

## PROPOSED REVISED PLOT DISTRIBUTION AREA DETAILS

| AREA DETAILS |       |                |       |            |
|--------------|-------|----------------|-------|------------|
| DESCRIPTION  | S.NO. | AREA (SQ. MT.) | TOTAL | PERCENTAGE |
| GOV. AREA    | 1     | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 2     | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 3     | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 4     | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 5     | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 6     | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 7     | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 8     | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 9     | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 10    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 11    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 12    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 13    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 14    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 15    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 16    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 17    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 18    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 19    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 20    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 21    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 22    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 23    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 24    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 25    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 26    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 27    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 28    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 29    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 30    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 31    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 32    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 33    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 34    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 35    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 36    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 37    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 38    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 39    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 40    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 41    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 42    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 43    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 44    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 45    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 46    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 47    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 48    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 49    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 50    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 51    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 52    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 53    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 54    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 55    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 56    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 57    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 58    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 59    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 60    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 61    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 62    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 63    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 64    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 65    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 66    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 67    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 68    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 69    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 70    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 71    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 72    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 73    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 74    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 75    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 76    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 77    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 78    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 79    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 80    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 81    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 82    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 83    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 84    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 85    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 86    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 87    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 88    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 89    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 90    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 91    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 92    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 93    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 94    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 95    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 96    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 97    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 98    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 99    | 11.00 x 1.00   | 11.00 | 0.01       |
| GOV. ROAD    | 100   | 11.00 x 1.00   | 11.00 | 0.01       |

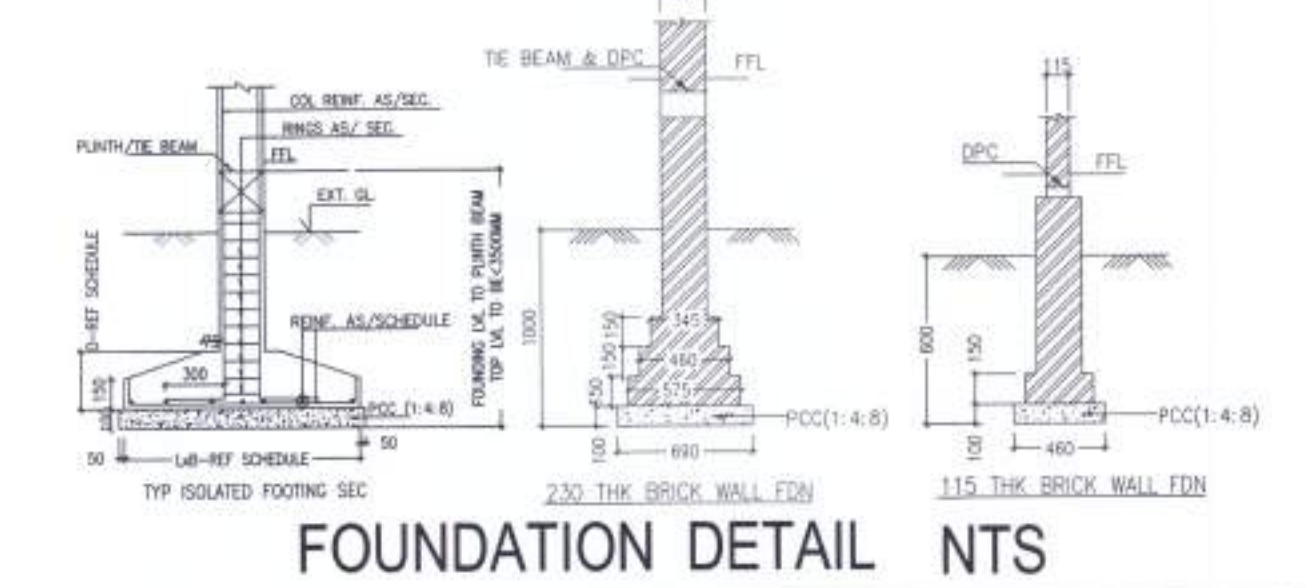
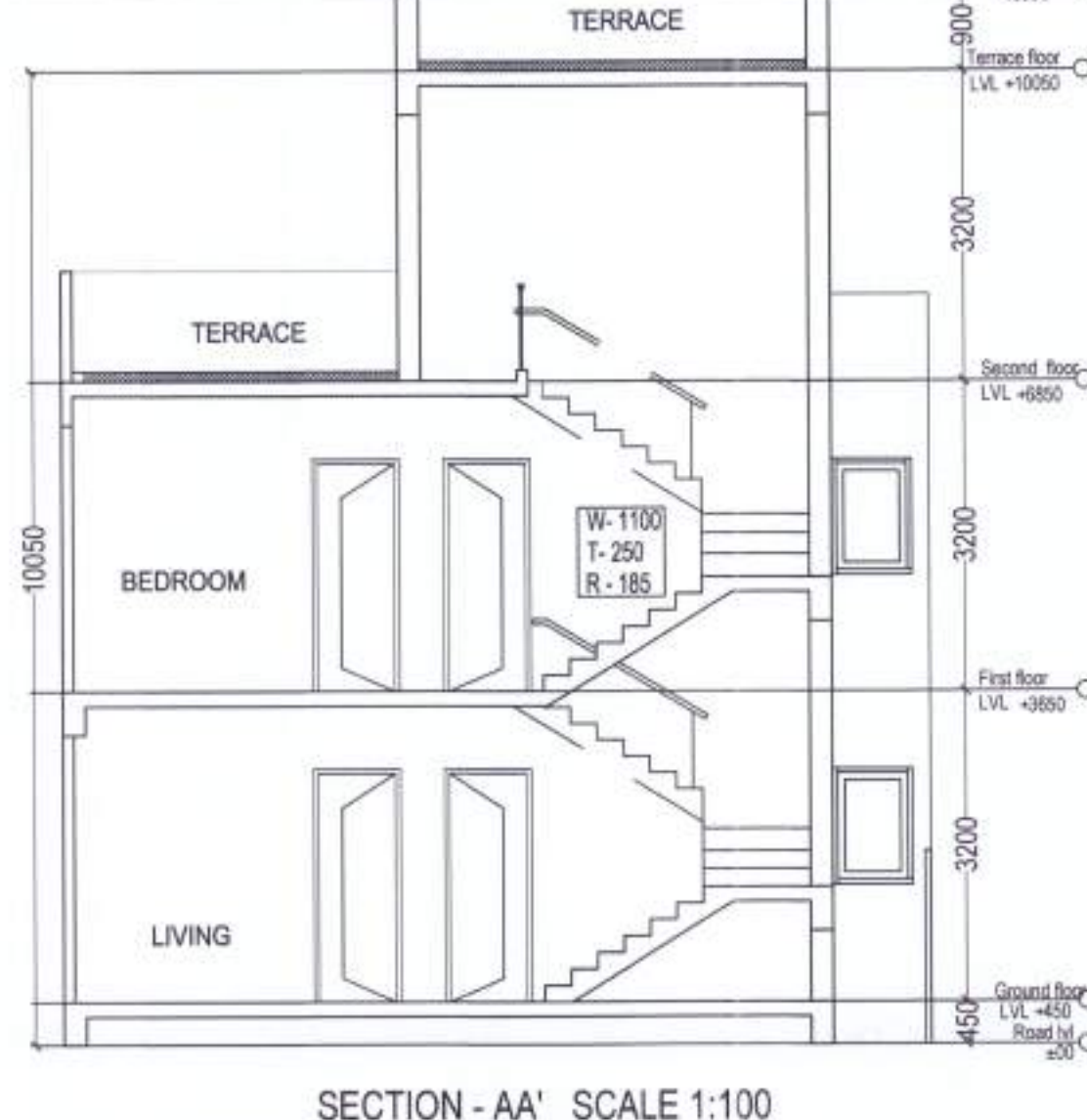
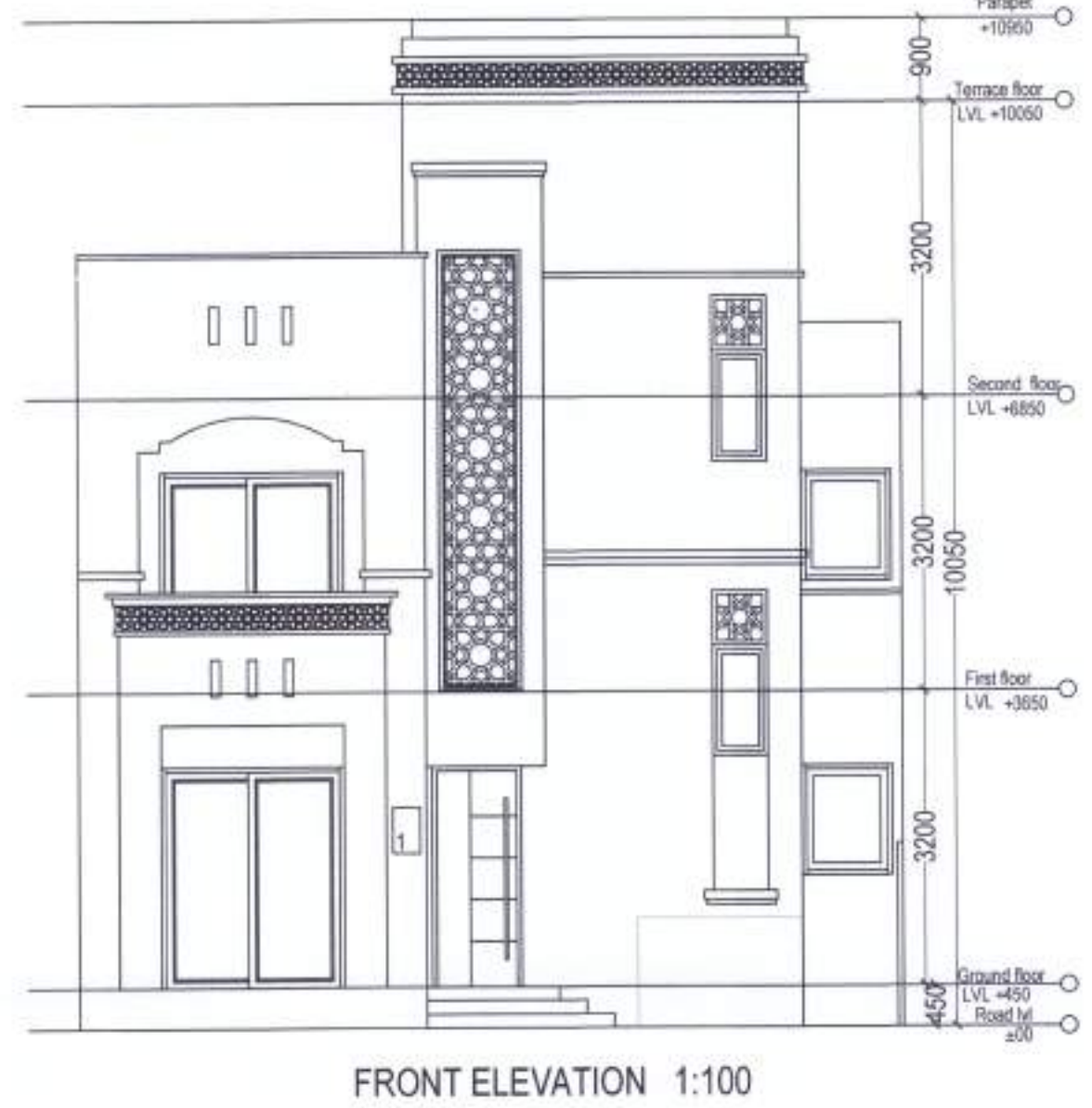
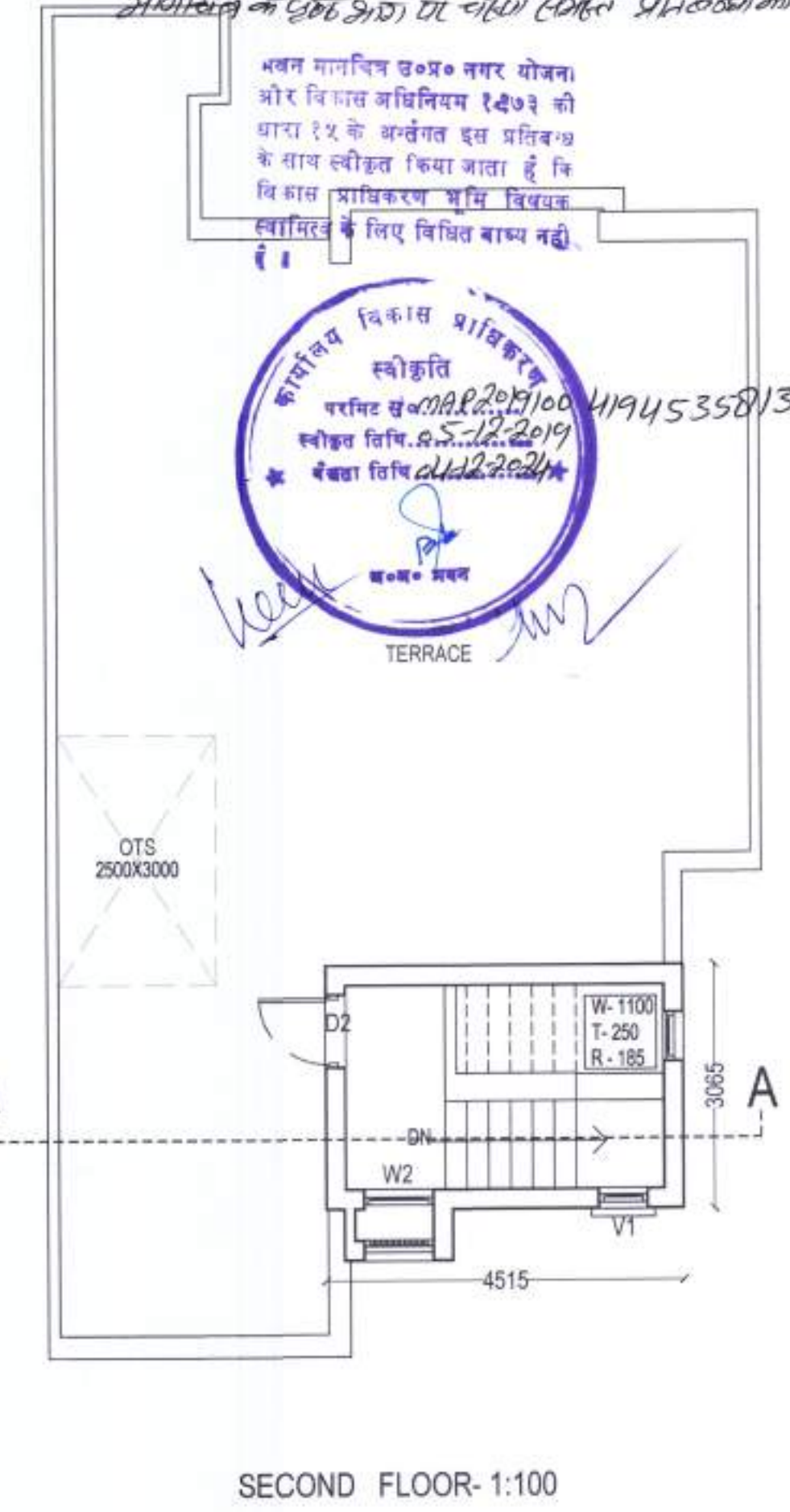
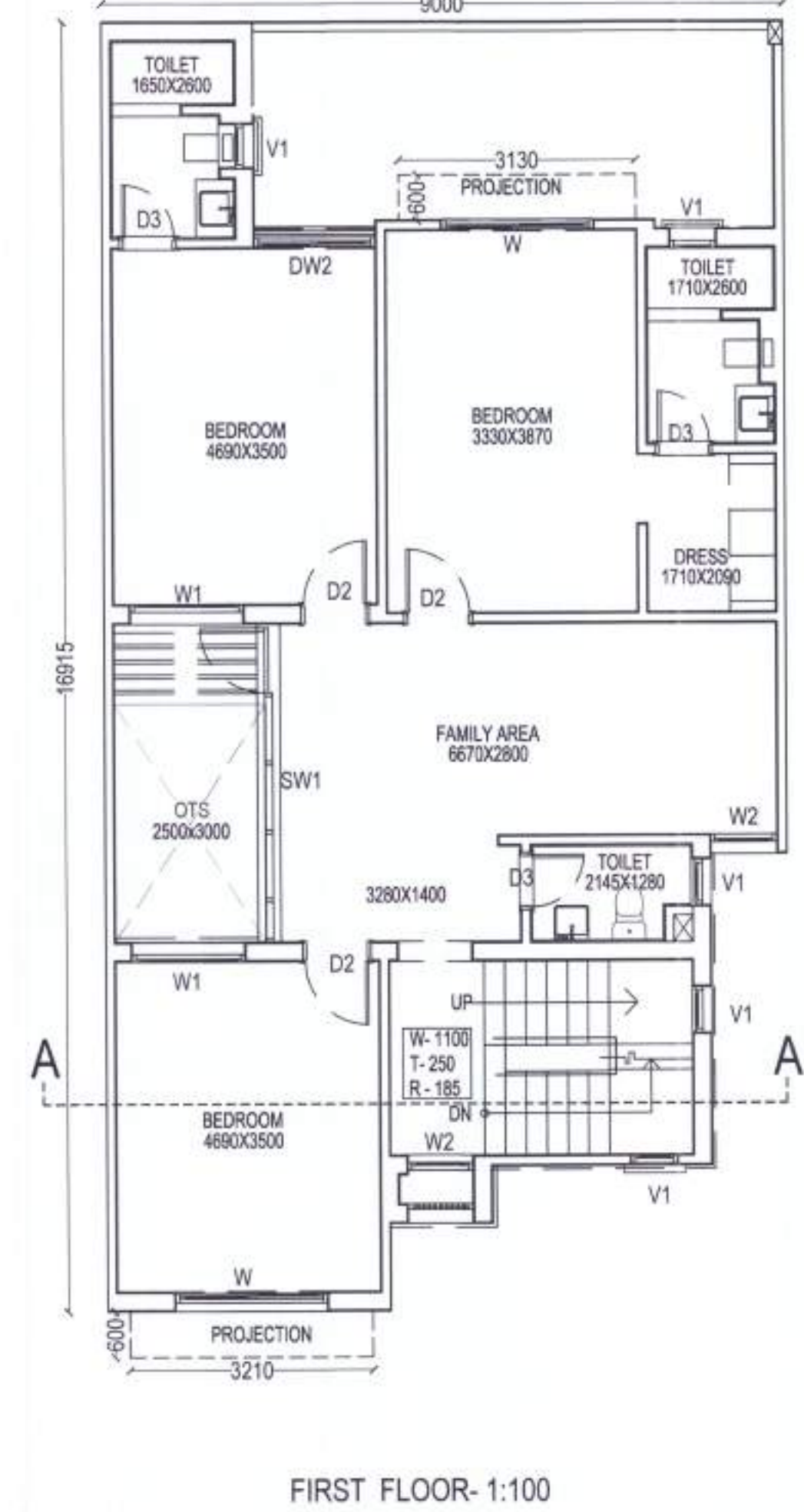
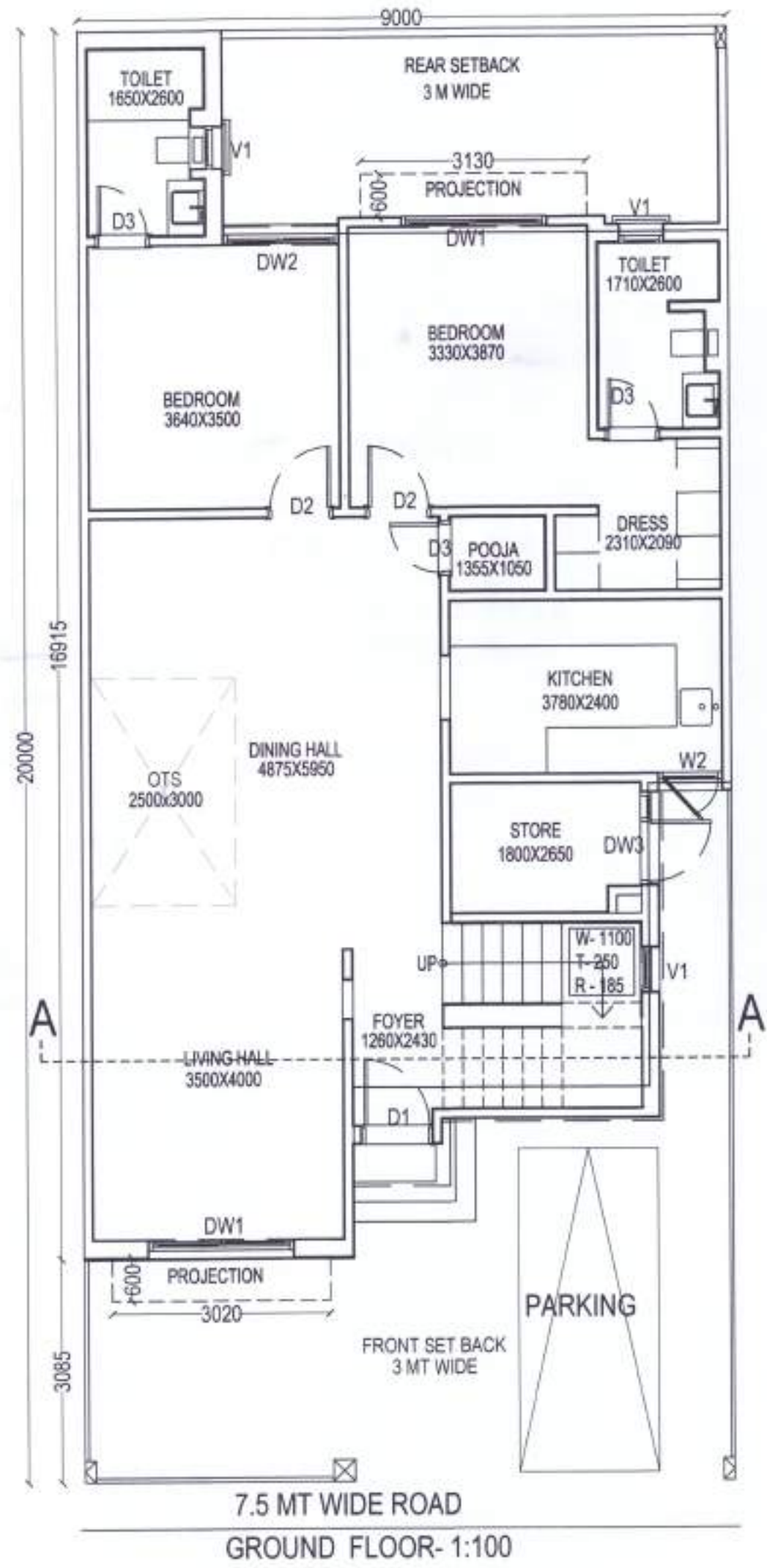
## PLOT DISTRIBUTION AREA

| REVISED PLOT DISTRIBUTION AND POPULATION PROJECTION |              |                                 |               |            |
|-----------------------------------------------------|--------------|---------------------------------|---------------|------------|
| AREA(SQ. MT.)                                       | NO. OF PLOTS | PERMISSIBLE NO. OF UNITS / UNIT | PERSON / UNIT | POPULATION |
| 0-100                                               | 136          | 136                             |               |            |
| 101-150                                             | 289          | 289                             |               |            |
| 151-200                                             | 155          | 155                             |               |            |
| 201-250                                             | 93           | 93                              |               |            |
| 251-300                                             | 6            | 6                               |               |            |
| 301-500                                             | 0            | 0                               |               |            |
| TOTAL                                               | 679          | 679                             | 5             | 3395       |
| GROUP HOUSING                                       | 1            | 463                             | 5             | 2315       |
| L.I.G. HOUSING                                      |              | 114                             | 5             | 570        |
| E.W.S. HOUSING                                      |              | 114                             | 5             | 570        |
| TOTAL POPULATION                                    |              |                                 |               | 6850       |

| PLOT - C |          |              |       |      |
|----------|----------|--------------|-------|------|
| CLUSTER  | PLOT NO. | PLOT AREA    | FRONT | REAR |
| A        | 1        | 11.00 x 1.00 | 11.00 | 1.00 |
| B        | 2        | 11.00 x 1.00 | 11.00 | 1.00 |
| C        | 3        | 11.00 x 1.00 | 11.00 | 1.00 |
| D        | 4        | 11.00 x 1.00 | 11.00 | 1.00 |
| E        | 5        | 11.00 x 1.00 | 11.00 | 1.00 |
| F        | 6        | 11.00 x 1.00 | 11.00 | 1.00 |
| G        | 7        | 11.00 x 1.00 | 11.00 | 1.00 |
| H        | 8        | 11.00 x 1.00 | 11.00 | 1.00 |
| I        | 9        | 11.00 x 1.00 | 11.00 | 1.00 |
| J        | 10       | 11.00 x 1.00 | 11.00 | 1.00 |
| K        | 11       | 11.00 x 1.00 | 11.00 | 1.00 |
| L        | 12       | 11.00 x 1.00 | 11.00 | 1.00 |
| M        | 13       | 11.00 x 1.00 | 11.00 | 1.00 |
| N        | 14       | 11.00 x 1.00 | 11.00 | 1.00 |
| O        | 15       | 11.00 x 1.00 | 11.00 | 1.00 |
| P        | 16       | 11.00 x 1.00 | 11.00 | 1.00 |
| Q        | 17       | 11.00 x 1.00 | 11.00 | 1.00 |
| R        | 18       | 11.00 x 1.00 | 11.00 | 1.00 |
| S        | 19       | 11.00 x 1.00 | 11.00 | 1.00 |
| T        | 20       | 11.00 x 1.00 | 11.00 | 1.00 |
| U        | 21       | 11.00 x 1.00 | 11.00 | 1.00 |
| V        | 22       | 11.00 x 1.00 | 11.00 | 1.00 |
| W        | 23       | 11.00 x 1.00 | 11.00 | 1.00 |
| X        | 24       | 11.00 x 1.00 | 11.00 | 1.00 |
| Y        | 25       | 11.00 x 1.00 | 11.00 | 1.00 |
| Z        | 26       | 11.00 x 1.00 | 11.00 | 1.00 |
| AA       | 27       | 11.00 x 1.00 | 11.00 | 1.00 |
| AB       | 28       | 11.00 x 1.00 | 11.00 | 1.00 |
| AC       | 29       | 11.00 x 1.00 | 11.00 | 1.00 |
| AD       | 30       | 11.00 x 1.00 | 11.00 | 1.00 |
| AE       | 31       | 11.00 x 1.00 | 11.00 | 1.00 |
| AF       | 32       | 11.00 x 1.00 | 11.00 | 1.00 |
| AG       | 33       | 11.00 x 1.00 | 11.00 | 1.00 |
| AH       | 34       | 11.00 x 1.00 | 11.00 | 1.00 |
| AI       | 35       | 11.00 x 1.00 | 11.00 | 1.00 |
| AJ       | 36       | 11.00 x 1.00 | 11.00 | 1.00 |
| AK       | 37       | 11.00 x 1.00 | 11.00 | 1.00 |
| AL       | 38       | 11.00 x 1.00 | 11.00 | 1.00 |
| AM       | 39       | 11.00 x 1.00 | 11.00 | 1.00 |
| AN       | 40       | 11.00 x 1.00 | 11.00 | 1.00 |
| AO       | 41       | 11.00 x 1.00 | 11.00 | 1.00 |
| AP       | 42       | 11.00 x 1.00 | 11.00 | 1.00 |
| AQ       | 43       | 11.00 x 1.00 | 11.00 | 1.00 |
| AR       | 44       | 11.00 x 1.00 | 11.00 | 1.00 |
| AS       | 45       | 11.00 x 1.00 | 11.00 | 1.00 |
| AT       | 46       | 11.00 x 1.00 | 11.00 | 1.00 |
| AU       | 47       | 11.00 x 1.00 | 11.00 | 1.00 |
| AV       | 48       | 11.00 x 1.00 | 11.00 | 1.00 |
| AW       | 49       | 11.00 x 1.00 | 11.00 | 1.00 |
| AX       | 50       | 11.00 x 1.00 | 11.00 | 1.00 |
| AY       | 51       | 11.00 x 1.00 | 11.00 | 1.00 |
| AZ       | 52       | 11.00 x 1.00 | 11.00 | 1.00 |
| BA       | 53       | 11.00 x 1.00 | 11.00 | 1.00 |
| BB       | 54       | 11.00 x 1.00 | 11.00 | 1.00 |
| BC       | 55       | 11.00 x 1.00 | 11.00 | 1.00 |
| BD       | 56       | 11.00 x 1.00 | 11.00 | 1.00 |
| BE       | 57       | 11.00 x 1.00 | 11.00 | 1.00 |
| BF       | 58       | 11.00 x 1.00 | 11.00 | 1.00 |
| BG       | 59       | 11.00 x 1.00 | 11.00 | 1.00 |
| BH       | 60       | 11.00 x 1.00 | 11.00 | 1.00 |
| BI       | 61       | 11.00 x 1.00 | 11.00 | 1.00 |
| BJ       | 62       | 11.00 x 1.00 | 11.00 | 1.00 |
| BK       | 63       | 11.00 x 1.00 | 11.00 | 1.00 |
| BL       | 64       | 11.00 x 1.00 | 11.00 | 1.00 |
| BM       | 65       | 11.00 x 1.00 | 11.00 | 1.00 |
| BN       | 66       | 11.00 x 1.00 | 11.00 | 1.00 |
| BO       | 67       | 11.00 x 1.00 | 11.00 | 1.00 |
| BP       | 68       | 11.00 x 1.00 | 11.00 | 1.00 |
| BQ       | 69       | 11.00 x 1.00 | 11.00 | 1.00 |
| BR       | 70       | 11.00 x 1.00 | 11.00 | 1.00 |
| BS       | 71       | 11.00 x 1.00 | 11.00 | 1.00 |
| BT       | 72       | 11.00 x 1.00 | 11.00 | 1.00 |
| BU       | 73       | 11.00 x 1.00 | 11.00 | 1.00 |
| BV       | 74       | 11.00 x 1.00 | 11.00 | 1.00 |
| BW       | 75       | 11.00 x 1.00 | 11.00 | 1.00 |
| BY       | 76       | 11.00 x 1.00 | 11.00 | 1.00 |
| BZ       | 77       | 11.00 x 1.00 | 11.00 | 1.00 |
| CA       | 78       | 11.00 x 1.00 | 11.00 | 1.00 |
| CB       | 79       | 11.00 x 1.00 | 11.00 | 1.00 |
| CC       | 80       | 11.00 x 1.00 | 11.00 | 1.00 |
| CD       | 81       | 11.00 x 1.00 | 11.00 | 1.00 |
| CE       | 82       | 11.00 x 1.00 | 11.00 | 1.00 |
| CF       | 83       | 11.00 x 1.00 | 11.00 | 1.00 |
| CG       | 84       | 11.00 x 1.00 | 11.00 | 1.00 |
| CH       | 85       | 11.00 x 1.00 | 11.00 | 1.00 |
| CI       | 86       | 11.00 x 1.00 | 11.00 | 1.00 |
| CJ       | 87       | 11.00 x 1.00 | 11.00 | 1.00 |
| CK       | 88       | 11.00 x 1.00 | 11.00 | 1.00 |
| CL       | 89       | 11.00 x 1.00 | 11.00 | 1.00 |
| CM       | 90       | 11.00 x 1.00 | 11.00 | 1.00 |
| CN       | 91       | 11.00 x 1.00 | 11.00 | 1.00 |
| CO       | 92       | 11.00 x 1.00 | 11.00 | 1.00 |
| CP       | 93       | 11.00 x 1.00 | 11.00 | 1.00 |
| CQ       | 94       | 11.00 x 1.00 | 11.00 | 1.00 |
| CR       | 95       | 11.00 x 1.00 | 11.00 | 1.00 |
| CS       | 96       | 11.00 x 1.00 | 11.00 | 1.00 |
| CT       | 97       | 11.00 x 1.00 | 11.00 | 1.00 |
| CU       | 98       | 11.00 x 1.00 | 11.00 | 1.00 |
| CV       | 99       | 11.00 x 1.00 | 11.00 | 1.00 |
| CW       | 100      | 11.00 x 1.00 | 11.00 | 1.00 |

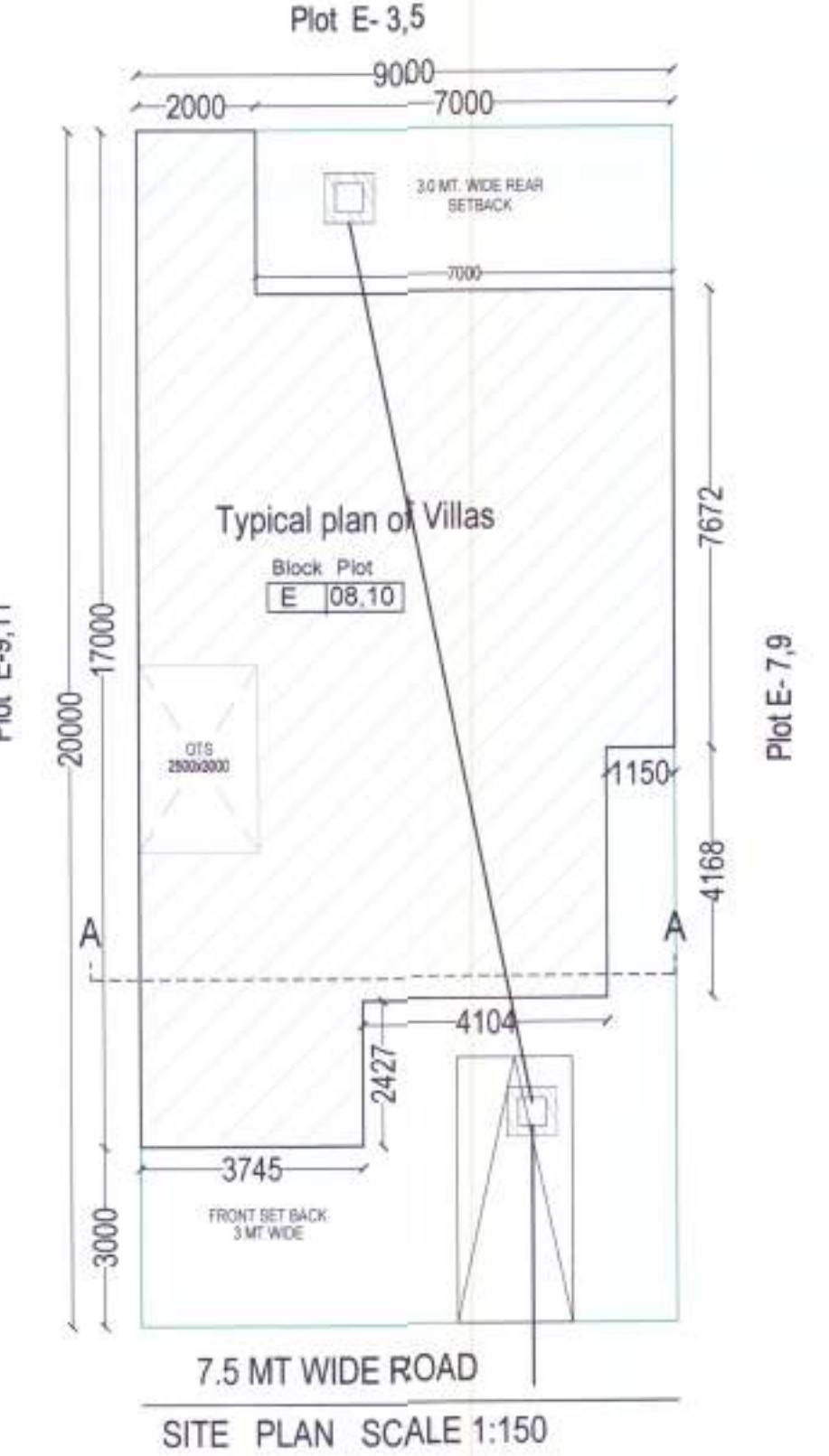
| GREEN AREA                      |                |
|---------------------------------|----------------|
| GREEN AND PARKS- AREA (SQ. MT.) |                |
| S.NO.                           | AREA (SQ. MT.) |
| 1                               | 914.21         |
| 2                               | 1737.98        |
| 3                               | 535            |
| 4                               | 2081.74        |
| 5                               | 201.26         |
| 6                               | 2031.26        |
| 7                               | 491.29         |
| 8                               | 1660.35        |
| 9                               | 330            |
| 10                              | 212.5          |
| 11                              | 380            |
| 12                              | 195            |
| 13                              | 214.45         |
| 14                              | 1893           |
| 15                              | 1254.95        |
| 16                              | 283.07         |
| 17                              | 1721.43        |
| 18                              | 2486.44        |
| 19                              | 168.75         |
| 20                              | 168.75         |
| 21                              | 4826.12        |
| 22                              | 310.53         |
| 23                              | 333.08         |
| 24                              | 360.12         |
| 25                              | 374.7          |
| 26                              | 289.79         |
| 27                              | 782.65         |
| 28                              | 375.03         |
| 29                              | 493.15         |
| 30                              | 167.80         |
| 31                              | 1012.05        |
| 32                              | 1116.12        |
| 33                              | 306.58         |
| 34                              | 413.03         |
| 35                              | 756.11         |
| 36                              | 893.78         |
| 37                              | 940.12         |
| 38                              | 131.15         |
| 39                              | 630.6          |
| 40                              | 2527.46        |
| 41                              | 655.07         |
| 42                              | 922.62         |
| 43                              | 967.99         |
| TOTAL                           | 39471.95       |





DOOR WINDOW SCHEDULE

| SL. NO. | TYPE | SIZE      | CILL | LINTEL | NO. |
|---------|------|-----------|------|--------|-----|
| 1       | D1   | 1000X2400 | -    | 2400   | 01  |
| 2       | D2   | 900X2400  | -    | 2400   | 07  |
| 3       | D3   | 750X2400  | -    | 2400   | 07  |
| 4       | SD1  | 2030X2400 | -    | 2400   | 06  |
| 5       | SD2  | 2030X2400 | -    | 2400   | 02  |
| 6       | W1   | 1620X1650 | 750  | 2400   | 01  |
| 7       | W2   | 900X1650  | 750  | 2400   | 01  |
| 8       | V1   | 600X900   | 1500 | 2400   | 10  |
| 9       | DW1  | 2015X2400 | -    | 2400   | 01  |
| 10      | DW2  | 1320X2400 | -    | 2400   | 01  |
| 11      | DW3  | 1250X2400 | -    | 2400   | 01  |
| 12      | SW1  | 4000X2400 | -    | 2400   | 01  |



AREA CHART (Each Plot)

|                                    |             |
|------------------------------------|-------------|
| Total plot area                    | 180 sq m    |
| Perm. Ground Coverage (65%)        | 117 sq m    |
| Achieved Ground Coverage           | 116.85 sq m |
| Perm. F.A.R allowed (1.75)         | 315 sq m    |
| TOTAL PROPOSED F.A.R ON ALL FLOORS |             |
| Ground floor                       | 109.35 sq m |
| First floor                        | 109.35 sq m |
| Mumty floor                        | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 1.29 sq m   |

PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. 08.10 BLOCK -E  
"PLOT-A ALPHA SECTOR" (ASTER)  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

PART OF:- Sanction layout permit  
number 20180618162722810  
DATE : 07-03-2019

KH NO.  
108,110,114,115,116,117,119K,120,  
121K,121KH,122,123,124K,124KH,178  
181,182,183,184,189,191,192,193,194,  
195196,197

Project name:  
GHAILA TOWNSHIP  
(GARDEN BAY)  
(Shalimar KSMB Project)



OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

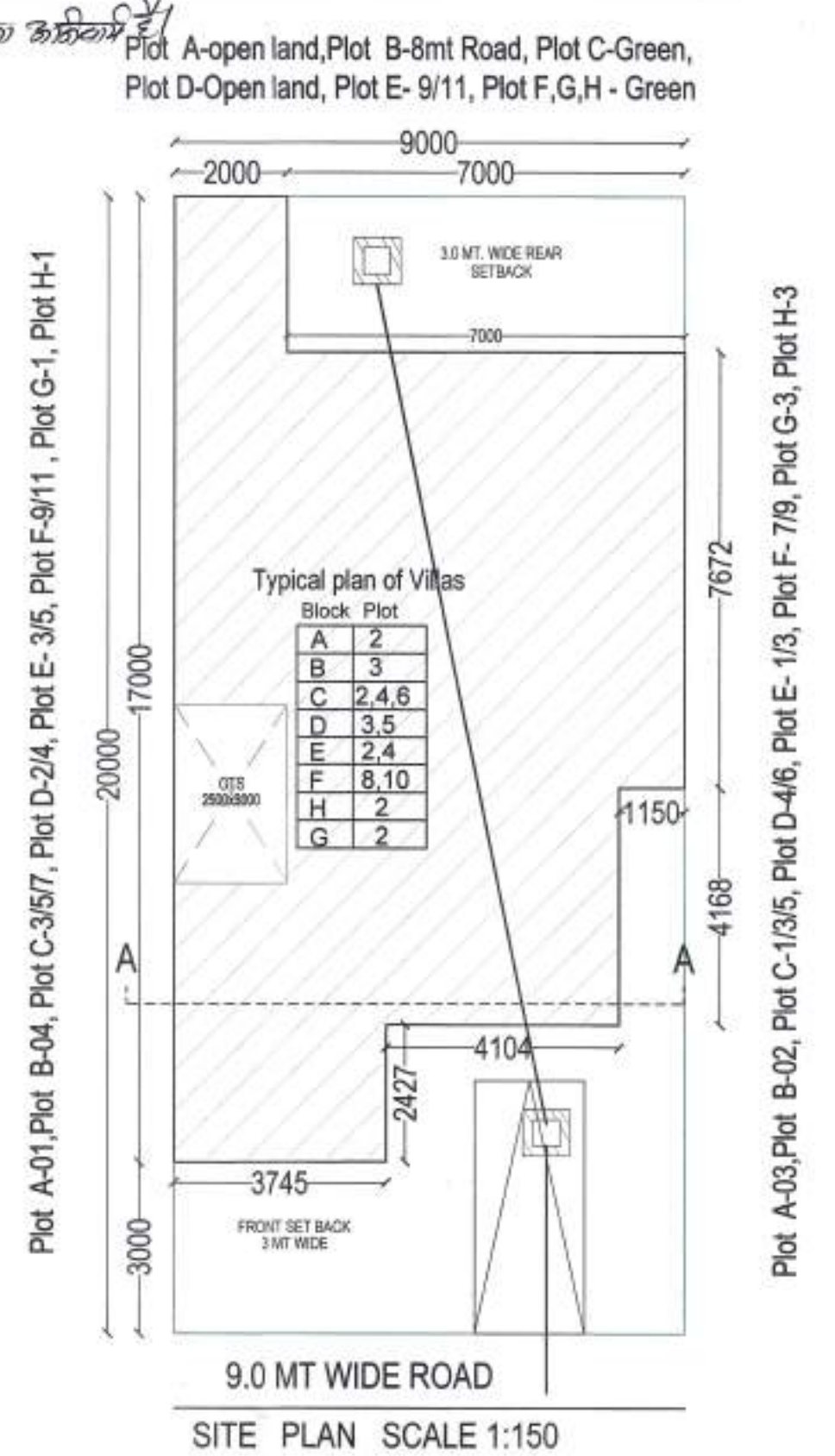
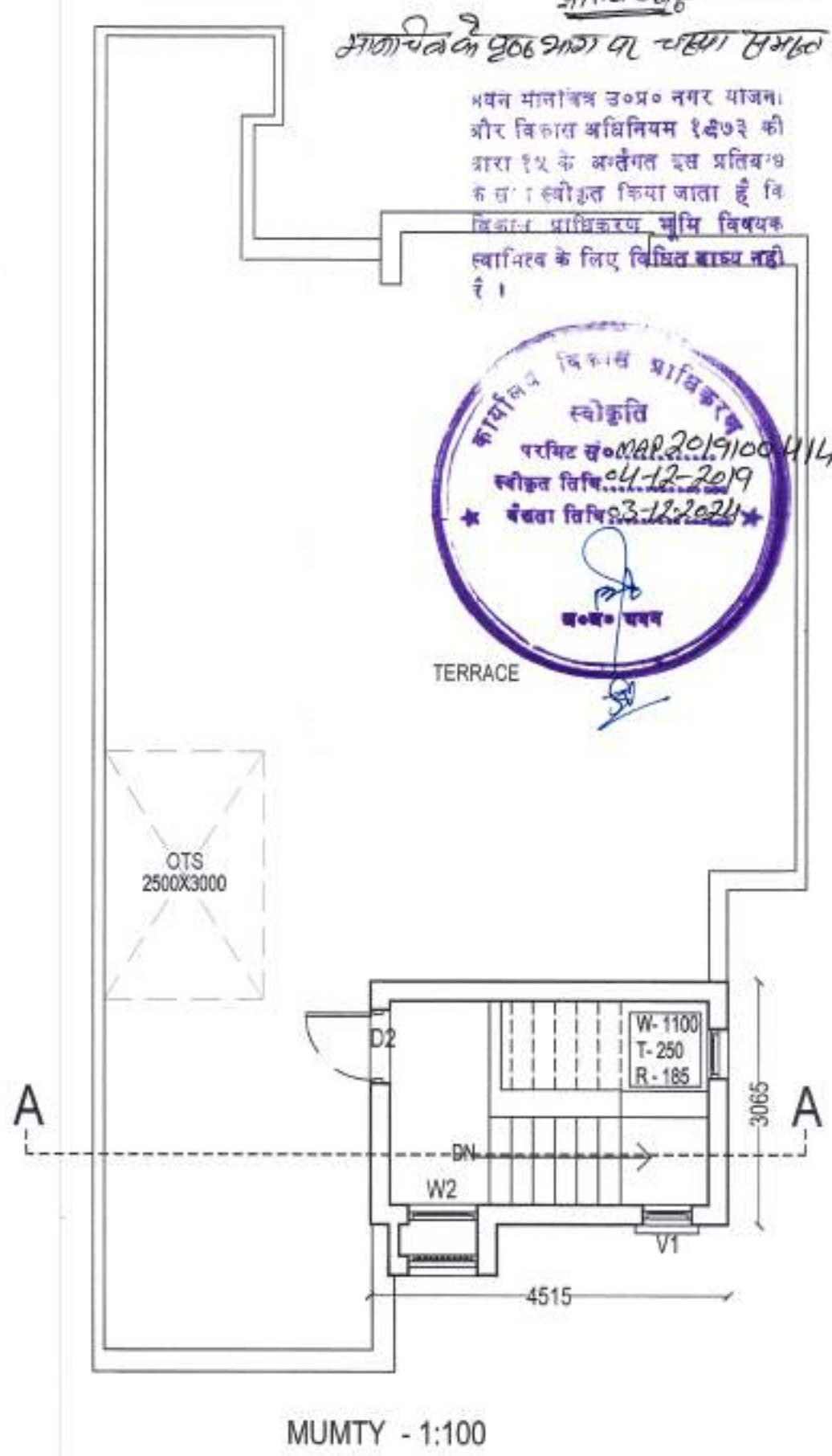
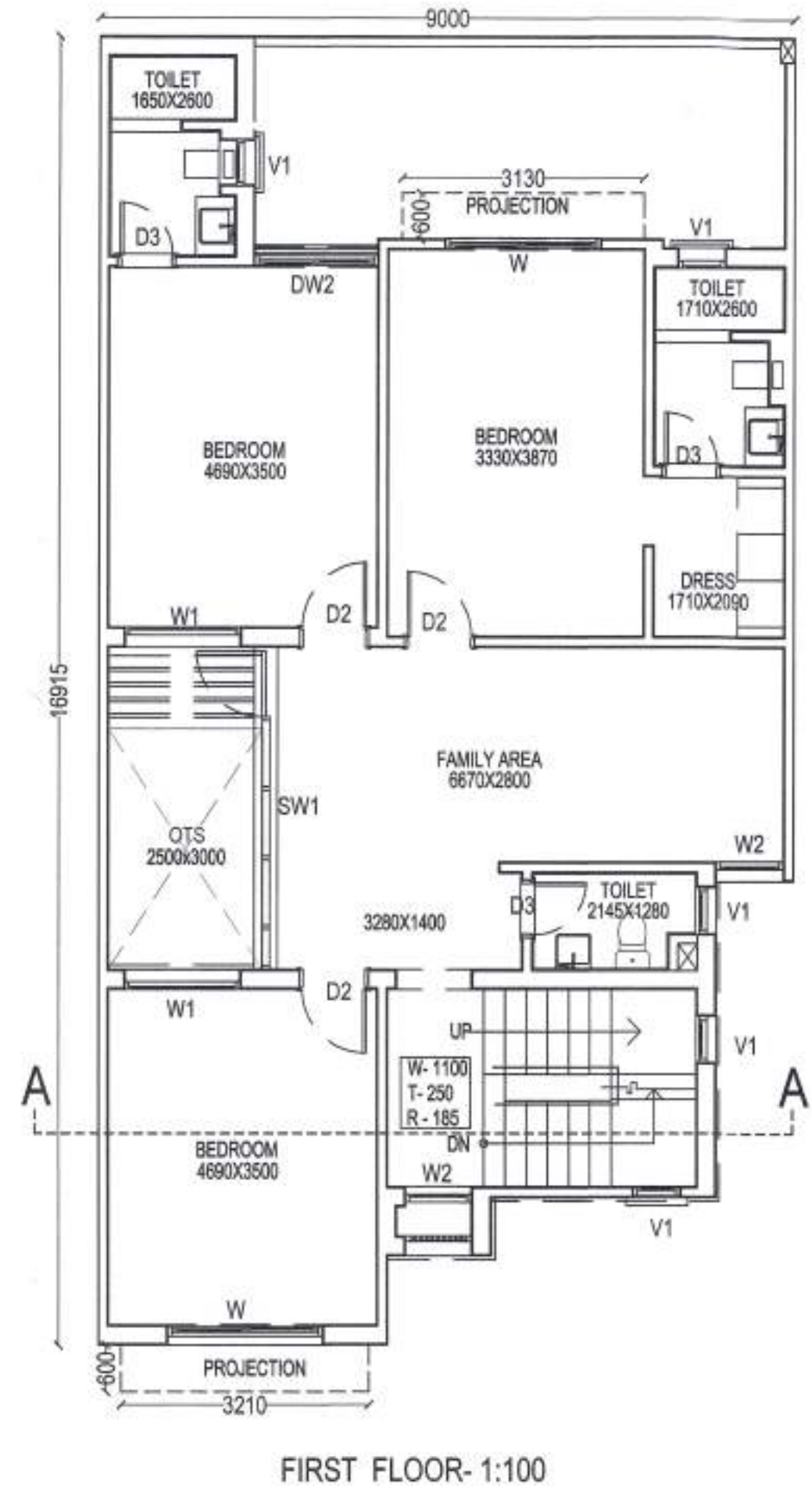
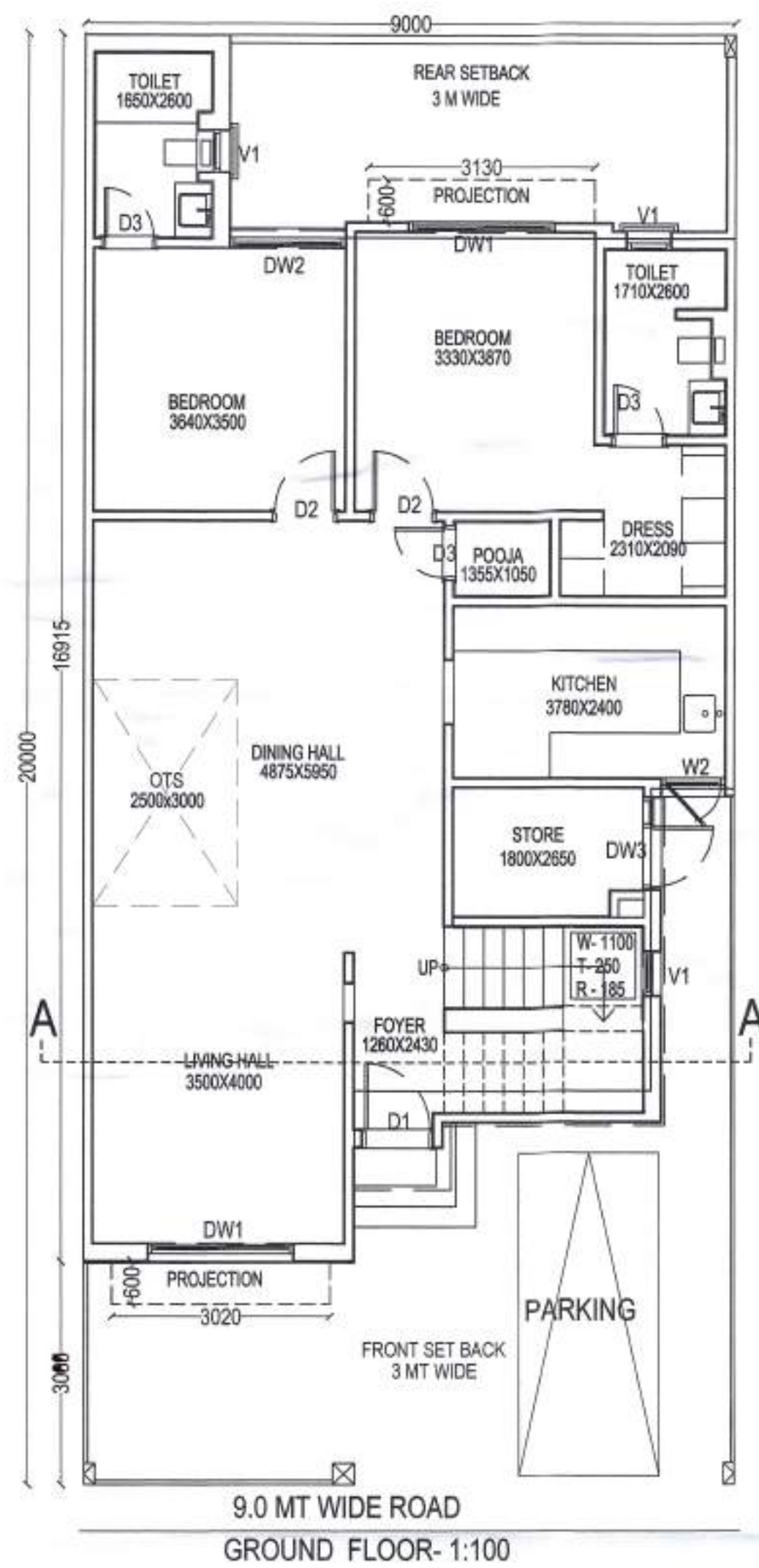
Date 03,10,2019  
Scale As Mentioned  
Drg. No.  
Drg.Title TYPE -C  
Drawn By S.M. ABDULLAH

ARCHITECT  
Ar.Anjali upadhyay

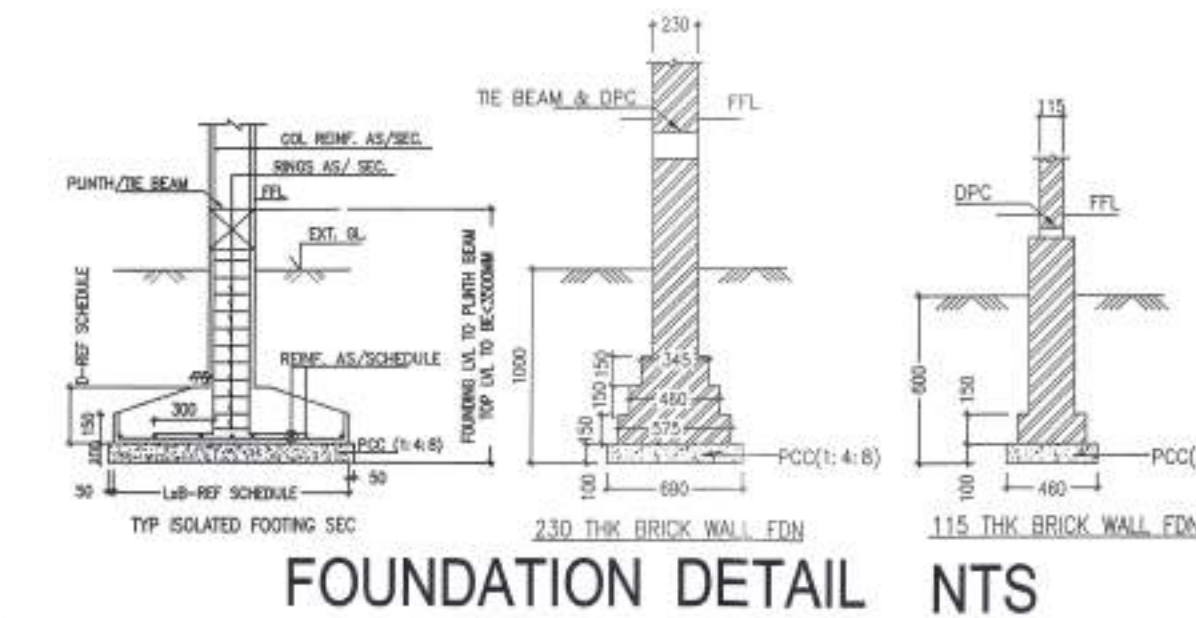
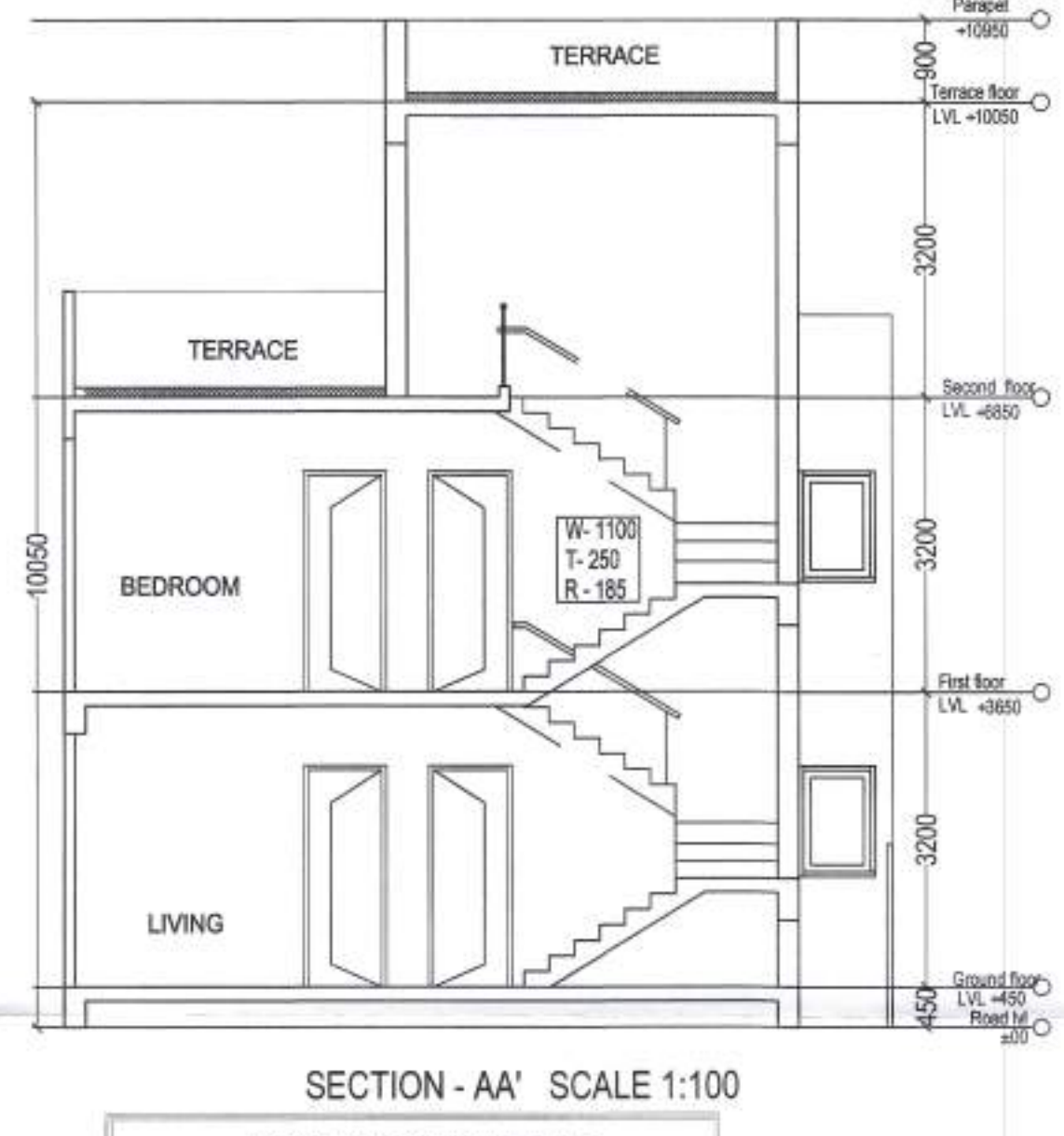
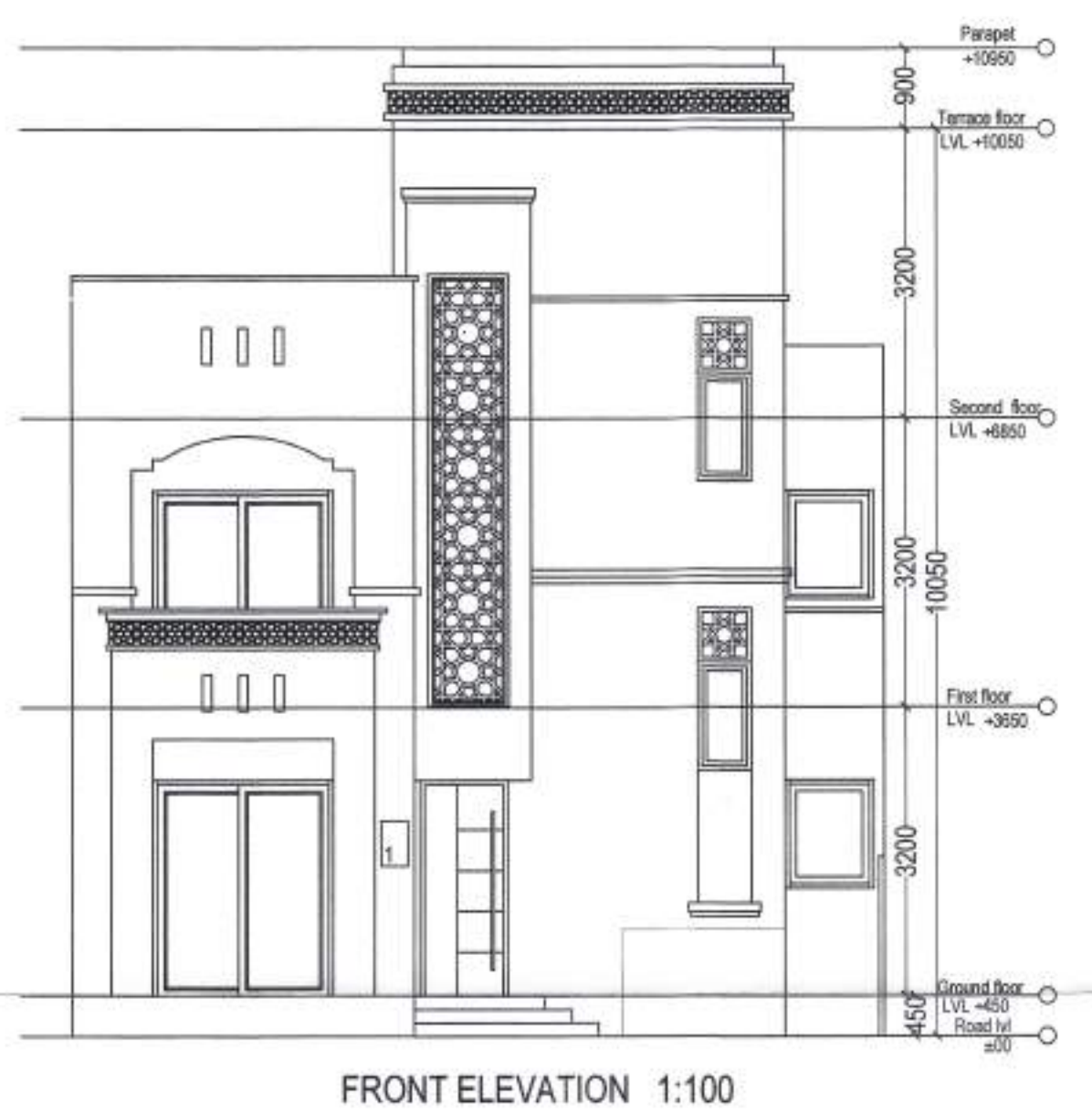
AR. ANJALI UPADHYAY  
CA2017/81305

R1





| AREA CHART (Each Plot)             |             |
|------------------------------------|-------------|
| Total plot area                    | 180 sq m    |
| Perm. Ground Coverage (65%)        | 117 sq m    |
| TOTAL PROPOSED F.A.R ON ALL FLOORS |             |
| Ground floor                       | 109.35 sq m |
| First floor                        | 109.35 sq m |
| Mumty floor                        | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 1.29 sq m   |



| DOOR WINDOW SCHEDULE |      |           |      |       |     |
|----------------------|------|-----------|------|-------|-----|
| SL. NO.              | TYPE | SIZE      | CILL | INTEL | NO. |
| 1                    | D1   | 1000X2400 | -    | 2400  | 01  |
| 2                    | D2   | 900X2400  | -    | 2400  | 07  |
| 3                    | D3   | 750X2400  | -    | 2400  | 07  |
| 4                    | SD1  | 2030X2400 | -    | 2400  | 06  |
| 5                    | SD2  | 2030X2400 | -    | 2400  | 02  |
| 6                    | W1   | 1620X1650 | 750  | 2400  | 01  |
| 7                    | W2   | 900X1650  | 750  | 2400  | 01  |
| 8                    | V1   | 800X900   | 1500 | 2400  | 10  |
| 9                    | DW1  | 2015X2400 | -    | 2400  | 01  |
| 10                   | DW2  | 1320X2400 | -    | 2400  | 01  |
| 11                   | DW3  | 1250X2400 | -    | 2400  | 01  |
| 12                   | SW1  | 4000X2400 | -    | 2400  | 01  |



PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. BLOCK  
2 A  
3 B  
4 C  
5 D  
6 E  
7 F  
8 G  
9 H  
10 I  
2 J

"PLOT-A ALPHA SECTOR" (ASTER)  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

PART OF:- Sanction layout permit  
number 20180618162722810  
DATE : 07-03-2019

KH NO.  
108, 110, 114, 115, 116, 117, 119K, 120,  
121K, 121KH, 122, 123, 124K, 124KH, 178  
181, 182, 183, 184, 189, 191, 192, 193, 194,  
195, 196, 197

Project name:  
GHAILA TOWNSHIP  
(GARDEN BAY)  
(Shalimar KSMB Project)



OWNER / Authorized Signatory  
Shalimar KSMB Project Ghaila Township

Date 03.10.2019  
Scale As Mentioned  
Drg. No.  
Drg. Title TYPE -C  
Drawn By S.M. ABDULLAH

ARCHITECT  
Ar.Anjali upadhyay  
R1



PROPOSED RESIDENTIAL PLAN OF BLOCK

02, 04

03, 05

02, 04, 06

03, 05

08, 11

03

"PLOT-A ALPHA SECTOR" (ASTER) FOR SHALIMAR KSMB PROJECTS, VILLAGE GHAILA AND ALINAGAR LUCKNOW.

PART OF:- Sanction layout permit number 2018061816272810

DATE : 07-03-2019

KH NO. 108,110,114,115,116,117,119K,120,121K,121KH,122,123,124K,124KH,178,181,182,183,184,189,191,192,193,194,195196,197

Project name :

GHAILA TOWNSHIP (GARDEN BAY)

(Shalimar KSMB Project)

KEY PLAN

OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

Date

03,10,2019

Scale

As Mentioned

Drg. No.

Drg. Title

TYPE - C

Drawn By

S.M. ABDULLAH

ARCHITECT

Ar. Anjali upadhyay

91

Plot B-8 Mt.Road, Plot C-Green, Plot D-Boundary, Plot E-8/10, Plot F-Green, Plot H-Green

Plot B-1/3, Plot C-2/4, Plot D-3/5/7, Plot E-2/4, Plot F-8/10, Plot H-4

Plot B-3/5, Plot C-4/6, Plot D-1/3/5, Plot E-4/6, Plot F-10/12, Plot H-2

Plot B-1/3, Plot C-2/4, Plot D-3/5/7, Plot E-2/4, Plot F-8/10, Plot H-4

AREA CHART (Each Plot)

|                                    |             |
|------------------------------------|-------------|
| Total plot area                    | 180 sq m    |
| Perm. Ground Coverage (65%)        | 117 sq m    |
| Perm. F.A.R allowed (1.75)         | 315 sq m    |
| TOTAL PROPOSED F.A.R ON ALL FLOORS |             |
| Ground floor                       | 109.35 sq m |
| First floor                        | 109.35 sq m |
| Mumty floor                        | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 1.29 sq m   |

KEY PLAN N.T.S

GROUND FLOOR-1:100

9.0 MT WIDE ROAD

FIRST FLOOR-1:100

9.0 MT WIDE ROAD

SECTION - AA' SCALE 1:150

FRONT ELEVATION 1:100

FOUNDATION DETAIL NTS

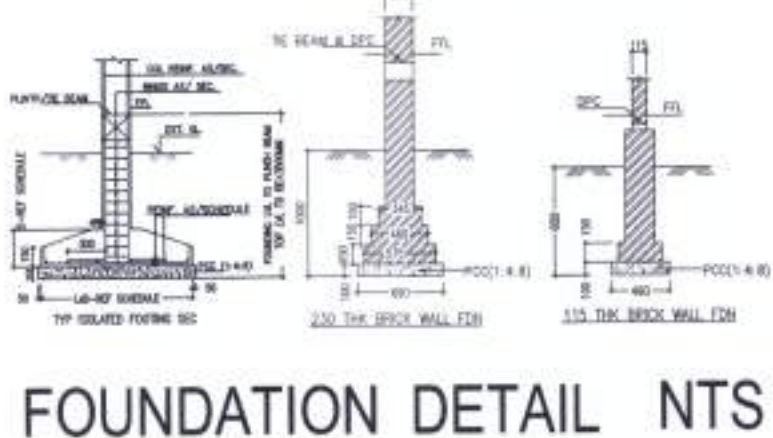
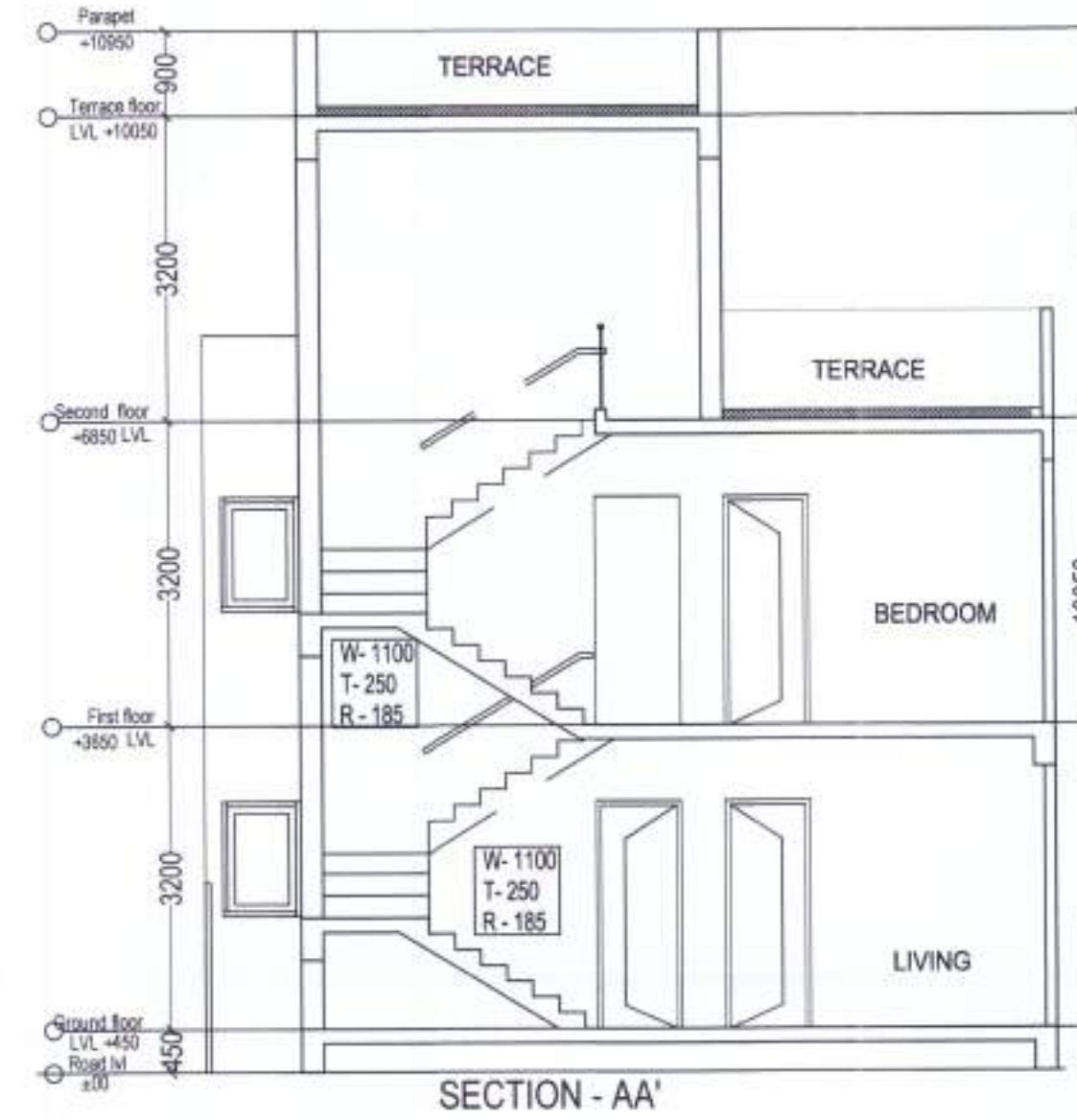
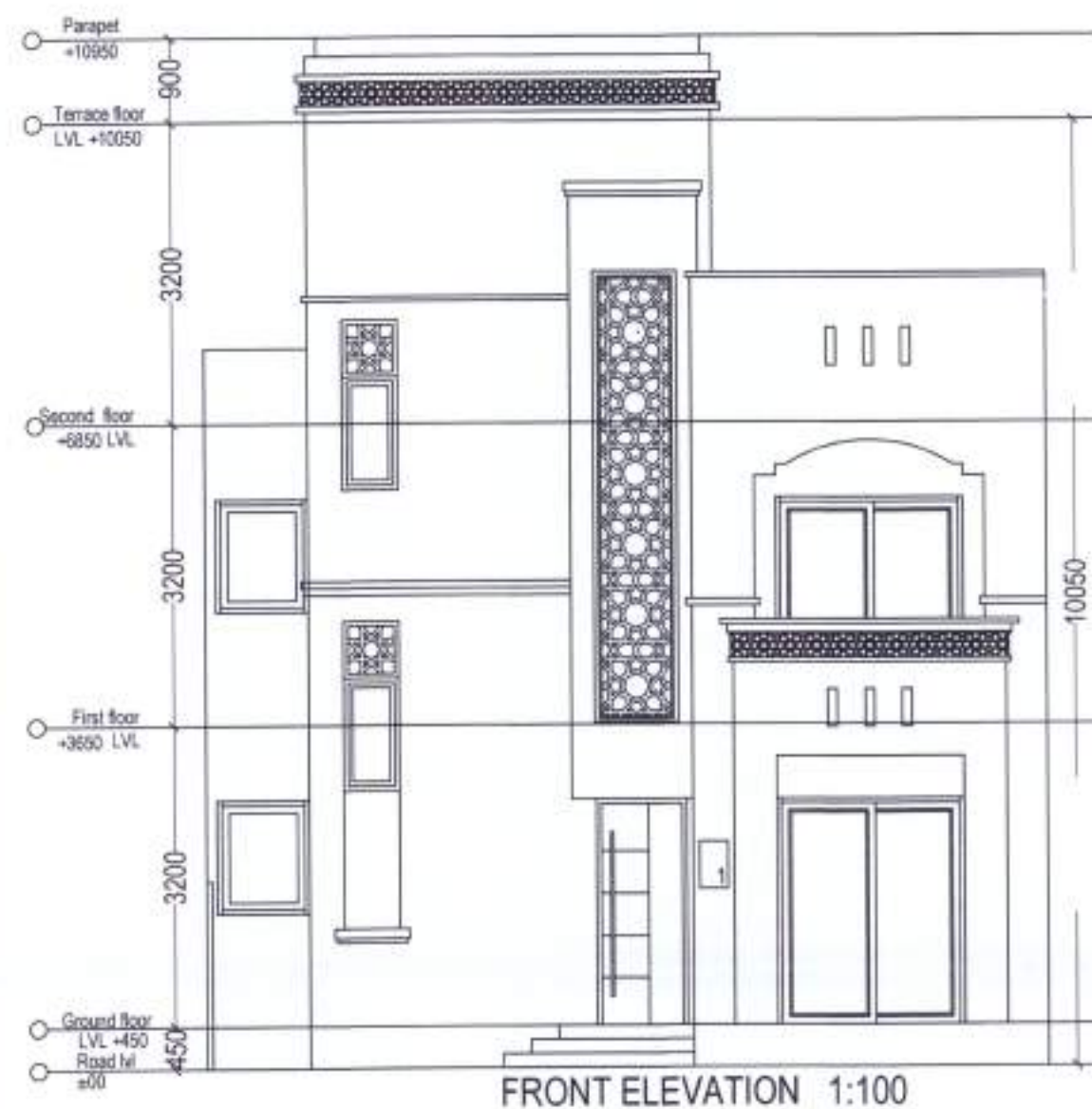
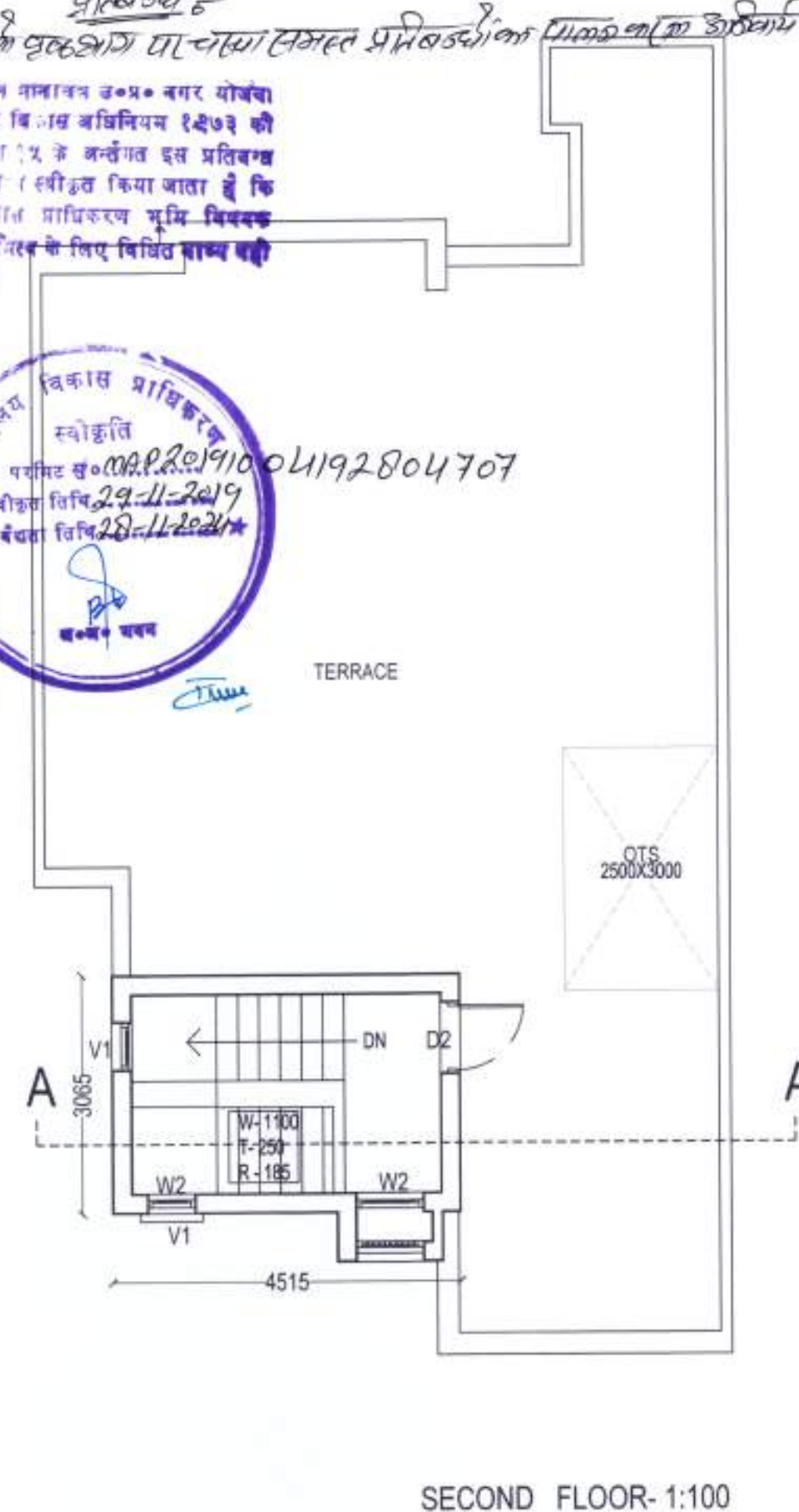
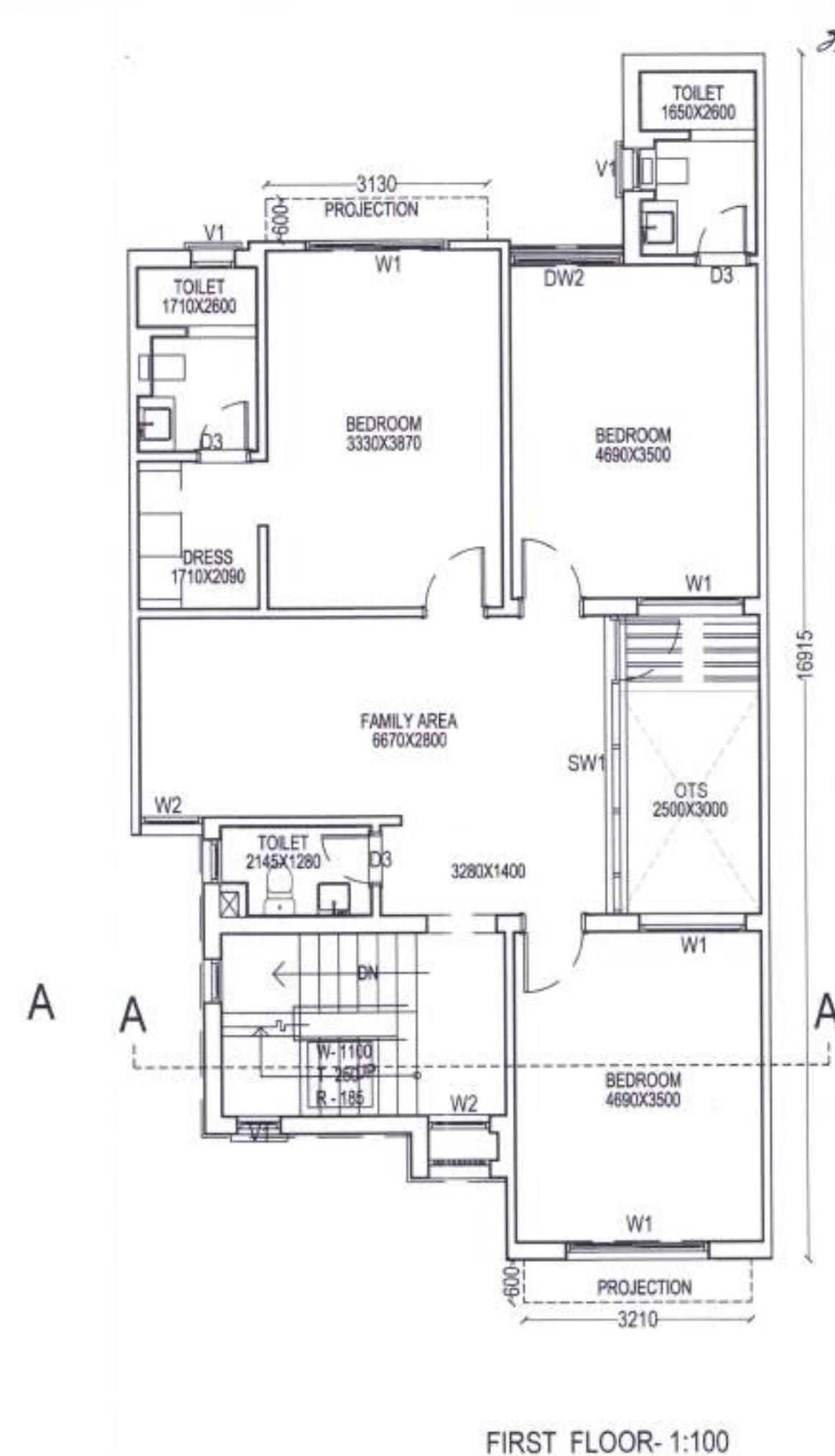
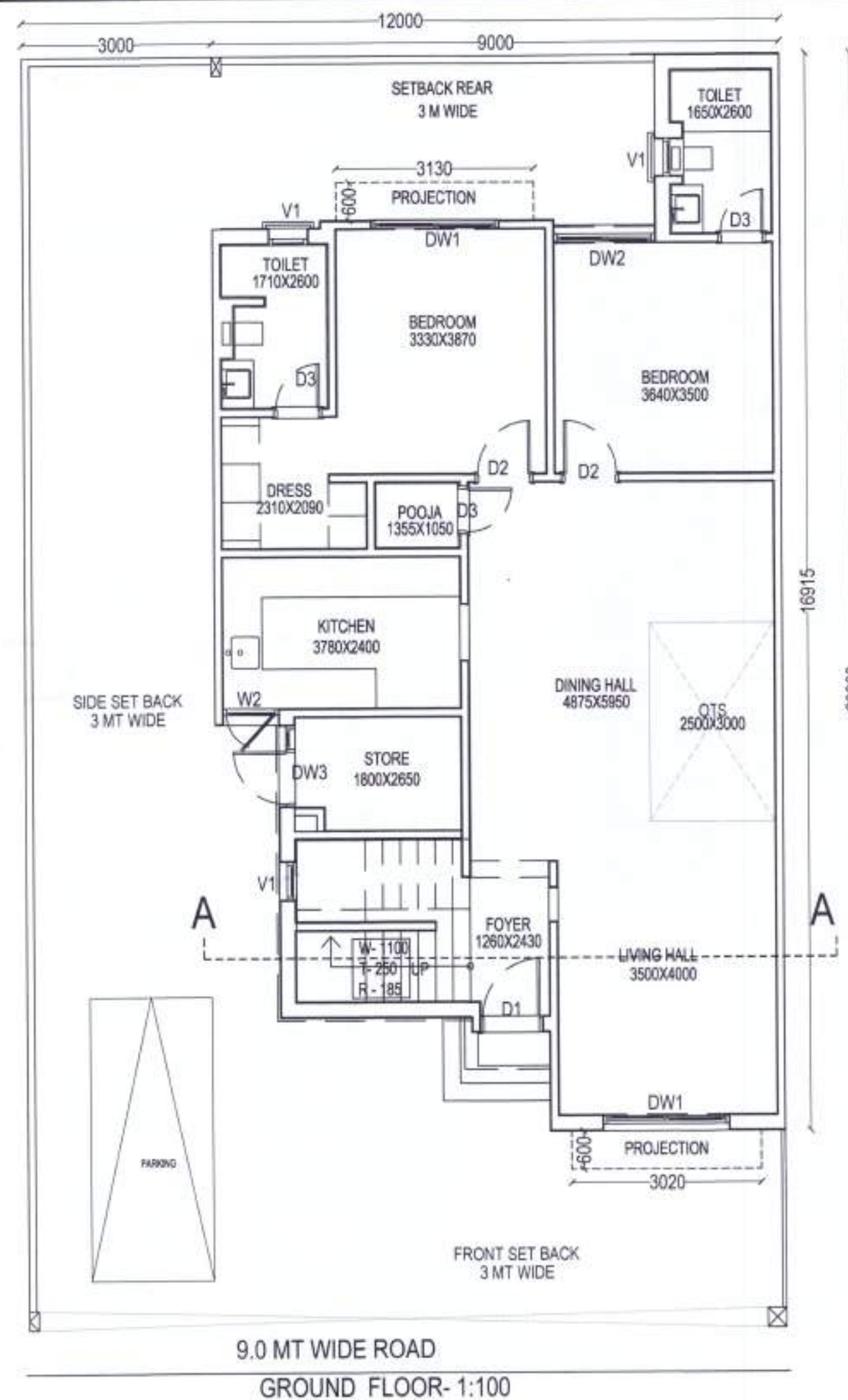
DOOR WINDOW SCHEDULE

| SL. NO. | TYPE | SIZE      | CALL | UNTEL. | NO. |
|---------|------|-----------|------|--------|-----|
| 1       | D1   | 1000x2400 | -    | 2400   | 01  |
| 2       | D2   | 900x2400  | -    | 2400   | 07  |
| 3       | D3   | 700x2400  | -    | 2400   | 07  |
| 4       | D4   | 2000x2400 | -    | 2400   | 06  |
| 5       | S1   | 2000x2400 | -    | 2400   | 02  |
| 6       | S2   | 2000x2400 | -    | 2400   | 01  |
| 7       | W1   | 1800x1500 | 750  | 2400   | 01  |
| 8       | W2   | 1800x1500 | 750  | 2400   | 01  |
| 9       | W3   | 1800x1500 | 750  | 2400   | 01  |
| 10      | W4   | 1800x1500 | 750  | 2400   | 01  |
| 11      | W5   | 1800x1500 | 750  | 2400   | 01  |
| 12      | W6   | 1800x1500 | 750  | 2400   | 01  |
| 13      | W7   | 1800x1500 | 750  | 2400   | 01  |

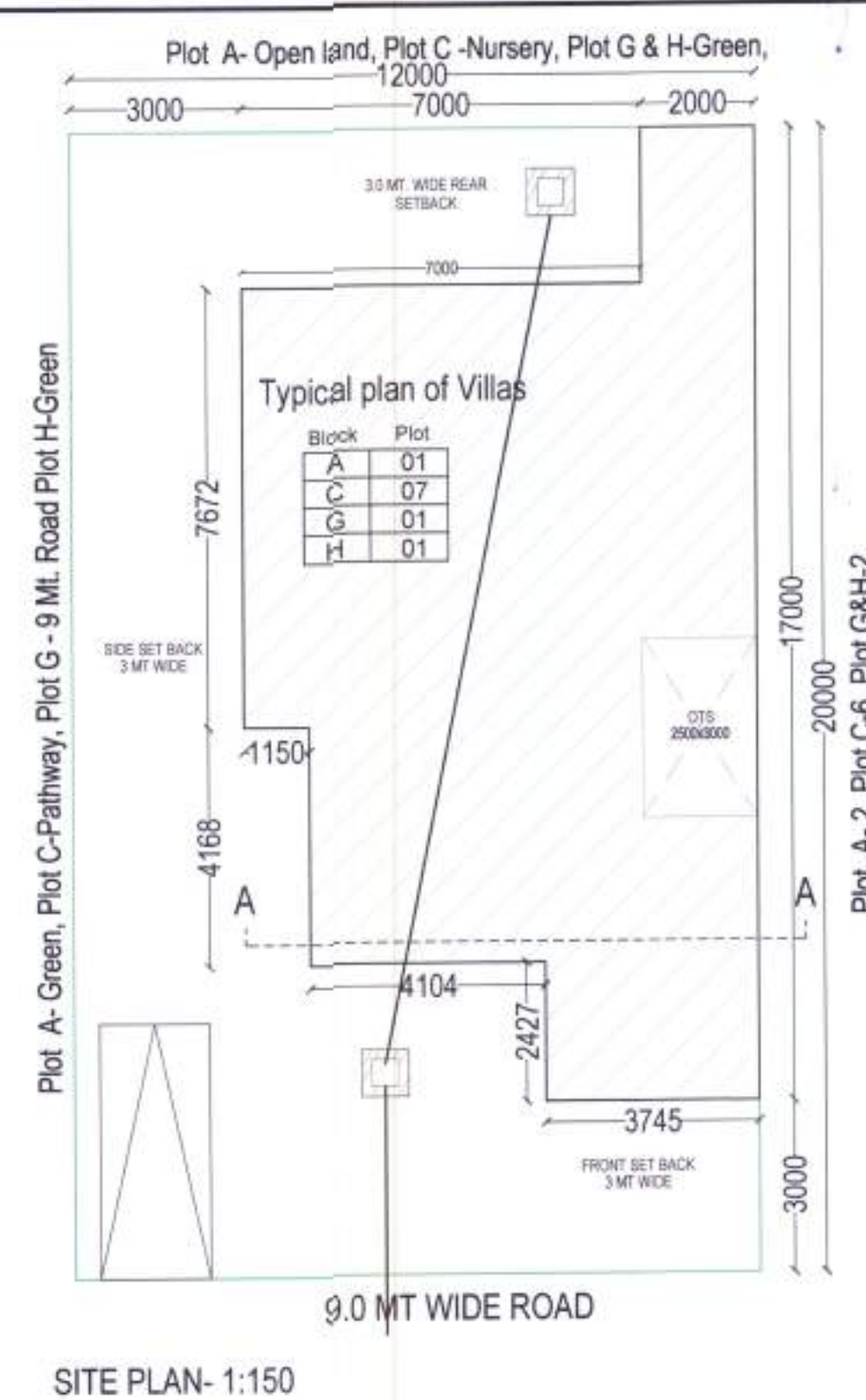


R1





| SL. NO. | TYPE | SIZE      | CILL | LINTEL | NO. |
|---------|------|-----------|------|--------|-----|
| 1       | D1   | 1000X2400 | -    | 2400   | 01  |
| 2       | D2   | 900X2400  | -    | 2400   | 07  |
| 3       | D3   | 750X2400  | -    | 2400   | 07  |
| 4       | SD1  | 2030X2400 | -    | 2400   | 06  |
| 5       | SD2  | 2030X2400 | -    | 2400   | 02  |
| 6       | W1   | 1620X1650 | 750  | 2400   | 01  |
| 7       | W2   | 900X1650  | 750  | 2400   | 01  |
| 8       | V1   | 800X900   | 1500 | 2400   | 10  |
| 9       | DW1  | 2015X2400 | -    | 2400   | 01  |
| 10      | DW2  | 1320X2400 | -    | 2400   | 01  |
| 11      | DW3  | 1250X2400 | -    | 2400   | 01  |
| 12      | SW1  | 4000X2400 | -    | 2400   | 01  |



| AREA CHART (Each plot)             |             |
|------------------------------------|-------------|
| Total plot area                    | 240 sq m    |
| Perm. Ground Coverage (65%)        | 156 sq m    |
| Achieved Ground Coverage           | 116.85 sq m |
| Perm. F.A.R allowed (1.75)         | 420 sq m    |
| TOTAL PROPOSED F.A.R ON ALL FLOORS |             |
| Ground floor                       | 109.35 sq m |
| First floor                        | 109.35 sq m |
| Mumty                              | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 0.968 sq m  |

| BOUNDARIES |          |            |            |            |
|------------|----------|------------|------------|------------|
| Plot no.   | North.   | South.     | East.      | West.      |
| Plot A-    | Plot A-2 | Green,     | 9 mt Road, | Open land, |
| Plot C-    | Plot C-6 | Pathway,   | 9 mt Road, | Nursery,   |
| Plot G-    | Green,   | 9 mt Road, | Plot G-2,  | 9 mt Road, |
| Plot H-    | Plot H-2 | Green,     | 9 mt Road, | Green,     |

PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. BLOCK  
01 A  
07 C  
01 G  
01 H  
"PLOT-A ALPHA SECTOR" (ASTER)  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

PART OF:- Sanction layout permit  
number 20180618162722810  
DATE : 07-03-2019

KH NO.  
108,110,114,115,116,117,119K,120,  
121K,121KH,122,123,124K,124KH,178  
181,182,183,184,189,191,192,193,194,  
195196,197

Project name:  
GHAILA TOWNSHIP  
(GARDEN BAY)  
(Shalimar KSMB Project)

KEY PLAN



OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

Date 03,10,2019

Scale As Mentioned

Drg. No.

Drg.Title TYPE -C

Drawn By S.M. ABDULLAH

ARCHITECT  
Ar.Anjali upadhyay

AR. ANJALI UPADHYAY  
CA/2017/81305

R1



PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. BLOCK  
05 B  
01 D  
06 E  
12 F  
"PLOT-A ALPHA SECTOR" (ASTER)  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

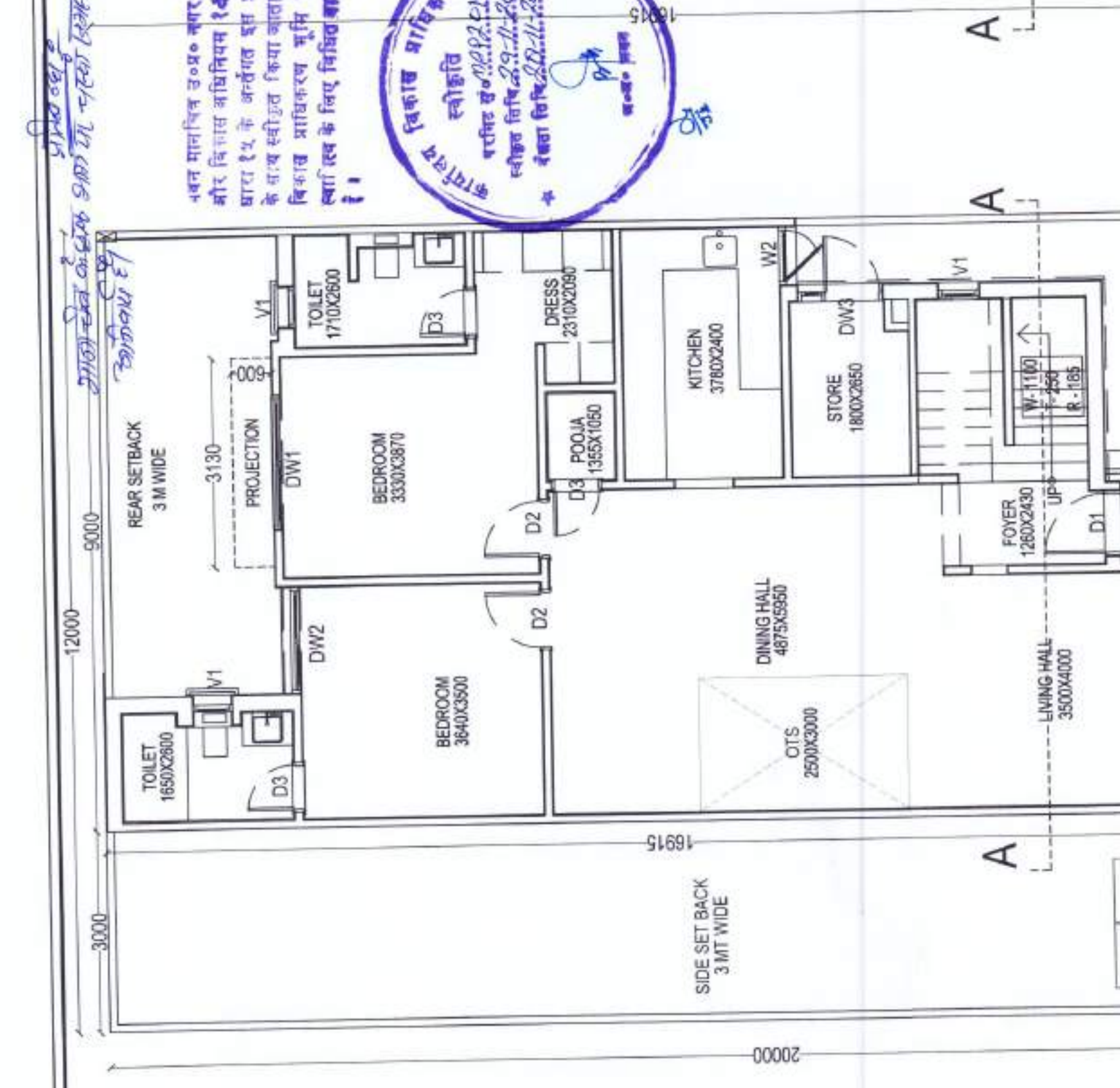
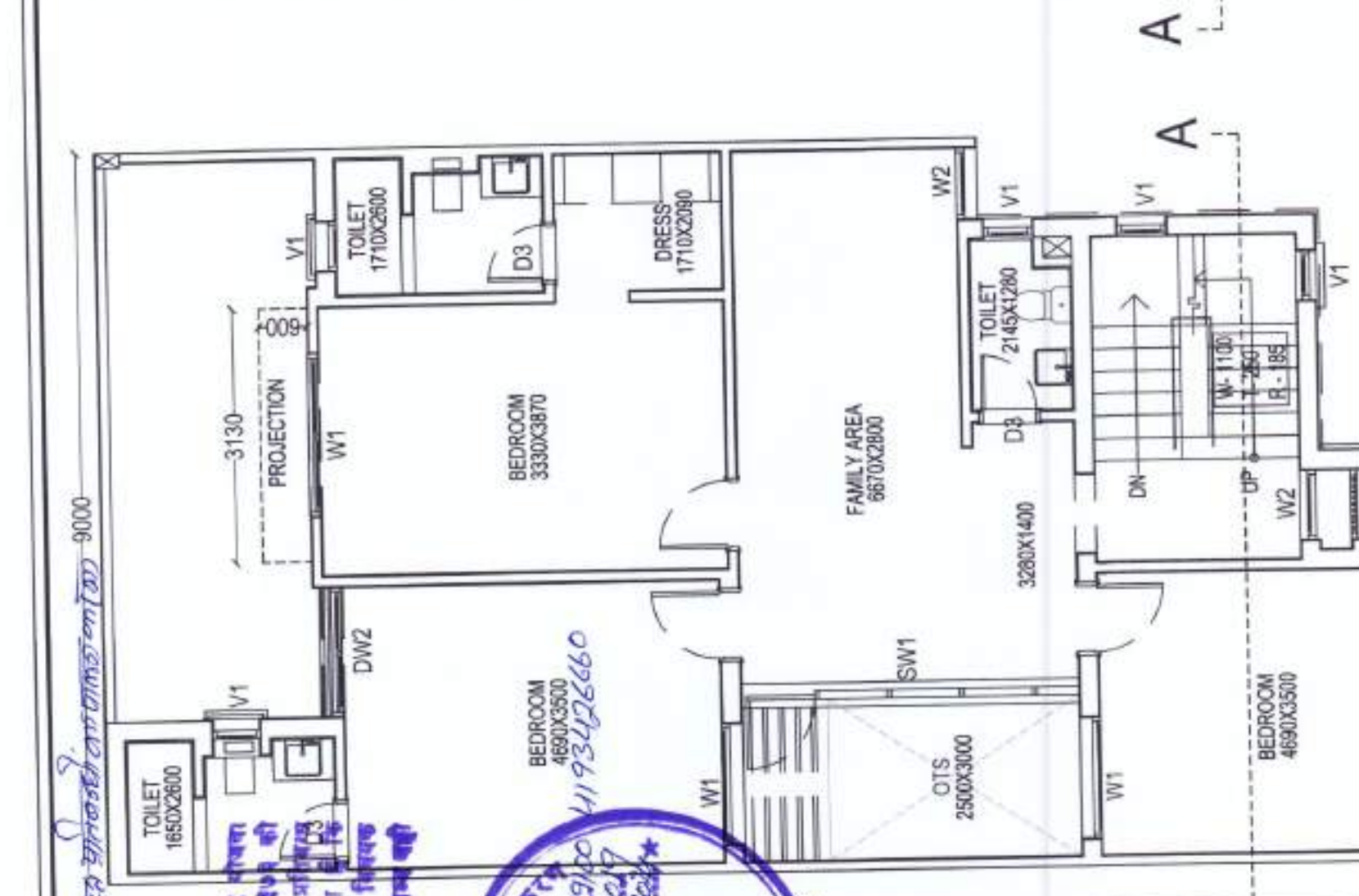
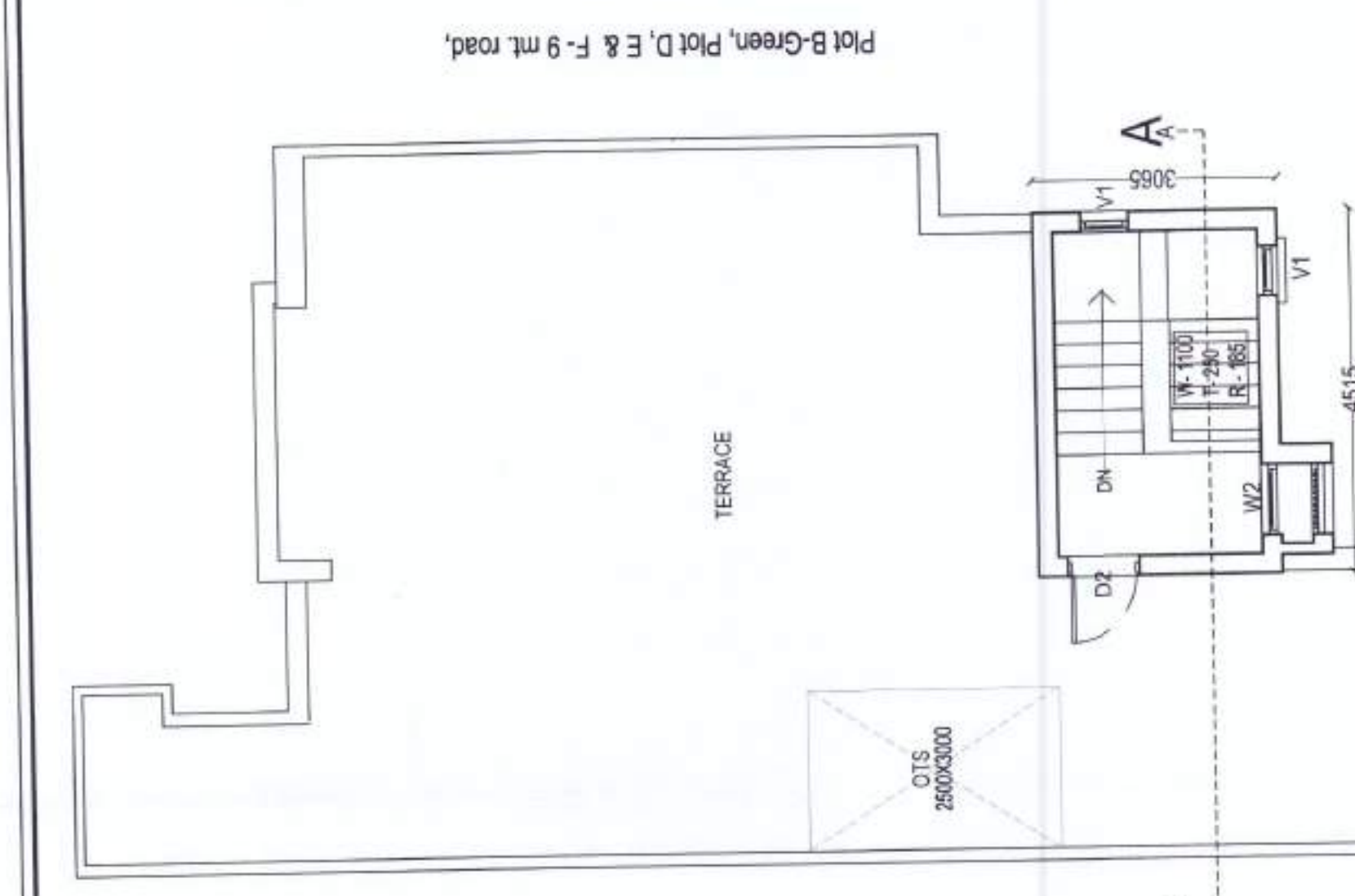
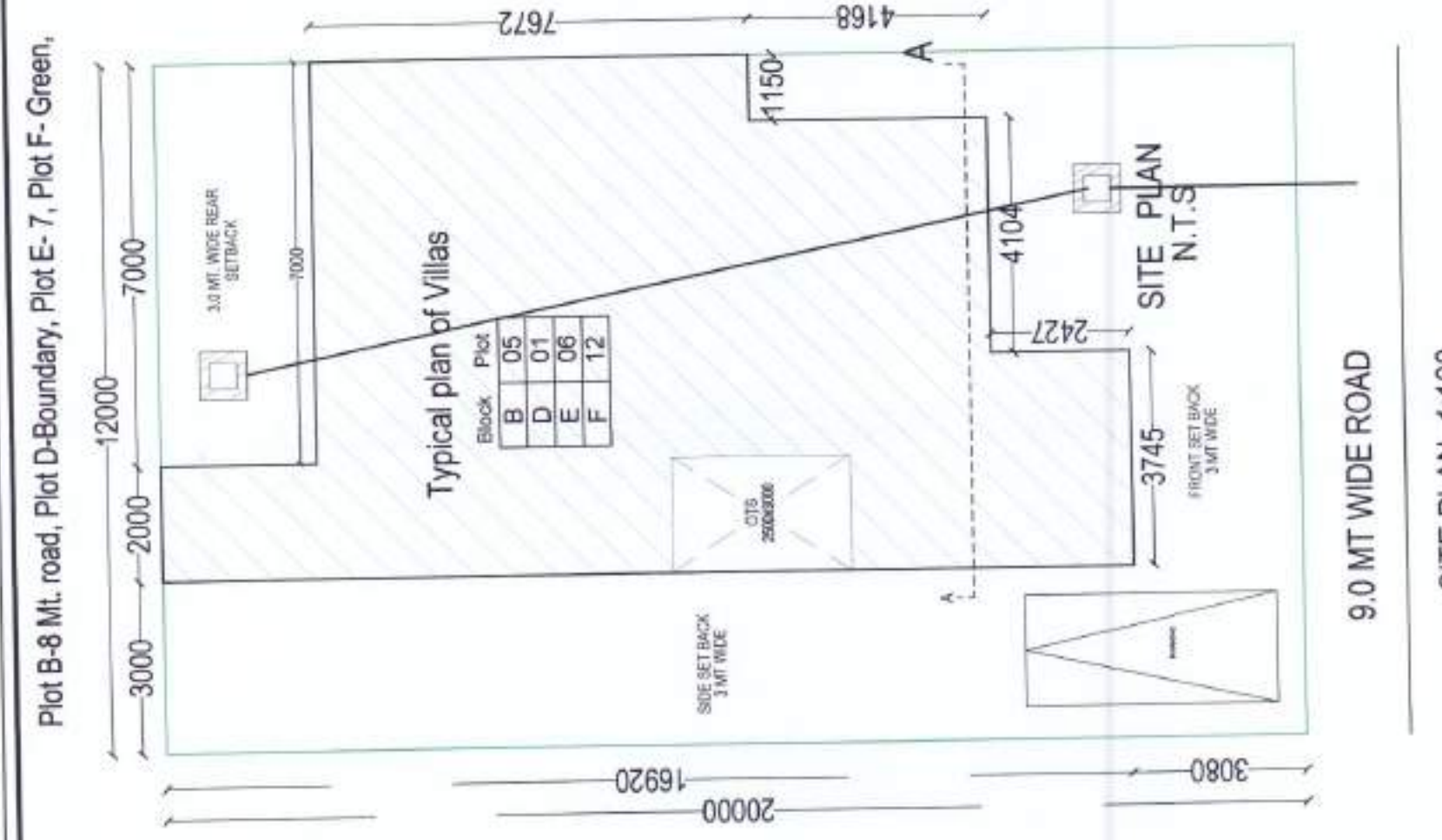
PART OF:- Sanction layout permit  
number 201806/18162722810  
DATE : 07-03-2019  
KH NO.  
108,110,114,115,116,117,119K,120,  
121K,121KH,122,123,124K,124KH,178  
181,182,183,184,189,191,192,193,194,  
195196,197

Project name :  
GHAILA TOWNSHIP  
(GARDEN BAY)  
(Shalimar KSMB Project)  
KEY PLAN



OWNER / Authorized Signatory  
Shalimar KSMB Project Ghaila Township  
Date 03.10.2019  
Scale As Mentioned  
Drg. No.  
Drg. Title TYPE - C  
Drawn By S.M. ABDULLAH  
ARCHITECT  
Ar. Anjali upadhyay  
AR-CA201101000

R1



AREA CHART (Each plot)

|                                     |             |
|-------------------------------------|-------------|
| Total plot area                     | 240 sq m    |
| Perm. Ground Coverage (65%)         | 156 sq m    |
| Achieved Ground Coverage            | 116.85 sq m |
| Perm. F.A.R. allowed (1.75)         | 420 sq m    |
| TOTAL PROPOSED F.A.R. ON ALL FLOORS |             |
| Ground floor                        | 109.35 sq m |
| First floor                         | 109.35 sq m |
| Mumty                               | 13.83 sq m  |
| Total covered area on all floor     | 232.53 sqm  |
| Achieved F.A.R.                     | 0.968 sq m  |

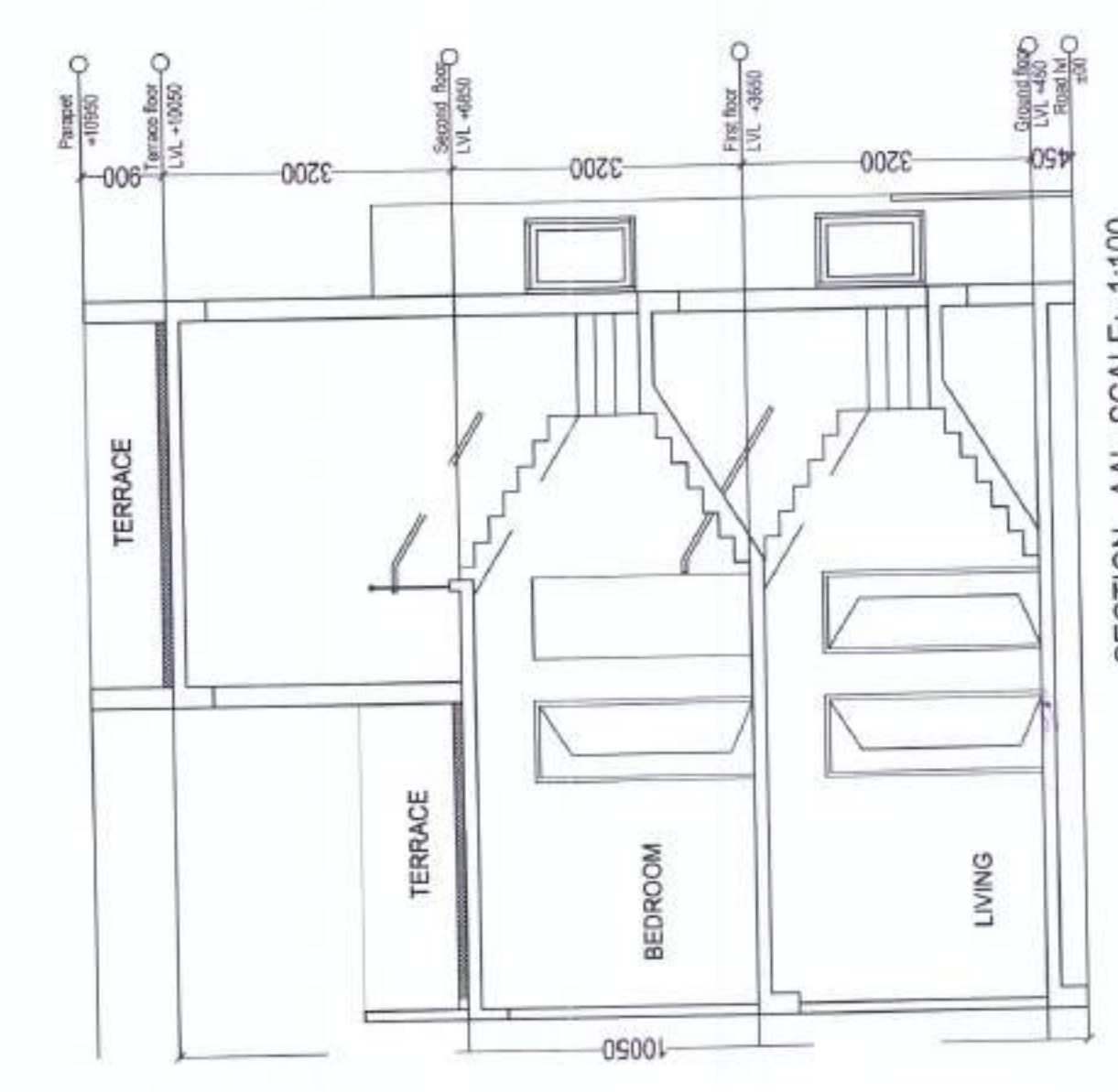
SECOND FLOOR- 1:100

FIRST FLOOR- 1:100

GROUND FLOOR- 1:100



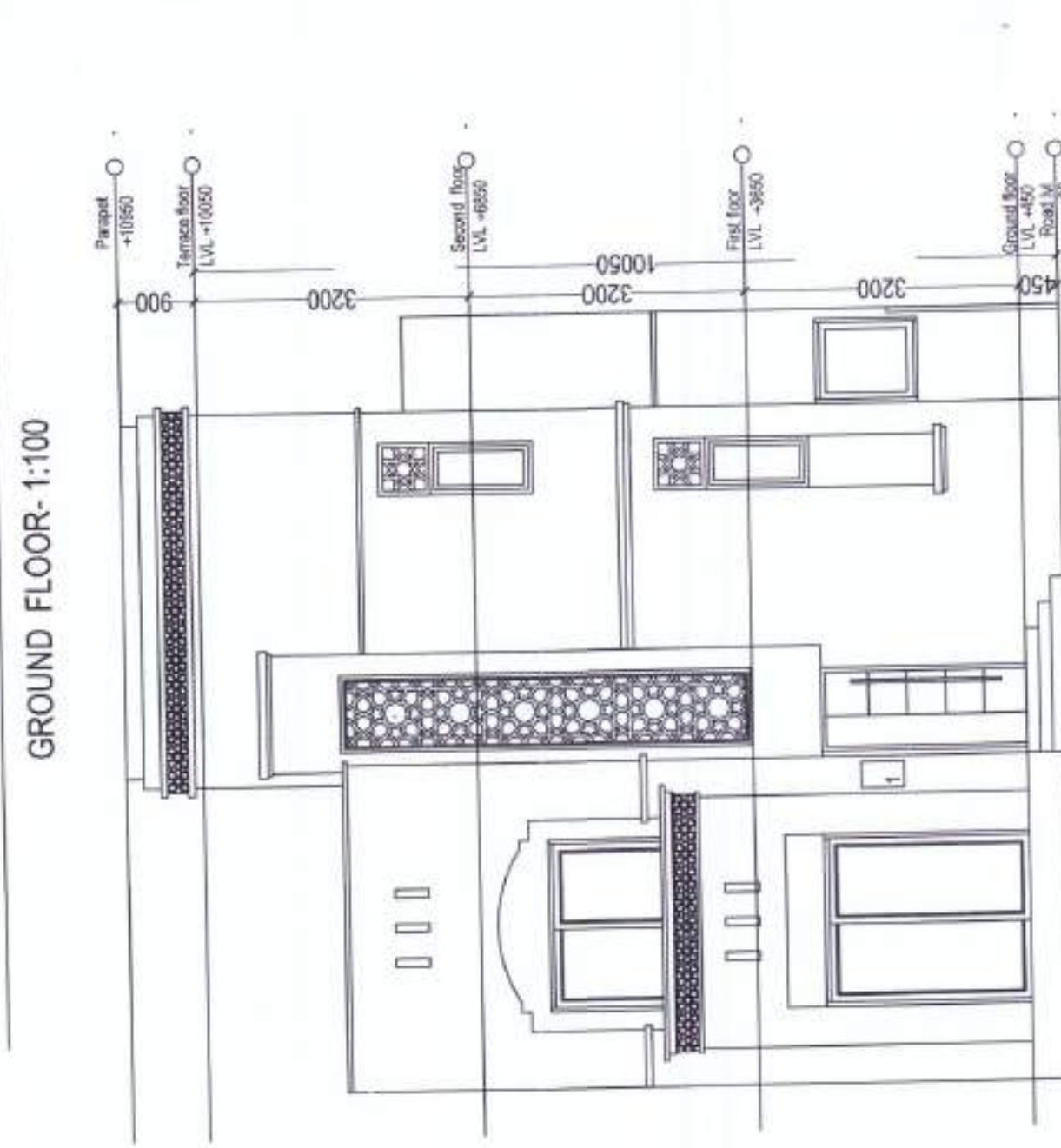
KEY PLAN N.T.S



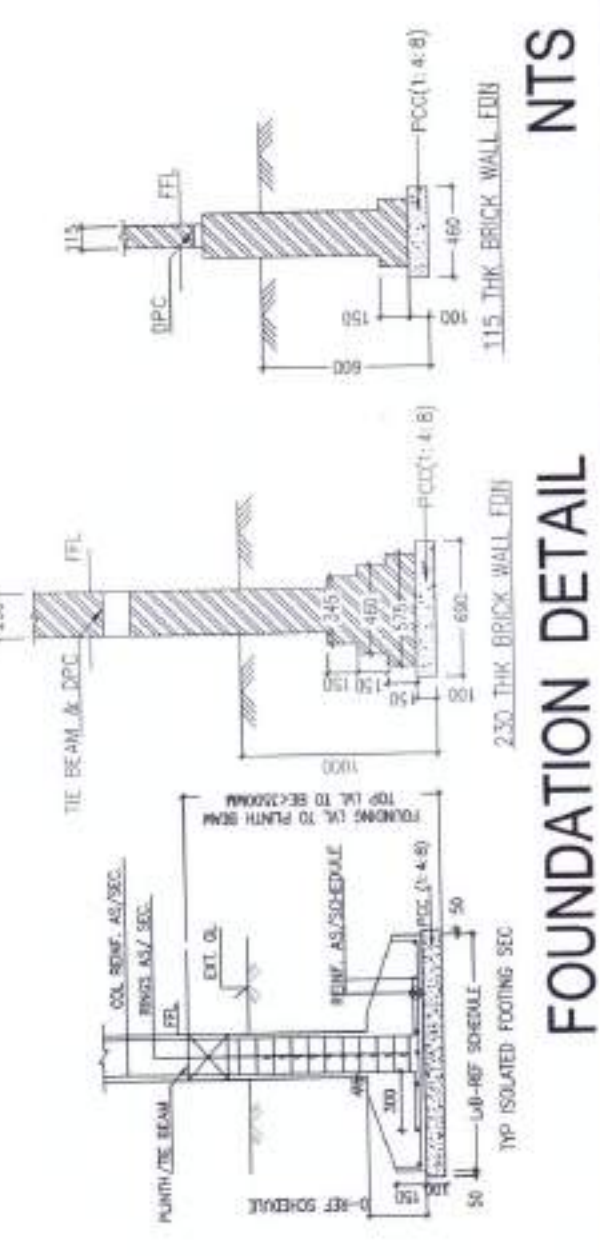
SECTION - AA' SCALE: 1:100

DOOR WINDOW SCHEDULE

| SL. NO | TYPE | SIZE      | QILL | UNTEL | NO |
|--------|------|-----------|------|-------|----|
| 1      | D1   | 1000X2400 | -    | 2400  | 01 |
| 2      | D2   | 900X2400  | -    | 2400  | 07 |
| 3      | D3   | 750X2400  | -    | 2400  | 07 |
| 4      | D01  | 2000X2400 | -    | 2400  | 08 |
| 5      | D02  | 2000X2400 | -    | 2400  | 02 |
| 6      | D01  | 1500X1650 | 750  | 2400  | 01 |
| 7      | D02  | 900X1650  | 750  | 2400  | 01 |
| 8      | D01  | 600X900   | 1500 | 2400  | 10 |
| 9      | D01  | 2015X2400 | -    | 2400  | 01 |
| 10     | D02  | 1300X2400 | -    | 2400  | 01 |
| 11     | D03  | 1250X2400 | -    | 2400  | 01 |
| 12     | D01  | 4000X2400 | -    | 2400  | 01 |



FRONT ELEVATION 1:100



FOUNDATION DETAIL

FOUNDATION DETAIL



PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. BLOCK  
01 B  
07 D  
04 H  
"PLOT-A ALPHA SECTOR" (ASTER)  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

PART OF:- Sanction layout permit  
number 20180618162722810  
DATE : 07-03-2019  
  
KH NO.  
108,110,114,115,116,117,119K,120,  
121K,121KH,122,123,124K,124KH,178  
181,182,183,184,189,191,192,193,194,  
195,196,197

Project name:  
  
GHAILA TOWNSHIP  
(GARDEN BAY)  
(Shalimar KSMB Project)

KEY PLAN

OWNER / Authorized Signatory  
  
Shalimar KSMB Project Ghaila Township  
  
Date 03.10.2019  
Scale As Mentioned  
Drg. No.  
Drg. Title TYPE -C  
Drawn By S.M. ABDULLAH  
ARCHITECT  
Ar.Anjali upadhyay  
AR ANJALI UPADHYAY  
CA2017181305

R1

Plot B- 8 Mt. Road, Plot D- Open land, Plot H- Green  
Plot B- 12Mt.Road, Plot D-Pathway, Plot H-9Mt. Road

9.0 MT WIDE ROAD  
SITE PLAN SCALE 1:150

AREA CHART (Each plot)

|                                    |             |
|------------------------------------|-------------|
| Total plot area                    | 240 sq m    |
| Perm. Ground Coverage (65%)        | 156 sq m    |
| Achieved Ground Coverage           | 146.86 sq m |
| Perm. F.A.R. allowed (1.75)        | 420 sq m    |
| TOTAL PROPOSED F.A.R ON ALL FLOORS |             |
| Ground floor                       | 109.35 sq m |
| First floor                        | 109.35 sq m |
| Mumty                              | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 0.968 sq m  |

SECOND FLOOR- 1:100

FIRST FLOOR- 1:100

GROUND FLOOR- 1:100

9.0 MT WIDE ROAD

SECTION - AA' SCALE 1:100

SECTION - AA' SCALE 1:100

DOOR WINDOW SCHEDULE

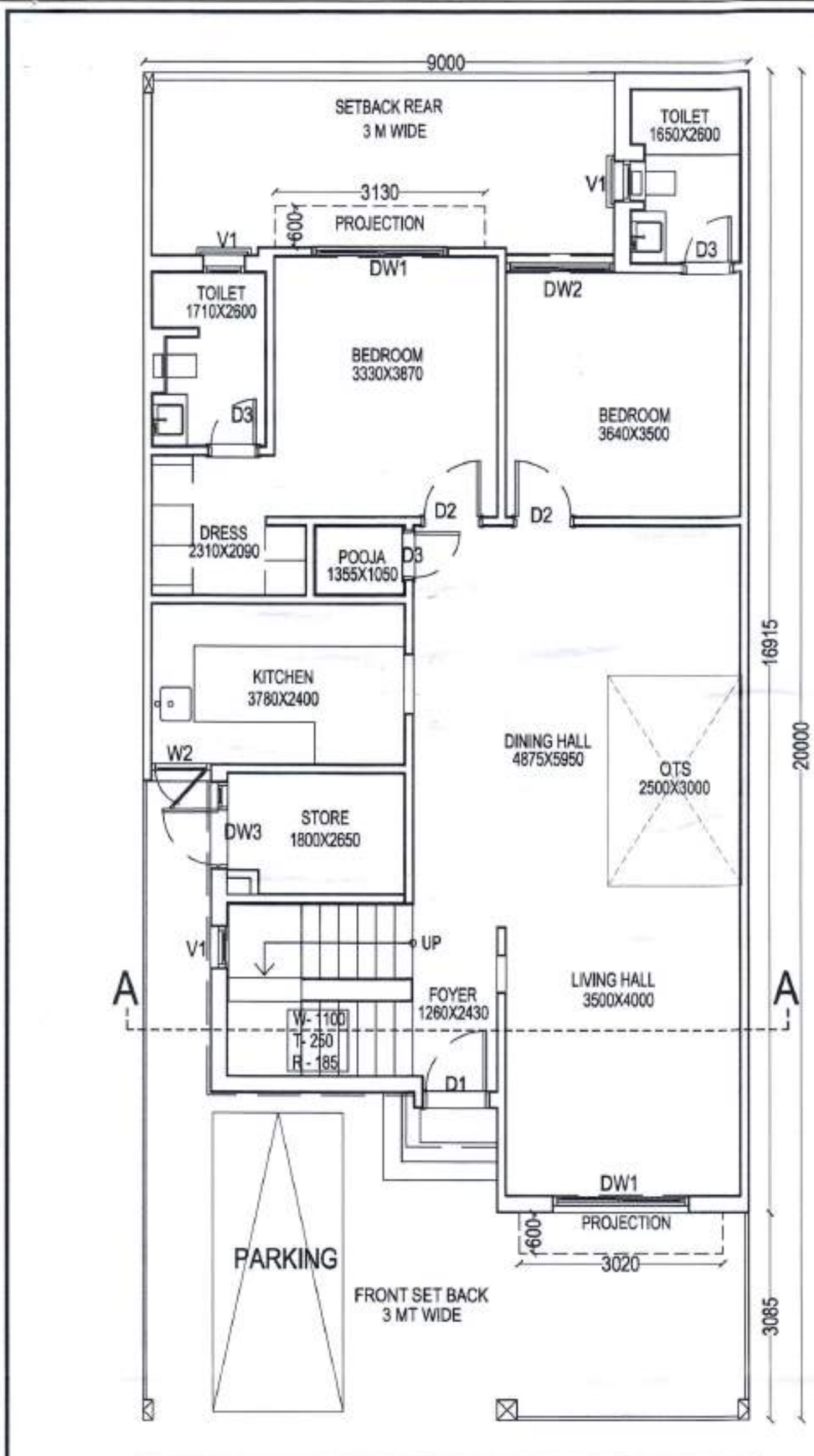
| S.L. NO. | TYPE | SIZE      | QILL | LINTEL | NO. |
|----------|------|-----------|------|--------|-----|
| 1        | D1   | 1000x2400 | -    | 2400   | 01  |
| 2        | D2   | 900x2400  | -    | 2400   | 07  |
| 3        | D3   | 750x2400  | -    | 2400   | 07  |
| 4        | SD1  | 2030x2400 | -    | 2400   | 05  |
| 5        | SD2  | 2030x2400 | -    | 2400   | 02  |
| 6        | W1   | 1620x1650 | 750  | 2400   | 01  |
| 7        | W2   | 900x1650  | 750  | 2400   | 01  |
| 8        | V1   | 600x900   | 1500 | 2400   | 10  |
| 9        | DW1  | 2015x2400 | -    | 2400   | 01  |
| 10       | DW2  | 1320x2400 | -    | 2400   | 01  |
| 11       | DW3  | 1250x2400 | -    | 2400   | 01  |
| 12       | SW1  | 4000x2400 | -    | 2400   | 01  |

FOUNDATION DETAIL NTS

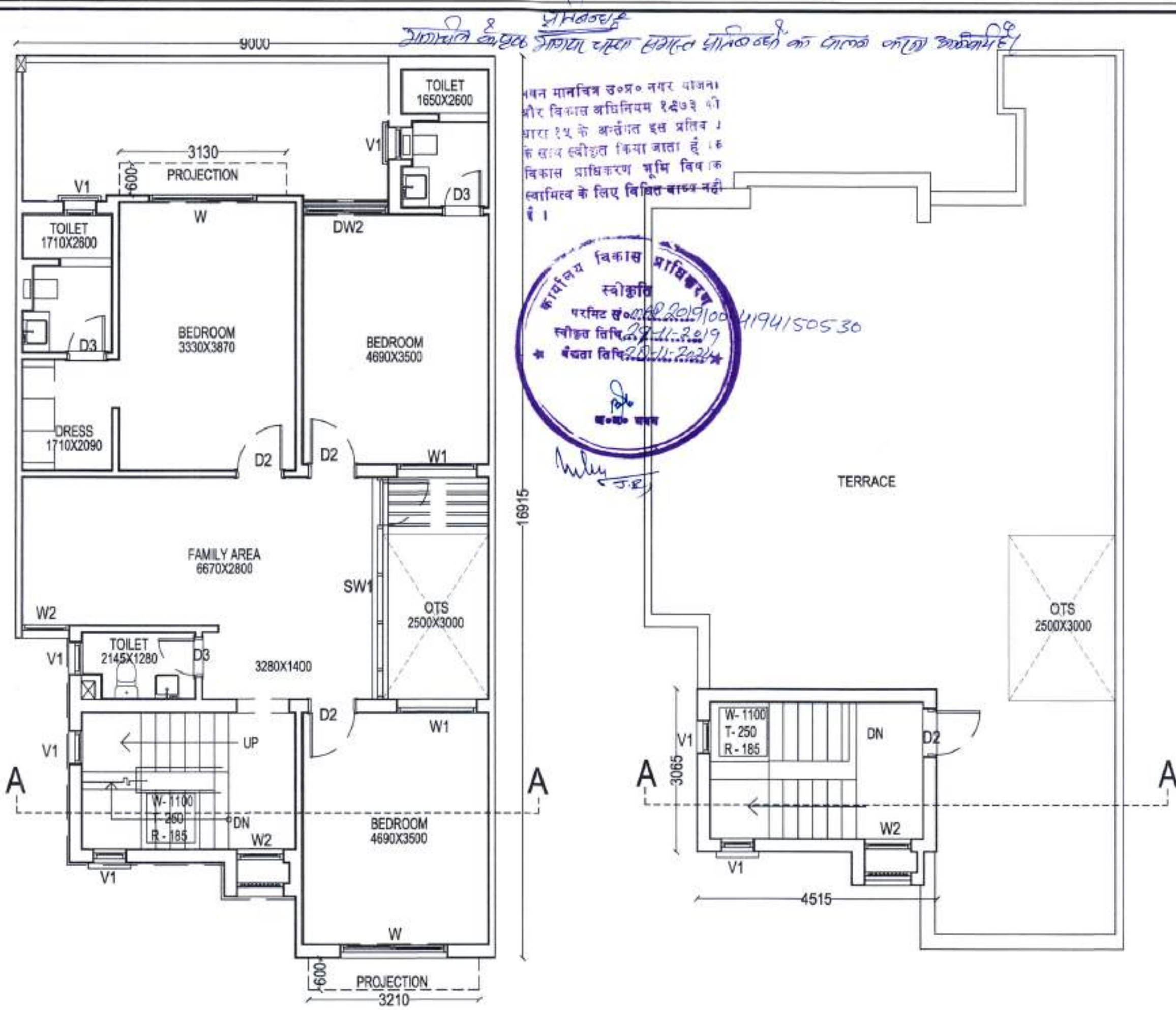
FRONT ELEVATION 1:100

FRONT ELEVATION 1:100

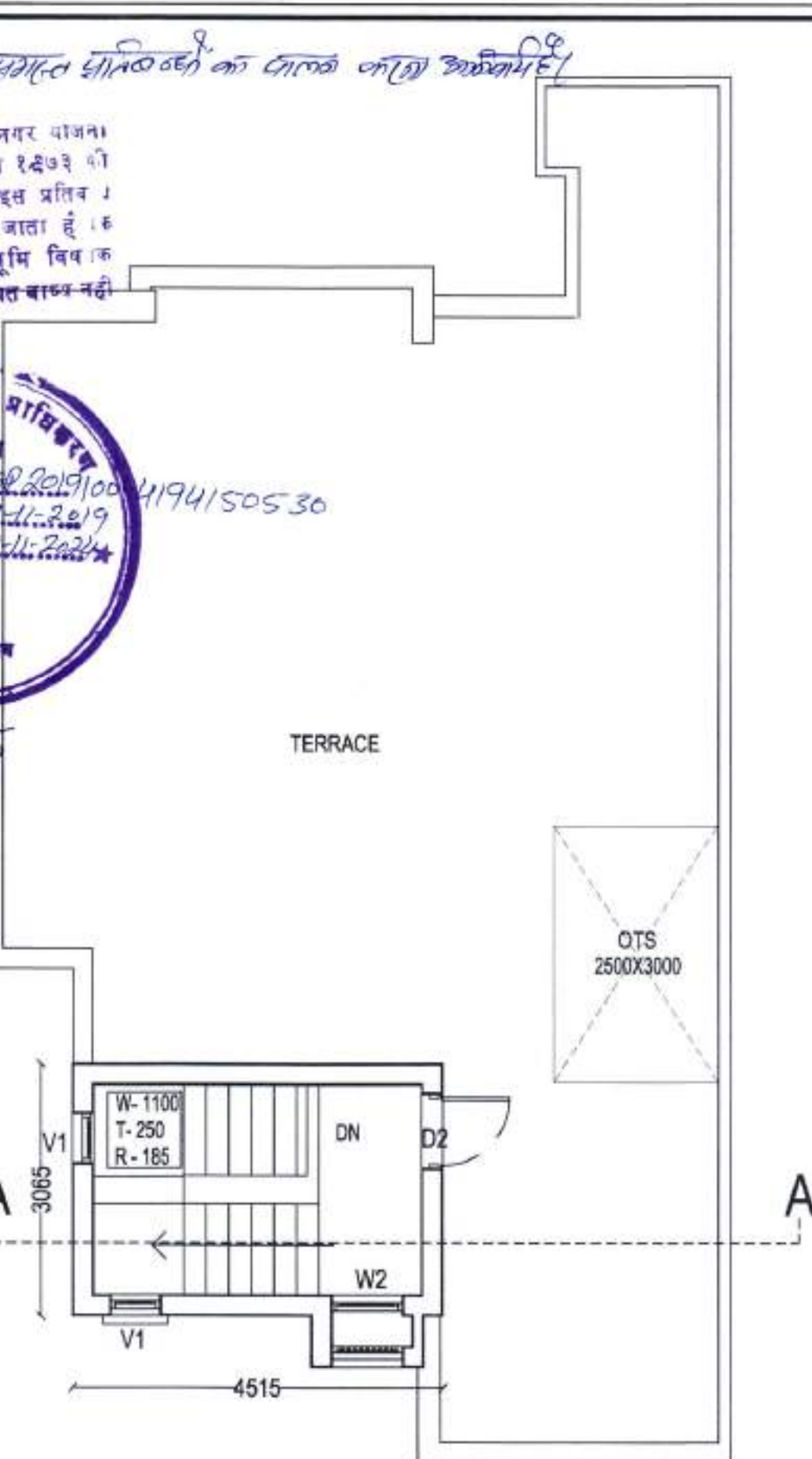




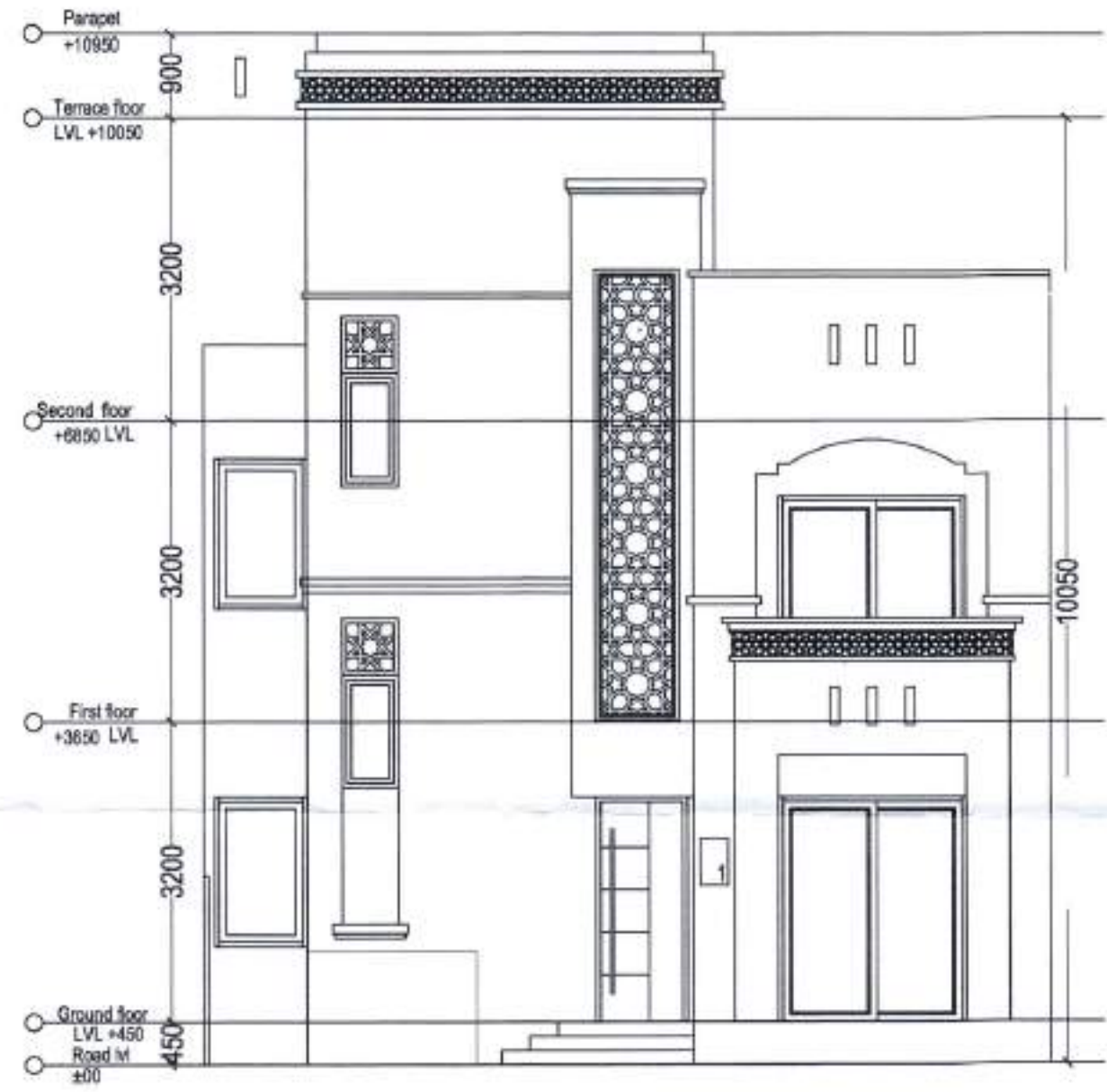
GROUND FLOOR-1:100



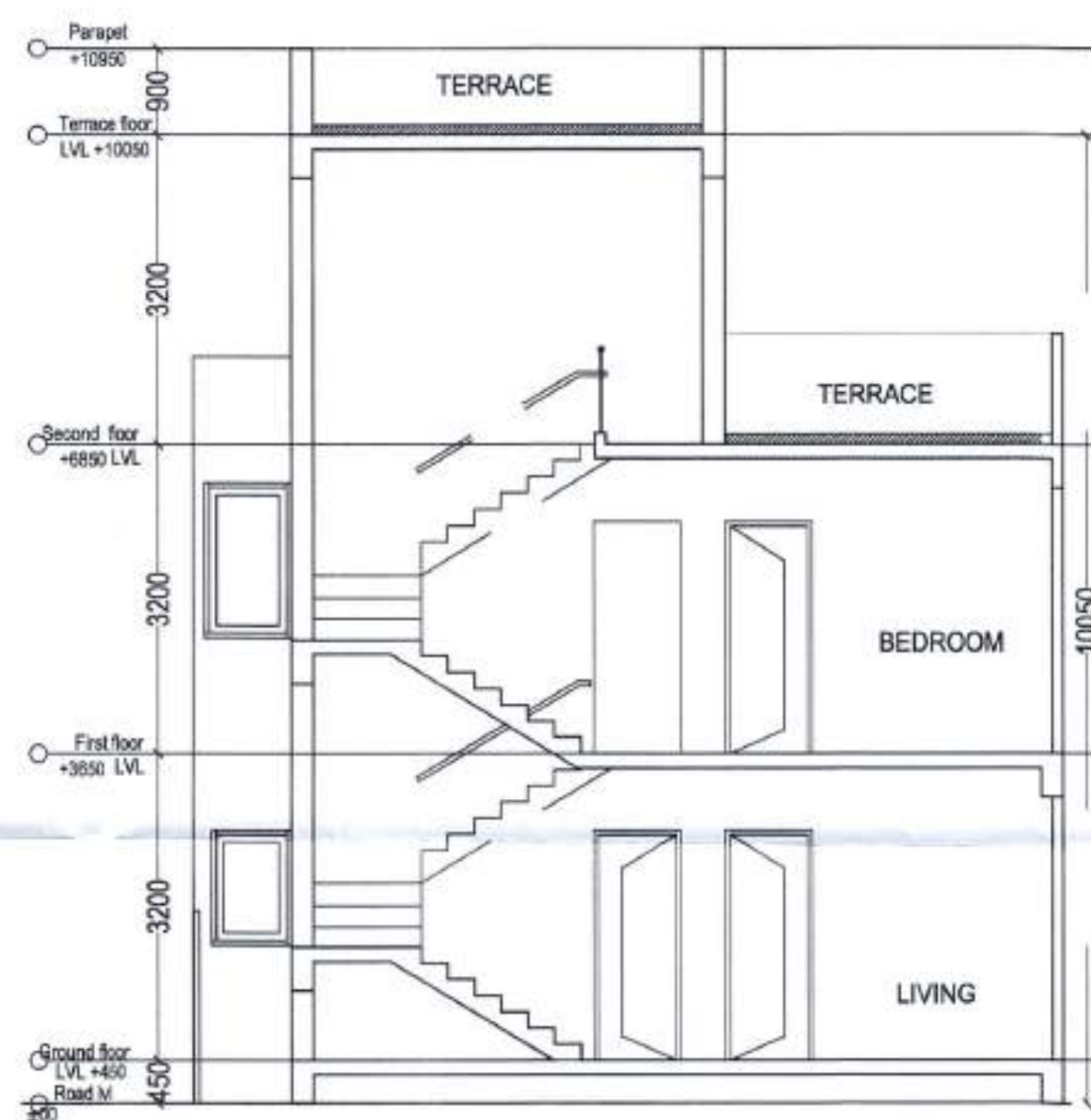
FIRST FLOOR-1:100



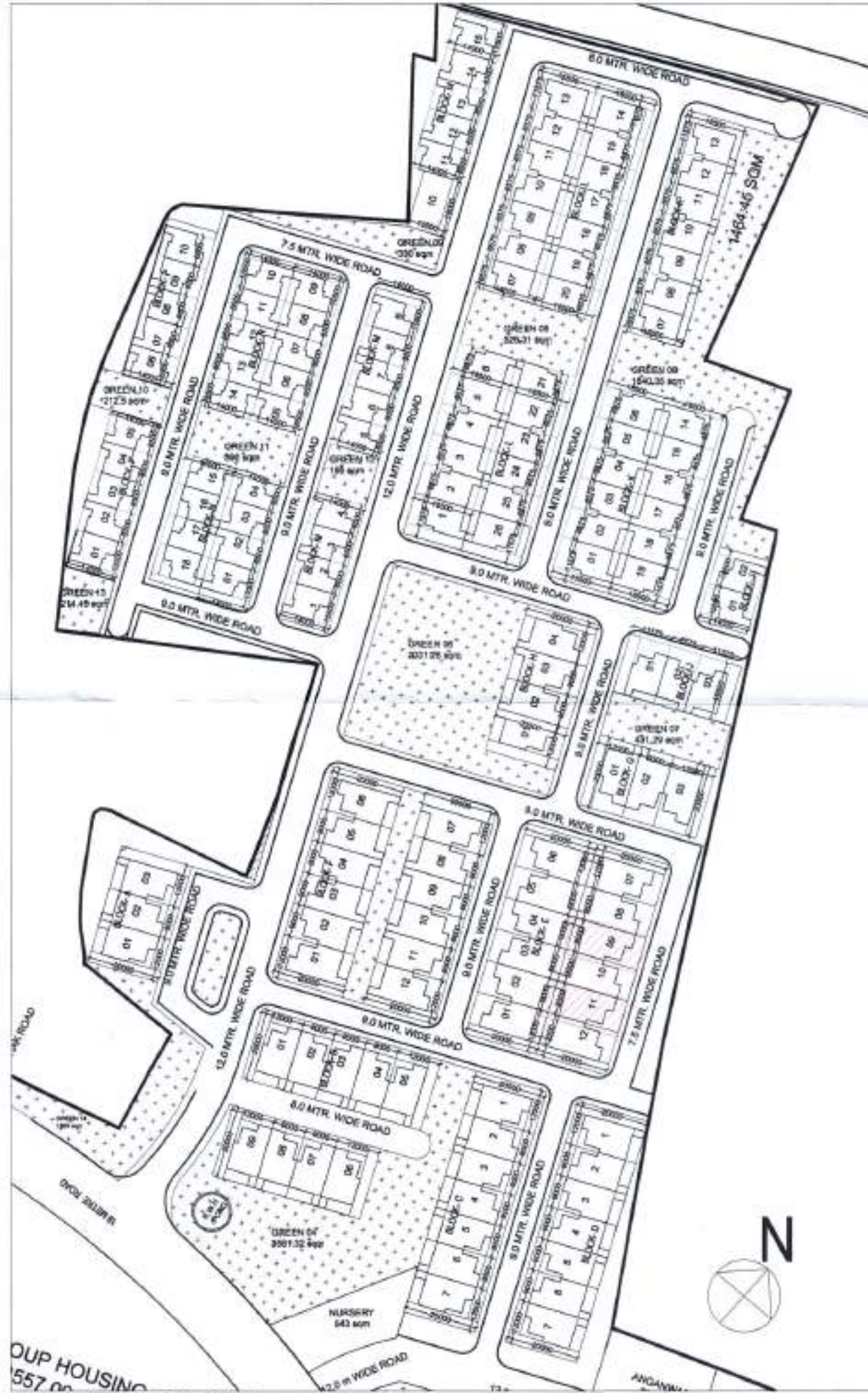
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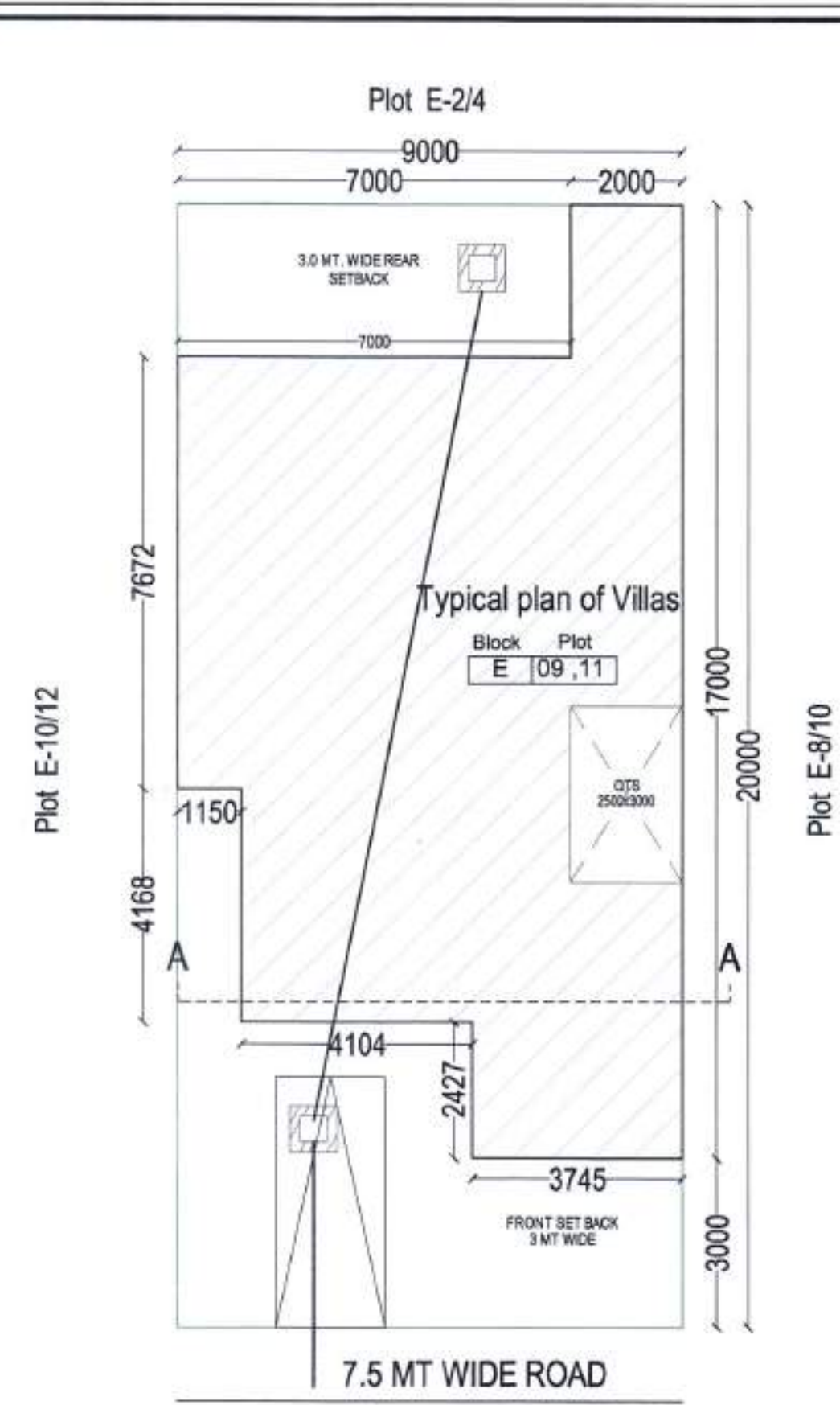
FRONT ELEVATION 1:100



SECTION - AA' SCALE 1:150

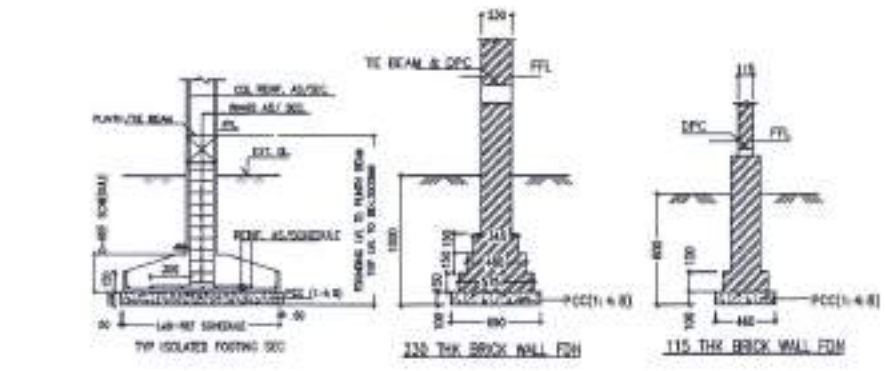


KEY PLAN N.T.S



SITE PLAN N.T.S

| AREA CHART (Each Plot)             |             |
|------------------------------------|-------------|
| Total plot area                    | 180 sq m    |
| Perm. Ground Coverage (65%)        | 117 sq m    |
| Achieved Ground Coverage           | 109.35 sq m |
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| First floor                        | 109.35 sq m |
| Mumty floor                        | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 1.29 sq m   |



FOUNDATION DETAIL NTS

| DOOR WINDOW SCHEDULE |      |           |      |       |     |
|----------------------|------|-----------|------|-------|-----|
| Sl. NO.              | TYPE | SIZE      | CLL  | LINTL | NO. |
| 1                    | D1   | 1000X2400 | -    | 2400  | 01  |
| 2                    | D2   | 900X2400  | -    | 2400  | 07  |
| 3                    | D3   | 750X2400  | -    | 2400  | 07  |
| 4                    | SD1  | 2030X2400 | -    | 2400  | 06  |
| 5                    | SD2  | 2030X2400 | -    | 2400  | 02  |
| 6                    | W1   | 1200X1950 | 750  | 2400  | 01  |
| 7                    | W2   | 900X1950  | 750  | 2400  | 01  |
| 8                    | V1   | 600X900   | 1500 | 2400  | 10  |
| 9                    | DW1  | 2015X2400 | -    | 2400  | 01  |
| 10                   | DW2  | 1320X2400 | -    | 2400  | 01  |
| 11                   | DW3  | 1250X2400 | -    | 2400  | 01  |
| 12                   | SW1  | 4000X2400 | -    | 2400  | 01  |
| 13                   | W    | 2000X2200 | 150  | 2400  | 01  |

PROPOSED RESIDENTIAL PLAN OF PLOT NO. 09.11 BLOCK-E "PLOT-A ALPHA SECTOR" (ASTER) FOR SHALIMAR KSMB PROJECTS, VILLAGE GHAILA AND ALINAGAR LUCKNOW.

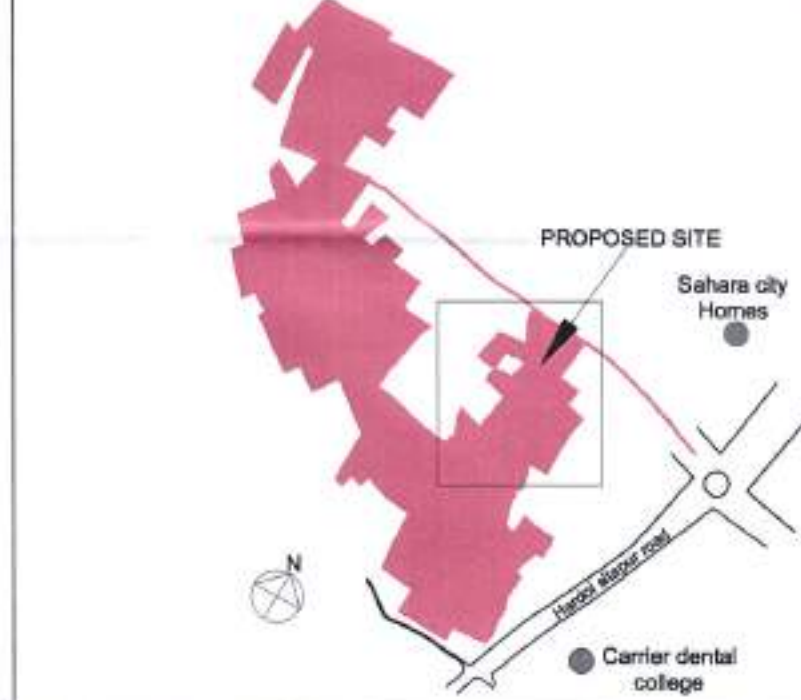
PART OF:- Sanction layout permit number 20180618162722810 DATE : 07-03-2019

KH NO. 108,110,114,115,116,117,119K,120, 121K,121KH,122,123,124K,124KH,178 181,182,183,184,189,191,192,193,194, 195196,197

Project name:

GHAILA TOWNSHIP (GARDEN BAY) (Shalimar KSMB Project)

KEY PLAN



OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

Date 03,10,2019

Scale As Mentioned

Drg. No.

Drg.Title TYPE -C

Drawn By S.M. ABDULLAH

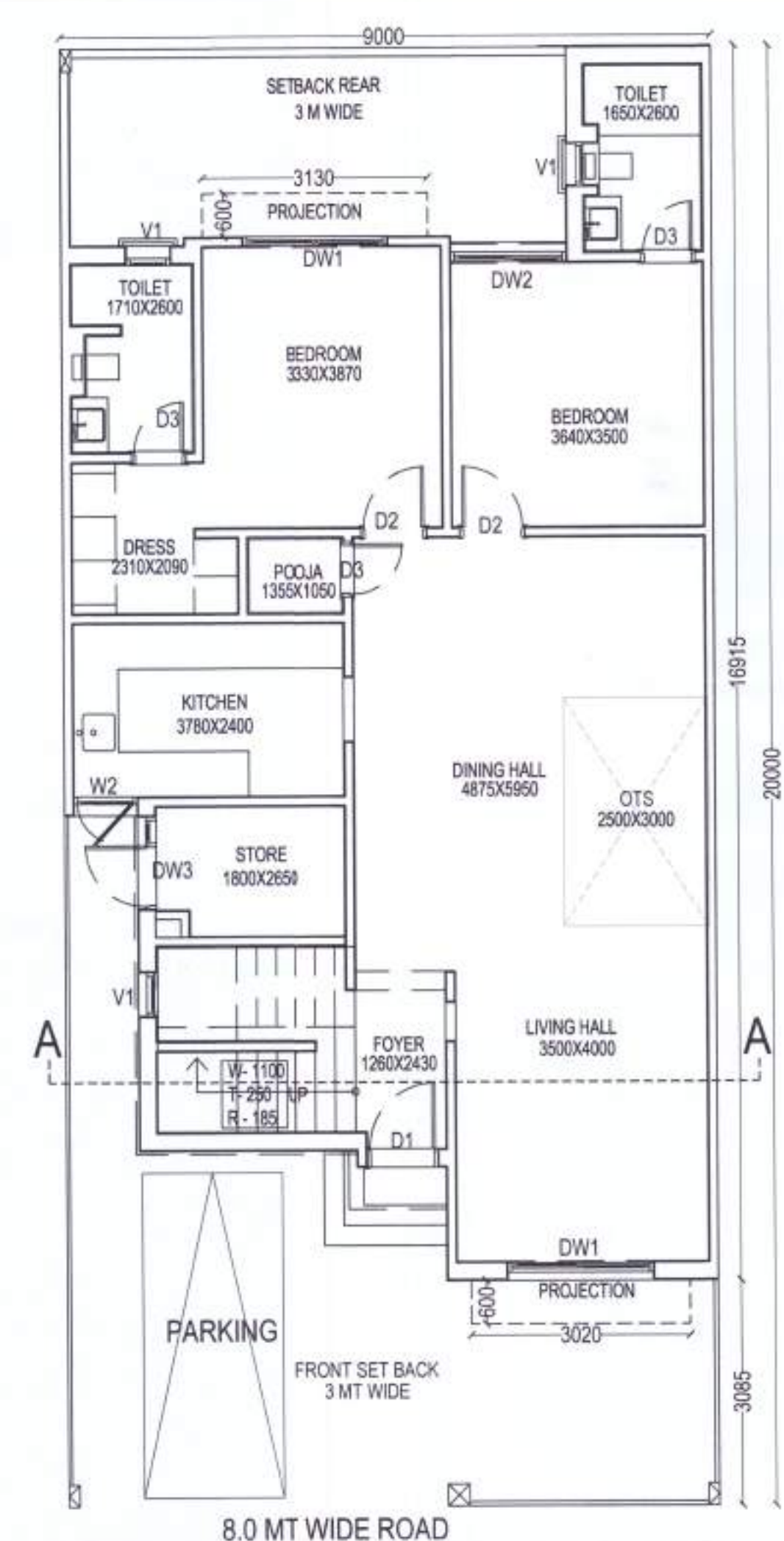
ARCHITECT

Ar.Anjali upadhyay

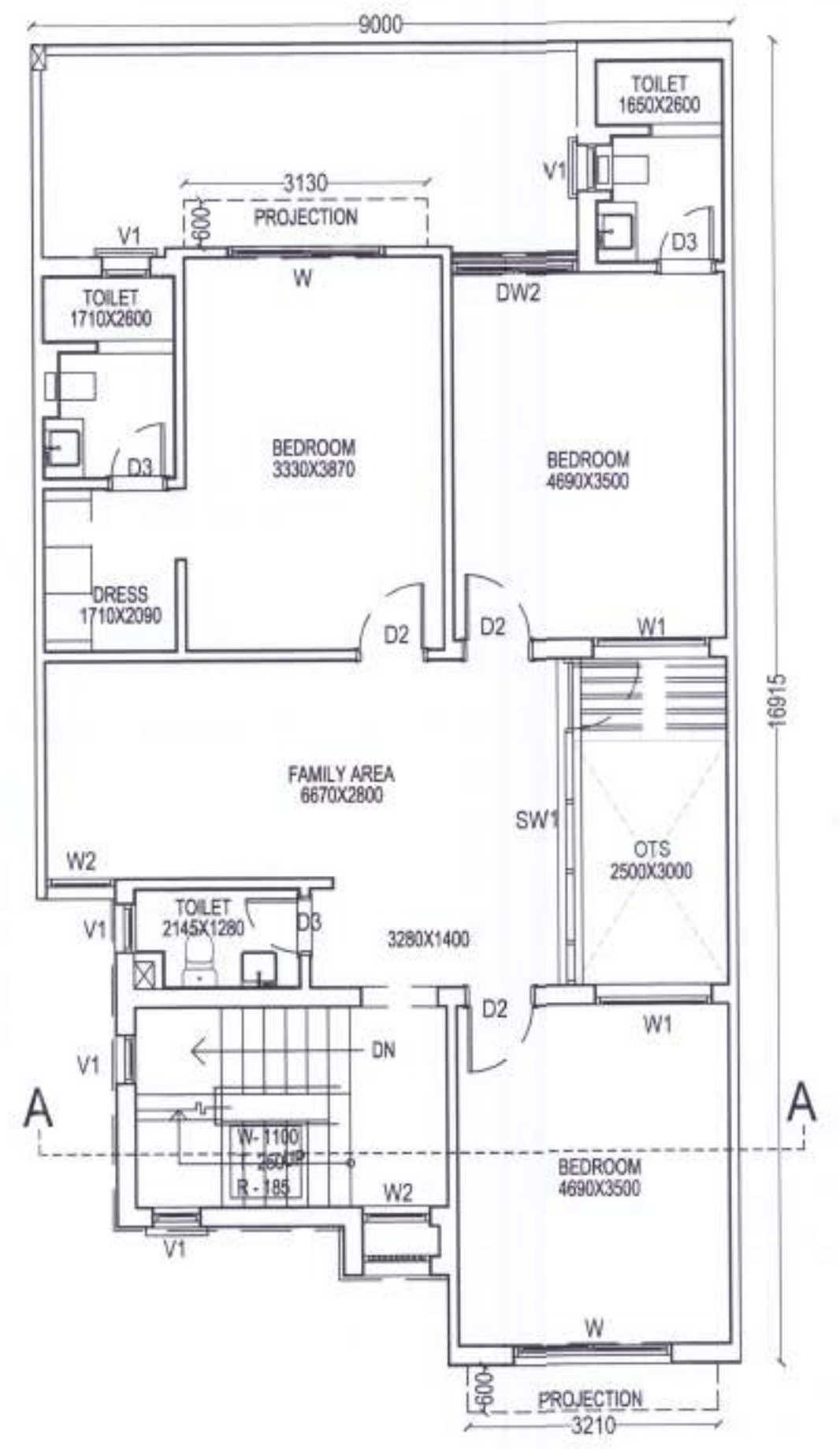
AR-ANJALI UPADHYAY

R1

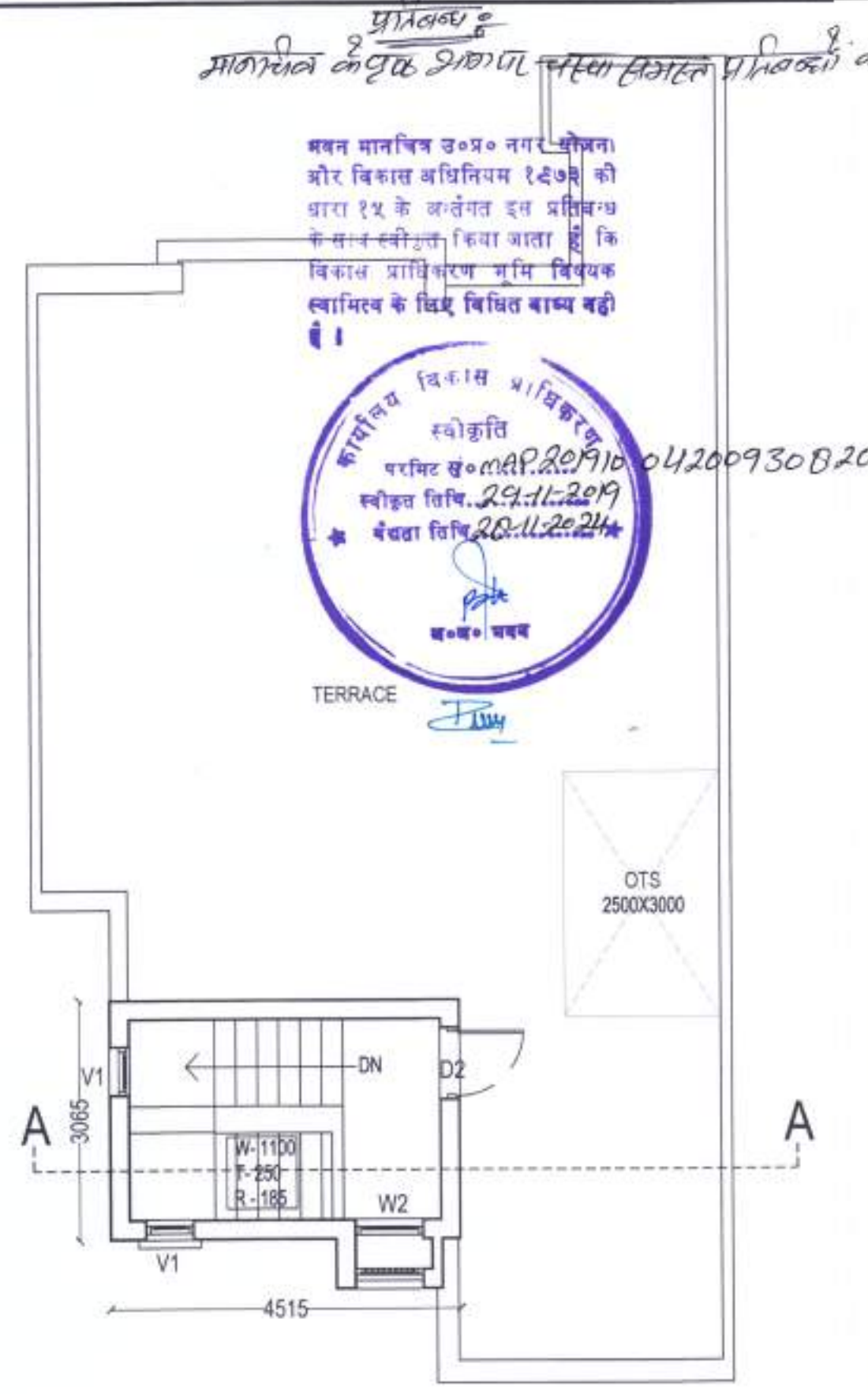




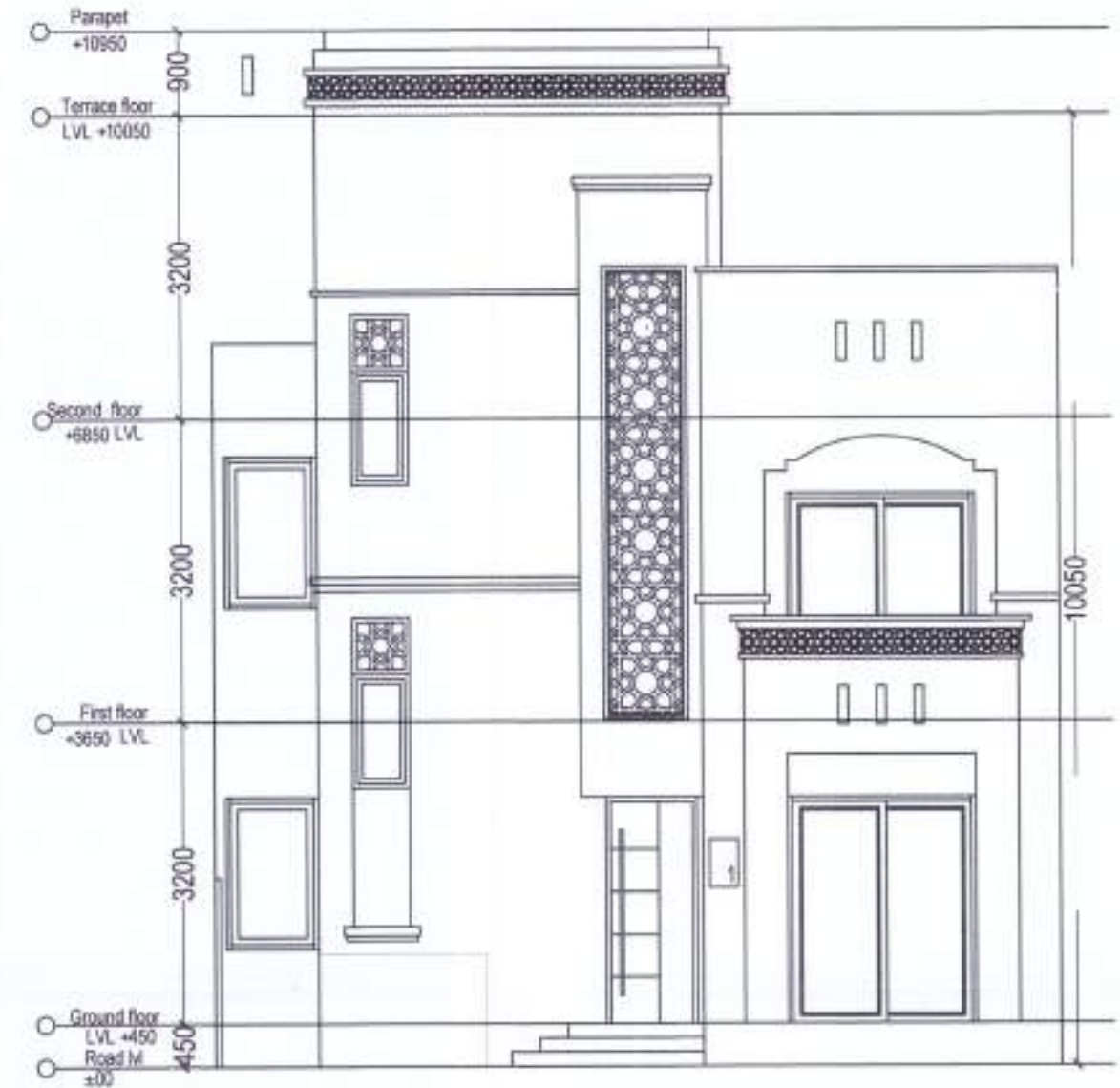
GROUND FLOOR- 1:100



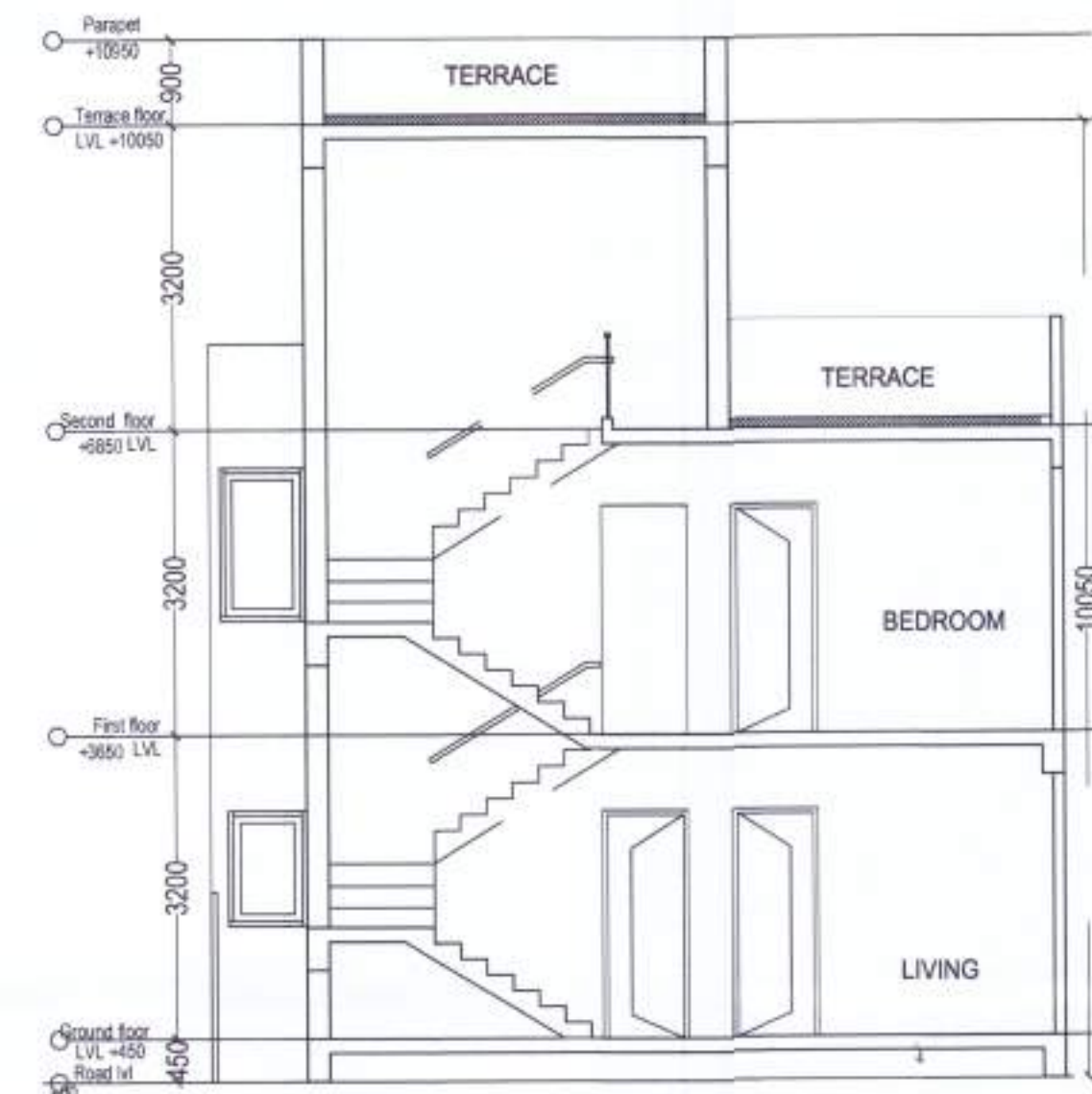
FIRST FLOOR- 1:100



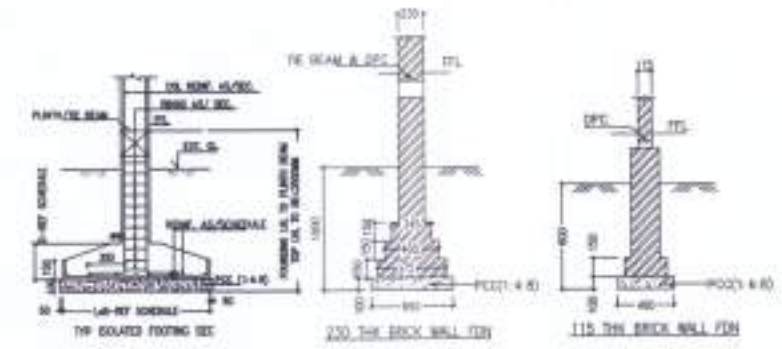
SECOND FLOOR- 1:100



FRONT ELEVATION 1:100



SECTION - AA'

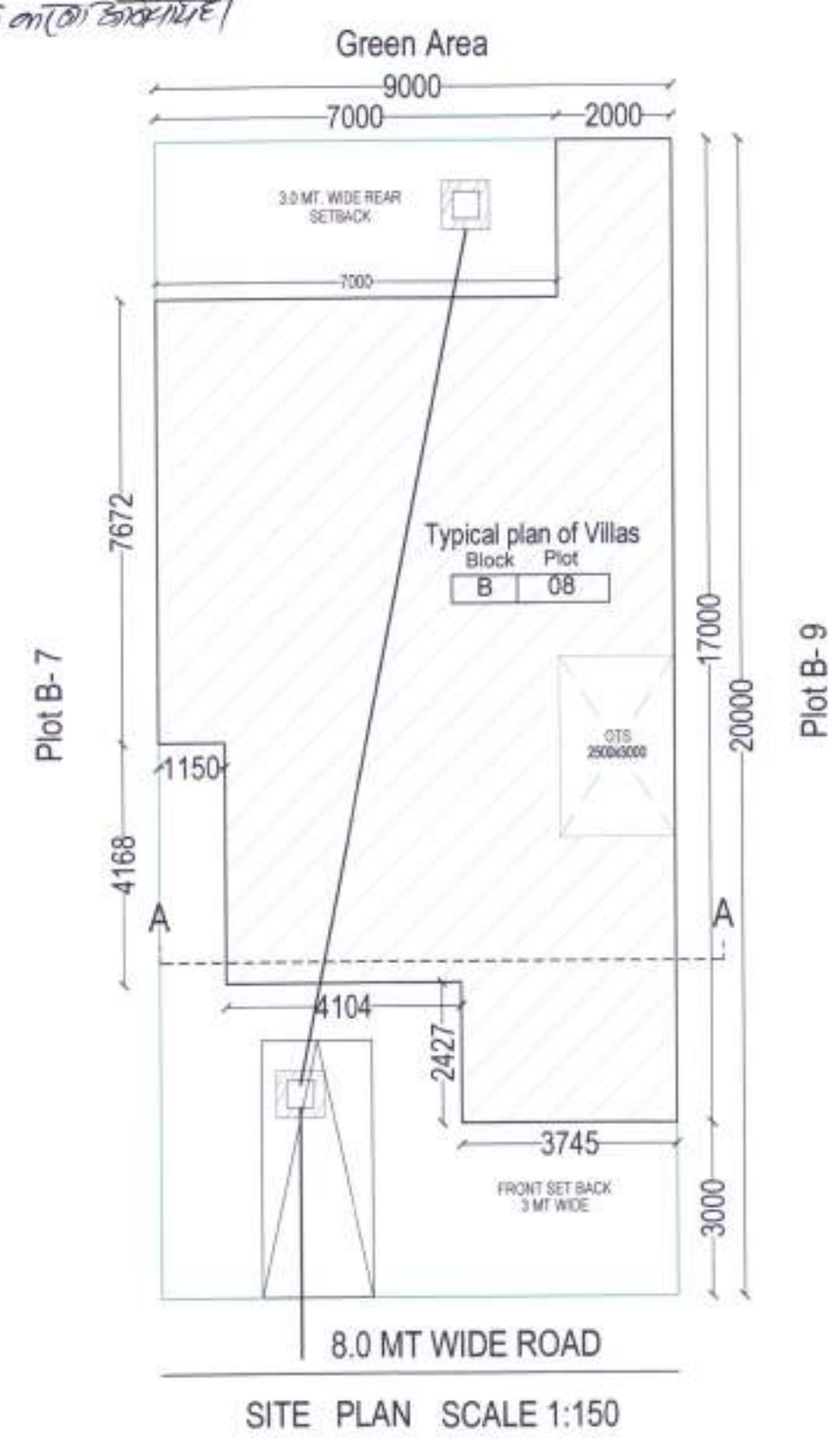


FOUNDATION DETAIL NTS

| DOOR WINDOW SCHEDULE |      |           |      |        |     |
|----------------------|------|-----------|------|--------|-----|
| SL. NO.              | TYPE | SIZE      | CLL  | LINTEL | NO. |
| 1                    | D1   | 1000X2400 | -    | 2400   | 01  |
| 2                    | D2   | 800X2400  | -    | 2400   | 07  |
| 3                    | D3   | 750X2400  | -    | 2400   | 07  |
| 4                    | SD1  | 2030X2400 | -    | 2400   | 06  |
| 5                    | SD2  | 2030X2400 | -    | 2400   | 02  |
| 6                    | W1   | 1620X1650 | 750  | 2400   | 01  |
| 7                    | W2   | 900X1650  | 750  | 2400   | 01  |
| 8                    | V1   | 600X900   | 1500 | 2400   | 10  |
| 9                    | DW1  | 2015X2400 | -    | 2400   | 01  |
| 10                   | DW2  | 1320X2400 | -    | 2400   | 01  |
| 11                   | DW3  | 1250X2400 | -    | 2400   | 01  |
| 12                   | SW1  | 4000X2400 | -    | 2400   | 01  |



KEY PLAN N.T.S



| AREA CHART (Each Plot)             |             |
|------------------------------------|-------------|
| Total plot area                    | 180 sq m    |
| Perm. Ground Coverage (65%)        | 117 sq m    |
| Achieved Ground Coverage           | 116.85 sq m |
| Perm. F.A.R allowed (1.75)         | 315 sq m    |
| TOTAL PROPOSED F.A.R ON ALL FLOORS |             |
| Ground floor                       | 109.35 sq m |
| First floor                        | 109.35 sq m |
| Second floor                       | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 1.29 sq m   |

PROPOSED RESIDENTIAL PLAN OF PLOT NO. 08 BLOCK -B "PLOT-A ALPHA SECTOR" (ASTER) FOR SHALIMAR KSMB PROJECTS, VILLAGE GHAILA AND ALINAGAR LUCKNOW.

PART OF:- Sanction layout permit number 20180618162722810 DATE : 07-03-2019

KH NO. 108,110,114,115,116,117,119K,120,121K,121KH,122,123,124K,124KH,178,181,182,183,184,189,191,192,193,194,195196,197

Project name: GHAILA TOWNSHIP (GARDEN BAY) (Shalimar KSMB Project)



OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

Date 03,10,2019 Scale As Mentioned Drg. No. TYPE -C Drg. Title S.M. ABDULLAH Drawn By

ARCHITECT Ar.Anjali upadhyay

R1



PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. 02,04 BLOCK -F  
(PLOT-A ALPHA SECTOR "ASTER")  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

PART OF:- Sanction layout permit  
number 20180618162722810  
DATE : 07-03-2019

KH NO.  
108,110,114,115,116,117,119K,120,  
121K,121KH,122,123,124K,124KH,178  
181,182,183,184,189,191,192,193,194,  
195196,197

Project name :  
GHAILA TOWNSHIP  
(GARDEN BAY)  
(Shalimar KSMB Project)

KEY PLAN

OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

Date 03.10.2019

Scale As Mentioned

Drg. No.

Drg. Title TYPE -C

Drawn By S.M. ABDULLAH

ARCHITECT  
Ar. Anjali upadhyay

AR. ANJALI UPADHYAY  
CA2017/81305

R1

Green Area

AREA CHART (Each Plot)

|                                     |             |
|-------------------------------------|-------------|
| Total plot area                     | 180 sq m    |
| Perm. Ground Coverage (65%)         | 117 sq m    |
| Achieved Ground Coverage            | 116.85 sq m |
| Perm. F.A.R. allowed (1.75)         | 315 sq m    |
| TOTAL PROPOSED F.A.R. ON ALL FLOORS |             |
| Ground floor                        | 109.35 sq m |
| First floor                         | 109.35 sq m |
| Mummy floor                         | 13.83 sq m  |
| Total covered area on all floor     | 232.53 sqm  |
| Achieved F.A.R                      | 1.29 sq m   |

SITE PLAN SCALE 1:150

SECOND FLOOR: 1:100

FIRST FLOOR: 1:100

GROUND FLOOR: 1:100

ELEVATION 1:100

SECTION - AA' SCALE 1:100

FOUNDATION DETAIL NTS

KEY PLAN N.T.S







[illegible]

Plot F-8 76

TERRACE

10/10/10

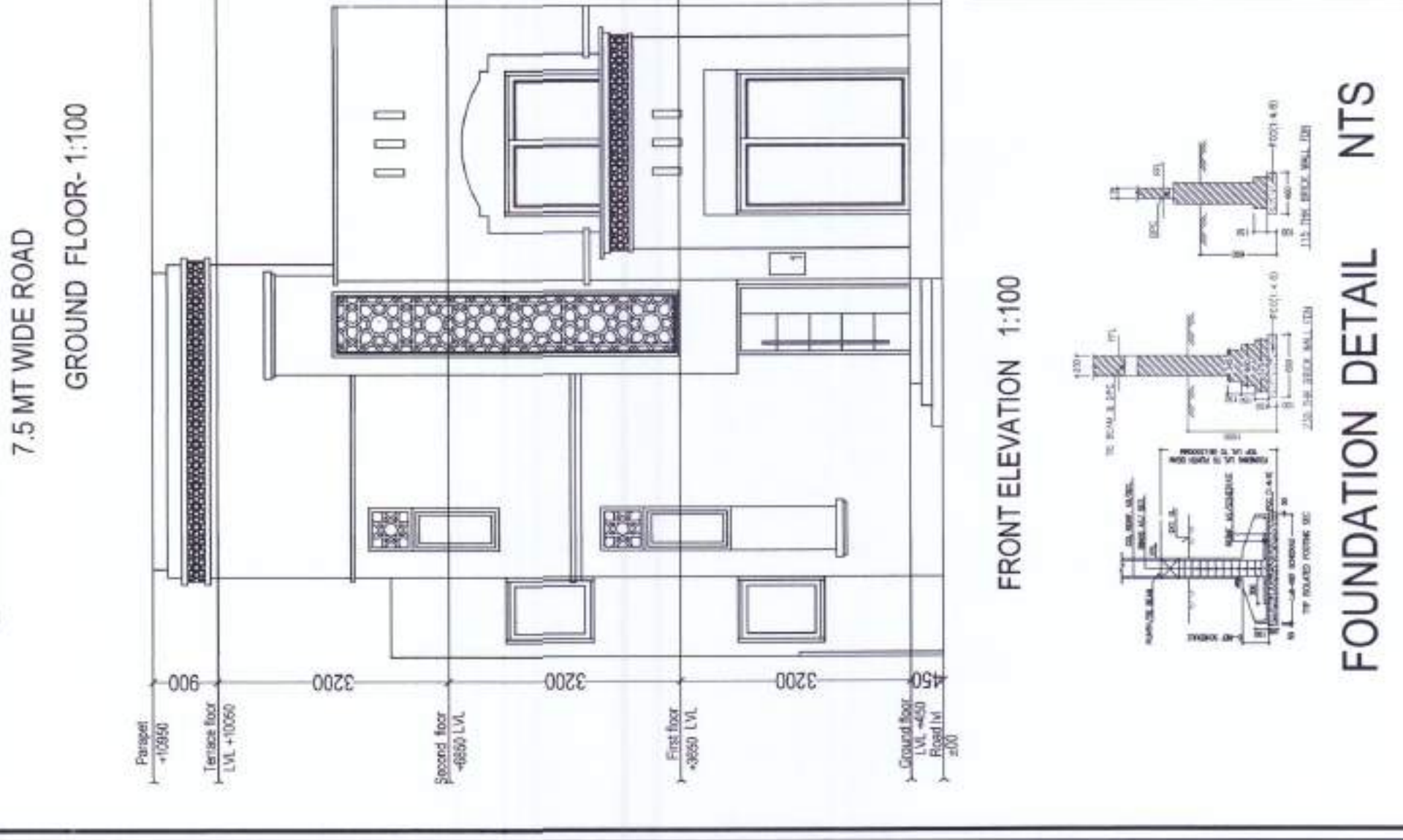
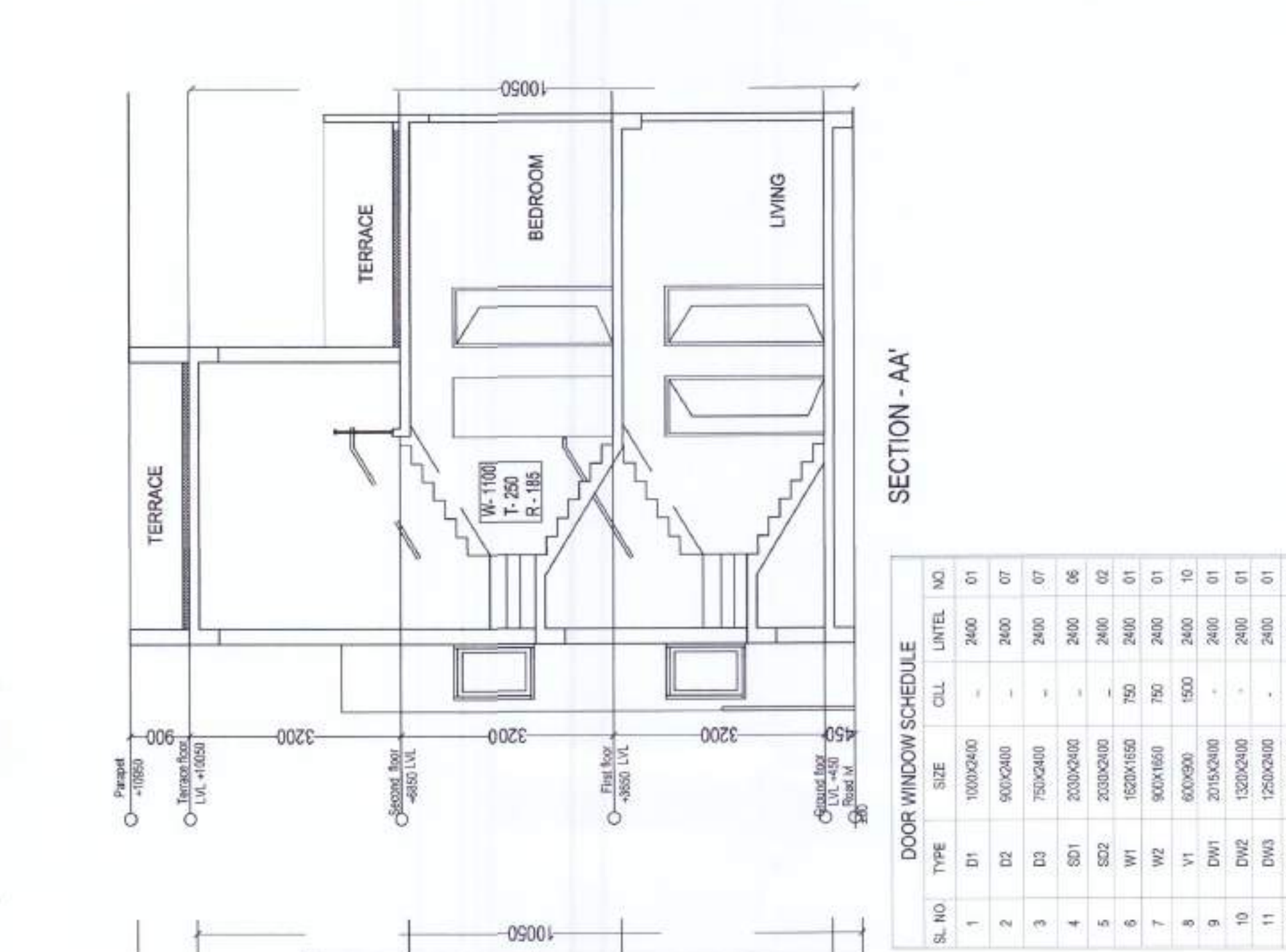
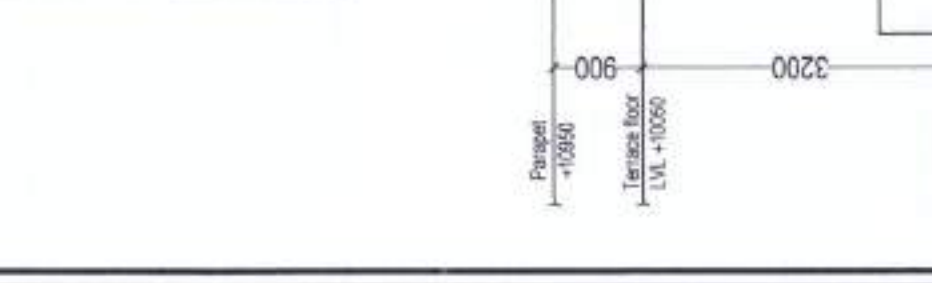
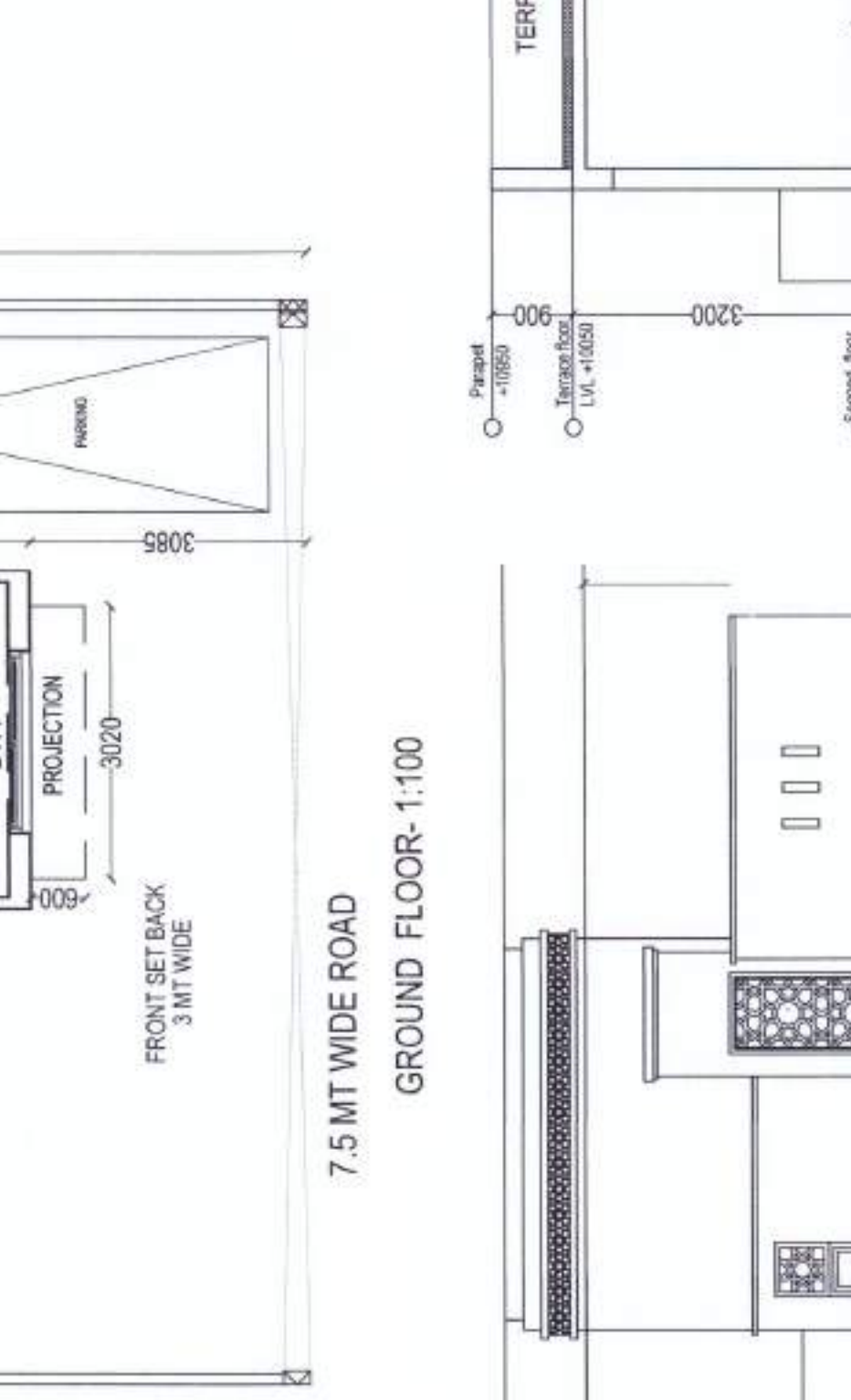
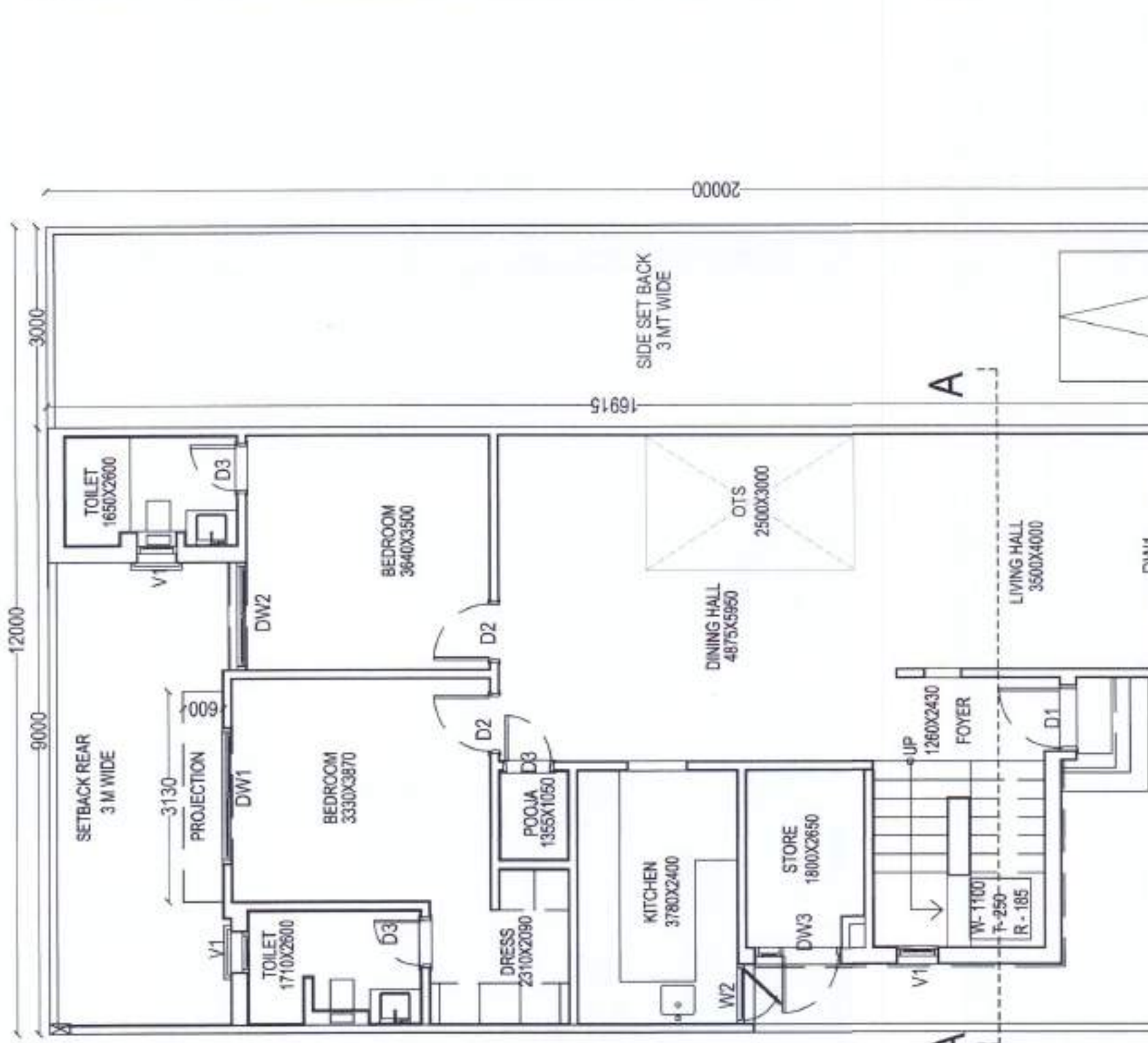
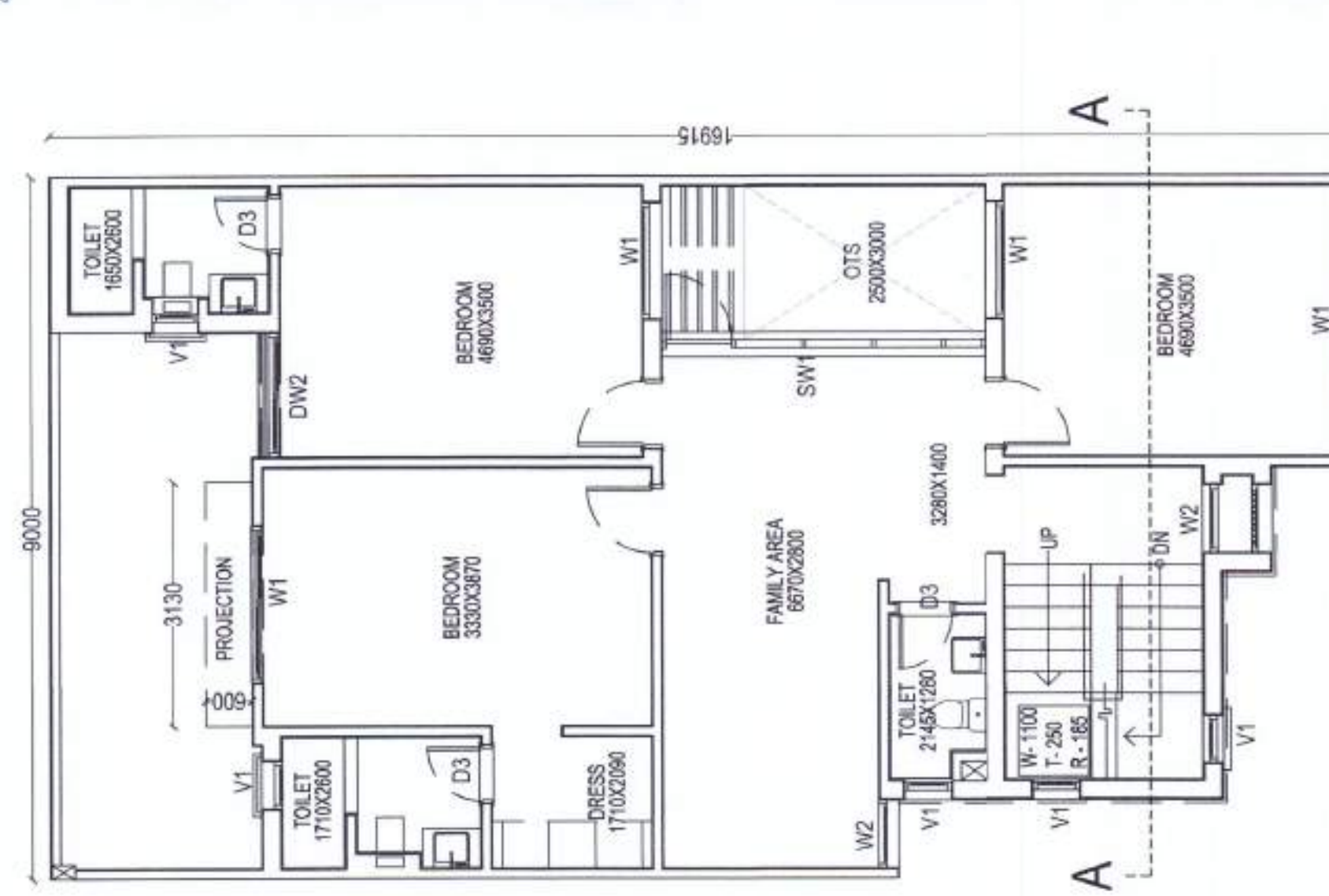
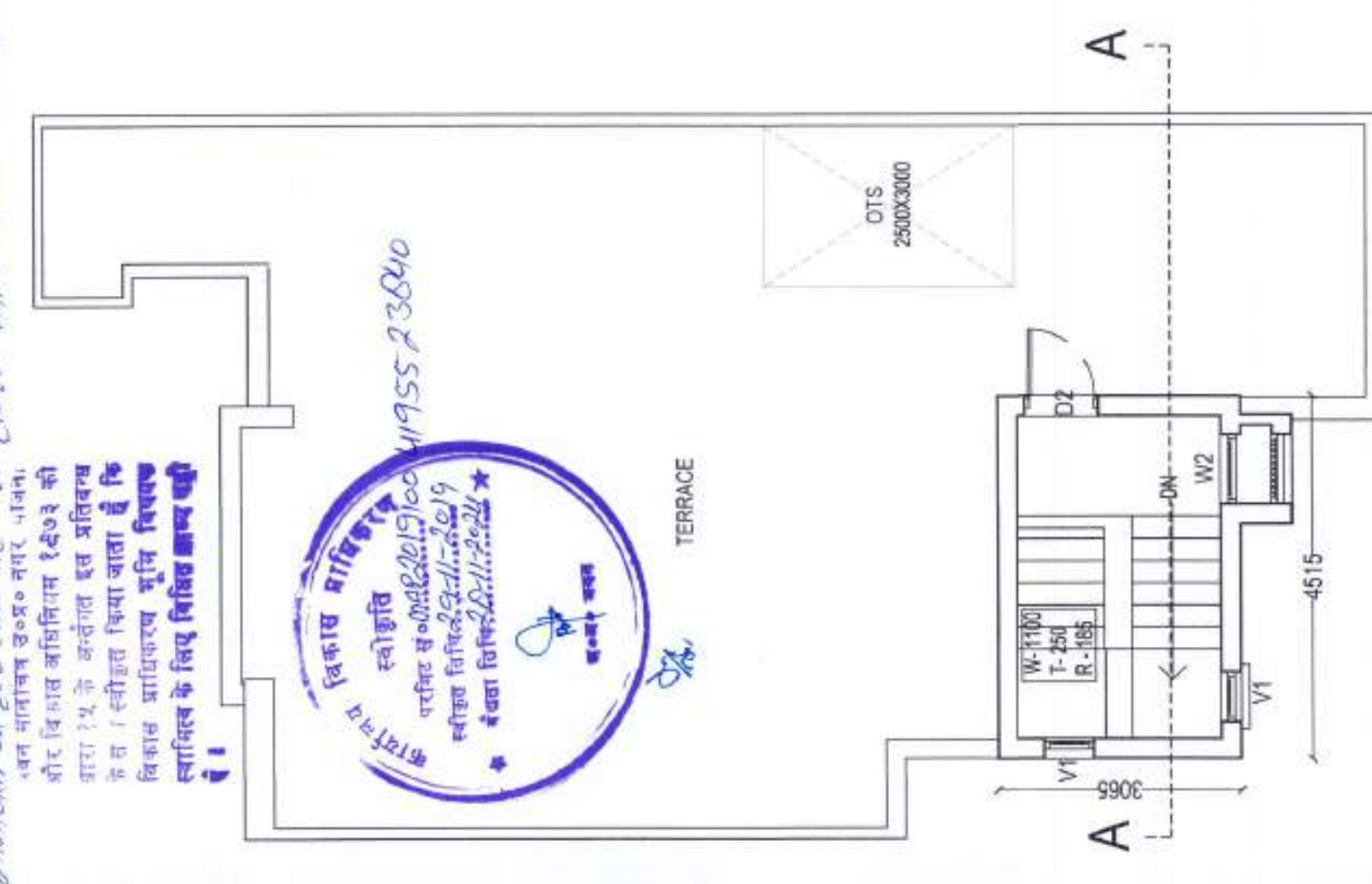
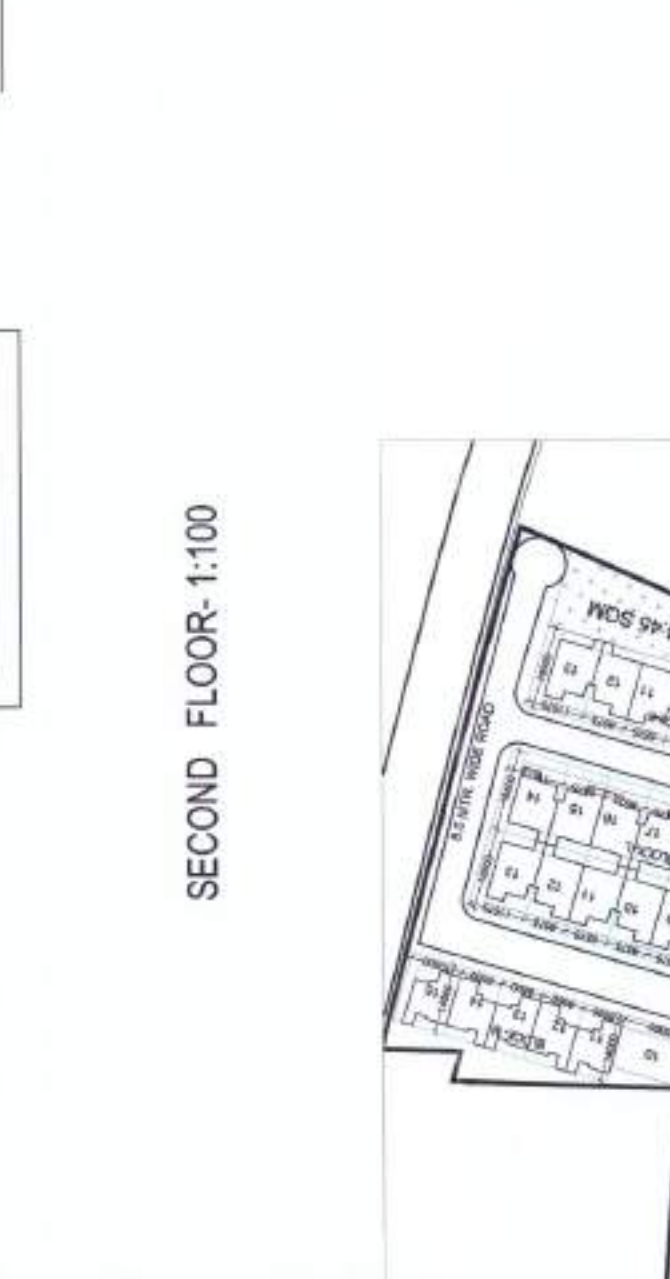
$V_{if}$

|        |
|--------|
| W-1100 |
| T-250  |
| D-100  |
| B-100  |
| C-100  |
| E-100  |
| F-100  |
| G-100  |
| H-100  |
| I-100  |
| J-100  |
| K-100  |
| L-100  |
| M-100  |
| N-100  |
| O-100  |
| P-100  |
| Q-100  |
| R-100  |
| S-100  |
| T-100  |
| U-100  |
| V-100  |
| W-100  |
| X-100  |
| Y-100  |
| Z-100  |

DZ

[illegible]

Journal of Management Inquiry 22(4) 399-414 399



Architectural drawing showing the foundation detail for the front elevation. The drawing includes dimensions and labels for various components:

- Dimensions:**
  - Overall width: 11'0"
  - Overall height: 11'0"
  - Foundation width: 11'0"
  - Foundation height: 11'0"
  - Foundation depth: 11'0"
  - Foundation width: 11'0"
  - Foundation height: 11'0"
  - Foundation depth: 11'0"
  - Foundation width: 11'0"
  - Foundation height: 11'0"
  - Foundation depth: 11'0"
- Labels:**
  - FOUNDATION DETAIL
  - FRONT ELEVATION
  - 1:100
  - NTS
  - FOUNDATION DETAIL
  - FRONT ELEVATION
  - 1:100
  - NTS



PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. 12 BLOCK -E  
"PLOT-A ALPHA SECTOR" (ASTER)  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

PART OF:- Sanction layout permit  
number 20180618162722810  
DATE : 07-03-2019

KH NO.  
108,110,114,115,116,117,119K,120,  
121K,121KH,122,123,124K,124KH,178  
181,182,183,184,189,191,192,193,194,  
195196,197

Project name :  
GHAILA TOWNSHIP  
(GARDEN BAY)  
(Shalimar KSMB Project)

KEY PLAN

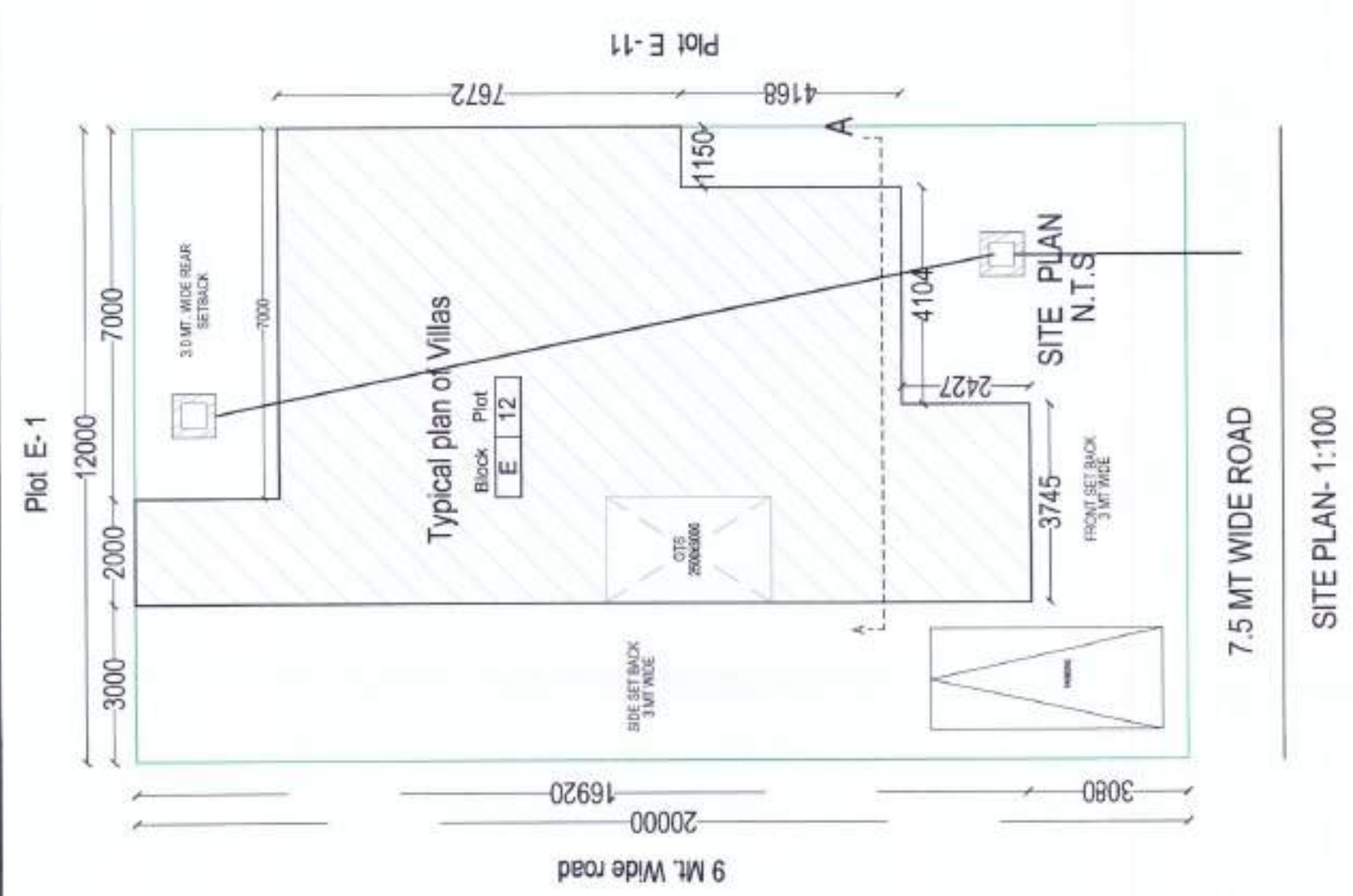


OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

Date 03.10.2019  
Scale As Mentioned  
Drg. No.  
Drg. Title TYPE -C  
Drawn By S.M. ABDULLAH  
ARCHITECT  
Ar.Anjali upadhyay

R1

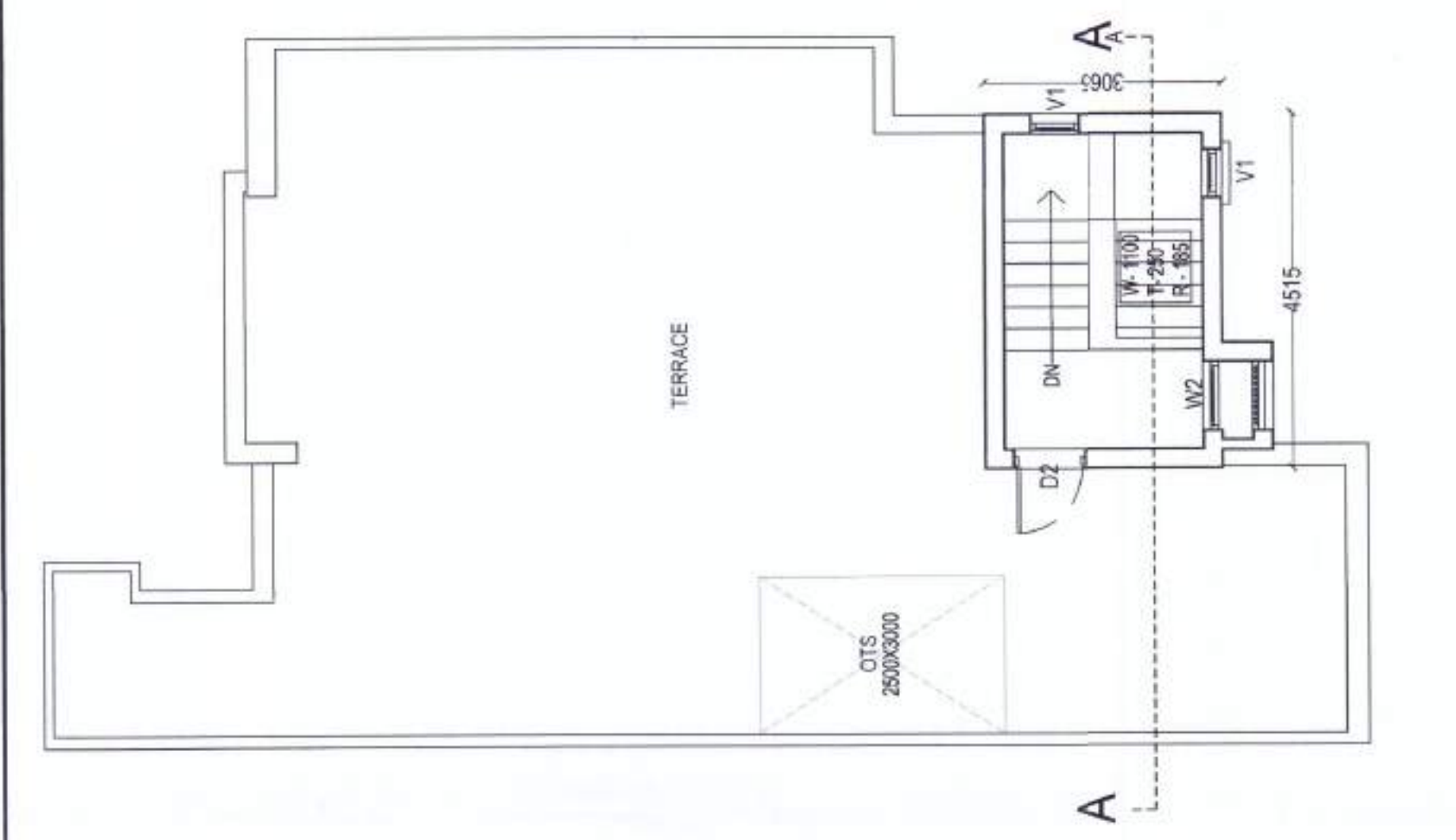


AREA CHART (Each plot)

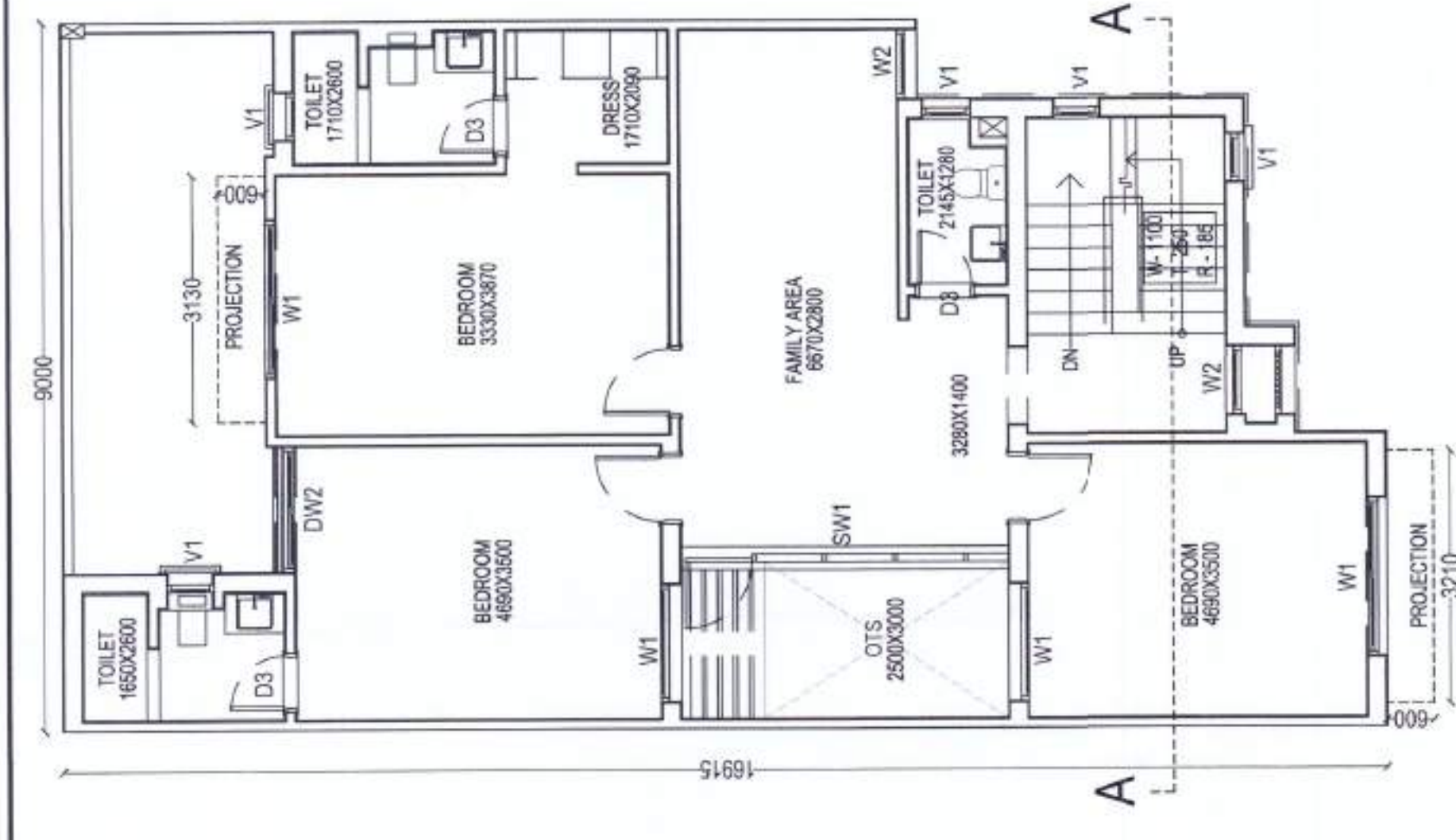
|                                    |             |
|------------------------------------|-------------|
| Total plot area                    | 240 sq m    |
| Perm. Ground Coverage (65%)        | 156 sq m    |
| TOTAL PROPOSED F.A.R ON ALL FLOORS |             |
| Ground floor                       | 109.35 sq m |
| First floor                        | 109.35 sq m |
| Mumty                              | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 0.968 sq m  |

अनुमति प्राप्त है  
आवश्यक है इसे 9/10 वीं गली पर 9/10 वीं गली के समान रखें  
आवश्यक है

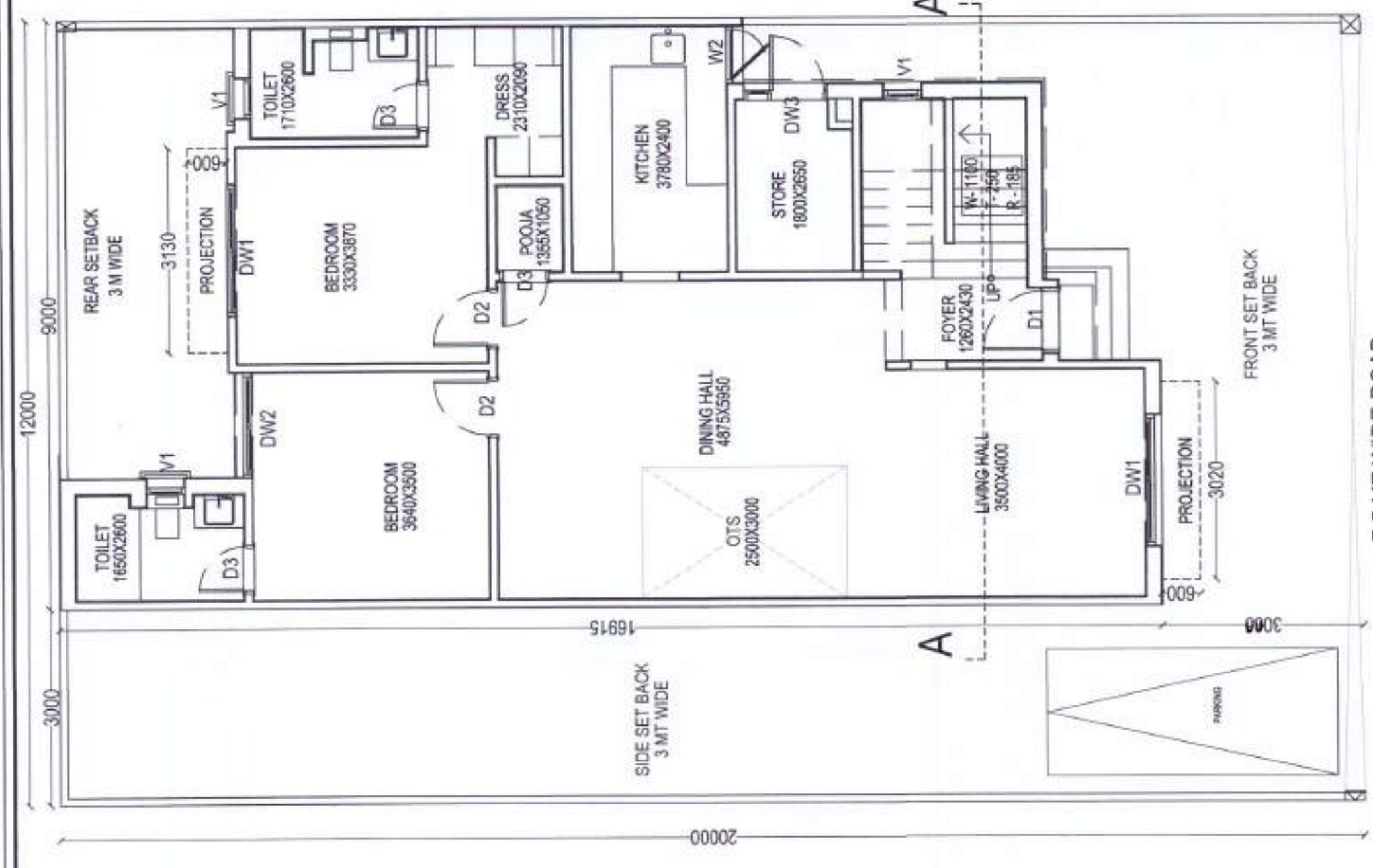
अनुमति प्राप्त है  
आवश्यक है इसे 9/10 वीं गली पर 9/10 वीं गली के समान रखें  
आवश्यक है



MUMTY- 1:100



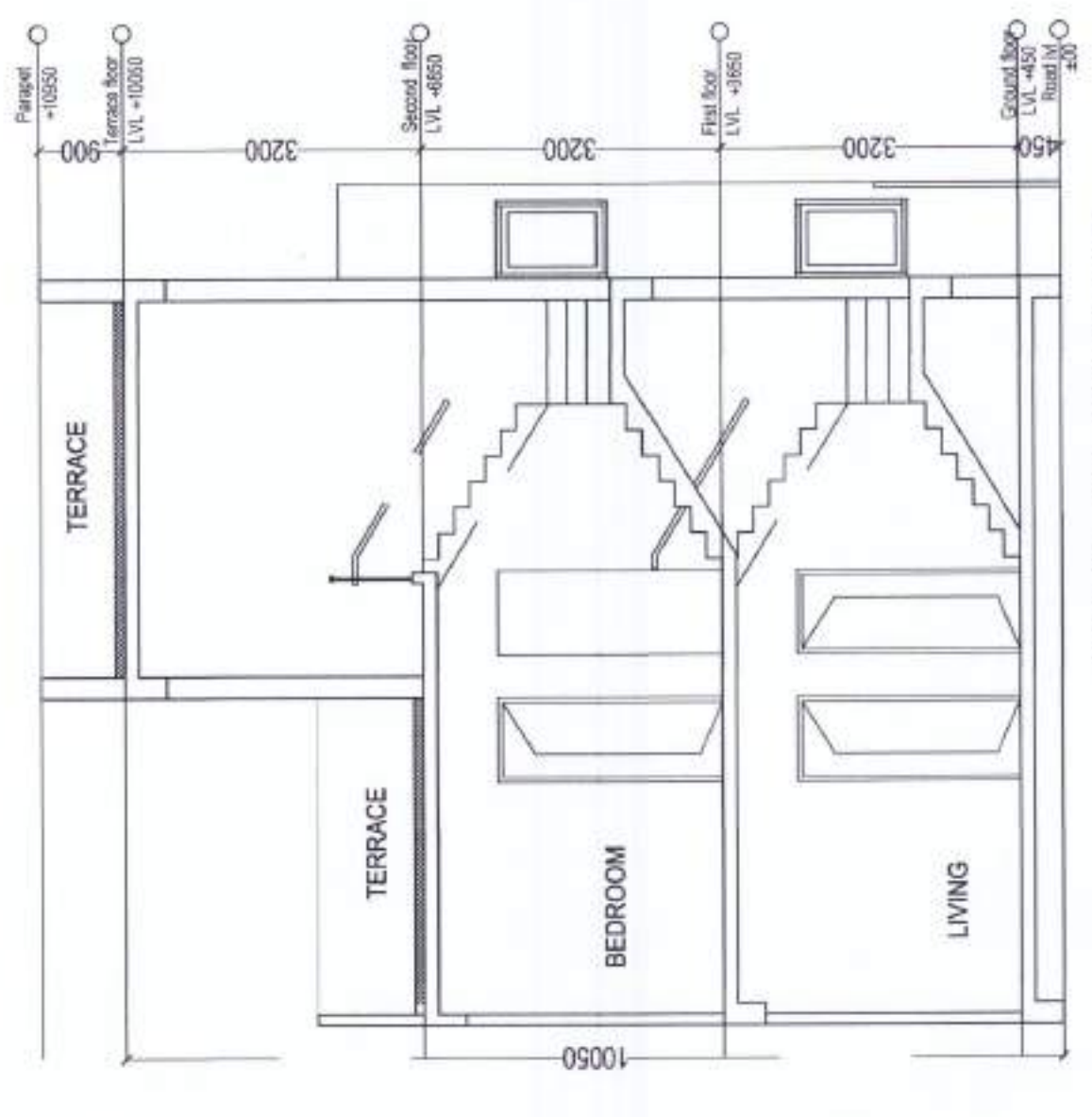
FIRST FLOOR- 1:100



GROUND FLOOR- 1:100



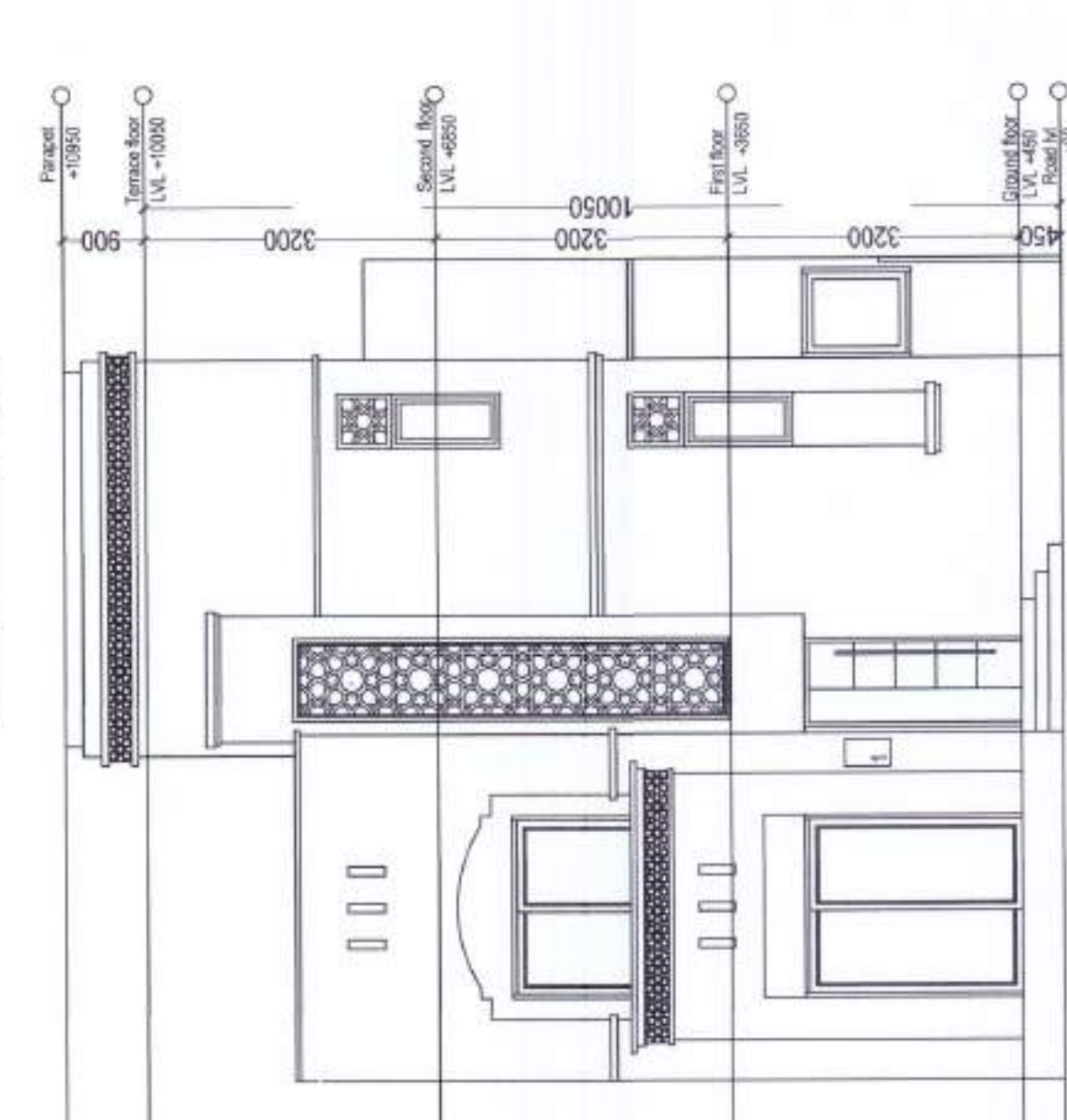
KEY PLAN N.T.S



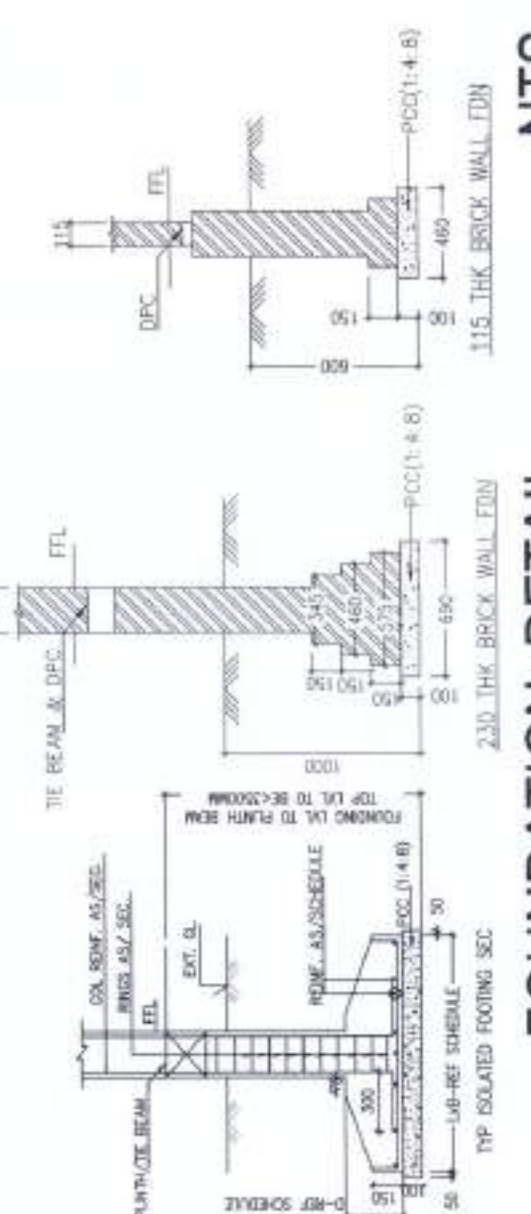
SECTION-AA' SCALE:- 1:100

DOOR WINDOW SCHEDULE

| SL. NO. | TYPE | SIZE      | CILL | LINTEL | NO. |
|---------|------|-----------|------|--------|-----|
| 1       | D1   | 1000x2400 | -    | 2400   | 01  |
| 2       | D2   | 900x2400  | -    | 2400   | 07  |
| 3       | D3   | 750x2400  | -    | 2400   | 07  |
| 4       | SD1  | 2000x2400 | -    | 2400   | 06  |
| 5       | SD2  | 2000x2400 | -    | 2400   | 02  |
| 6       | W1   | 1500x1550 | 750  | 2400   | 01  |
| 7       | W2   | 900x1550  | 750  | 2400   | 01  |
| 8       | V1   | 600x900   | 1500 | 2400   | 10  |
| 9       | DW1  | 2015x2400 | -    | 2400   | 01  |
| 10      | DW2  | 1300x2400 | -    | 2400   | 01  |
| 11      | DW3  | 1250x2400 | -    | 2400   | 01  |
| 12      | SW1  | 4000x2400 | -    | 2400   | 01  |



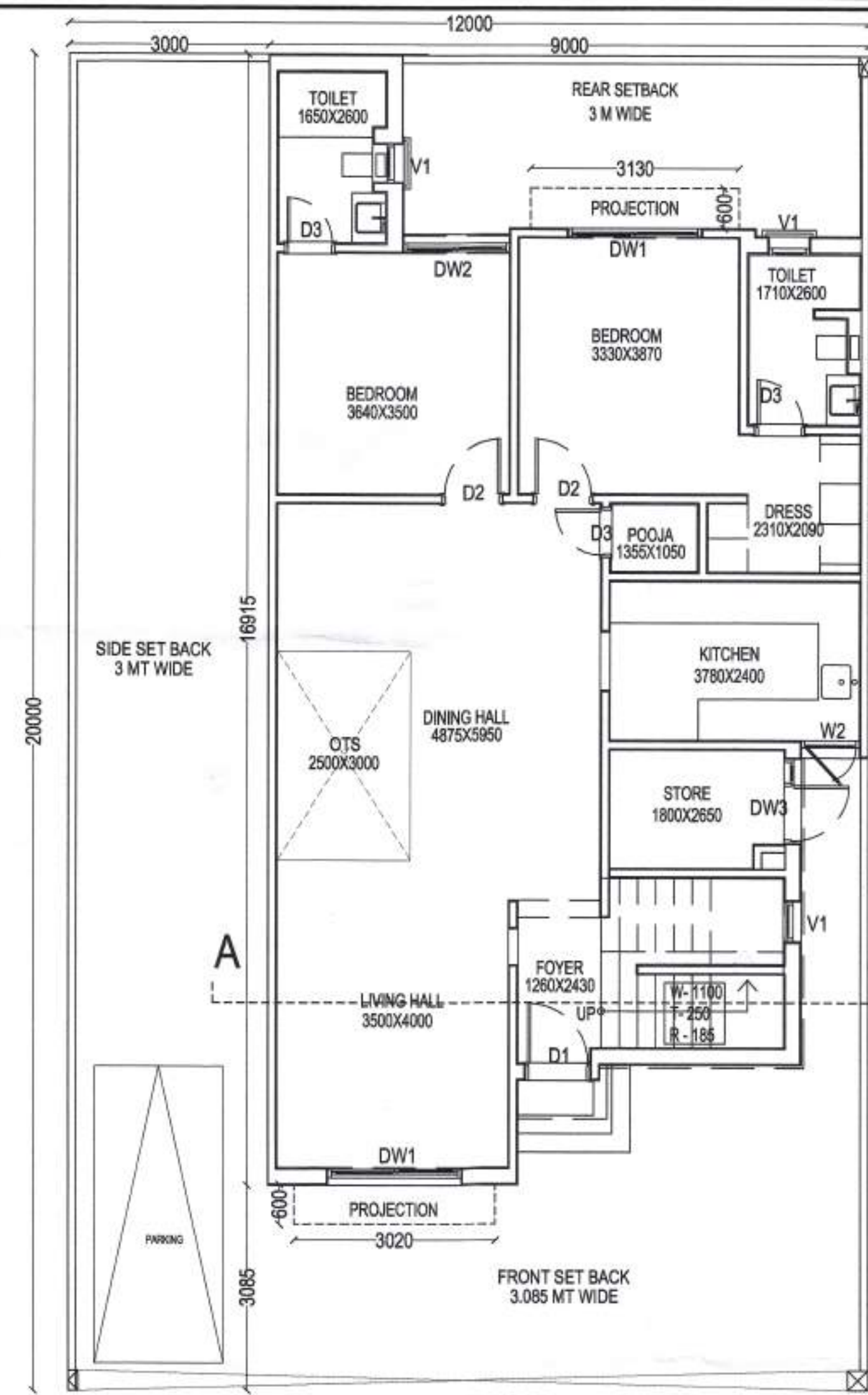
FRONT ELEVATION 1:100



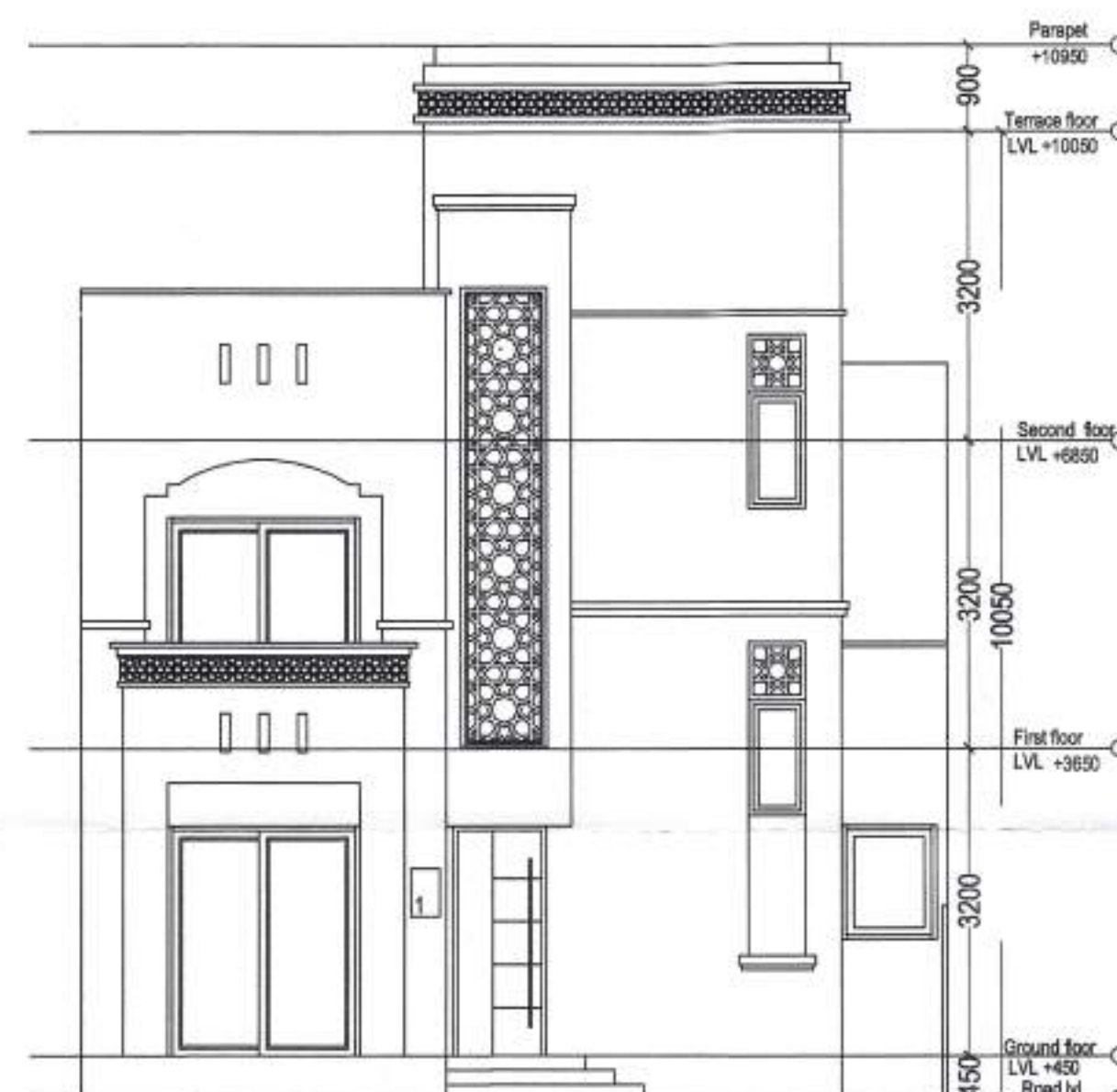
FOUNDATION DETAIL

NTS

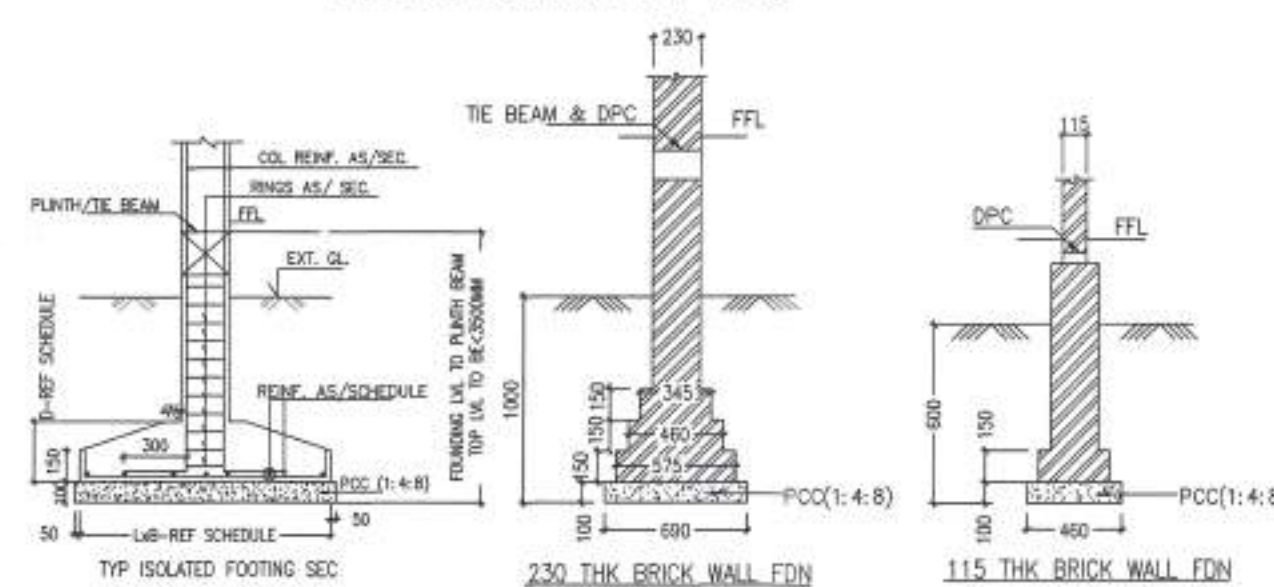




GROUND FLOOR- 1:100



FRONT ELEVATION 1:100

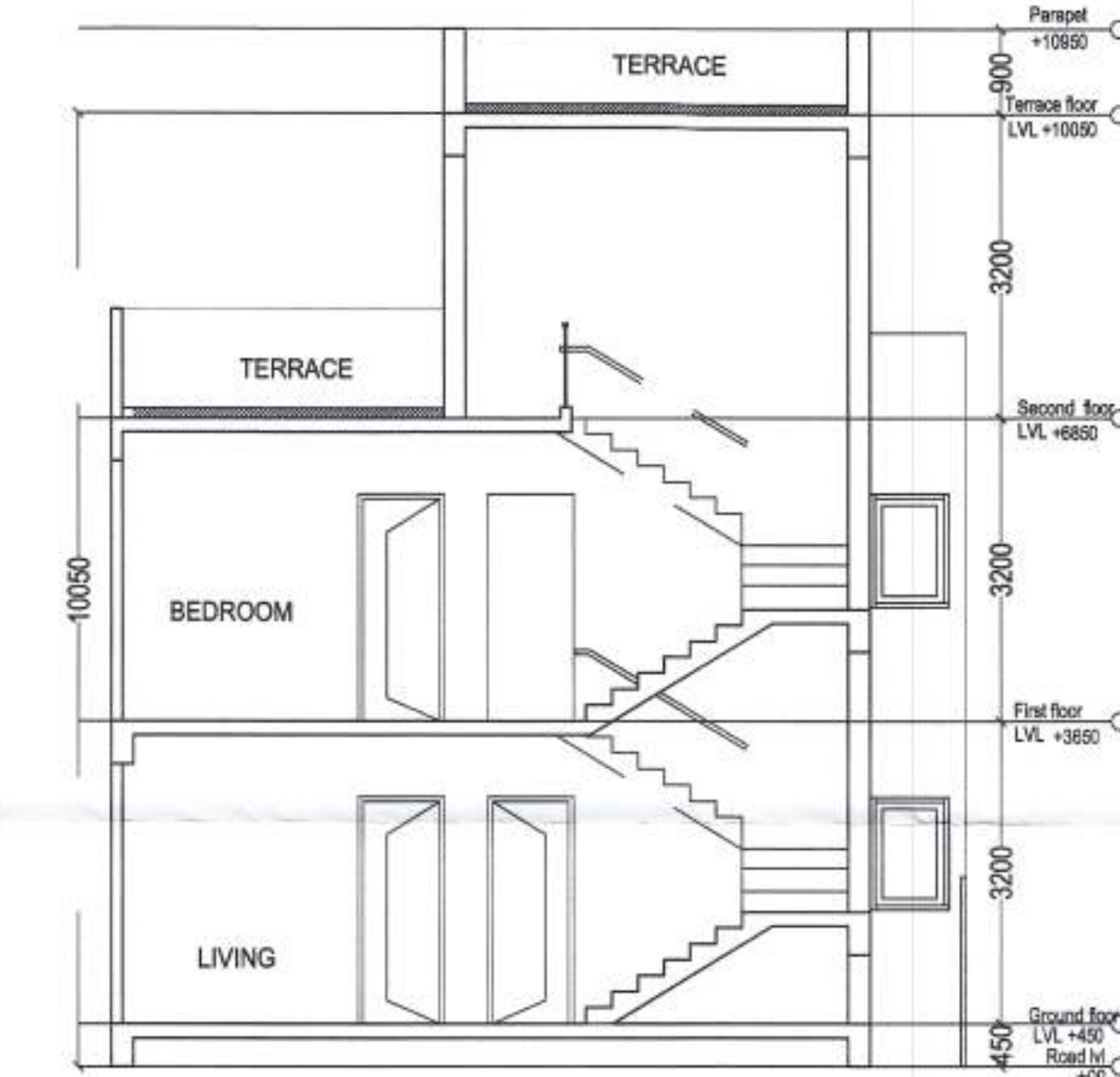


FOUNDATION DETAIL

NTS

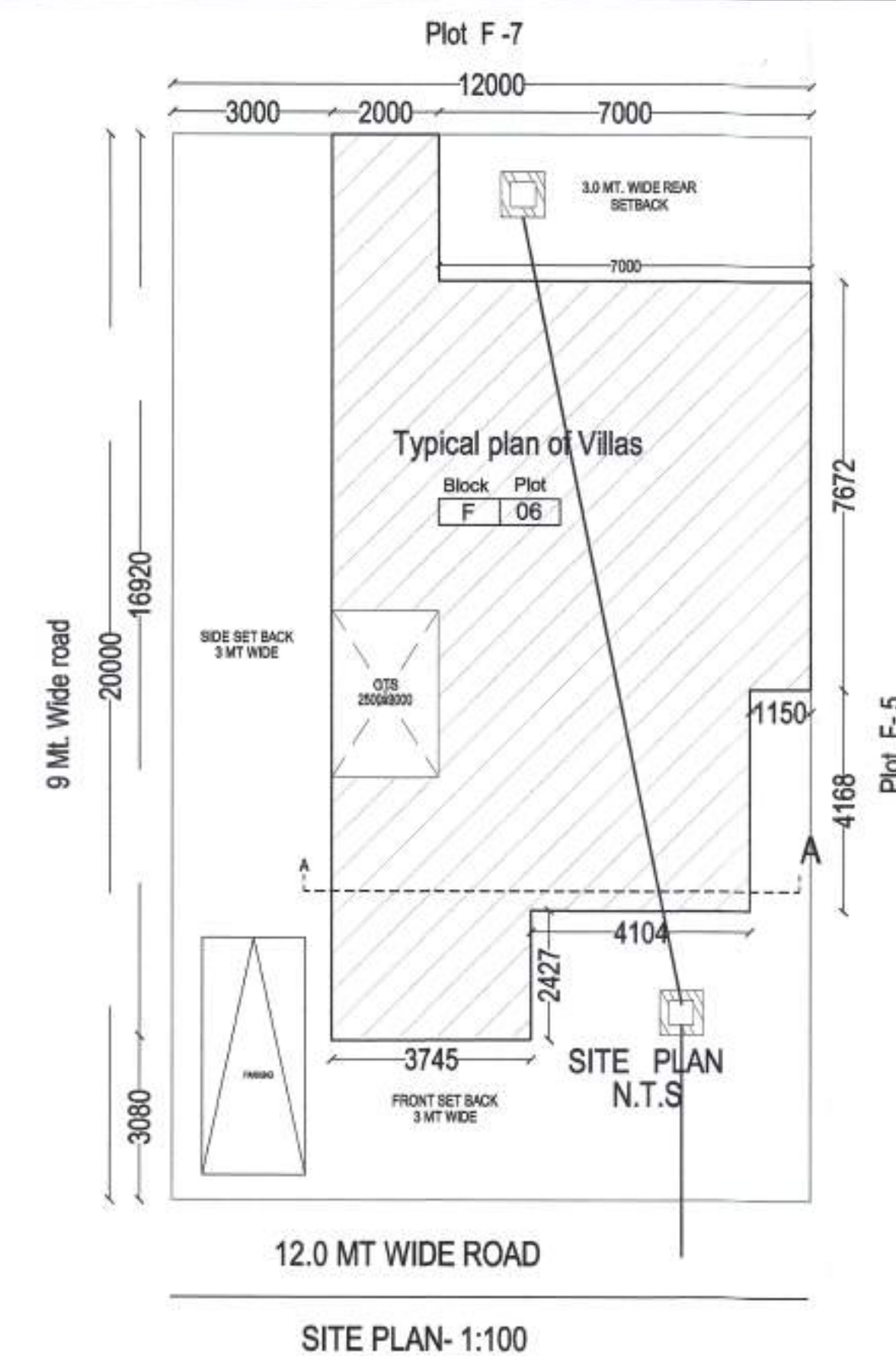
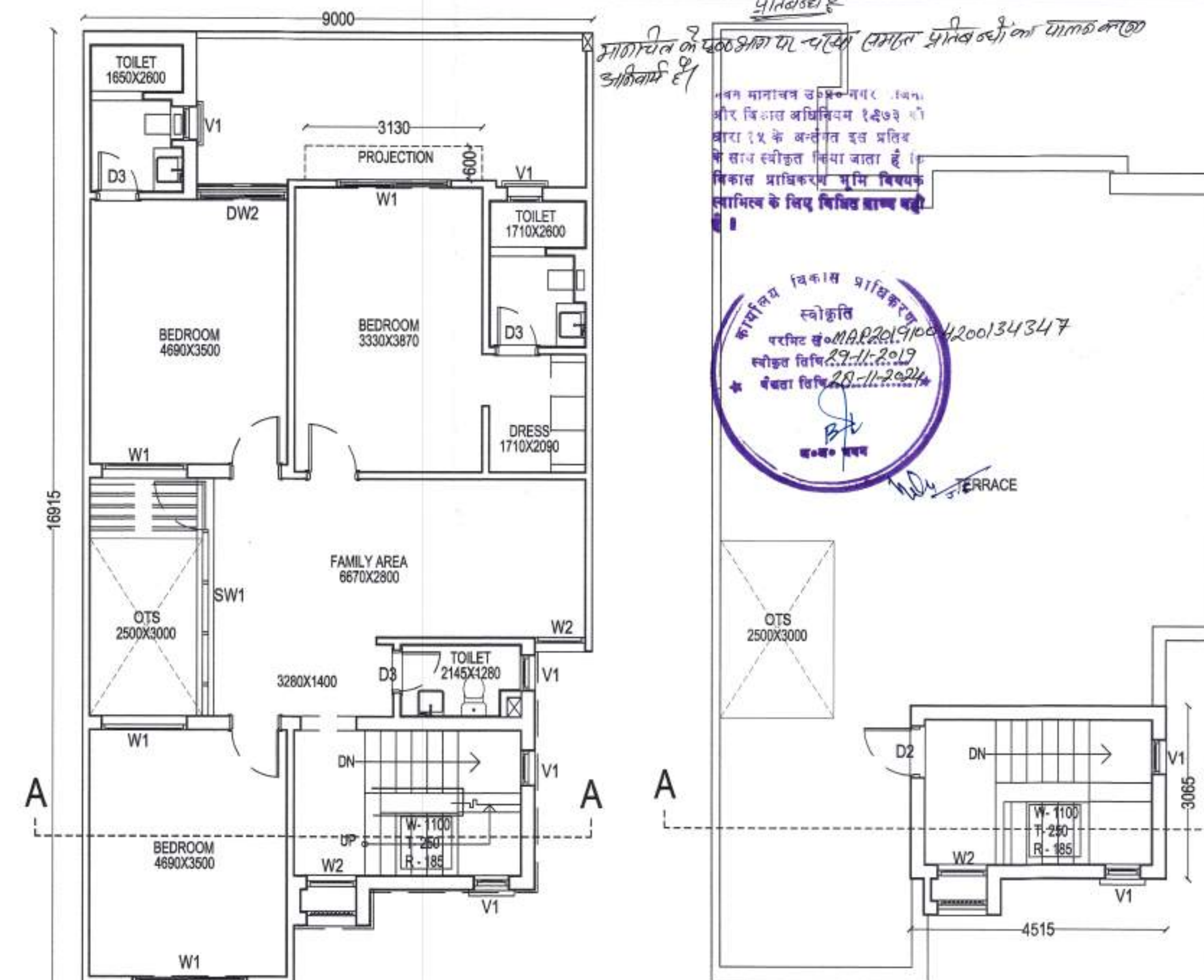
| SL. NO. | TYPE | SIZE      | CILL | LINTEL | NO. |
|---------|------|-----------|------|--------|-----|
| 1       | D1   | 1000X2400 | -    | 2400   | 01  |
| 2       | D2   | 900X2400  | -    | 2400   | 07  |
| 3       | D3   | 750X2400  | -    | 2400   | 07  |
| 4       | SD1  | 2030X2400 | -    | 2400   | 06  |
| 5       | SD2  | 2030X2400 | -    | 2400   | 02  |
| 6       | W1   | 1820X1650 | 750  | 2400   | 01  |
| 7       | W2   | 900X1650  | 750  | 2400   | 01  |
| 8       | V1   | 600X900   | 1500 | 2400   | 10  |
| 9       | DW1  | 2015X2400 | -    | 2400   | 01  |
| 10      | DW2  | 1320X2400 | -    | 2400   | 01  |
| 11      | DW3  | 1250X2400 | -    | 2400   | 01  |
| 12      | SW1  | 4000X2400 | -    | 2400   | 01  |

SECTION - AA' SCALE:- 1:100



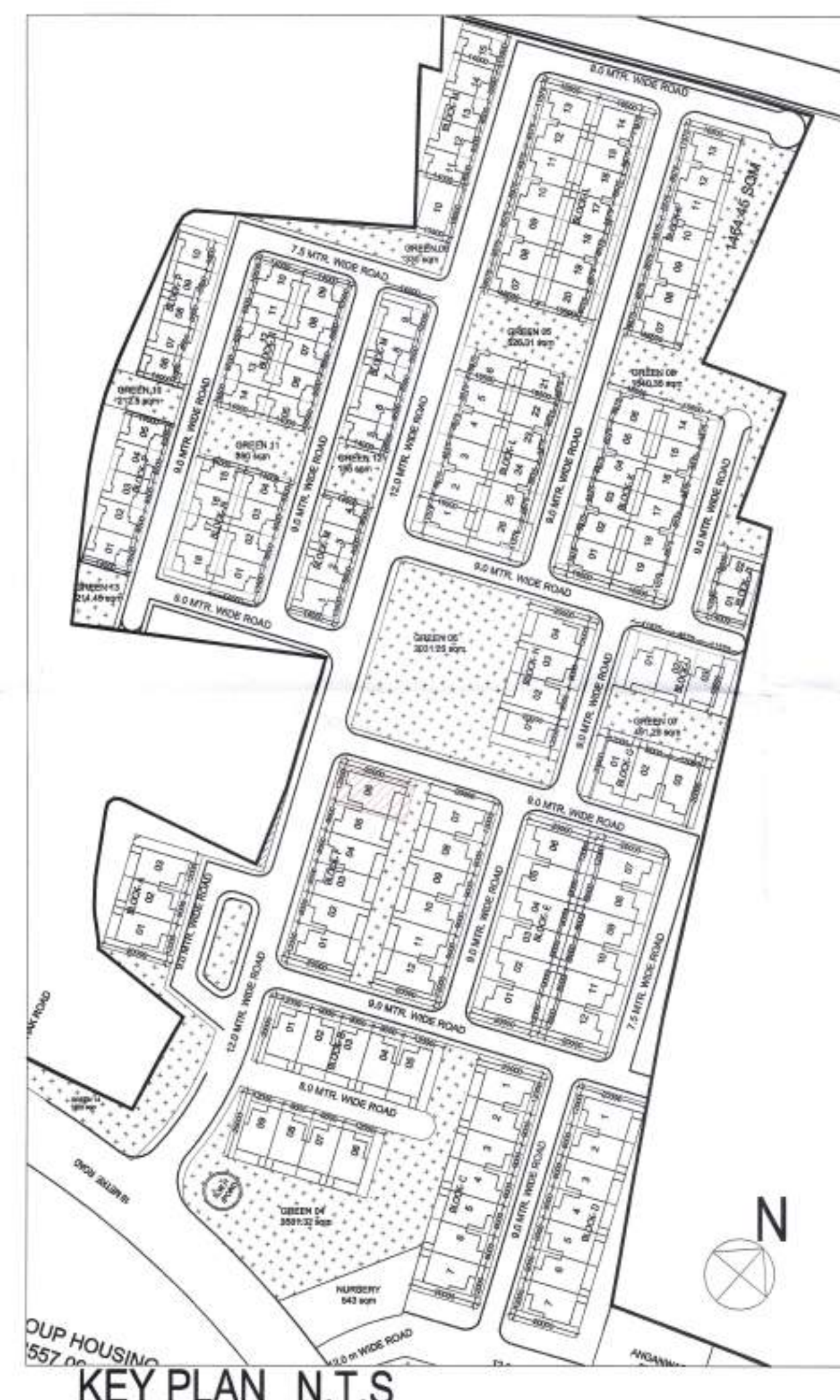
SECOND FLOOR- 1:100

FIRST FLOOR- 1:100



AREA CHART (Each plot)

|                                    |             |
|------------------------------------|-------------|
| Total plot area                    | 240 sq m    |
| Perm. Ground Coverage (65%)        | 156 sq m    |
| Achieved Ground Coverage           | 109.35 sq m |
| Perm. F.A.R allowed (1.75)         | 420 sq m    |
| TOTAL PROPOSED F.A.R ON ALL FLOORS |             |
| Ground floor                       | 109.35 sq m |
| First floor                        | 109.35 sq m |
| Mumty                              | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 0.968 sq m  |



KEY PLAN N.T.S

PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. 06 BLOCK -F  
"PLOT-A ALPHA SECTOR" (ASTER)  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

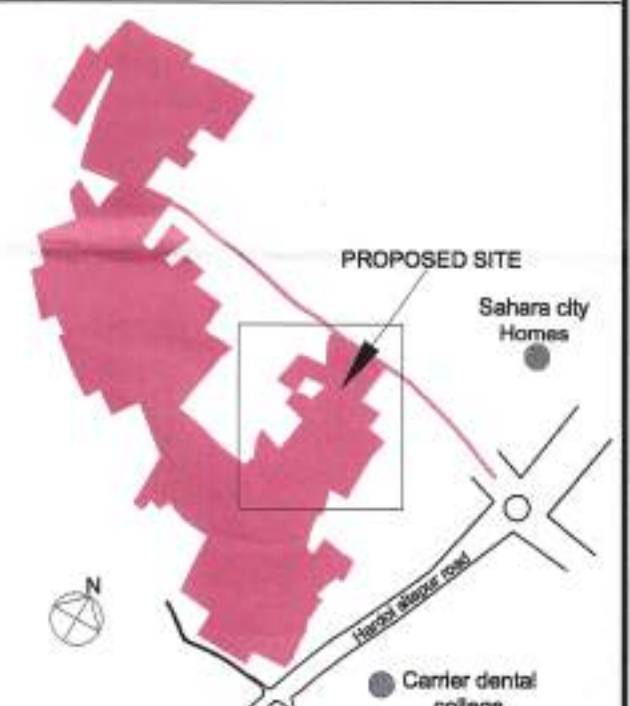
PART OF:- Sanction layout permit  
number 20180618162722810  
DATE : 07-03-2019

KH NO.  
108,110,114,115,116,117,119K,120,  
121K,121KH,122,123,124K,124KH,178  
181,182,183,184,189,191,192,193,194,  
195196,197

Project name:

GHAILA TOWNSHIP  
(GARDEN BAY)  
(Shalimar KSMB Project)

KEY PLAN



OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

Date 03,10,2019

Scale As Mentioned

Drg. No.

Drg.Title TYPE -C

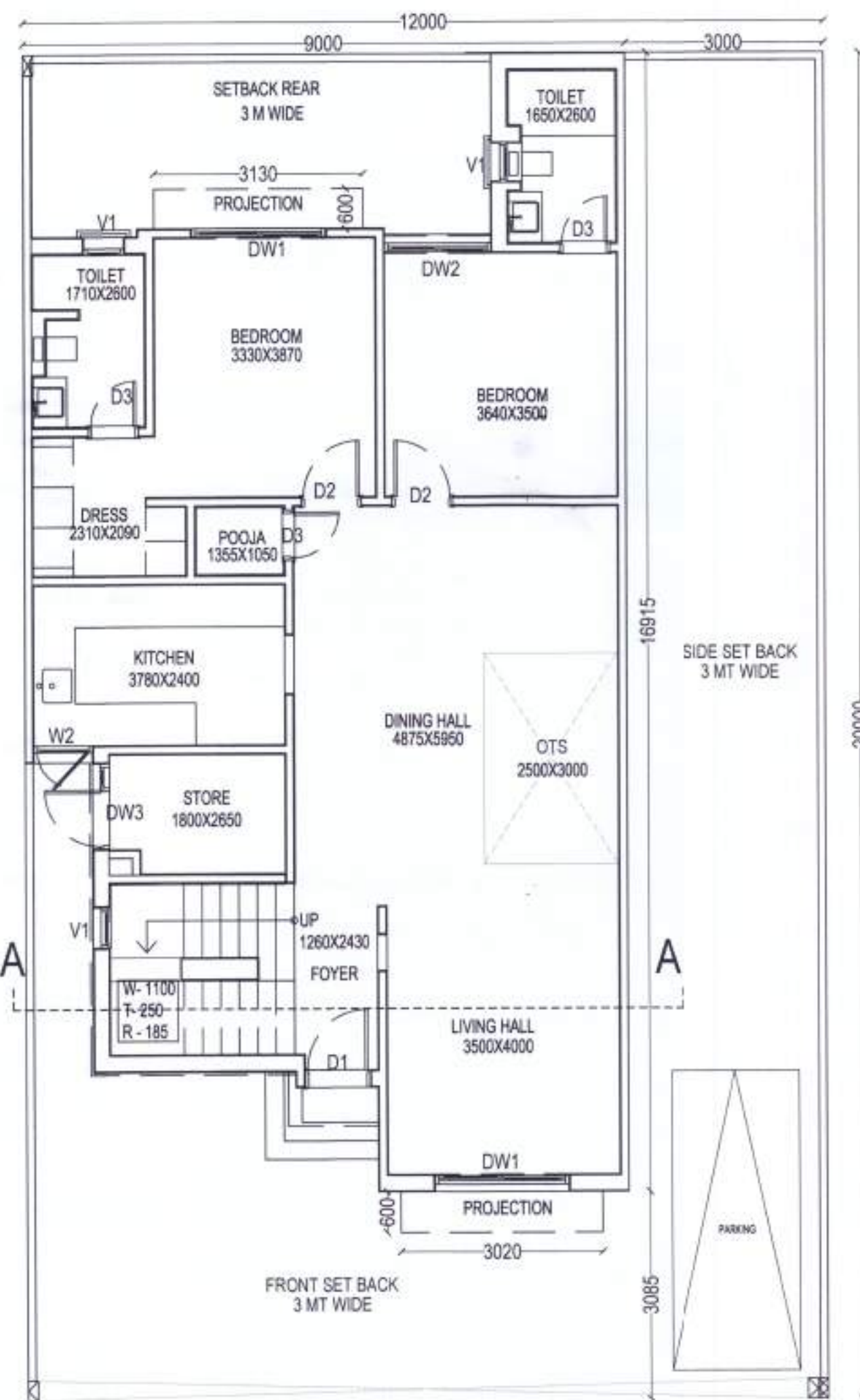
Drawn By S.M. ABDULLAH

ARCHITECT  
Ar.Anjali upadhyay

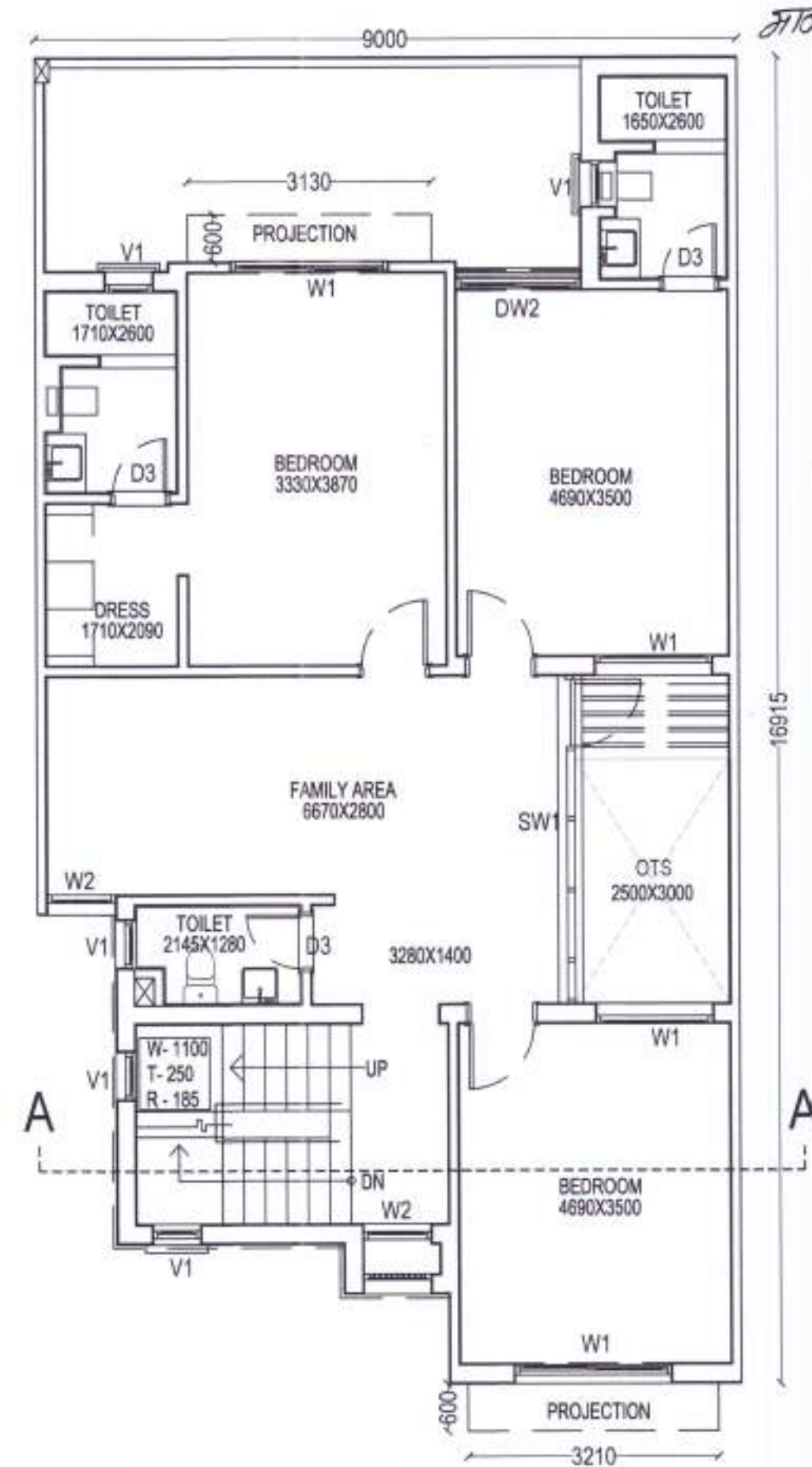
AR. ANJALI UPADHYAY  
CA2017/81305

R1

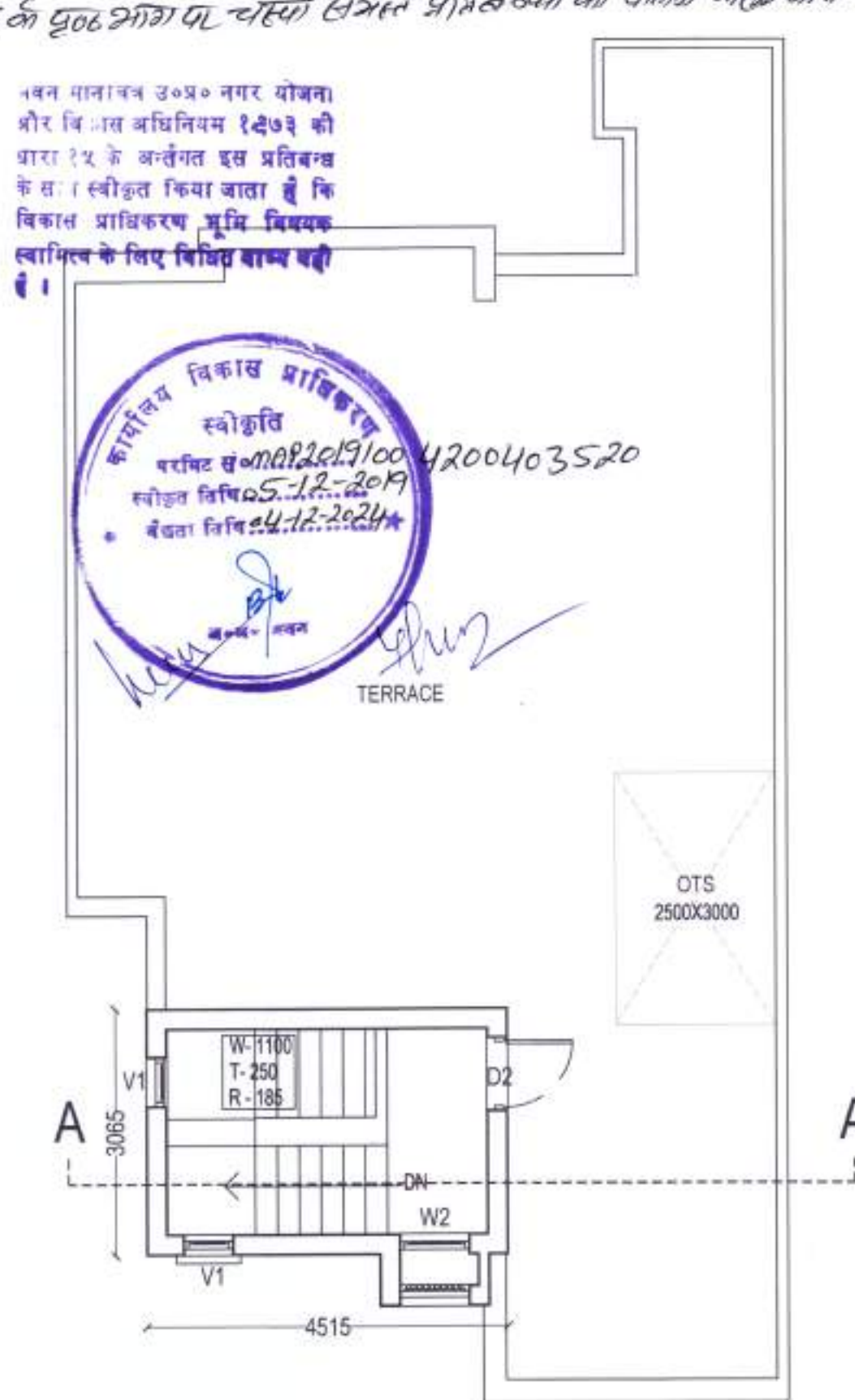




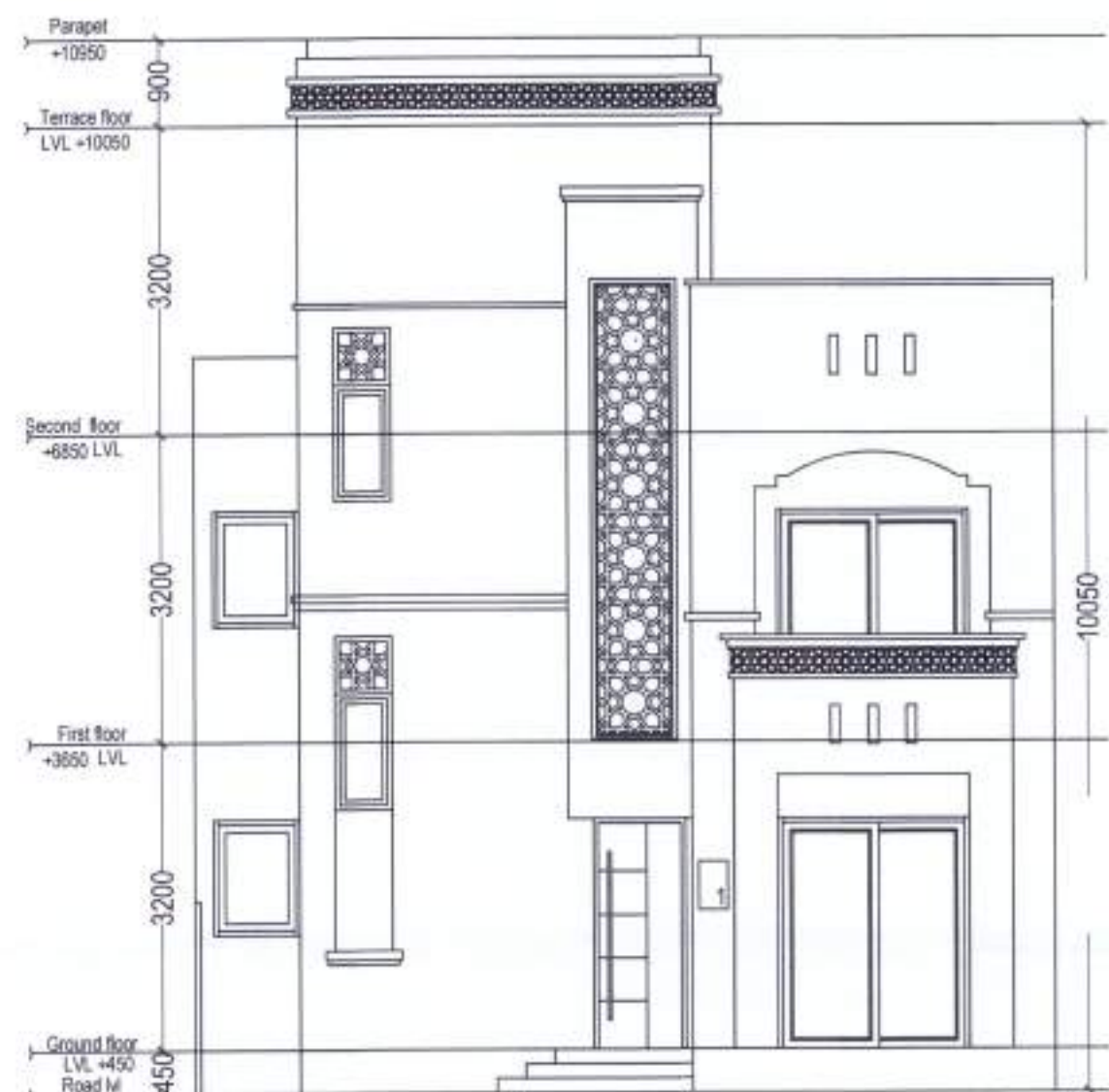
12.0 MT WIDE ROAD  
GROUND FLOOR- 1:100



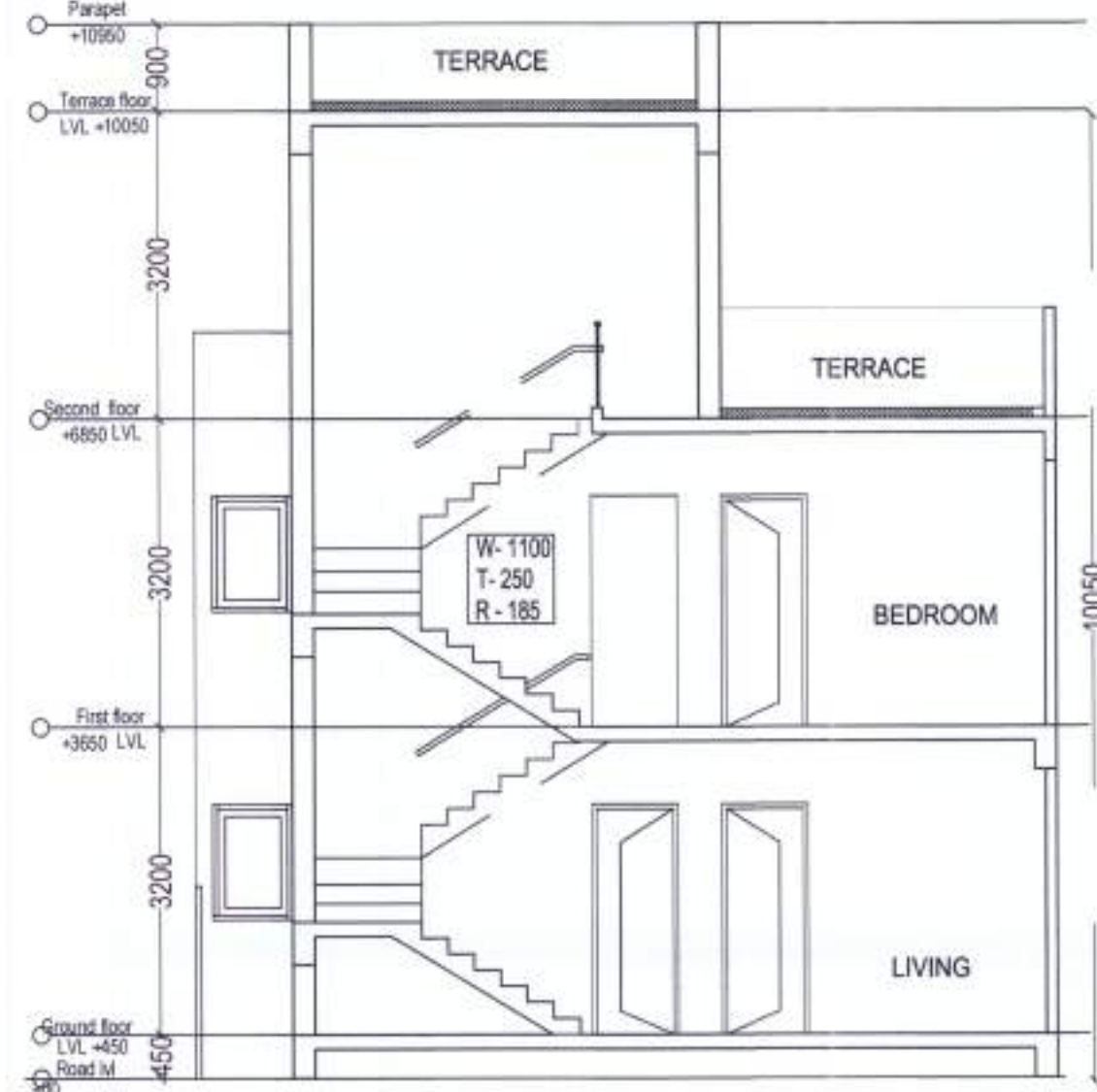
FIRST FLOOR- 1:100



SECOND FLOOR- 1:100



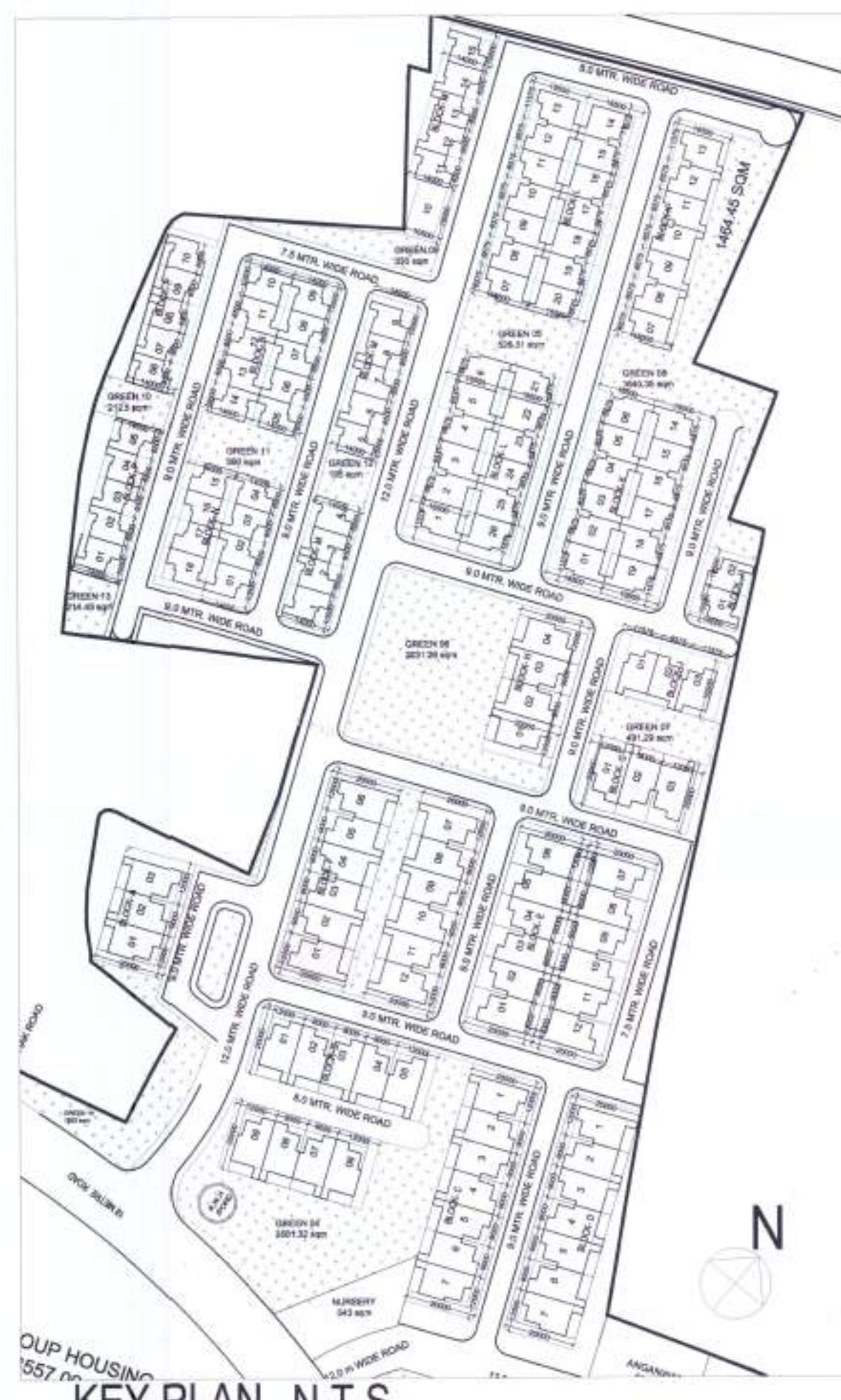
FRONT ELEVATION 1:100



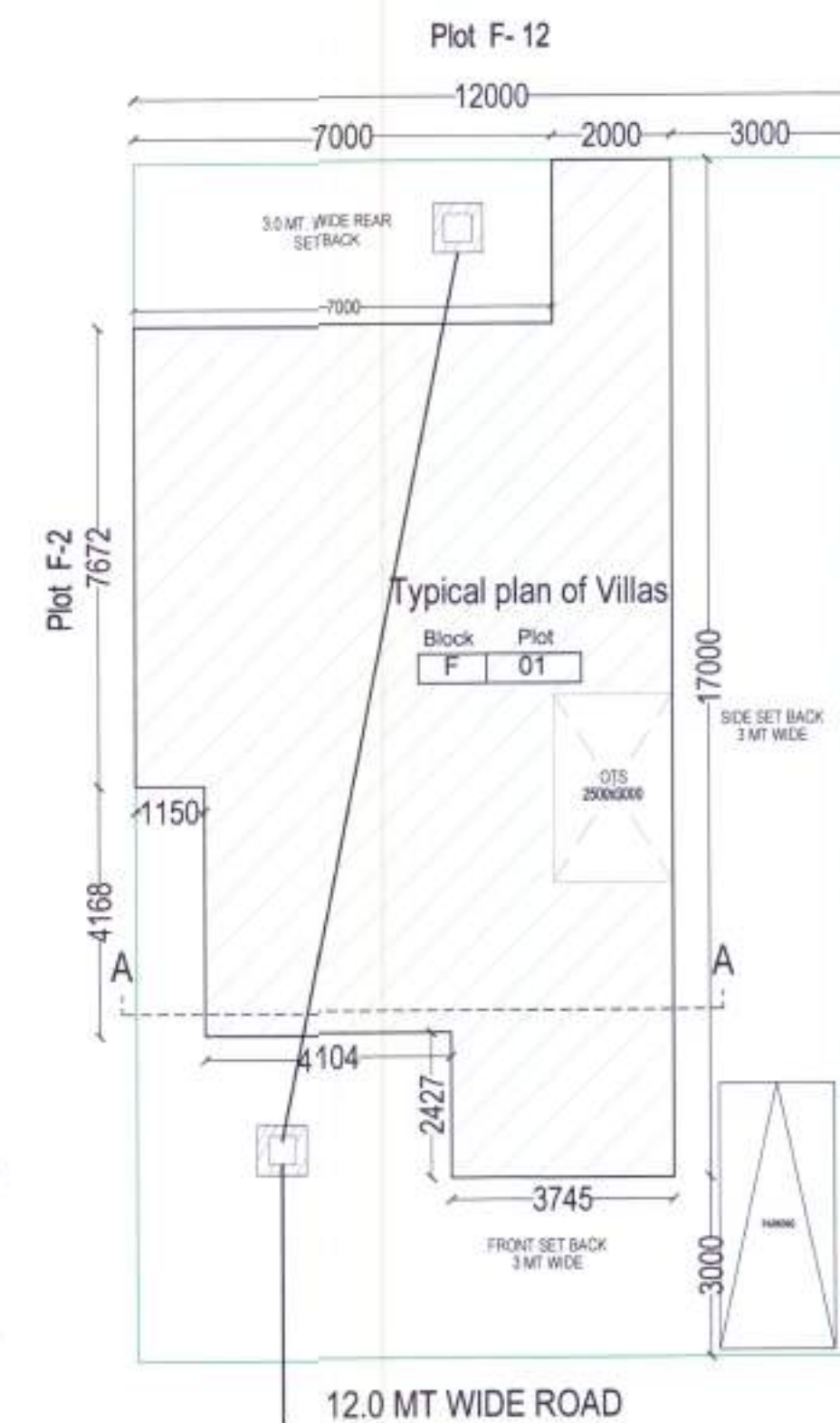
SECTION - AA'

| SL. NO. | TYPE | SIZE      | CILL | LINTEL | NO. |
|---------|------|-----------|------|--------|-----|
| 1       | D1   | 1000x2400 | -    | 2400   | 01  |
| 2       | D2   | 900x2400  | -    | 2400   | 07  |
| 3       | D3   | 750x2400  | -    | 2400   | 07  |
| 4       | SD1  | 2030x2400 | -    | 2400   | 06  |
| 5       | SD2  | 2030x2400 | -    | 2400   | 02  |
| 6       | W1   | 1620x1650 | 750  | 2400   | 01  |
| 7       | W2   | 900x1650  | 750  | 2400   | 01  |
| 8       | V1   | 600x900   | 1500 | 2400   | 10  |
| 9       | DW1  | 2015x2400 | -    | 2400   | 01  |
| 10      | DW2  | 1320x2400 | -    | 2400   | 01  |
| 11      | DW3  | 1250x2400 | -    | 2400   | 01  |
| 12      | SW1  | 4000x2400 | -    | 2400   | 01  |

FOUNDATION DETAIL NTS



KEY PLAN N.T.S



SITE PLAN SCALE: 1:150

| AREA CHART (Each plot)             |             |
|------------------------------------|-------------|
| Total plot area                    | 240 sq m    |
| Perm. Ground Coverage (65%)        | 156 sq m    |
| Achieved Ground Coverage           | 145.35 sq m |
| Perm. F.A.R allowed (1.75)         | 420 sq m    |
| TOTAL PROPOSED F.A.R ON ALL FLOORS |             |
| Ground floor                       | 109.35 sq m |
| First floor                        | 109.35 sq m |
| Murthy                             | 13.83 sq m  |
| Total covered area on all floor    | 232.53 sqm  |
| Achieved F.A.R                     | 0.968 sq m  |

PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. 01 BLOCK -F  
"PLOT-A ALPHA SECTOR" (ASTER)  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

PART OF:- Sanction layout permit  
number 20180618162722810  
DATE : 07-03-2019

KH NO.  
108,110,114,115,116,117,119K,120,  
121K,121KH,122,123,124K,124KH,178  
181,182,183,184,189,191,192,193,194,  
195,196,197

Project name:

GHAILA TOWNSHIP  
(GARDEN BAY)  
(Shalimar KSMB Project)

KEY PLAN



OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

Date 03,10,2019

Scale As Mentioned

Drg. No.

Drg.Title TYPE -C

Drawn By S.M. ABDULLAH

ARCHITECT  
Ar.Anjali upadhyay

AR. ANJALI UPADHYAY  
CA/2017/81305

R1



PROPOSED RESIDENTIAL PLAN OF  
PLOT NO. 7 BLOCK-B  
(PLOT-A ALPHA SECTOR "ASTER")  
FOR SHALIMAR KSMB PROJECTS,  
VILLAGE GHAILA AND ALINAGAR  
LUCKNOW.

PART OF:- Sanction layout permit  
number 20180618162722810  
DATE : 07-03-2019

KH NO.  
108, 110, 114, 115, 116, 117, 119K, 120,  
121K, 121KH, 122, 123, 124K, 124KH, 178  
181, 182, 183, 184, 189, 191, 192, 193, 194,  
195, 196, 197

Project name:

GHAILA TOWNSHIP  
(GARDEN BAY)

(Shalimar KSMB Project)

## KEY PLAN



OWNER / Authorized Signatory

Shalimar KSMB Project Ghaila Township

|      |            |
|------|------------|
| Date | 03,10,2019 |
|------|------------|

| Scale | As Mentioned |
|-------|--------------|
|-------|--------------|

Dr. No.

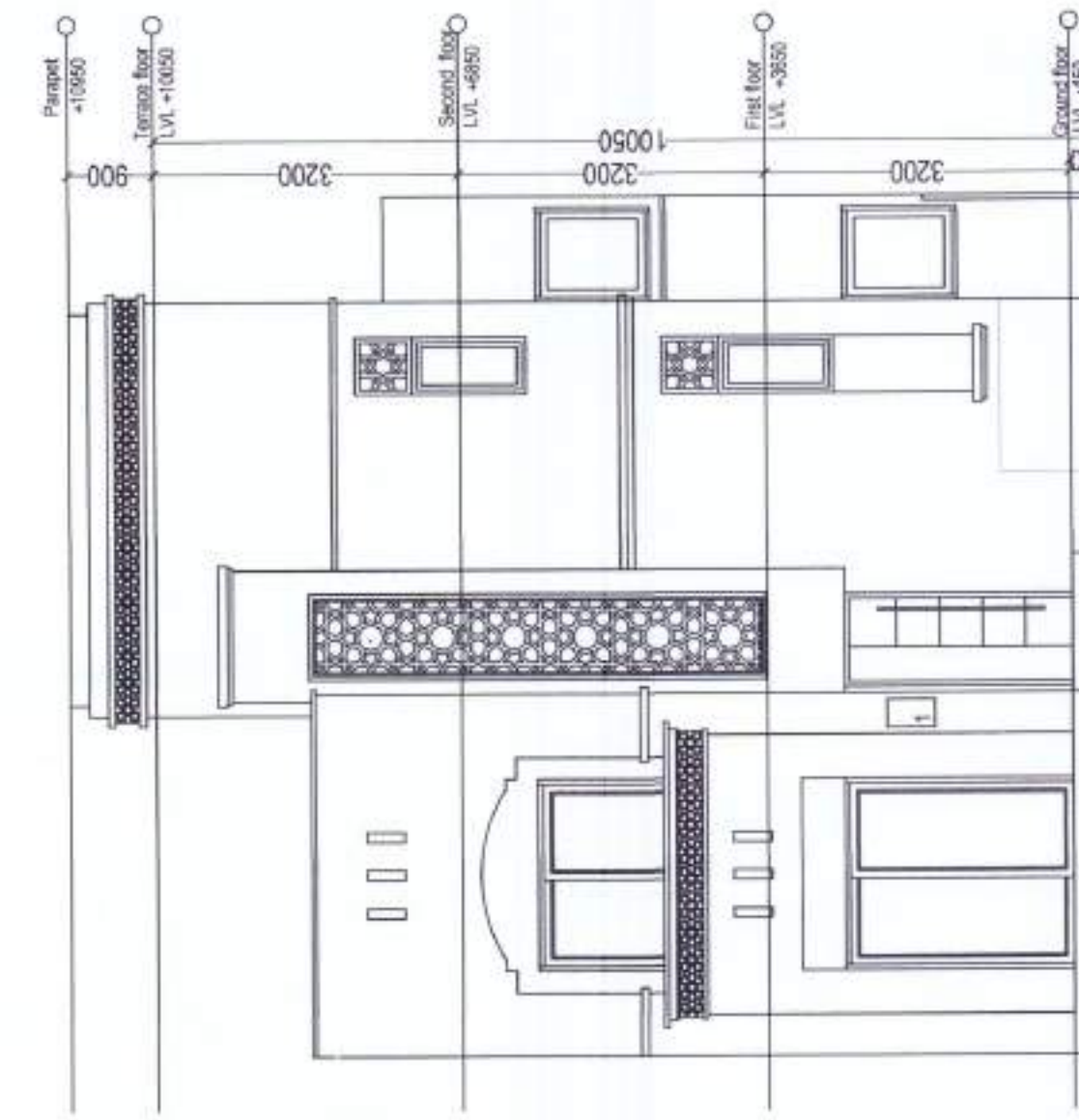
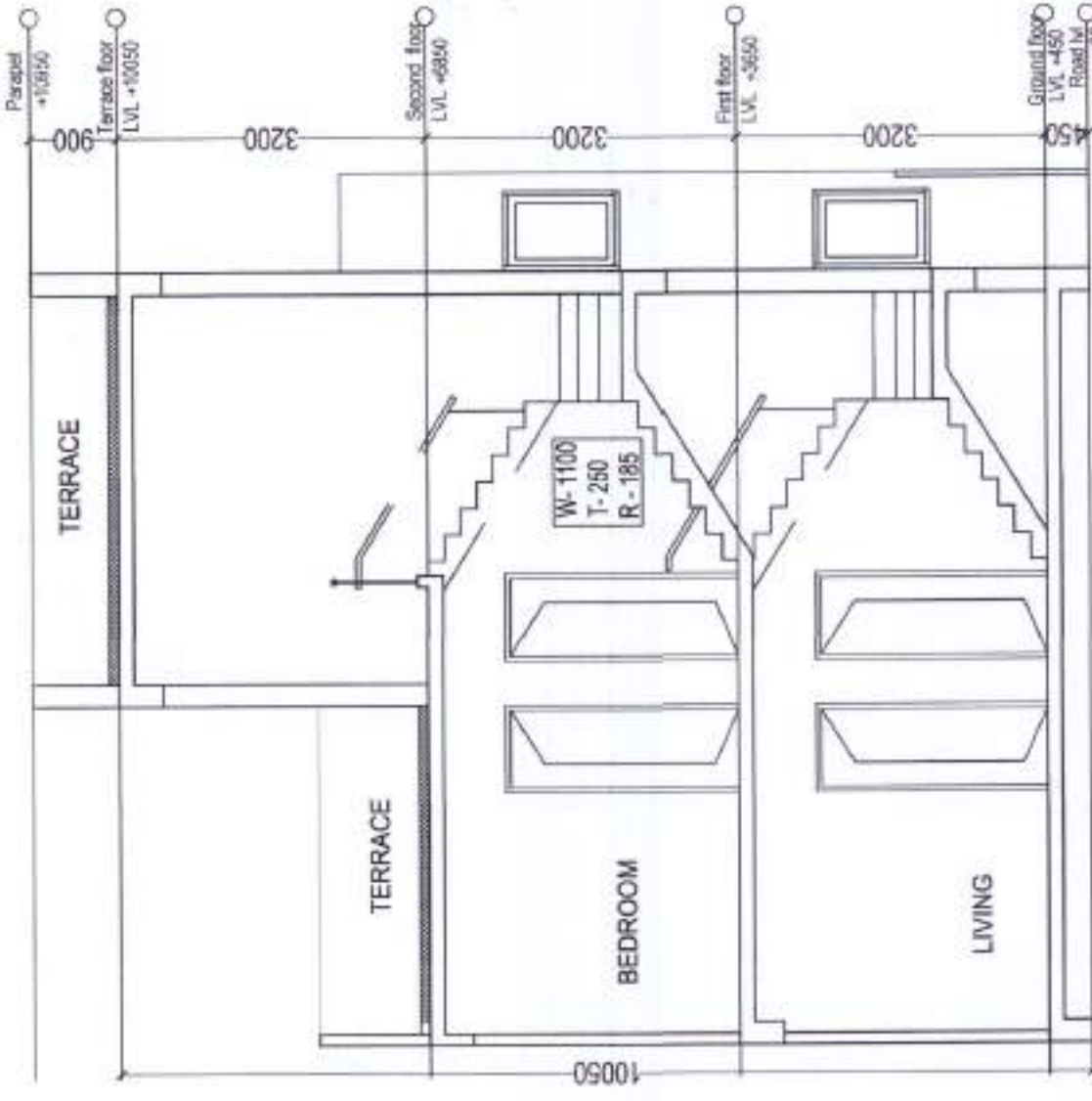
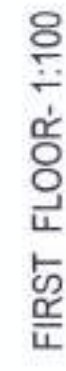
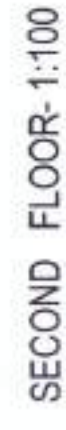
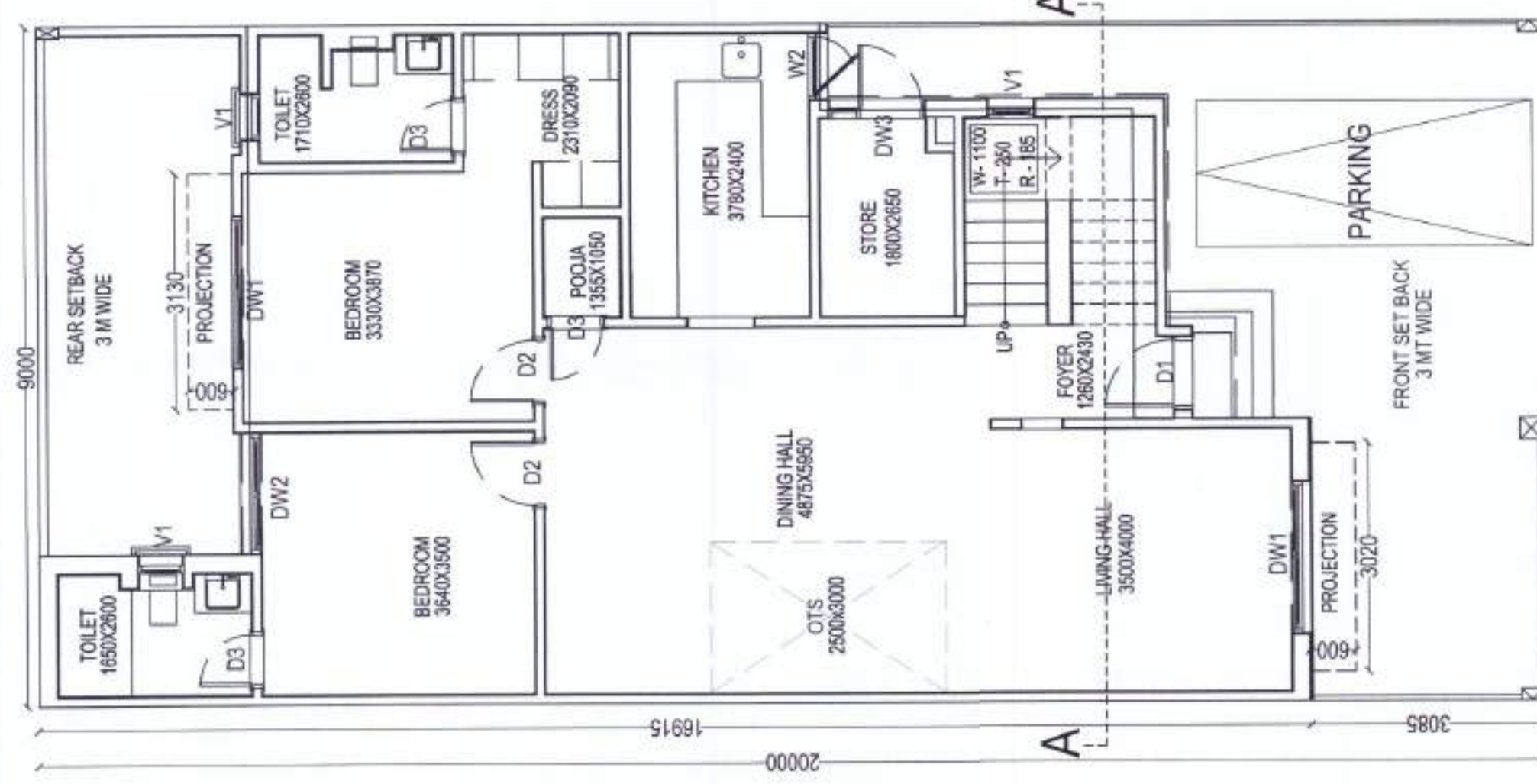
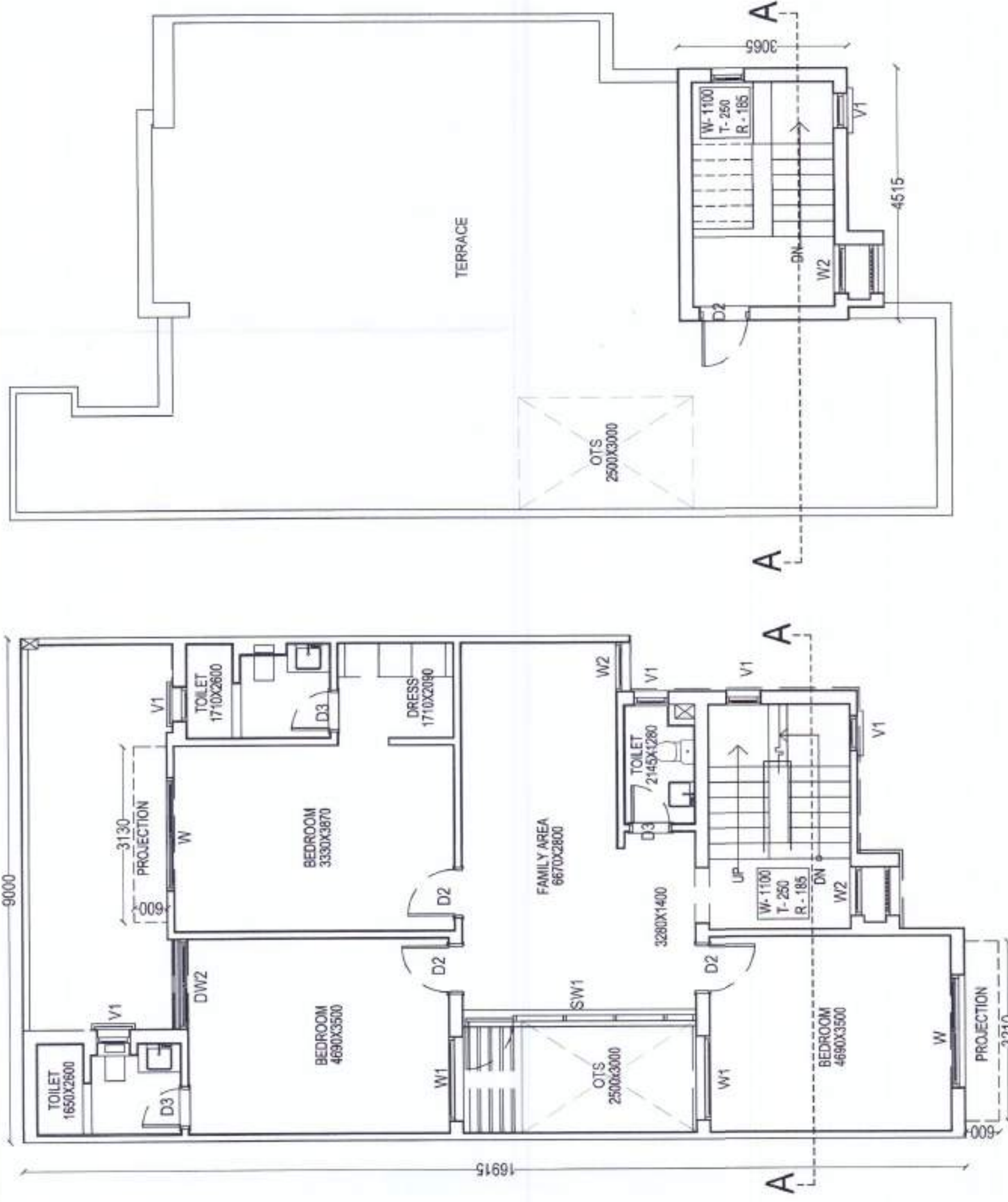
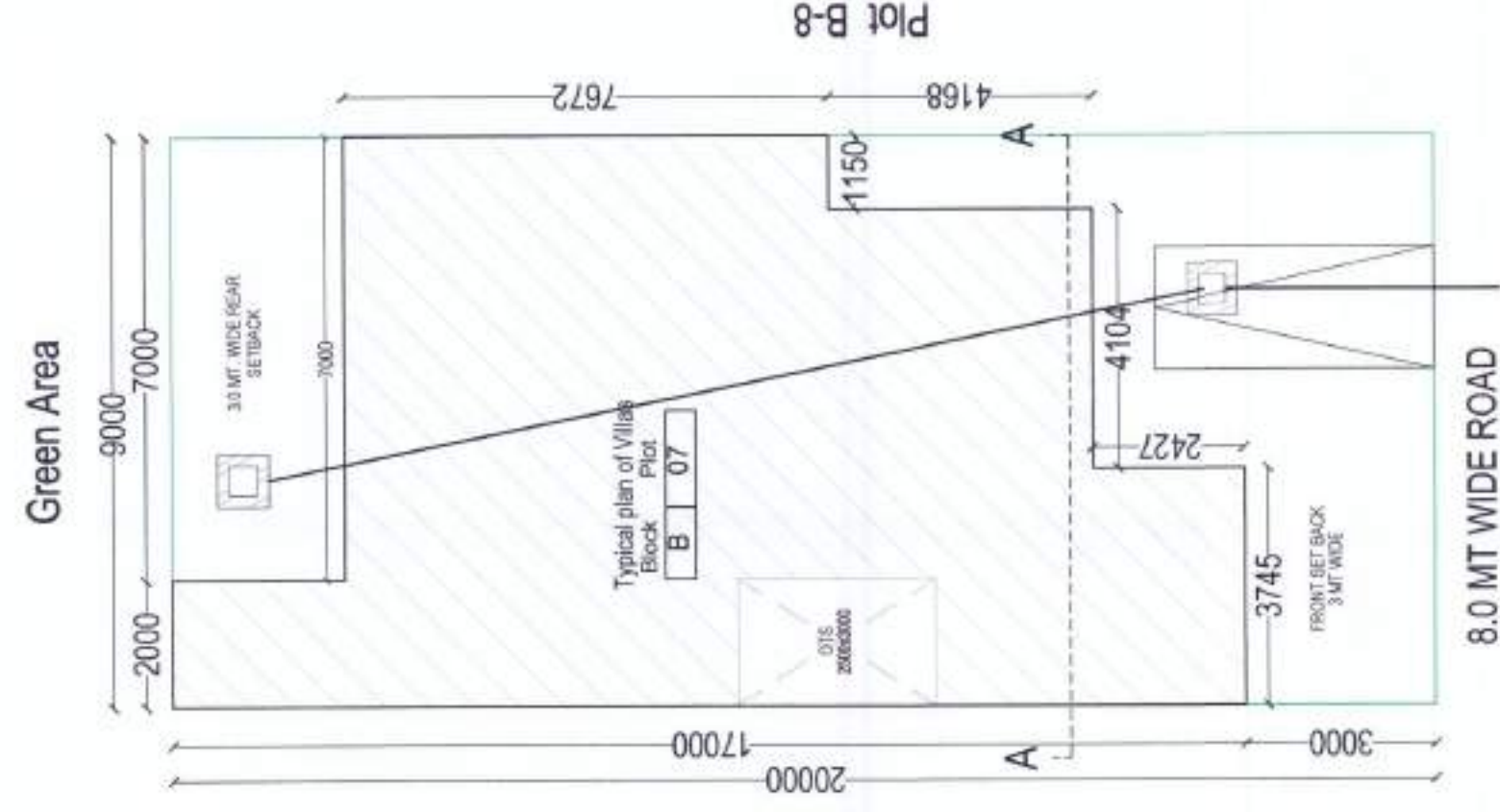
| Drg. Title | TYPE-C |
|------------|--------|
|------------|--------|

|          |               |
|----------|---------------|
| Drawn By | S.M. ABDULLAH |
|----------|---------------|

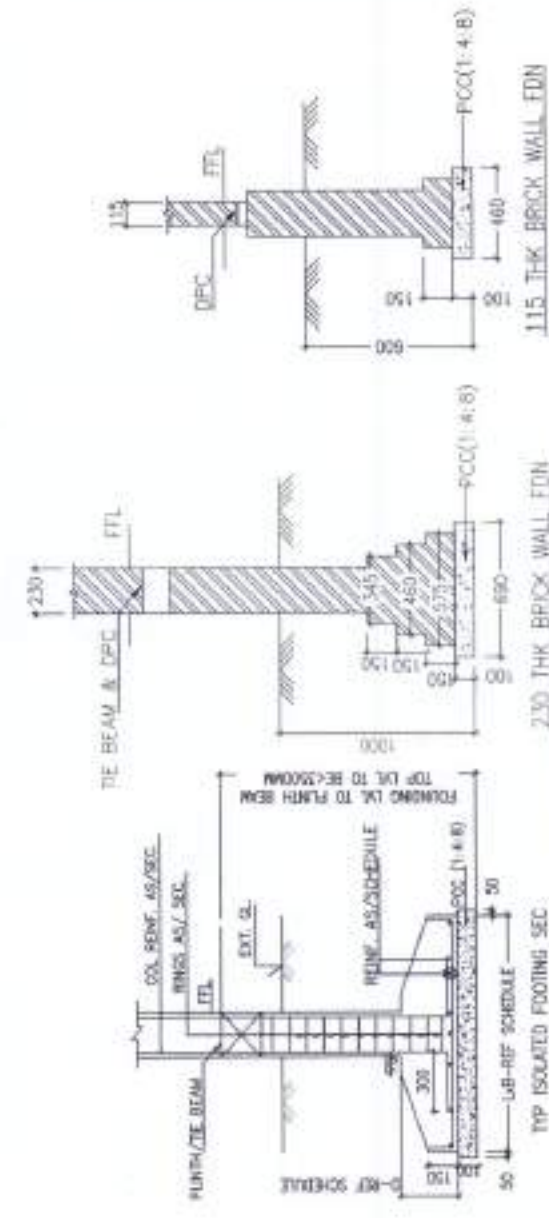
ARCHITECT

Ar. Anjali upadhyay

R1



| DOOR WINDOW / SCHEDULE |      |           |      |       |     |
|------------------------|------|-----------|------|-------|-----|
| SL. NO.                | TYPE | SIZE      | CILL | UNTEL | NO. |
| 1                      | D1   | 1000X2400 | -    | 2400  | 01  |
| 2                      | D2   | 900X2400  | -    | 2400  | 07  |
| 3                      | D3   | 750X2400  | -    | 2400  | 07  |
| 4                      | S01  | 2030X2300 | -    | 2400  | 06  |
| 5                      | S02  | 2030X2300 | -    | 2400  | 02  |
| 6                      | W1   | 1600X1850 | 750  | 2400  | 01  |
| 7                      | W2   | 900X1650  | 750  | 2400  | 01  |
| 8                      | W1   | 600X900   | 1500 | 2400  | 10  |
| 9                      | DW1  | 2015X2300 | -    | 2400  | 01  |
| 10                     | DW2  | 1300X2300 | -    | 2400  | 01  |
| 11                     | DW3  | 1250X2300 | -    | 2400  | 01  |
| 12                     | SW1  | 4000X2400 | -    | 2400  | 01  |
| 13                     | W1   | 2000X2250 | 150  | 2400  | 01  |



KEY PLAN N.T.S.

## FOUNDATION DETAIL NTS

NTS