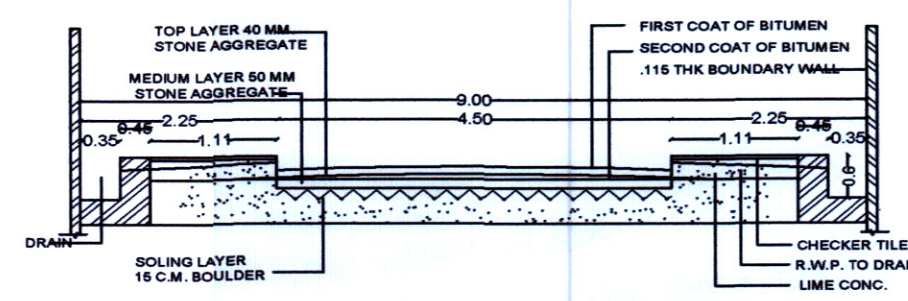
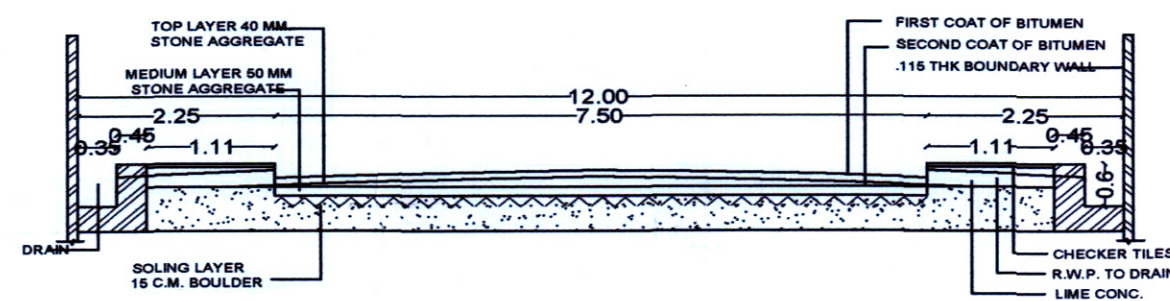


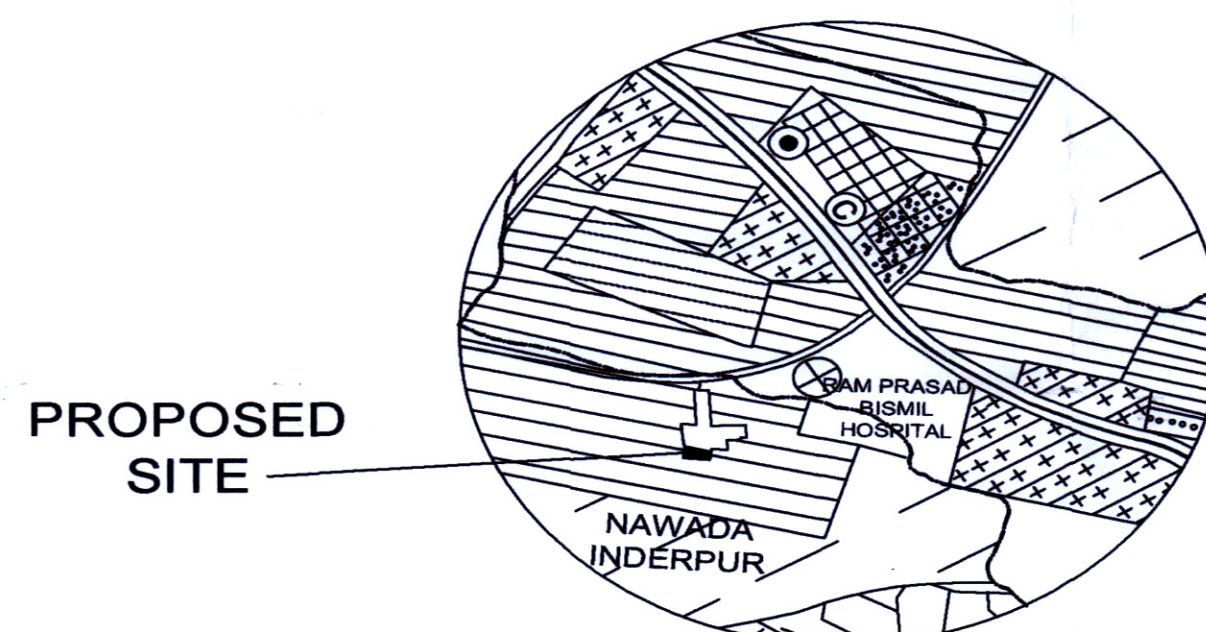
PROPOSED LAYOUT PLAN FOR HOUSING AT NAWADA INDERPUR, PERGANA JAMAUR,TAHSEEL SADAR SHAHJAHANPUR,KHASRA NO.45



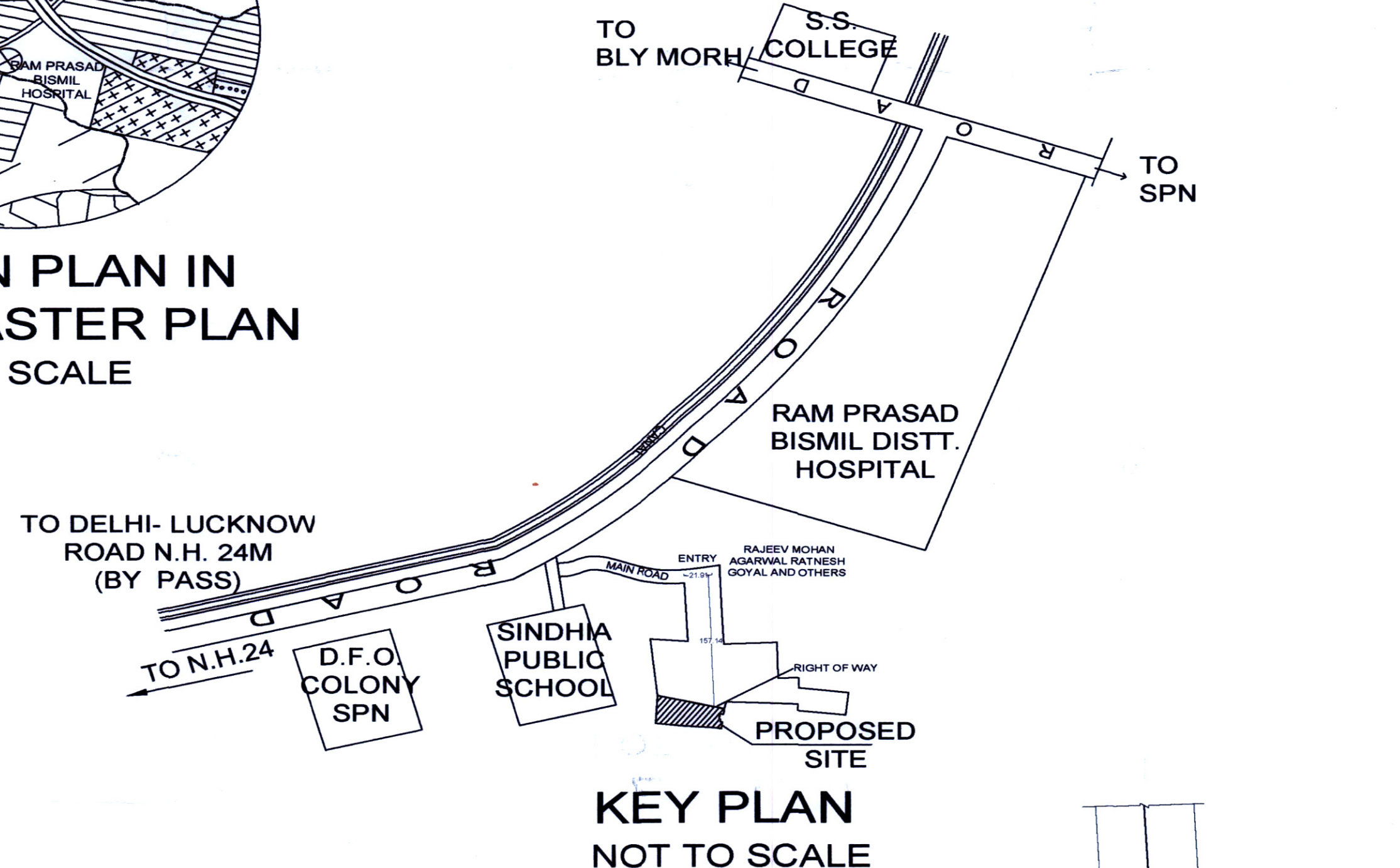
SECTION THROUGH
7.50 M WIDE ROAD
SCALE - 1:10



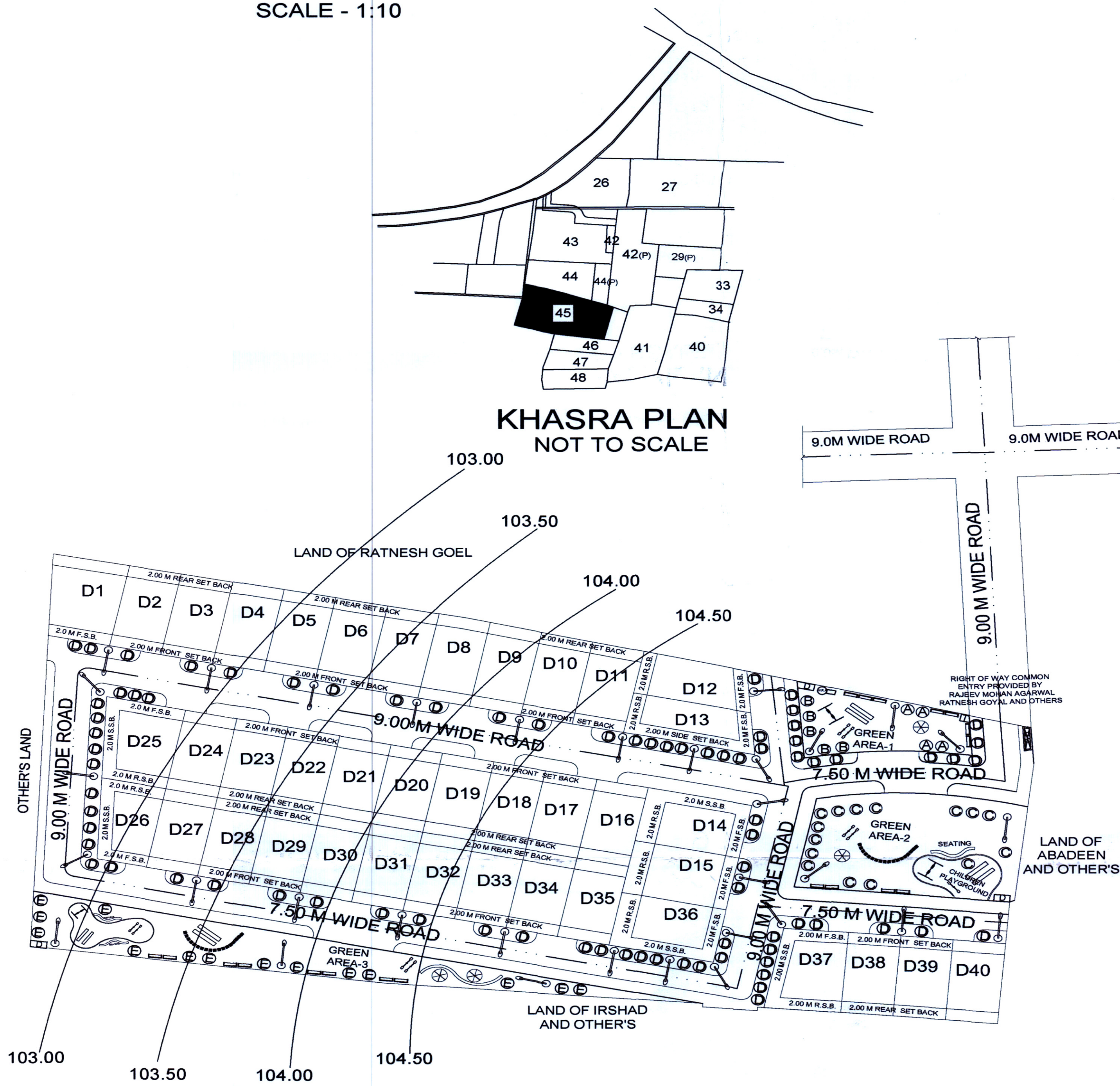
SECTION THROUGH
9.0M WIDE ROAD
SCALE - 1:10



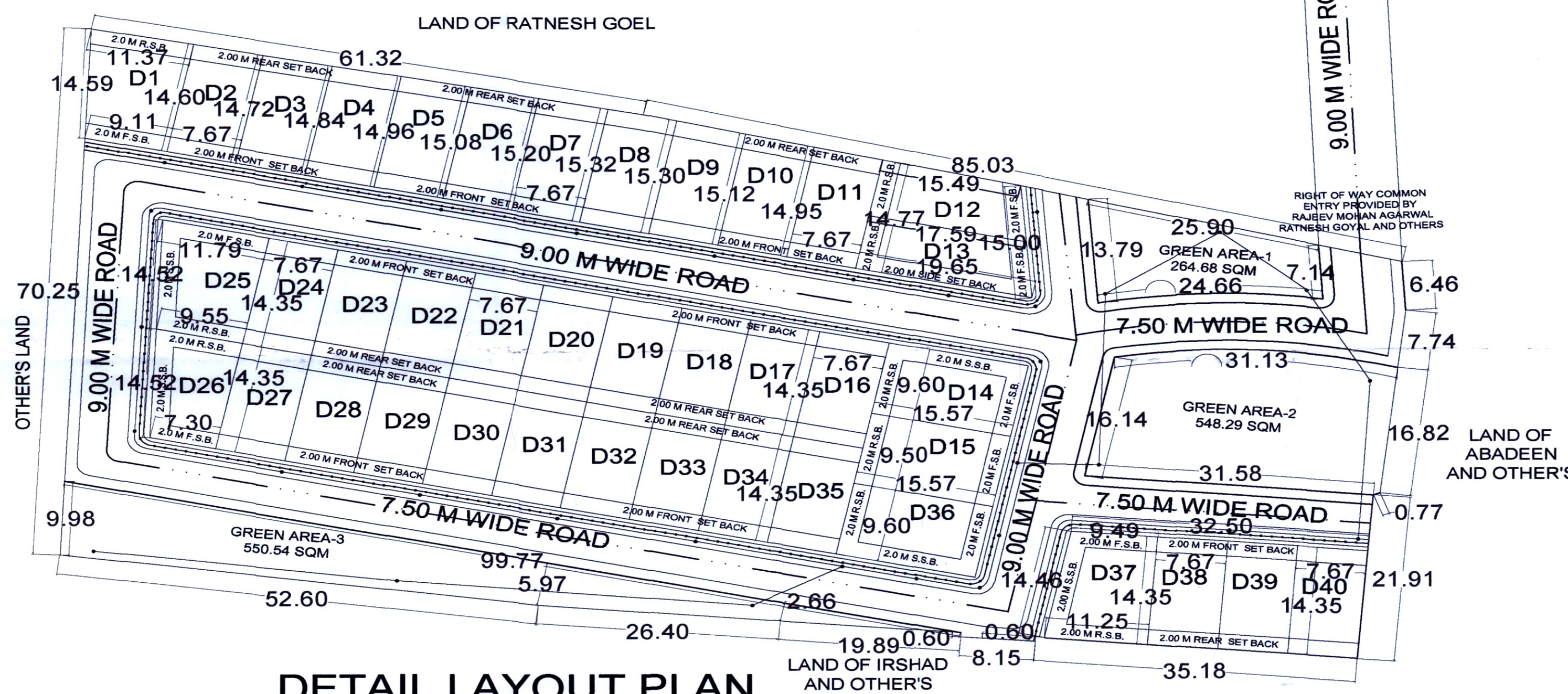
LOCATION PLAN IN
PART OF MASTER PLAN
NOT TO SCALE



KEY PLAN
NOT TO SCALE



LANDSCAPE PLAN & SURVEY (CONTOUR) PLAN
SCALE - 1:500



DETAIL LAYOUT PLAN
SCALE - 1:500

FOR OFFICE USE ONLY

सूचना
(संलग्न आदेश पत्र उपर 'च' में वर्णित शर्तों के अधीन)
1958 की धारा-6 के अन्तर्गत इन्सुब
मानचित्र के अनुसार निर्माण कार्य करने
हेतु पांच वर्ष की अवधि के लिये मानचित्र
इस शर्त पर स्वीकृत किया कि
मानचित्र के सम्बन्धित भू-सूचना
सम्बन्धी सर्वेक्षण संबंधी कार्य 1958
अधिनियम की धारा 19 के अन्तर्गत
किये जायेंगे।

PROJECT
PROPOSED LAYOUT PLAN OF HOUSING JOINTLY FOR
RADHEY KUNJ REQUESTED ADDRESS OFFICE ROSHAN
GANJ TAHSEEL SADAR SHAHJAHANPUR.

SITUATION - NAWADA INDERPUR, PARGANA JAMOR TEHSEEL
SADAR, SHAHJAHANPUR (U.P.)
KHASRA NO.'s- 45 (9084.00 SQ.M.).

OWNER'S SIGNATURE /STAMP

NOTES :-
1- INDIVIDUAL SEPTIC TANK SYSTEM ADOPTED FOR DRAINAGE.
2- WATER RECHARGE AREAS LOCATED AS PER EXISTING LAND
SLOPE INDICATED ON CONTOUR SURVEY PLAN.

S. NO.	PLOTS NO.	L X W (M)	UNIT AREA (SQ.M)	QTY. OF PLOTS	TOTAL AREA (SQ.M)	FRONT SET BACK (M)	REAR SET BACK (M)	SIDE SET BACK (M)
01	D1	10.24X14.90	153.50	01	153.50	2.00	2.00	2.00
02	D2	7.67X14.90	114.44	01	114.44	2.00	2.00	2.00
03	D3	7.67X14.90	114.44	01	114.44	2.00	2.00	2.00
04	D4	7.67X14.90	114.44	01	114.44	2.00	2.00	2.00
05	D5	7.67X15.02	115.20	01	115.20	2.00	2.00	2.00
06	D6	7.67X15.14	116.12	01	116.12	2.00	2.00	2.00
07	D7	7.67X15.26	117.04	01	117.04	2.00	2.00	2.00
08	D8	7.67X15.38	117.96	01	117.96	2.00	2.00	2.00
09	D9	7.67X15.50	118.88	01	118.88	2.00	2.00	2.00
10	D10	7.67X15.62	119.80	01	119.80	2.00	2.00	2.00
11	D11	7.67X15.74	120.72	01	120.72	2.00	2.00	2.00
12	D12	7.67X15.86	121.64	01	121.64	2.00	2.00	2.00
13	D13	7.67X15.98	122.56	01	122.56	2.00	2.00	2.00
14	D14	9.80X15.57	152.66	01	152.66	2.00	2.00	2.00
15	D15	9.80X15.57	152.66	01	152.66	2.00	2.00	2.00
16	D16	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00
17	D17	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00
18	D18	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00
19	D19	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00
20	D20	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00
21	D21	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00
22	D22	7.67X14.35	110.06	01	110.06	2.00	2.00	2.00

AREA STATEMENTS :-	SQ. MT.	% OF LAND
TOTAL LAND AS PER USE	= 9082.00	SQ.M
TOTAL PLOTTED AREA	= 4746.11	SQ.M 52.26%
GREEN AREA	= 1363.51	SQ.M 15.01%
GA1 (284.68) + GA2 (548.29)+GA3(550.54)	= 2972.38	SQ.M 32.73%

GROUP HOUSING EWS, LIG. PROVISION :-
LIG/EWS OF COLONY PROVIDED
AS PER SHELTER FEES G.O. NO.: 3188/8-1-13-80 VIVIDH/2010
DATED: 05 DEC 2013

TREE NOMENCLATURE:-	SYMBOLS (SERVICES)-
ALSTONIA SCHOLARIS AMALIAS JACARANDA MIMOSIFOLIA CASIA FISTULA CASIA NODOSA	A B C D E ELECTRIC LINE ELECTRIC POLE OPEN DRAIN SEWAGE LINE WATER TANK TRANSFORMER SOCIETY DUSTBIN WATER RECHARGE AREA GUARD ROOM

NORTH	SCALE	DRAWING NO.
N	AS INDICATED	SUB /.....
		DATE 04.06.2019

DESIGN BY:- ARCHITECT Jasdeep Singh Lamba B. ARCH.	AARAMBH
REGISTRATION AND ADDRESS CA/2002/28869 AARAMBH C/o Singh Gaa House Bahadurganj Shahjahanpur (U.P.)	