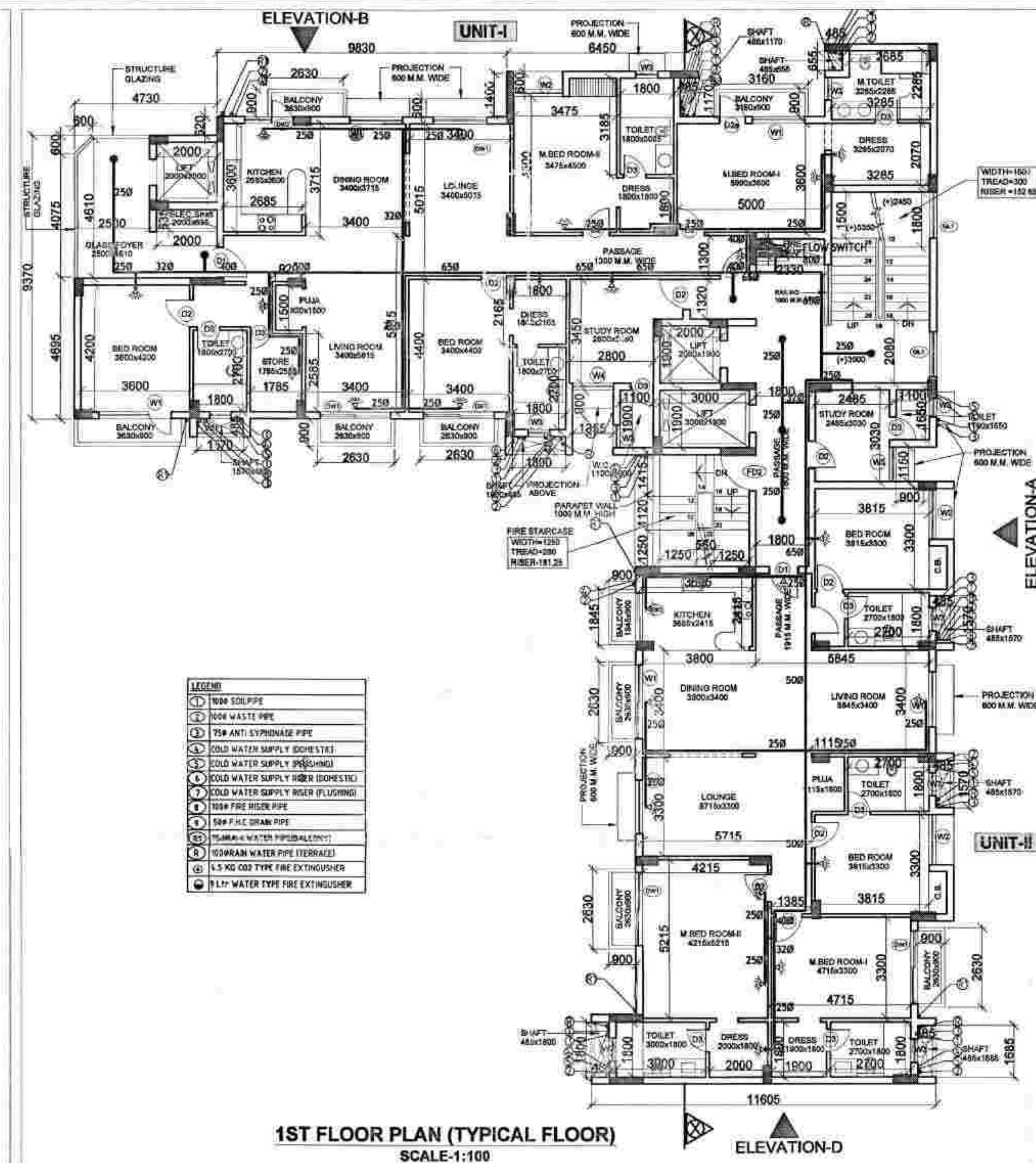
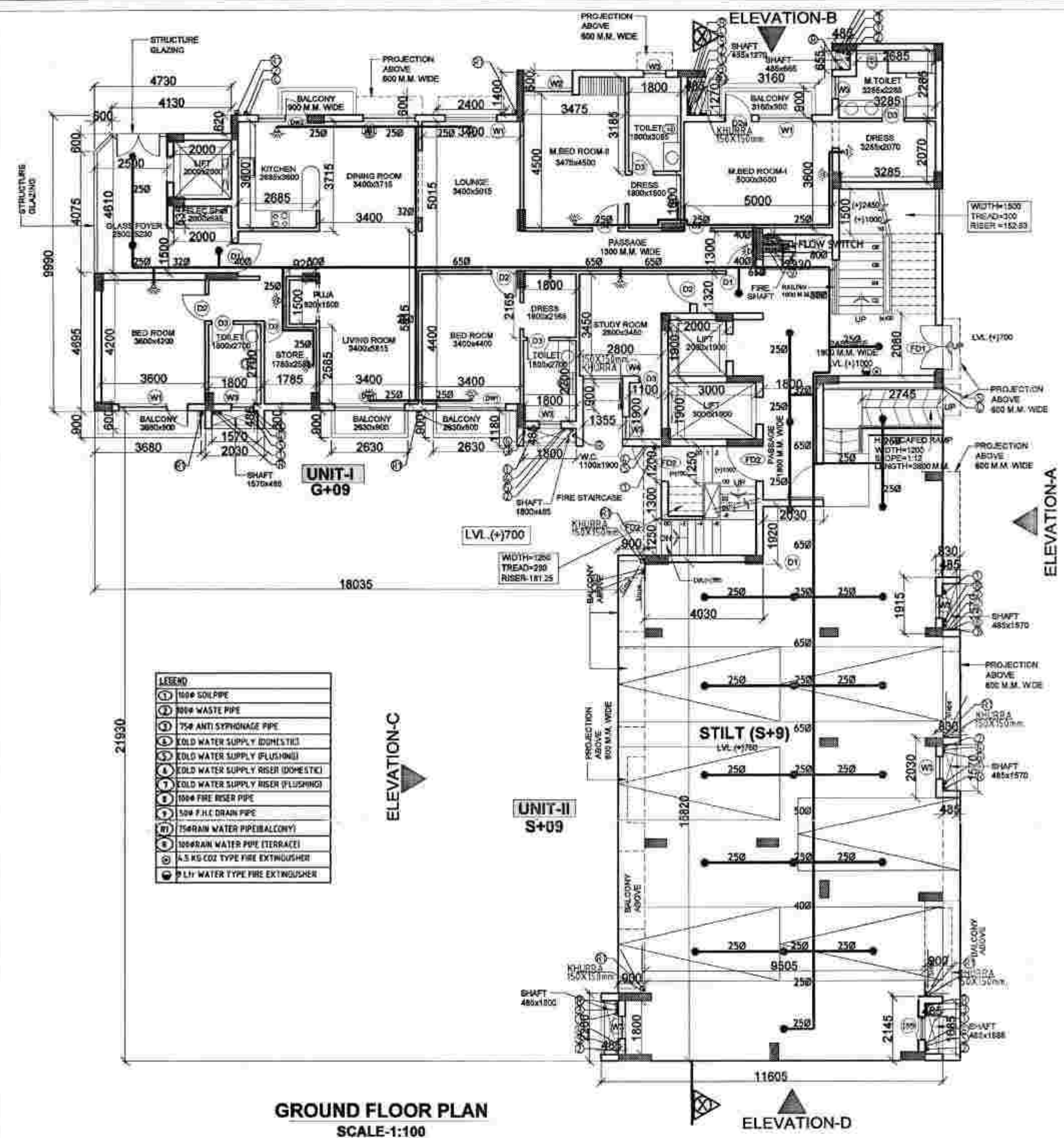




- NOTES:-
1. The drawing is to be read in millimeters.
  2. The drawing is for submission purposes, not to be used for execution on site.

| OPENING SCHEDULE |       |            |            |                    |
|------------------|-------|------------|------------|--------------------|
| S.NO.            | ITEMS | SIZE       | CILL.LVL.  | REMARKS            |
| 01               | D     | 1500x2550  | (±)00      | MAIN DOOR          |
| 02               | FD1   | 1500x2100  | (±)00      | FIRE DOOR          |
| 03               | FD2   | 1200x2100  | (±)00      | FIRE DOOR          |
| 04               | D1    | 1200x2100  | (±)00      | DOOR               |
| 05               | D2    | 900x2100   | (±)00      | B.ROOM & M. B. RM. |
| 06               | D2a   | 900x2550   | (±)00      | B.ROOM             |
| 07               | D3    | 750x2100   | (±)00      | TOILETS            |
| 08               | DW1   | 2400x2550  | (±)00/150  | B.ROOM,LIVING RM.  |
| 09               | DW2   | 1800x2550  | (±)00/900  | KITCHEN            |
| 10               | DW3   | 1150x2550  | (±)00/150  | SERVANT ROOM       |
| 11               | DW4   | 1300x2550  | (±)00/150  | SERVANT ROOM       |
| 12               | W1    | 1800x2400  | (±)00/150  | BED ROOMS          |
| 13               | W2    | 1670x2400  | (±)00/150  | BED ROOMS          |
| 14               | W3    | 750x1050   | (±)00/1500 | TOILETS            |
| 15               | W4    | 1355x2400  | (±)00/150  | STUDY ROOMS        |
| 16               | W5    | 1150x2400  | (±)00/150  | STUDY ROOMS        |
| 17               | GL1   | 1500x7400  | (+)900     | STAIRCASE          |
| 18               | GL1a  | 1500x4650  | (+)900     | STAIRCASE          |
| 19               | GL2   | 1500x4650  | (+)900     | STAIRCASE          |
| 20               | GL3   | 1500x24600 | (+)1100    | STAIRCASE          |



1. The drawing is to be read in millimeters.
2. The drawing is for submission purposes, not to be used for execution on site.
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1. The drawing is to be read in millimeters.

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6. The drawing is for submission purposes, not to be used for execution on site.

7. The drawing is for submission purposes, not to be used for execution on site.

**SUBMISSION DRAWING**

PROJECT:

**GROUP HOUSING**  
**PADAM PRIDE** ON  
PLOT NO.-16B/GH-1 SITUATED AT SECTOR-16B,  
SIKANDARA YOJANA AGRA ALLOTTED  
BY U.P. AVAS EVAM  
VIKAS PARISHAD, AGRA

DRAWING TITLE:-  
**TOWER - E**  
**FLOOR PLANS**

ARCHITECTS:-  
**GRID**  
Grid Architecture Interiors Pvt. Ltd.  
116, NEW MANGLA PURI  
MEHRAULI GURGAON ROAD NEW DELHI-30  
TEL : 26808974,75,76 FAX : 26806384  
E. MAIL - GRID@ETH.NET

OWNER SIGN ARCHITECT SIGN

DRG.NO. SB / A -10/41  
DATE 30-01-2014  
SCALE 1:100

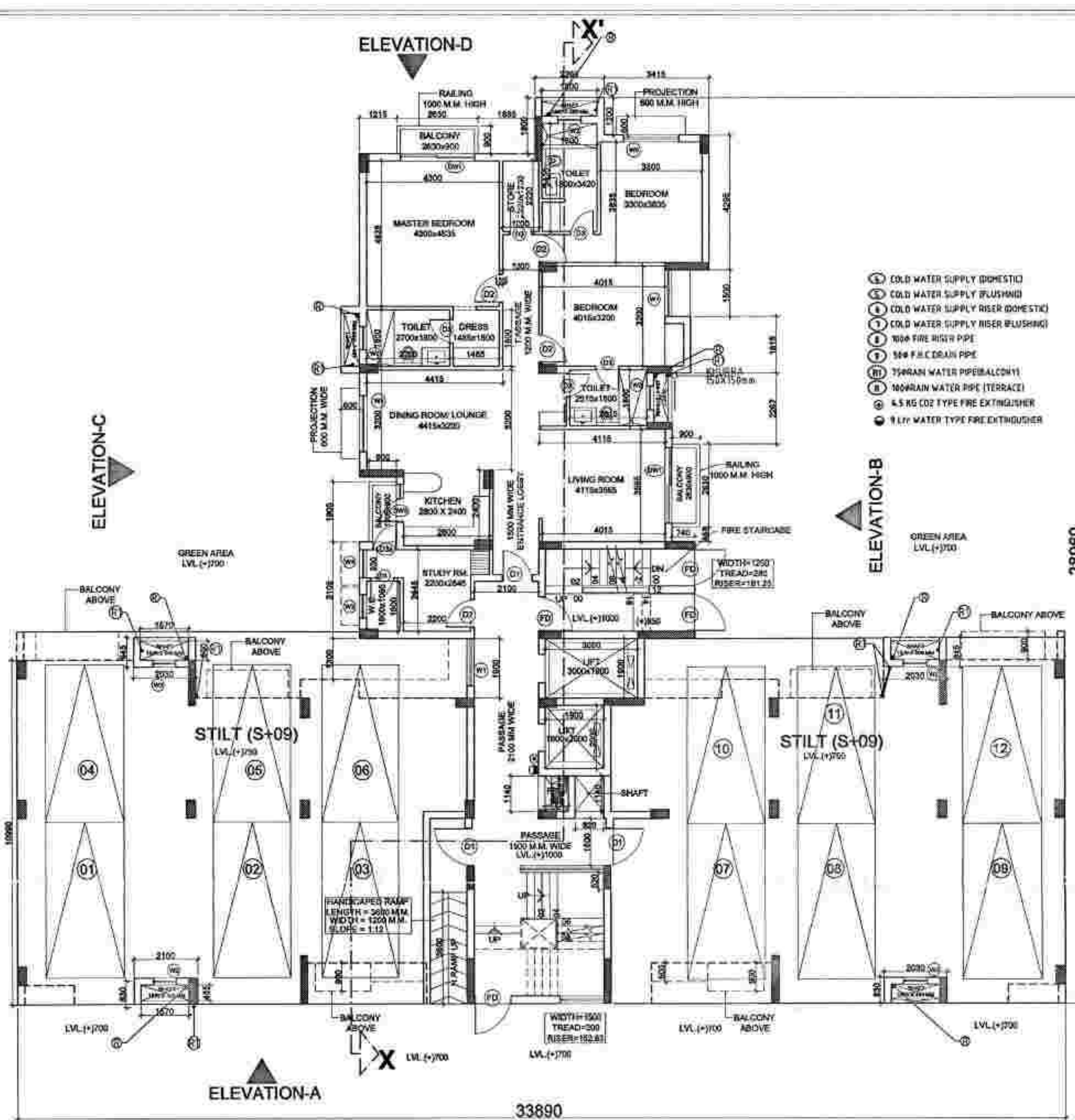
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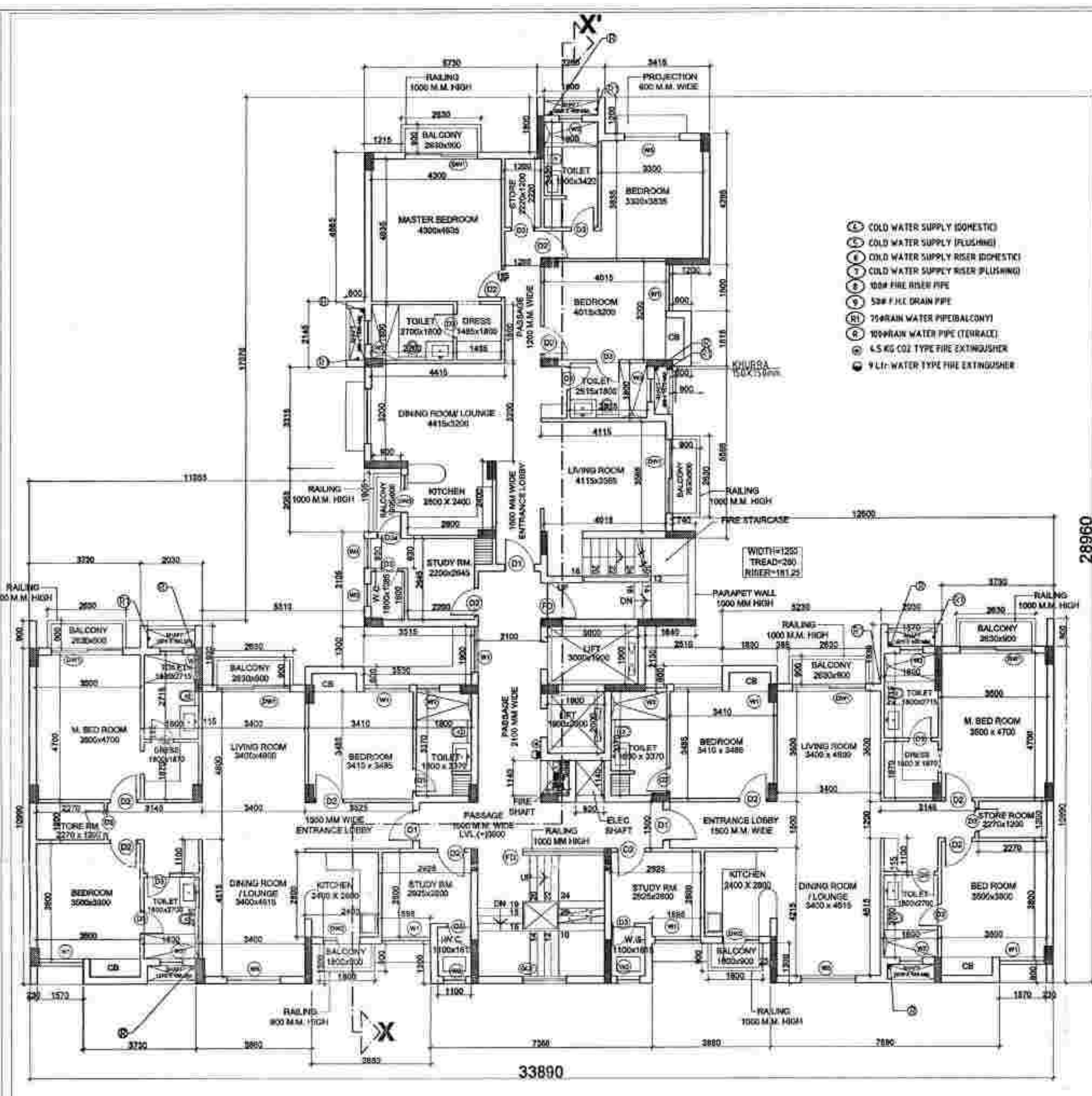


NOTES:-  
 1. The drawing is to be read in millimeter scale.  
 2. The drawing is for submission purposes, not to be used for execution on site.  
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GROUND / STILT FLOOR PLAN  
 SCALE: 1:100

| OPENING SCHEDULE |       |           |            |        |                    |
|------------------|-------|-----------|------------|--------|--------------------|
| S.NO.            | ITEMS | SIZE      | CILL.LVL.  | LINTEL | REMARKS            |
| 01               | FD    | 1200x2100 | (+00)      | 2550   | FIRE DOOR          |
| 02               | FD1   | 1250x2100 | (+00)      | 2100   | FIRE DOOR          |
| 03               | D1    | 1100x2100 | (+00)      | 2100   | MAIN DOOR          |
| 04               | D2    | 900x2100  | (+00)      | 2100   | B.ROOM & M. B. RM. |
| 05               | D3    | 750x2100  | (+00)      | 2100   | TOILETS            |
| 06               | D3a   | 750x2550  | (+00)      | 2550   | STUDY ROOM         |
| 07               | DW1   | 2400x2550 | (+00/150)  | 2550   | B.ROOM, LIVING RM. |
| 08               | DW2   | 1570x2550 | (+00/800)  | 2550   | KITCHEN            |
| 09               | DW3   | 1585x2550 | (+00/900)  | 2550   | SERVANT ROOM       |
| 10               | W1    | 1500x2400 | (+00/150)  | 2550   | BED ROOMS          |
| 11               | W2    | 750x1050  | (+00/1500) | 2550   | TOILETS            |
| 12               | W3    | 700x1050  | (+00/1500) | 2550   | TOILETS            |
| 13               | W4    | 930x2400  | (+00/150)  | 2550   | STUDY ROOM         |
| 14               | GL1   | 1500x3000 | (+2000)    | 35000  | STAIRCASE          |
| 15               | GL2   | 1500x2550 | (+1600)    | 28150  | STAIRCASE          |
| 16               | DW    | 1200x2550 | (+00)      | 2550   | KITCHEN            |



TYPICAL FLOOR PLAN (1ST, 3RD TO 7TH)  
 SCALE: 1:100

SUBMISSION DRAWING

PROJECT:  
 GROUP HOUSING  
 PADAM PRIDE ON  
 PLOT NO.-18B/IGH-1 SITUATED AT SECTOR-18B,  
 SIKANDARA YOJANA AGRA ALLOTTED  
 BY U.P. AVAS EVAM  
 VIKAS PARISHAD, AGRA

DRAWING TITLE:-  
**TOWER- G & H (S+10)  
 FLOOR PLANS**

ARCHITECTS:-  
**GRID**  
 Grid Architecture Interiors Pvt. Ltd.  
 118, NEW MANGLA PURI  
 MEHRAULI GURGAON ROAD NEW DELHI-30  
 TEL : 26809974, 75, 76 FAX : 26808384  
 E, MAIL - info@gridplc.com

OWNER SIGN  
 ARCHITECT SIGN  
 Shree Kishori Singh Buildwell (P) Ltd.  
 Padam Puri, Plot No. 18B, Sector 18B  
 Vikas Parishad, Agra

DRG.NO. SB/A-23/41  
 DATE 30-01-2014  
 SCALE 1:100  
 NORTH



1. The drawing is to be read in millimeter scale.  
 2. The drawing is for submission purposes, not to be used for execution on site.  
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संख्या: 1000/2013/11/1

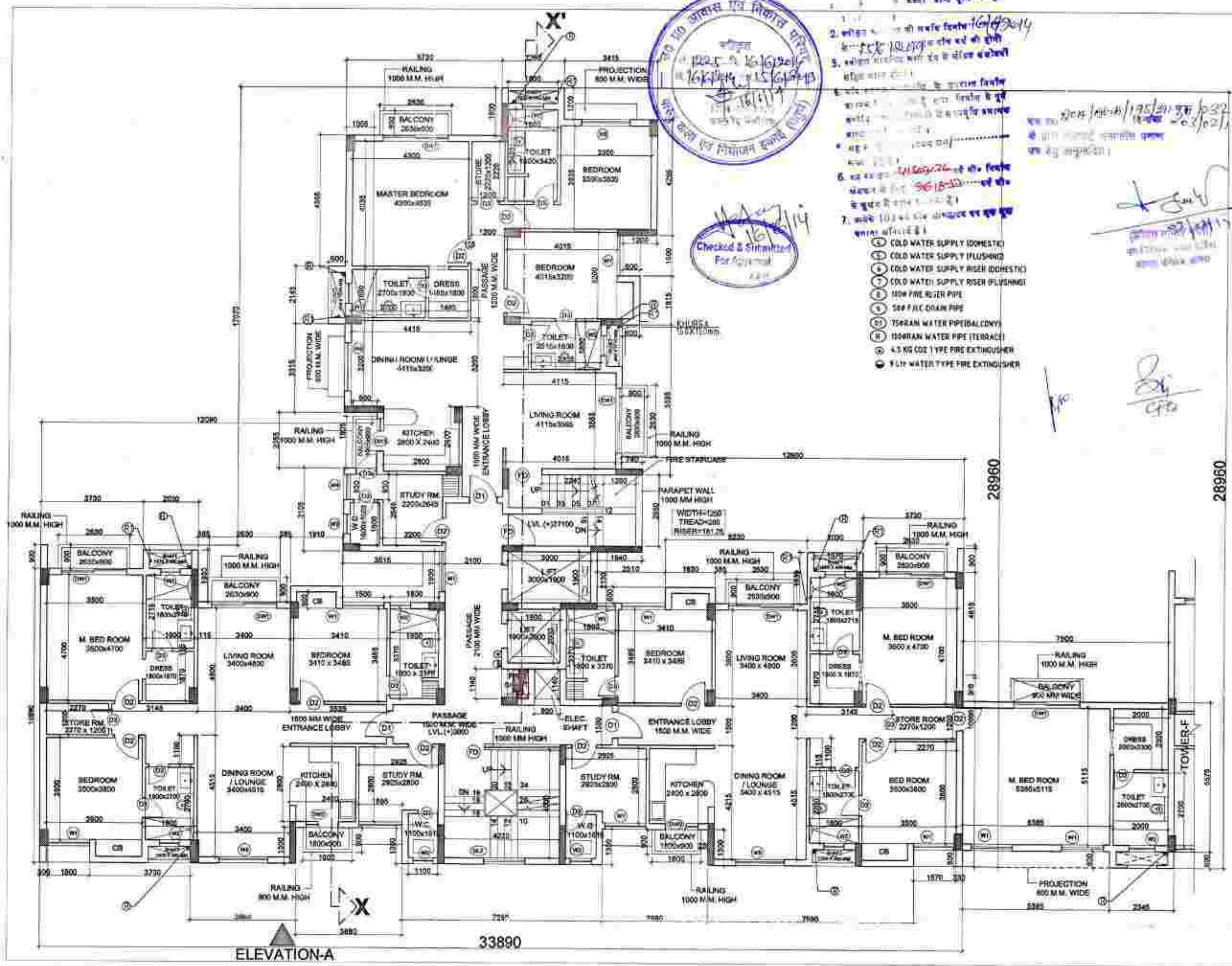


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1. The plan is submitted for the purpose of...

2. The plan is submitted for the purpose of...

- 1. COLD WATER SUPPLY (DOMESTIC)
- 2. COLD WATER SUPPLY (FLUSHING)
- 3. COLD WATER SUPPLY RISER (DOMESTIC)
- 4. COLD WATER SUPPLY RISER (FLUSHING)
- 5. HOT WATER SUPPLY RISER (FLUSHING)
- 6. HOT WATER SUPPLY RISER (DOMESTIC)
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- 15. HOT WATER SUPPLY RISER (FLUSHING)
- 16. HOT WATER SUPPLY RISER (DOMESTIC)
- 17. HOT WATER SUPPLY RISER (FLUSHING)
- 18. HOT WATER SUPPLY RISER (DOMESTIC)
- 19. HOT WATER SUPPLY RISER (FLUSHING)
- 20. HOT WATER SUPPLY RISER (DOMESTIC)



2ND & 8TH FLOOR PLAN OF TOWER-G  
SCALE: 1:100

SUBMISSION DRAWING

PROJECT:  
GROUP HOUSING  
PADAM PRIDE ON  
PLOT NO. 16B/2011, SITUATED AT SECTOR-16B,  
SHANDARA YOGANA AGRA ALLOTTED  
BY U.P. AVAS EVAM  
VIKAS PARISHAD, AGRA

DRAWING TITLE:-  
**TOWER-G**  
2ND & 8TH FLOOR PLAN

ARCHITECTS:-  
Grid Architecture Interiors Pvt. Ltd.  
118, NEW MANGLA PURI  
MEHRAULI GURGAON ROAD NEW DELHI-110  
TEL: 26809574, 75, 76 FAX: 26808364  
E-MAIL: info@gridpic.com

OWNER SIGN ARCHITECT SIGN

MEENAKSHI KHANNA  
CA / 89 12359  
Architect

DRGNO: SBA-24/41  
DATE: 28-12-2013  
SCALE: 1:100





श्री गुरु प्रो. एच.डी.

सं. 13/2/2014  
16/6/2014  
श्री गुरु प्रो. एच.डी.

(श्री गुरु प्रो. एच.डी.)

16/6/2014  
16/6/2014  
श्री गुरु प्रो. एच.डी.

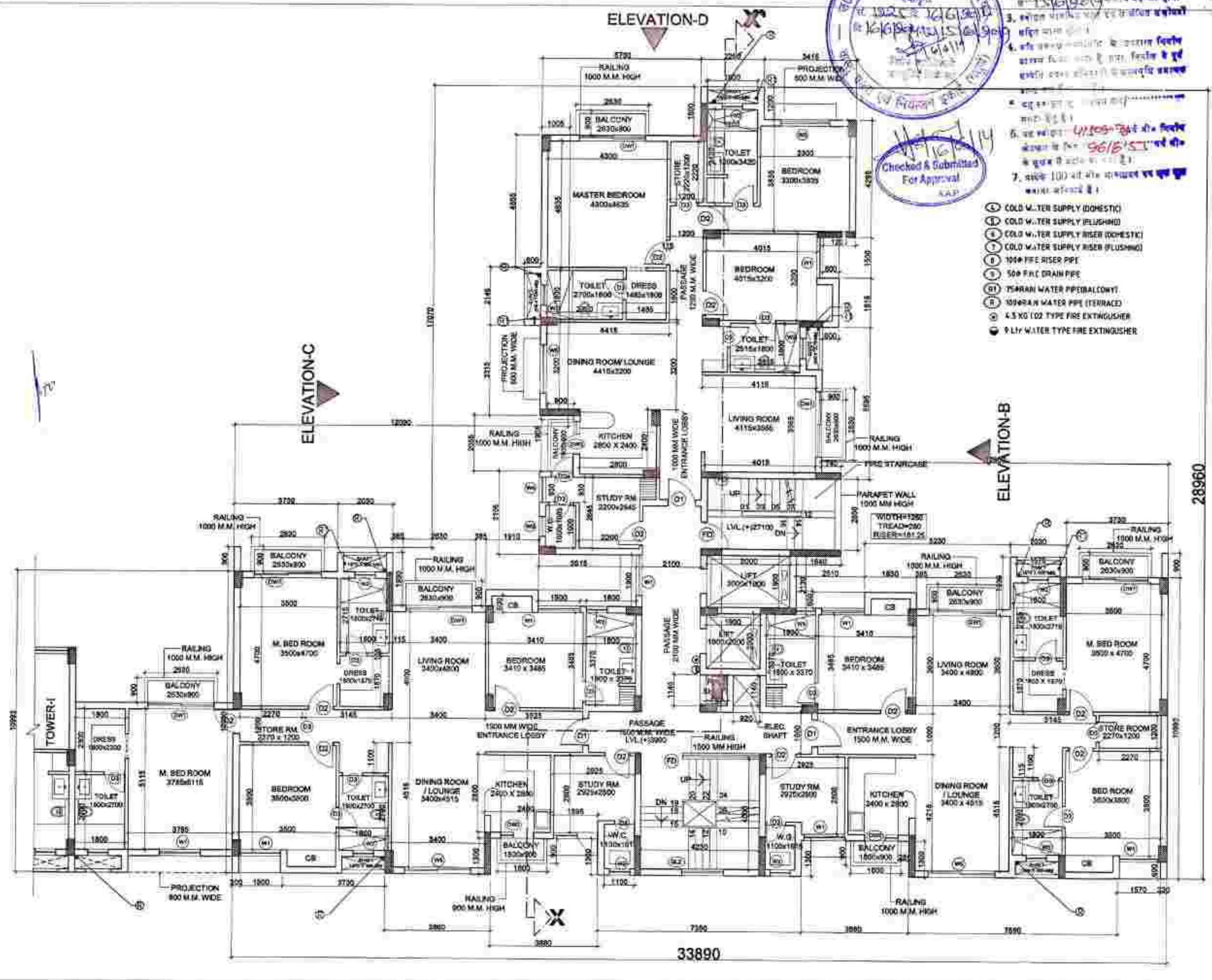
श्री गुरु प्रो. एच.डी.

श्री गुरु प्रो. एच.डी.



Checked & Submitted For Approval

- ① COLD WATER SUPPLY (DOMESTIC)
- ② COLD WATER SUPPLY (FLUSHING)
- ③ COLD WATER SUPPLY RISER (DOMESTIC)
- ④ COLD WATER SUPPLY RISER (FLUSHING)
- ⑤ 100# FIRE RISER PIPE
- ⑥ 50# F.W.C. DRAIN PIPE
- ⑦ TYPICAL WATER PIPE (BALCONY)
- ⑧ TYPICAL WATER PIPE (TERRACE)
- ⑨ 4.5 KG CO2 TYPE FIRE EXTINGUISHER
- ⑩ 9 LIT. WATER TYPE FIRE EXTINGUISHER



2ND & 8TH FLOOR PLAN OF TOWER-H

SCALE- 1:100

SUBMISSION DRAWING

PROJECT :  
GROUP HOUSING  
PADAM PRIDE CH  
PLOT NO. 168B/SH-1 SITUATED AT SECTOR-HB,  
BIKANDARA YOGANA AGRA ALLOTTED  
BY U.P. AVAS EVAM  
VIKAS PARISHAD, AGRA

DRAWING TITLE :  
TOWER- H  
2ND & 8TH FLOOR PLAN

ARCHITECTS :-  
Grid Architecture Interiors Pvt. Ltd.  
115, NEW MANGLA PURI  
MEHRAULI GURGAON ROAD NEW DELHI-30  
TEL : 28809974, 75, 76 FAX : 28808384  
E-MAIL : info@gridpic.com

OWNER SIGN ARCHITECT SIGN

Shree Riddhi Siddhi Builders (P) Ltd.  
115, NEW MANGLA PURI  
MEHRAULI GURGAON ROAD NEW DELHI-30  
TEL : 28809974, 75, 76 FAX : 28808384  
E-MAIL : info@gridpic.com

DRG. NO. : SB/A-25/41  
DATE : 08-01-2014  
SCALE : 1:100







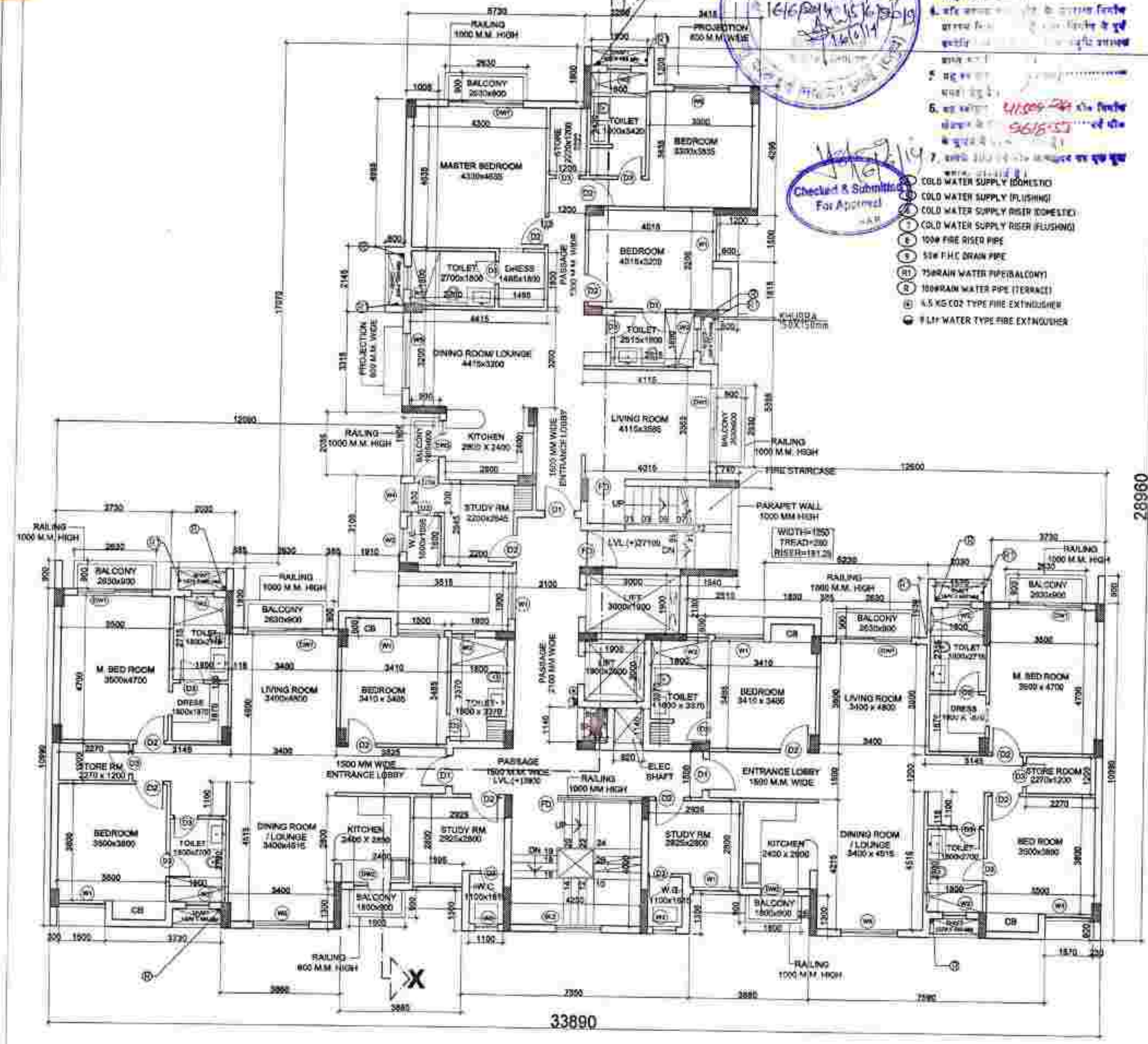
2. अतिरिक्त बाल्कनी की जरूरत दिनांक 16/6/2014 से 15/6/2014 तक के बीच को होना
3. अतिरिक्त बाल्कनी का एक से अधिक प्रयोग नहीं होना
4. यदि बाल्कनी का एक से अधिक प्रयोग होना है तो बाल्कनी के पूरे इलाके को बाल्कनी माना जाएगा
5. यदि बाल्कनी का एक से अधिक प्रयोग होना है तो बाल्कनी के पूरे इलाके को बाल्कनी माना जाएगा
6. यदि बाल्कनी का एक से अधिक प्रयोग होना है तो बाल्कनी के पूरे इलाके को बाल्कनी माना जाएगा
7. यदि बाल्कनी का एक से अधिक प्रयोग होना है तो बाल्कनी के पूरे इलाके को बाल्कनी माना जाएगा

Checked & Submitted For Approval

- 1. COLD WATER SUPPLY (DOMESTIC)
- 2. COLD WATER SUPPLY (FLUSHING)
- 3. COLD WATER SUPPLY RISER (DOMESTIC)
- 4. COLD WATER SUPPLY RISER (FLUSHING)
- 5. 100% FIRE RISED PIPE
- 6. 50% F.H.C. DRAIN PIPE
- 7. 75%RAIN WATER PIPE (BALCONY)
- 8. 100%RAIN WATER PIPE (TERRACE)
- 9. 4.5 KG CO2 TYPE FIRE EXTINGUISHER
- 10. 1.1% WATER TYPE FIRE EXTINGUISHER

| OPENING SCHEDULE |       |            |            |        |                    |
|------------------|-------|------------|------------|--------|--------------------|
| S.NO.            | ITEMS | SIZE       | CILL.LVL.  | LINTEL | REMARKS            |
| 01               | FD    | 1200x2100  | (±)00      | 2550   | FIRE DOOR          |
| 02               | FD1   | 1250x2100  | (±)00      | 2100   | FIRE DOOR          |
| 03               | D1    | 1100x2100  | (±)00      | 2100   | MAIN DOOR          |
| 04               | D2    | 800x2100   | (±)00      | 2100   | B.ROOM & M. B. RM. |
| 05               | D3    | 750x2100   | (±)00      | 2100   | TOILETS            |
| 06               | D3a   | 750x2550   | (±)00      | 2550   | STUDY ROOM         |
| 07               | DW1   | 2400x2550  | (±)00/150  | 2550   | B.ROOM, LIVING RM. |
| 08               | DW2   | 1570x2550  | (±)00/900  | 2550   | KITCHEN            |
| 09               | DW3   | 1595x2550  | (±)00/900  | 2550   | SERVANT ROOM       |
| 10               | W1    | 1500x2400  | (±)00/150  | 2550   | BED ROOMS          |
| 11               | W2    | 750x1050   | (±)00/1500 | 2550   | TOILETS            |
| 12               | W3    | 700x1050   | (±)00/1500 | 2550   | TOILETS            |
| 13               | W4    | 930x2400   | (±)00/150  | 2550   | STUDY ROOM         |
| 14               | GL1   | 1500x33000 | (+2000)    | 35000  | STAIRCASE          |
| 15               | GL2   | 1500x25550 | (+600)     | 26150  | STAIRCASE          |
| 16               | DW    | 1200x2550  | (±)00      | 2550   | KITCHEN            |
| 17               | W5    | 1800x2400  | (±)00/150  | 2550   | BED ROOMS          |

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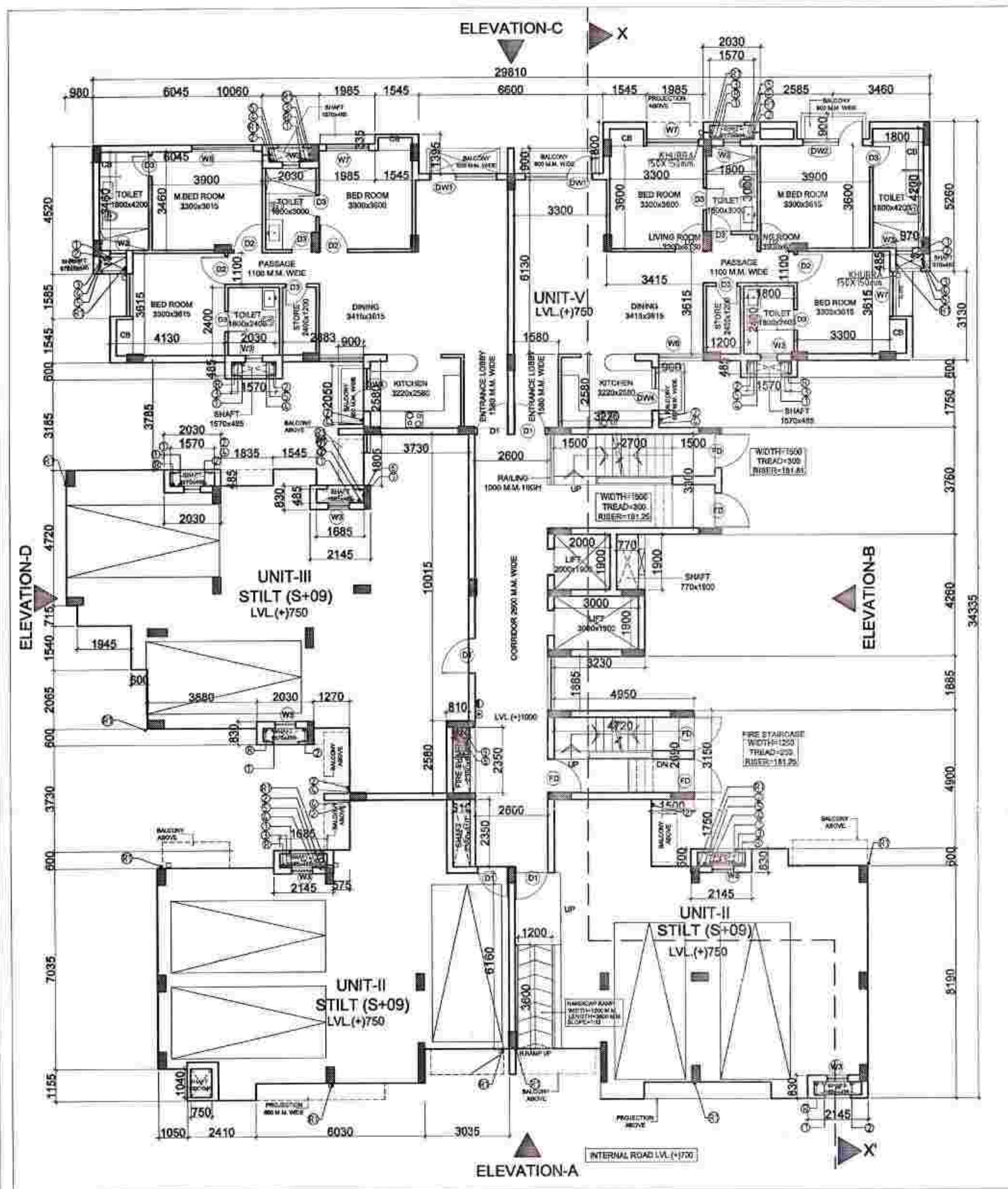


9TH FLOOR PLAN  
SCALE- 1:100

| SUBMISSION DRAWING                                                                                                                                                                                   |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| PROJECT:<br><b>GROUP HOUSING<br/>PADAM PRIDE ON<br/>PLOT NO. 18B/11-1 SITUATED AT SECTOR-18B,<br/>BHANDARA YOUNA AGRA ALLOTTED<br/>BY U.P. AVAS EVAM<br/>VIKAS PARISHAD, AGRA</b>                    |                |
| DRAWING TITLE:<br><b>TOWER-G &amp; H.(S+10)<br/>9TH FLOOR PLAN</b>                                                                                                                                   |                |
| ARCHITECTS:<br><b>Grid Architecture Interiors Pvt. Ltd.<br/>118, NEW MANGLA PURI<br/>MEHRAULI GURGAON ROAD NEW DELHI-30<br/>TEL : 26809974, 75, 75 FAX : 26808384<br/>E. MAIL : info@gridpic.com</b> |                |
| OWNER SIGN                                                                                                                                                                                           | ARCHITECT SIGN |
|                                                                                                                                                                                                      |                |
| DRG.NO.                                                                                                                                                                                              | SS/A-28/41     |
| DATE                                                                                                                                                                                                 | 30-01-2014     |
| SCALE                                                                                                                                                                                                | 1:100          |
| <br>N                                                                                                                                                                                                |                |

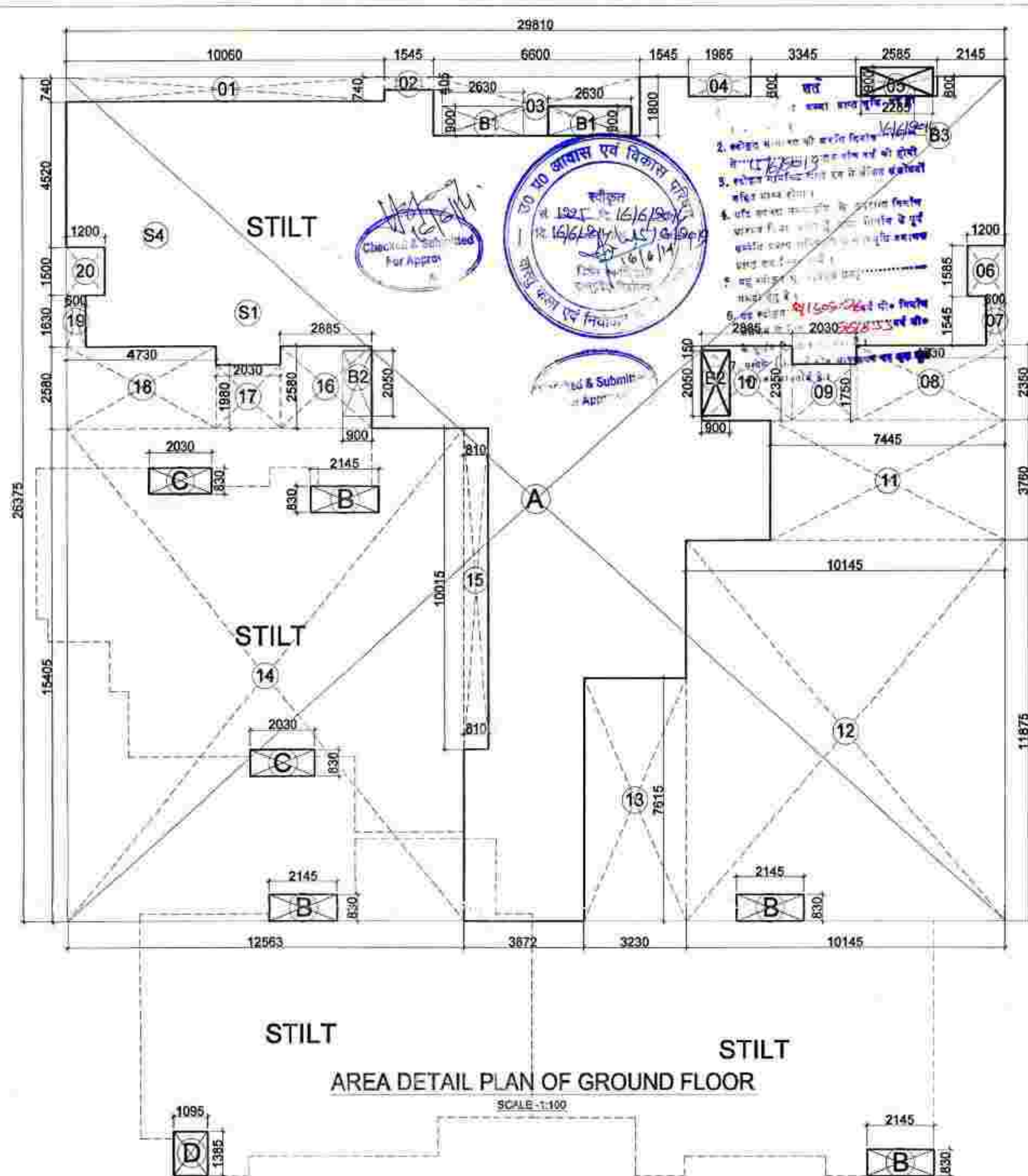
MEENAKSHI KHANNA  
CA/RS 12359  
Architect





GROUND FLOOR PLAN  
SCALE - 1:100

| S.NO. | ITEMS | SIZE       | CILL.LVL. | LINTEL    | REMARKS            |
|-------|-------|------------|-----------|-----------|--------------------|
| 01    | FD    | 1200x2100  |           | (+00/100) | FIRE DOOR          |
| 02    | D1    | 1100x2100  |           | (+00/100) | MAIN DOOR          |
| 03    | D2    | 900x2100   |           | (+00/100) | B.ROOM & M. B. RM. |
| 04    | D3    | 750x2100   |           | (+00/100) | TOILETS            |
| 05    | DW1   | 2400x2550  |           | (+00/100) | B.ROOM/LIVING RM.  |
| 06    | DW2   | 2170x2550  |           | (+00/100) | B.ROOM             |
| 07    | DW3   | 1670x2550  |           | (+00/100) | STUDY RM.          |
| 08    | DW4   | 1500x2550  |           | (+00/100) | KITCHEN            |
| 09    | DW5   | 1805x2550  |           | (+00/100) | LIVING RM.         |
| 10    | DW6   | 1585x2550  |           | (+00/100) | LIVING RM.         |
| 11    | W1    | 1385x2400  |           | (+00/100) | DINING             |
| 12    | W2    | 575x2400   |           | (+00/100) | DINING             |
| 13    | W3    | 750x1050   |           | (+00/150) | TOILETS            |
| 14    | W4    | 1835x2400  |           | (+00/100) | BED ROOM           |
| 15    | W5    | 1270x2400  |           | (+00/100) | BED ROOM           |
| 16    | W6    | 1588x2400  |           | (+00/150) | LIVING ROOM        |
| 17    | GL1   | 1500x33000 |           | (+2000)   | STAIRCASE          |
| 18    | GL2   | 1500x2550  |           | (+600)    | STAIRCASE          |



AREA DETAIL PLAN OF GROUND FLOOR  
SCALE - 1:100

| S.NO. | LENGTH | WIDTH  | NO.S | AREA    |
|-------|--------|--------|------|---------|
| 01    | 10.060 | 0.740  | 01   | 7.444   |
| 02    | 1.545  | 0.405  | 01   | 0.626   |
| 03    | 6.600  | 1.800  | 01   | 11.880  |
| 04    | 1.985  | 0.800  | 01   | 1.591   |
| 05    | 2.565  | 0.800  | 01   | 2.052   |
| 06    | 1.200  | 1.585  | 01   | 1.902   |
| 07    | 0.600  | 1.545  | 01   | 0.927   |
| 08    | 4.730  | 2.350  | 01   | 11.116  |
| 09    | 2.030  | 1.750  | 01   | 3.553   |
| 10    | 2.885  | 2.350  | 01   | 6.780   |
| 11    | 3.760  | 7.440  | 01   | 27.914  |
| 12    | 10.145 | 11.875 | 01   | 120.472 |
| 13    | 3.230  | 7.615  | 01   | 24.596  |
| 14    | 12.063 | 15.405 | 01   | 185.933 |
| 15    | 0.810  | 10.015 | 01   | 8.112   |
| 16    | 2.885  | 2.580  | 01   | 7.443   |
| 17    | 2.030  | 1.980  | 01   | 4.019   |
| 18    | 4.730  | 2.580  | 01   | 12.203  |
| 19    | 1.830  | 0.600  | 01   | 0.978   |
| 20    | 1.200  | 1.500  | 01   | 1.800   |
| TOTAL |        |        |      | 448.101 |

| S.NO.                       | LENGTH | WIDTH | NO.S | AREA   |
|-----------------------------|--------|-------|------|--------|
| B1                          | 2.63   | 0.9   | 2    | 4.734  |
| B2                          | 2.05   | 0.9   | 2    | 3.690  |
| B3                          | 2.285  | 0.9   | 1    | 2.057  |
| TOTAL BALCONY AREA          |        |       |      | 10.481 |
| BALCONY AREA IN F.A.R. @50% |        |       |      | 5.240  |

| S.NO.                        | LENGTH | WIDTH  | NO.S | AREA    |
|------------------------------|--------|--------|------|---------|
| A                            | 29.81  | 26.375 | 1    | 786.238 |
| B                            | 2.145  | 0.83   | 4    | 7.121   |
| C                            | 2.03   | 0.83   | 2    | 3.370   |
| D                            | 1.065  | 1.385  | 1    | 1.517   |
| TOTAL GROSS AREA             |        |        |      | 803.487 |
| BALCONY AREA IN F.A.R. @50%  |        |        |      | 5.240   |
| TOTAL GROSS AREA             |        |        |      | 803.487 |
| DEDUCTION (1-36)             |        |        |      | 448.101 |
| COVERED AREA ON GROUND FLOOR |        |        |      | 355.386 |

| LEGEND                                |
|---------------------------------------|
| 1. 100# SOIL PIPE                     |
| 2. 100# WASTE PIPE                    |
| 3. 75# ANTI-SYPHONAGE PIPE            |
| 4. COLD WATER SUPPLY (DOMESTIC)       |
| 5. COLD WATER SUPPLY (FLUSHING)       |
| 6. COLD WATER SUPPLY RISER (DOMESTIC) |
| 7. COLD WATER SUPPLY RISER (FLUSHING) |
| 8. 100# FIRE RISER PIPE               |
| 9. 50# F.H.C. DRAIN PIPE              |
| R1. 75# RAIN WATER PIPE (BALCONY)     |
| R. 100# RAIN WATER PIPE (TERRACE)     |
| 4.5 KG CO2 TYPE FIRE EXTINGUISHER     |
| 9 Ltr. WATER TYPE FIRE EXTINGUISHER   |

# SUBMISSION DRAWING

PROJECT :  
**GROUP HOUSING  
PADAM PRIDE** on  
PLOT NO.-16B/GH-1 SITUATED AT SECTOR-16B,  
SIKANDARA YOJANA AGRA ALLOTTED  
BY U.P. AVAS EVAM  
VIKAS PARISHAD, AGRA

DRAWING TITLE :-  
**TOWER- I  
GROUND FLOOR PLAN  
& AREA DETAIL**

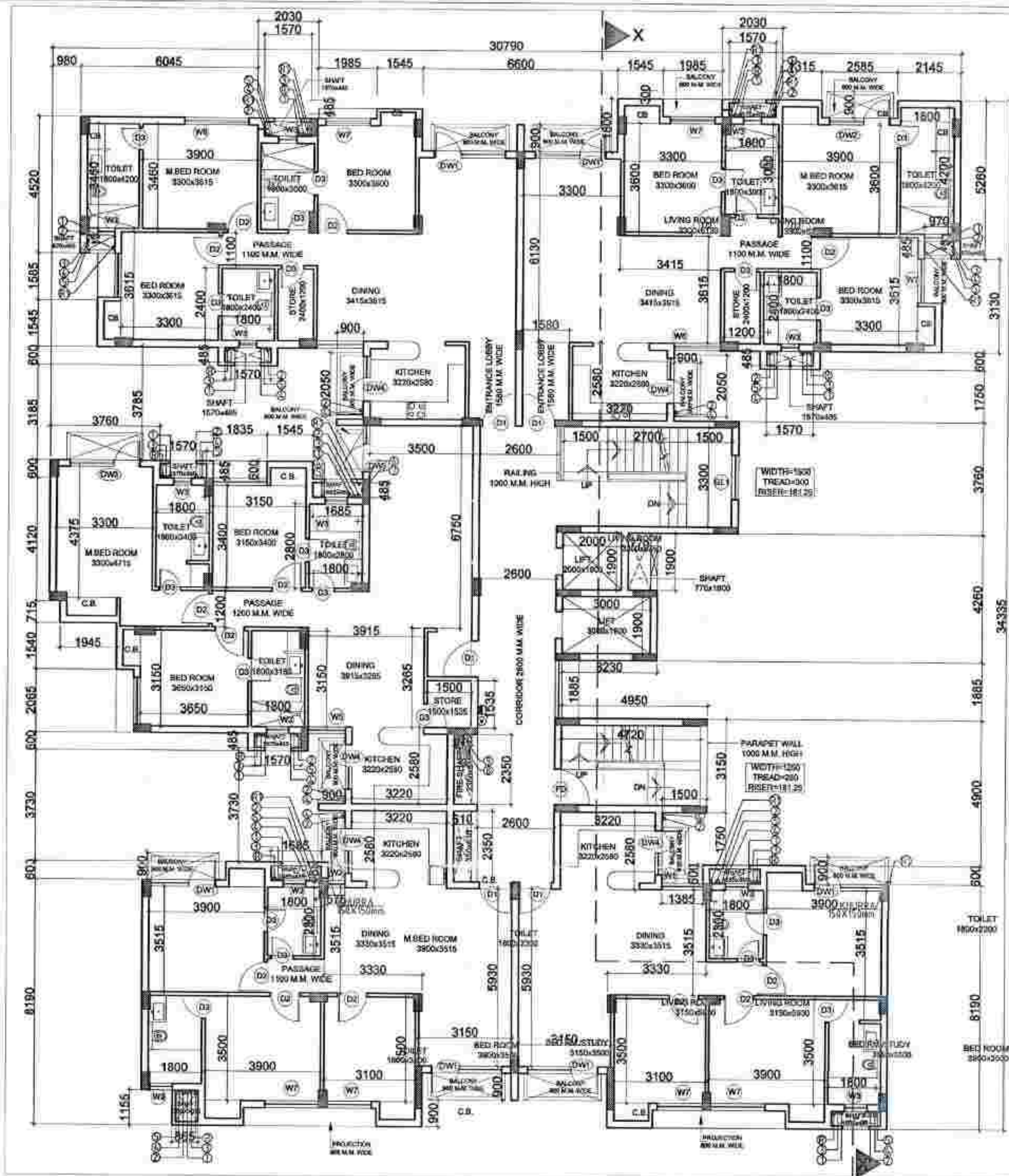
ARCHITECTS :-  
**Grid Architecture Interiors Pvt. Ltd.**  
116, NEW MANGLA PURI  
MEHRAULI GURGAON ROAD NEW DELHI-30  
TEL : 26809974, 75, 76 FAX : 26808384  
E. MAIL - info@gridpic.com

OWNER SIGN ARCHITECT SIGN

Shree Radhika Siddhi Pathwell (P) Ltd.  
Hail H-1, 3rd Floor  
Padam Plaza, Plot No. 5, Sector 16-B  
Awas Vikas, Sikandara Yojana, Agra

DRG.NO. SB / A - 35/41  
DATE 08-01-2014  
SCALE 1:100





TYPICAL FLOOR PLAN (1ST TO 9TH)

SCALE - 1:100

| S.NO. | ITEMS | SIZE      | CILL.LVL.    | LINTEL | REMARKS             |
|-------|-------|-----------|--------------|--------|---------------------|
| 01    | FD    | 1200x2100 | (+0.00)      | 2550   | FIRE DOOR           |
| 02    | D1    | 1100x2100 | (+0.00)      | 2100   | MAIN DOOR           |
| 03    | D2    | 900x2100  | (+0.00)      | 2100   | B. ROOM & M. B. RM. |
| 04    | D3    | 750x2100  | (+0.00)      | 2100   | TOILETS             |
| 05    | DW1   | 2400x2550 | (+0.00/150)  | 2550   | B. ROOM/LIVING RM.  |
| 06    | DW2   | 2170x2550 | (+0.00/150)  | 2550   | B. ROOM             |
| 07    | DW4   | 1500x2550 | (+0.00/900)  | 2550   | KITCHEN             |
| 08    | W1    | 1385x2400 | (+0.00/150)  | 2550   | DINING              |
| 09    | W2    | 675x2400  | (+0.00/150)  | 2550   | DINING              |
| 10    | W3    | 750x1050  | (+0.00/1500) | 2550   | TOILETS             |
| 11    | W4    | 1835x2400 | (+0.00/150)  | 2550   | BED ROOM            |
| 12    | W5    | 1270x2400 | (+0.00/150)  | 2550   | BED ROOM            |
| 13    | W6    | 1568x2400 | (+0.00/150)  | 2550   | LIVING ROOM         |
| 14    | W7    | 1500x2400 | (+0.00/150)  | 2550   | BED ROOM/ST. ROOM   |
| 15    | W8    | 2170x2400 | (+0.00/150)  | 2550   | M.BED ROOM          |
| 16    | GL1   | 1500x3300 | (+0.00)      | 3800   | STAIRCASE           |
| 17    | GL2   | 1500x2550 | (+0.00)      | 26150  | STAIRCASE           |

| S.NO.        | LENGTH | WIDTH  | NO. S. | AREA           |
|--------------|--------|--------|--------|----------------|
| 01           | 0.980  | 5.260  | 01     | 5.155          |
| 02           | 2.180  | 1.585  | 01     | 3.455          |
| 03           | 1.885  | 1.545  | 01     | 2.918          |
| 04           | 2.215  | 4.385  | 01     | 9.713          |
| 05           | 3.485  | 2.785  | 01     | 9.713          |
| 06           | 2.030  | 3.165  | 01     | 6.418          |
| 07           | 1.315  | 3.785  | 01     | 4.977          |
| 08           | 1.570  | 4.385  | 01     | 6.884          |
| 09           | 2.215  | 1.200  | 01     | 2.658          |
| 10           | 2.215  | 2.265  | 01     | 5.019          |
| 11           | 6.050  | 4.900  | 01     | 29.876         |
| 12           | 6.735  | 4.330  | 01     | 29.183         |
| 13           | 2.030  | 3.790  | 01     | 7.672          |
| 14           | 1.270  | 4.330  | 01     | 5.498          |
| 15           | 6.575  | 6.600  | 01     | 43.405         |
| 16           | 3.245  | 6.600  | 01     | 21.417         |
| 17           | 4.485  | 0.600  | 2      | 5.382          |
| 18           | 6.300  | 1.800  | 01     | 11.340         |
| 19           | 2.265  | 8.190  | 01     | 18.555         |
| 20           | 5.080  | 2.350  | 01     | 11.938         |
| 21           | 4.845  | 1.750  | 01     | 8.479          |
| 22           | 1.385  | 0.600  | 01     | 0.831          |
| 23           | 5.195  | 5.035  | 01     | 26.157         |
| 24           | 3.100  | 4.805  | 01     | 14.905         |
| 25           | 5.415  | 4.260  | 01     | 23.066         |
| 26           | 2.715  | 3.760  | 01     | 10.208         |
| 27           | 2.885  | 2.350  | 01     | 6.780          |
| 28           | 2.030  | 1.750  | 01     | 3.553          |
| 29           | 4.730  | 15.405 | 01     | 72.806         |
| 30           | 0.715  | 1.545  | 01     | 1.109          |
| <b>TOTAL</b> |        |        |        | <b>370.940</b> |

| S.NO.                                  | LENGTH | WIDTH  | NO. S. | AREA            |
|----------------------------------------|--------|--------|--------|-----------------|
| A                                      | 36.75  | 34.335 | 01     | 1057.175        |
| <b>TOTAL GROSS AREA</b>                |        |        |        | <b>1057.175</b> |
| <b>DEDUCTION (-341)</b>                |        |        |        | <b>370.940</b>  |
| <b>COVERED AREA ON GROUND COVERAGE</b> |        |        |        | <b>686.235</b>  |

| S.NO. | LENGTH | WIDTH  | NO. S. | AREA   |
|-------|--------|--------|--------|--------|
| 01    | 0.980  | 5.260  | 01     | 5.155  |
| 02    | 2.180  | 1.585  | 01     | 3.455  |
| 03    | 1.588  | 1.545  | 01     | 2.450  |
| 04    | 3.785  | 5.710  | 01     | 21.812 |
| 05    | 3.185  | 2.030  | 01     | 6.466  |
| 06    | 1.315  | 3.785  | 01     | 4.977  |
| 07    | 4.355  | 1.570  | 01     | 6.884  |
| 08    | 0.370  | 0.715  | 01     | 0.263  |
| 09    | 2.315  | 1.540  | 01     | 3.565  |
| 10    | 2.915  | 2.095  | 01     | 6.019  |
| 11    | 6.080  | 4.930  | 01     | 29.876 |
| 12    | 0.735  | 4.330  | 01     | 3.183  |
| 13    | 2.030  | 3.790  | 01     | 7.672  |
| 14    | 1.270  | 4.330  | 01     | 5.498  |
| 15    | 0.575  | 0.600  | 01     | 0.345  |
| 16    | 3.245  | 6.600  | 01     | 21.417 |
| 17    | 1.050  | 1.105  | 01     | 1.161  |
| 18    | 4.485  | 0.600  | 2      | 5.382  |
| 19    | 2.265  | 8.190  | 01     | 18.555 |
| 20    | 5.080  | 2.350  | 01     | 11.938 |
| 21    | 4.845  | 1.750  | 01     | 8.479  |
| 22    | 1.385  | 0.600  | 01     | 0.831  |
| 23    | 5.195  | 5.035  | 01     | 26.157 |
| 24    | 3.450  | 4.805  | 01     | 16.577 |
| 25    | 5.415  | 4.260  | 01     | 23.066 |
| 26    | 2.715  | 3.760  | 01     | 10.208 |
| 27    | 2.885  | 2.350  | 01     | 6.780  |
| 28    | 2.030  | 1.750  | 01     | 3.553  |
| 29    | 4.730  | 15.405 | 01     | 72.806 |
| 30    | 0.715  | 1.545  | 01     | 1.109  |

AREA DETAIL PLAN OF TYPICAL FLOOR (1ST TO 9TH)

SCALE - 1:100

| S.NO.        | LENGTH | WIDTH | NO. S. | AREA           |
|--------------|--------|-------|--------|----------------|
| 31           | 1.200  | 1.585 | 01     | 1.902          |
| 32           | 2.585  | 0.800 | 2      | 3.102          |
| 33           | 1.985  | 0.800 | 1      | 1.191          |
| 34           | 6.600  | 1.800 | 1      | 11.880         |
| 35           | 1.570  | 0.485 | 6      | 4.560          |
| 36           | 0.970  | 0.295 | 2      | 0.571          |
| 37           | 1.685  | 0.485 | 4      | 3.288          |
| 38           | 0.765  | 1.04  | 1      | 0.7956         |
| 39           | 2.000  | 1.900 | 01     | 3.800          |
| 40           | 0.770  | 1.900 | 01     | 1.463          |
| 41           | 3.000  | 1.900 | 01     | 5.700          |
| 42           | 0.610  | 2.350 | 2      | 2.867          |
| 43           | 1.835  | 0.600 | 1      | 1.101          |
| <b>TOTAL</b> |        |       |        | <b>385.192</b> |

| S.NO.                          | LENGTH | WIDTH | NO. S. | AREA          |
|--------------------------------|--------|-------|--------|---------------|
| B1                             | 2.83   | 0.9   | 6      | 14.202        |
| B2                             | 2.05   | 0.9   | 5      | 9.225         |
| B3                             | 2.4    | 0.9   | 1      | 2.160         |
| B4                             | 2.3    | 0.9   | 1      | 2.070         |
| B5                             | 0.9    | 1.6   | 1      | 1.440         |
| B6                             | 0.575  | 0.600 | 01     | 0.345         |
| <b>TOTAL BALCONY AREA</b>      |        |       |        | <b>29.442</b> |
| <b>BALCONY AREA IN FAR@50%</b> |        |       |        | <b>14.721</b> |

| S.NO.                                | LENGTH | WIDTH  | NO. S. | AREA            |
|--------------------------------------|--------|--------|--------|-----------------|
| A                                    | 36.75  | 34.335 | 01     | 1057.175        |
| <b>BALCONY AREA IN FAR@50%</b>       |        |        |        | <b>14.721</b>   |
| <b>TOTAL GROSS AREA</b>              |        |        |        | <b>1071.896</b> |
| <b>DEDUCTION (-142)</b>              |        |        |        | <b>386.152</b>  |
| <b>COVERED AREA ON TYPICAL FLOOR</b> |        |        |        | <b>685.744</b>  |



- ATER SUPPLY (DOMESTIC)
- ATER SUPPLY (FLUSHING)
- ATER SUPPLY RISER (DOMESTIC)
- ATER SUPPLY RISER (FLUSHING)
- RE RISER PIPE
- L.C DRAIN PIPE
- N WATER PIPE (BALCONY)
- IN WATER PIPE (TERRACE)
- CO2 TYPE FIRE EXTINGUISHER
- ATER TYPE FIRE EXTINGUISHER

# SUBMISSION DRAWING

PROJECT :  
**GROUP HOUSING**  
**PADAM PRIDE ON**  
 PLOT NO.-18B/GH-1 SITUATED AT SECTOR 18B,  
 SIKANDARA YOJANA AGRA ALLOTTED  
 BY U.P. AVAS EVAM  
 VIKAS PARISHAD , AGRA

DRAWING TITLE :-  
**TOWER - I**  
**TYPICAL FLOOR PLAN**  
**& AREA DETAIL**

ARCHITECTS :-  
**Grid Architecture Interiors Pvt. Ltd.**  
 116, NEW MANGLA PURI  
 MEHRAULI GURGAON ROAD NEW DELHI-30  
 TEL : 26809974, 75, 76 FAX : 26808384  
 E, MAIL - info@gridplc.com

OWNER SIGN ARCHITECT SIGN

Shree Siddhi Sankh Building (P) Ltd.  
 116, NEW MANGLA PURI  
 MEHRAULI GURGAON ROAD NEW DELHI-30  
 TEL : 26809974, 75, 76 FAX : 26808384  
 E, MAIL - info@gridplc.com

DRG.NO. SB / A - 35/41  
 DATE 08-01-2014  
 SCALE 1 : 100

