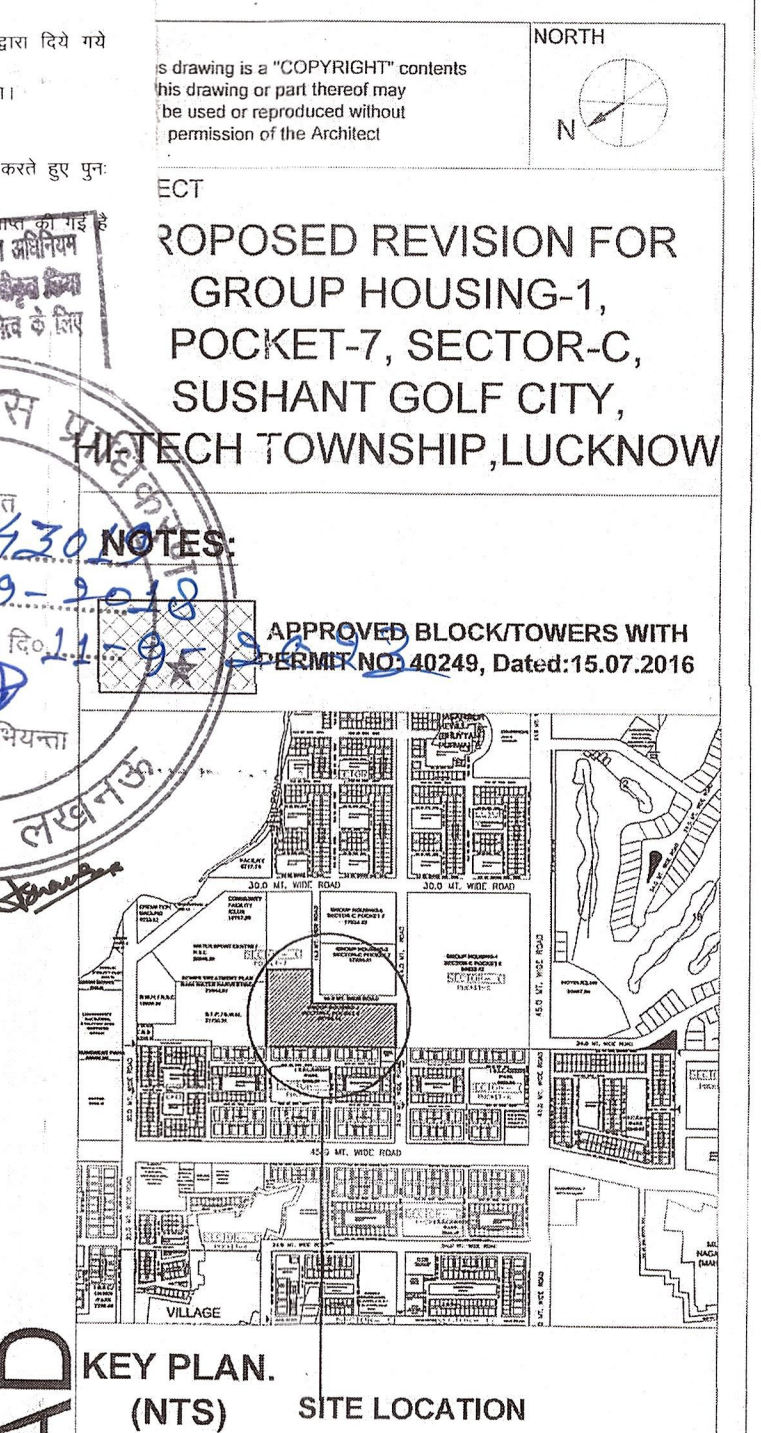
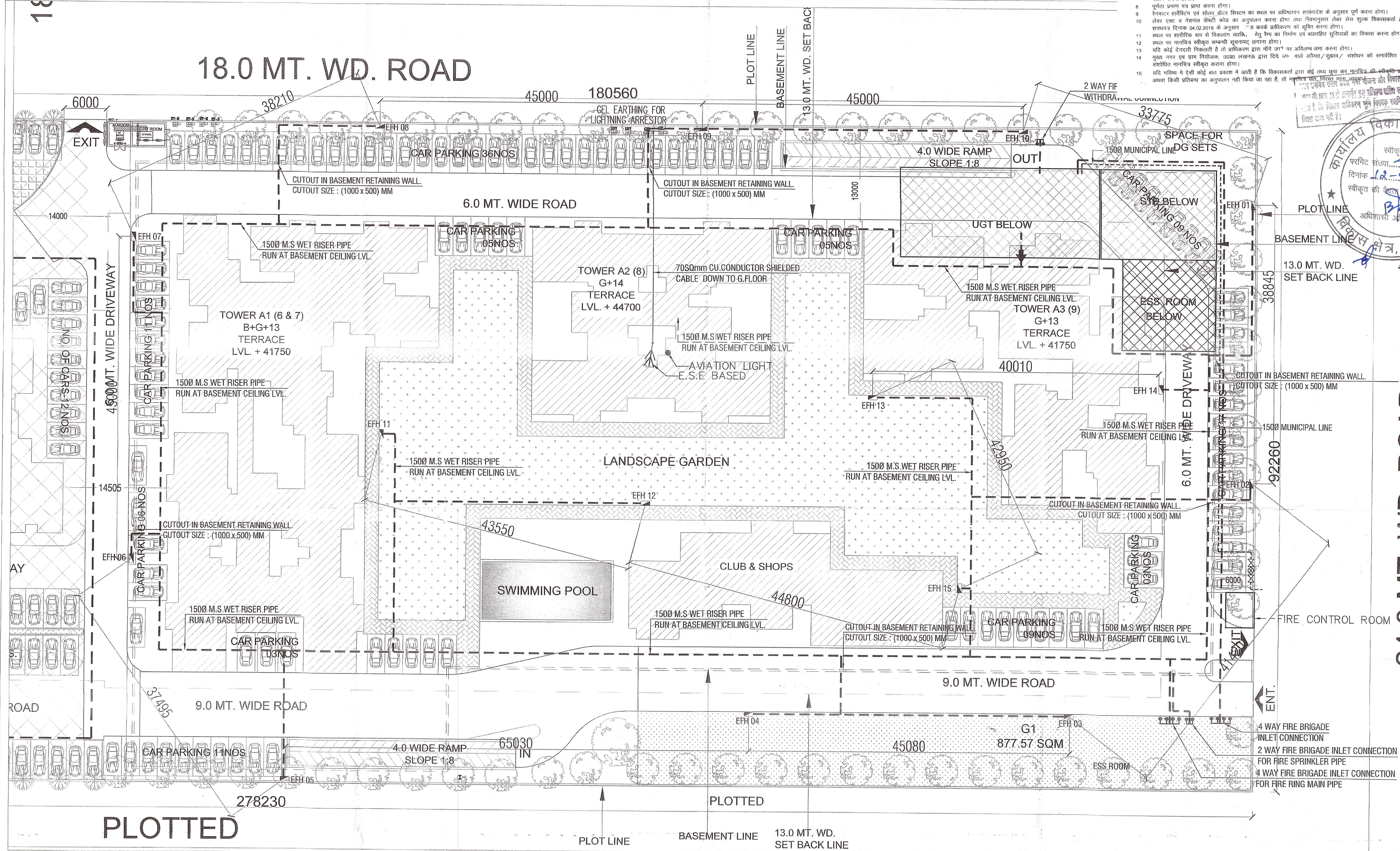
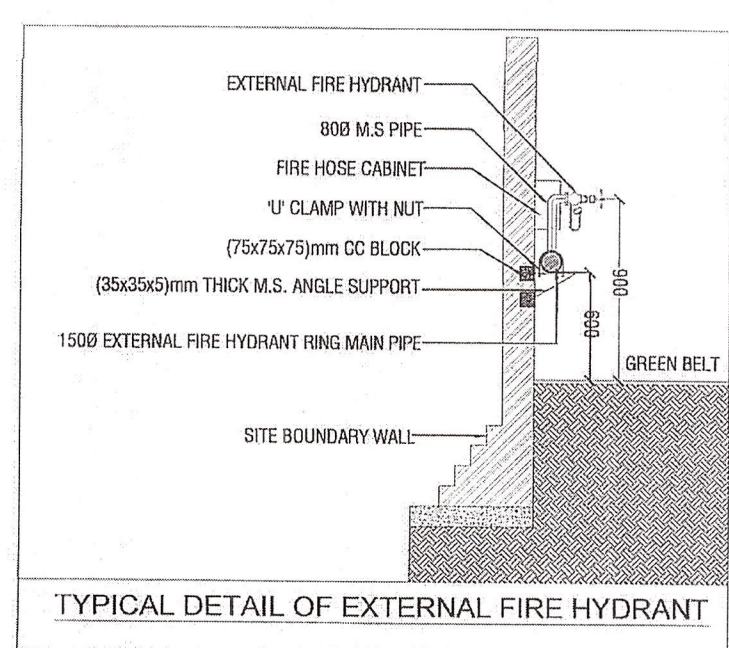
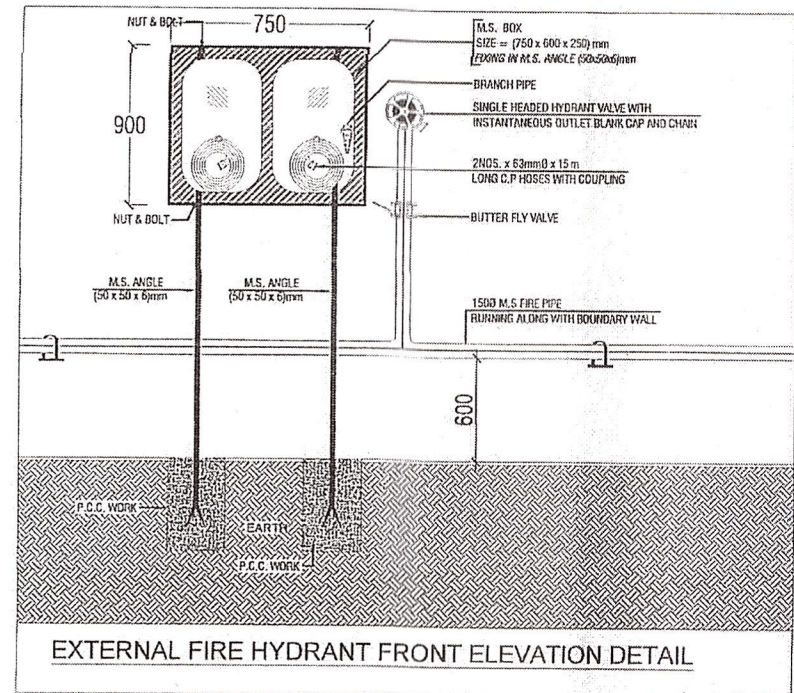


18.0 MT. WD. ROAD

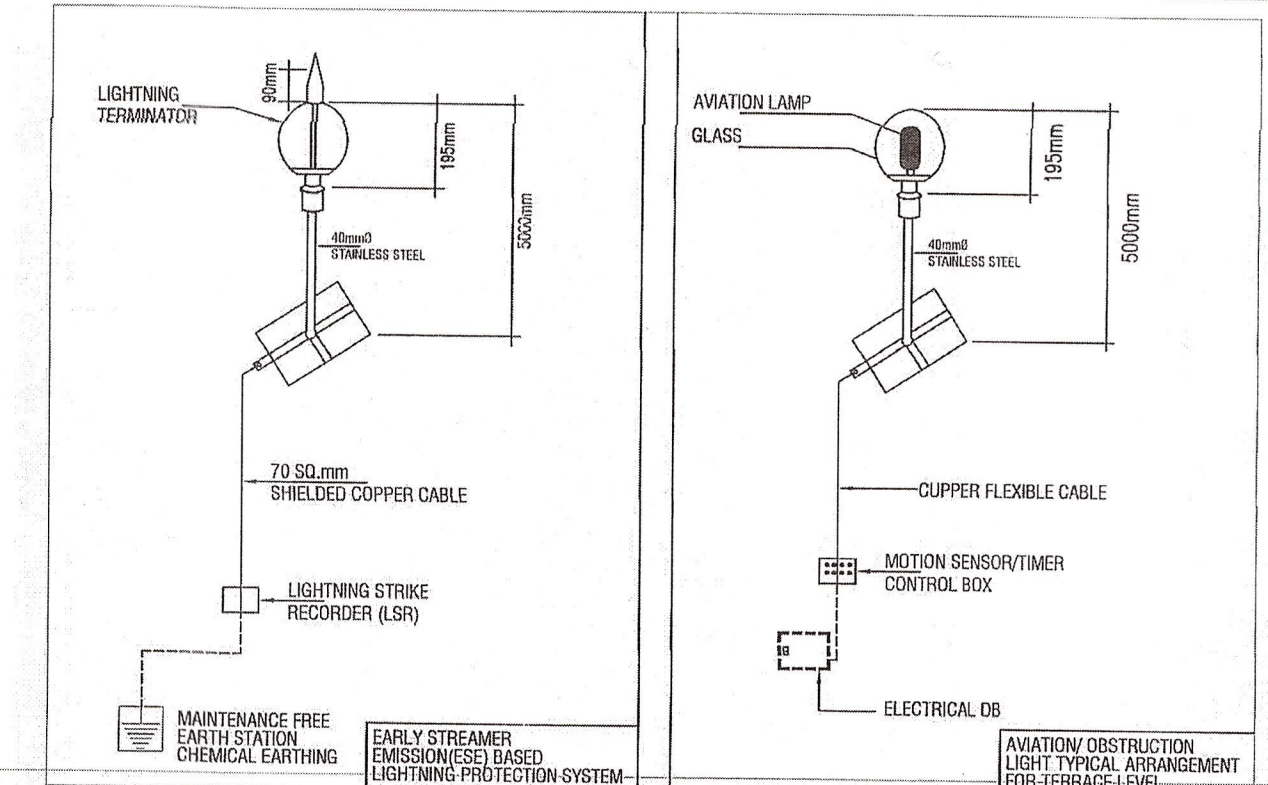


**NOTES:**  
1. This drawing is a "COPYRIGHT" contents  
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4. permission of the Architect  
5. ECT  
6. PROPOSED REVISION FOR  
7. GROUP HOUSING-1,  
8. POCKET-7, SECTOR-C,  
9. SUSHANT GOLF CITY,  
10. GATECH TOWNSHIP,LUCKNOW  
11. APPROVED BLOCK/TOWERS WITH  
12. PERMIT NO. 40249, Dated: 15.07.2016  
13. KEY PLAN.  
14. (NTS) SITE LOCATION



| FIRE LEGEND:-                                                                          |                              |
|----------------------------------------------------------------------------------------|------------------------------|
|                                                                                        | EXTERNAL FIRE RING MAIN PIPE |
|                                                                                        | EXTERNAL FIRE HYDRANT        |
|                                                                                        | FIRE TENDER ROAD             |
| IMPORTANT NOTES:-                                                                      |                              |
| DISTANCE BETWEEN EXTERNAL FIRE HYDRANT<br>C/C = 45.0m TOTAL NO.<br>TOTAL E.F.H. 15 NOS |                              |

| ELECTRICAL LEGEND |                                    |
|-------------------|------------------------------------|
| SYMBOL            | DESCRIPTION                        |
|                   | G.I. EARTHING PIT                  |
|                   | C.U. EARTHING PIT                  |
|                   | GEL/CHEMICAL EARTHING PIT          |
|                   | LIGHTING ARRESTOR                  |
|                   | 70S0mm CU CONDUCTOR SHIELDED CABLE |
|                   | AVIATION LIGHT                     |



|                                                                                                                                                                                                                                                                           |                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SERVICES CONSULTANTS:<br><b>PARADISE CONSULTANTS</b><br>PLOT NO. 96, POCKET-1 BASEMENT,<br>NEAR LIVING STYLE MALL,<br>JASOLA VIHAR NEW DELHI - 110025<br>PHONE NO. : 011-29943601, 26943216<br>E-MAIL : paradiseconsultants@gmail.com<br>projects@paradiseconsultants.com |                                                                                                                                                                              |
| <b>FIRE SUBMISSION</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                              |
| DRAWING TITLE<br><b>SITE PLAN<br/>FIRE LAYOUT</b>                                                                                                                                                                                                                         | Revision:<br>R1: January, 2016                                                                                                                                               |
| DEALT BY<br>RAJ KAPOOR                                                                                                                                                                                                                                                    | CHECKED BY<br>Ar. SANDEEP SETH                                                                                                                                               |
| SCALE<br>1:275                                                                                                                                                                                                                                                            | DATE<br>October-2015                                                                                                                                                         |
| यह मानचित्र लखनऊ महामंडल 2031 तथा नगर उपविधि<br>2008/2011/2016 तथा सम्यक शासनादेशों के अनुरूप<br>तैयार किया गया है।                                                                                                                                                       |                                                                                                                                                                              |
| ARCHITECT<br><b>TEAM ARCHITECTURE</b><br>B. Arch.<br>CA/94/17834                                                                                                                                                                                                          | CLIENT/ OWNERS<br><b>ENELAP</b><br>Building Infrastructure since 1987<br>ANSAL PROPERTIES &<br>INFRASTRUCTURE LTD.<br>11, ANSAL BIRLA,<br>16, K.G. MARG, NEW DELHI - 110001. |
| ARCHITECT'S SIGNATURE<br>B. Arch.<br>CA/94/17834                                                                                                                                                                                                                          | OWNER'S SIGNATURE                                                                                                                                                            |
| DRAWING NUMBER<br>GH/1-TECH/LKO/SUB-01a/14                                                                                                                                                                                                                                |                                                                                                                                                                              |

प्लान 7-105/एचएस-12  
30.02/2010  
मुख्य अभियंता, लखनऊ







