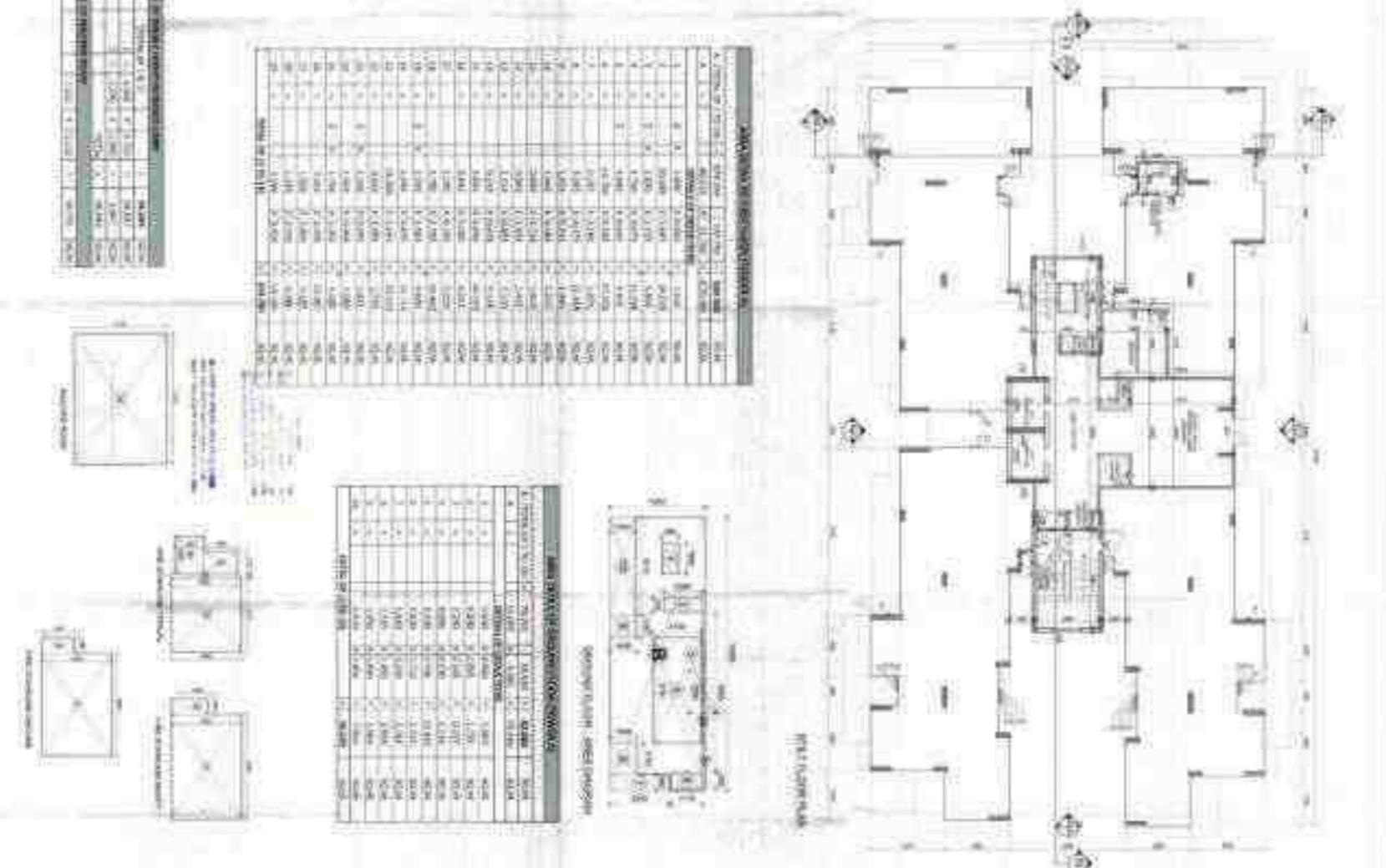
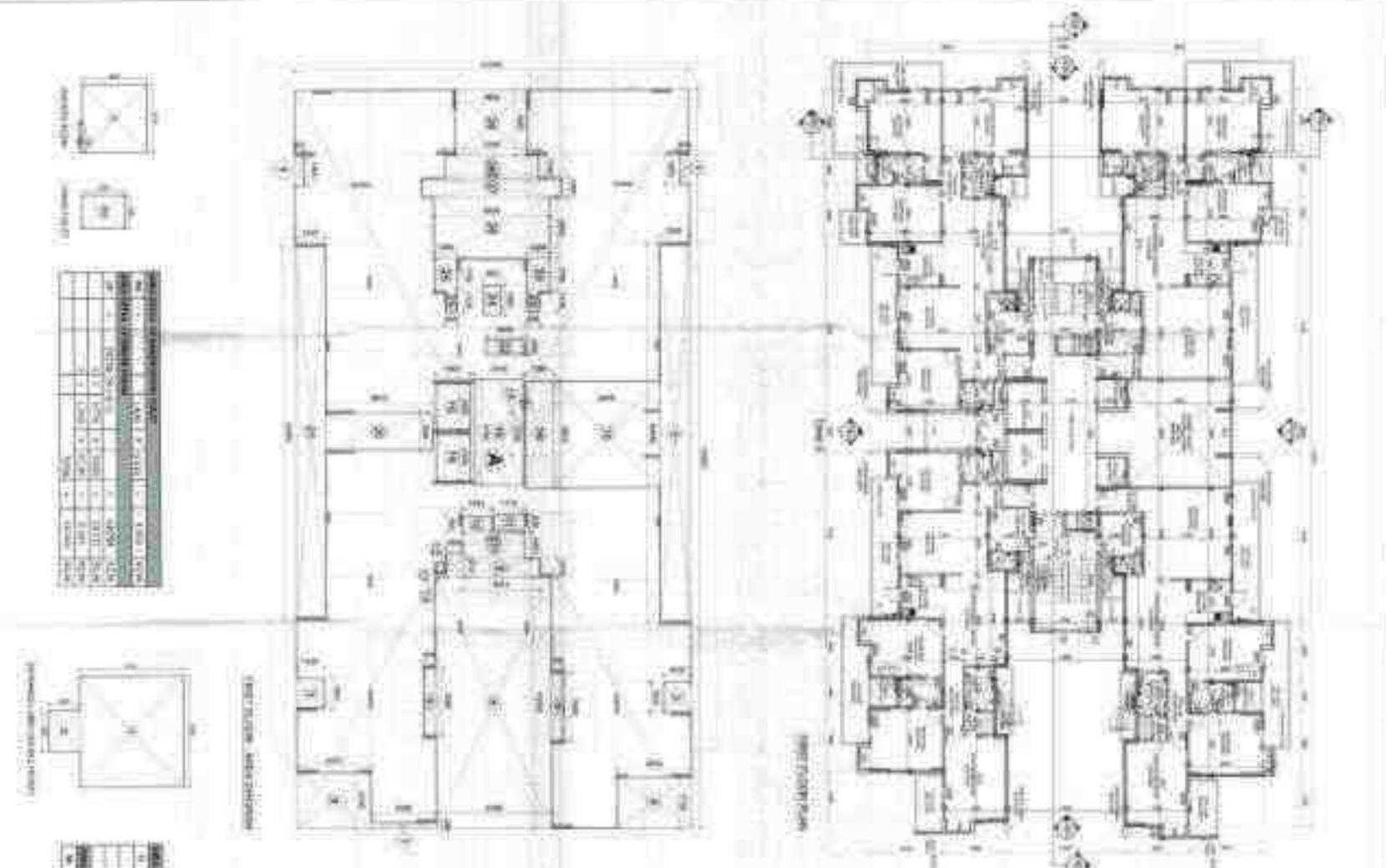


PROJEKSI RENCANA STRUKTUR ATAS DAN BAWAH  
MOTOR JENDELA (MOTOR WINDOW) SATELIT DAN KEMAH  
MOTOR JENDELA (MOTOR WINDOW) SATELIT DAN KEMAH



NO	RUANG	LUAS (M <sup>2</sup> )	PERMITS	REMARKS
1	RUANG 1	100	100	
2	RUANG 2	150	150	
3	RUANG 3	200	200	
4	RUANG 4	250	250	
5	RUANG 5	300	300	
6	RUANG 6	350	350	
7	RUANG 7	400	400	
8	RUANG 8	450	450	
9	RUANG 9	500	500	
10	RUANG 10	550	550	
11	RUANG 11	600	600	
12	RUANG 12	650	650	
13	RUANG 13	700	700	
14	RUANG 14	750	750	
15	RUANG 15	800	800	
16	RUANG 16	850	850	
17	RUANG 17	900	900	
18	RUANG 18	950	950	
19	RUANG 19	1000	1000	
20	RUANG 20	1050	1050	
21	RUANG 21	1100	1100	
22	RUANG 22	1150	1150	
23	RUANG 23	1200	1200	
24	RUANG 24	1250	1250	
25	RUANG 25	1300	1300	
26	RUANG 26	1350	1350	
27	RUANG 27	1400	1400	
28	RUANG 28	1450	1450	
29	RUANG 29	1500	1500	
30	RUANG 30	1550	1550	
31	RUANG 31	1600	1600	
32	RUANG 32	1650	1650	
33	RUANG 33	1700	1700	
34	RUANG 34	1750	1750	
35	RUANG 35	1800	1800	
36	RUANG 36	1850	1850	
37	RUANG 37	1900	1900	
38	RUANG 38	1950	1950	
39	RUANG 39	2000	2000	
40	RUANG 40	2050	2050	
41	RUANG 41	2100	2100	
42	RUANG 42	2150	2150	
43	RUANG 43	2200	2200	
44	RUANG 44	2250	2250	
45	RUANG 45	2300	2300	
46	RUANG 46	2350	2350	
47	RUANG 47	2400	2400	
48	RUANG 48	2450	2450	
49	RUANG 49	2500	2500	
50	RUANG 50	2550	2550	
51	RUANG 51	2600	2600	
52	RUANG 52	2650	2650	
53	RUANG 53	2700	2700	
54	RUANG 54	2750	2750	
55	RUANG 55	2800	2800	
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60	RUANG 60	3050	3050	
61	RUANG 61	3100	3100	
62	RUANG 62	3150	3150	
63	RUANG 63	3200	3200	
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75	RUANG 75	3800	3800	
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77	RUANG 77	3900	3900	
78	RUANG 78	3950	3950	
79	RUANG 79	4000	4000	
80	RUANG 80	4050	4050	
81	RUANG 81	4100	4100	
82	RUANG 82	4150	4150	
83	RUANG 83	4200	4200	
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93	RUANG 93	4700	4700	
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96	RUANG 96	4850	4850	
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100	RUANG 100	5050	5050	

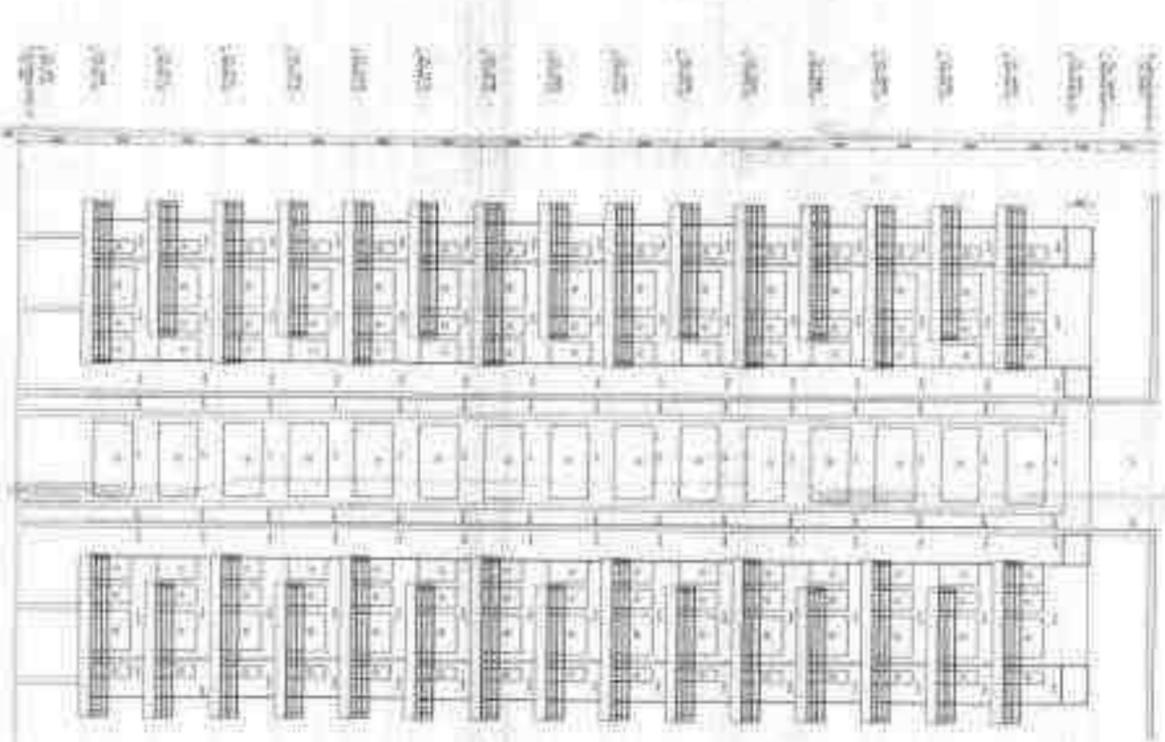
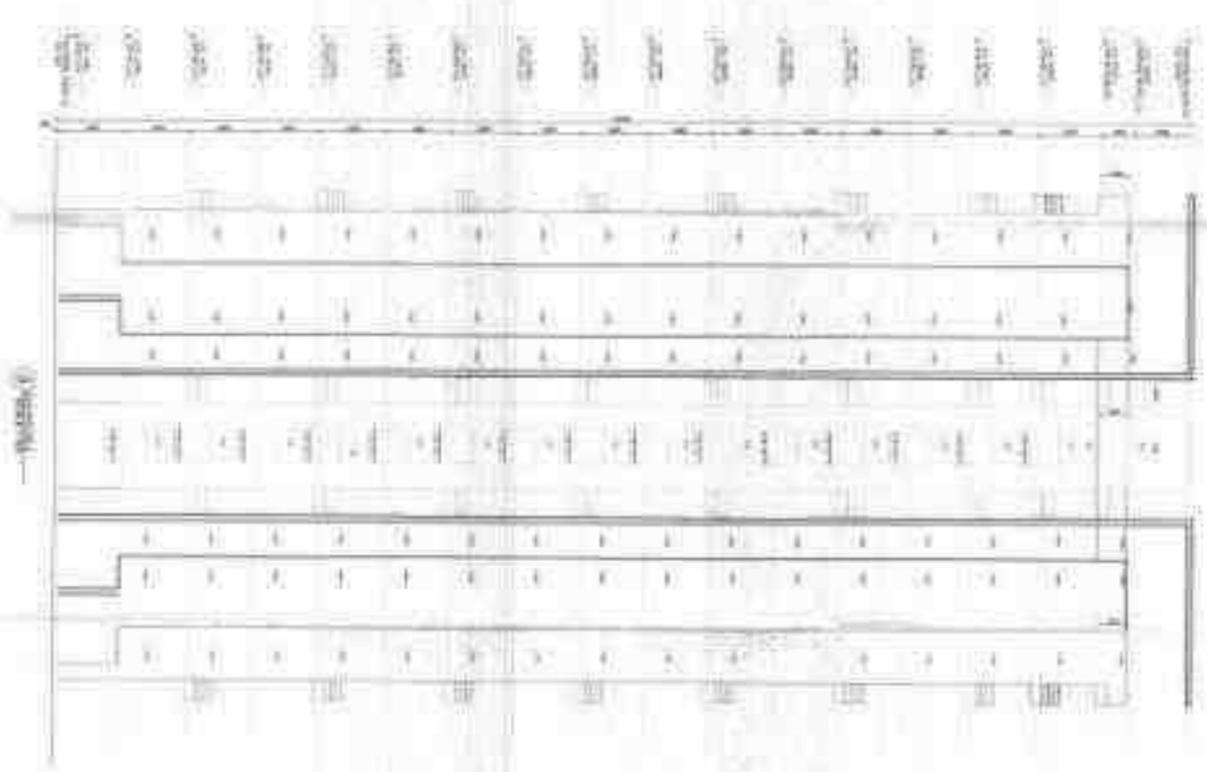
PROJEKTANT: ALBERT RUDOLPH, ARCHITECT  
MILITARY ENGINEERING CORPORATION, 1000 AVENUE  
MILITARY ENGINEERING CORPORATION, 1000 AVENUE

NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
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99	...	...	...	...	...
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NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	...	...	...	...	...
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NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
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NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	...	...	...	...	...
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3	...	...	...	...	...
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20	...	...	...	...	...
21	...	...	...	...	...
22					



1. ALL WORK TO BE IN ACCORDANCE WITH THE BUILDING REGULATIONS 2010.  
 2. ALL WORK TO BE IN ACCORDANCE WITH THE BUILDING REGULATIONS 2010.  
 3. ALL WORK TO BE IN ACCORDANCE WITH THE BUILDING REGULATIONS 2010.

PASSAGE

1. ALL WORK TO BE IN ACCORDANCE WITH THE BUILDING REGULATIONS 2010.  
 2. ALL WORK TO BE IN ACCORDANCE WITH THE BUILDING REGULATIONS 2010.  
 3. ALL WORK TO BE IN ACCORDANCE WITH THE BUILDING REGULATIONS 2010.

APPROVED FOR SPORTS CITY AT  
 LAND PARCEL S.S. 01/04 SECTION 7/11 WODAN (U.P.)  
 FOR HIS GOLF GREEN MANIONS PVT. LTD.

Scale: 1/4" = 1'-0"  
 Date: 11/11/2011

1. ALL WORK TO BE IN ACCORDANCE WITH THE BUILDING REGULATIONS 2010.  
 2. ALL WORK TO BE IN ACCORDANCE WITH THE BUILDING REGULATIONS 2010.

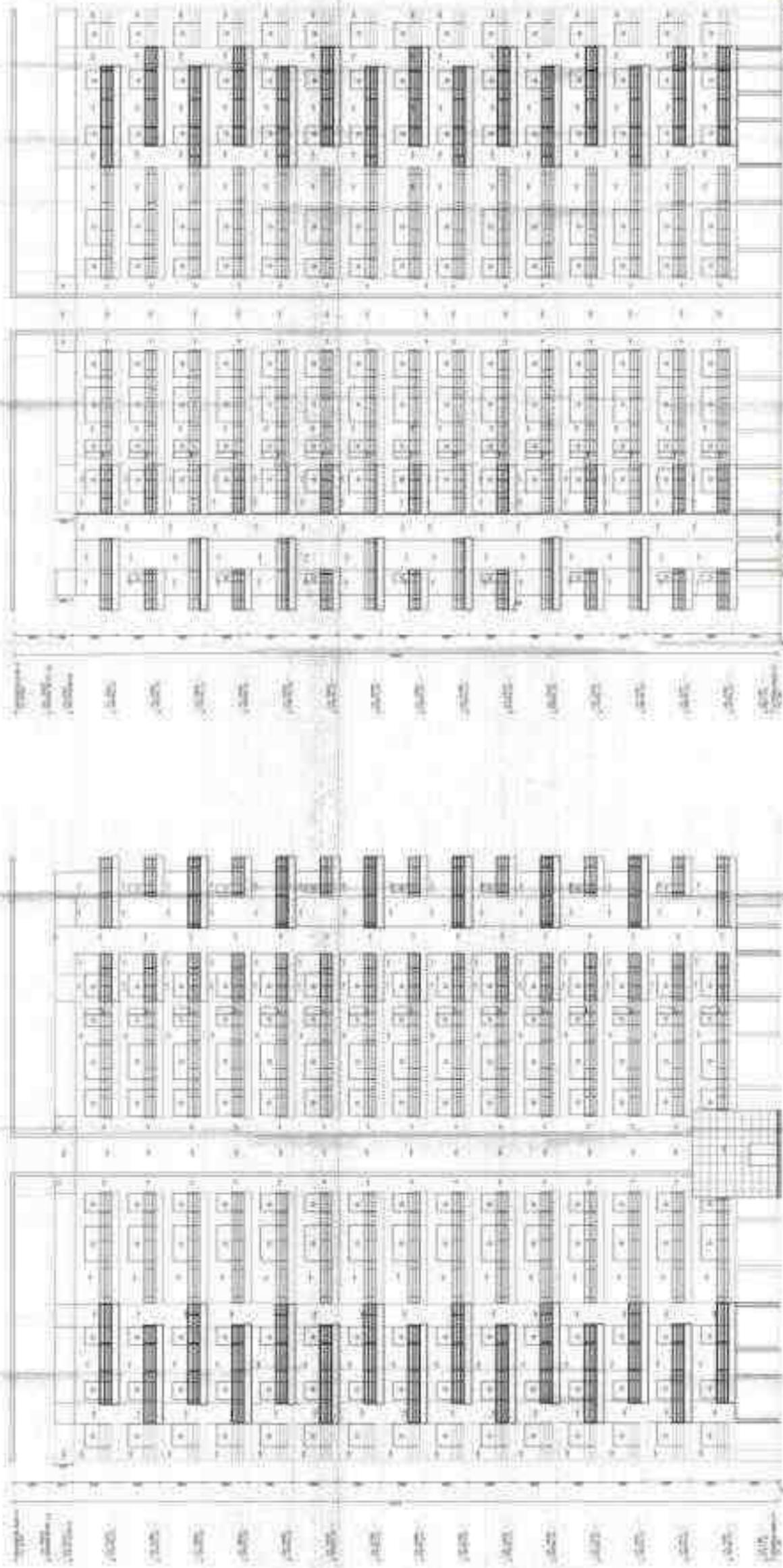
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**U+U** CONSULTANTS  
 ARCHITECTS  
 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Sheet No. 1 of 1



REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	15/08/2024
2	REVISIONS AS PER COMMENTS	20/08/2024
3	REVISIONS AS PER COMMENTS	25/08/2024
4	REVISIONS AS PER COMMENTS	30/08/2024
5	REVISIONS AS PER COMMENTS	05/09/2024
6	REVISIONS AS PER COMMENTS	10/09/2024
7	REVISIONS AS PER COMMENTS	15/09/2024
8	REVISIONS AS PER COMMENTS	20/09/2024
9	REVISIONS AS PER COMMENTS	25/09/2024
10	REVISIONS AS PER COMMENTS	30/09/2024
11	REVISIONS AS PER COMMENTS	05/10/2024
12	REVISIONS AS PER COMMENTS	10/10/2024
13	REVISIONS AS PER COMMENTS	15/10/2024
14	REVISIONS AS PER COMMENTS	20/10/2024
15	REVISIONS AS PER COMMENTS	25/10/2024
16	REVISIONS AS PER COMMENTS	30/10/2024
17	REVISIONS AS PER COMMENTS	05/11/2024
18	REVISIONS AS PER COMMENTS	10/11/2024
19	REVISIONS AS PER COMMENTS	15/11/2024
20	REVISIONS AS PER COMMENTS	20/11/2024
21	REVISIONS AS PER COMMENTS	25/11/2024
22	REVISIONS AS PER COMMENTS	30/11/2024
23	REVISIONS AS PER COMMENTS	05/12/2024
24	REVISIONS AS PER COMMENTS	10/12/2024
25	REVISIONS AS PER COMMENTS	15/12/2024
26	REVISIONS AS PER COMMENTS	20/12/2024
27	REVISIONS AS PER COMMENTS	25/12/2024
28	REVISIONS AS PER COMMENTS	30/12/2024
29	REVISIONS AS PER COMMENTS	05/01/2025
30	REVISIONS AS PER COMMENTS	10/01/2025
31	REVISIONS AS PER COMMENTS	15/01/2025
32	REVISIONS AS PER COMMENTS	20/01/2025
33	REVISIONS AS PER COMMENTS	25/01/2025
34	REVISIONS AS PER COMMENTS	30/01/2025
35	REVISIONS AS PER COMMENTS	05/02/2025
36	REVISIONS AS PER COMMENTS	10/02/2025
37	REVISIONS AS PER COMMENTS	15/02/2025
38	REVISIONS AS PER COMMENTS	20/02/2025
39	REVISIONS AS PER COMMENTS	25/02/2025
40	REVISIONS AS PER COMMENTS	30/02/2025
41	REVISIONS AS PER COMMENTS	05/03/2025
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43	REVISIONS AS PER COMMENTS	15/03/2025
44	REVISIONS AS PER COMMENTS	20/03/2025
45	REVISIONS AS PER COMMENTS	25/03/2025
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64	REVISIONS AS PER COMMENTS	30/06/2025
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71	REVISIONS AS PER COMMENTS	05/08/2025
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82	REVISIONS AS PER COMMENTS	30/09/2025
83	REVISIONS AS PER COMMENTS	05/10/2025
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89	REVISIONS AS PER COMMENTS	05/11/2025
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94	REVISIONS AS PER COMMENTS	30/11/2025
95	REVISIONS AS PER COMMENTS	05/12/2025
96	REVISIONS AS PER COMMENTS	10/12/2025
97	REVISIONS AS PER COMMENTS	15/12/2025
98	REVISIONS AS PER COMMENTS	20/12/2025
99	REVISIONS AS PER COMMENTS	25/12/2025
100	REVISIONS AS PER COMMENTS	30/12/2025

**GTU**  
 Gujarat Technological University  
 Vallabh Vidya Nagar  
 Gandhinagar, Ahmedabad - 382 015

PROJECT NO.	DATE	SCALE
GTU/2024/1234	15/08/2024	1:100

PROJECT TITLE: PROPOSED RESIDENTIAL BUILDING FOR SPORTS CITY AT LAND PARCEL S.C. 01-D-4, SECTOR 08, NCRDA (U/P) FOR M/S GOLF GREEN MANSONS PVT. LTD.

DESIGNER: M/S. HANVANA

PROPOSED RESIDENTIAL BUILDING FOR SPORTS CITY AT LAND PARCEL S.C. 01-D-4, SECTOR 08, NCRDA (U/P) FOR M/S GOLF GREEN MANSONS PVT. LTD.



SUMMARY OF AREA DETAIL			
1	TOTAL SITE AREA	=	25,000.00 SQ. M.
2	PROPOSED GROUND COVERAGES	=	7,000.00 SQ. M.
3	PROPOSED PARKING COVERAGE	=	4,770.00 SQ. M.
4	PROPOSED LAKE	=	67,000.00 SQ. M.
5	PROPOSED OPEN AREA (CONCRETE)	=	3,125.00 SQ. M.
6	TOTAL PROPOSED AREA	=	80,000.00 SQ. M.
7	PROPOSED NON F.A. (LANDSCAPE/RECREATION)	=	8,075.00 SQ. M.
8	PROPOSED NON F.A. (LANDSCAPE/RECREATION)	=	8,075.00 SQ. M.
9	PROPOSED GOVERNMENT SHOPPING PARK	=	500.00 SQ. M.
10	PROPOSED GOVERNMENT SHOPPING PARK	=	500.00 SQ. M.
11	PROPOSED PARKING (SEE PARCEL NO. OF PROPOSED PLAN)	=	4,770.00 SQ. M.
12	PROPOSED PARKING	=	4,770.00 SQ. M.
13	TOTAL OPEN AREA (TOTAL AREA - PROPOSED GROUND COVERAGES)	=	18,000.00 SQ. M.
14	PROPOSED OPEN AREA	=	18,000.00 SQ. M.
15	PROPOSED OPEN AREA	=	18,000.00 SQ. M.
16	PROPOSED OPEN AREA	=	18,000.00 SQ. M.
17	PROPOSED OPEN AREA	=	18,000.00 SQ. M.
18	PROPOSED OPEN AREA	=	18,000.00 SQ. M.
19	PROPOSED OPEN AREA	=	18,000.00 SQ. M.
20	PROPOSED OPEN AREA	=	18,000.00 SQ. M.
21	TOTAL PROPOSED AREA	=	80,000.00 SQ. M.

TYPE	AREA (SQ. M.)	PERCENTAGE (%)	NO. OF UNITS	NO. OF UNITS	NO. OF UNITS
RESIDENTIAL	1,000.00	1.25%	100	100	100
COMMERCIAL	500.00	0.625%	50	50	50
INDUSTRIAL	100.00	0.125%	10	10	10
GOVERNMENT	500.00	0.625%	50	50	50
PARKING	4,770.00	5.9625%	477	477	477
OPEN AREA	18,000.00	22.5%	1800	1800	1800
TOTAL	80,000.00	100%	8000	8000	8000

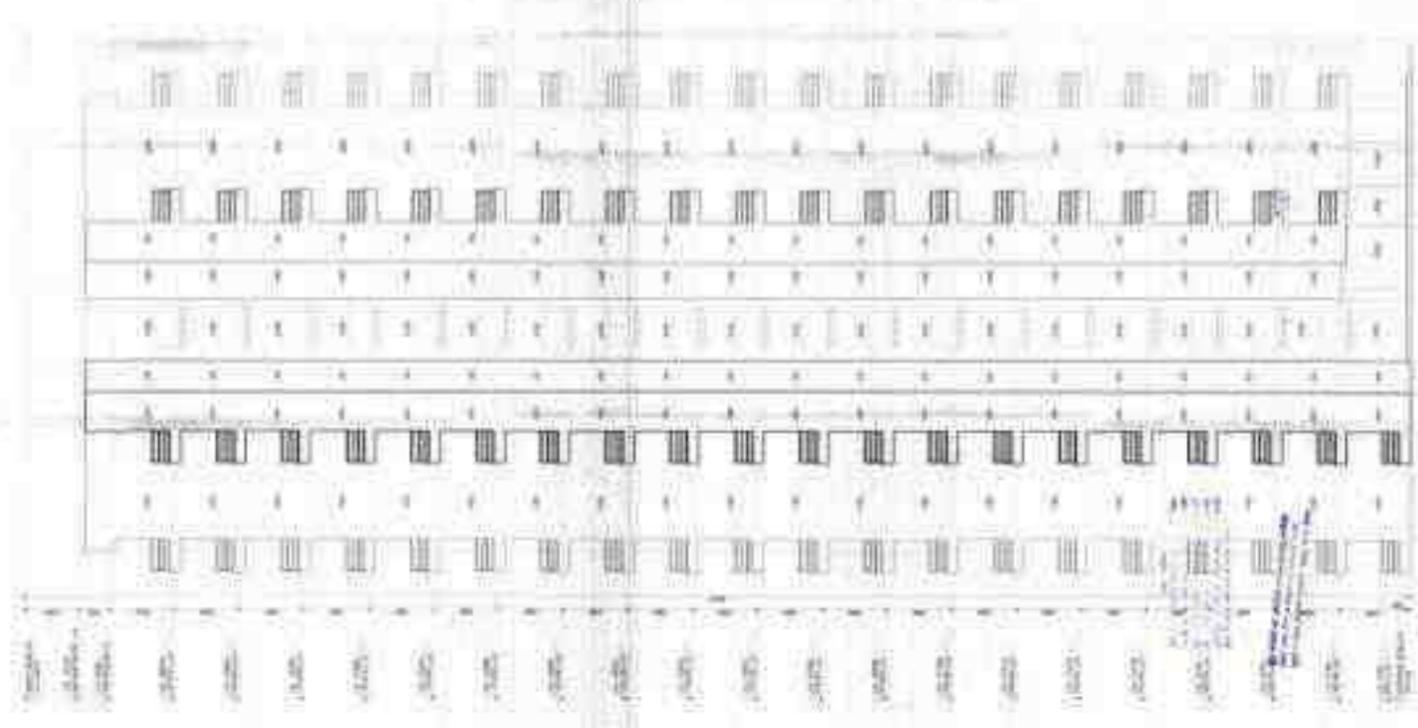
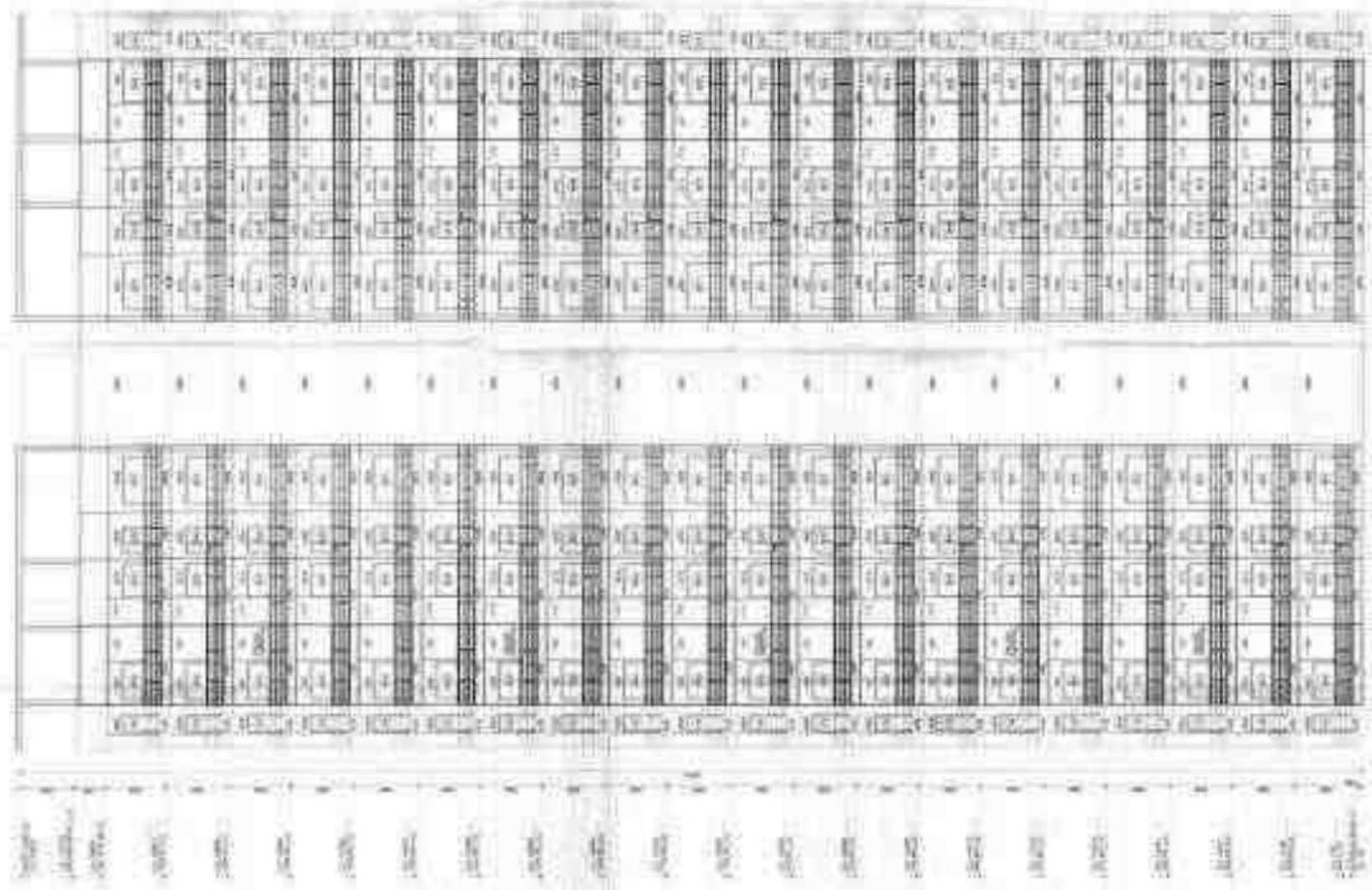
SUMMARY OF AREA DETAIL			
1	TOTAL SITE AREA	=	25,000.00 SQ. M.
2	PROPOSED GROUND COVERAGES	=	7,000.00 SQ. M.
3	PROPOSED PARKING COVERAGE	=	4,770.00 SQ. M.
4	PROPOSED LAKE	=	67,000.00 SQ. M.
5	PROPOSED OPEN AREA (CONCRETE)	=	3,125.00 SQ. M.
6	TOTAL PROPOSED AREA	=	80,000.00 SQ. M.

LNO	BLOCK	TOWER A			TOWER B			TOWER C			TOWER D			TOWER E			TOWER F			TOWER G			TOWER H			CONCRETE SHIPWAY		COMMUNITY BUILDING	TOTAL FAR	TOTAL NON FAR	TOTAL BUILT UP AREA					
		NO. OF UNITS	10% NON FAR	FAR	NO. OF UNITS	10% NON FAR	FAR	NO. OF UNITS	10% NON FAR	FAR	NO. OF UNITS	10% NON FAR	FAR	NO. OF UNITS	10% NON FAR	FAR	NO. OF UNITS	10% NON FAR	FAR	NO. OF UNITS	10% NON FAR	FAR	NO. OF UNITS	10% NON FAR	FAR	NO. OF UNITS	10% NON FAR					FAR				
1	RESIDENT	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000			
2	10	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000			
3	20	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000		
4	30	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	
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7	60	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	
8	70	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	
9	80	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	
10	90	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	
11	100	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	
12	110	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	
13	120	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	
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PROPOSED  
LAND PARCEL SCHEME FOR SPORTS CITY AT  
FOR MS GOLF GREEN MAUSONS PVT LTD

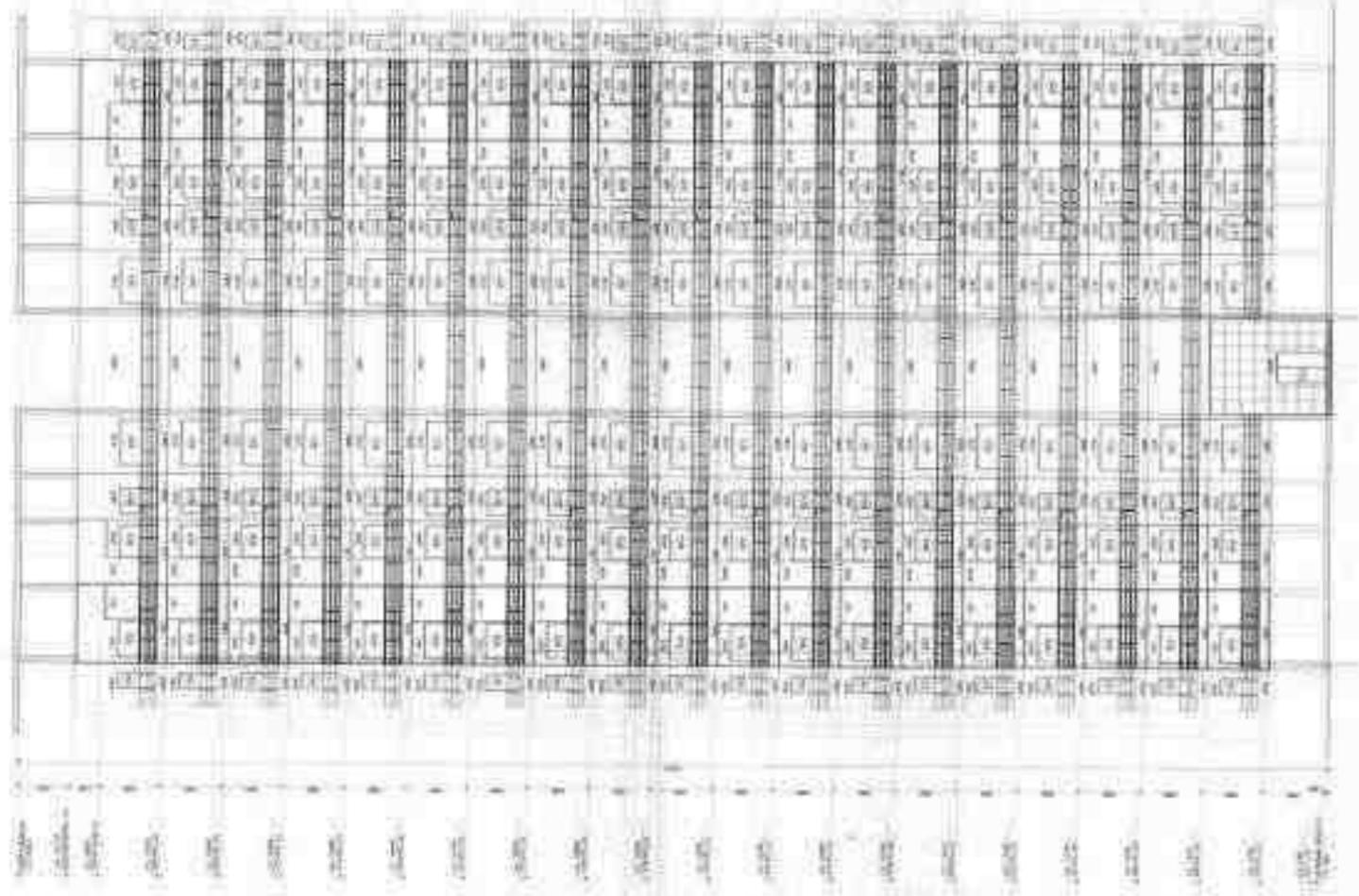
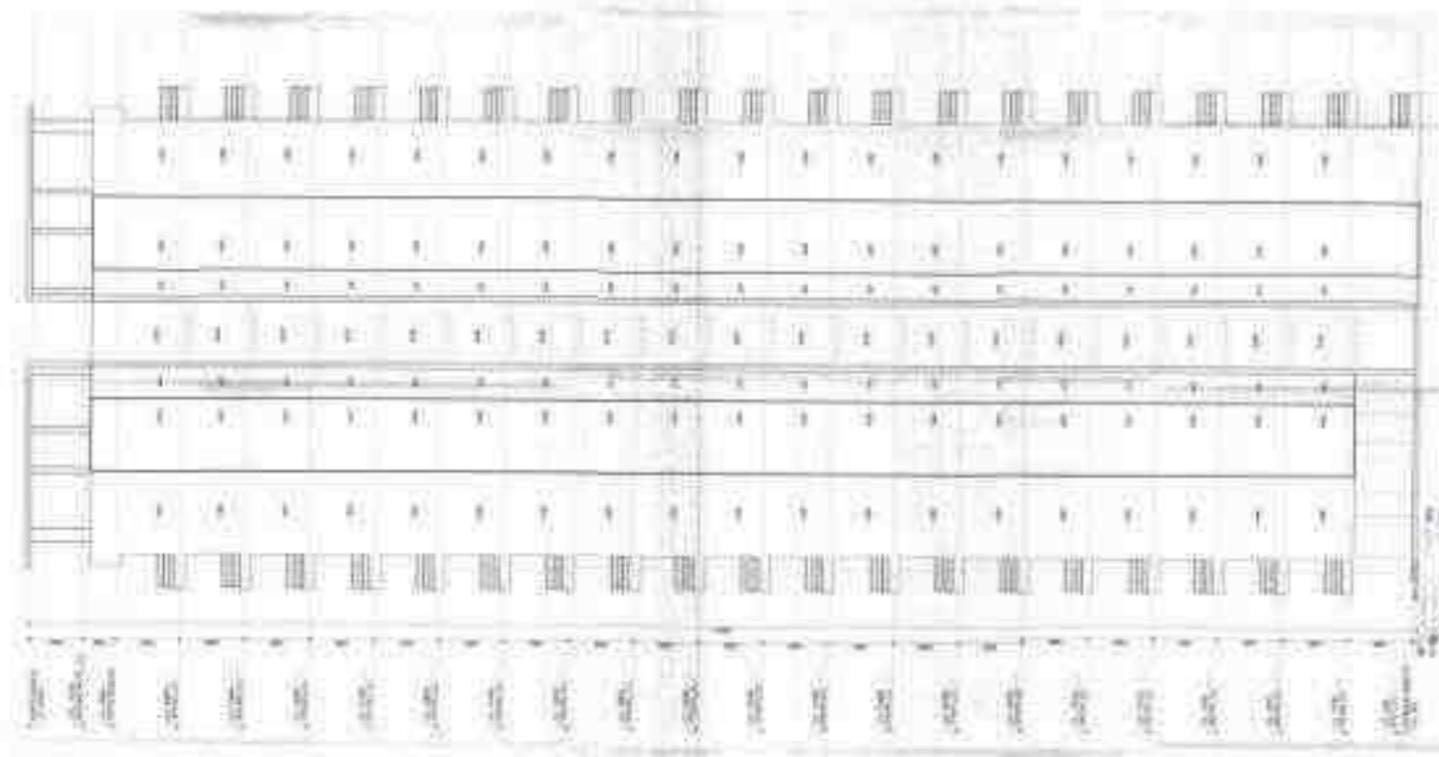
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PROPOSED LAND PARCEL SCHEME FOR SPORTS CITY AT  
FOR MS GOLF GREEN MAUSONS PVT LTD

ENTRANCE PLAN



5' width

5' width

PROPOSER	FOR SPORTS CITY AT	DATE	
PROJECT	LAND PARCEL B.C. 010-4, SECTORS 75, 76 (L.P.)	SCALE	
DESIGNER	FOR M/S OOLF GREEN MANSIONS PVT. LTD.	NO. OF SHEETS	
		SHEET NO.	

PROPOSED  
LAND PARCEL B.C. 010-4, SECTORS 75, 76 (L.P.)  
FOR M/S OOLF GREEN MANSIONS PVT. LTD.

APPROVED  
DATE: 10/10/2014  
BY: [Signature]



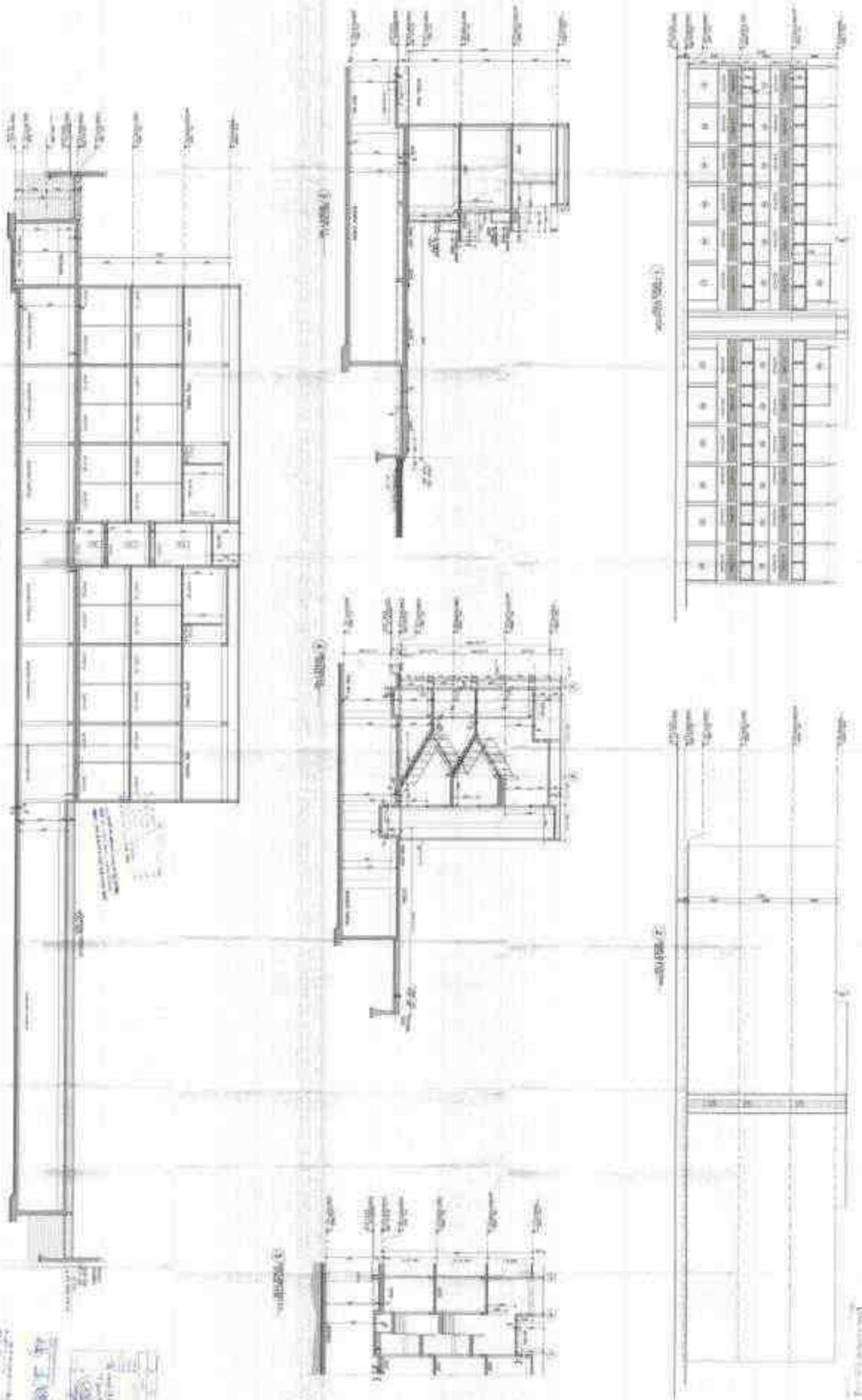






DATE

PROPOSED FOR SPORTS CITY AT  
LAND PAPER S.C. 0104 SECTION 70, WILSON ISLAND  
FOR MR. GOLF GREEN WILSONS PVT. LTD.



NO.	DESCRIPTION	DATE	BY	CHECKED	SCALE	PROJECT	DATE	BY	CHECKED
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2	PRELIMINARY DESIGN								
3	FINAL DESIGN								
4	CONSTRUCTION DOCUMENTS								

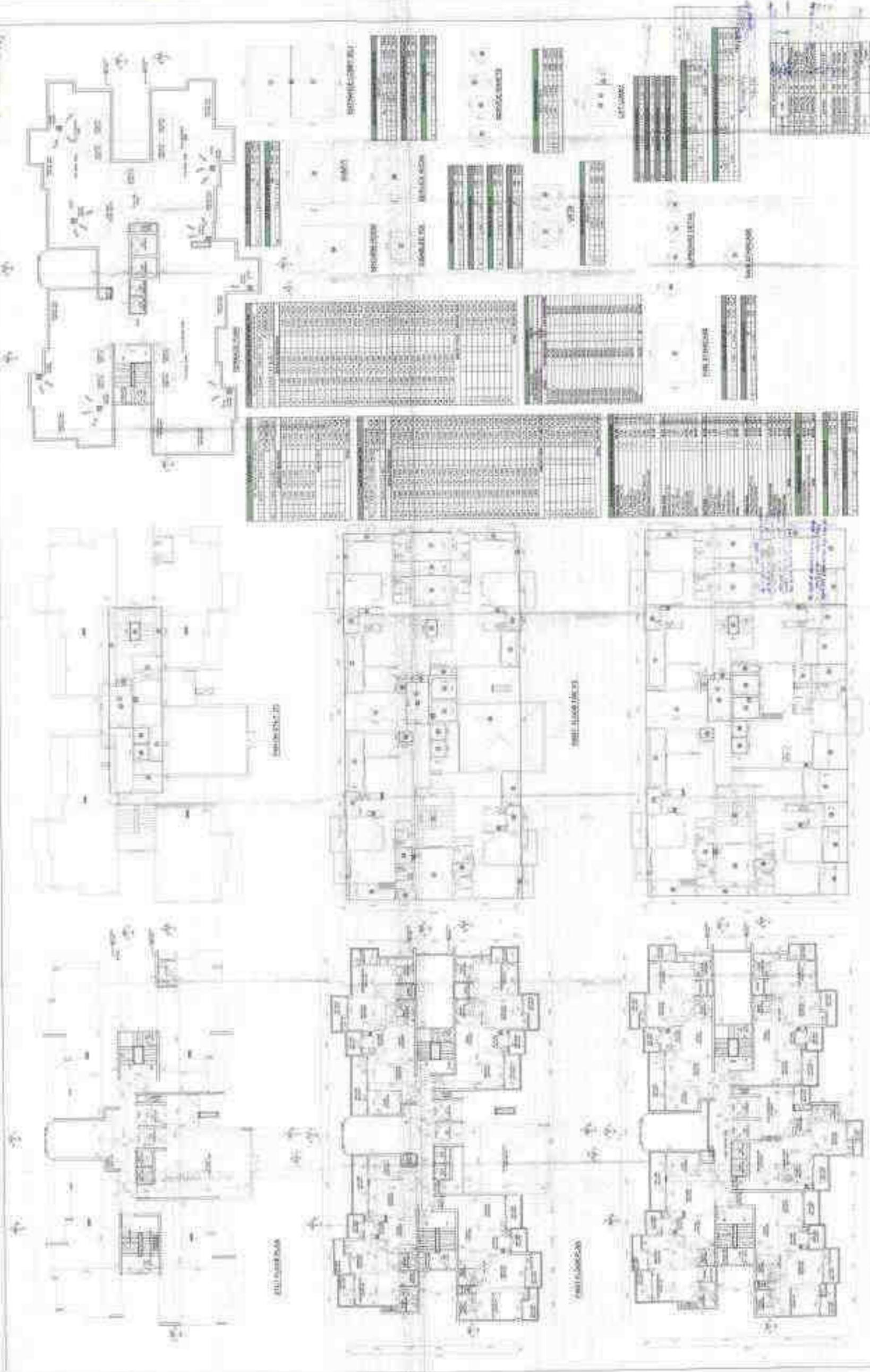
PROJECT: CONVENIENT SHOPPING ELEVATION & SECTIONS  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]  
 DATE: [Date]  
 SCALE: [Scale]  
 PROJECT: [Project Name]  
 DATE: [Date]  
 BY: [Signature]  
 CHECKED: [Signature]



PROJECT: CONVENIENT SHOPPING ELEVATION & SECTIONS  
 DRAWN BY: [Signature]  
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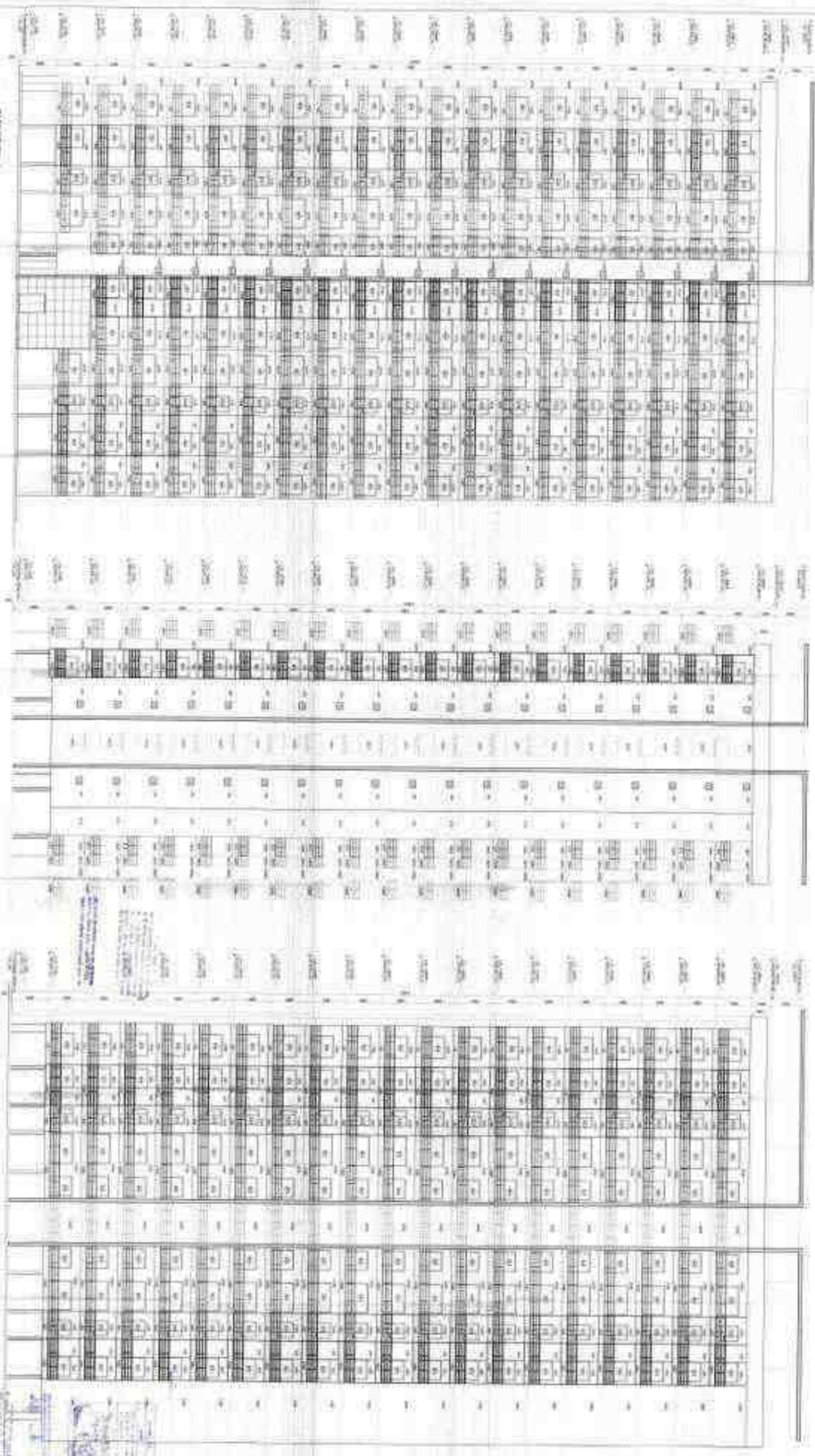






	<p>Project Name: [Blank]</p> <p>Project No: [Blank]</p> <p>Scale: [Blank]</p>	<p>Project Location: [Blank]</p> <p>Project Status: [Blank]</p>	<p>Project Date: [Blank]</p> <p>Project Author: [Blank]</p>	<p>Project Title: [Blank]</p>	<p>Project Description: [Blank]</p>	<p>Project Reference: [Blank]</p>
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1:100  
 PROPOSED  
 PLAN FOR SIXTH CITY AT  
 LAND PARCEL N.C. 4194, SECTION 29, MOHAK (U/P)  
 FOR M/S GOLD GREEN MANSSIONS PVT. LTD.

Master Plan  
 Master - Elevation

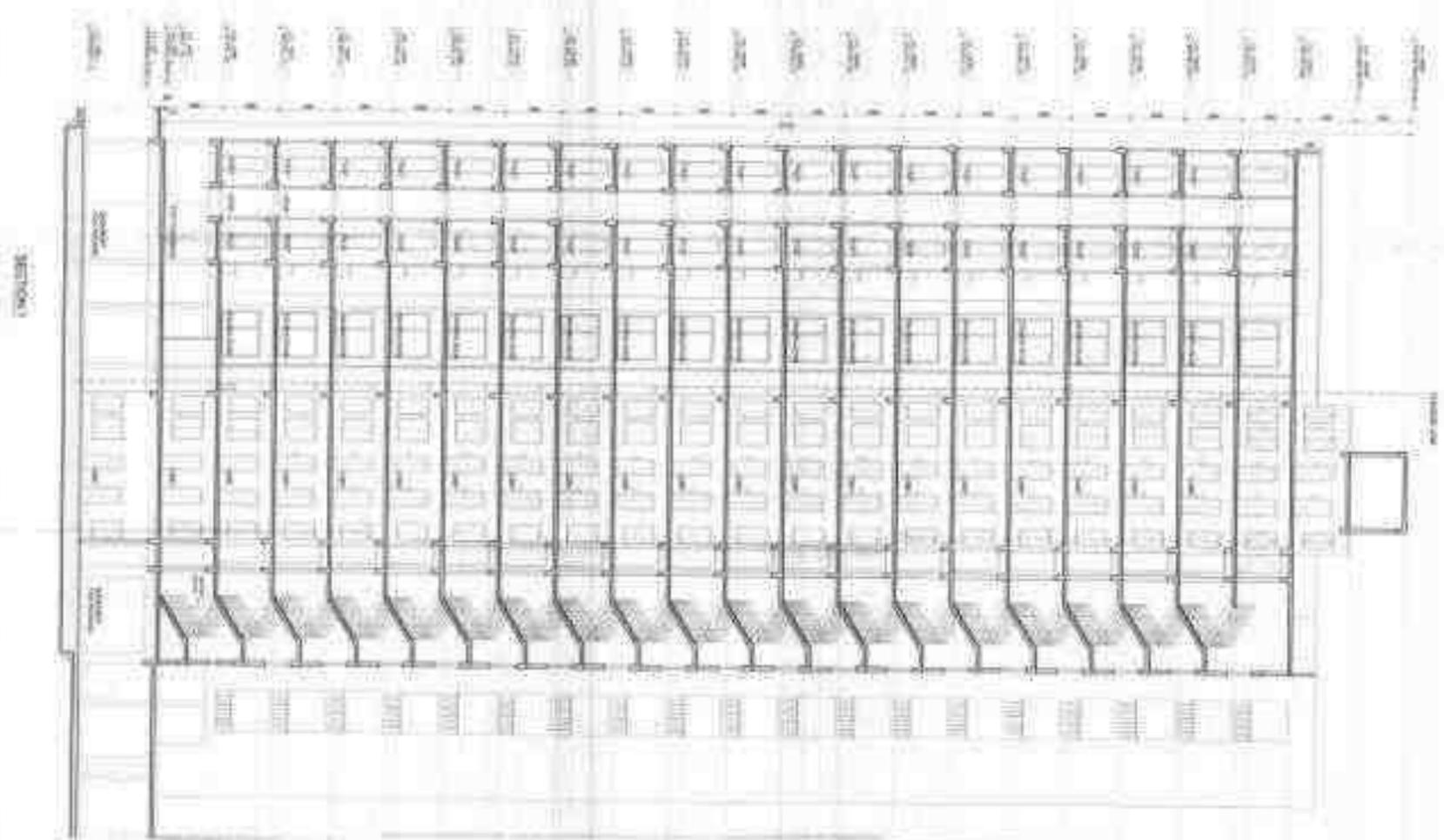
Scale: 1:100  
 Date: 10/10/2023  
 Project Name: SIXTH CITY AT  
 Location: N.C. 4194, SECTION 29, MOHAK (U/P)

**NTU**  
 NATURE'S TRUST  
 ARCHITECTS  
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10/10/2023

10/11/14

APPROVED FOR THE SOUTH ISLANDS CITY AT LAND PART 1 & 2, SECTION 78, NORTH (U/M/1) FROM THE SOUTH ISLANDS MANORIALTY LTD.



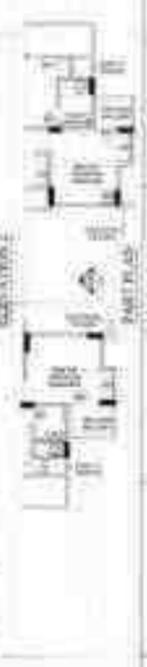
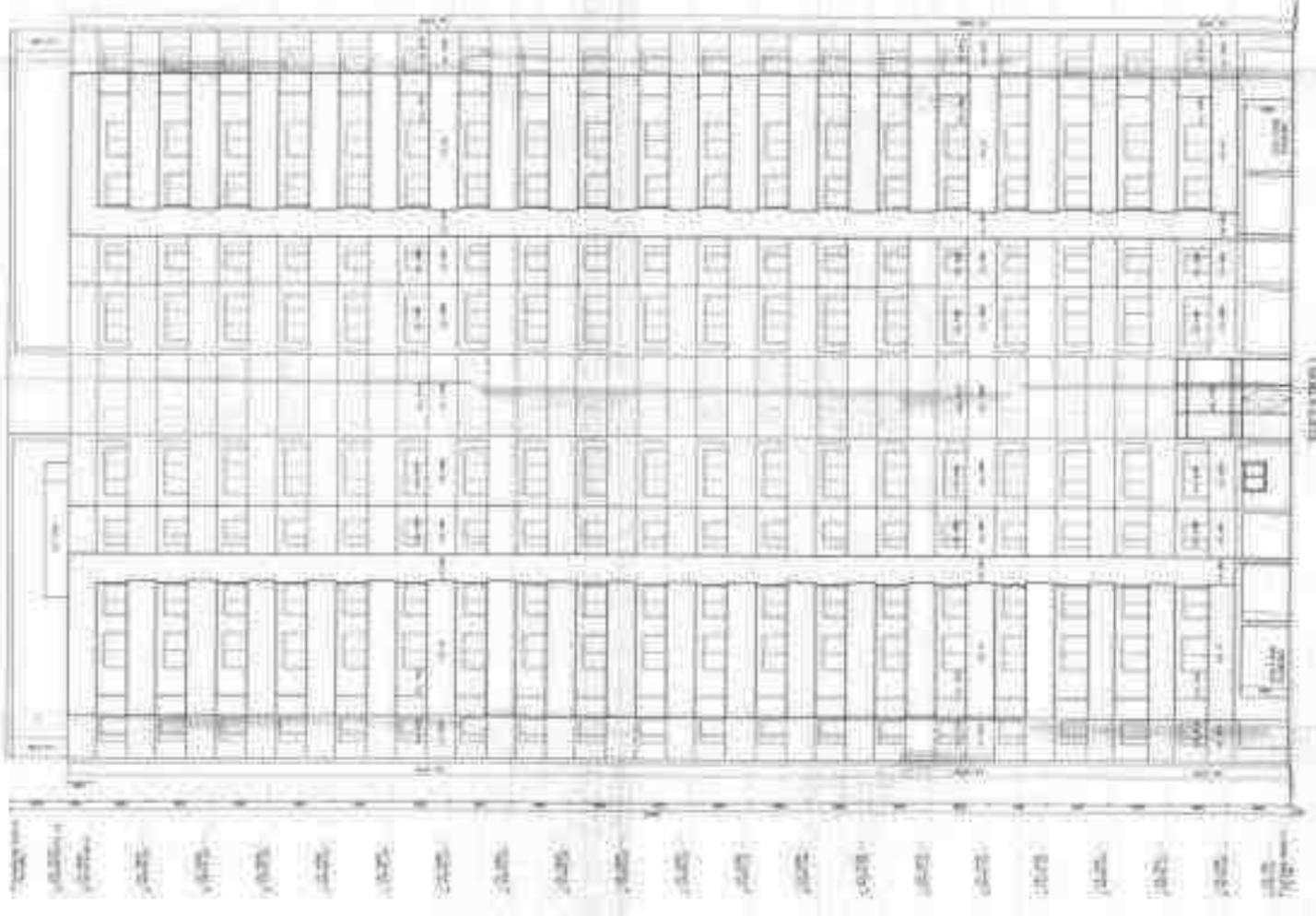
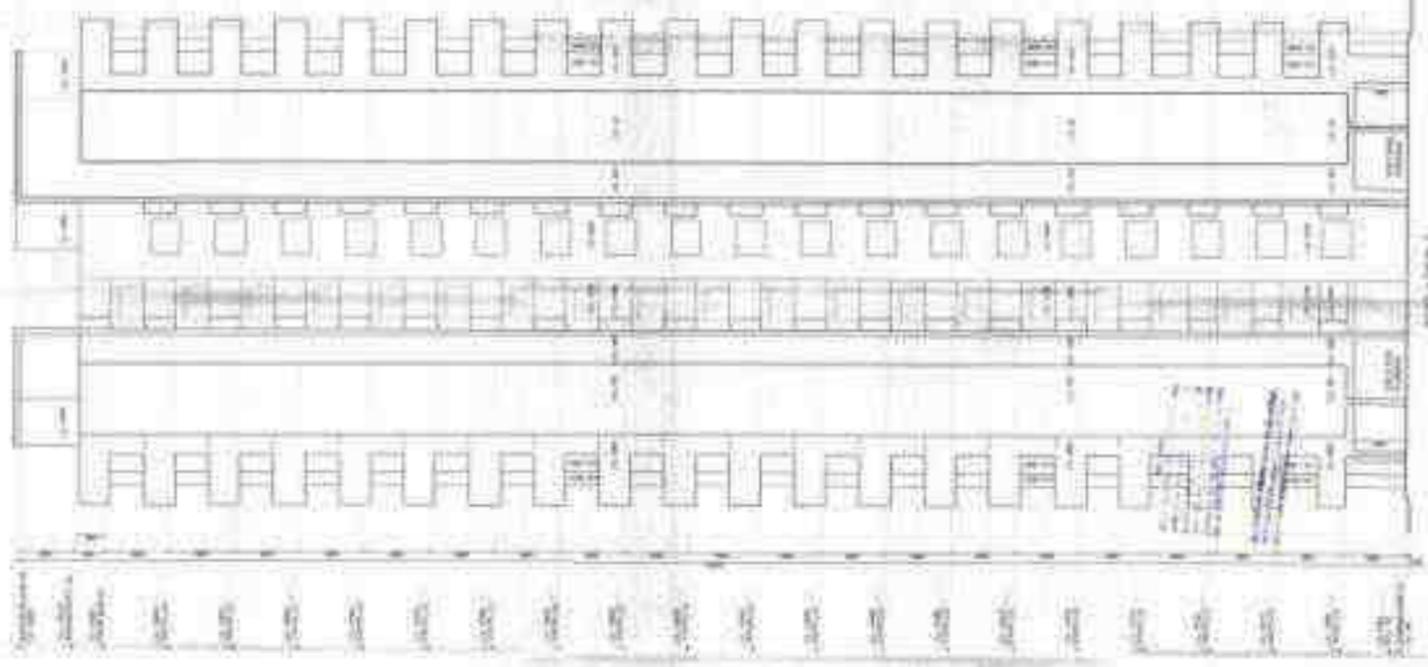
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8	REVISION					
9	REVISION					
10	REVISION					



10/11/14



10/21/2010 (1/10)



PROJECT: **NTU** (National Technical University of Athens)

LOCATION: **NTU**

DATE: **10/21/2010**

SCALE: **1:100**

DESIGNER: **NTU**

CLIENT: **NTU**

PROJECT NO: **NTU**

REVISIONS: **NTU**

NOTES: **NTU**

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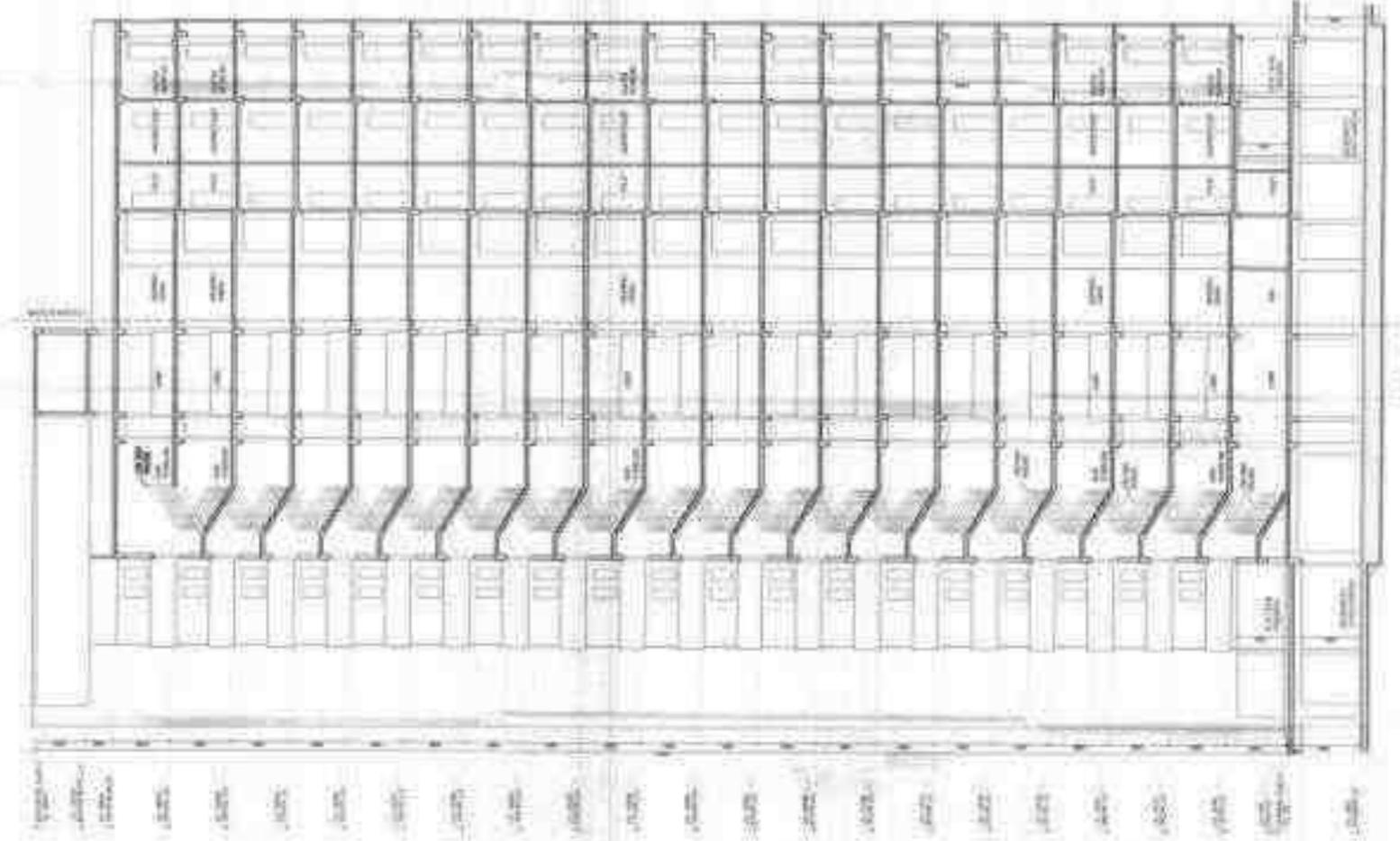
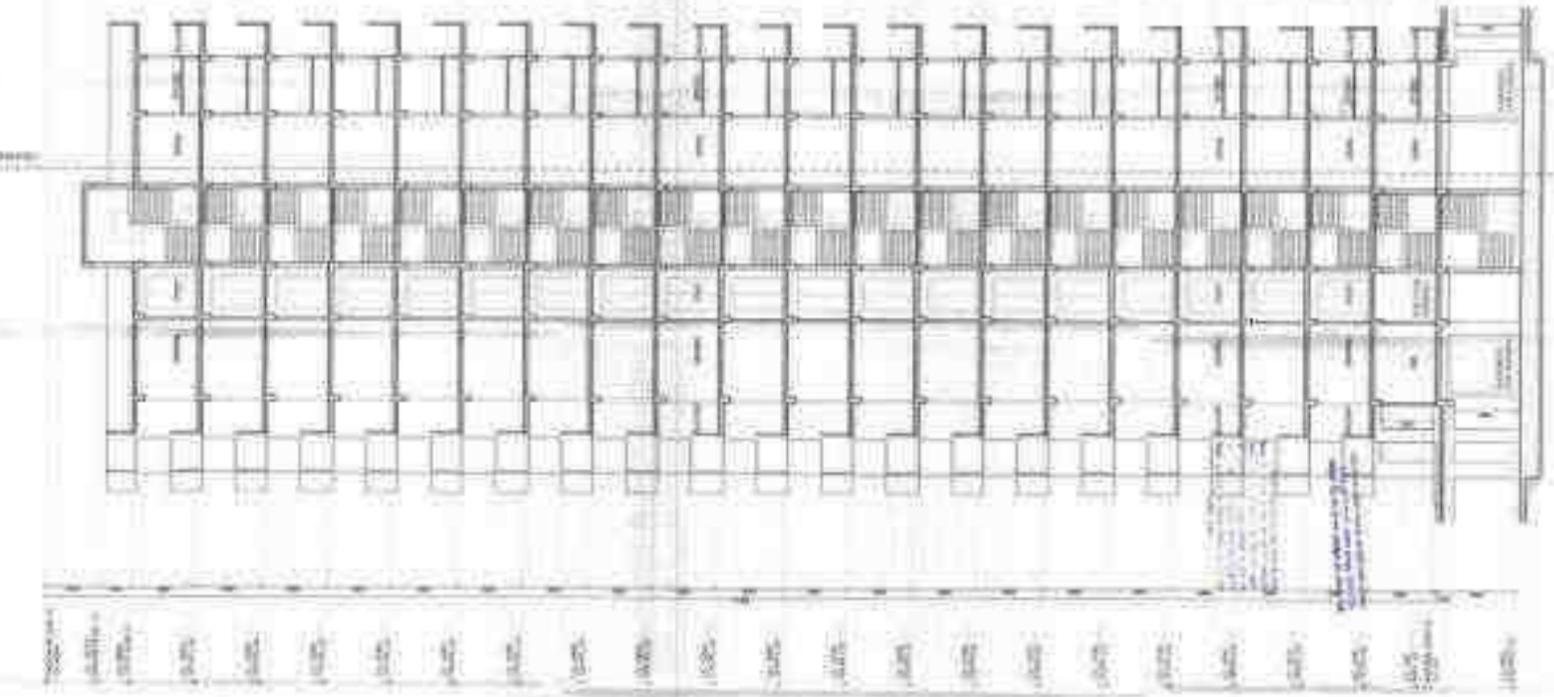
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PROYECTO (1-1)



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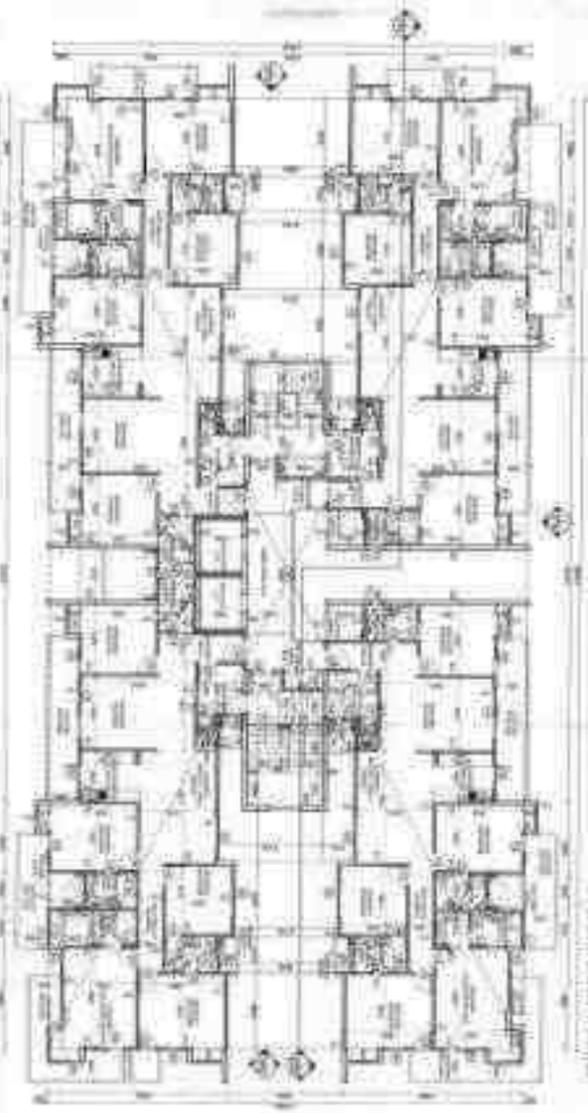
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 ESCALA: 1/50

PROYECTO DE RECONSTRUCCION DE LA ZONA DE LA CALLE 1000, SECCION 1-1, SECCION 1-2 Y SECCION 1-3  
 (SOLUCION DE RECONSTRUCCION)

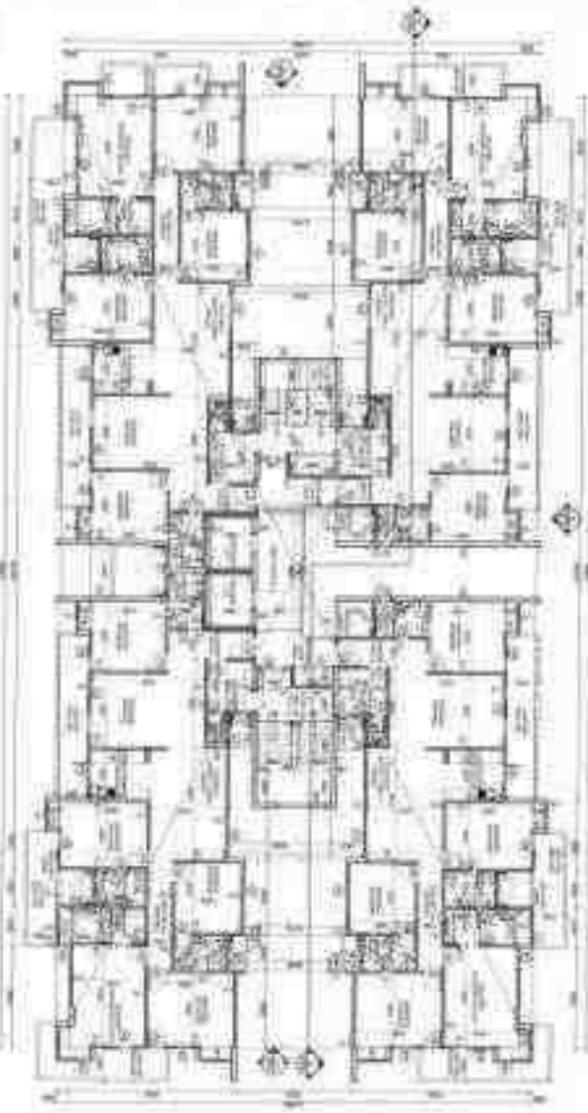
G+U  
 GARCÍA + UTRILLA  
 ARQUITECTOS



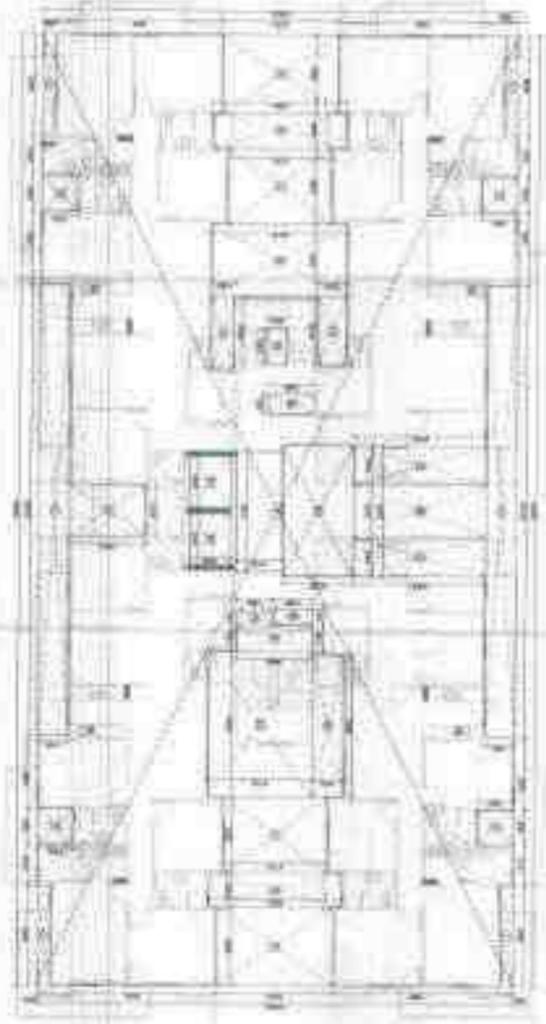




TOWER H-DECK FLOOR PLAN



TOWER H-DECK COLUMN POINT

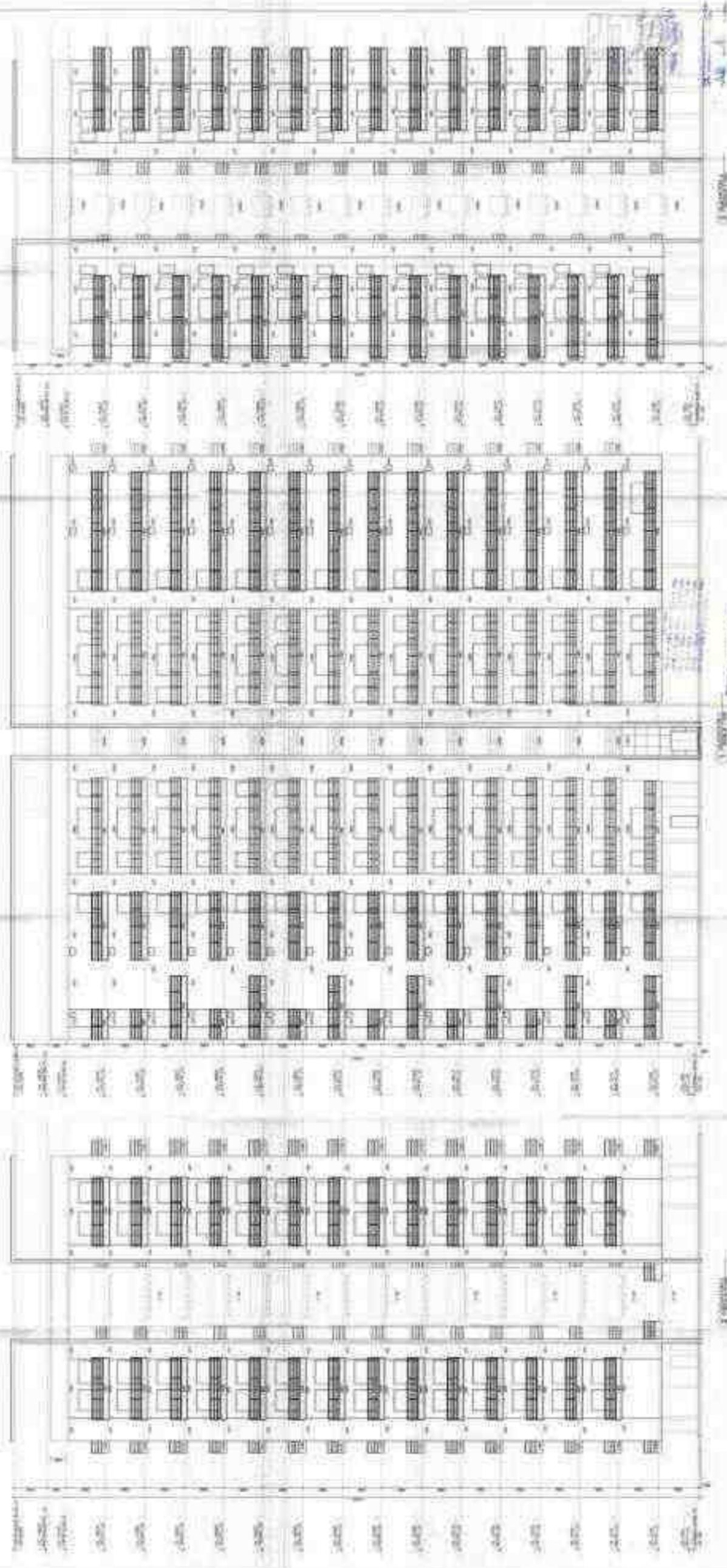


ATTENUATOR POSITION DETAIL FLOOR

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98	...	...	...	...	...	...
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100	...	...	...	...	...	...

NO.	DESCRIPTION	QTY	UNIT	AMOUNT	PRICE	TOTAL
1	...	...	...	...	...	...
2	...	...	...	...	...	...
3	...	...	...	...	...	...
4	...	...	...	...	...	...
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8	...	...	...	...	...	...
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17	...	...	...	...	...	...
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21	...	...	...	...	...	...
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23	...	...	...	...	...	...
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NO.	DESCRIPTION	QTY	UNIT	AMOUNT	PRICE	TOTAL
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4	...	...	...	...	...	...
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27	...	...	...	...	...	...
28	...	...	...	...	...	...
29	...	...	...	...	...	...
30	...	...	...			



**n+u**  
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 SUITE 2000  
 ANN ARBOR, MI 48106-1000  
 TEL: 734.763.1000  
 FAX: 734.763.1001  
 WWW: WWW.NPLUSU.COM

PROJECT NO.	1000000000
DATE	10/10/00
SCALE	1/8" = 1'-0"

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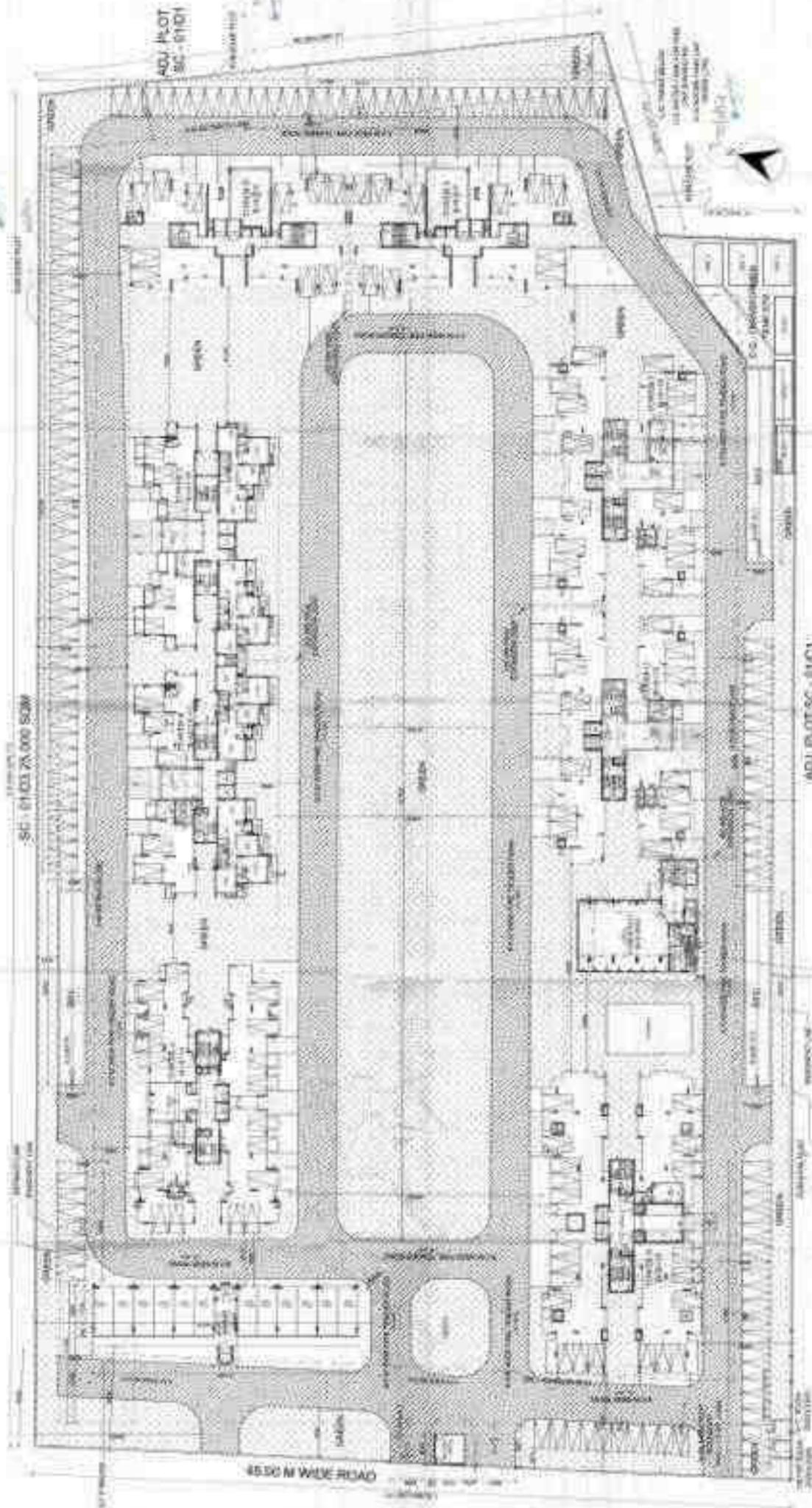
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PROPOSED: 10-11 FOR SPORTS CITY AT  
 LAND PARCEL S-C-01D-1, SECTOR 71, NODD (L.P.)  
 FOR N3 GOLF GREEN MARKING (INT. L73)

JUL 11/00

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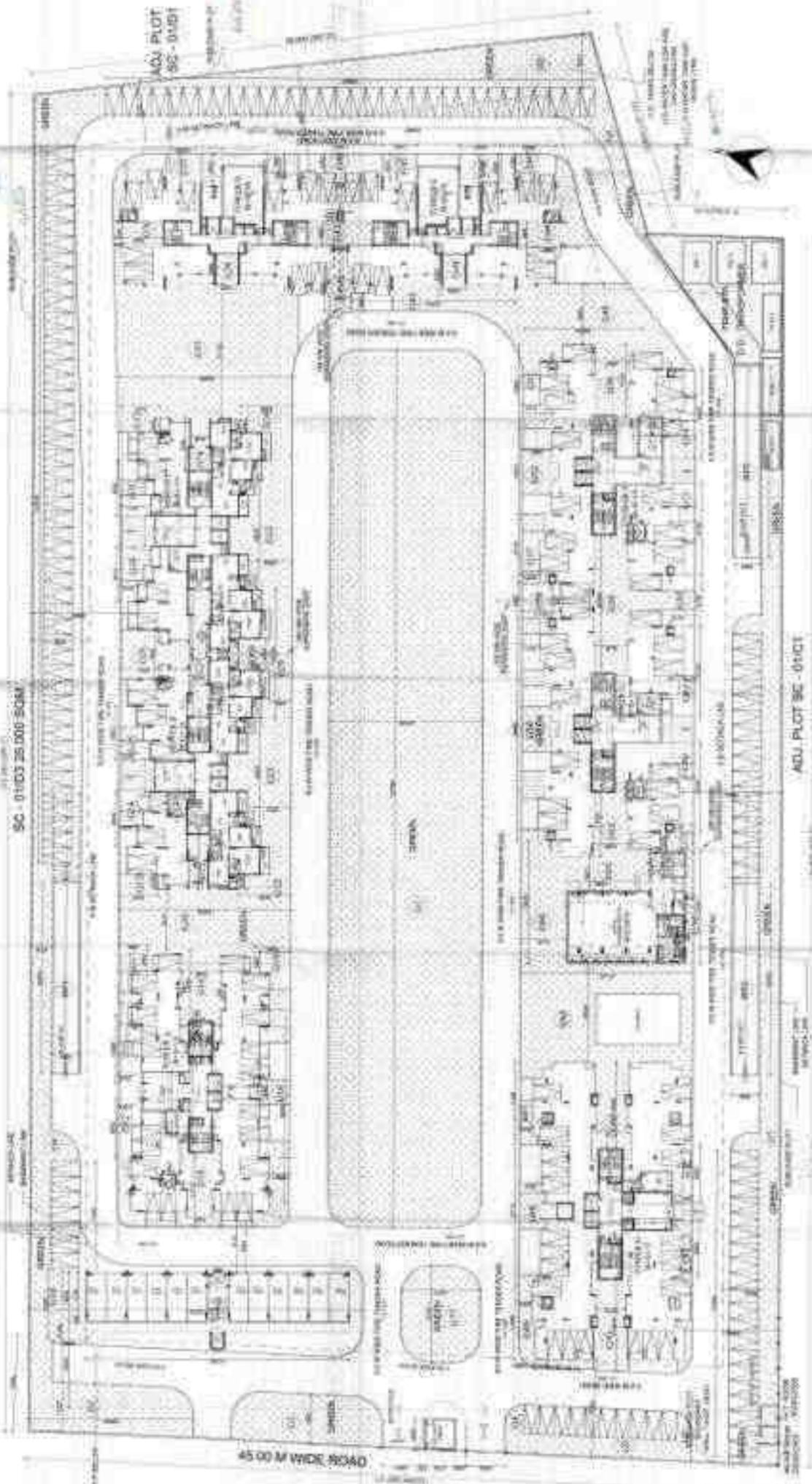
1	PROPOSED SPORTS CITY
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NO. 100	DESCRIPTION	DATE
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5	PROPOSED SPORTS CITY	10/10/2023
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18	PROPOSED SPORTS CITY	10/10/2023
19	PROPOSED SPORTS CITY	10/10/2023
20	PROPOSED SPORTS CITY	10/10/2023

PROPOSED SPORTS CITY FOR SPORTS CITY AT LAND PARCEL S.C. 01/0-4, SECTOR 79, MOKA (U.P.) FOR M/S GOLF GREEN MANSONS PVT. LTD.

10/10/2023

ALL DIMENSIONS IN METERS



APR 7th  
 PROPOSED  
 LAND PARCEL S.C. 413D.4. SECTOR 03, NORDA (U.P.)  
 FOR MS GOLF GREEN WARDENS PLOT 1, 2

DATE: 15/04/2024  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]

SCALE: 1:500  
 NORTH: [Arrow]

PROJECT NO: [Number]  
 CLIENT: [Name]  
 DESIGNER: [Name]