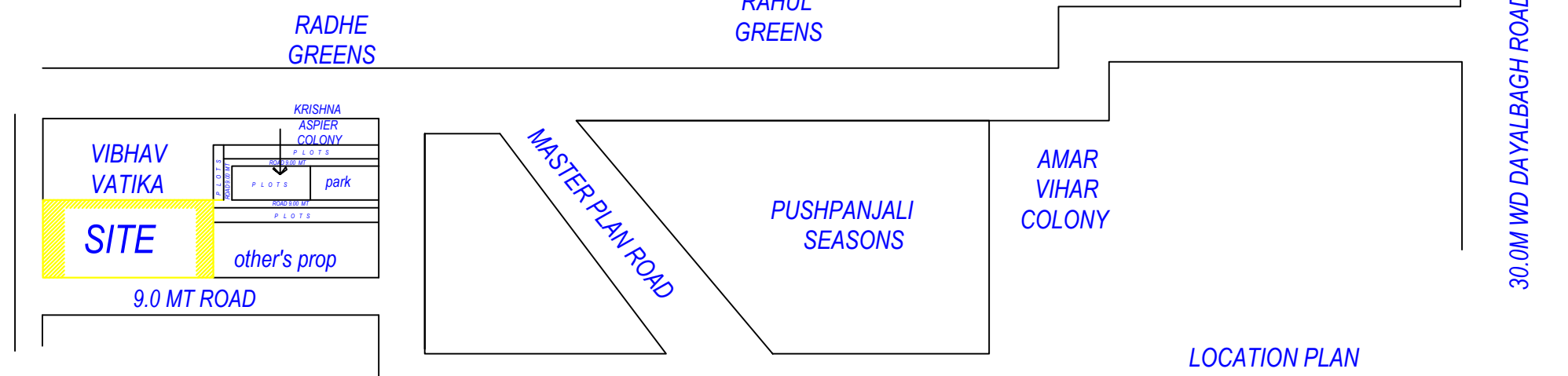
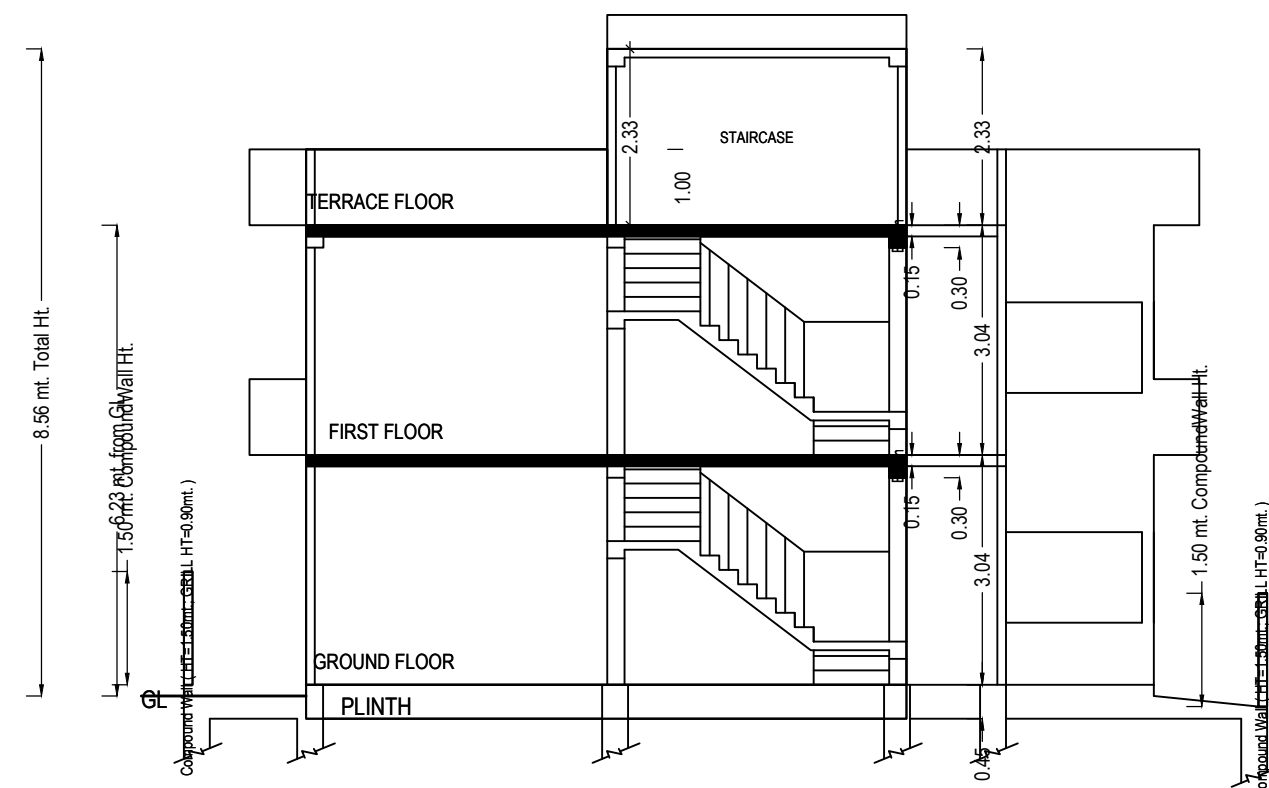
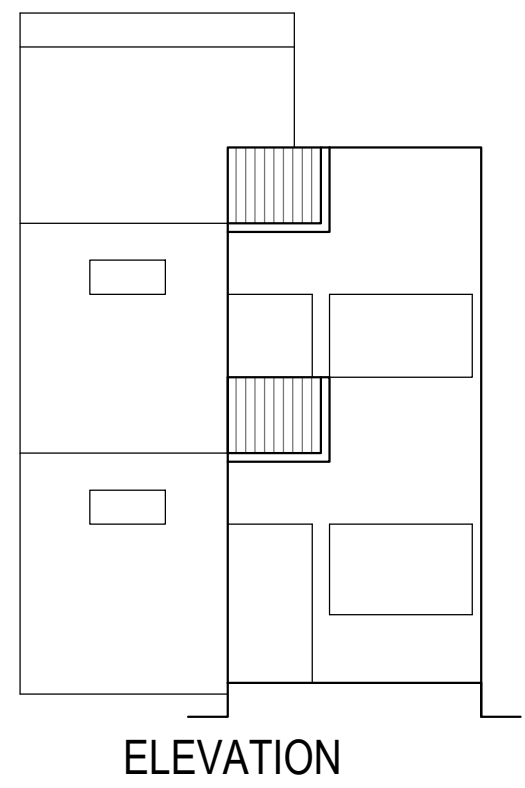
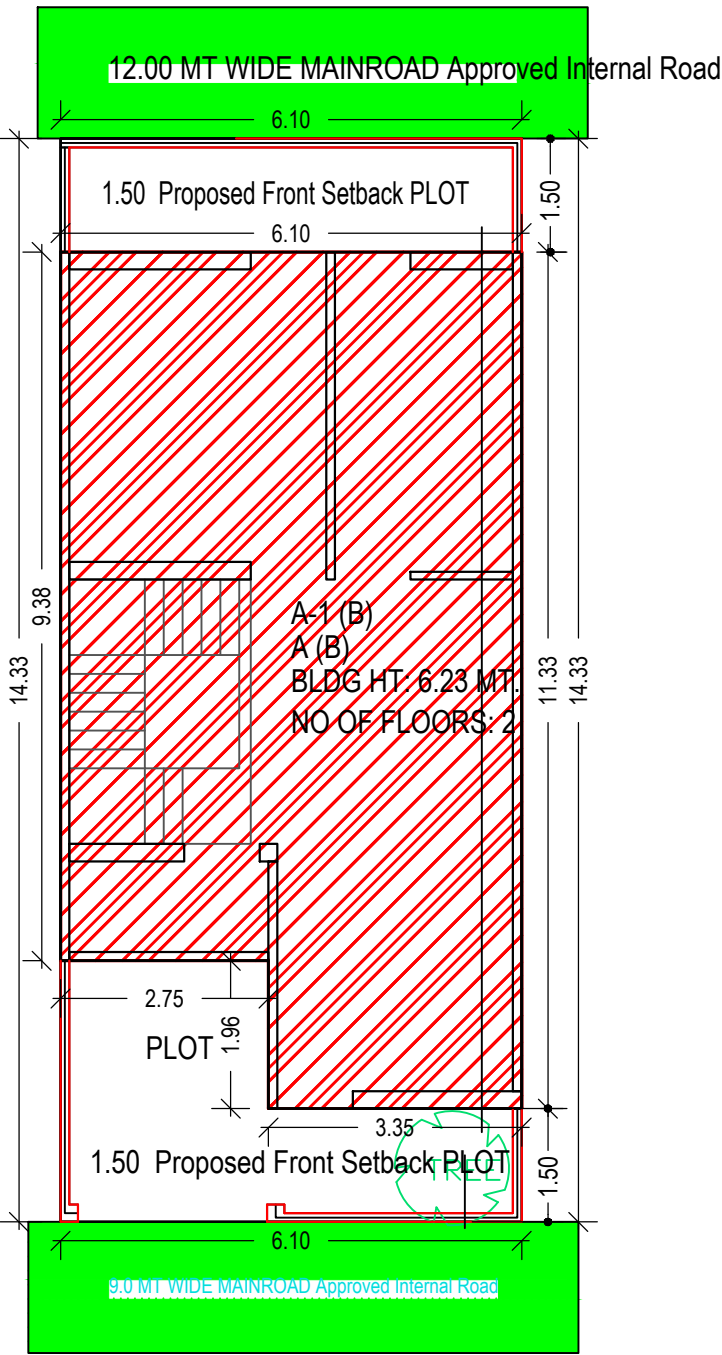


Agra Development Authority

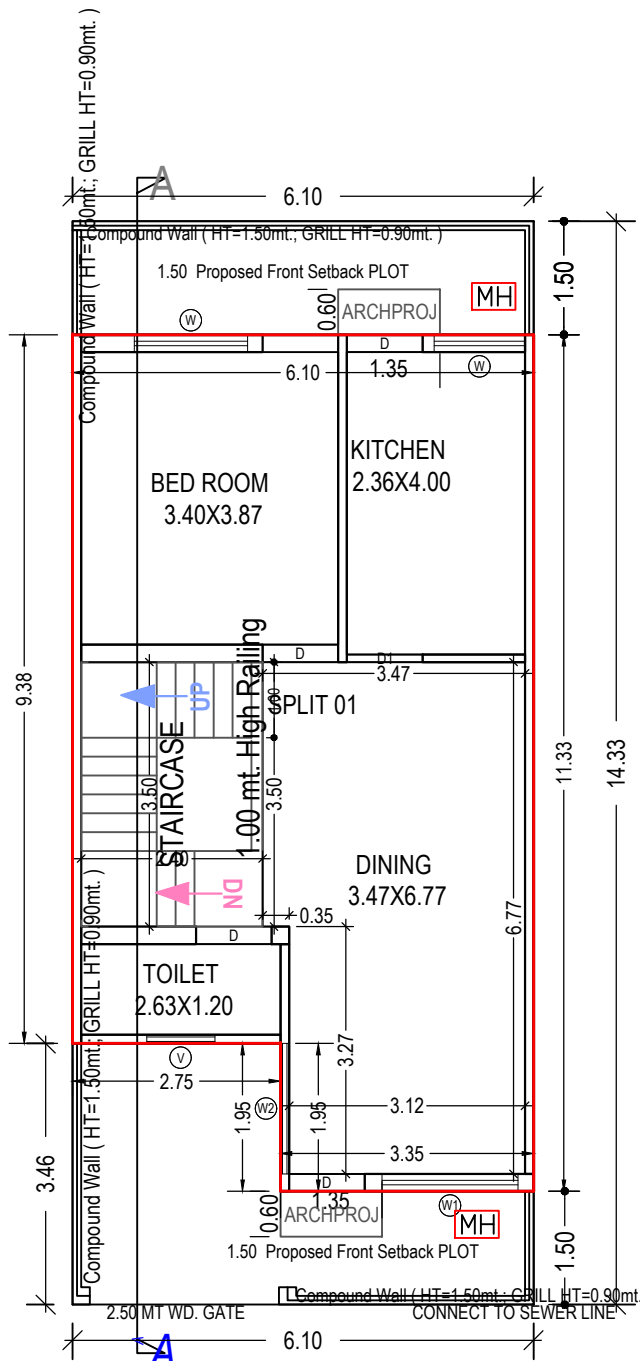
Self-approval on the responsibility of Architect/Licensed Engineer and Owner, as per conditions indicated in self-approval letter Permit Number : Row House/02194/ADA/SA-BP/21-22/099902012027 Date- 02 Jan 2022. Self approved till 02 Jan 2027.



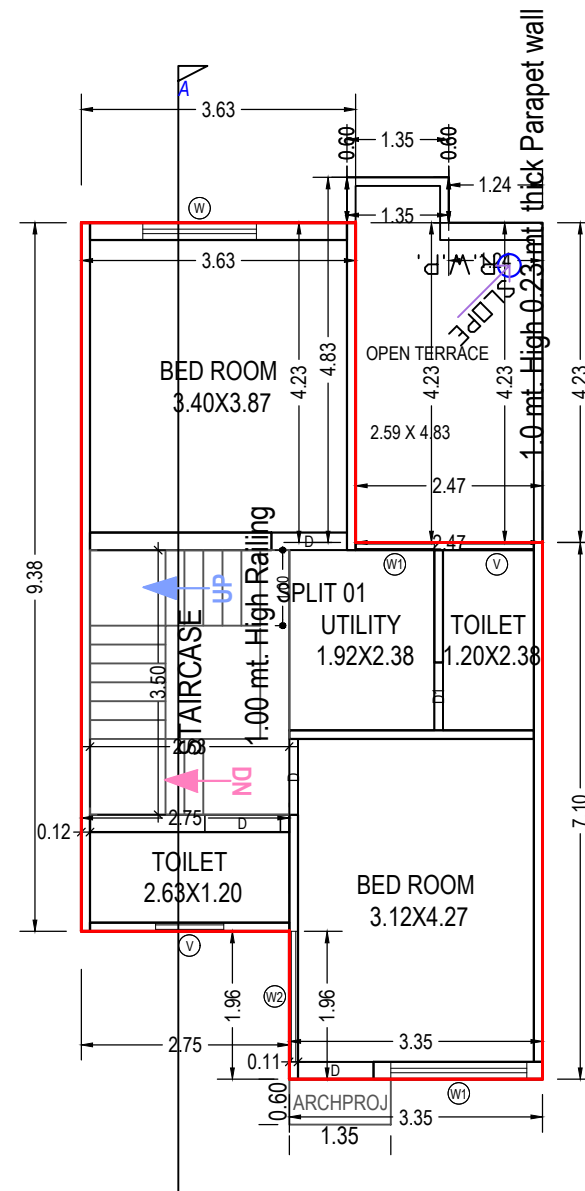
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|---------------------------------------------------------|---------------------------------------|-------------------|----------------|--------------------------------------------|------------------------------------------------|
|                                                         | File No                               | ADA/BP/21-22/0355 |                | Sheet                                      | 1                                              |
|                                                         | Submission Date                       | 2021-07-20        |                | Scale                                      | 1:100                                          |
| A                                                       |                                       |                   |                | AREA STATEMENT                             | VERSION NO: 1.0/08<br>VERSION DATE: 13/07/2021 |
| PROJECT DETAIL:                                         |                                       |                   |                |                                            |                                                |
| Site Address: District: Agra, Tehsil: Agra, Village: NA |                                       |                   |                | Plot Use: Residential                      |                                                |
| Authority: Agra Development Authority                   |                                       |                   |                | Plot Sub-Use: Row House                    |                                                |
| Authority/Class: Category B                             |                                       |                   |                | Development Plan: Krishna Aspire Extension |                                                |
| Authority/Grade: Development Authority (DA)             |                                       |                   |                | Land Use Zone: Residential Use Zone        |                                                |
| Case/Track: Regular                                     |                                       |                   |                | Land Sub-Use Zone: Residential Zone        |                                                |
| Project Type: Building Permission                       |                                       |                   |                | Layout Type: NA                            |                                                |
| Nature of Development: NEW                              |                                       |                   |                |                                            |                                                |
| Development Area: Developed Area                        |                                       |                   |                |                                            |                                                |
| Sub-Development Area: Metro City Area                   |                                       |                   |                |                                            |                                                |
| Special Project: NA                                     |                                       |                   |                |                                            |                                                |
| Site Address: District: Agra, Tehsil: Agra, Village: NA |                                       |                   |                |                                            |                                                |
| AREA DETAILS:                                           |                                       |                   |                | Sq.Mts                                     |                                                |
| 1                                                       | Area of Plot As per record            |                   |                |                                            | 87.45                                          |
|                                                         | Document Area                         |                   |                |                                            | 87.45                                          |
|                                                         | As per site condition                 |                   |                |                                            | 87.45                                          |
|                                                         | Area of Plot Considered               |                   |                |                                            | 87.45                                          |
| 2                                                       | Deduction for                         |                   |                |                                            | 0.00                                           |
|                                                         | (a) Proposed roads                    |                   |                |                                            | 0.00                                           |
|                                                         | (b) Any reservations                  |                   |                |                                            | 0.00                                           |
|                                                         | Total (a + b)                         |                   |                |                                            | 0.00                                           |
| 3                                                       | Net Area of plot (1 - 2) AREA OF PLOT |                   |                |                                            | 87.45                                          |
|                                                         | % of Green and open space (Regd.)     |                   |                |                                            | 0.00                                           |
|                                                         | % of Green and open space (Prop)      |                   |                |                                            | 0.00                                           |
|                                                         | Balance area of Plot (1 - 4)          |                   |                |                                            | 87.45                                          |
| 4                                                       | Plot Area For Coverage                |                   |                |                                            | 87.45                                          |
|                                                         | Plot Area For FAR                     |                   |                |                                            | 87.45                                          |
|                                                         | Perm. FAR Area (2.00)                 |                   |                |                                            | 174.82                                         |
| 5                                                       | Total Perm. FAR area (2.00)           |                   |                |                                            | 174.82                                         |
| 6                                                       | Total Built up area permissible at:   |                   |                |                                            |                                                |
|                                                         | Permissible Coverage area (75.00 %)   |                   |                |                                            | 65.56                                          |
|                                                         | Proposed Coverage Area (72.52 %)      |                   |                |                                            | 63.74                                          |
|                                                         | Total Prop. Coverage Area (72.52 %)   |                   |                |                                            | 63.74                                          |
|                                                         | Balance coverage area (2.08 %)        |                   |                |                                            | 1.82                                           |
|                                                         | Proposed Area at:                     |                   |                |                                            |                                                |
|                                                         | Proposed Built up                     | Existing Built up | Proposed F.S.I | Existing F.S.I                             |                                                |
|                                                         | Ground Floor                          | 63.74             | 0.00           | 63.74                                      | 0.00                                           |
|                                                         | First Floor                           | 53.29             | 0.00           | 53.29                                      | 0.00                                           |
|                                                         | Terrace Floor                         | 14.37             | 0.00           | 14.37                                      | 0.00                                           |
|                                                         | Total Area                            | 131.40            | 0.00           | 117.03                                     | 0.00                                           |
|                                                         | Total FAR Area:                       |                   |                |                                            | 117.03                                         |
|                                                         | Total BuiltUp Area:                   |                   |                |                                            | 131.40                                         |
|                                                         | Proposed F.S.I consumed:              |                   |                |                                            | 1.34                                           |
| C                                                       | Tenement Statement                    |                   |                |                                            |                                                |
| 4                                                       | Tenement Proposed At:                 |                   |                |                                            | 0.00                                           |
| 5                                                       | Total Tenements (3 + 4)               |                   |                |                                            | 1                                              |



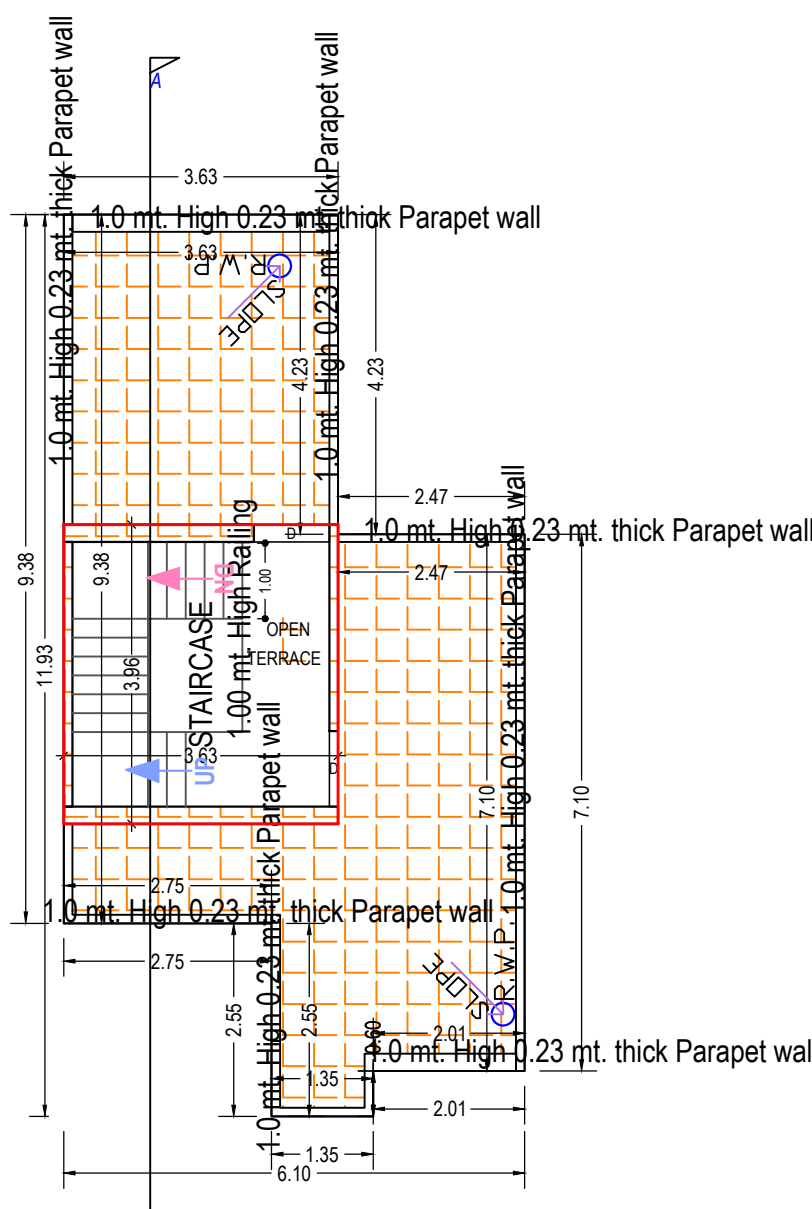
KEY PLAN



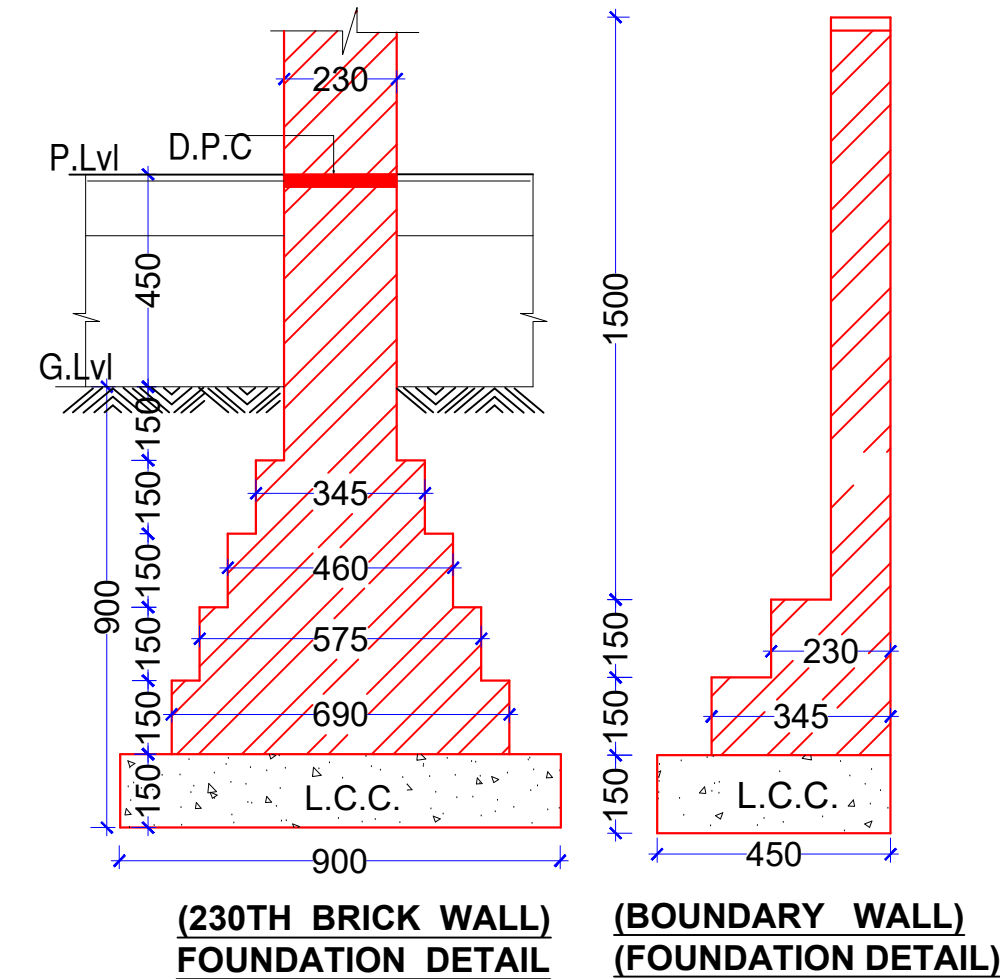
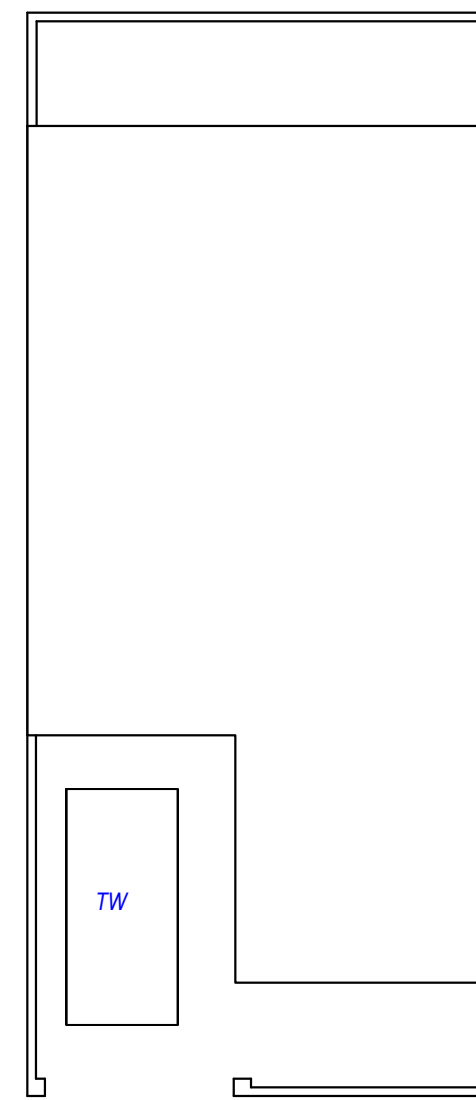
GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TERRACE FLOOR PLAN  
(SCALE 1:100)

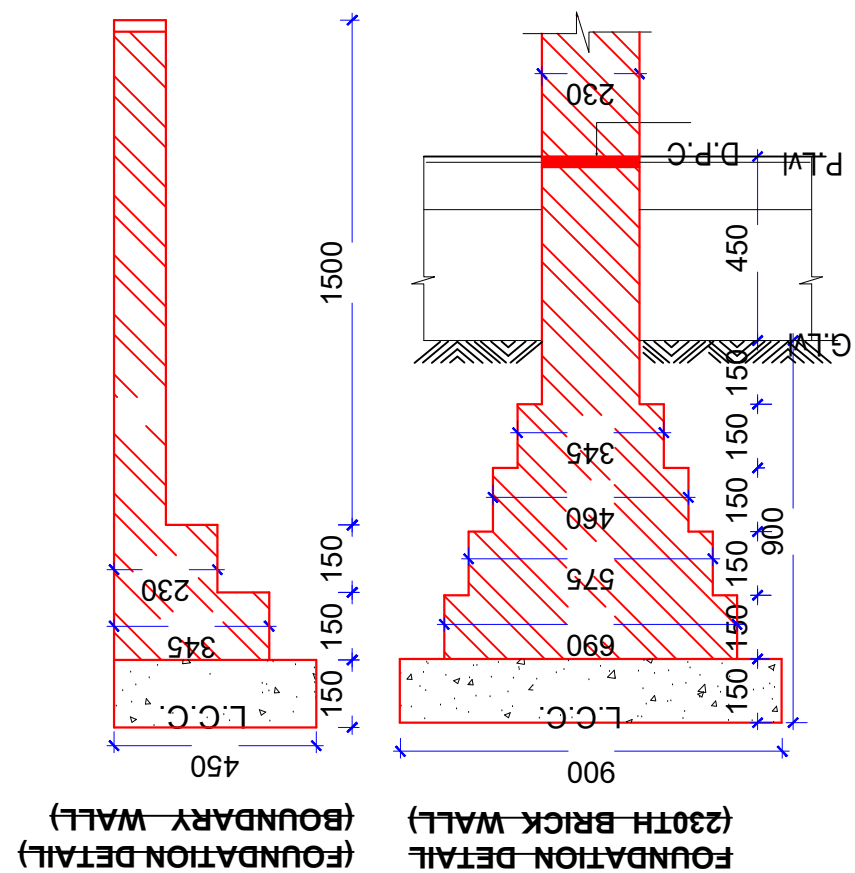
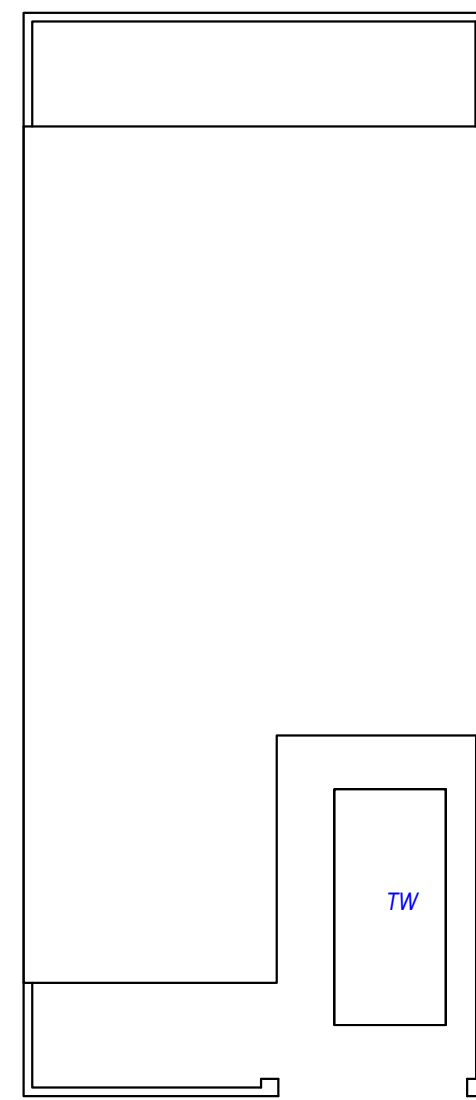
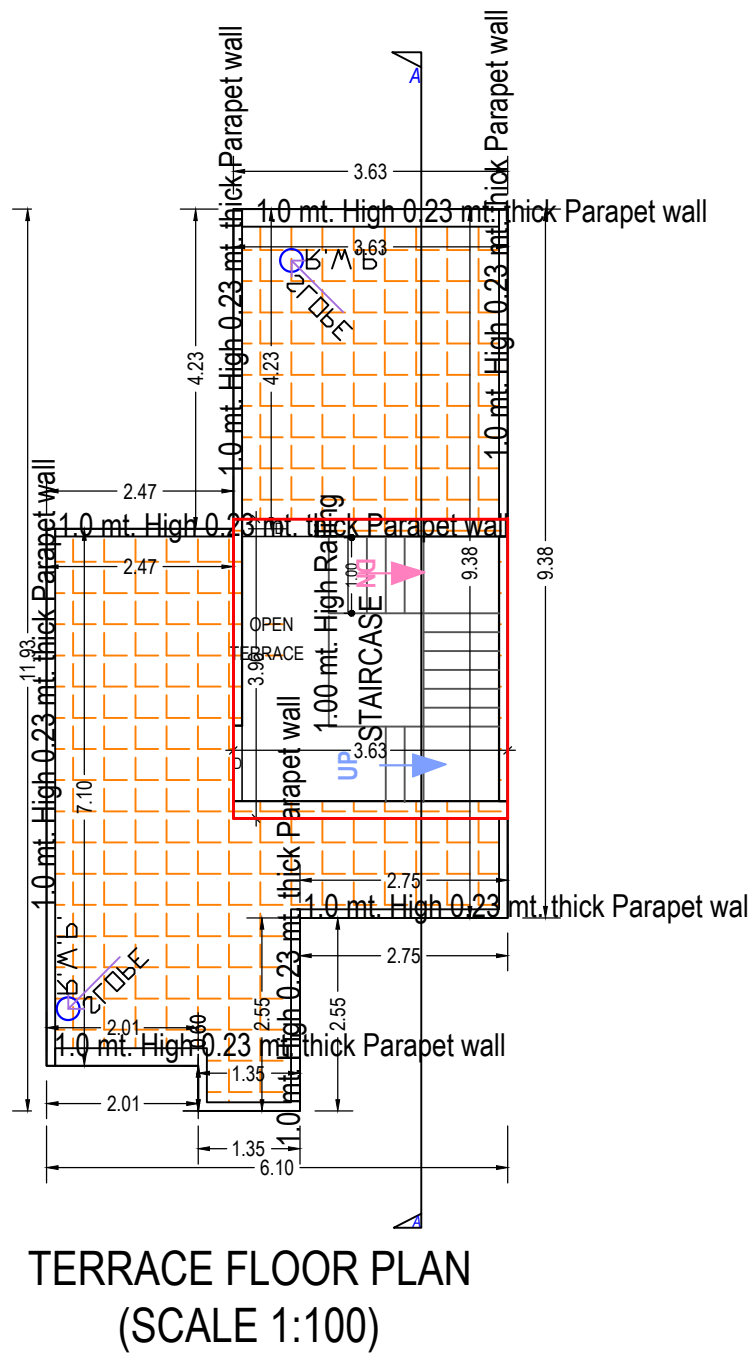
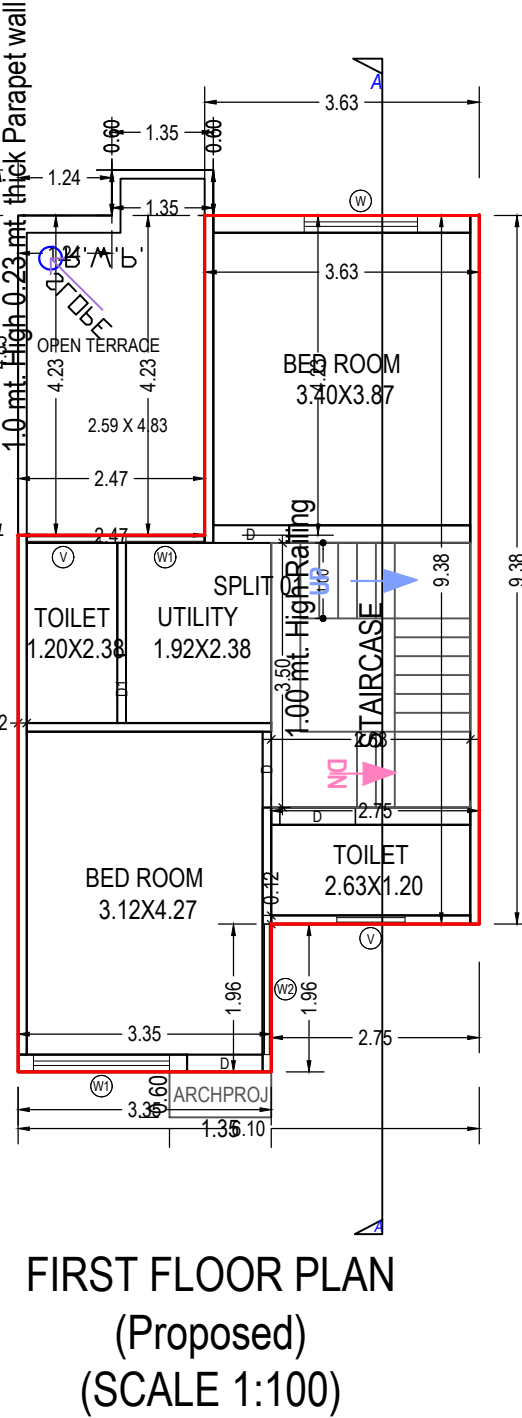
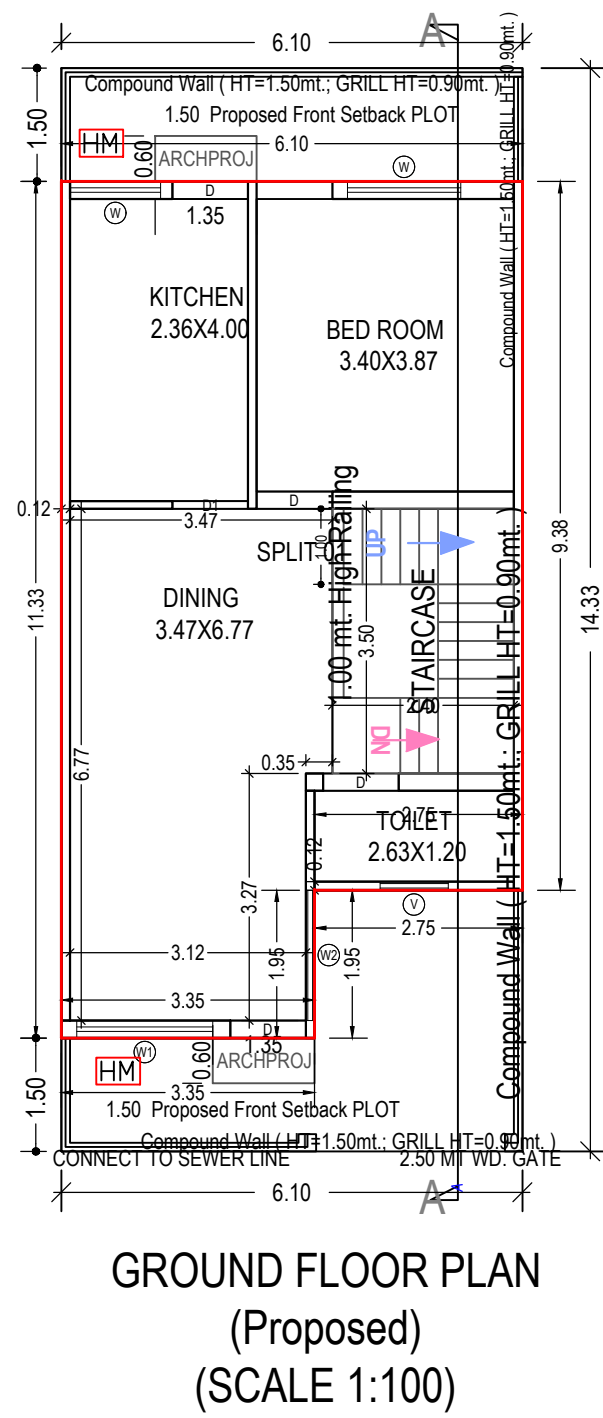
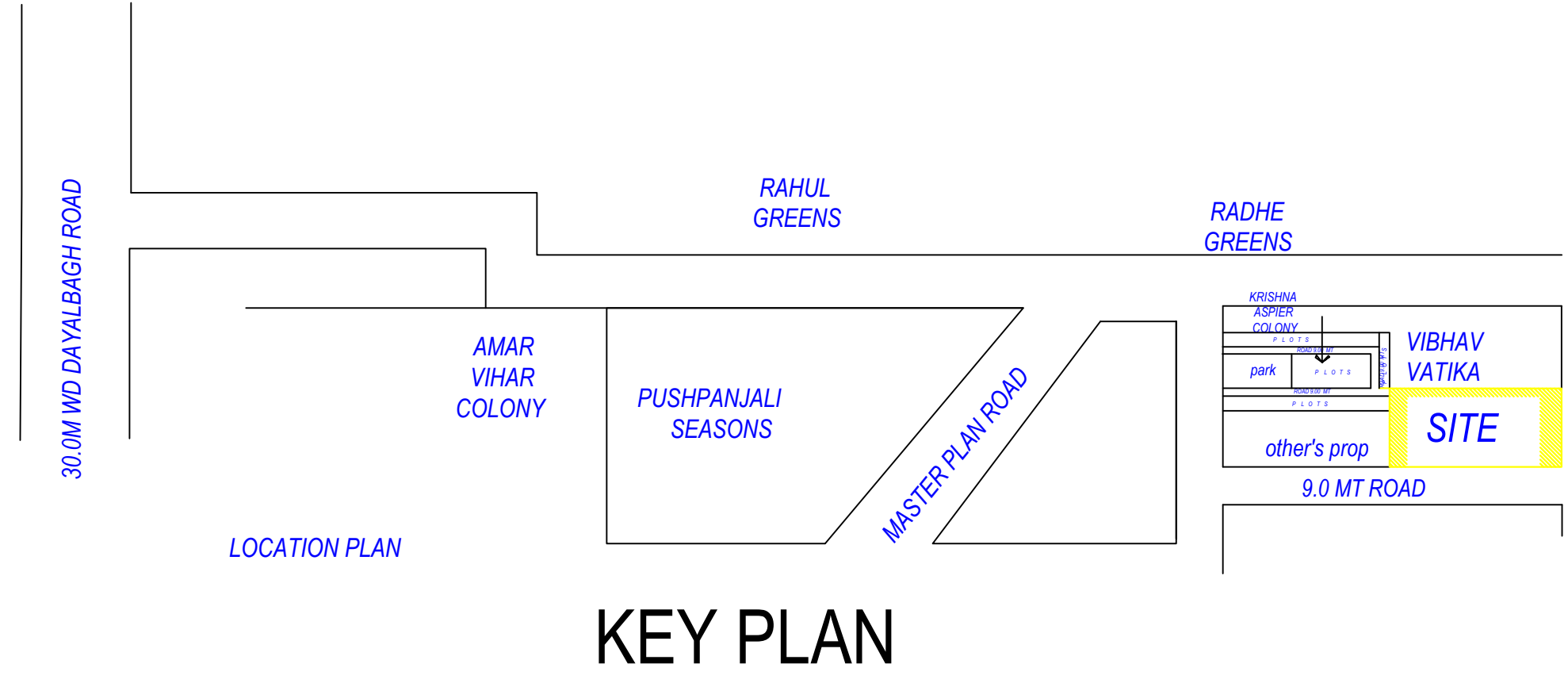
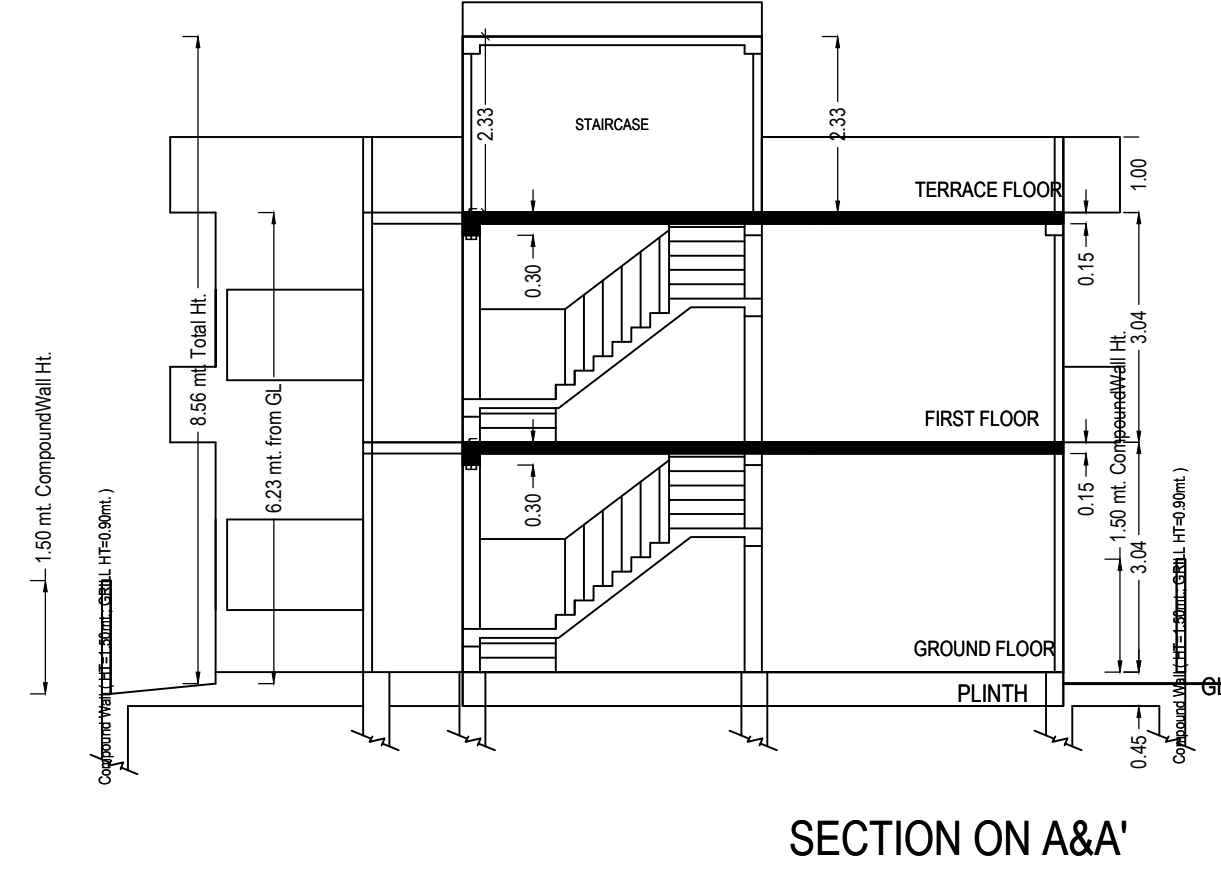
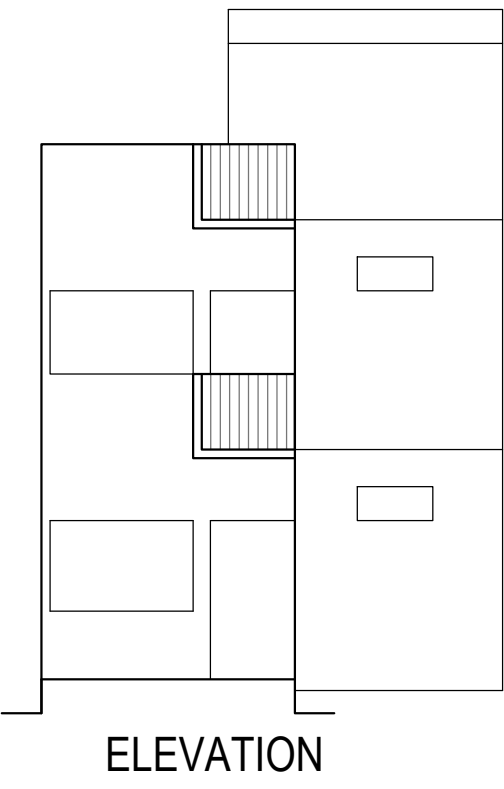
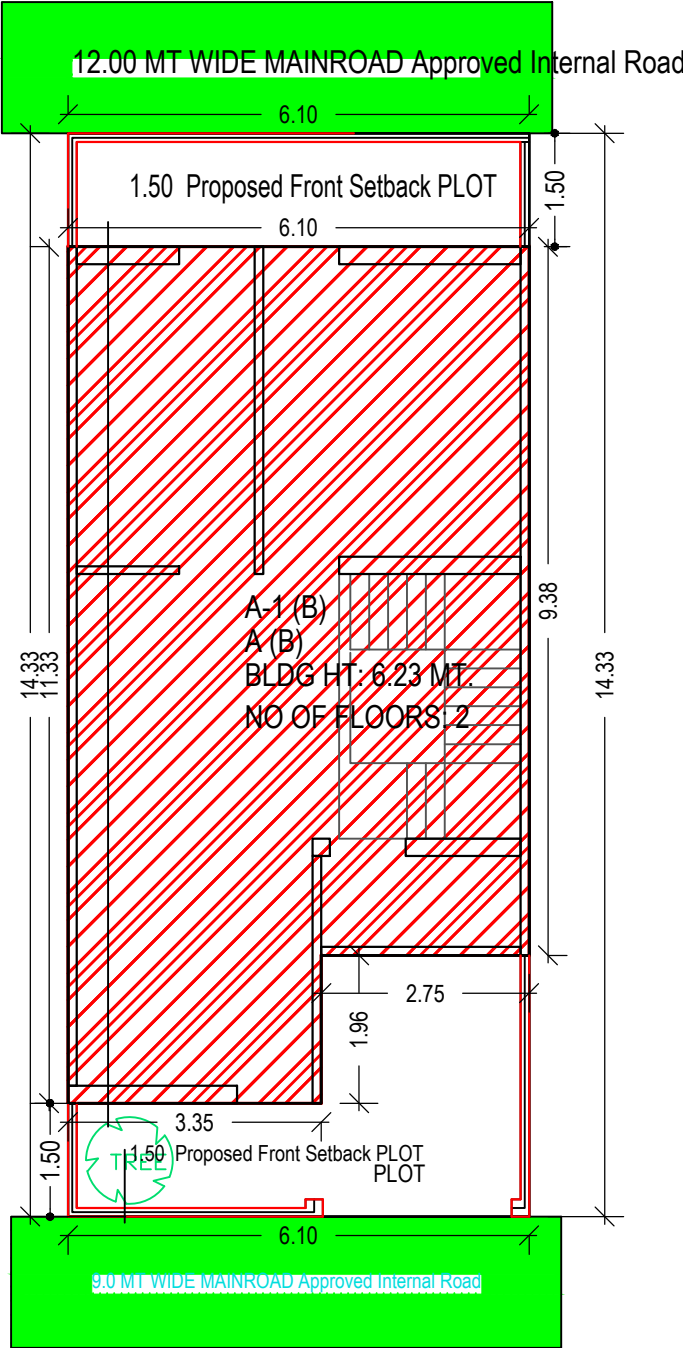


| Buildingwise Floor FAR Details |               |        |                                 |                            |                         |
|--------------------------------|---------------|--------|---------------------------------|----------------------------|-------------------------|
| Floor Name                     | Building Name |        | Total                           |                            |                         |
|                                | A (B)         |        | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor                   | 63.74         | 63.74  | 63.74                           | 63.74                      | 63.74                   |
| First Floor                    | 53.29         | 53.29  | 53.29                           | 53.29                      | 53.29                   |
| Terrace Floor                  | 14.37         | 0.00   | 14.37                           | 0.00                       | 0.00                    |
| Total                          | 131.40        | 117.03 | 131.40                          | 117.03                     | 117.03                  |

| UnitBUA Table for Building 'A (B) |          |               |                    |              |                             |             |                             |             |  |
|-----------------------------------|----------|---------------|--------------------|--------------|-----------------------------|-------------|-----------------------------|-------------|--|
| Floor                             | Name     | UnitBUA Type  | Gross UnitBUA Area | UnitBUA Area | Deductions (Area in Sq.mt.) | Carpet Area |                             | No. of Unit |  |
| GROUND FLOOR PLAN                 | SPLIT 01 | DWELLING UNIT | 63.74              | 63.74        | 6.00                        | 8.40        | 49.34                       | 01          |  |
|                                   |          |               |                    |              |                             |             |                             |             |  |
|                                   |          |               |                    |              |                             |             |                             |             |  |
| Total per Floor                   |          |               | 63.74              | 63.74        | 6.00                        | 8.40        | 49.34                       | 01          |  |
| Typical Floor                     |          |               | 63.74              | 63.74        | 6.00                        | 8.40        | 49.34                       | 01          |  |
| FIRST FLOOR PLAN                  | SPLIT 01 | DWELLING UNIT | 53.29              | 53.29        | 6.30                        | 9.22        | 37.77                       | 00          |  |
|                                   |          |               |                    |              |                             |             |                             |             |  |
|                                   |          |               |                    |              |                             |             |                             |             |  |
| Total per Floor                   |          |               | 53.29              | 53.29        | 6.30                        | 9.22        | 37.77 <td>00</td> <td></td> | 00          |  |
| Typical Floor                     |          |               | 53.29              | 53.29        | 6.30                        | 9.22        | 37.77 <td>00</td> <td></td> | 00          |  |
| Total                             |          |               | 53.29              | 53.29        | 6.30                        | 9.22        | 37.77 <td>01</td> <td></td> | 01          |  |
| Typical Floor                     |          |               | 53.29              | 53.29        | 6.30                        | 9.22        | 37.77 <td>01</td> <td></td> | 01          |  |
| Total                             |          |               | 117.03             | 117.03       | 12.30                       | 17.62       | 87.11                       | 01          |  |



|                                                     |                 |                                            |       |        |
|-----------------------------------------------------|-----------------|--------------------------------------------|-------|--------|
|                                                     | File No         | ADA/BP/21-22/0356                          | Sheet | 1      |
|                                                     | Submission Date | 2021-07-29                                 | Scale | 1:100  |
| A                                                   |                 |                                            |       |        |
| AREA STATEMENT                                      |                 | VERSION NO. : 1.0/68                       |       |        |
| PROJECT DETAIL:                                     |                 | VERSION DATE: 29/07/2021                   |       |        |
| Site Address: District Agra,Village NA              |                 | Plot User: Residential                     |       |        |
| Authority: Agra Development Authority               |                 | Plot SubUse: Row House                     |       |        |
| AuthorityClass: Category B                          |                 | Development Plan: Krishna Aspire Extension |       |        |
| AuthorityGrade: Development Authority (DA)          |                 | Land Use Zone: Residential use Zone        |       |        |
| CaseTrack: Regular                                  |                 | Land SubUse Zone: Residential Zone         |       |        |
| Project Type: Building Permission                   |                 | Layout Type: NA                            |       |        |
| Nature of Development: NEW                          |                 |                                            |       |        |
| Development Area: Developed Area                    |                 |                                            |       |        |
| SubDevelopment Area: Metro City Area                |                 |                                            |       |        |
| Special Project: NA                                 |                 |                                            |       |        |
| Site Address: District Agra, Tehsil Agra,Village NA |                 | Sq.Mts                                     |       |        |
| AREA DETAILS:                                       |                 |                                            |       |        |
| 1. Area of Plot As per record                       |                 | 87.41                                      |       |        |
| Document Area                                       |                 | 87.41                                      |       |        |
| As per site condition                               |                 | 87.41                                      |       |        |
| Area of Plot Considered                             |                 | 87.41                                      |       |        |
| 2. Deduction for                                    |                 | 0.00                                       |       |        |
| (a)Proposed roads                                   |                 | 0.00                                       |       |        |
| (b)Any reservations                                 |                 | 0.00                                       |       |        |
| Totals = (b)                                        |                 | 0.00                                       |       |        |
| 3. Net Area of plot (1 - 2) AREA OF PLOT            |                 | 87.41                                      |       |        |
| % of Green and open space (Prop)                    |                 | 0.00                                       |       |        |
| Balance area of Plot(1 - 4)                         |                 | 87.41                                      |       |        |
| Plot Area For Coverage                              |                 | 87.41                                      |       |        |
| Plot Area For FAR                                   |                 | 174.82                                     |       |        |
| 5. Total Perm. FAR area (2.00)                      |                 | 174.82                                     |       |        |
| 6. Total Built up area permissible at:              |                 | 66.56                                      |       |        |
| Permissible Coverage area (75.00 %)                 |                 | 63.74                                      |       |        |
| Proposed Coverage Area (72.92 %)                    |                 | 63.74                                      |       |        |
| Total Prop. Coverage Area (72.92 %)                 |                 | 63.74                                      |       |        |
| Balance coverage area (2.08 %)                      |                 | 1.82                                       |       |        |
| Proposed Area at:                                   |                 |                                            |       |        |
| Ground Floor                                        |                 | 63.74                                      | 0.00  | 63.74  |
| First Floor                                         |                 | 63.29                                      | 0.00  | 63.29  |
| Terrace Floor                                       |                 | 14.37                                      | 0.00  | 14.37  |
| Total Area                                          |                 | 131.40                                     | 0.00  | 117.03 |
| Total FAR Area:                                     |                 | 117.03                                     |       |        |
| Total BuiltUp Area:                                 |                 | 131.40                                     |       |        |
| Proposed F.S.I. consumed:                           |                 | 1.34                                       |       |        |
| C. Tenement Statement                               |                 |                                            |       |        |
| 4. Tenement Proposed At:                            |                 | 0.00                                       |       |        |
| 5. Total Tenements (3 + 4)                          |                 | 1                                          |       |        |



|                                     |  |
|-------------------------------------|--|
| Color Notes                         |  |
| COLOR INDEX                         |  |
| Plot Boundary                       |  |
| Abutting Road                       |  |
| Proposed Construction               |  |
| Common Plot                         |  |
| Road Alignment (Road Widening Area) |  |
| Future T.P Scheme Deduction Area    |  |
| Existing (To be retained)           |  |
| Existing (To be demolished)         |  |

| FAR & Tenement Details |                  |                              |                             |                            |                         |             |
|------------------------|------------------|------------------------------|-----------------------------|----------------------------|-------------------------|-------------|
| Building               | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | No. of Unit |
| A (B)                  | 1                | 131.40                       | 14.37                       | 117.03                     | 117.03                  | 01          |
| Grand Total            | 1                | 131.40                       | 14.37                       | 117.03                     | 117.03                  | 01          |

| UnitBUA Table for Building A (B) |                 |                   |                    |              |                             |           |             |             |
|----------------------------------|-----------------|-------------------|--------------------|--------------|-----------------------------|-----------|-------------|-------------|
| Floor                            | Name            | UnitBUA Type      | Gross UnitBUA Area | UnitBUA Area | Deductions (Area in Sq.mt.) |           | Carpet Area | No. of Unit |
|                                  | SPLIT 01        | DWELLING UNIT     | 63.74              | 63.74        | Wall                        | Star Case |             |             |
| GROUND FLOOR PLAN                | Total per Floor | Typical Floor #=1 | 63.74              | 63.74        | 6.00                        | 8.40      | 49.34       | 01          |
|                                  |                 | Total             | 63.74              | 63.74        | 6.00                        | 8.40      | 49.34       | 01          |
|                                  |                 | Total             | 63.74              | 63.74        | 6.00                        | 8.40      | 49.34       | 01          |
| FIRST FLOOR PLAN                 | SPLIT 01        | DWELLING UNIT     | 53.29              | 53.29        | 6.30                        | 9.22      | 37.77       | 00          |
|                                  |                 | Typical Floor #=1 | 53.29              | 53.29        | 6.30                        | 9.22      | 37.77       | 00          |
|                                  |                 | Total             | 53.29              | 53.29        | 6.30                        | 9.22      | 37.77       | 00          |
| Total                            |                 | -                 | 117.03             | 117.03       | 12.30                       | 17.62     | 87.11       | 01          |

| Parking Check (Table 7b) |     |                                                                        |      |
|--------------------------|-----|------------------------------------------------------------------------|------|
| Vehicle Type             | No. | Reduced Req'd Parking (Increase of Plot having RWArea surrendered FOC) | Area |
| Total                    |     |                                                                        | 0.00 |

| Required Parking (Table 7a) |             |           |               |                               |       |       |       |       |
|-----------------------------|-------------|-----------|---------------|-------------------------------|-------|-------|-------|-------|
| Building Name               | Type        | SubUse    | Area (Sq.mt.) | Parking space req'd for every | Units | Car   | Prop. | Req'd |
| A (B)                       | Residential | Row House | 0 - 101       | -                             | 1     | 87.41 | -     | -     |
| Total                       |             |           |               |                               |       |       |       |       |

| Buildingwise Floor FAR Details |               |                                 |                            |        |
|--------------------------------|---------------|---------------------------------|----------------------------|--------|
| Floor Name                     | Building Name | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total  |
| Ground Floor                   | A (B)         | 63.74                           | 63.74                      | 63.74  |
| First Floor                    | A (B)         | 63.29                           | 63.29                      | 63.29  |
| Terrace Floor                  | A (B)         | 14.37                           | 0.00                       | 14.37  |
| Total                          | A (B)         | 131.40                          | 117.03                     | 131.40 |

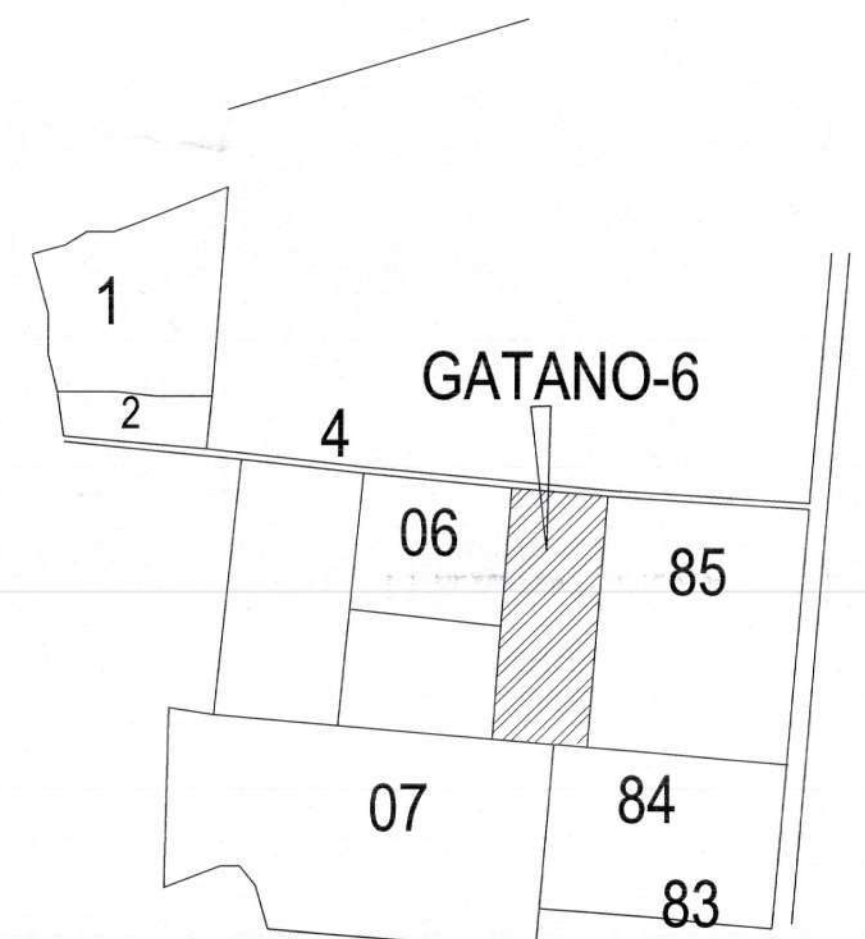
| Tree Details (Table 3h) |      |       |      |
|-------------------------|------|-------|------|
| Plot                    | Name | Req'd | Prop |
| PLOT                    | Tree | 1     | 1    |

| Building USE/SUBUSE Details |              |                 |                    |                  |                    |                          |             |           |                 |             |
|-----------------------------|--------------|-----------------|--------------------|------------------|--------------------|--------------------------|-------------|-----------|-----------------|-------------|
| Building Name               | Building Use | Building SubUse | Building Use Group | Building Type    | Building Structure | No. Of Residential Units | Floor Name  | Floor Use | Floor SubUse    | FAR Name    |
| A (B)                       | Residential  | Row House       | -                  | Lowrise Building | 1                  | GROUND FLOOR PLAN        | Residential | Row House | Residential FAR | Residential |
|                             |              |                 |                    |                  |                    | FIRST FLOOR PLAN         | Residential | Row House | Residential FAR | Residential |
|                             |              |                 |                    |                  |                    | TERRACE FLOOR PLAN       | Residential | Row House | -               | -           |

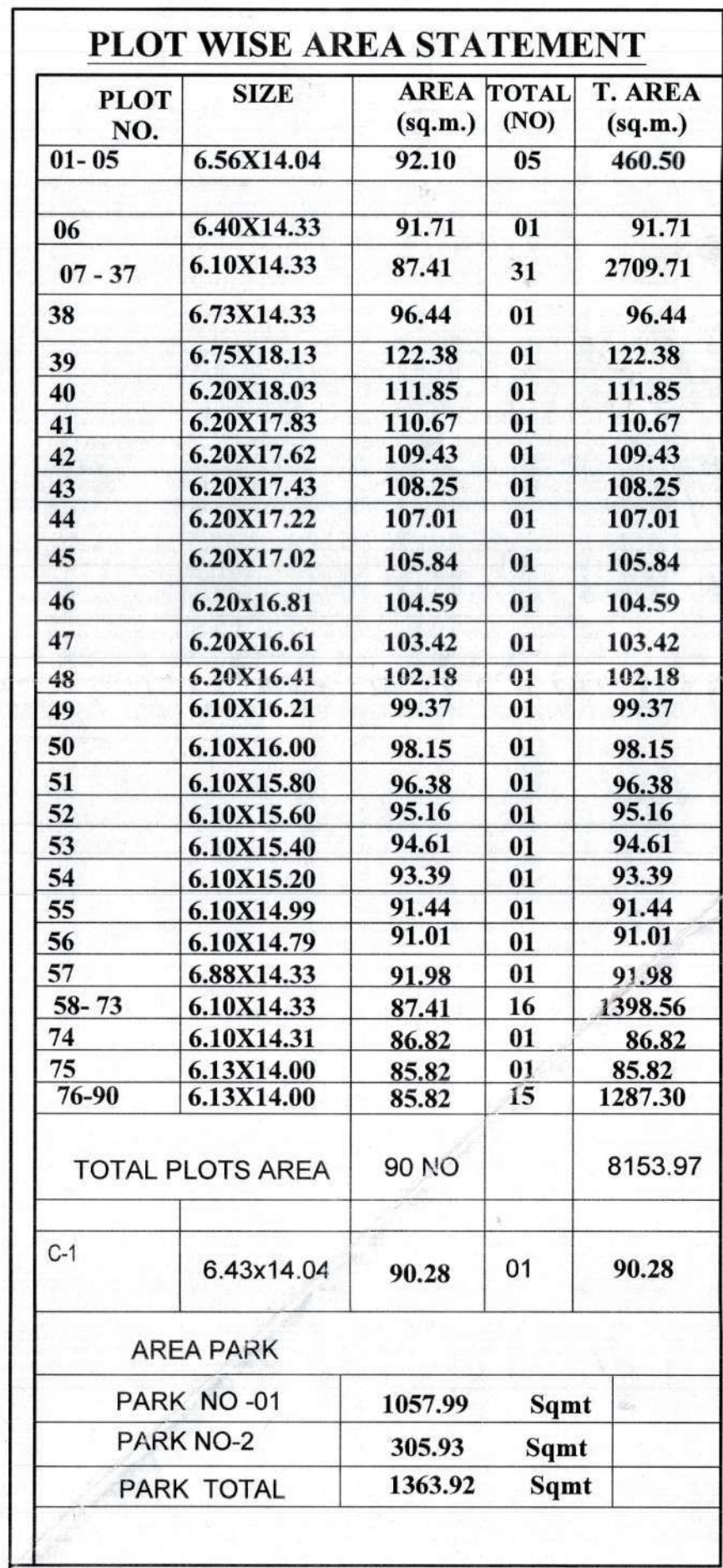
| SCHEDULE OF DOOR |      |        |        |     |
|------------------|------|--------|--------|-----|
| Building Name    | NAME | LENGTH | HEIGHT | NOS |
| A (B)            | D1   | 0.90   | 2.10   | 01  |
| A (B)            | D    | 1.00   | 2.10   | 08  |
| A (B)            | D1   | 1.00   | 2.10   | 01  |

| Staircase Checks (Table 8a-1) |                |              |             |              |
|-------------------------------|----------------|--------------|-------------|--------------|
| Floor Name                    | StairCase Name | Flight Width | Tread Width | Riser Height |
| GROUND FLOOR PLAN             | STAIRCASE      | 1.00         | 0.250       | 0.190        |
| FIRST FLOOR PLAN              | STAIRCASE      | 1.00         | 0.250       | 0.190        |
| TERRACE FLOOR PLAN            | STAIRCASE      | 1.00         | 0.250       | 0.000        |



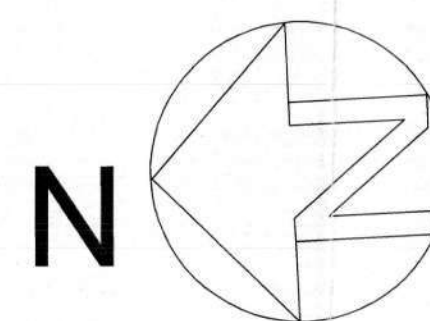


SAZRA PLAN ( NOT TO SCALE)



| AREA CHART                        | IN SQ MT      |         |
|-----------------------------------|---------------|---------|
| TOTAL LAND AREA (AS PER DOCUMENT) | 14352.00 SQM. |         |
| TOTAL LAND AREA (AS PER SITE)     | 14273.76 SQM. |         |
| AREA UNDER ROAD WIDENING          | 639.32        |         |
| NET PLOT AREA                     | 13634.44      | 100.00% |
| AREA UNDER PLOTS                  | 8153.97       | 59.80 % |
| AREA UNDER CONV. SHOP             | 90.28         | .66%    |
| AREA UNDER PARK                   | 1363.92       | 10.00 % |
| AREA UNDER ROAD                   | 3946.27       | 28.96%  |
| AREA UNDER DALAB GHAR             | 30.00         | .22%    |
| AREA UNDER S.T.P                  | 50.00         | .36%    |

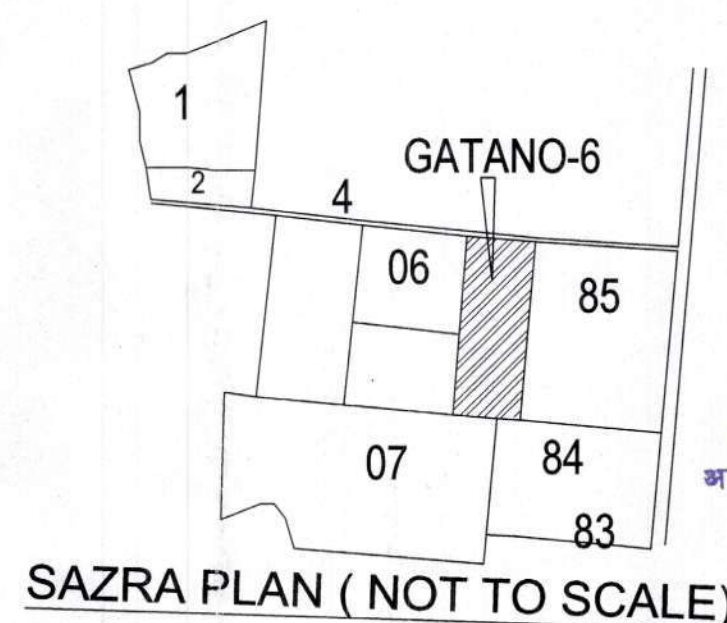
**TREE**



**ER. A.K. UPADHYAY**  
B. Tech. (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
55, Jainpur House Market, Agra-10

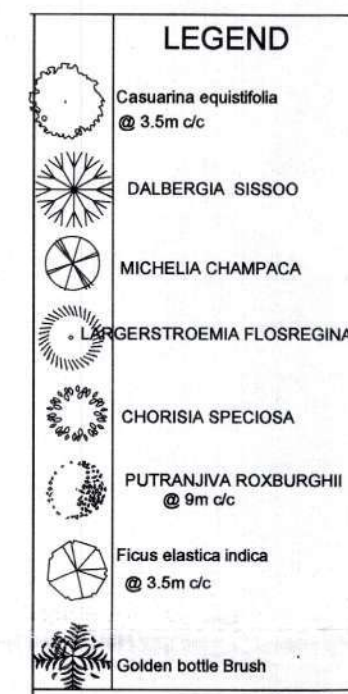
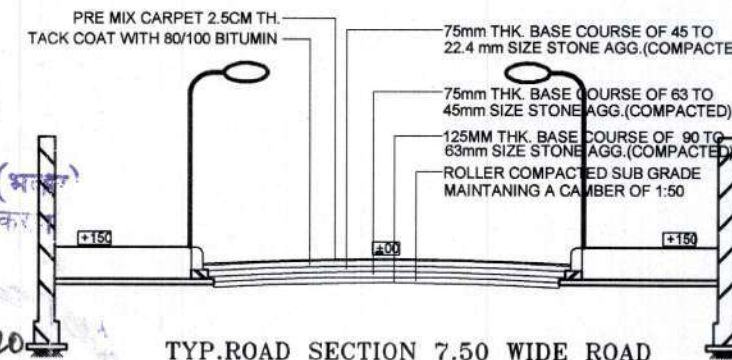
**MODERN HOUSE PLANNER'S**  
56- JAIPUR HOUSE MARKET AGRA  
PH- 09897690908,9760702742





अवर अभियन्ता (भवन)      अधिशासी अभियन्ता (भवन)

आगरा विकास प्राधिकरण, आगरा      आगरा विकास प्राधिकरण, आगरा

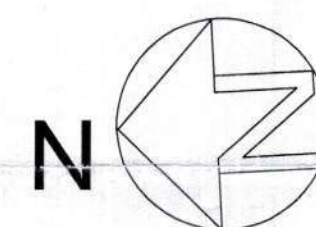


**PROPOSED SERVICE PLAN ' KRISHNA  
ASPIRE' EXTENSION SITUATED AT  
KHASRA NO. 06 (PART), MAUZA JAGANPUR  
, NEAR RADHE GREENS,  
DAYALBAGH,AGRA.  
OWNER : MR. ASHOK KUMAR GOYAL**

| AREA CHART                        |       | IN SQ MT      |         |
|-----------------------------------|-------|---------------|---------|
| TOTAL LAND AREA (AS PER DOCUMENT) |       | 14352.00 SQM. |         |
| TOTAL LAND AREA (AS PER SITE)     |       | 14273.76 SQM. |         |
| AREA UNDER ROAD WIDENING          |       | 639.32        |         |
| NET PLOT AREA                     |       | 13634.44      | 100.00% |
| AREA UNDER PLOTS                  |       | 8153.97       | 59.80 % |
| AREA UNDER CONV. SHOP             |       | 90.28         | .66%    |
| AREA UNDER PARK                   |       | 1363.92       | 10.00 % |
| AREA UNDER ROAD                   |       | 3946.27       | 28.96%  |
| AREA UNDER DALAB GHAR             |       | 30.00         | .22%    |
| AREA UNDER                        | S.T.P | 50.00         | .36%    |

PROPOSED BOUNDARY  
OTHER 'S LAND  
TREE

|          |       |
|----------|-------|
| DRAWN BY | SCALE |
| DEEPAK   | 1:250 |



**MODERN HOUSE PLANNER'S**  
56- JAIPUR HOUSE MARKET AGRA  
PH- 09897690908,9760702742

**ER. K. K. UPADHAYAY**  
B. Tech. (Civil)  
*Structural & Architectural Consultant*  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10



निक- आन्तरिक विभाग कार्य के संपर्क में  
लाए सन् २०२० ३३३५ प्राधिकरण में  
वापस है

लालक

निक- आन्तरिक विभाग कार्य के संपर्क में  
लाए सन् २०२० ३३३५ प्राधिकरण में  
वापस है

निक- आन्तरिक विभाग कार्य के संपर्क में  
लाए सन् २०२० ३३३५ प्राधिकरण में  
वापस है

अवर अभियन्ता (भवन)  
भागरा विकास प्राधिकरण, आगरा

अधिसारी अभियन्ता (भवन)  
आगरा विकास प्राधिकरण

26/5/2020

NOTE: all dimension are in meter

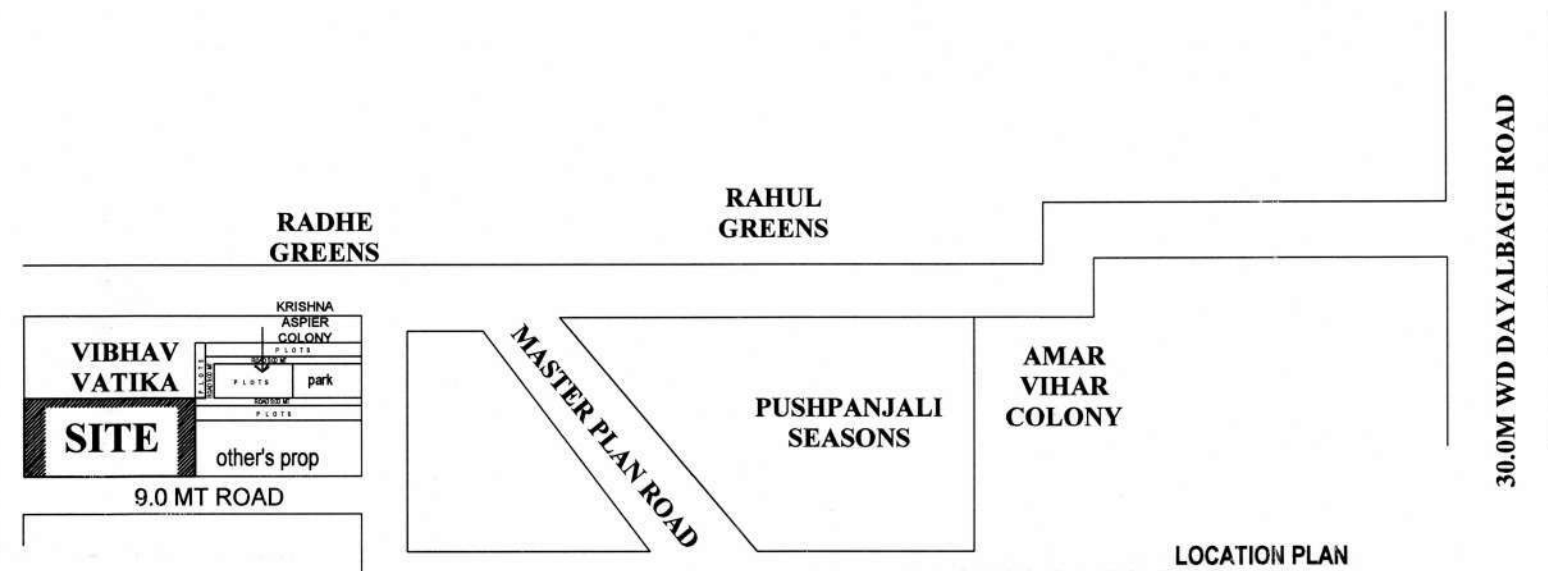
PLOT WISE AREA STATEMENT

| PLOT NO. | SIZE       | AREA (sq.m.) | TOTAL (NO) | T. AREA (sq.m.) |
|----------|------------|--------------|------------|-----------------|
| 01-05    | 6.56X14.04 | 92.10        | 05         | 460.50          |
| 06       | 6.40X14.33 | 91.71        | 01         | 91.71           |
| 07 - 37  | 6.10X14.33 | 87.41        | 31         | 2709.71         |
| 38       | 6.73X14.33 | 96.44        | 01         | 96.44           |
| 39       | 6.75X18.13 | 122.38       | 01         | 122.38          |
| 40       | 6.20X18.03 | 111.85       | 01         | 111.85          |
| 41       | 6.20X17.83 | 110.67       | 01         | 110.67          |
| 42       | 6.20X17.62 | 109.43       | 01         | 109.43          |
| 43       | 6.20X17.43 | 108.25       | 01         | 108.25          |
| 44       | 6.20X17.22 | 107.01       | 01         | 107.01          |
| 45       | 6.20X17.02 | 105.84       | 01         | 105.84          |
| 46       | 6.20X16.81 | 104.59       | 01         | 104.59          |
| 47       | 6.20X16.61 | 103.42       | 01         | 103.42          |
| 48       | 6.20X16.41 | 102.18       | 01         | 102.18          |
| 49       | 6.10X16.21 | 99.37        | 01         | 99.37           |
| 50       | 6.10X16.00 | 98.15        | 01         | 98.15           |
| 51       | 6.10X15.80 | 96.38        | 01         | 96.38           |
| 52       | 6.10X15.60 | 95.16        | 01         | 95.16           |
| 53       | 6.10X15.40 | 94.61        | 01         | 94.61           |
| 54       | 6.10X15.20 | 93.39        | 01         | 93.39           |
| 55       | 6.10X14.99 | 91.44        | 01         | 91.44           |
| 56       | 6.10X14.79 | 91.01        | 01         | 91.01           |
| 57       | 6.88X14.33 | 91.98        | 01         | 91.98           |
| 58-73    | 6.10X14.33 | 87.41        | 16         | 1398.56         |
| 74       | 6.10X14.31 | 86.82        | 01         | 86.82           |
| 75       | 6.13X14.00 | 85.82        | 01         | 85.82           |
| 76-90    | 6.13X14.00 | 85.82        | 15         | 1287.30         |

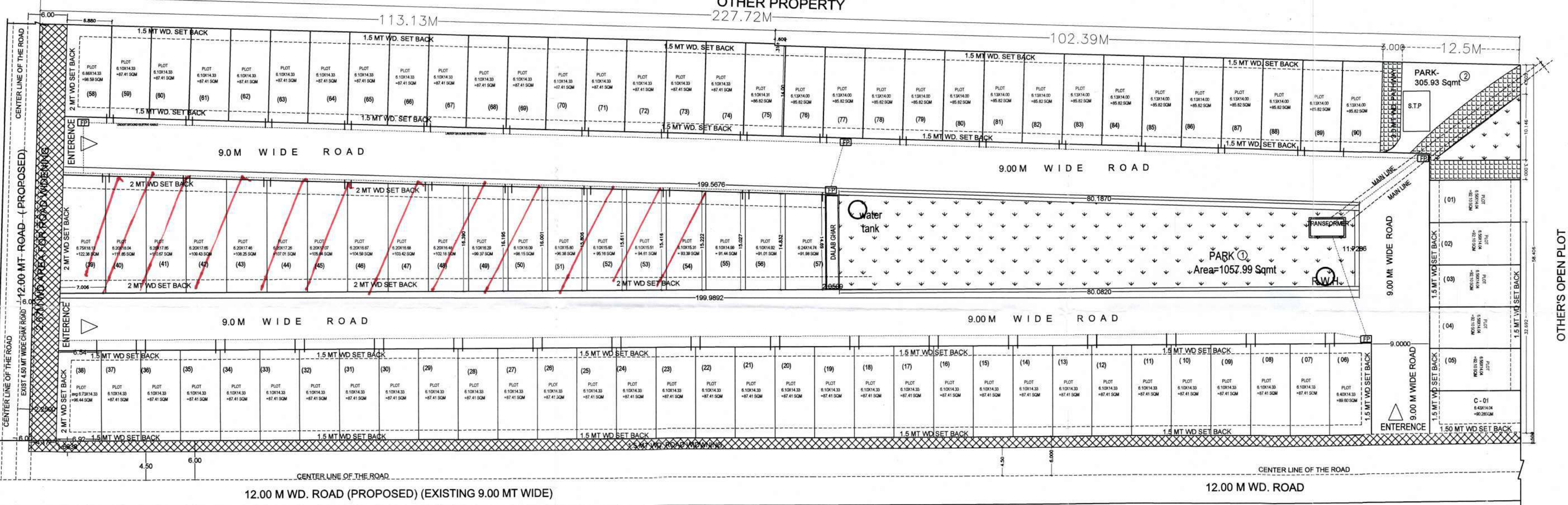
AREA PARK

|            |         |      |
|------------|---------|------|
| PARK NO-01 | 1057.99 | Sqmt |
| PARK NO-2  | 305.93  | Sqmt |
| PARK TOTAL | 1363.92 | Sqmt |

STRUCTURAL & ARCHITECTURAL CONSULTANT  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10



SAZRA PLAN ( NOT TO SCALE)



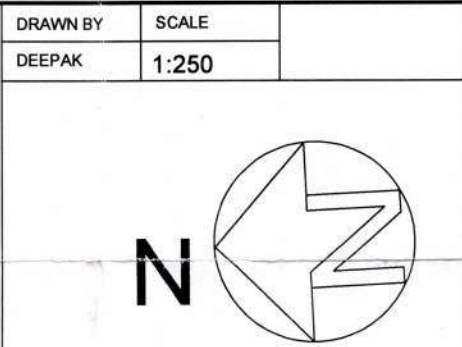
ELECTRIC PLAN

PROPOSED SERVICE PLAN 'KRISHNA ASPIRE' EXTENSION SITUATED AT KHASRA NO. 06 (PART), MAUZA JAGANPUR, NEAR RADHE GREENS, DAYALBAGH, AGRA.  
OWNER : MR. ASHOK KUMAR GOYAL

| AREA CHART                        | IN SQ MT      |
|-----------------------------------|---------------|
| TOTAL LAND AREA (AS PER DOCUMENT) | 14352.00 SQM. |
| TOTAL LAND AREA (AS PER SITE)     | 14273.76 SQM. |
| AREA UNDER ROAD WIDENING          | 639.32        |
| NET PLOT AREA                     | 13634.44      |
| AREA UNDER PLOTS                  | 8153.97       |
| AREA UNDER CONV. SHOP             | 90.28         |
| AREA UNDER PARK                   | 1363.92       |
| AREA UNDER ROAD                   | 3946.27       |
| AREA UNDER DALAB GHAR             | 30.00         |
| AREA UNDER S.T.P                  | 50.00         |

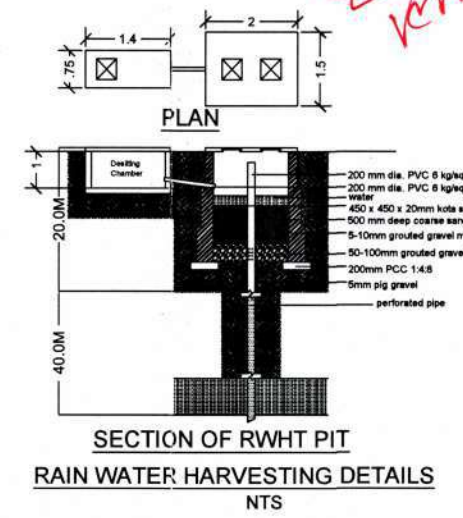
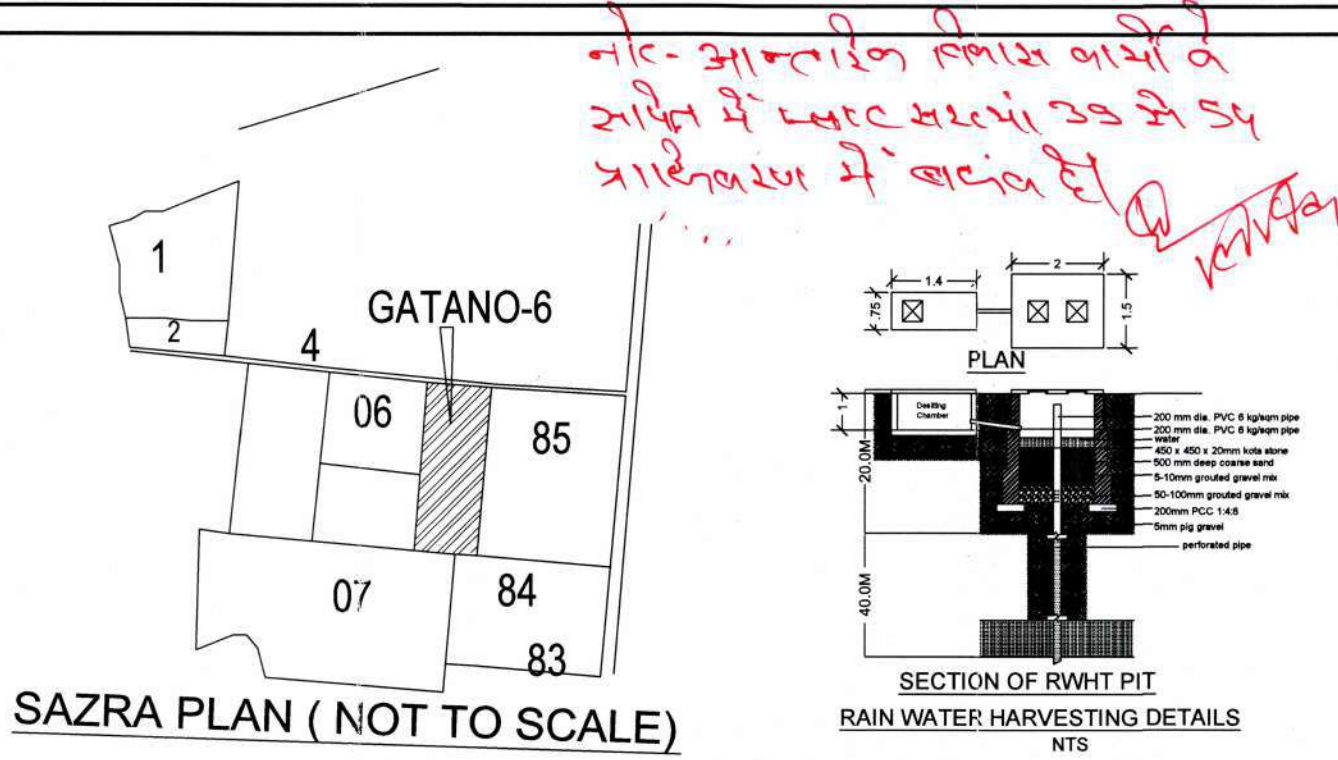
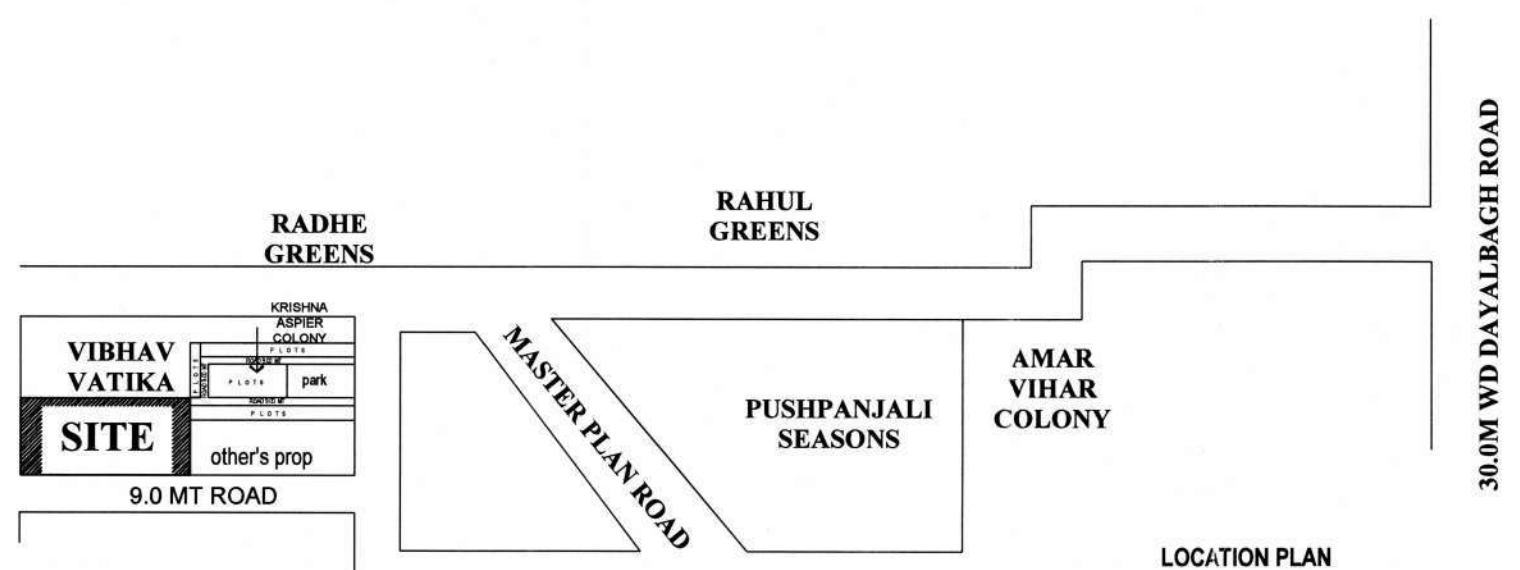
REFERENCES:-

ELECTRIC LINE  
TREE

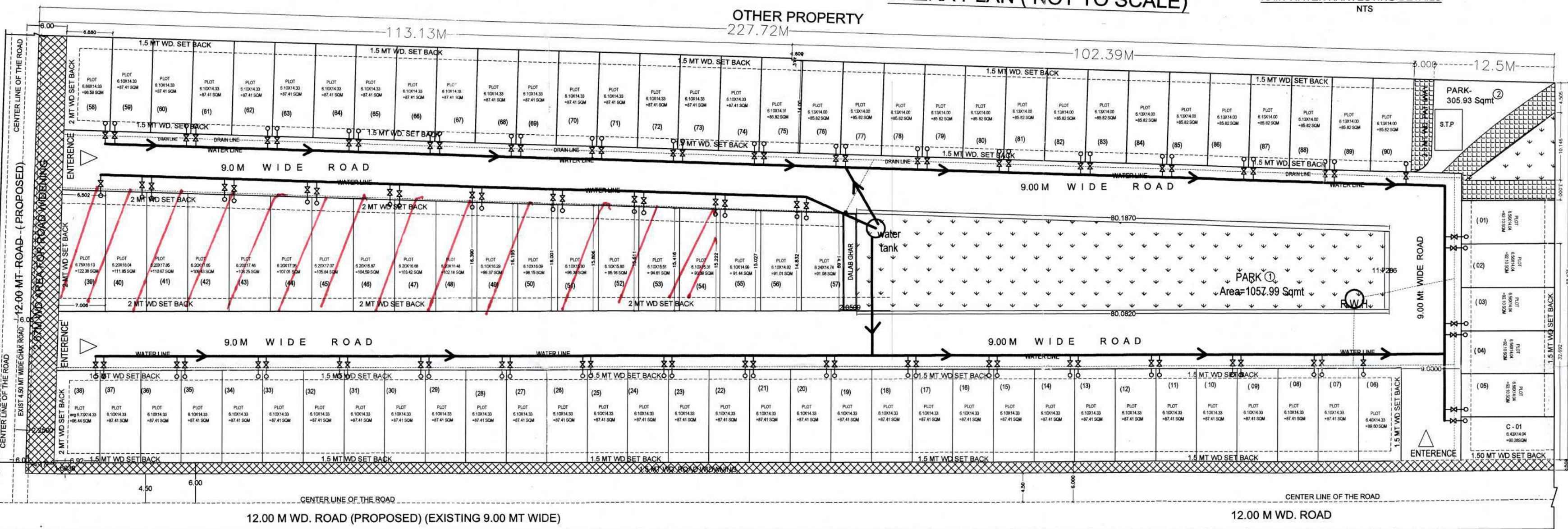


MODERN HOUSE PLANNER'S  
56- JAIPUR HOUSE MARKET AGRA  
PH- 09897690908, 9760702742





अनुमति पर अधिकारी द्वारा जारी किया गया है।  
अनुमति करने वाला होगा।  
अवर अभियन्ता (भवन)  
आगरा विकास प्राधिकरण, आगरा



NOTE: all dimension are in meter

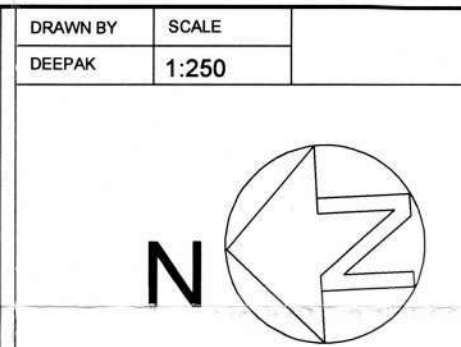
| PLOT WISE AREA STATEMENT |            |              |                    |                 |
|--------------------------|------------|--------------|--------------------|-----------------|
| PLOT NO.                 | SIZE       | AREA (sq.m.) | TOTAL AREA (sq.m.) | T. AREA (sq.m.) |
| 01-05                    | 6.56X14.04 | 92.10        | 05                 | 460.50          |
| 06                       | 6.40X14.33 | 91.71        | 01                 | 91.71           |
| 07-37                    | 6.10X14.33 | 87.41        | 31                 | 2709.71         |
| 38                       | 6.73X14.33 | 96.44        | 01                 | 96.44           |
| 39                       | 6.75X18.13 | 122.38       | 01                 | 122.38          |
| 40                       | 6.20X18.03 | 111.85       | 01                 | 111.85          |
| 41                       | 6.20X17.83 | 110.67       | 01                 | 110.67          |
| 42                       | 6.20X17.62 | 109.43       | 01                 | 109.43          |
| 43                       | 6.20X17.43 | 108.25       | 01                 | 108.25          |
| 44                       | 6.20X17.22 | 107.01       | 01                 | 107.01          |
| 45                       | 6.20X17.02 | 105.84       | 01                 | 105.84          |
| 46                       | 6.20X16.81 | 104.59       | 01                 | 104.59          |
| 47                       | 6.20X16.61 | 103.42       | 01                 | 103.42          |
| 48                       | 6.20X16.41 | 102.18       | 01                 | 102.18          |
| 49                       | 6.10X16.21 | 99.37        | 01                 | 99.37           |
| 50                       | 6.10X16.00 | 98.15        | 01                 | 98.15           |
| 51                       | 6.10X15.80 | 96.38        | 01                 | 96.38           |
| 52                       | 6.10X15.60 | 95.16        | 01                 | 95.16           |
| 53                       | 6.10X15.40 | 94.61        | 01                 | 94.61           |
| 54                       | 6.10X15.20 | 93.39        | 01                 | 93.39           |
| 55                       | 6.10X14.99 | 91.44        | 01                 | 91.44           |
| 56                       | 6.10X14.79 | 91.01        | 01                 | 91.01           |
| 57                       | 6.88X14.33 | 91.98        | 01                 | 91.98           |
| 58-73                    | 6.10X14.33 | 87.41        | 16                 | 1398.56         |
| 74                       | 6.10X14.31 | 86.82        | 01                 | 86.82           |
| 75                       | 6.13X14.00 | 85.82        | 01                 | 85.82           |
| 76-90                    | 6.13X14.00 | 85.82        | 15                 | 1287.30         |
| TOTAL PLOTS AREA         |            | 90 NO        |                    | 8153.97         |
| C-1                      | 6.43X14.04 | 90.28        | 01                 | 90.28           |

| AREA PARK  |         |      |
|------------|---------|------|
| PARK NO-01 | 1057.99 | Sqmt |
| PARK NO-2  | 305.93  | Sqmt |
| PARK TOTAL | 1363.92 | Sqmt |

PROPOSED SERVICE PLAN SCHEME 'KRISHNA ASPIRE' EXTENSION SITUATED AT KHASRA NO. 06 (PART), MAUZA JAGANPUR, NEAR RADHE GREENS, DAYALBAGH, AGRA. OWNER : MR. ASHOK KUMAR GOYAL

| AREA CHART                        | IN SQ MT         |
|-----------------------------------|------------------|
| TOTAL LAND AREA (AS PER DOCUMENT) | 14352.00 SQM.    |
| TOTAL LAND AREA (AS PER SITE)     | 14273.76 SQM.    |
| AREA UNDER ROAD WIDENING          | 639.32           |
| NET PLOT AREA                     | 13634.44 100.00% |
| AREA UNDER PLOTS                  | 8153.97 59.80 %  |
| AREA UNDER CONV. SHOP             | 90.28 .66%       |
| AREA UNDER PARK                   | 1363.92 10.00 %  |
| AREA UNDER ROAD                   | 3946.27 28.96%   |
| AREA UNDER DALAB GHAR             | 30.00 .22%       |
| AREA UNDER S.T.P                  | 50.00 .36%       |

REFERENCES:-  
PROPOSED BOUNDARY  
WATER SUPPLY LINE  
DRAIN



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