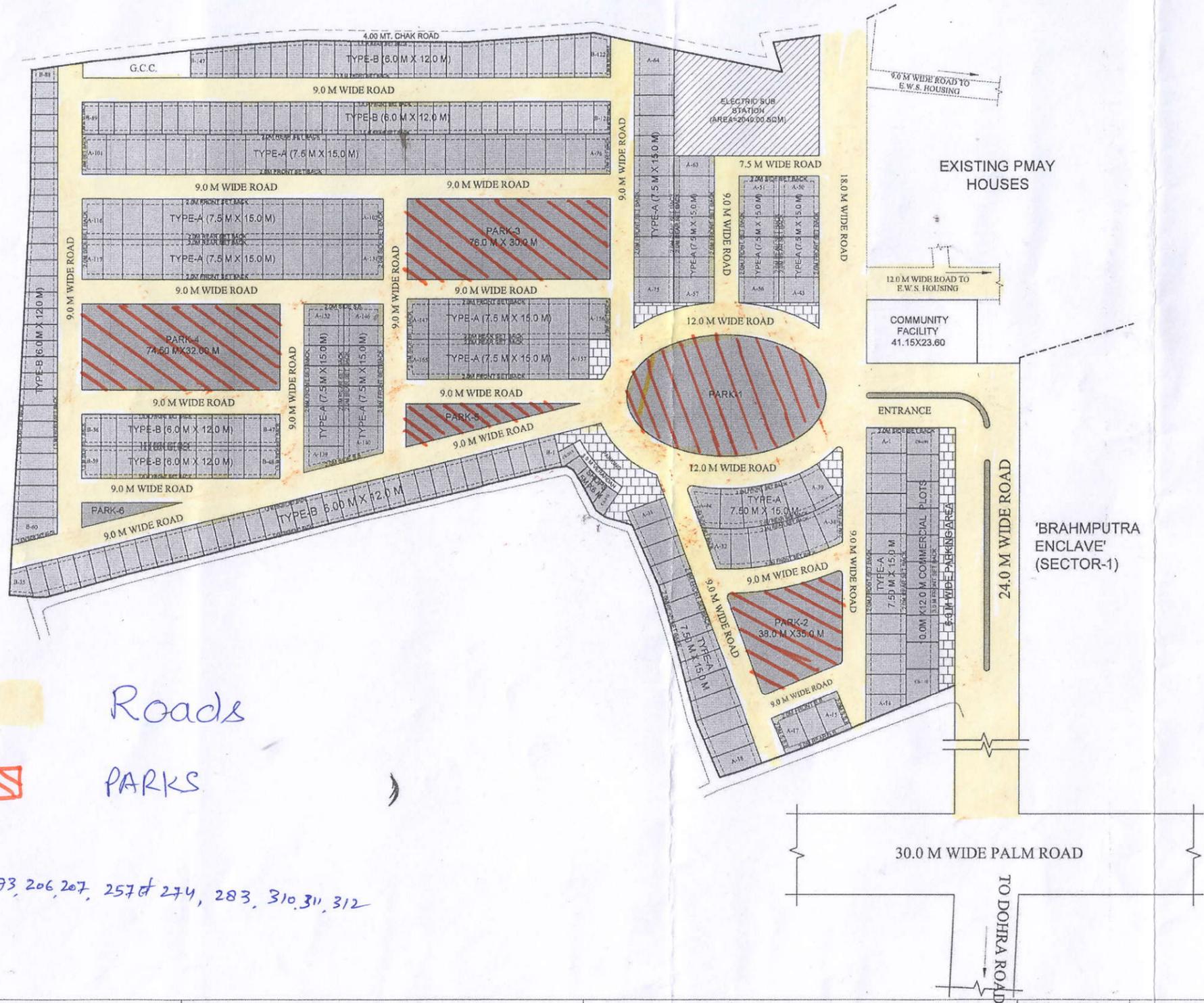


'SABARMATI ENCLAVE' SECTOR-01 RAM GANGA NAGAR YOJNA, BAREILLY



Roads
PARKS

गवारा नं. 187, 193, 206, 207, 257, 274, 283, 310, 311, 312

|  <p>PROPOSED LAYOUT PLAN OF SABARMATI ENCLAVE, SECTOR-1(PART) RAMGANGA NAGAR YOJNA, BAREILLY.</p> | <p>AREA STATEMENT:</p> <table border="1"> <tr><td>AREA OF SCHEME</td><td>68032.59 Sqm.</td></tr> <tr><td>AREA UNDER RES. PLOTS</td><td>30038.22 Sqm.</td></tr> <tr><td>AREA UNDER COMM. PLOT</td><td>2378.52 Sqm.</td></tr> <tr><td>AREA UNDER PARK</td><td>9356.71 Sqm.</td></tr> <tr><td>AREA OF ROAD</td><td>23895.79 Sqm.</td></tr> <tr><td>ELECT. SUB STATION</td><td>2040.00 Sqm.</td></tr> <tr><td>G.C.C</td><td>323.35 Sqm.</td></tr> <tr><td>COMMUNITY FACILITY</td><td>971.14 Sqm.</td></tr> </table> | | AREA OF SCHEME | 68032.59 Sqm. | AREA UNDER RES. PLOTS | 30038.22 Sqm. | AREA UNDER COMM. PLOT | 2378.52 Sqm. | AREA UNDER PARK | 9356.71 Sqm. | AREA OF ROAD | 23895.79 Sqm. | ELECT. SUB STATION | 2040.00 Sqm. | G.C.C | 323.35 Sqm. | COMMUNITY FACILITY | 971.14 Sqm. | <p>PROPERTY DETAILS:</p> <table border="1"> <thead> <tr> <th>TYPE</th> <th>AREA (SQMT.)</th> <th>PLOT SIZE</th> <th>NOS.</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>112.50</td> <td>7.50 Mt.x15.00 Mt.</td> <td>165 Nos</td> </tr> <tr> <td>B</td> <td>72.00</td> <td>6.00 Mt.x12.00 Mt.</td> <td>147 Nos</td> </tr> <tr> <td>CS-1</td> <td>120.00</td> <td>10.00 Mt.x12.00 Mt.</td> <td>10 Nos</td> </tr> <tr> <td>CS-2</td> <td>30.00</td> <td>5.00 Mt.x6.00 Mt.</td> <td>05 Nos</td> </tr> </tbody> </table> | | | TYPE | AREA (SQMT.) | PLOT SIZE | NOS. | A | 112.50 | 7.50 Mt.x15.00 Mt. | 165 Nos | B | 72.00 | 6.00 Mt.x12.00 Mt. | 147 Nos | CS-1 | 120.00 | 10.00 Mt.x12.00 Mt. | 10 Nos | CS-2 | 30.00 | 5.00 Mt.x6.00 Mt. | 05 Nos | <p>DATE OF SANCTION</p> <p>DATE OF VALIDITY</p> | <p>SCALE 1:1000</p> | <p>NORTH</p> | <p>AR. SUMIT AGRAWAL</p> |
|---|--|---------------------|----------------|---------------|---|---|---|--|-----------------|--------------|--------------|---------------|--------------------|--------------|-------|-------------|--------------------|-------------|---|--|--|------|--------------|-----------|------|---|--------|--------------------|---------|---|-------|--------------------|---------|------|--------|---------------------|--------|------|-------|-------------------|--------|---|-------------------------|--------------|--------------------------|
| | AREA OF SCHEME | 68032.59 Sqm. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA UNDER RES. PLOTS | 30038.22 Sqm. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA UNDER COMM. PLOT | 2378.52 Sqm. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA UNDER PARK | 9356.71 Sqm. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA OF ROAD | 23895.79 Sqm. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. SUB STATION | 2040.00 Sqm. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G.C.C | 323.35 Sqm. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMUNITY FACILITY | 971.14 Sqm. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE | AREA (SQMT.) | PLOT SIZE | NOS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | 112.50 | 7.50 Mt.x15.00 Mt. | 165 Nos | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 72.00 | 6.00 Mt.x12.00 Mt. | 147 Nos | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CS-1 | 120.00 | 10.00 Mt.x12.00 Mt. | 10 Nos | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CS-2 | 30.00 | 5.00 Mt.x6.00 Mt. | 05 Nos | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <p><i>(Signature)</i> D.M.</p> | <p><i>(Signature)</i> J.E.(PLAN.)</p> | <p><i>(Signature)</i> J.E.(CONS.)</p> | <p><i>(Signature)</i> A.E(C)/A.E</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <p><i>(Signature)</i> S.E./C.T.P.</p> | <p><i>(Signature)</i> SEC.</p> | <p><i>(Signature)</i> V.C.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |