

18.0 M. WIDE ROAD

18.0 M. WIDE ROAD

45.0 M. WIDE ROAD

45.0 M. WIDE ROAD

GREEN BELT

T.R.M. - 100,000

GROUP HOUSING ON  
PLOT NO. 3-DIVISION-7,  
SECTOR-B-DAT VINDHAVAN  
YOLANA NO.-2,  
LUCKNOW

DRAWN

CHAND PARKER (P) LTD.

## AREA STATEMENT

- 4.1 LAND AREA=574.94 sq.mt  
4.2 TOTAL COVERED AREA=100.00%  
4.3 TOTAL BASEMENT AREA=100.00%  
4.4 COVERED AREA=100.00%  
4.5 TOTAL BASEMENT AREA=100.00%  
4.6 TOTAL BASEMENT AREA=100.00%  
4.7 TOTAL BASEMENT AREA=100.00%  
4.8 TOTAL BASEMENT AREA=100.00%  
4.9 TOTAL BASEMENT AREA=100.00%  
4.10 TOTAL BASEMENT AREA=100.00%

## TOTAL PARK AREA=100.00% (100.00%)

- GREEN-01=40.00%  
GREEN-02=40.00%  
GREEN-03=40.00%  
GREEN-04=40.00%  
GREEN-05=40.00%  
GREEN-06=40.00%  
GREEN-07=40.00%  
GREEN-08=40.00%  
GREEN-09=40.00%  
GREEN-10=40.00%  
GREEN-11=40.00%  
GREEN-12=40.00%  
GREEN-13=40.00%  
GREEN-14=40.00%  
GREEN-15=40.00%  
GREEN-16=40.00%  
GREEN-17=40.00%  
GREEN-18=40.00%  
GREEN-19=40.00%  
GREEN-20=40.00%  
GREEN-21=40.00%  
GREEN-22=40.00%  
GREEN-23=40.00%  
GREEN-24=40.00%  
GREEN-25=40.00%  
GREEN-26=40.00%  
GREEN-27=40.00%  
GREEN-28=40.00%  
GREEN-29=40.00%  
GREEN-30=40.00%

## TOTAL PARKING AREA=100.00% (100.00%)

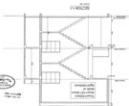
- PARKING-01=40.00%  
PARKING-02=40.00%  
PARKING-03=40.00%  
PARKING-04=40.00%  
PARKING-05=40.00%  
PARKING-06=40.00%  
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PARKING-25=40.00%  
PARKING-26=40.00%  
PARKING-27=40.00%  
PARKING-28=40.00%  
PARKING-29=40.00%  
PARKING-30=40.00%

## TOTAL PARKING AREA=100.00% (100.00%)

- PARKING-01=40.00%  
PARKING-02=40.00%  
PARKING-03=40.00%  
PARKING-04=40.00%  
PARKING-05=40.00%  
PARKING-06=40.00%  
PARKING-07=40.00%  
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PARKING-25=40.00%  
PARKING-26=40.00%  
PARKING-27=40.00%  
PARKING-28=40.00%  
PARKING-29=40.00%  
PARKING-30=40.00%



St. John.



1/2\"/>

1/2\"/>

4.071  
- 3.3  
- 3.2  
- 4.1



TENTH FLOOR PLAN



ELEVENTH FLOOR PLAN

|         |         |         |         |
|---------|---------|---------|---------|
| 1000000 | 1000000 | 1000000 | 1000000 |
| 1000000 | 1000000 | 1000000 | 1000000 |
| 1000000 | 1000000 | 1000000 | 1000000 |
| 1000000 | 1000000 | 1000000 | 1000000 |

BLOCK 71.612



U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

1000000



EIGHTH FLOOR PLAN

NINTH FLOOR PLAN



10-1  
10-2  
10-3  
10-4



SIXTH FLOOR PLAN



SEVENTH FLOOR PLAN









000000000000



STAIRS AND ELEVATOR

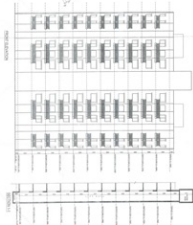
BLOCK 719 & 717

| GENERAL NOTES                            |                                          |                                          |                                          |
|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| 1. SEE BLOCK 719 & 717 FOR GENERAL NOTES | 2. SEE BLOCK 719 & 717 FOR GENERAL NOTES | 3. SEE BLOCK 719 & 717 FOR GENERAL NOTES | 4. SEE BLOCK 719 & 717 FOR GENERAL NOTES |
| 5. SEE BLOCK 719 & 717 FOR GENERAL NOTES | 6. SEE BLOCK 719 & 717 FOR GENERAL NOTES | 7. SEE BLOCK 719 & 717 FOR GENERAL NOTES | 8. SEE BLOCK 719 & 717 FOR GENERAL NOTES |

11 12 13 14







#### AREA ATTACHMENT

- 1. The area of the site is 10000 sq. m.
- 2. The area of the site is 10000 sq. m.
- 3. The area of the site is 10000 sq. m.
- 4. The area of the site is 10000 sq. m.
- 5. The area of the site is 10000 sq. m.
- 6. The area of the site is 10000 sq. m.
- 7. The area of the site is 10000 sq. m.
- 8. The area of the site is 10000 sq. m.
- 9. The area of the site is 10000 sq. m.
- 10. The area of the site is 10000 sq. m.

#### TABLE

| NO. | NAME                                     | AREA  |
|-----|------------------------------------------|-------|
| 1   | 1. The area of the site is 10000 sq. m.  | 10000 |
| 2   | 2. The area of the site is 10000 sq. m.  | 10000 |
| 3   | 3. The area of the site is 10000 sq. m.  | 10000 |
| 4   | 4. The area of the site is 10000 sq. m.  | 10000 |
| 5   | 5. The area of the site is 10000 sq. m.  | 10000 |
| 6   | 6. The area of the site is 10000 sq. m.  | 10000 |
| 7   | 7. The area of the site is 10000 sq. m.  | 10000 |
| 8   | 8. The area of the site is 10000 sq. m.  | 10000 |
| 9   | 9. The area of the site is 10000 sq. m.  | 10000 |
| 10  | 10. The area of the site is 10000 sq. m. | 10000 |

GROUP HOUSING ON  
PLOT NO. 4-DIG-1,  
SECTION 9-D AT  
MIRANMAYE VILLAGE  
NO. 1000000

DATE: 10/10/2010

SCALE: 1:1000

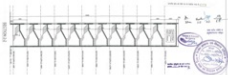
PROJECT NO. 1000000

DESIGNER: [Signature]

APPROVED: [Signature]

DATE: 10/10/2010

BLOCK 17



BLOCK 76.677

|                                                                  |  |                      |                      |
|------------------------------------------------------------------|--|----------------------|----------------------|
| GREAT HALLING 20<br>AT 10000000 10000000<br>AT 10000000 10000000 |  | 10000000<br>10000000 | 10000000<br>10000000 |
| 10000000<br>10000000                                             |  | 10000000<br>10000000 | 10000000<br>10000000 |

SEVENTH FLOOR PLAN



SIXTH FLOOR PLAN





|           |                      |                      |
|-----------|----------------------|----------------------|
| <br>NORTH | UNIT NO.<br>UNIT NO. | UNIT NO.<br>UNIT NO. |
| <br>SCALE | UNIT NO.<br>UNIT NO. | UNIT NO.<br>UNIT NO. |

UNIT NO. 1-12  
 UNIT NO. 1-12  
 UNIT NO. 1-12  
 UNIT NO. 1-12

BLOCK 78.677





|  |                                                            |                                                                                                           |
|--|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|  | DATE: 10/10/2010<br>DRAWN BY: [Name]<br>CHECKED BY: [Name] | PROJECT NO: 10000000<br>PROJECT NAME: [Name]<br>PROJECT ADDRESS: [Address]<br>PROJECT OWNER: [Owner Name] |
|--|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

BLOCK 78 677



SECOND FLOOR PLAN



THIRD FLOOR PLAN



OFFICE OF THE  
BUILDING COMMISSIONER  
CITY OF NEW YORK  
DEPARTMENT OF BUILDINGS

1-1  
1-2  
1-3  
1-4

2022 - 2023

|     |     |     |     |
|-----|-----|-----|-----|
| 1-1 | 1-2 | 1-3 | 1-4 |
| 1-1 | 1-2 | 1-3 | 1-4 |
| 1-1 | 1-2 | 1-3 | 1-4 |
| 1-1 | 1-2 | 1-3 | 1-4 |

BLOCK 75 617

EIGHTH FLOOR PLAN

NINTH FLOOR PLAN

BLOCK 78 & 77  
 DISTRICT 08  
 ALI NO. 1-01A-1-0070-02  
 ALI NO. 1-01A-1-0070-02  
 LOCATION

|      |      |      |
|------|------|------|
| DATE | DATE | DATE |
| TIME | TIME | TIME |

DRAWN BY  
 CHECKED BY  
 APPROVED BY

10/10/2010  
 10/10/2010  
 10/10/2010

TENTH FLOOR PLAN



ELEVENTH FLOOR PLAN







|                                                                                 |  |                                         |  |
|---------------------------------------------------------------------------------|--|-----------------------------------------|--|
|  |  | DATE: _____<br>BY: _____                |  |
| PROJECT: _____<br>DRAWING NO.: _____                                            |  | SHEET NO.: _____<br>TOTAL SHEETS: _____ |  |

BLOCK 79 & 79

1/1/11

SECTION FLOOR PLAN

SECTION FLOOR PLAN





GROUP HOUSING RESIDENCES



GROUP HOUSING RESIDENCES

# BLOCK-T8 679

GROUP HOUSING IN  
PLOT NO. 9-2/10-1, SECTOR-9-D  
AT VIRINDHAN VILAS-10-2,  
LUCKNOW

DESIGNER

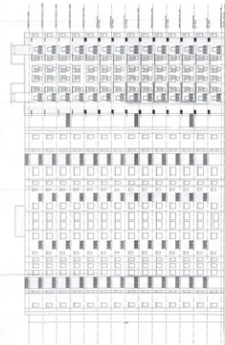
ARCHITECT

SCALE

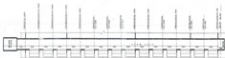
DATE

STATUS





SECTION 1-1  
BLOCK 17 & 18



SECTION 1-1  
BLOCK 17 & 18



SECTION 1-1  
BLOCK 17 & 18



BLOCK 17 & 18

|                                                                                         |              |           |                       |
|-----------------------------------------------------------------------------------------|--------------|-----------|-----------------------|
| GROUP WORKING ON<br>PROJECT NUMBER 1-10000-0-0<br>AT PROJECT LOCATION NO. 1<br>LOCATION |              | NORTH<br> | SCALE<br>1/4" = 1'-0" |
| PROJECT<br>NO.                                                                          | SHEET<br>NO. | DATE      |                       |



North Block Plan



South Block Plan

# BLOCK-T8 873

GROUP HOUSING IN  
PLOT NO. 3-21-K-1-SECTION 9-0  
AT WINDHAM TOWN NO. 2,  
LUXOR

|                 |              |                 |              |
|-----------------|--------------|-----------------|--------------|
| <p>PROPOSED</p> |              | <p>EXISTING</p> |              |
| <p>REMARKS</p>  |              | <p>REMARKS</p>  |              |
| <p>DATE</p>     | <p>SCALE</p> | <p>DATE</p>     | <p>SCALE</p> |





# BLOCK 79 & 79

GROUP HOUSING  
 PLOT NO. 9-01A-1, SECTOR-04  
 AT INDUSTRIAL ZONE NO. 2  
 LUCKNOW

|                            |                  |                            |              |
|----------------------------|------------------|----------------------------|--------------|
| PREPARED BY<br>[Signature] |                  | APPROVED BY<br>[Signature] |              |
| SCALE<br>1:100             | DATE<br>10/10/10 | SHEET<br>1/1               | TOTAL<br>1/1 |





# **BLOCK-T8 & T9**

  
 GOVERNMENT OF KARNATAKA  
 PLOT NO. 8-BLOCK-1, SECTION-2  
 AT VIJAYANAGAR TOWN, NO. 2,  
 LUCKNOW



## **AREA DESCRIPTION**

- 1. Common Area - 1000 sq. ft.
- 2. Common Area - 1000 sq. ft.
- 3. Common Area - 1000 sq. ft.
- 4. Common Area - 1000 sq. ft.
- 5. Common Area - 1000 sq. ft.
- 6. Common Area - 1000 sq. ft.
- 7. Common Area - 1000 sq. ft.
- 8. Common Area - 1000 sq. ft.
- 9. Common Area - 1000 sq. ft.
- 10. Common Area - 1000 sq. ft.

## **FLOOR AREA**

| FLOOR | TOTAL AREA | AREA OF COMMON AREA |
|-------|------------|---------------------|
| 1     | 1000       | 1000                |
| 2     | 1000       | 1000                |
| 3     | 1000       | 1000                |
| 4     | 1000       | 1000                |
| 5     | 1000       | 1000                |
| 6     | 1000       | 1000                |
| 7     | 1000       | 1000                |
| 8     | 1000       | 1000                |
| 9     | 1000       | 1000                |
| 10    | 1000       | 1000                |

## **PROVISIONS**

| PROVISIONS      | AREA | UNIT    |
|-----------------|------|---------|
| 1. Common Area  | 1000 | sq. ft. |
| 2. Common Area  | 1000 | sq. ft. |
| 3. Common Area  | 1000 | sq. ft. |
| 4. Common Area  | 1000 | sq. ft. |
| 5. Common Area  | 1000 | sq. ft. |
| 6. Common Area  | 1000 | sq. ft. |
| 7. Common Area  | 1000 | sq. ft. |
| 8. Common Area  | 1000 | sq. ft. |
| 9. Common Area  | 1000 | sq. ft. |
| 10. Common Area | 1000 | sq. ft. |

  
 SCALE: 1:1000  




|       |                                           |                                           |                                           |
|-------|-------------------------------------------|-------------------------------------------|-------------------------------------------|
| <br>N | 100' 0" 1/2<br>100' 0" 1/2<br>100' 0" 1/2 | 100' 0" 1/2<br>100' 0" 1/2<br>100' 0" 1/2 | 100' 0" 1/2<br>100' 0" 1/2<br>100' 0" 1/2 |
|       | 100' 0" 1/2<br>100' 0" 1/2<br>100' 0" 1/2 |                                           |                                           |

617-78-479



NORTHWEST FLOOR PLAN

NORTHWEST FLOOR PLAN

