

Key Map:



Block	Factor	Qty.	Dimension length mm.	width mm.	Area Sq.m.
A	1	1	10733	6330	67.64
B	1	1	8005	2590	20.83
C	1	1	9040	4983	45.04
D	1	1	6320	3450	21.70
X	1	1	3623	1227	4.44
Y	1	1	3423	1227	4.24
Z	1	1	2223	3450	7.67

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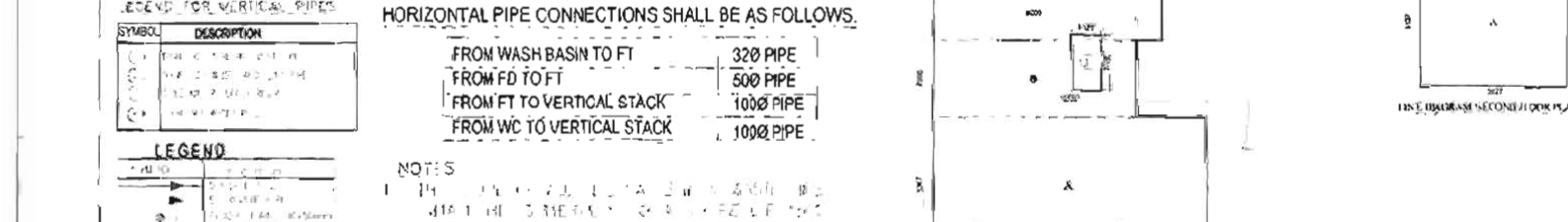
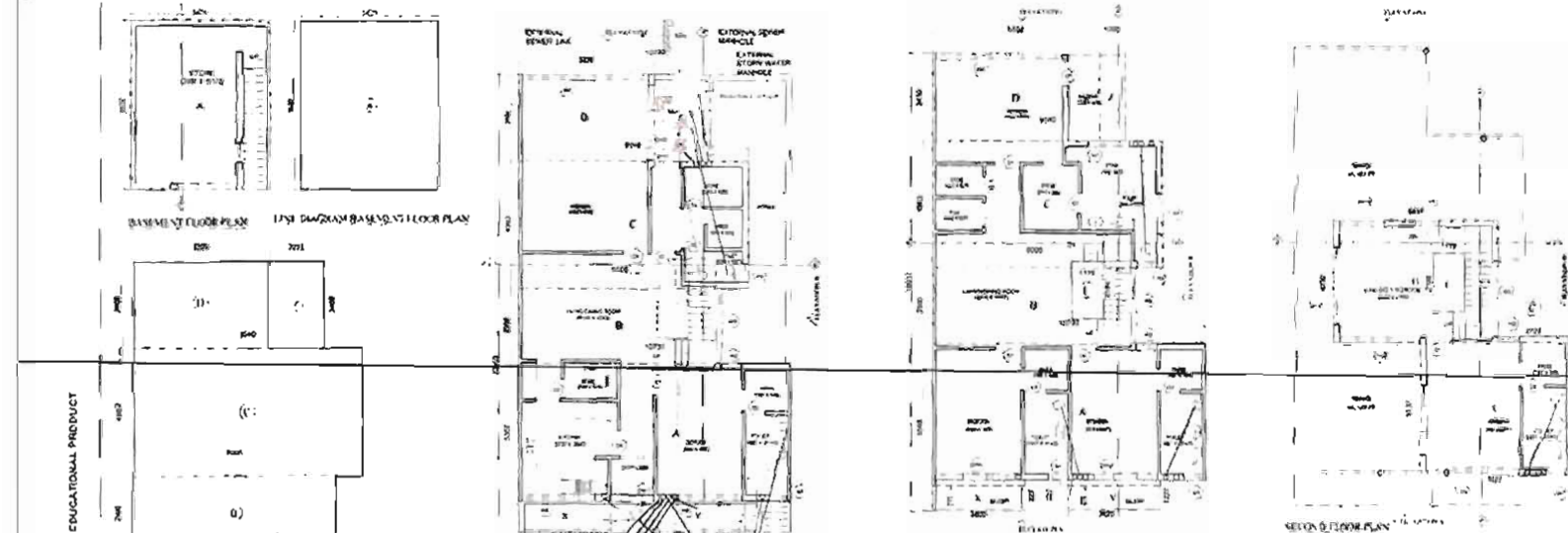
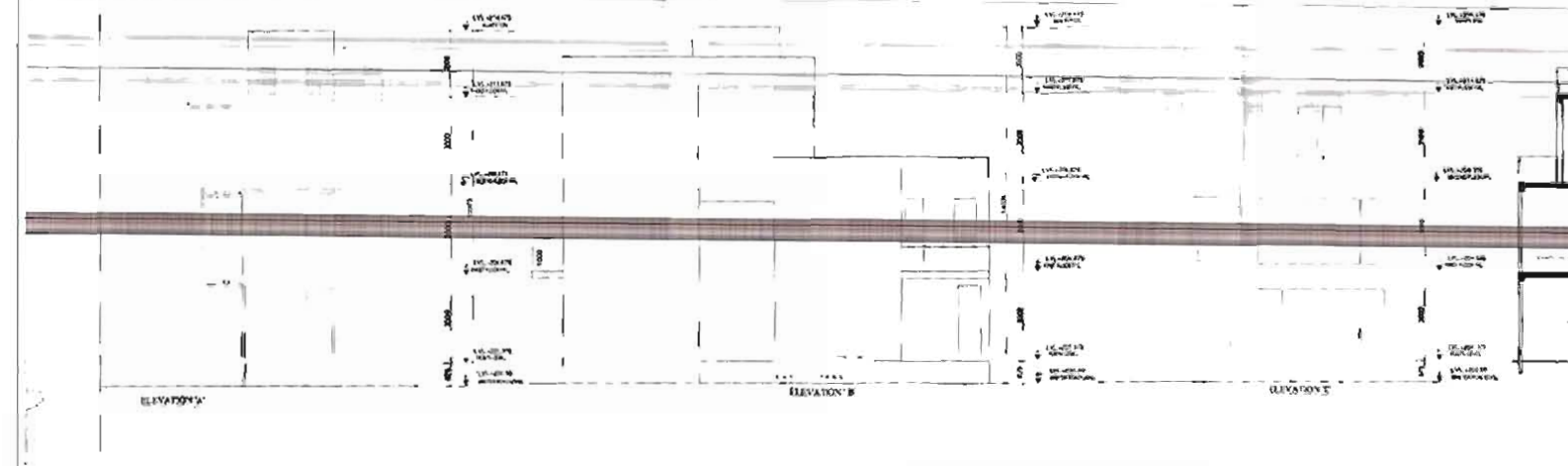
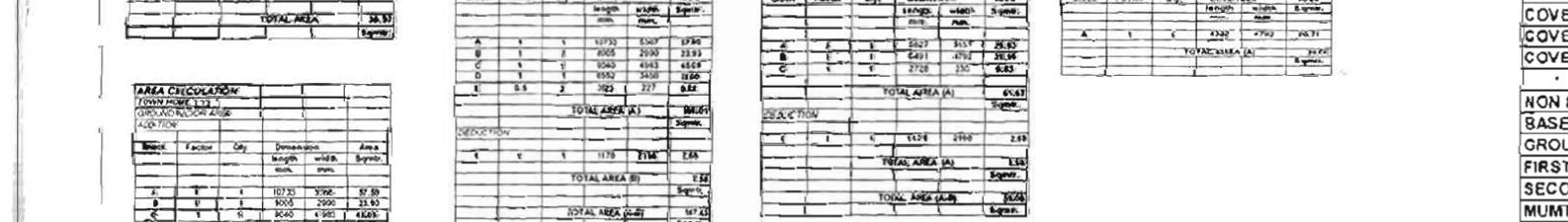
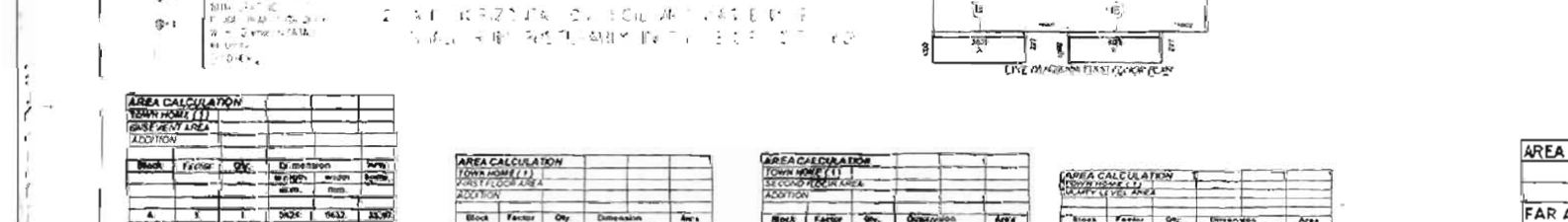
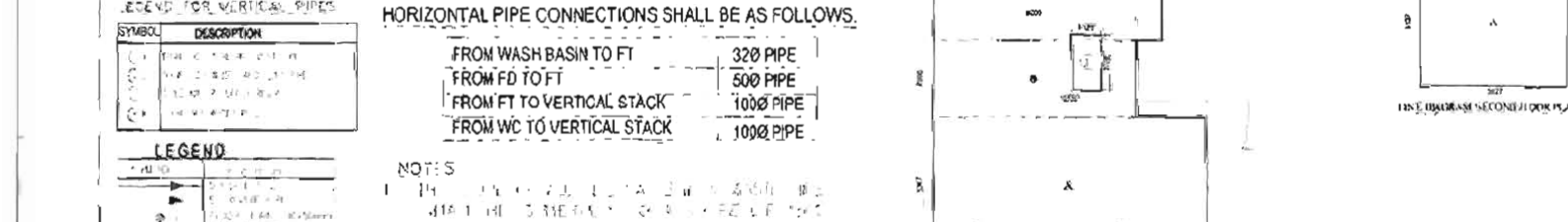
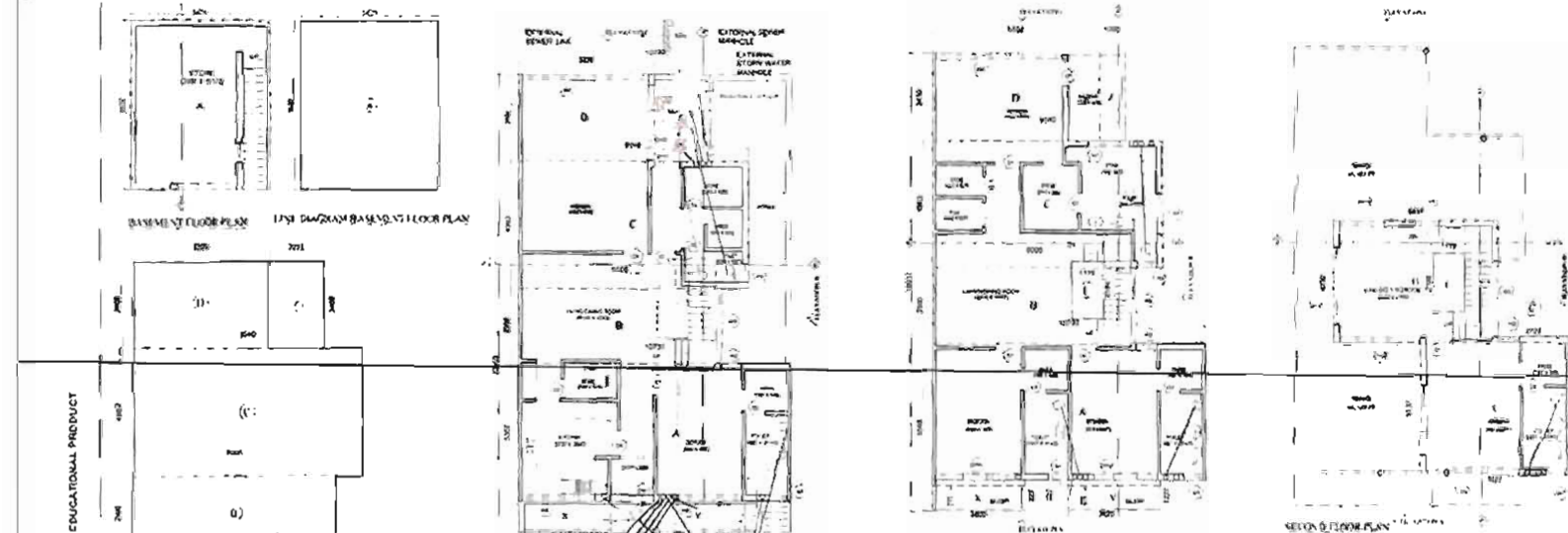
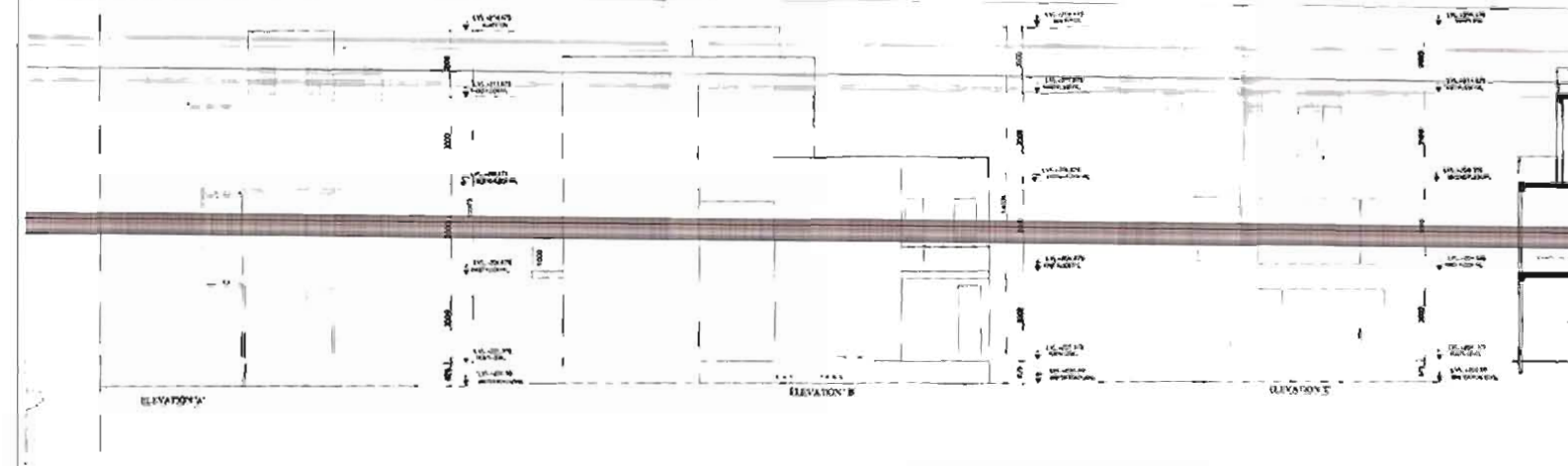
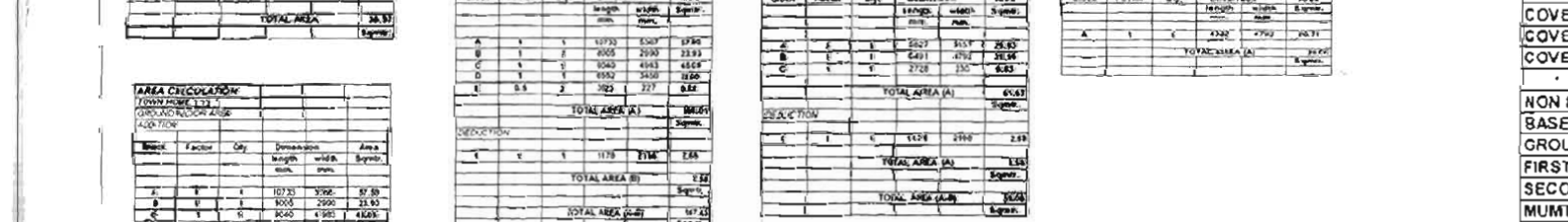
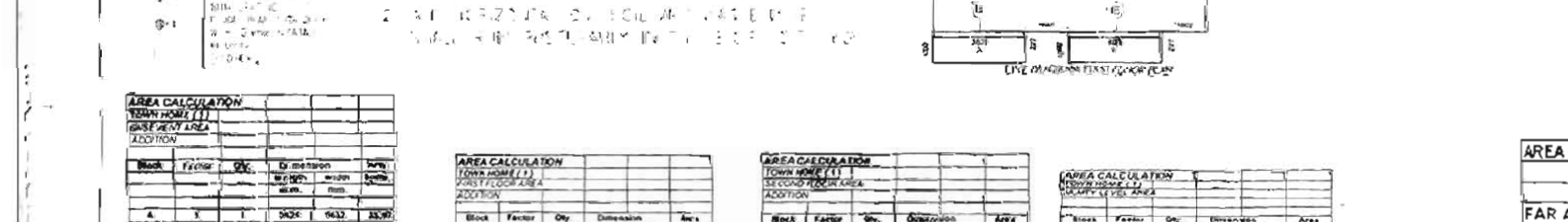
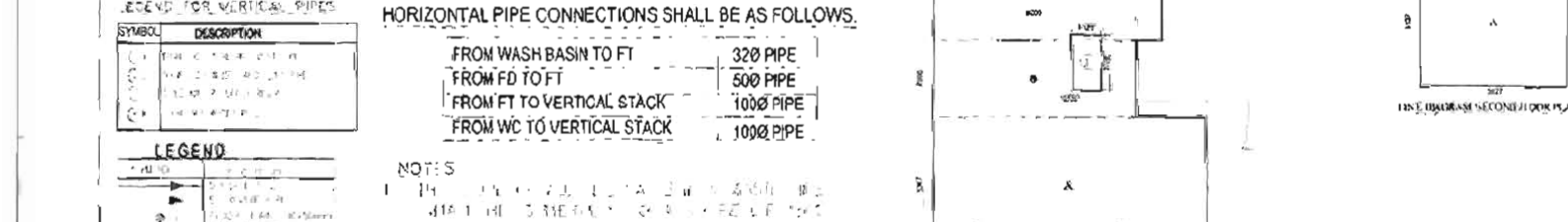
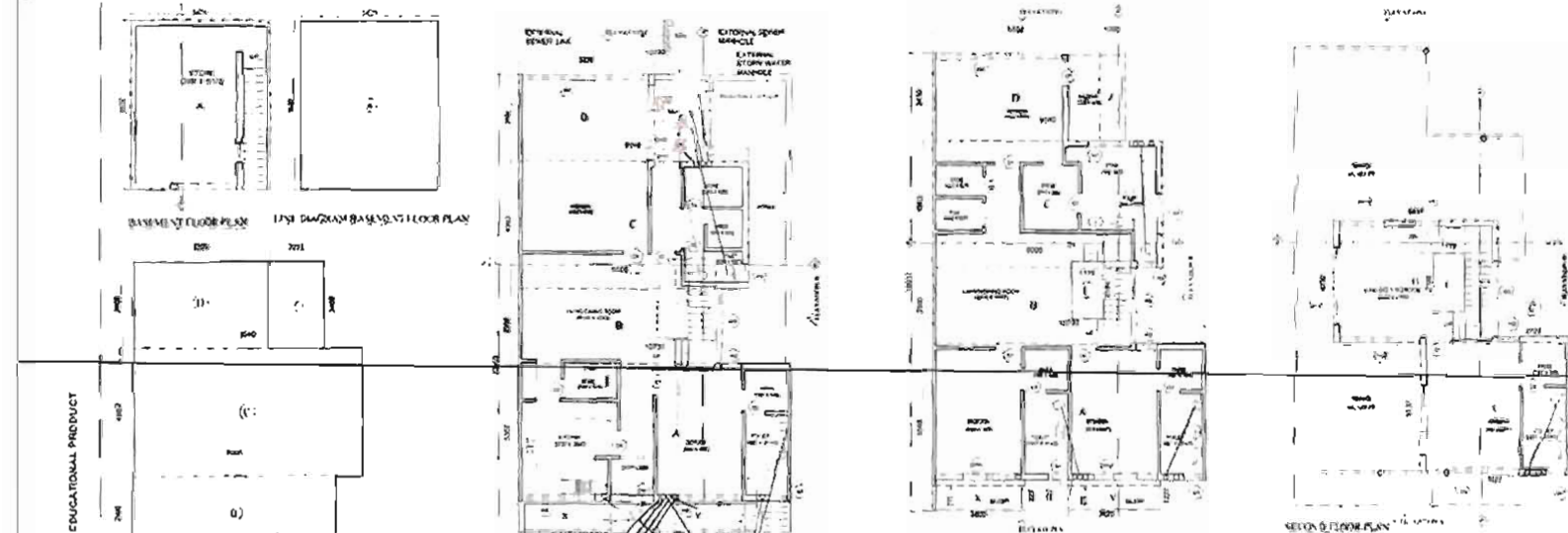
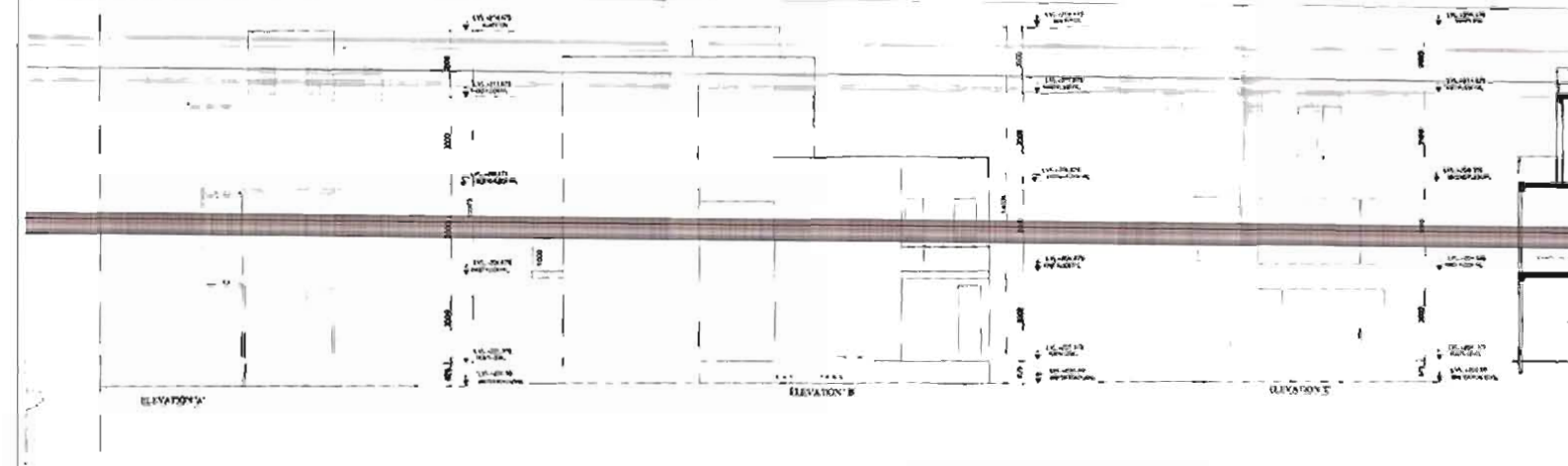
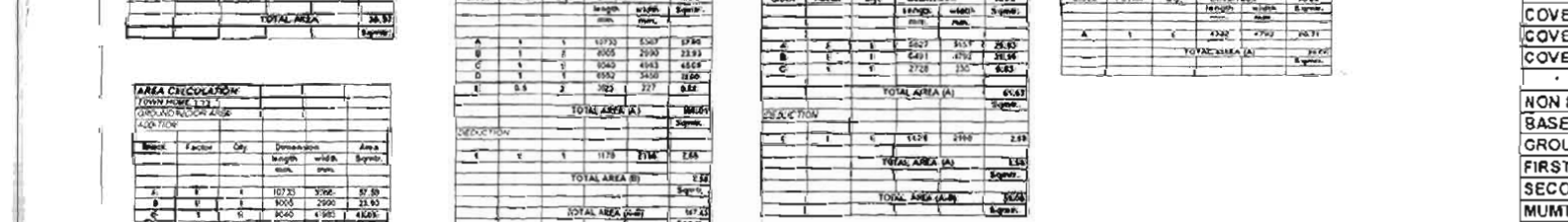
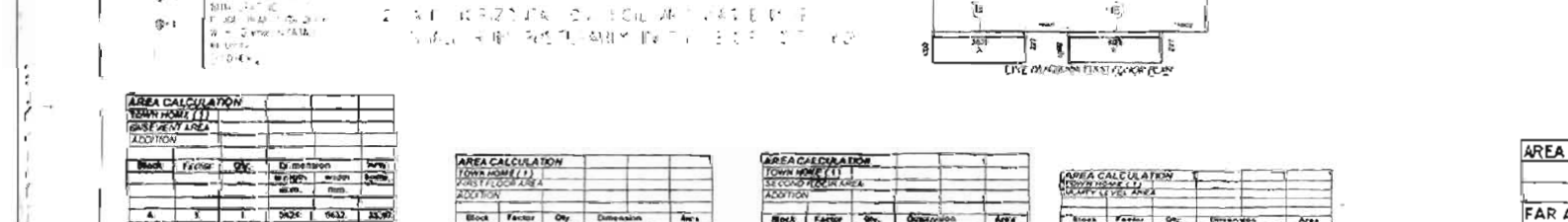
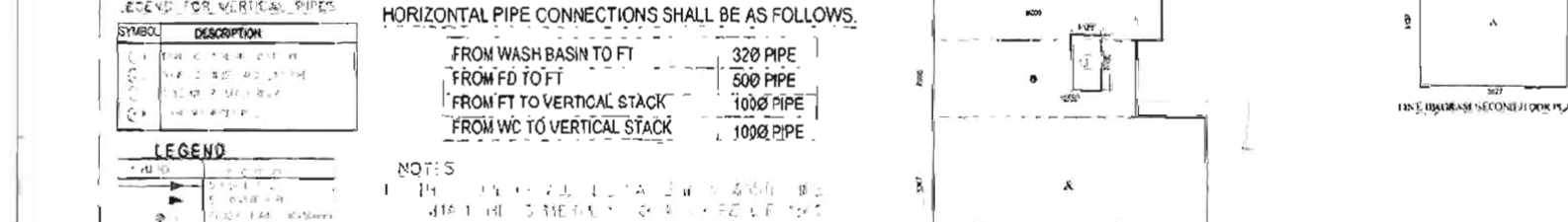
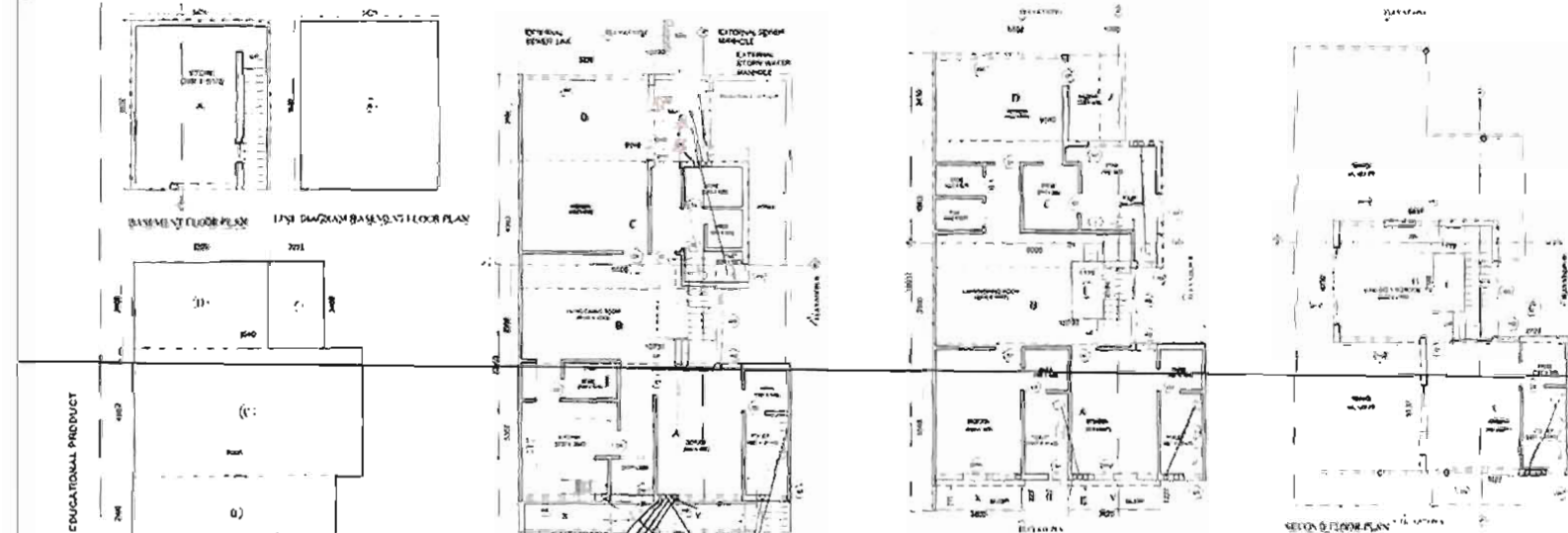
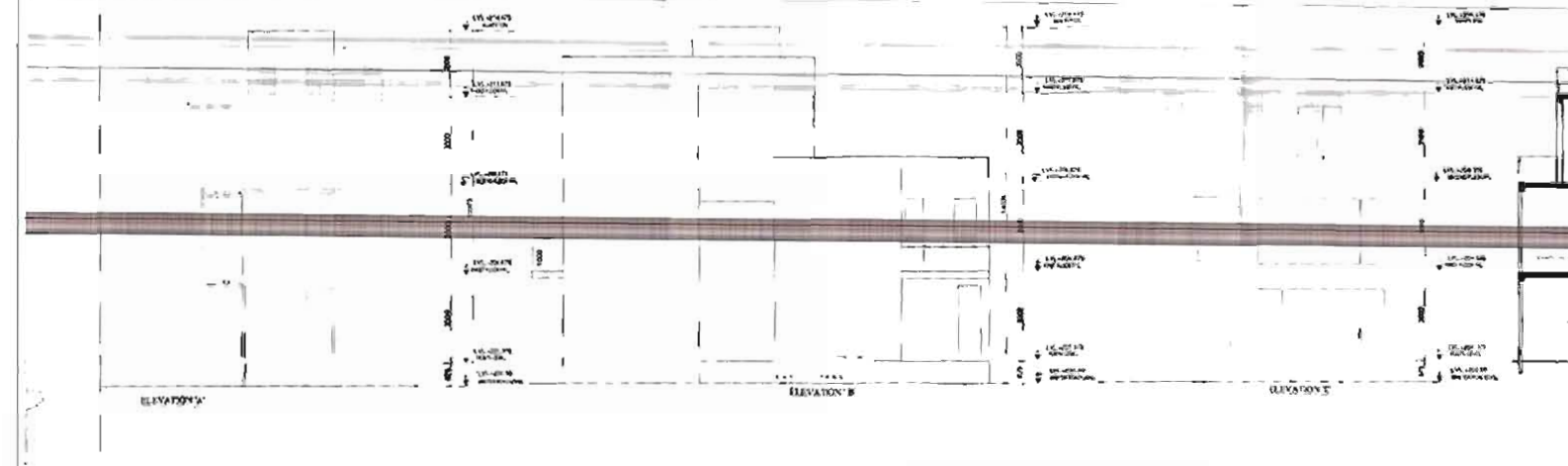
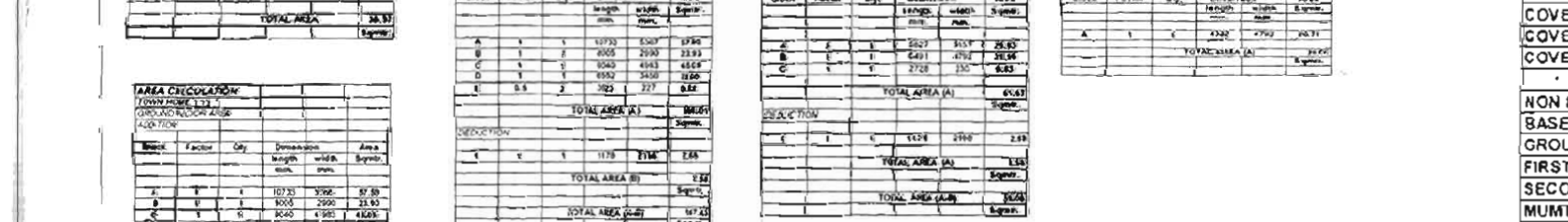
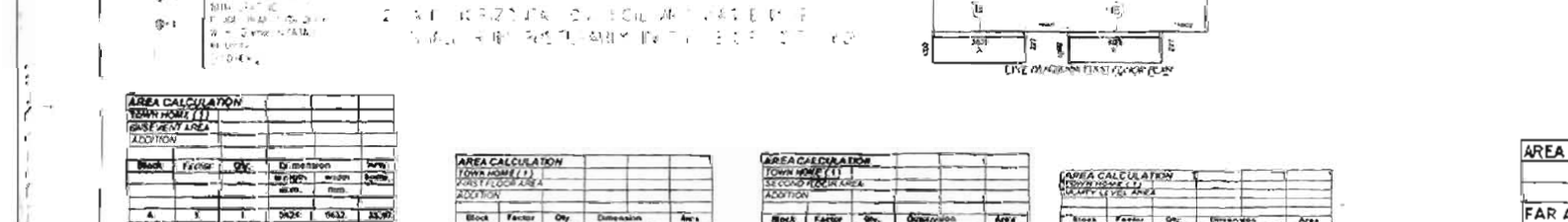
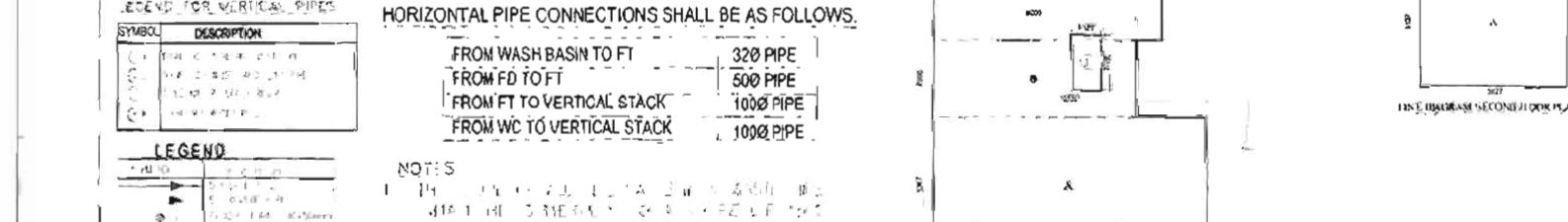
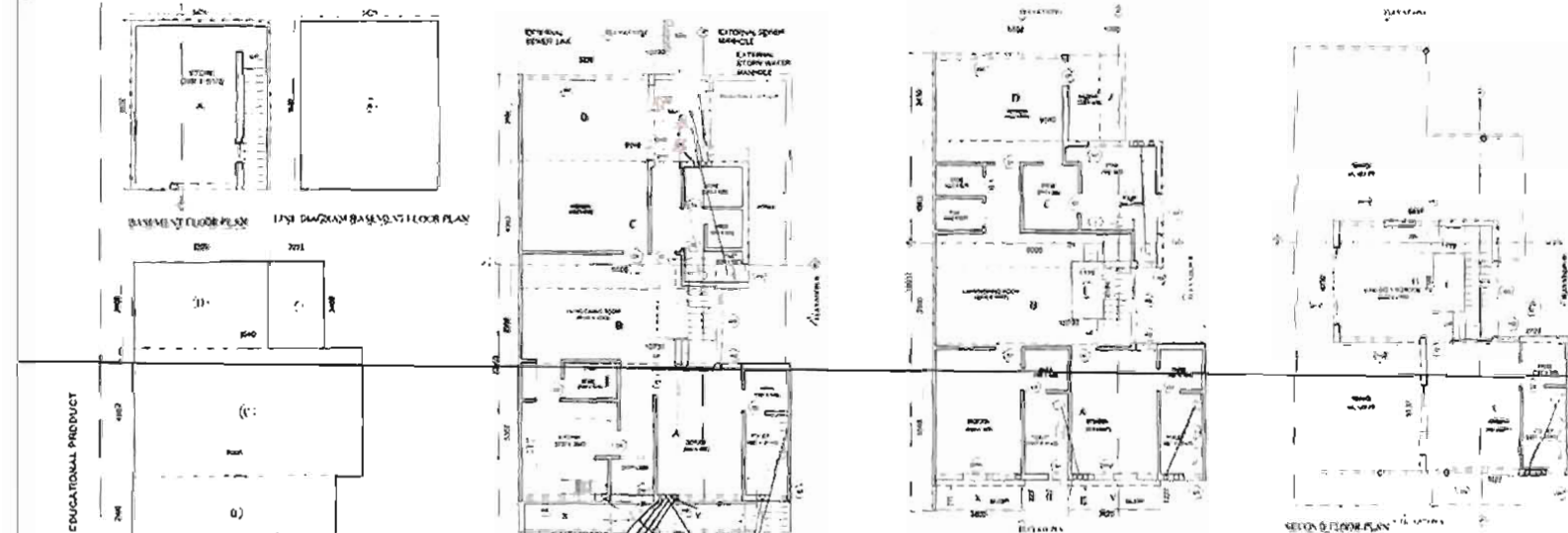
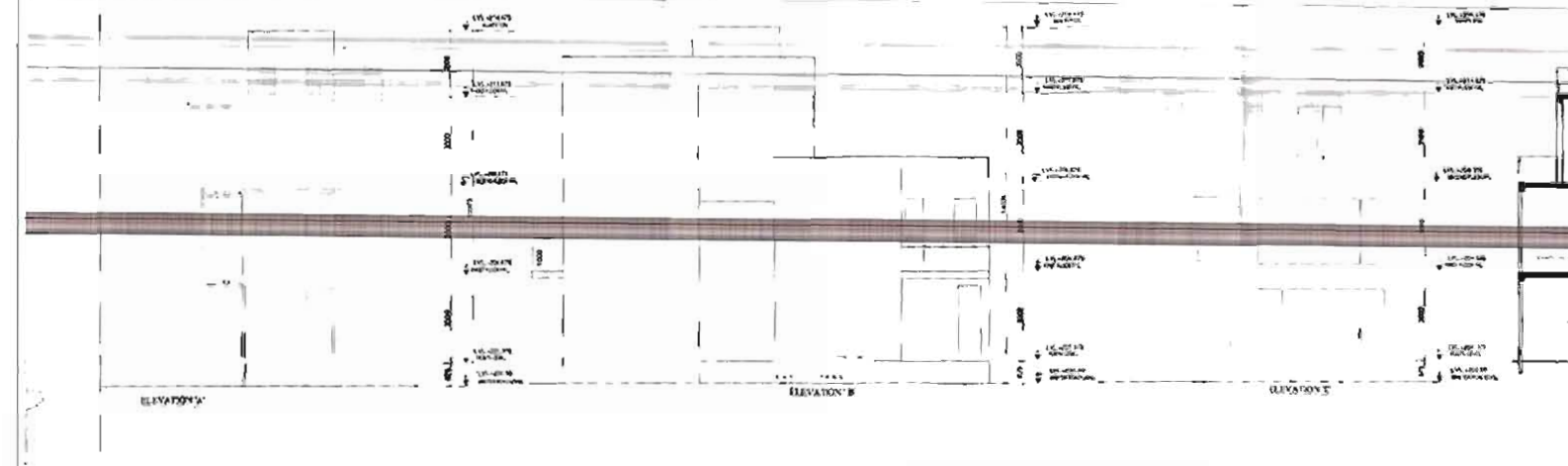
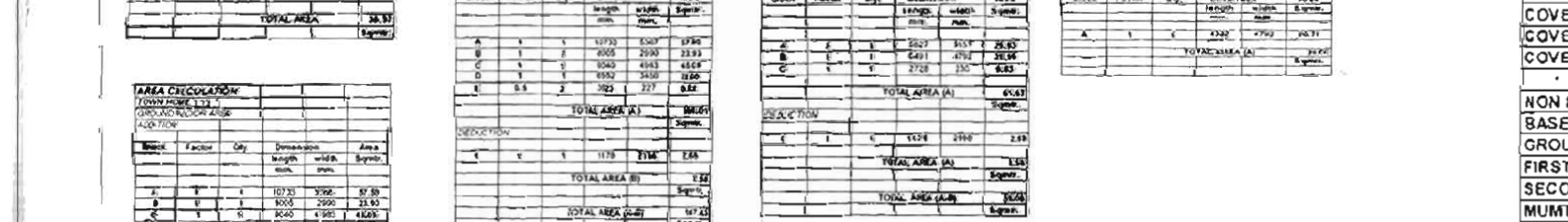
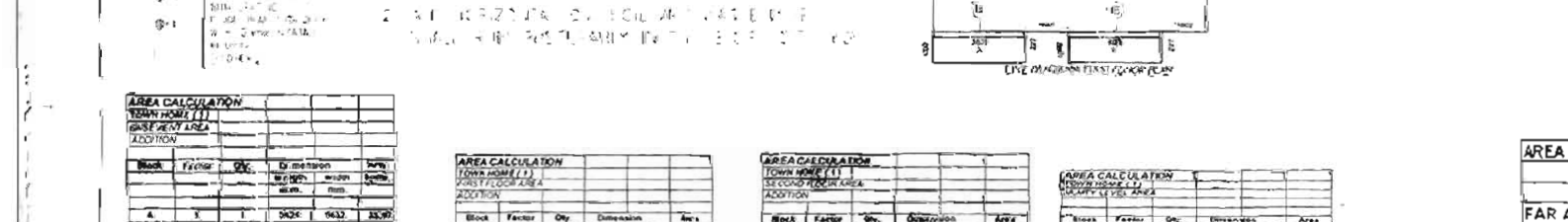
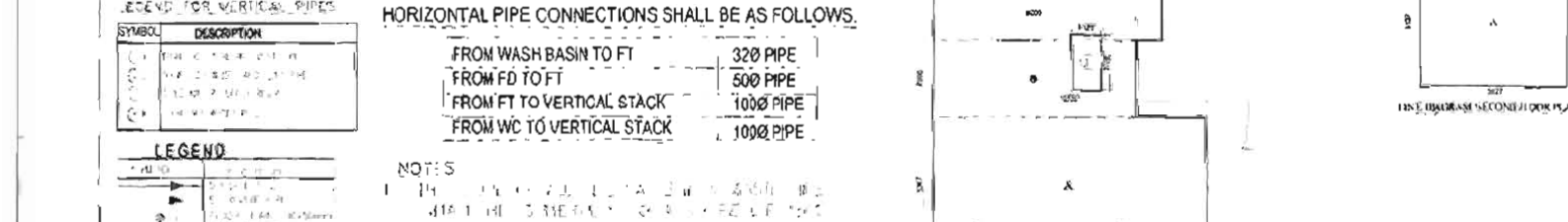
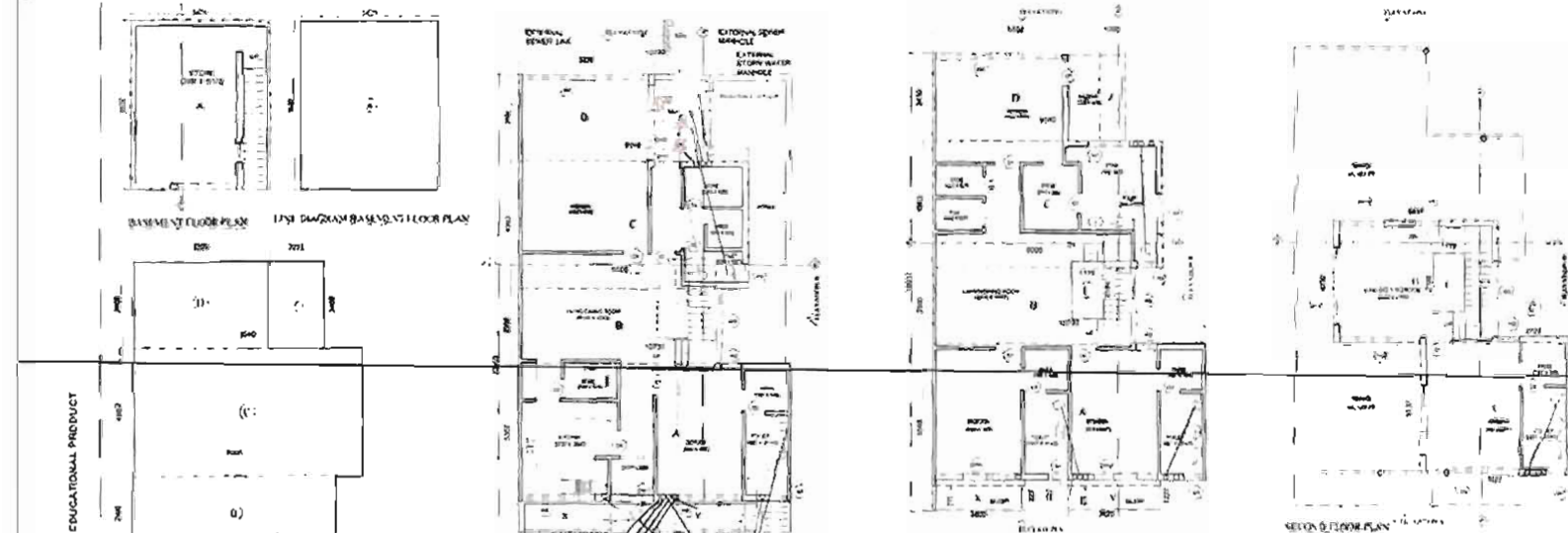
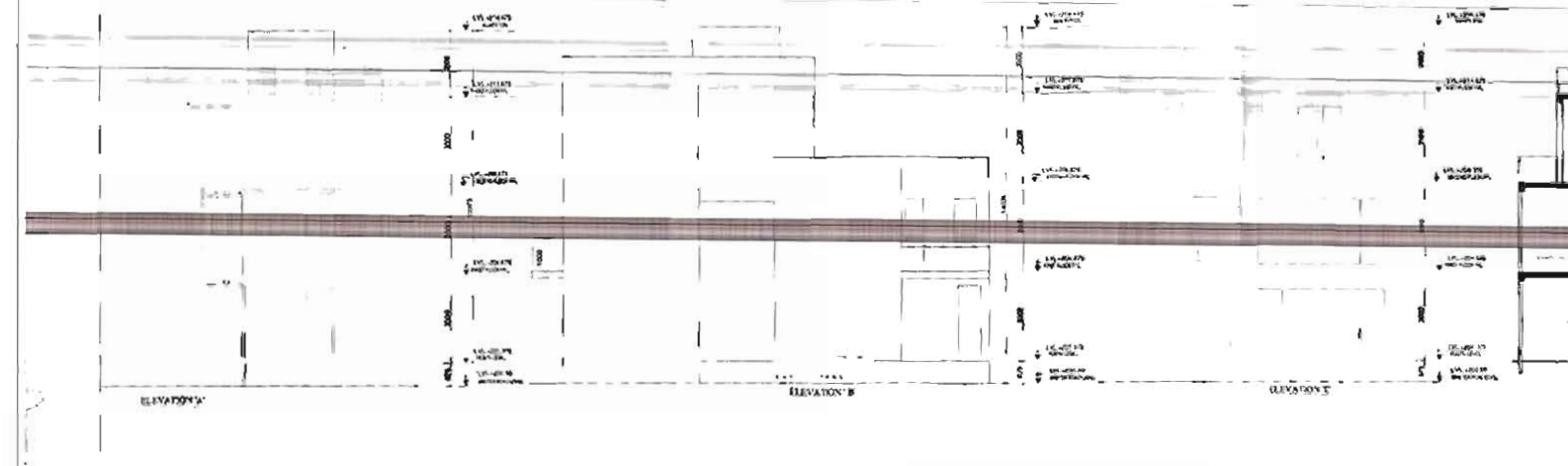
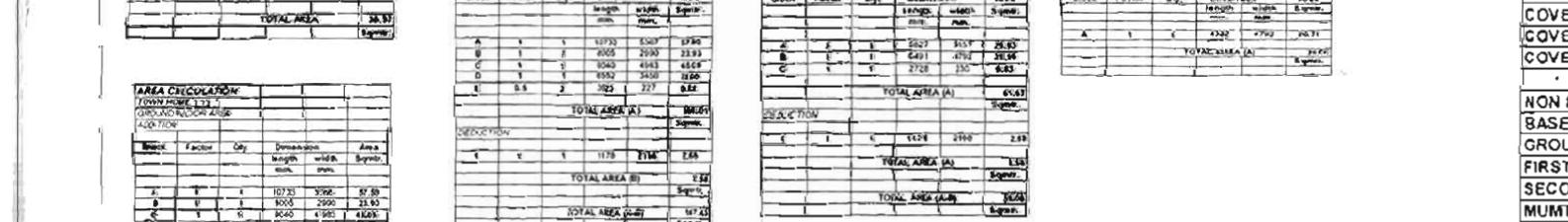
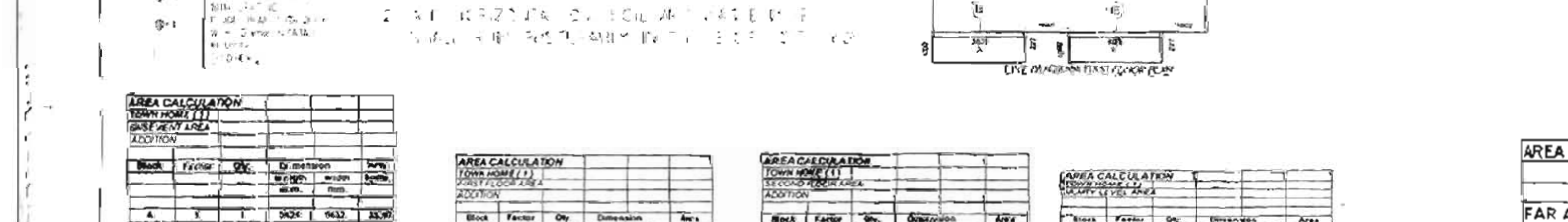
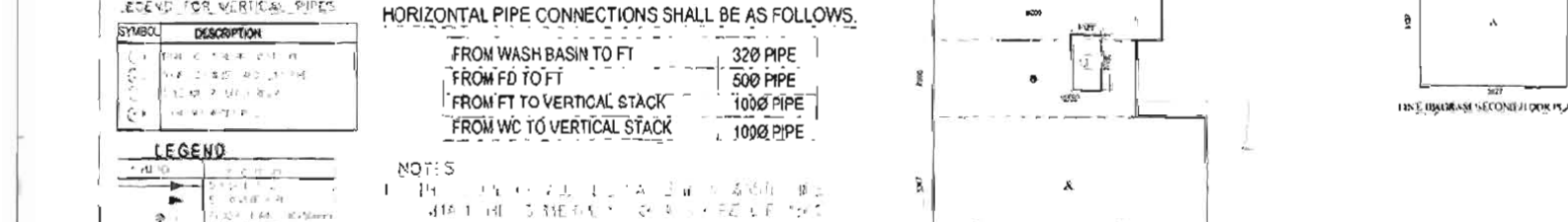
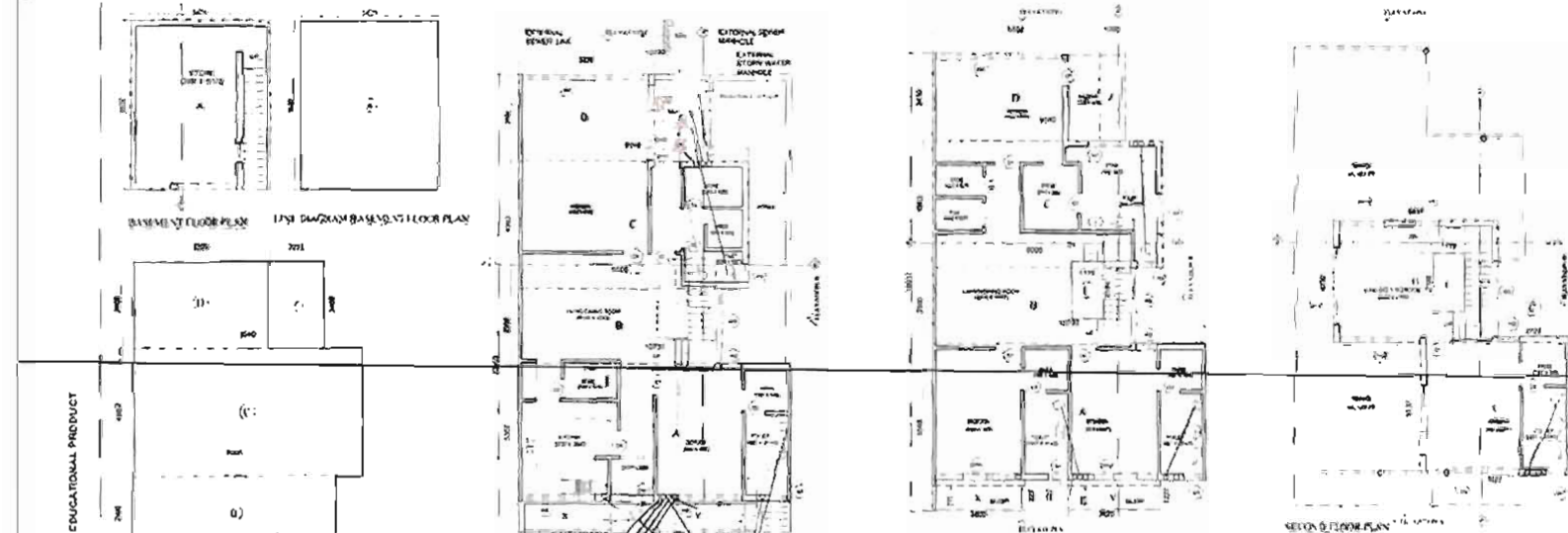
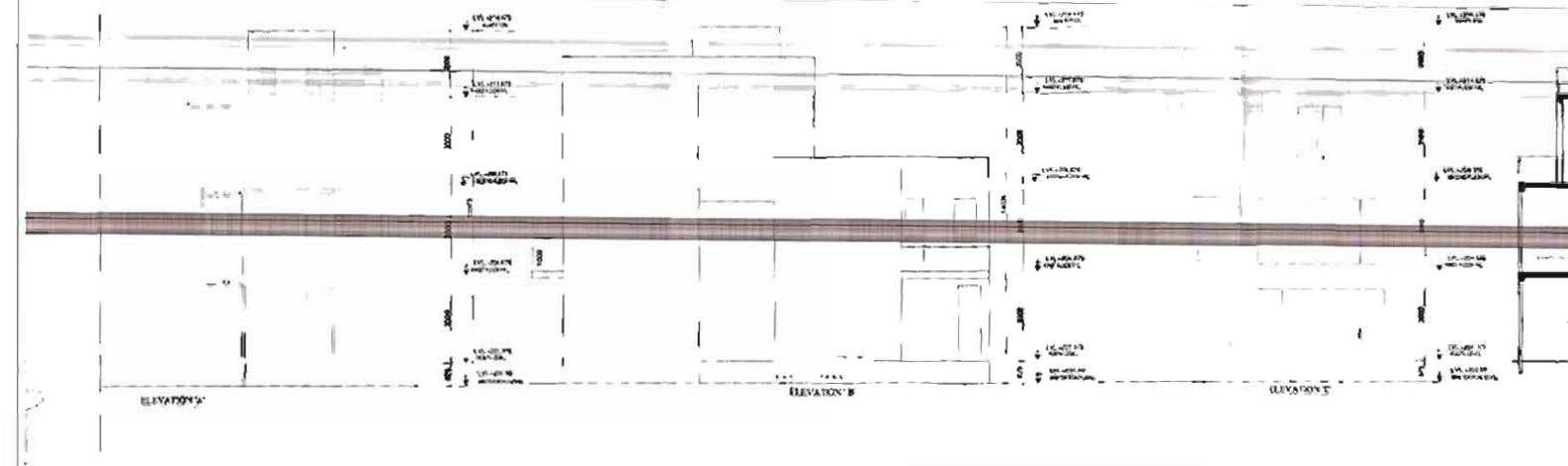
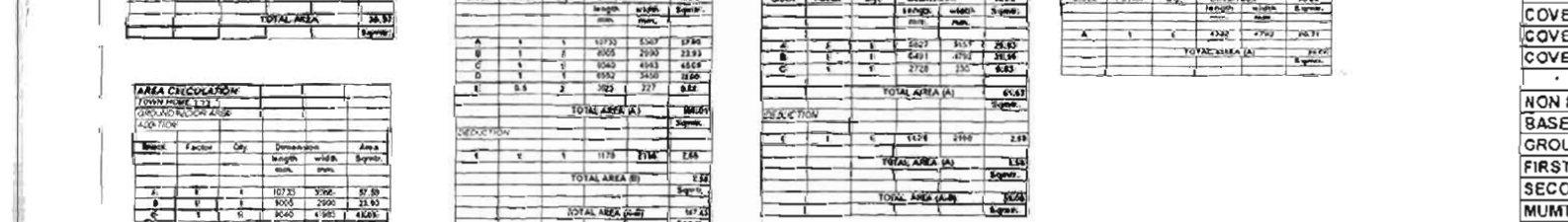
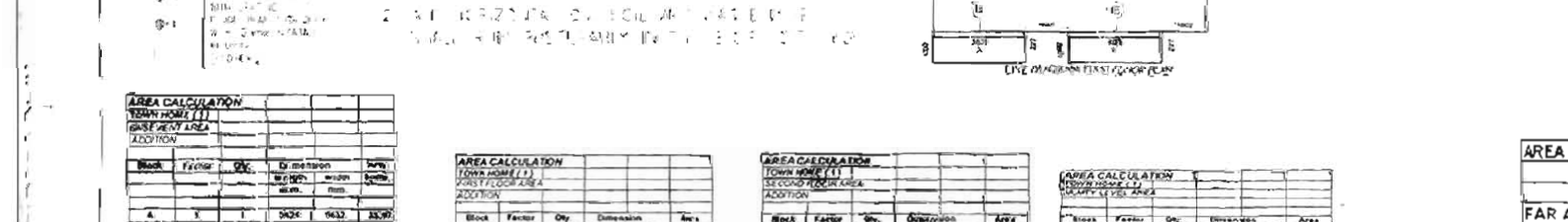
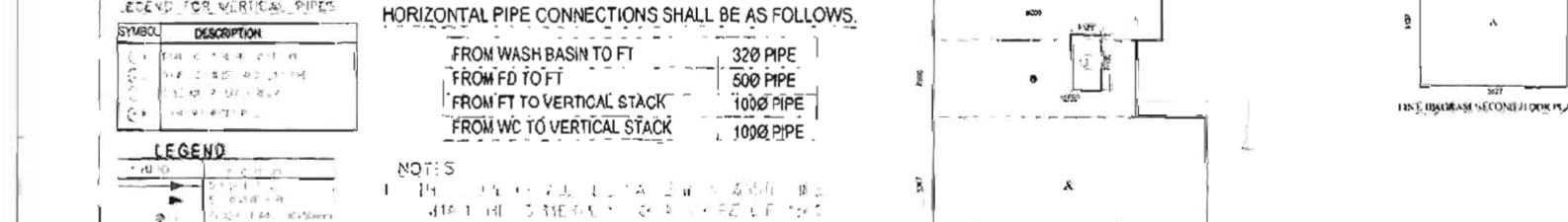
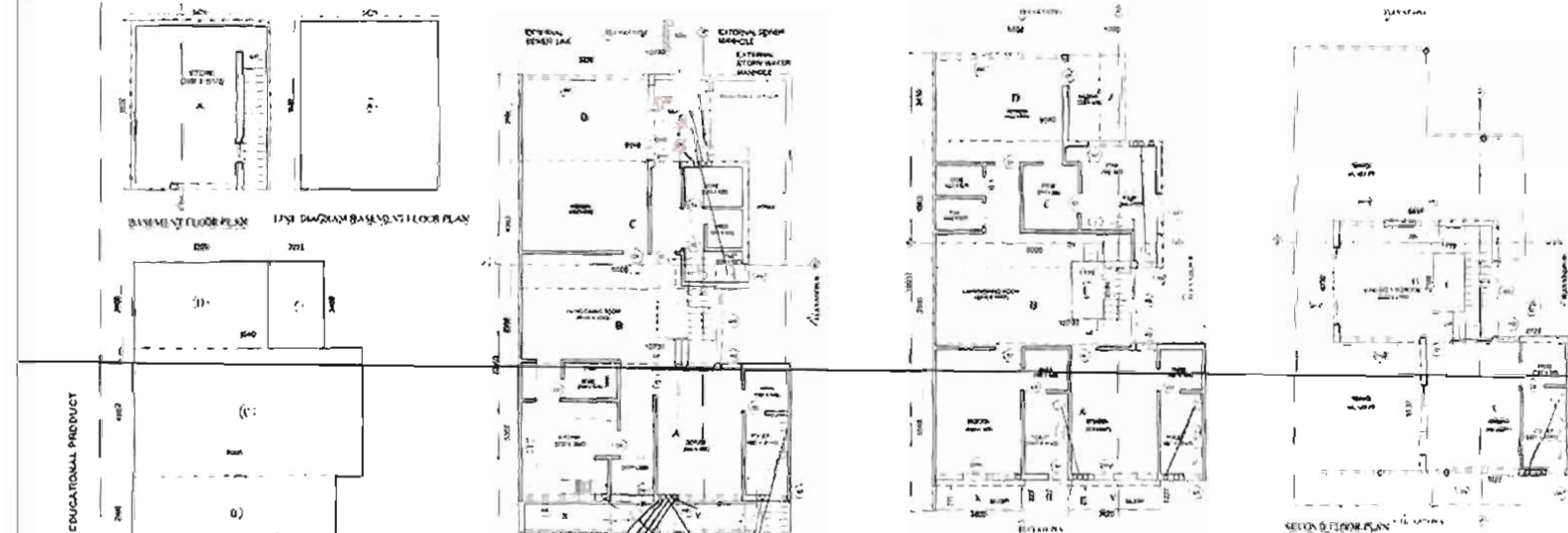
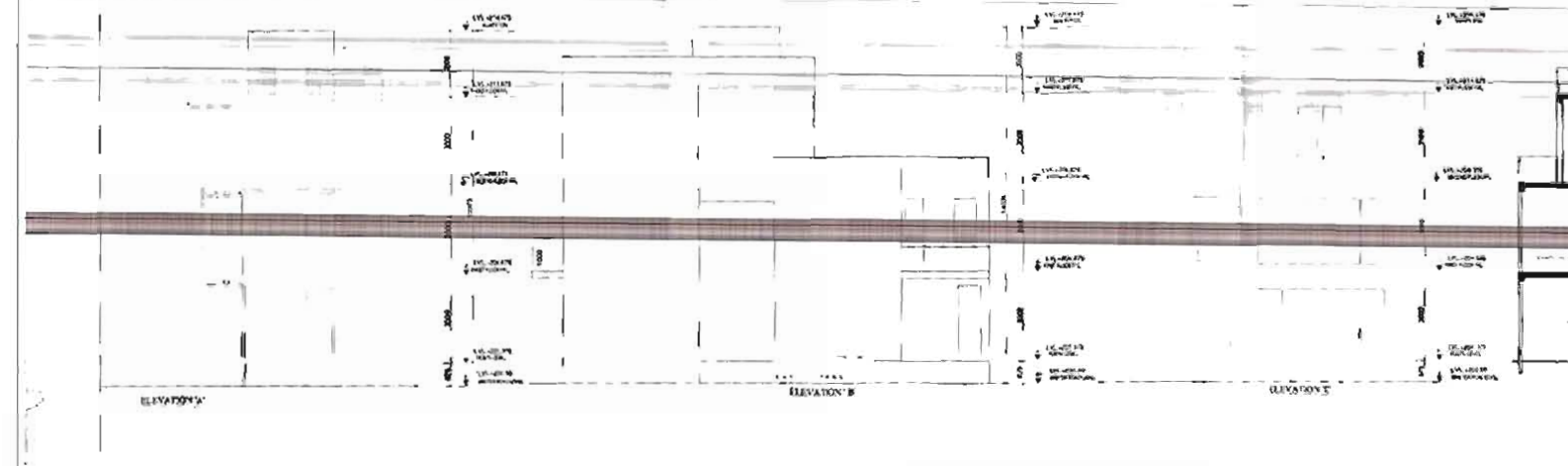
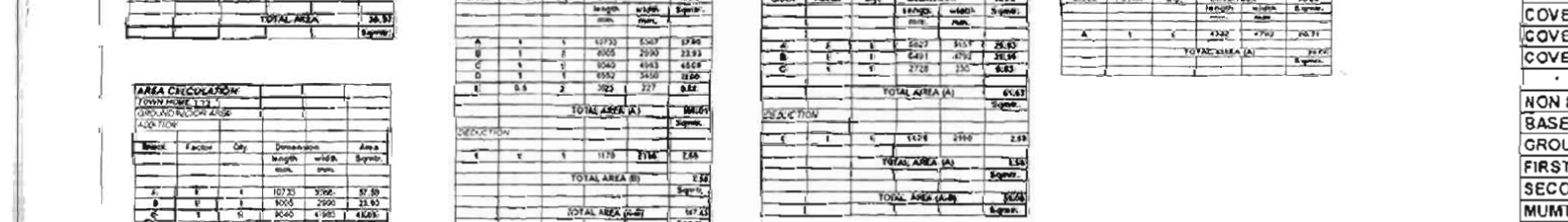
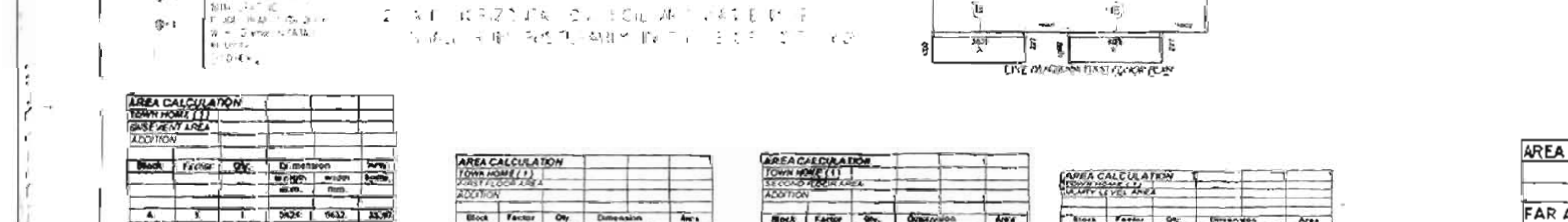
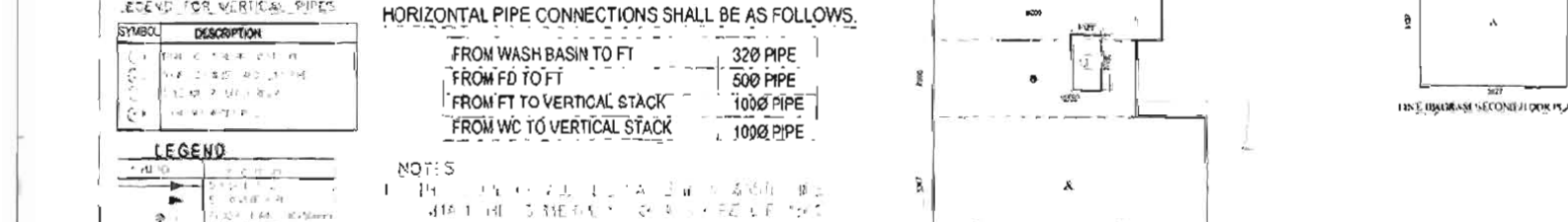
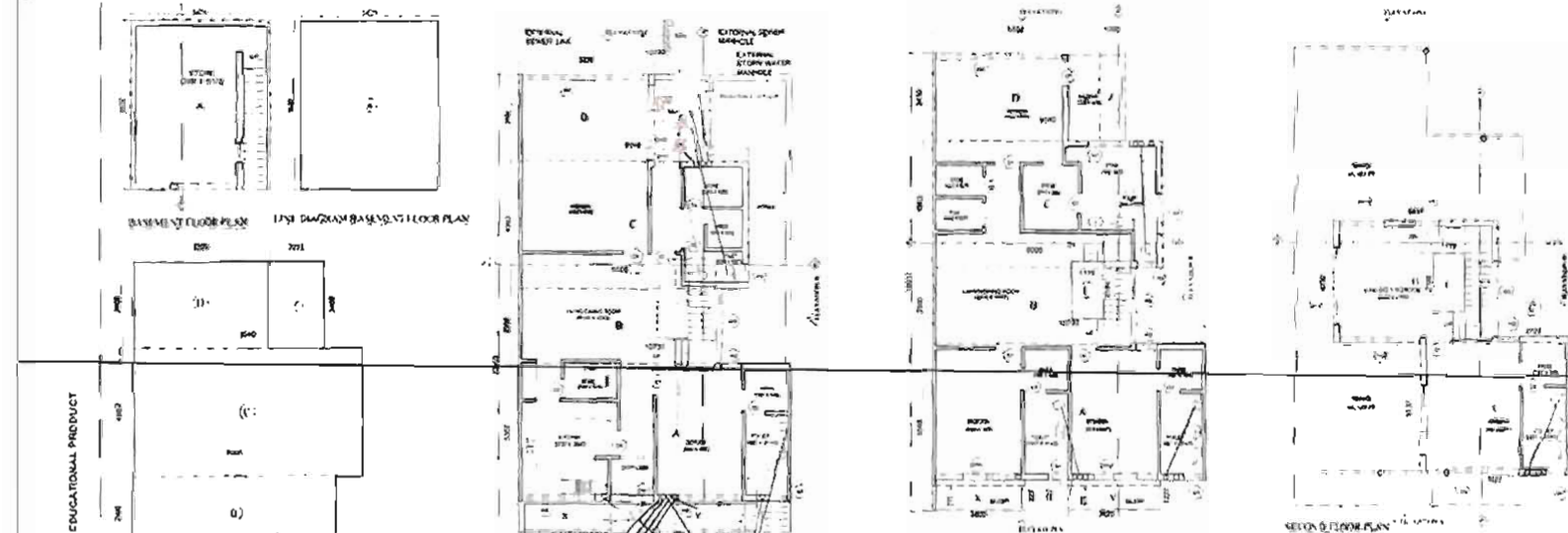
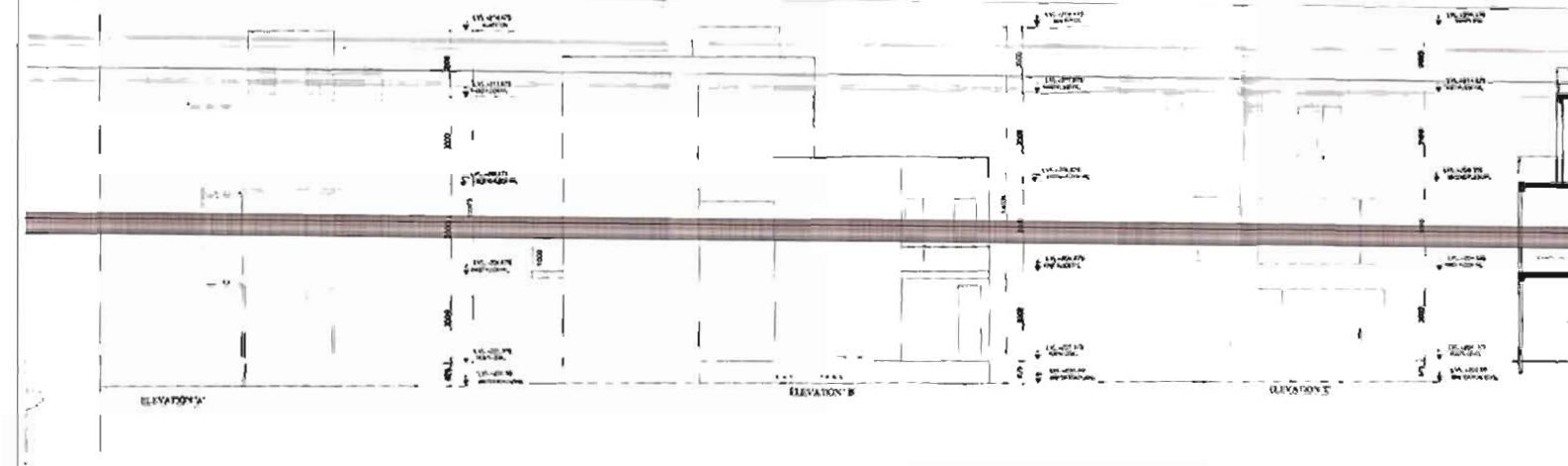
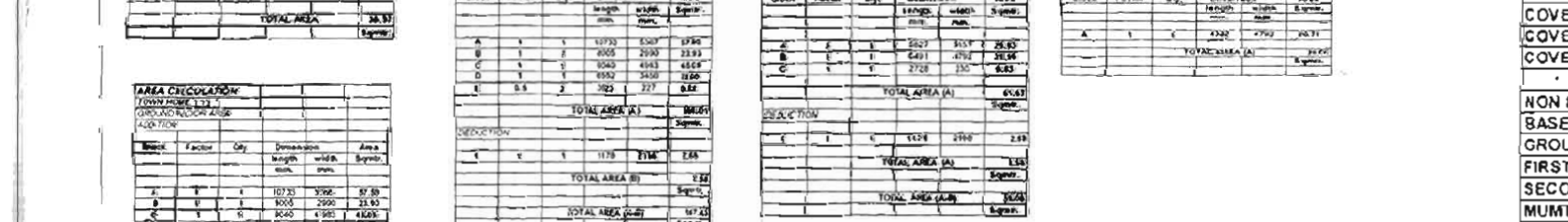
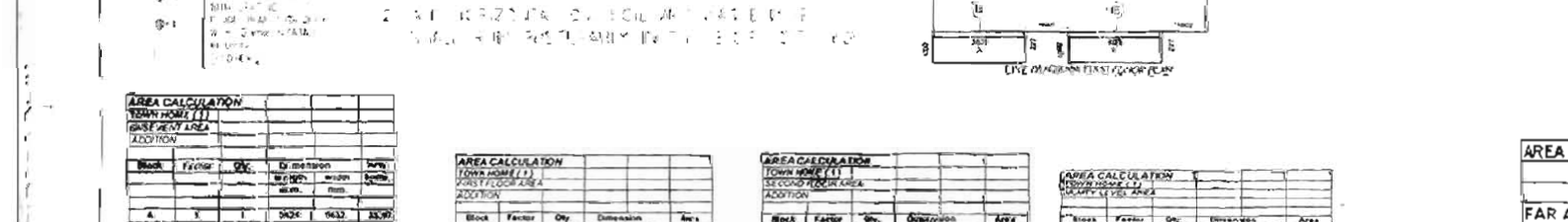
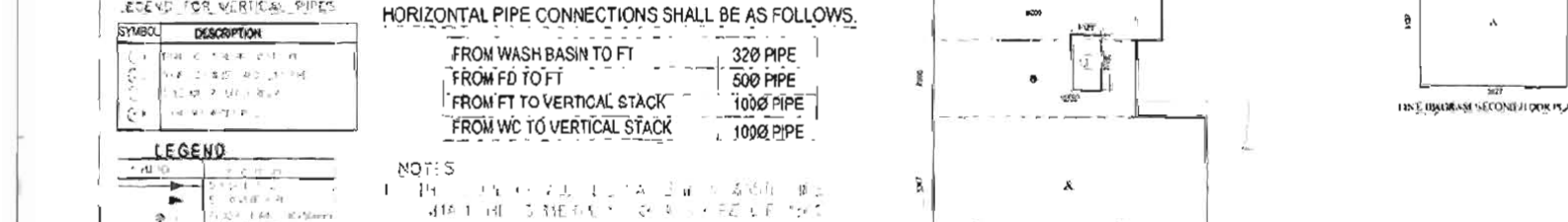
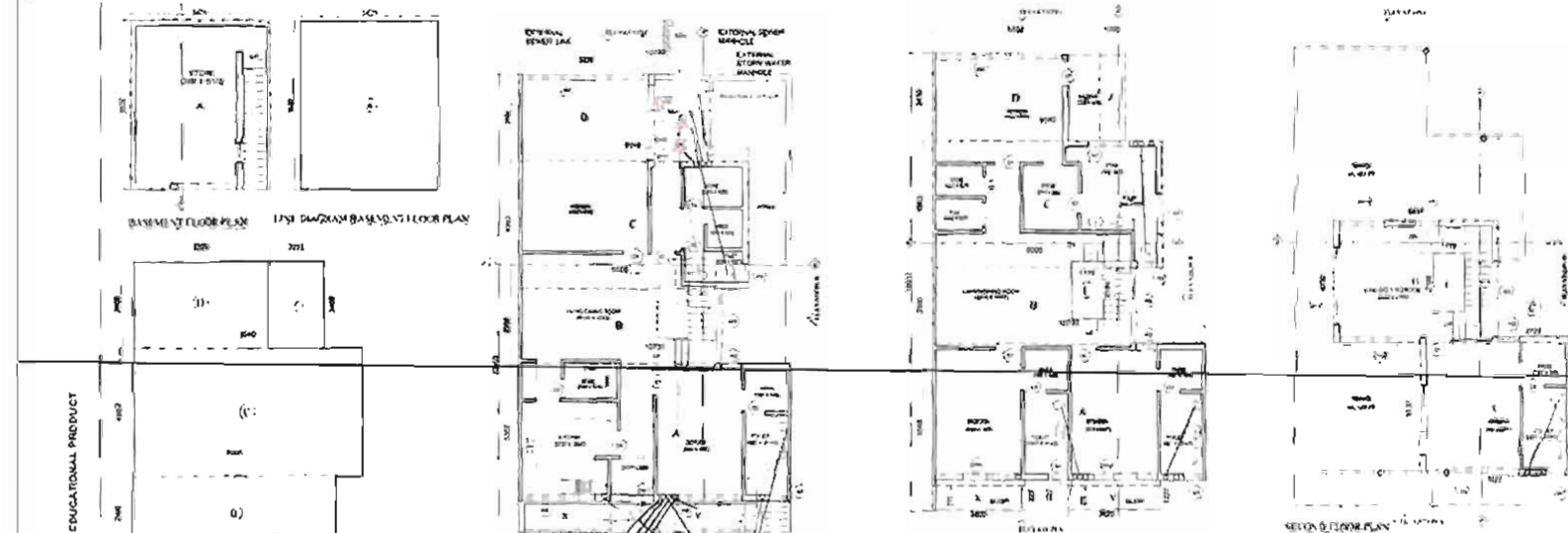
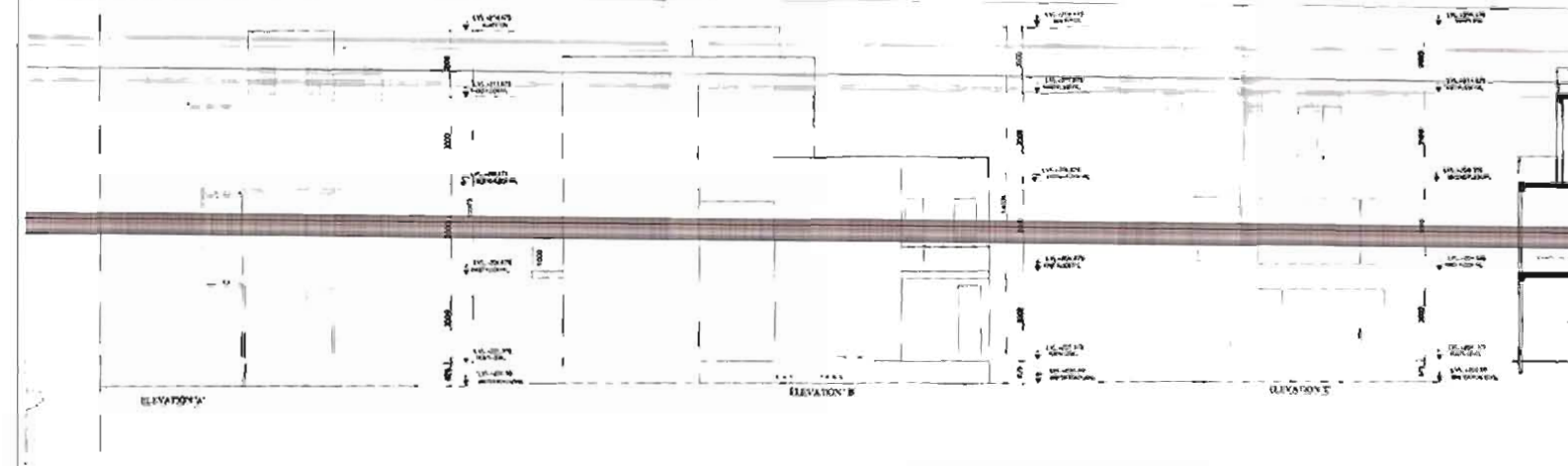
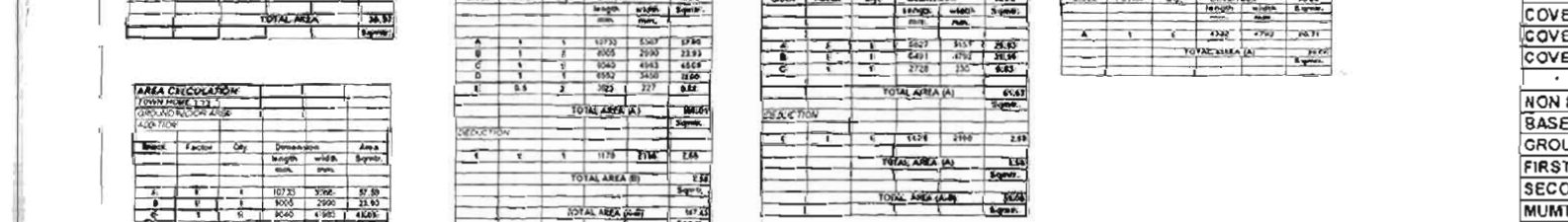
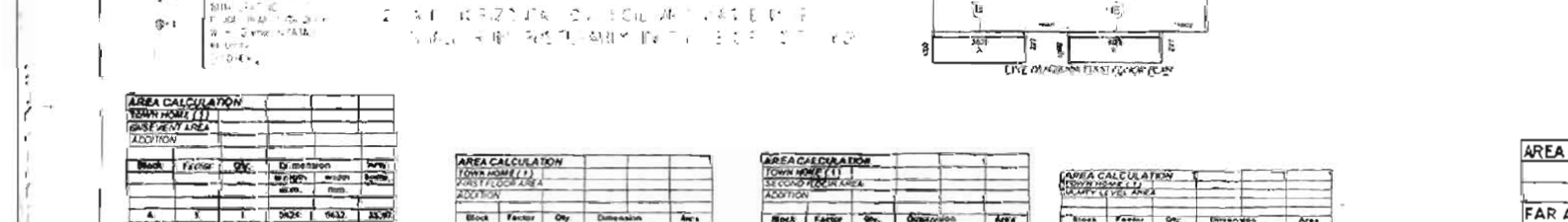
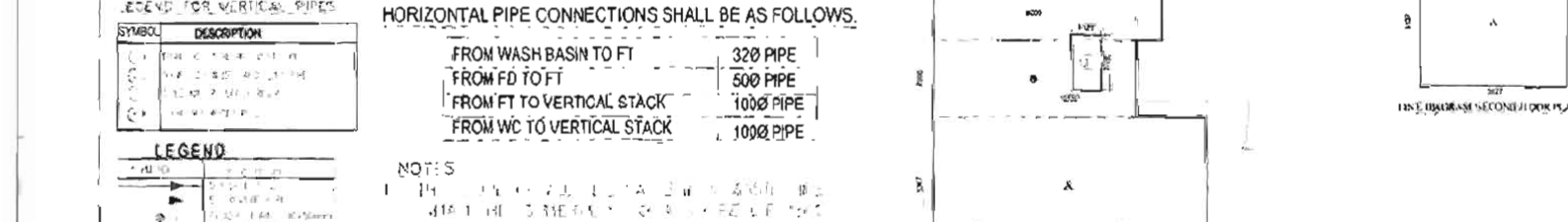
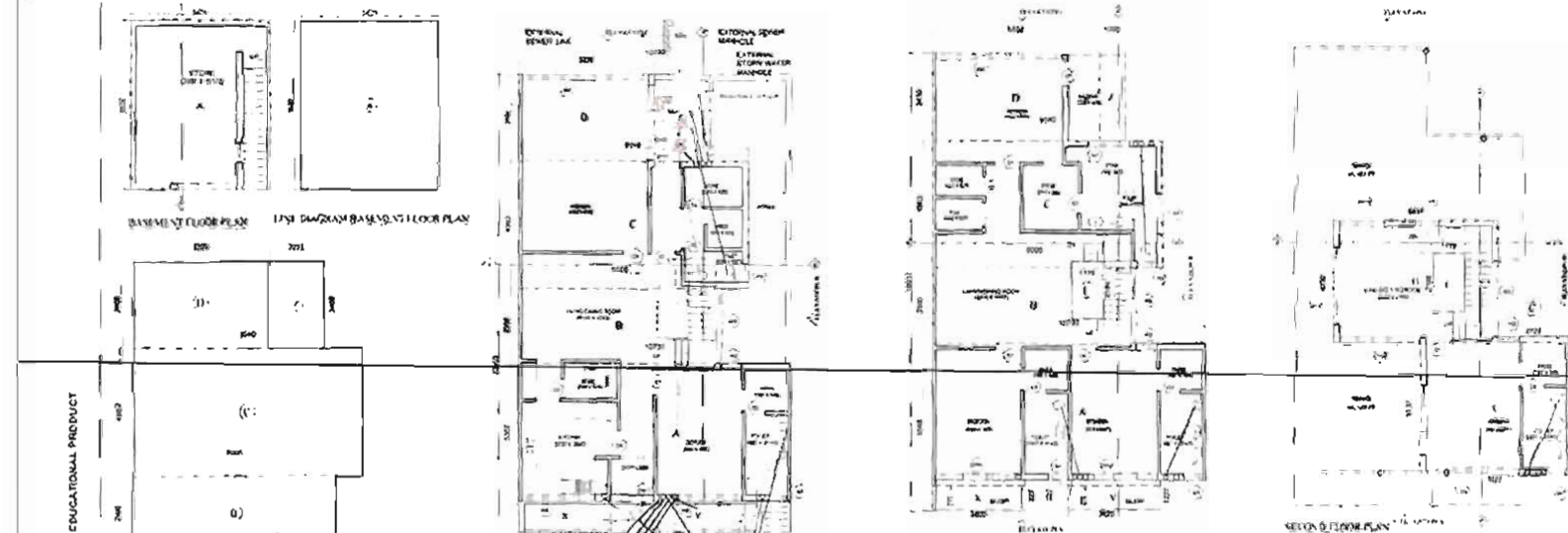
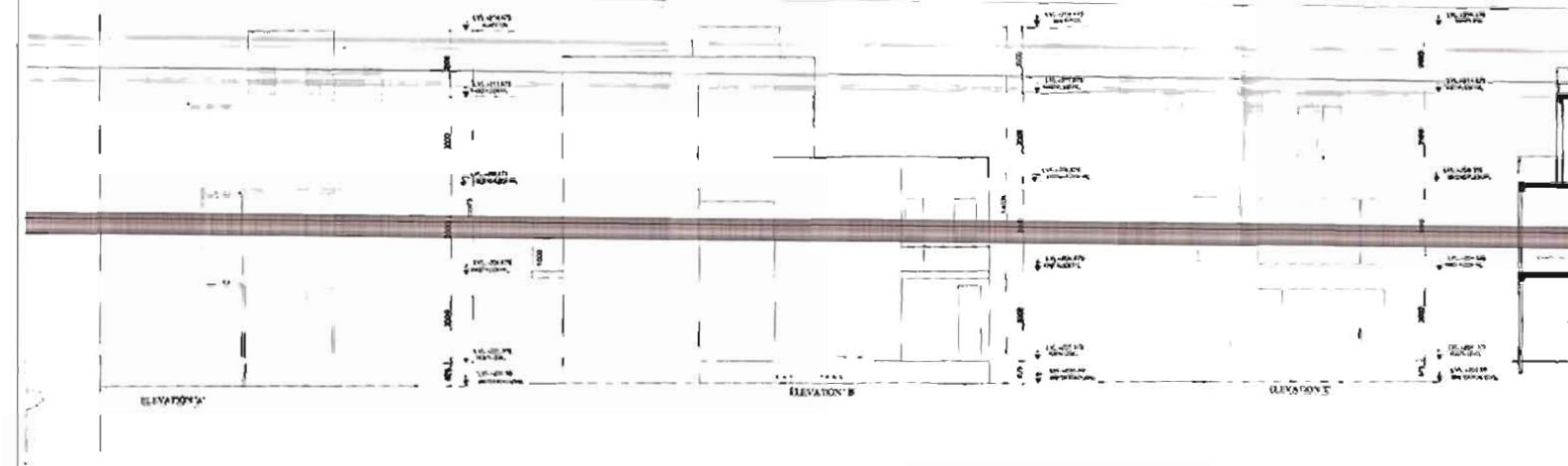
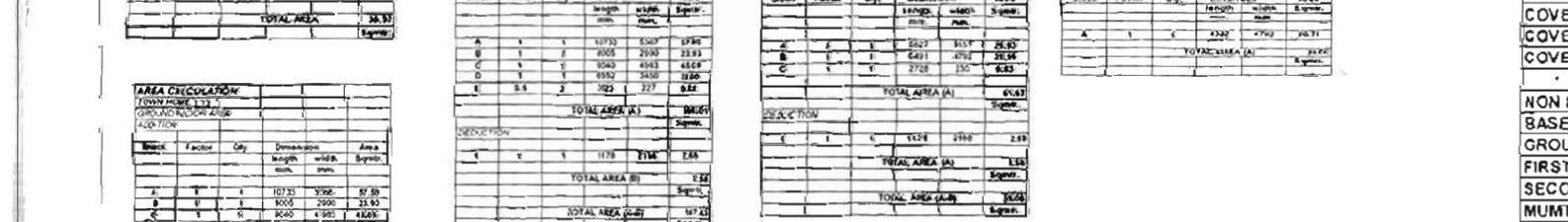
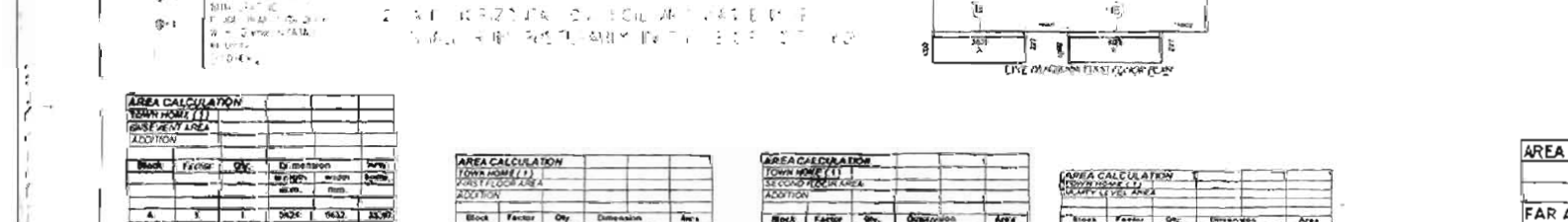
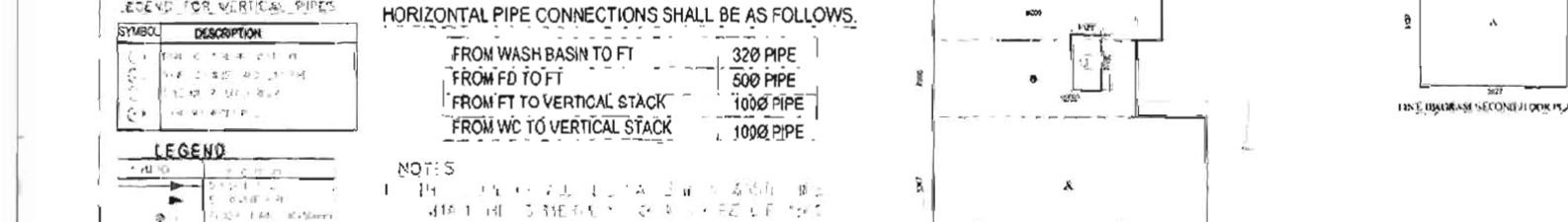
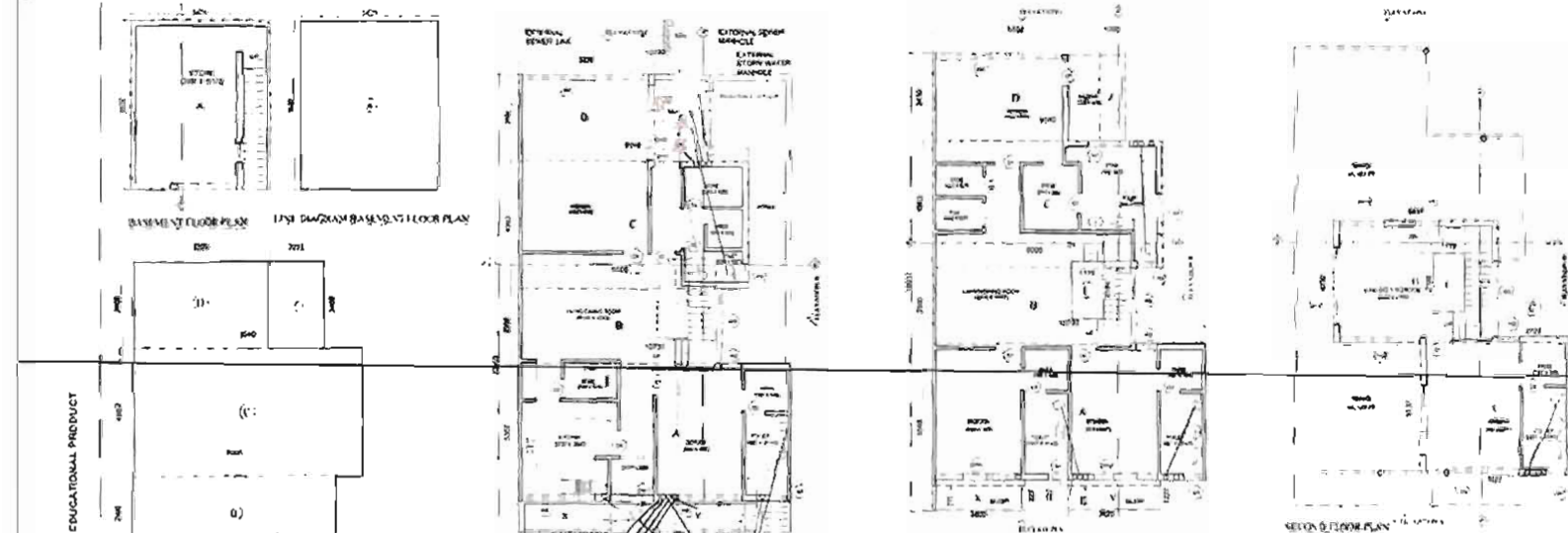
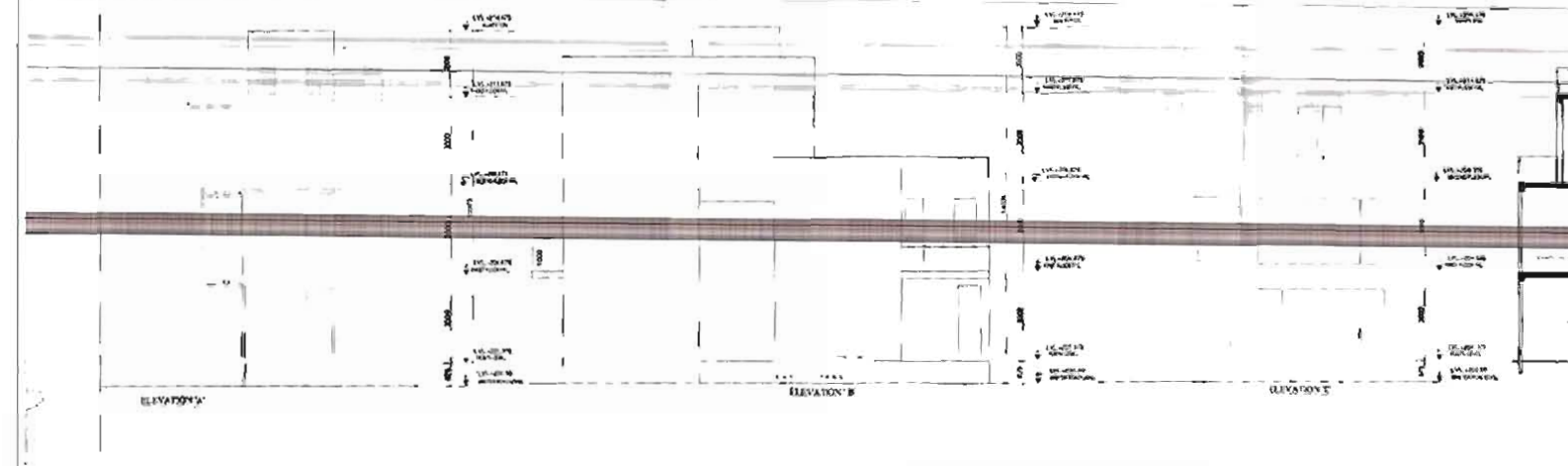
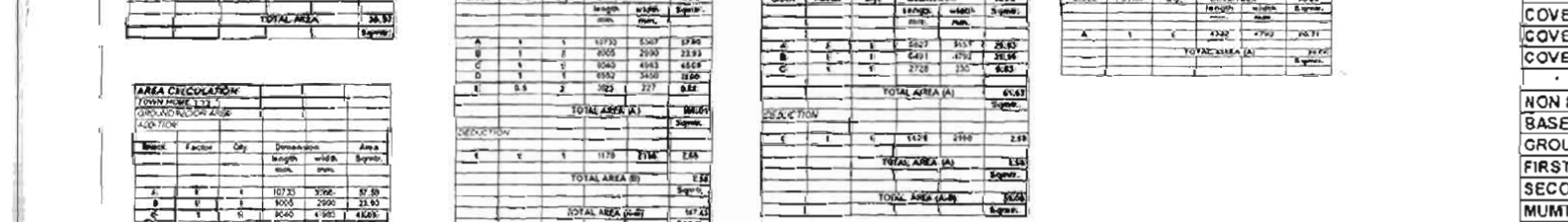
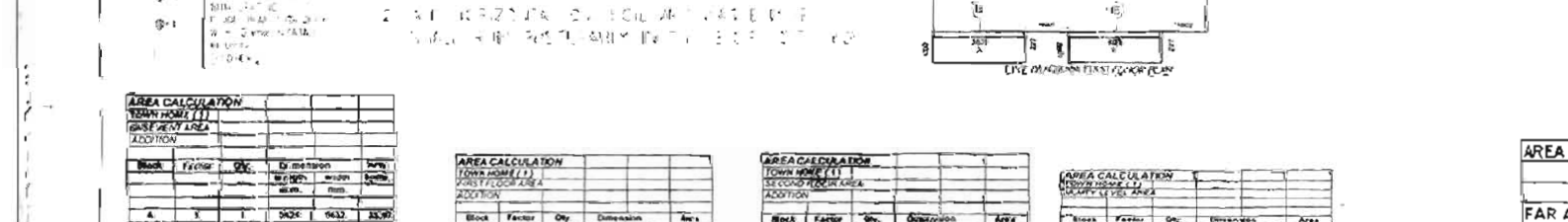
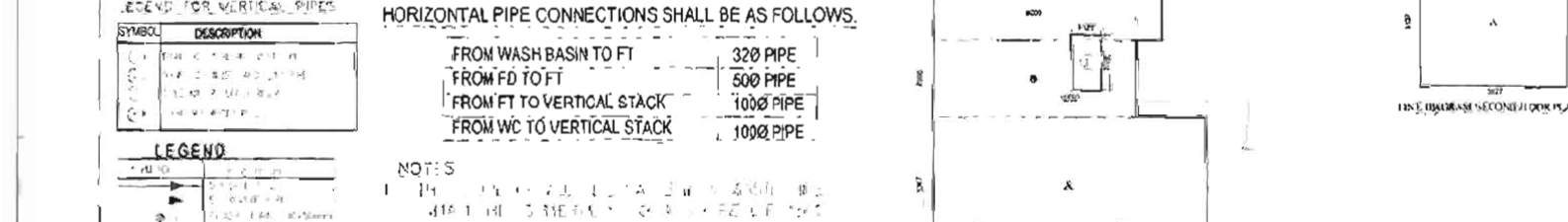
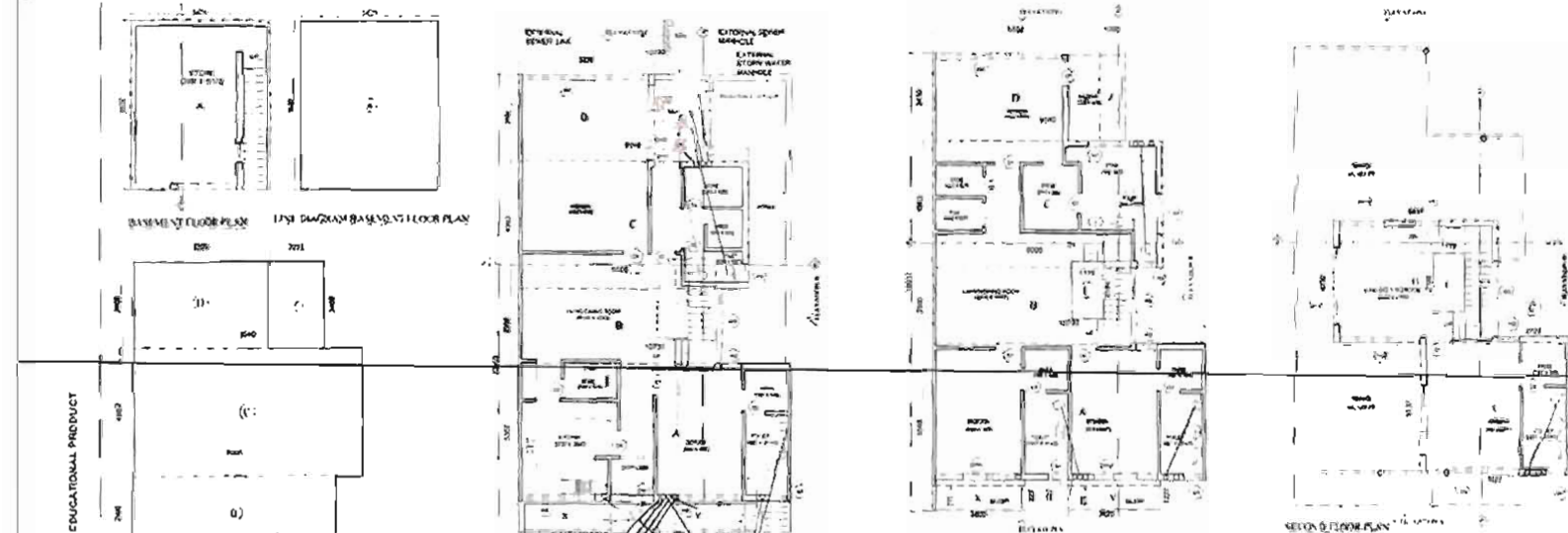
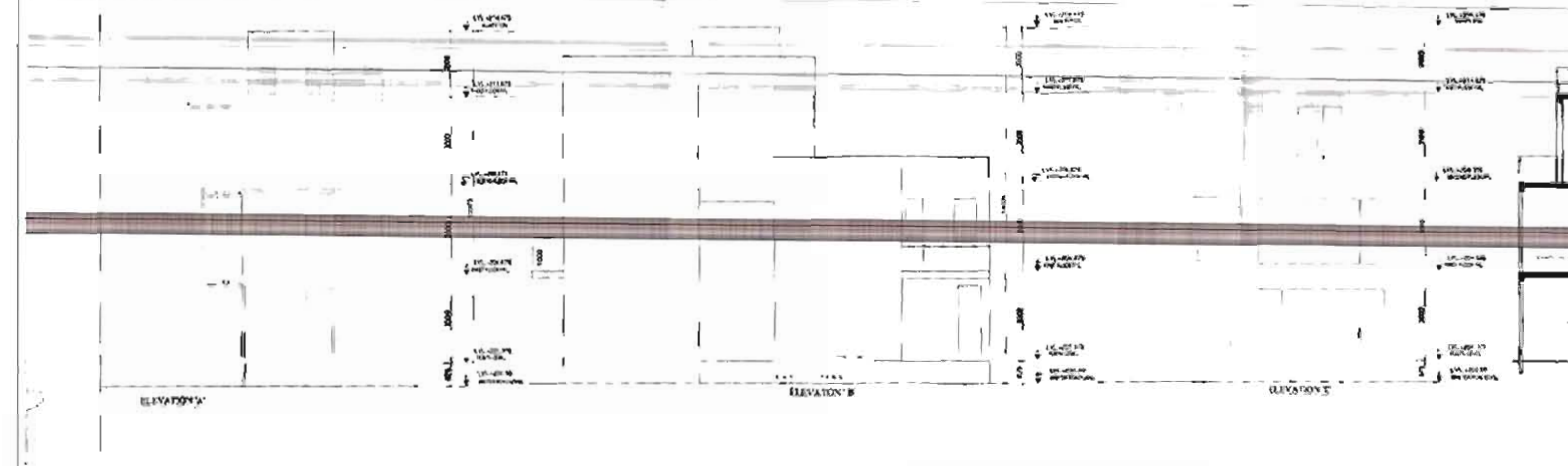
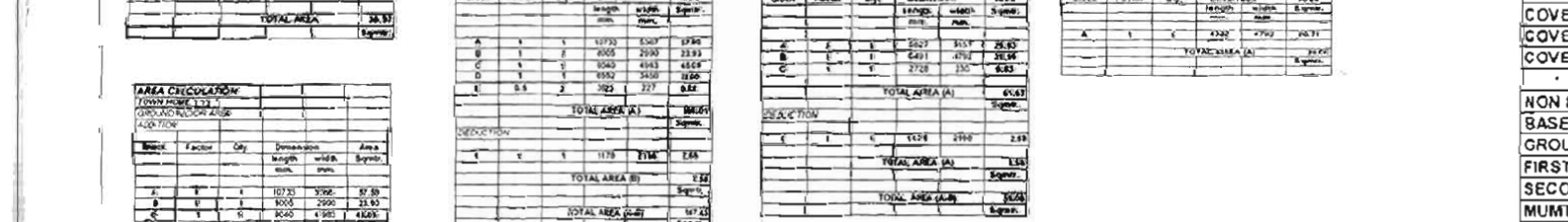
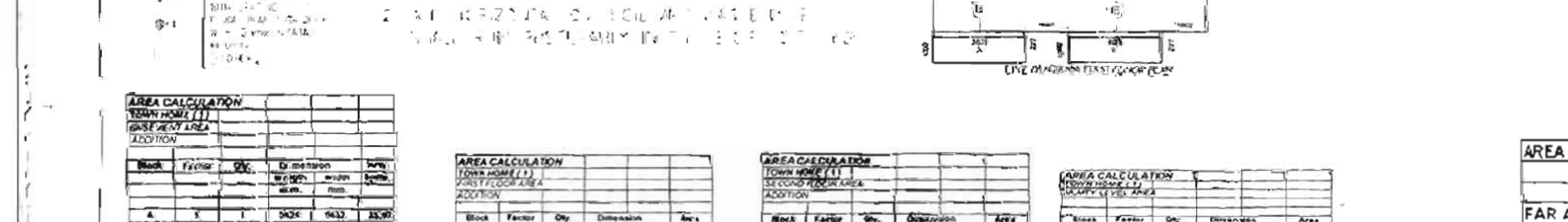
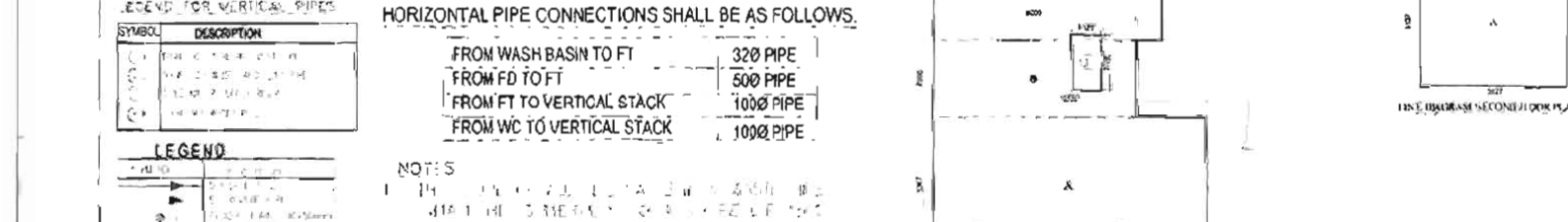
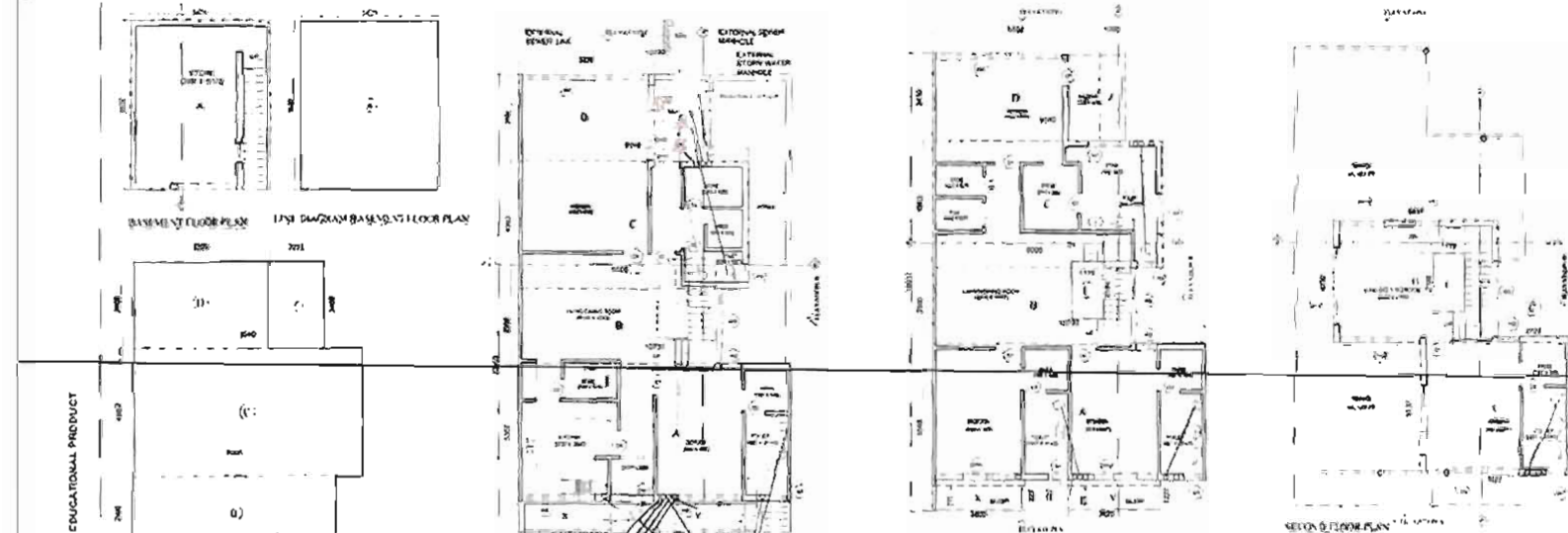
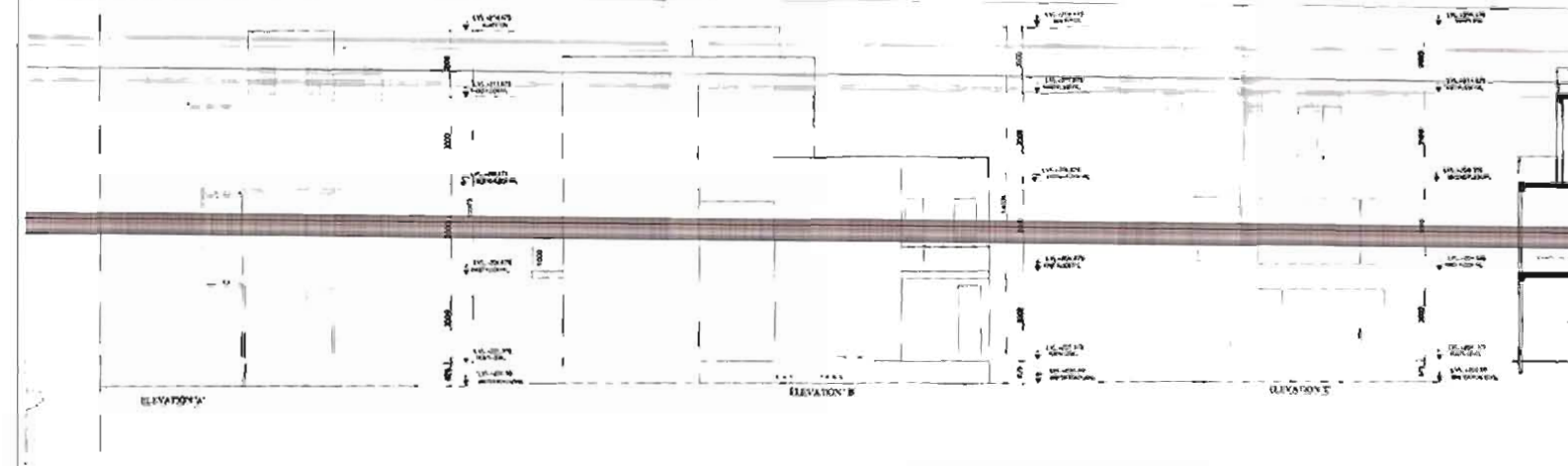
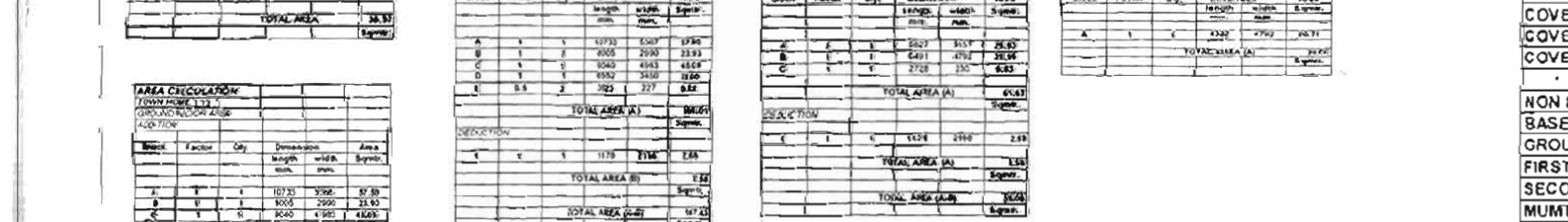
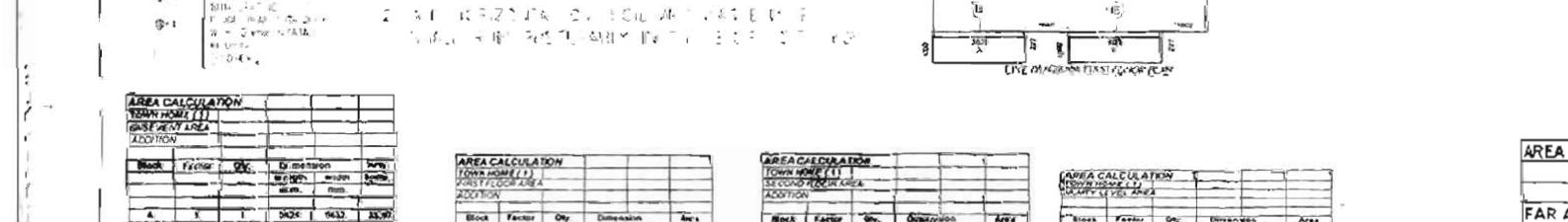
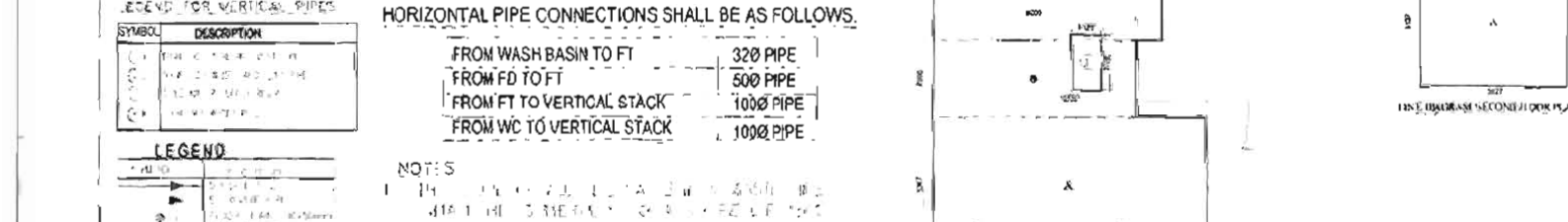
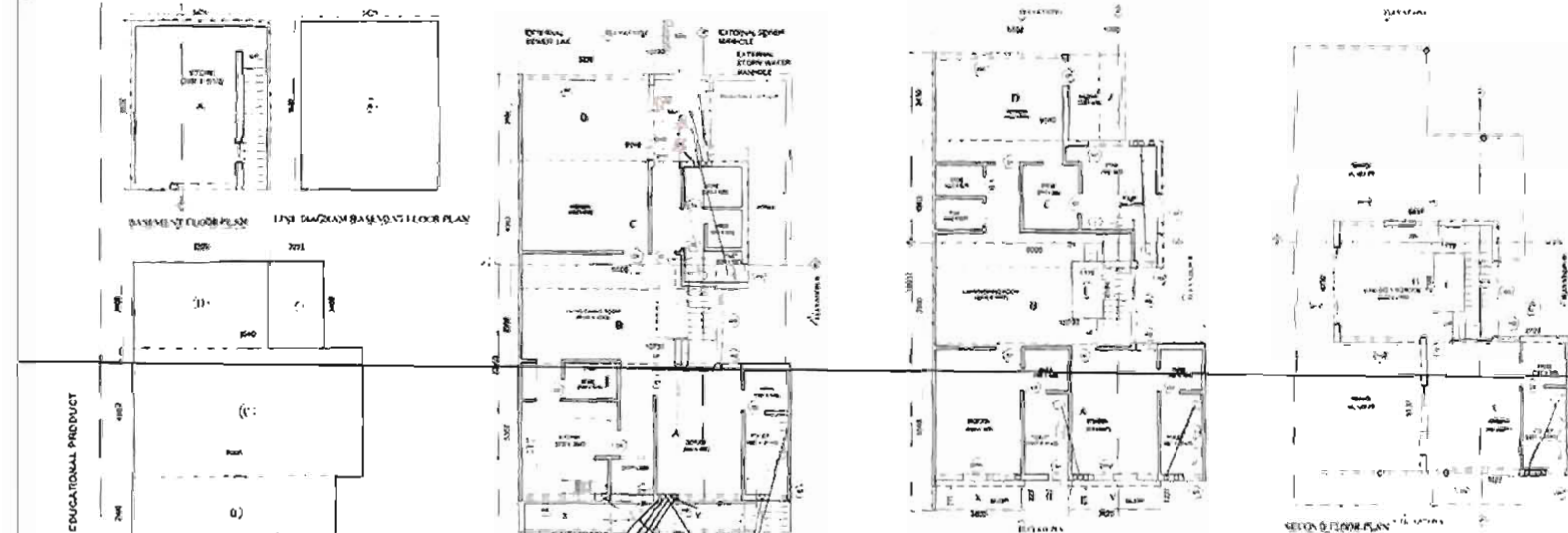
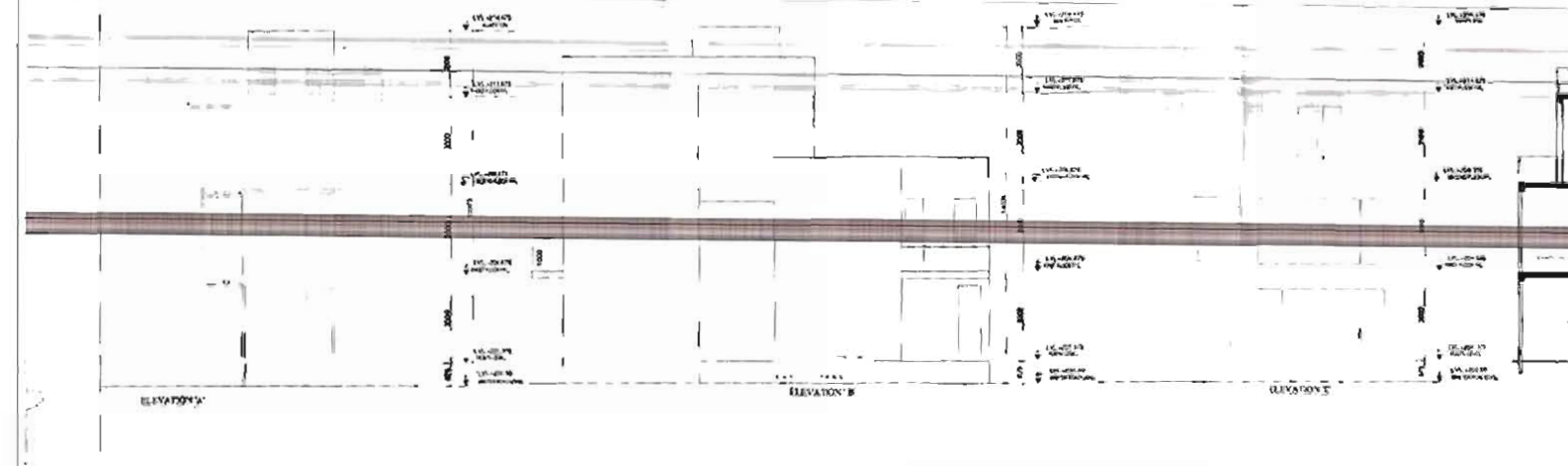
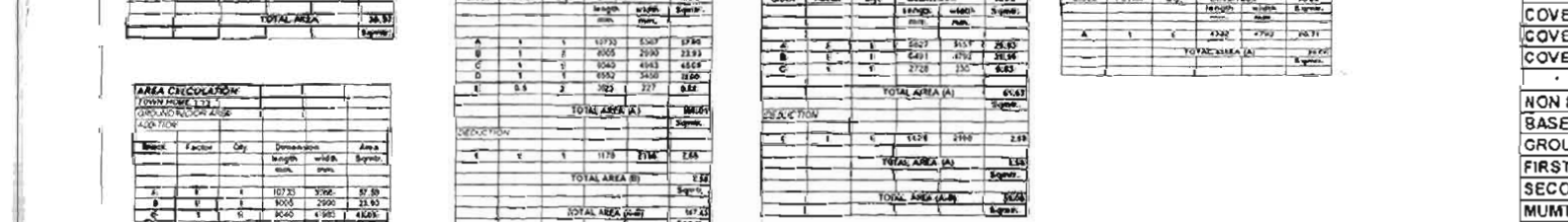
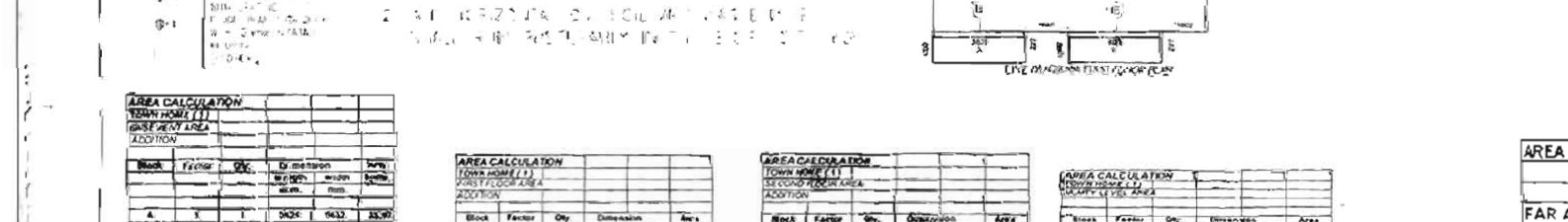
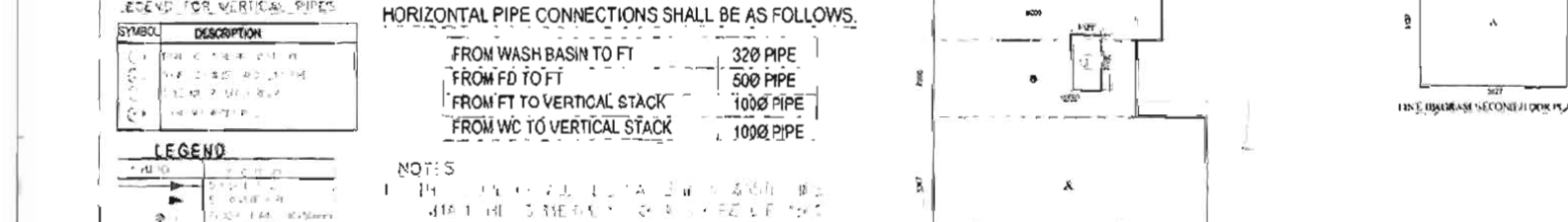
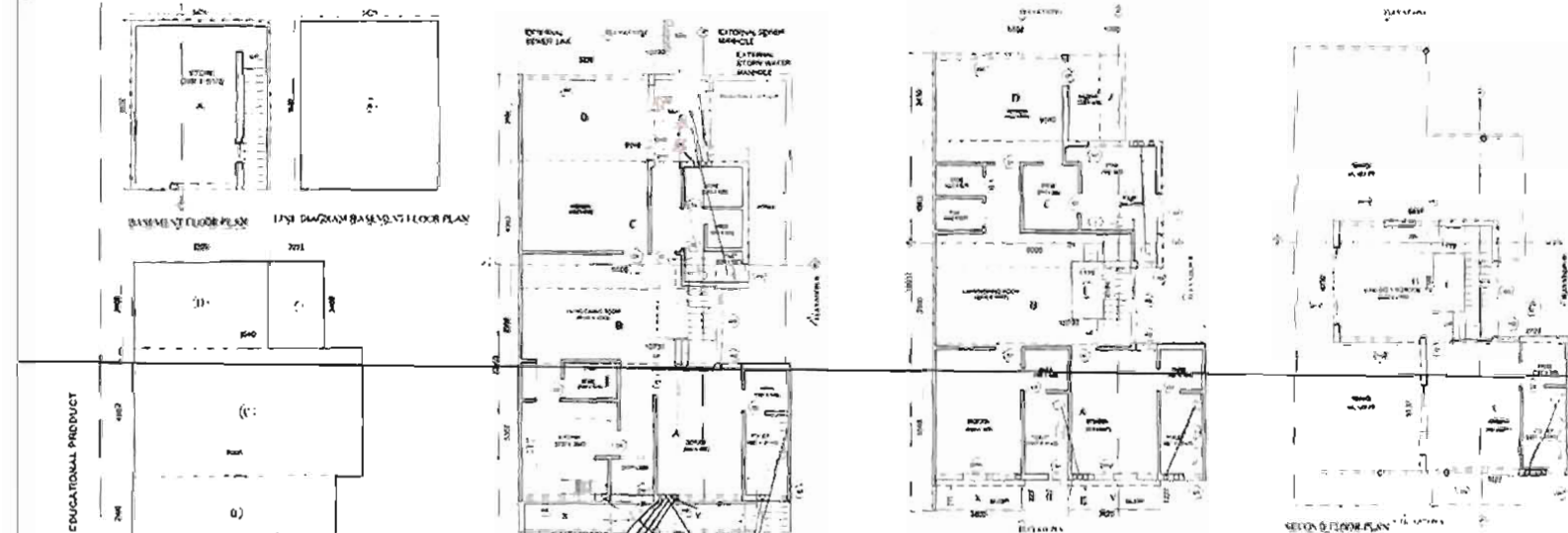
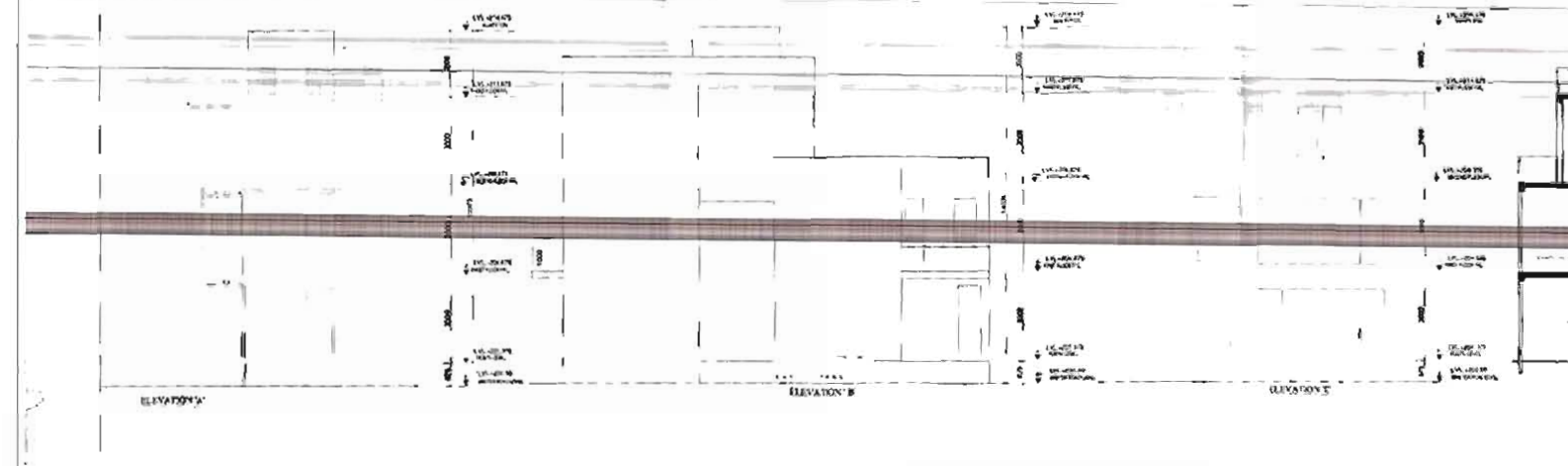
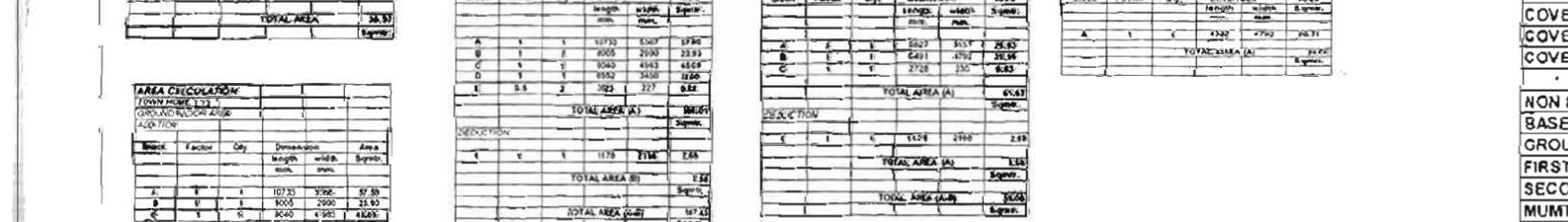
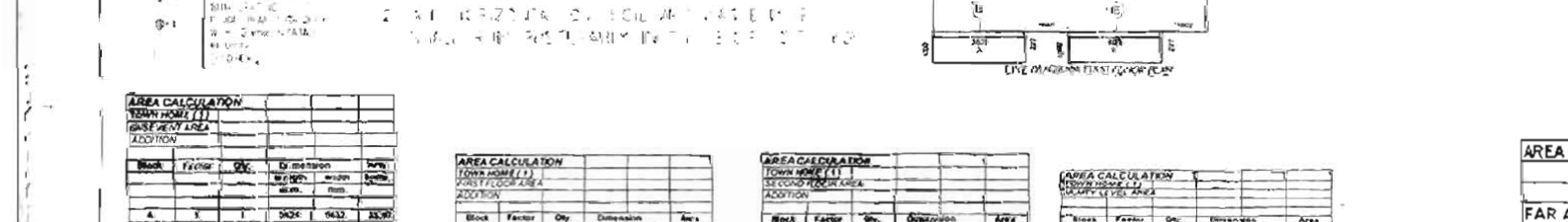
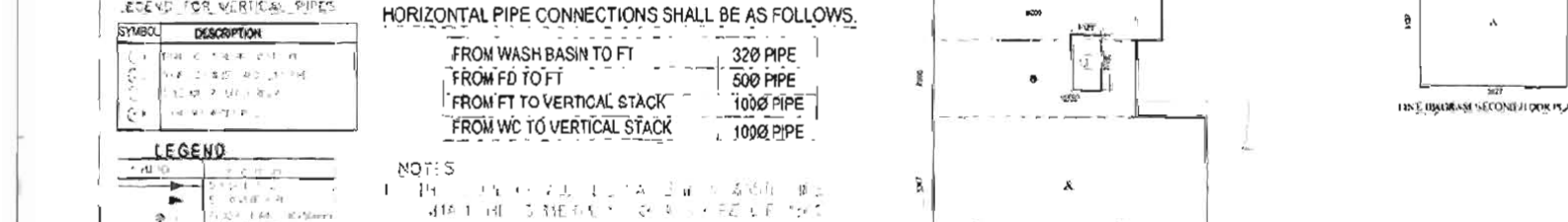
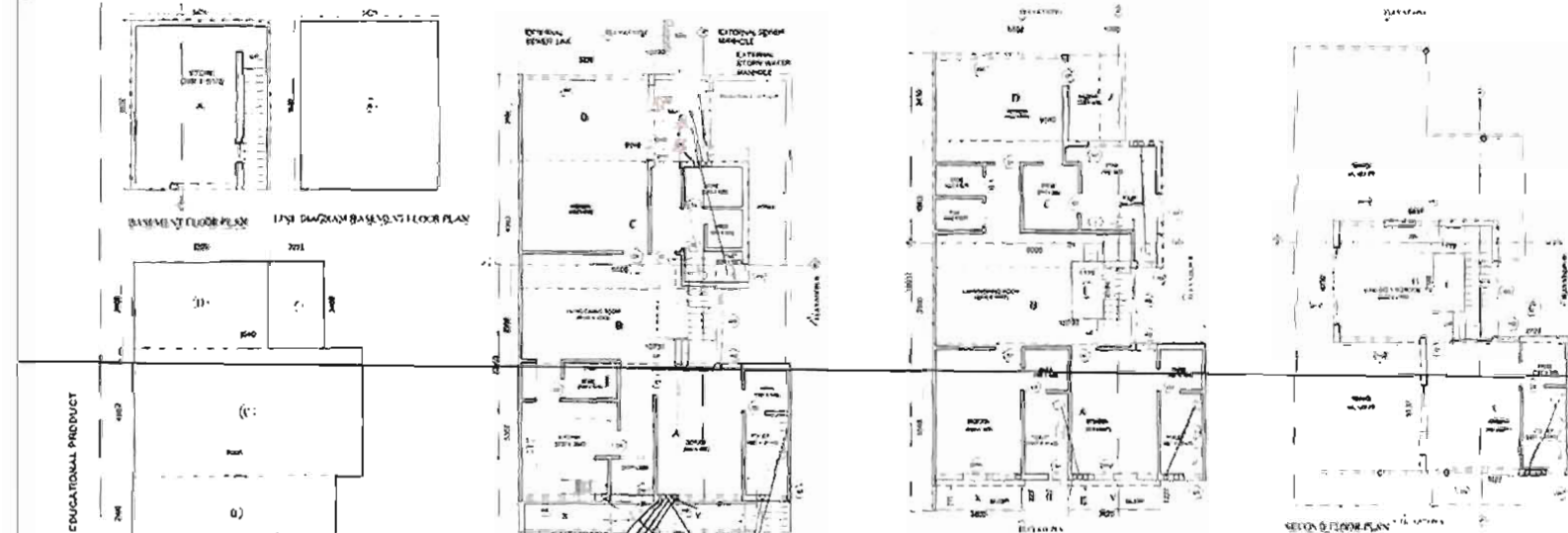
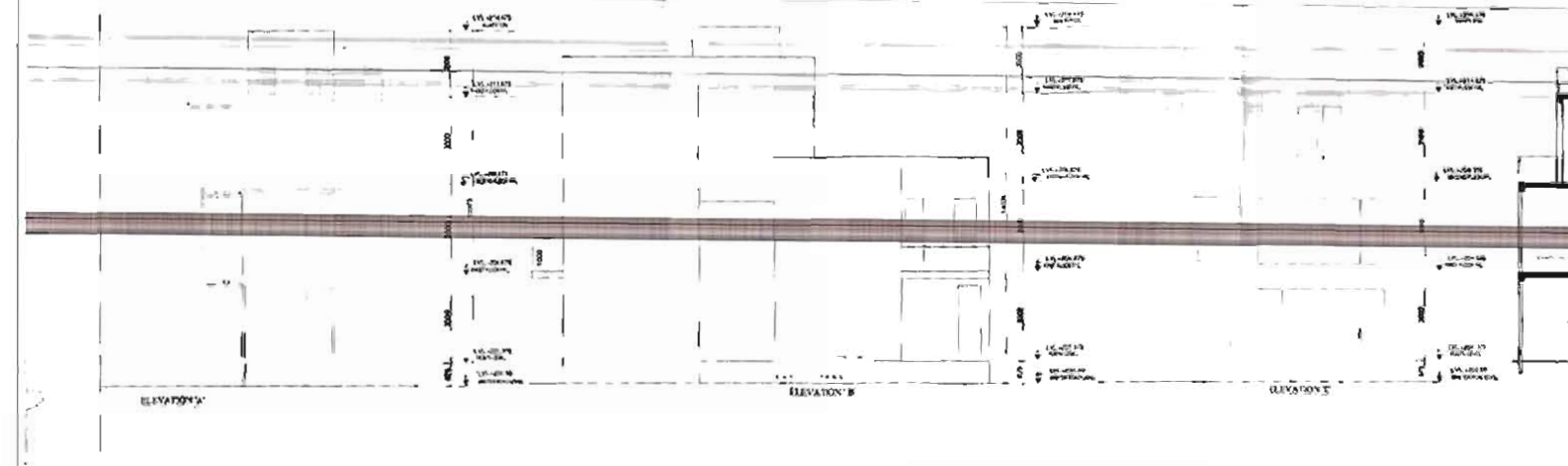
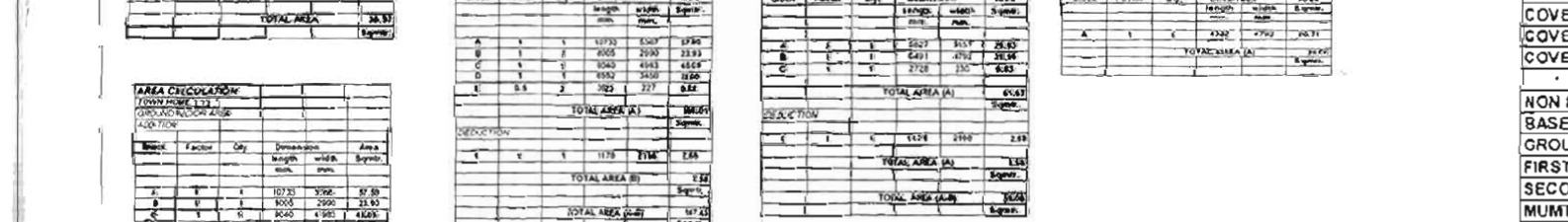
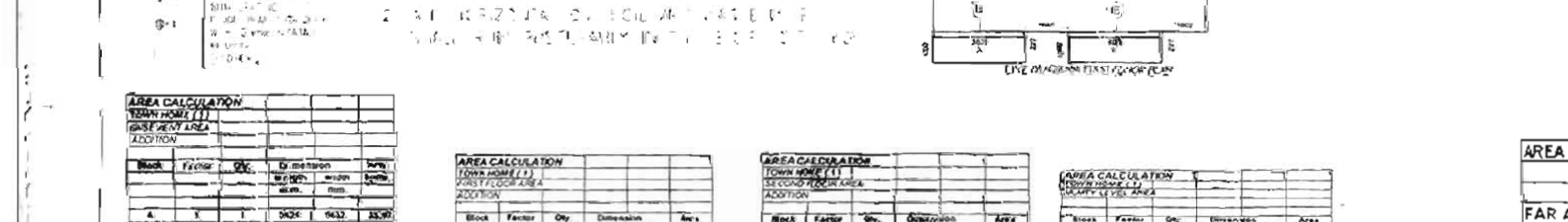
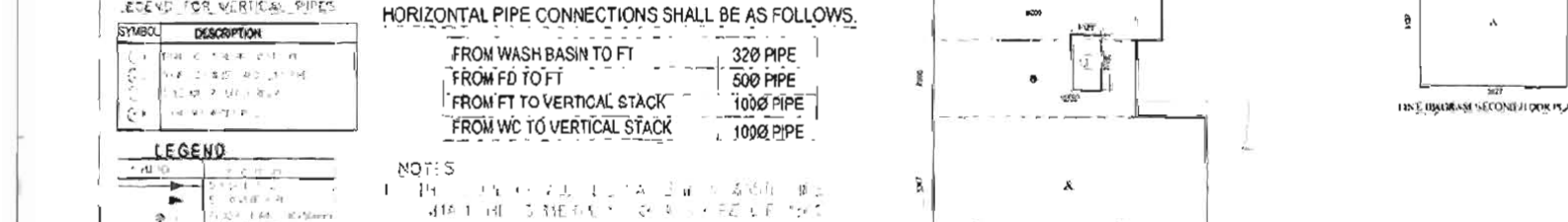
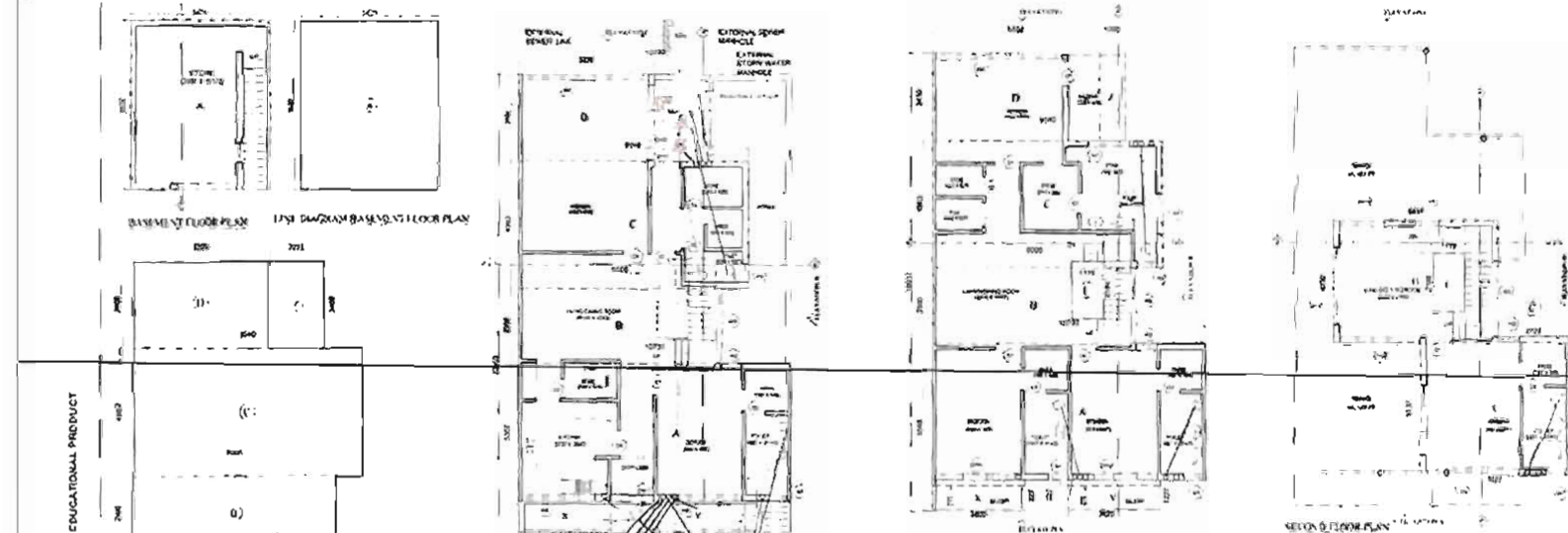
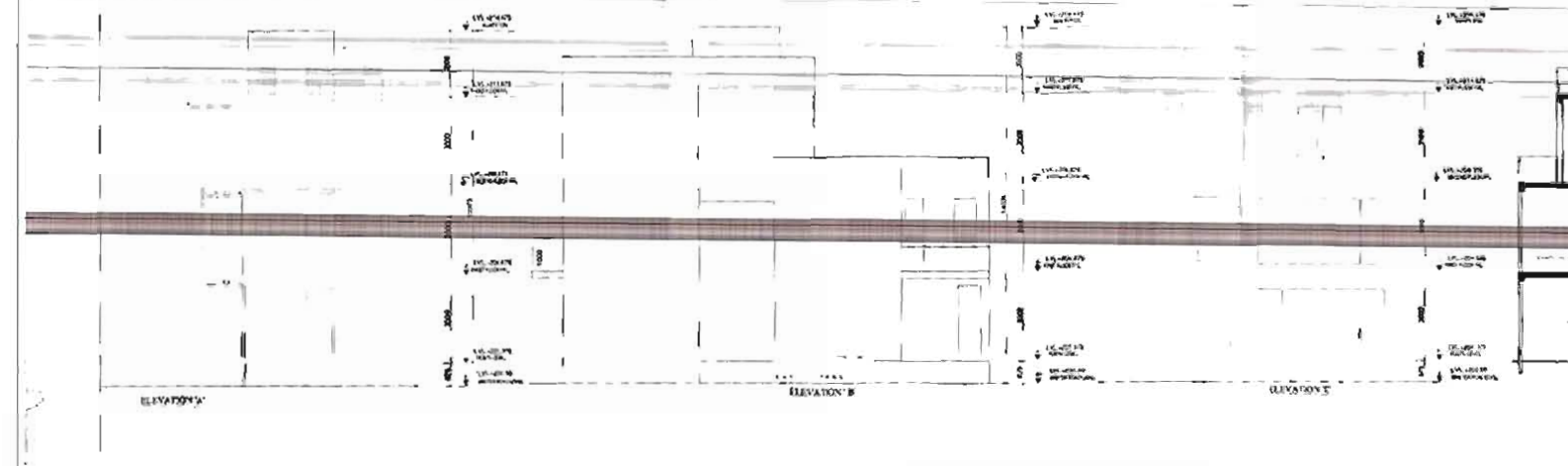
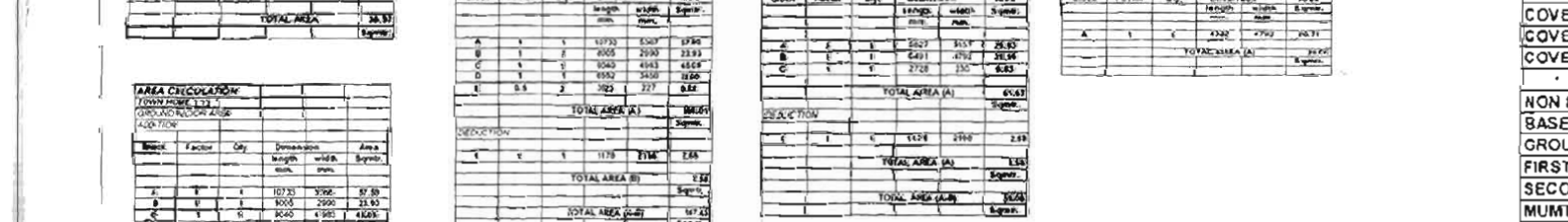
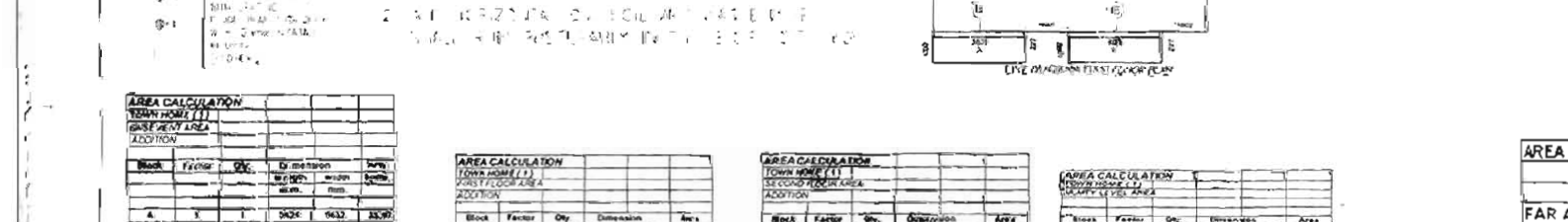
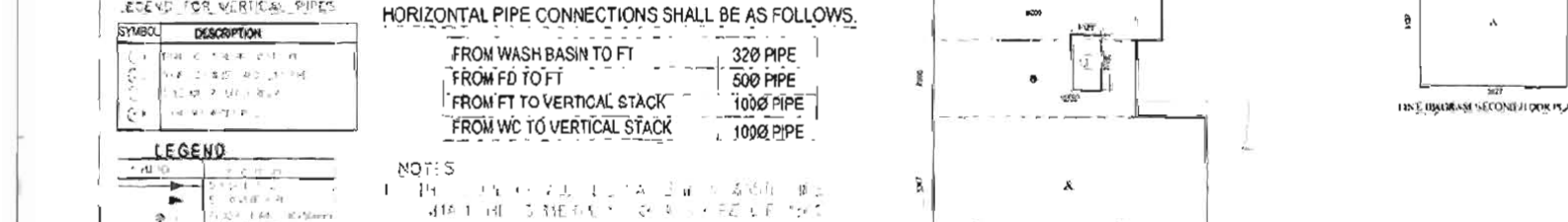
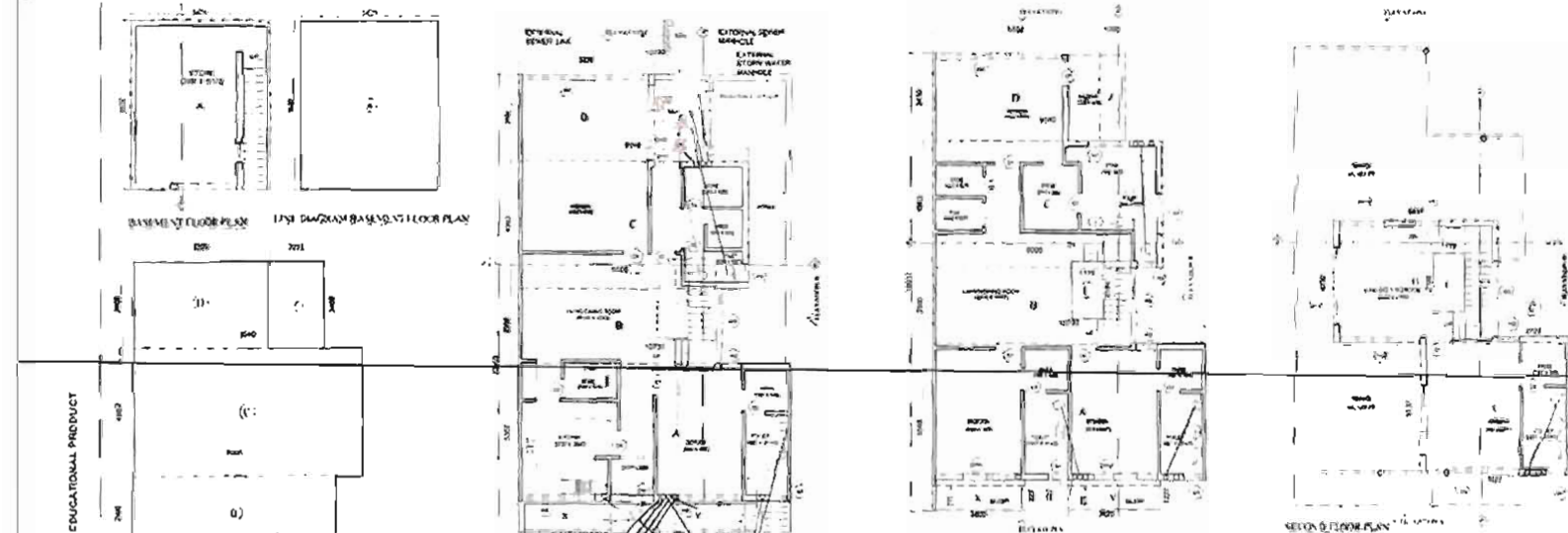
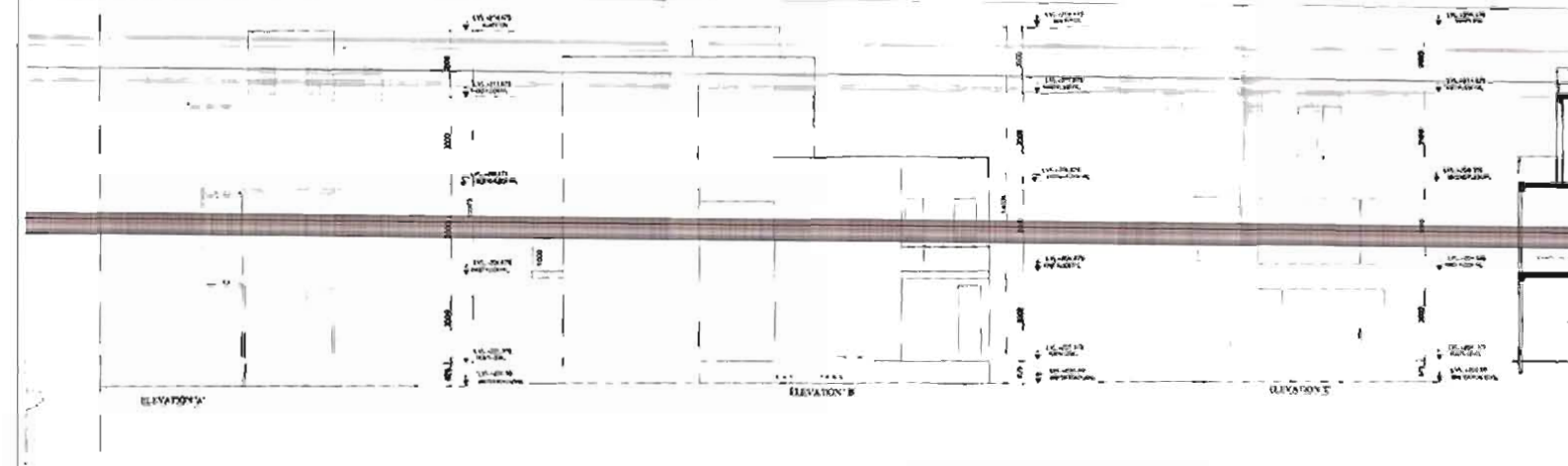
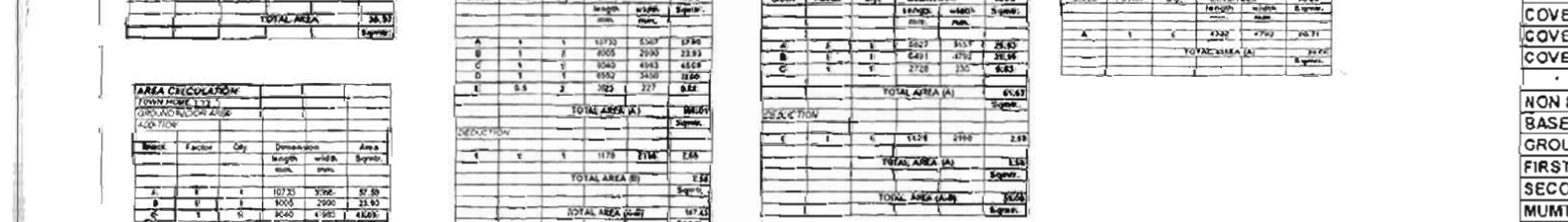
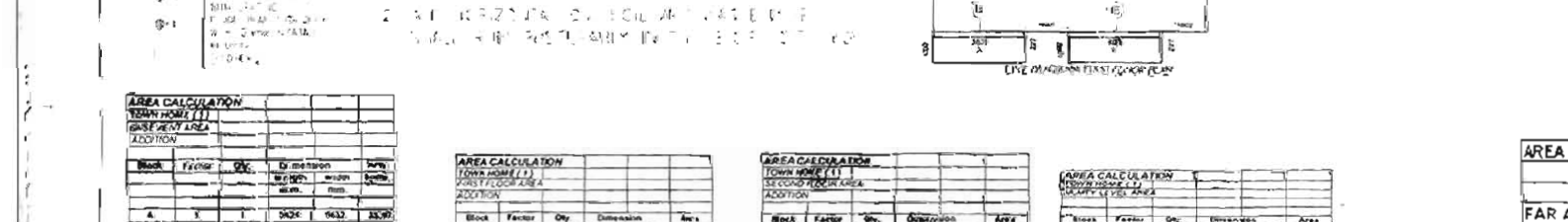
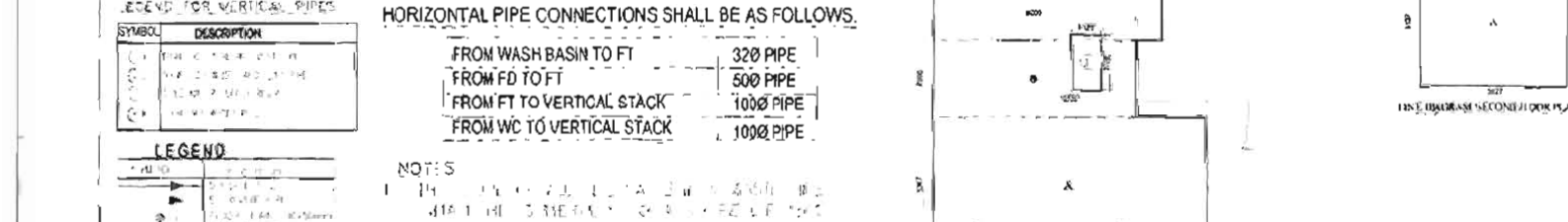
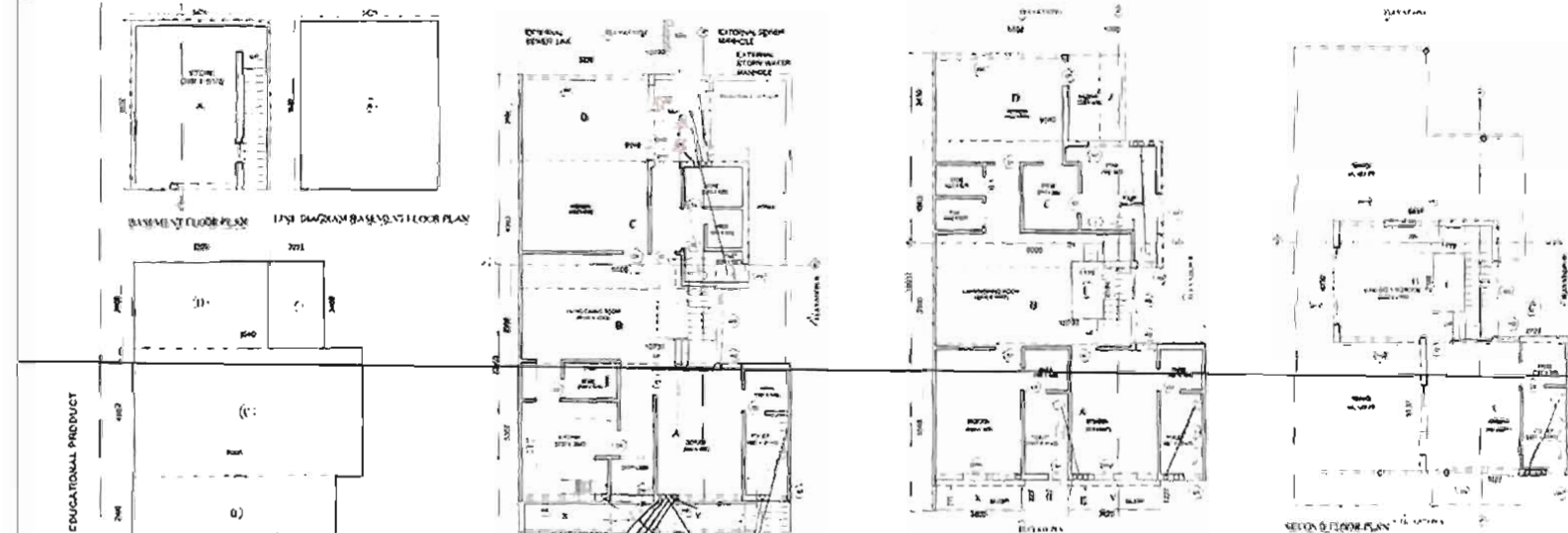
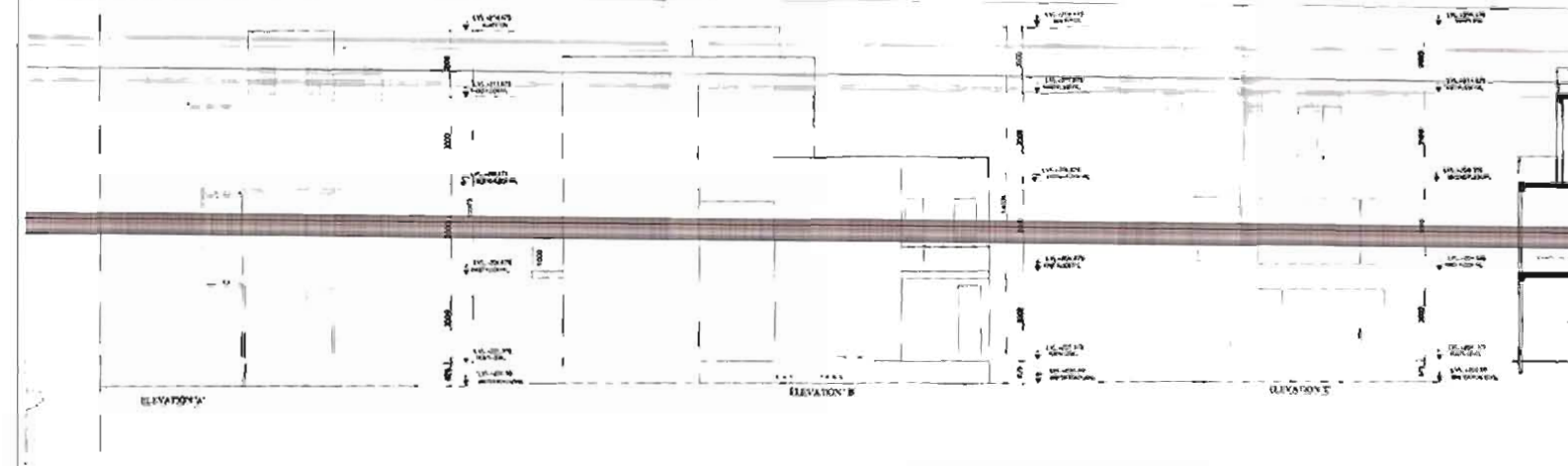
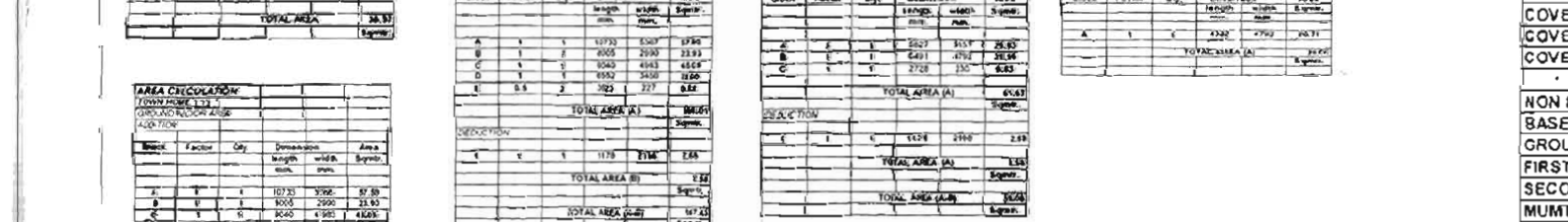
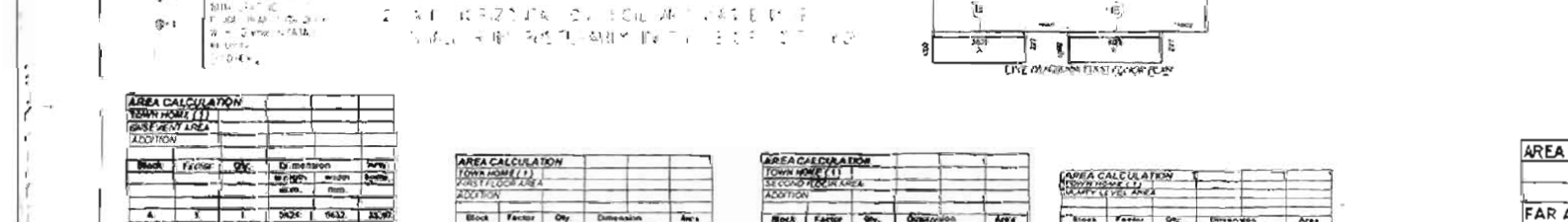
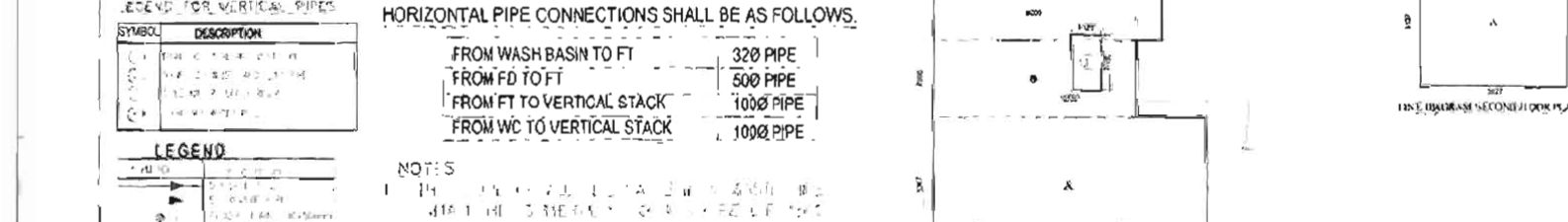
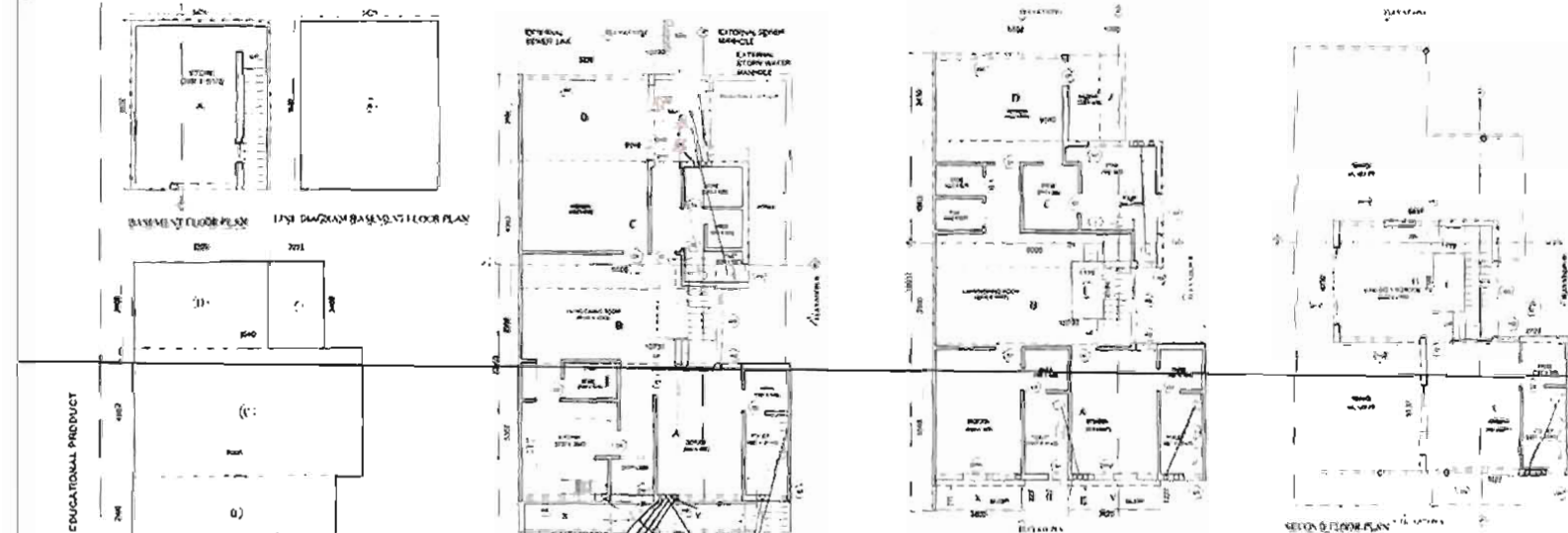
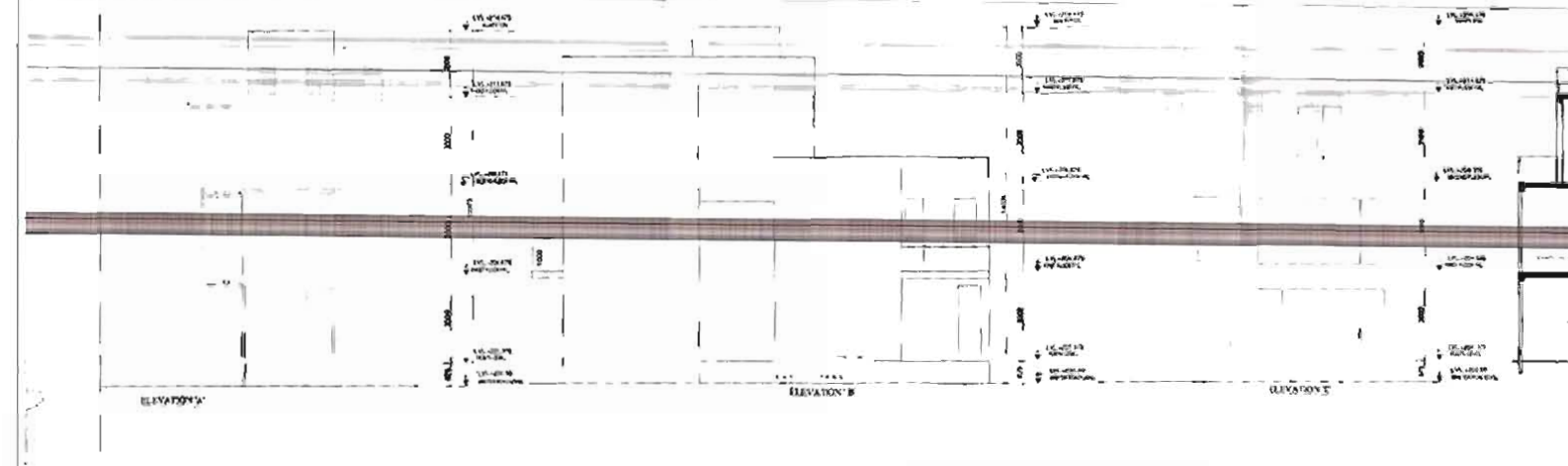
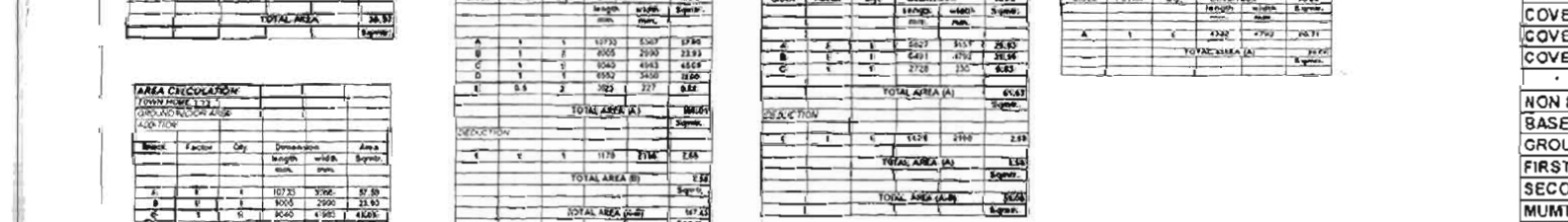
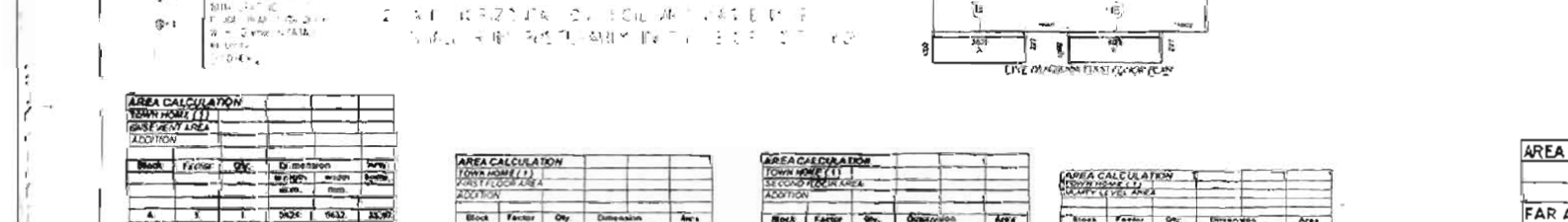
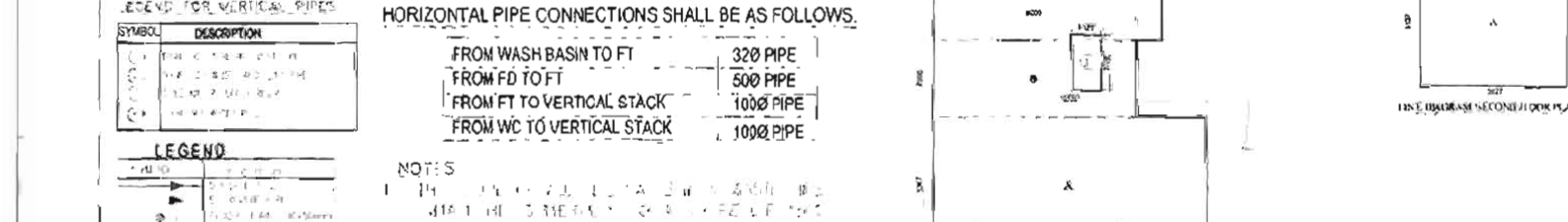
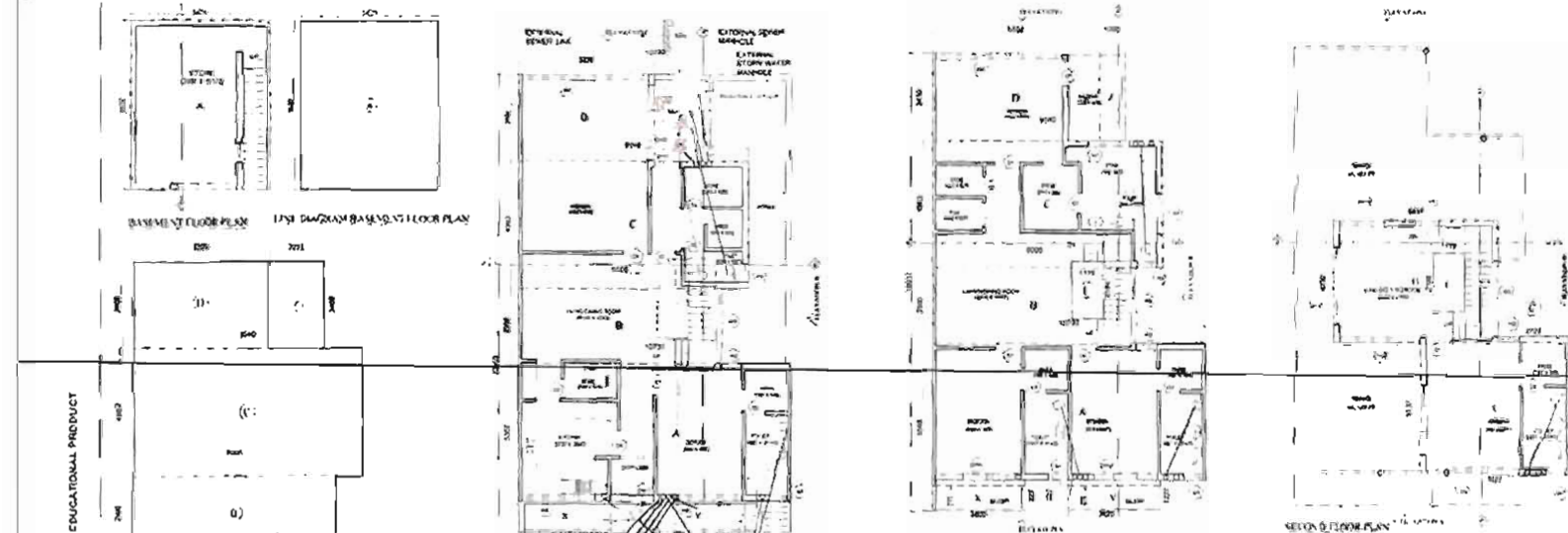
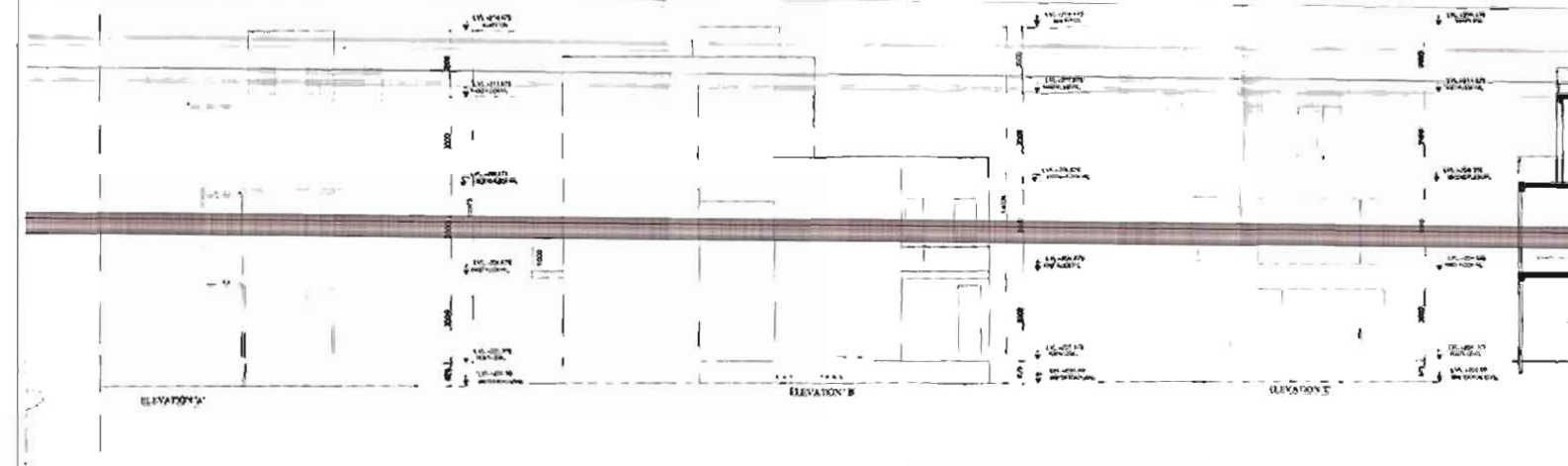
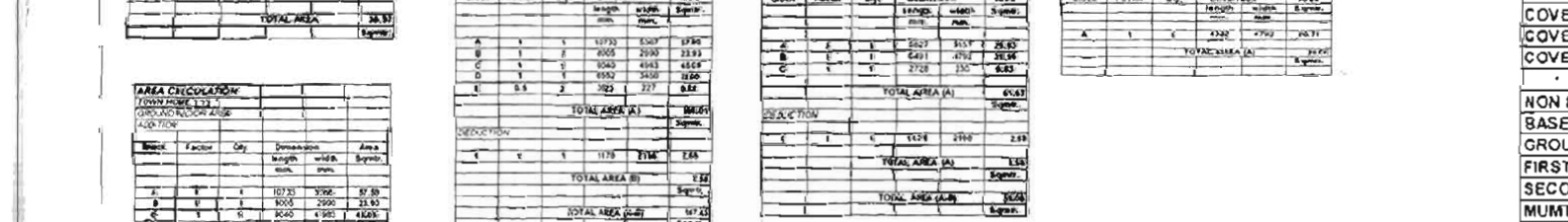
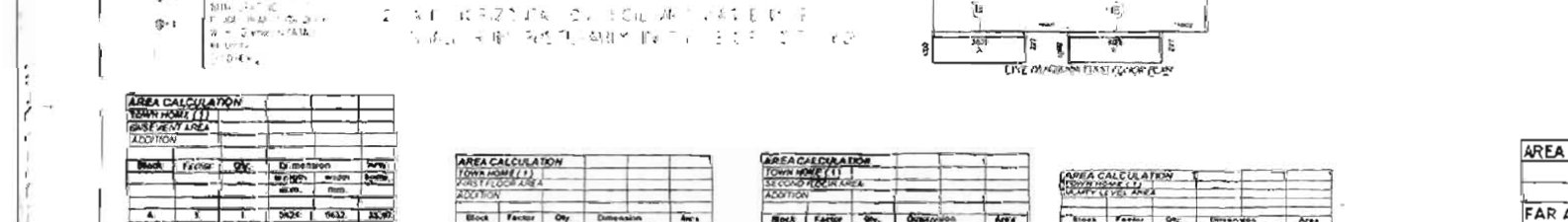
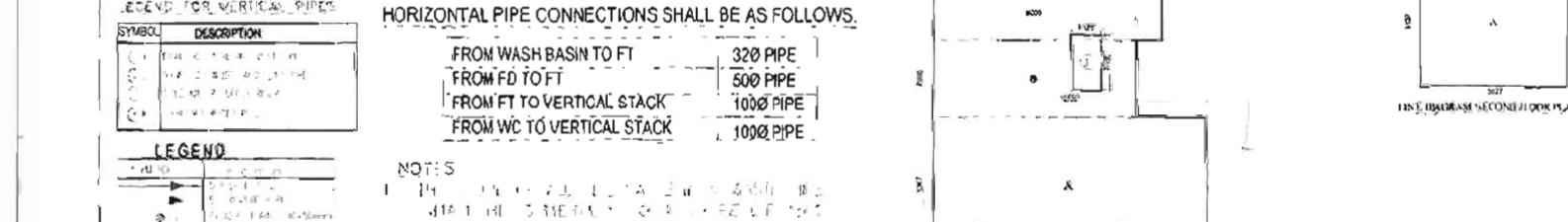
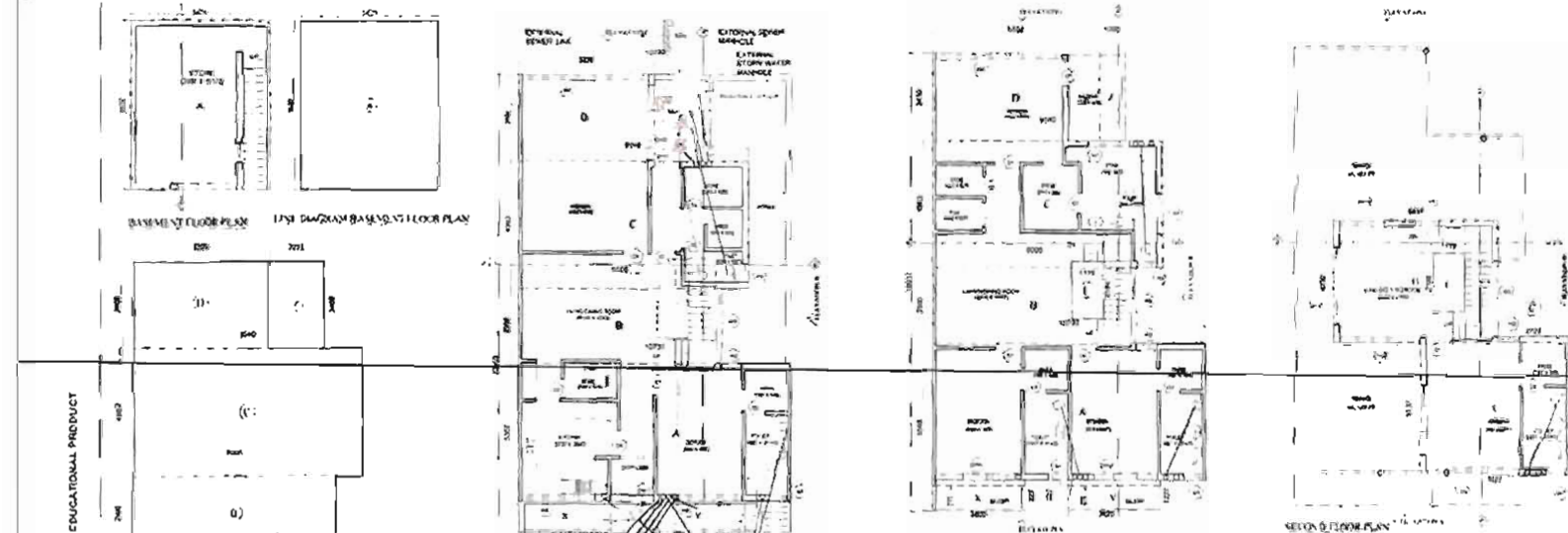
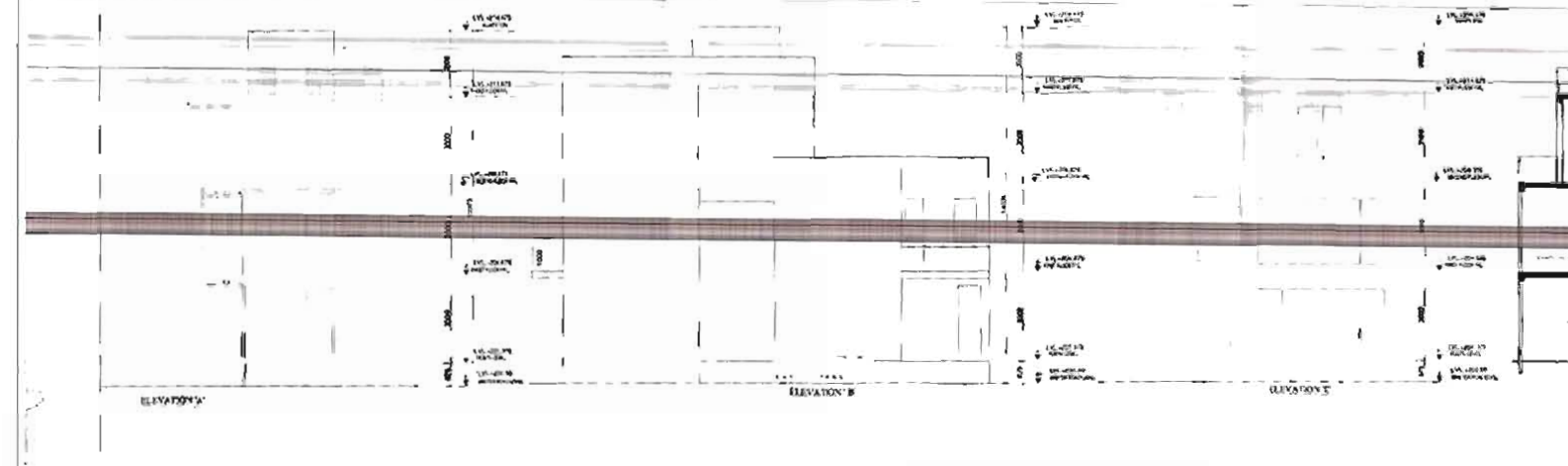
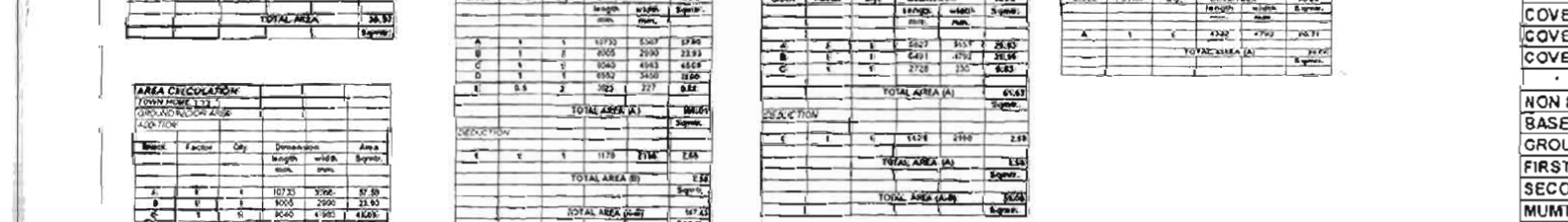
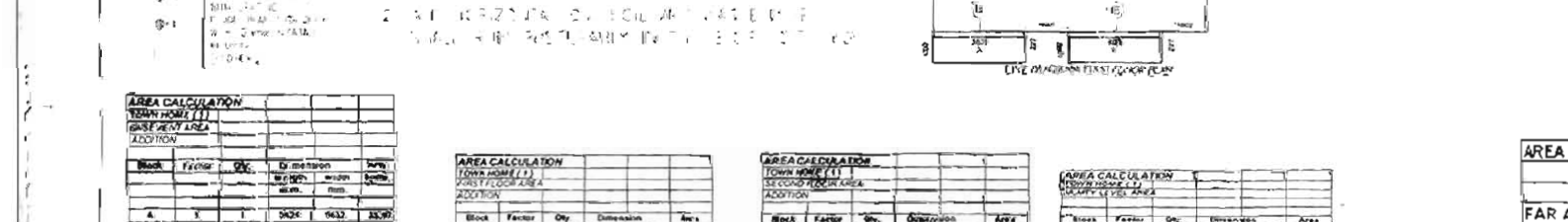
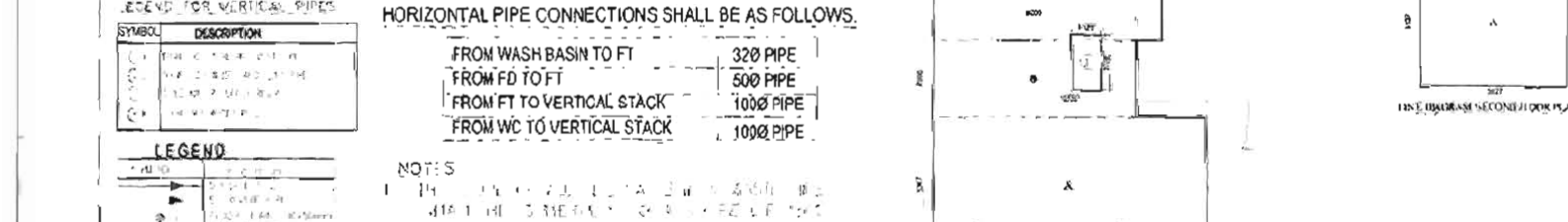
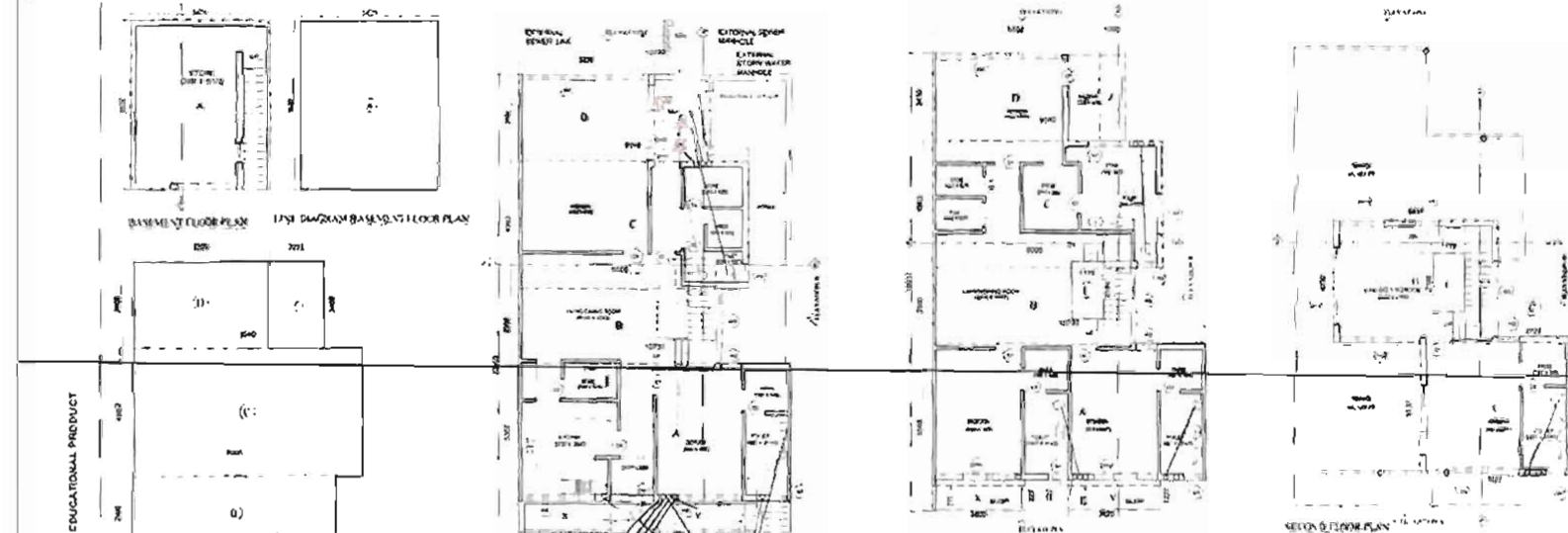
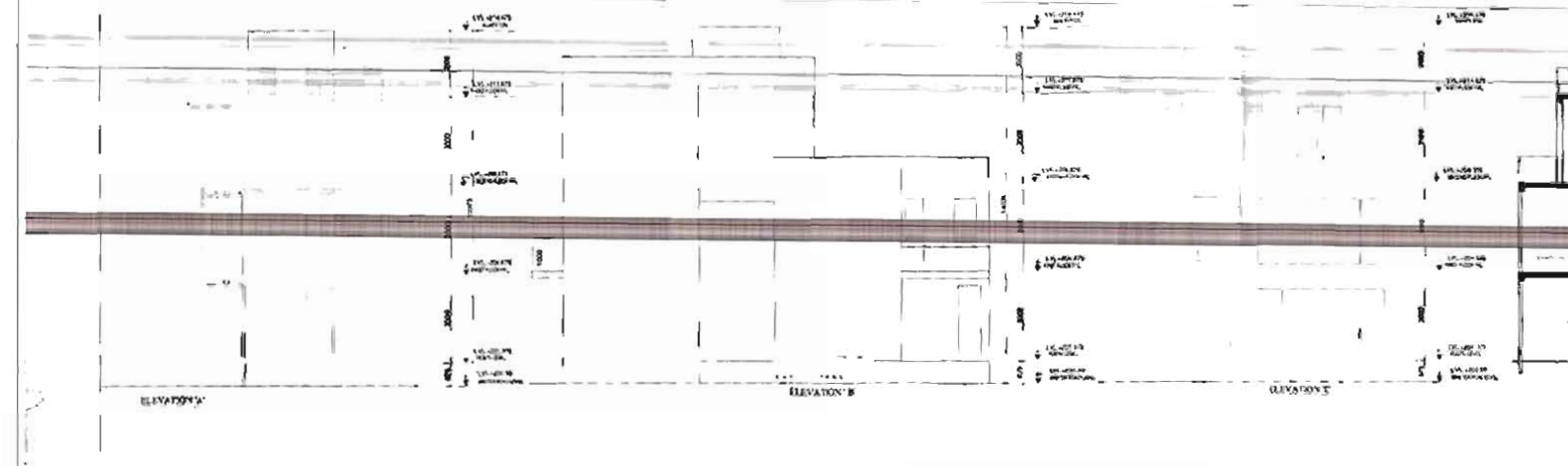
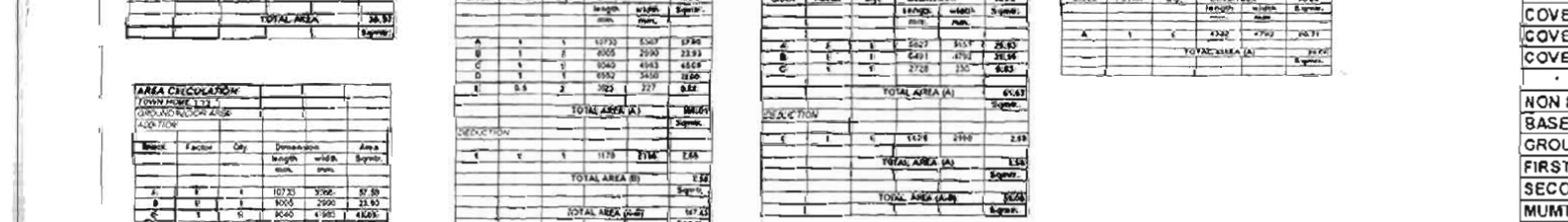
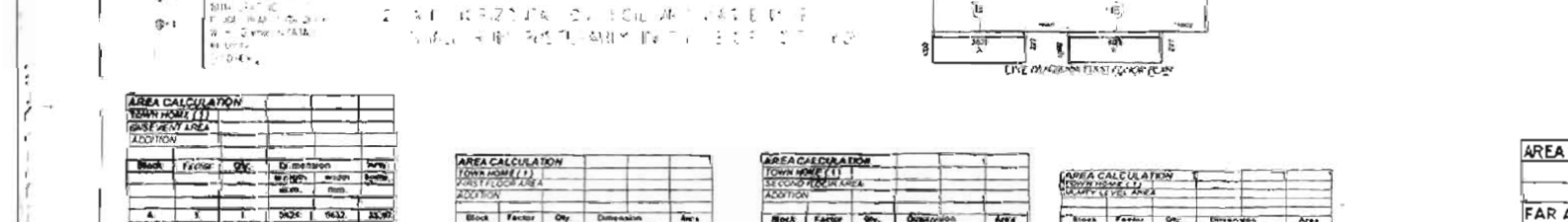
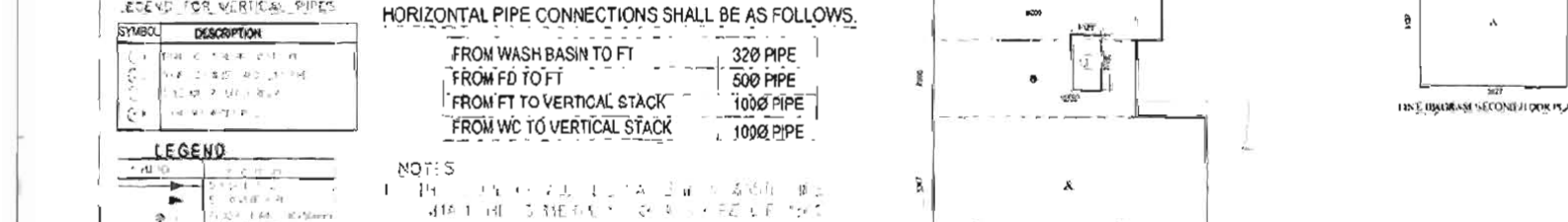
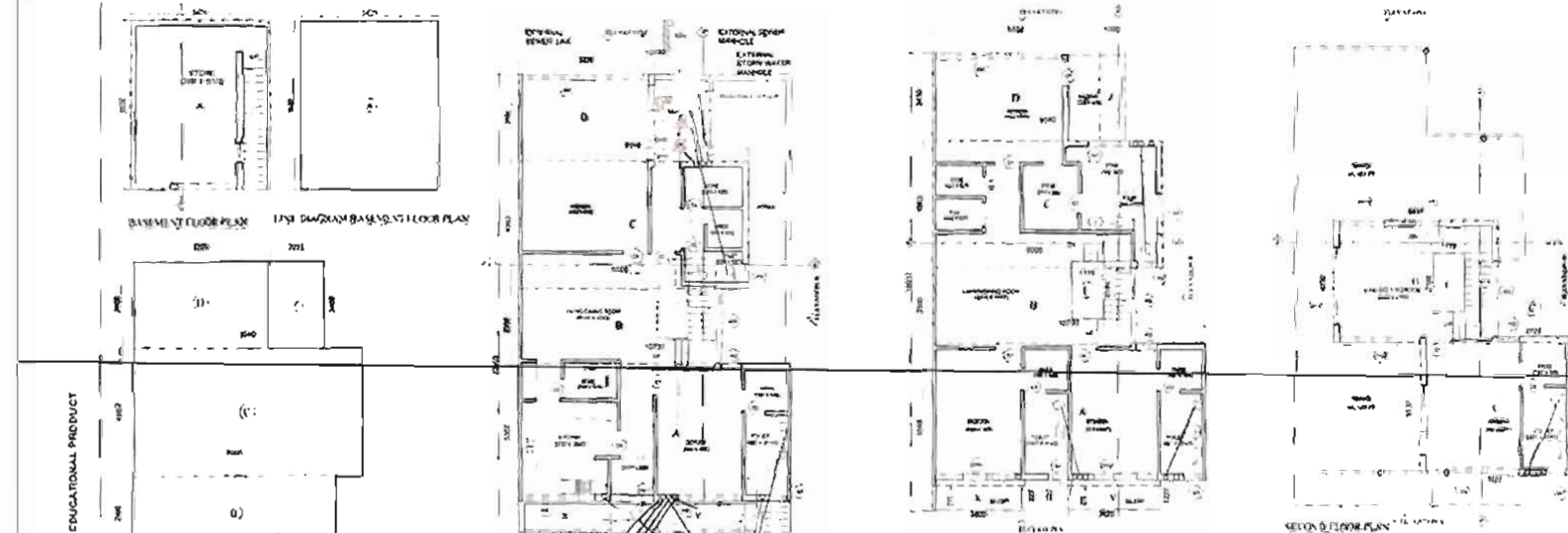
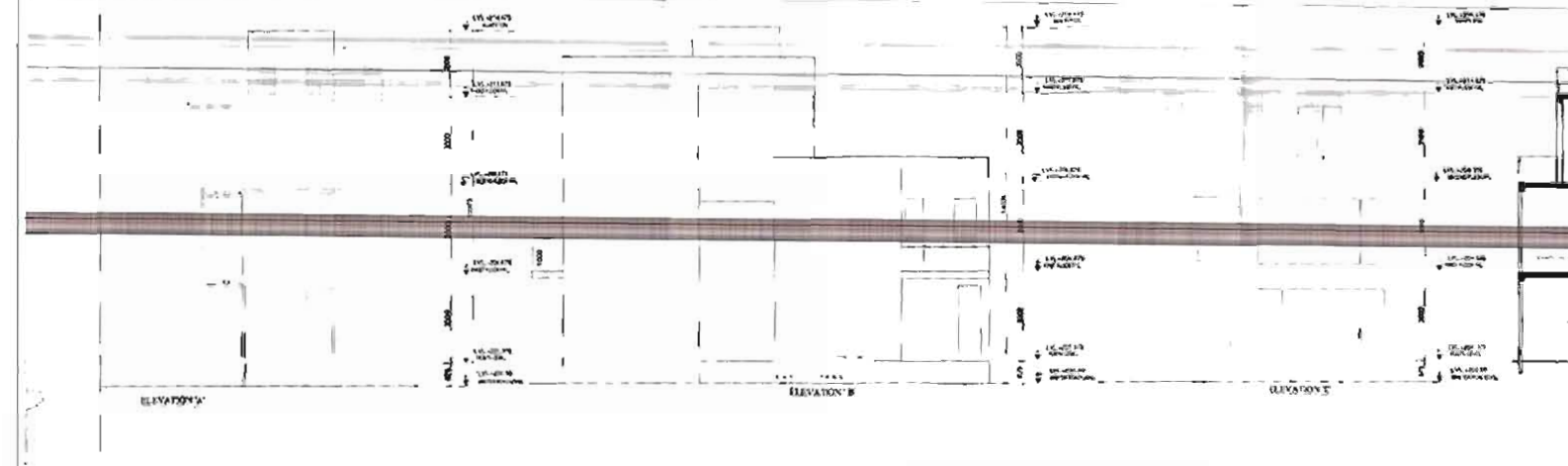
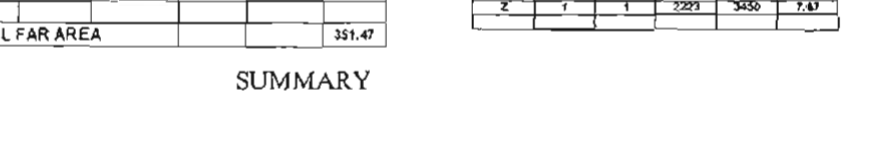
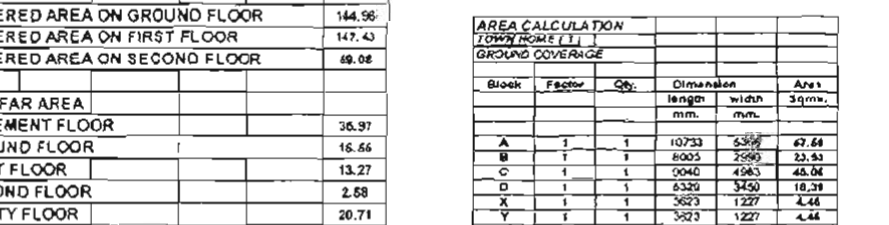
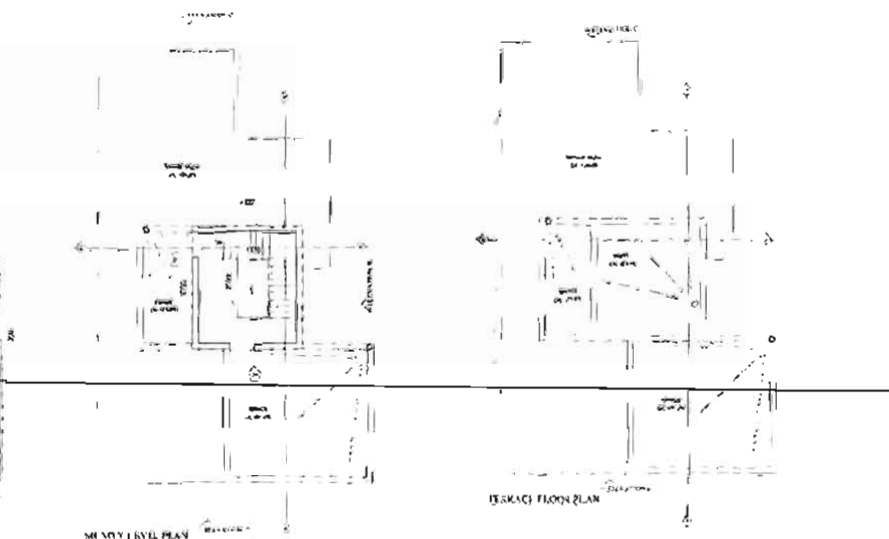
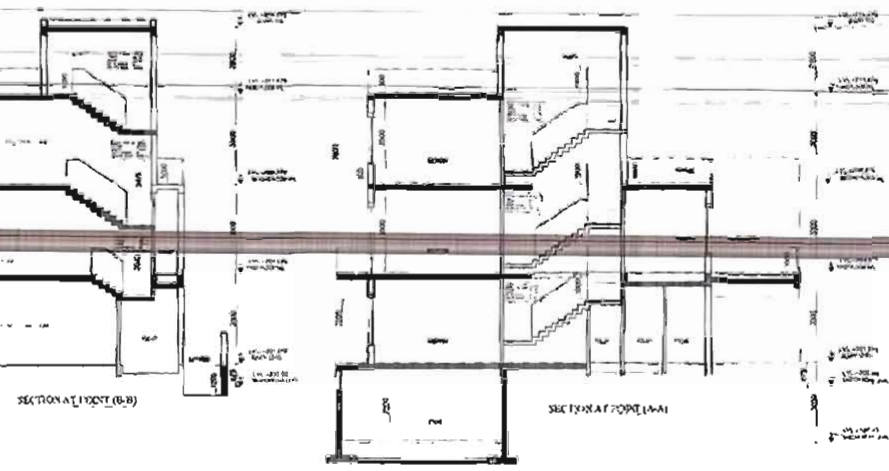
Owners: **JAYPEE INFRATECH LTD.**
SECTOR - 128, NOIDA, (U.P.)
Architects & Town Planners: **ARCOP ASSOCIATES PVT. LTD.**
E-106, G.K. Enclave-1
N. Delhi-110 048
Ph.-011-26242050, 26242035
Architect's Signature: _____

Owners Signature: _____
For 2006/27/2009 Limited
Authorized Signature

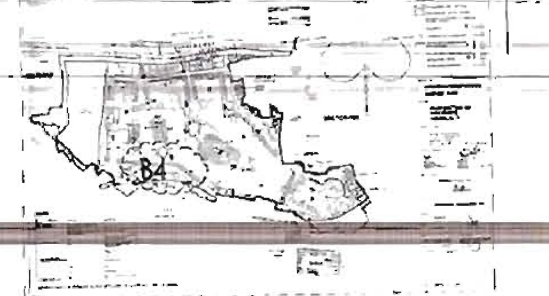
Job Title: **CLUSTER B-4
JAYPEE GREENS, SEC-128
VIII, Sultanpur, Noida (U.P.)**

Drawing Title: **PLAN, ELEVATIONS,
SECTIONS AREA STMT.**
TOWN HOMES TYPE-1
SCALE: 1:100
Drawing No.: **B4/TH2/SB/03**
Job No.: 2006/27 Date: SEPT 2009
Dealt by: _____ Checked by: _____
Parul Akshay
NOIDA AUTHORITY

Associate Architect Architect Chief Architect



Key Plan:



AREA STATEMENT OF BASEMENT FLOOR PLAN
ADDITIONAL AREA (A)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	6.42	6.36	40.83
2	1	1	6.27	2.78	17.43
			TOTAL		58.26

AREA STATEMENT OF GROUND FLOOR PLAN
ADDITIONAL AREA (A)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	1	1	6.3	6.36	40.08
3	1	1	6.27	2.78	17.43
			TOTAL(A)		336.89

SUBTRACT (B)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	1	1	6.3	6.36	40.08
			TOTAL(B)		320.00

TOTAL (A-B)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	1	1	6.3	6.36	40.08
			TOTAL		320.00

AREA STATEMENT OF FIRST FLOOR PLAN
ADDITIONAL AREA (A)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	2	0.5	6.27	2.78	17.43
			TOTAL		307.44

SUBTRACT (B)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	1	1	6.3	6.36	40.08
			TOTAL(B)		320.00

SUB TOTAL (A-B)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	1	1	6.3	6.36	40.08
			TOTAL		320.00

AREA STATEMENT OF SECOND FLOOR PLAN
ADDITIONAL AREA (A)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	7.21	3.35	24.15
2	1	1	7.58	3.35	25.59
3	1	1	1.22	1.22	1.49
4	1	1	5.12	5.12	26.31
5	1	1	3.29	5.38	17.60
			TOTAL		95.14

SUBTRACT (B)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
			TOTAL		279.58

TOTAL (A-B)

S.NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	1	1	7.21	3.35	24.15
3	1	1	7.58	3.35	25.59
4	1	1	1.22	1.22	1.49
5	1	1	5.12	5.12	26.31
6	1	1	3.29	5.38	17.60
			TOTAL		375.72

AREA CALCULATION
COVERED AREA

NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	1	1	6.3	6.36	40.08
3	1	1	6.27	2.78	17.43
4	1	1	7.21	3.35	24.15
5	1	1	7.58	3.35	25.59
6	1	1	1.22	1.22	1.49
7	1	1	5.12	5.12	26.31
8	1	1	3.29	5.38	17.60
			TOTAL		412.05

SUMMARY

AREA STATEMENT TOWN HOME TYPE-2

NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	1	1	6.3	6.36	40.08
3	1	1	6.27	2.78	17.43
4	1	1	7.21	3.35	24.15
5	1	1	7.58	3.35	25.59
6	1	1	1.22	1.22	1.49
7	1	1	5.12	5.12	26.31
8	1	1	3.29	5.38	17.60
			TOTAL		412.05

GROUND COVERAGE

NO.	QTY	FACTOR	LENGTH	WIDTH	Area
1	1	1	16.72	16.72	279.58
2	1	1	6.3	6.36	40.08
3	1	1	6.27	2.78	17.43
4	1	1	7.21	3.35	24.15
5	1	1	7.58	3.35	25.59
6	1	1	1.22	1.22	1.49
7	1	1	5.12	5.12	26.31
8	1	1	3.29	5.38	17.60
			TOTAL		412.05

LEGEND FOR VERTICAL PIPES

SYMBOL	DESCRIPTION
1	WASH BASIN TO FT
2	FROM FT TO FT
3	FROM FT TO VERTICAL STACK
4	FROM VERTICAL STACK TO VERTICAL STACK

LEGEND

SYMBOL	DESCRIPTION
1	WASH BASIN TO FT
2	FROM FT TO FT
3	FROM FT TO VERTICAL STACK
4	FROM VERTICAL STACK TO VERTICAL STACK

HORIZONTAL PIPE CONNECTIONS SHALL BE AS FOLLOWS.

- FROM WASH BASIN TO FT 320 PIPE
- FROM FT TO FT 500 PIPE
- FROM FT TO VERTICAL STACK 1000 PIPE
- FROM VERTICAL STACK TO VERTICAL STACK 1000 PIPE

LINE DIAGRAM BASEMENT



LINE DIAGRAM FIRST FLOOR PLAN



LINE DIAGRAM SECOND FLOOR



LINE DIAGRAM TOWN HOME TYPE-2



LINE DIAGRAM GROUND FLOOR



LINE DIAGRAM BASEMENT



LINE DIAGRAM FIRST FLOOR PLAN



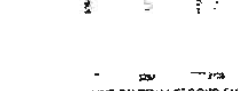
LINE DIAGRAM SECOND FLOOR



LINE DIAGRAM TOWN HOME TYPE-2



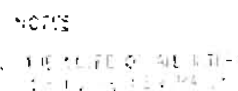
LINE DIAGRAM GROUND FLOOR



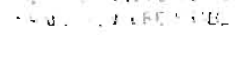
LINE DIAGRAM BASEMENT



LINE DIAGRAM FIRST FLOOR PLAN



LINE DIAGRAM SECOND FLOOR



NOTES

1. ALL DIMENSIONS ARE IN METERS.
2. ALL WALLS ARE 200 MM THICK UNLESS OTHERWISE SPECIFIED.
3. ALL FLOORS ARE 120 MM THICK UNLESS OTHERWISE SPECIFIED.
4. ALL ROOFS ARE 150 MM THICK UNLESS OTHERWISE SPECIFIED.
5. ALL CEILING ARE 100 MM THICK UNLESS OTHERWISE SPECIFIED.
6. ALL DOORS ARE 2100 X 900 UNLESS OTHERWISE SPECIFIED.
7. ALL WINDOWS ARE 2100 X 1500 UNLESS OTHERWISE SPECIFIED.
8. ALL STAIRS ARE 1000 X 1000 UNLESS OTHERWISE SPECIFIED.
9. ALL LIFT SHAFTS ARE 2000 X 2000 UNLESS OTHERWISE SPECIFIED.
10. ALL PIPES ARE 100 MM DIA UNLESS OTHERWISE SPECIFIED.
11. ALL ELECTRICAL WIRING IS TO BE DONE AS PER IS: 7261.
12. ALL PLUMBING IS TO BE DONE AS PER IS: 4622.
13. ALL PAINTING IS TO BE DONE AS PER IS: 9890.
14. ALL TILING IS TO BE DONE AS PER IS: 9890.
15. ALL GLASS IS TO BE 6 MM THICK UNLESS OTHERWISE SPECIFIED.
16. ALL METAL WORK IS TO BE DONE AS PER IS: 9890.
17. ALL WOODWORK IS TO BE DONE AS PER IS: 9890.
18. ALL FURNITURE IS TO BE DONE AS PER IS: 9890.
19. ALL LIGHTING IS TO BE DONE AS PER IS: 9890.
20. ALL SOUNDING IS TO BE DONE AS PER IS: 9890.
21. ALL VENTILATION IS TO BE DONE AS PER IS: 9890.
22. ALL CLIMATE CONTROL IS TO BE DONE AS PER IS: 9890.
23. ALL SECURITY IS TO BE DONE AS PER IS: 9890.
24. ALL ACCESSIBILITY IS TO BE DONE AS PER IS: 9890.
25. ALL SUSTAINABILITY IS TO BE DONE AS PER IS: 9890.
26. ALL WELL-BEING IS TO BE DONE AS PER IS: 9890.
27. ALL QUALITY IS TO BE DONE AS PER IS: 9890.
28. ALL SAFETY IS TO BE DONE AS PER IS: 9890.
29. ALL HEALTH IS TO BE DONE AS PER IS: 9890.
30. ALL ENVIRONMENT IS TO BE DONE AS PER IS: 9890.
31. ALL SOCIETY IS TO BE DONE AS PER IS: 9890.
32. ALL ECONOMY IS TO BE DONE AS PER IS: 9890.
33. ALL EQUITY IS TO BE DONE AS PER IS: 9890.
34. ALL JUSTICE IS TO BE DONE AS PER IS: 9890.
35. ALL FREEDOM IS TO BE DONE AS PER IS: 9890.
36. ALL HUMAN RIGHTS IS TO BE DONE AS PER IS: 9890.
37. ALL DIGNITY IS TO BE DONE AS PER IS: 9890.
38. ALL RESPECT IS TO BE DONE AS PER IS: 9890.
39. ALL TOLERANCE IS TO BE DONE AS PER IS: 9890.
40. ALL NON-VIOLENCE IS TO BE DONE AS PER IS: 9890.
41. ALL PEACE IS TO BE DONE AS PER IS: 9890.
42. ALL LOVE IS TO BE DONE AS PER IS: 9890.
43. ALL KINDNESS IS TO BE DONE AS PER IS: 9890.
44. ALL COMPASSION IS TO BE DONE AS PER IS: 9890.
45. ALL GENTLENESS IS TO BE DONE AS PER IS: 9890.
46. ALL MEEKNESS IS TO BE DONE AS PER IS: 9890.
47. ALL PATIENCE IS TO BE DONE AS PER IS: 9890.
48. ALL KINDNESS IS TO BE DONE AS PER IS: 9890.
49. ALL MERCY IS TO BE DONE AS PER IS: 9890.
50. ALL GRACE IS TO BE DONE AS PER IS: 9890.
51. ALL FAVOR IS TO BE DONE AS PER IS: 9890.
52. ALL BENEDICTION IS TO BE DONE AS PER IS: 9890.
53. ALL BLESSING IS TO BE DONE AS PER IS: 9890.
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100. ALL APPRECIATION IS TO BE DONE AS PER IS: 9890.

Owner: **JAYPEE INFRATECH LTD.**
SECTOR - 128, NOIDA (U.P.)

Architects & Town Planners:
ARCOP ASSOCIATES PVT. LTD.
E-106, G.K. Enclave-1
N. Delhi-110 048
Ph-011-26242050, 26242035

Architect's Signature:

Owner's Signature:

Job Title: **CLUSTER B-4**
JAYPEE GREENS, SEC-128
VIII, Sultanpur, Noida (U.P.)

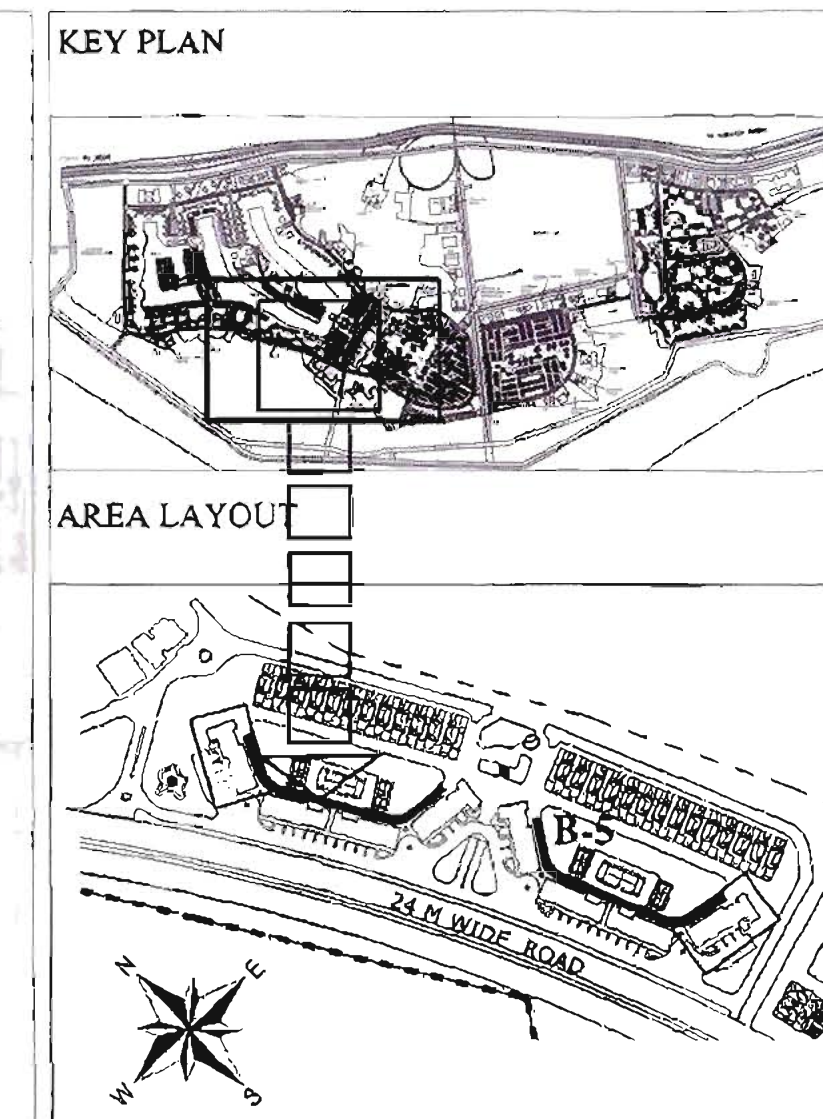
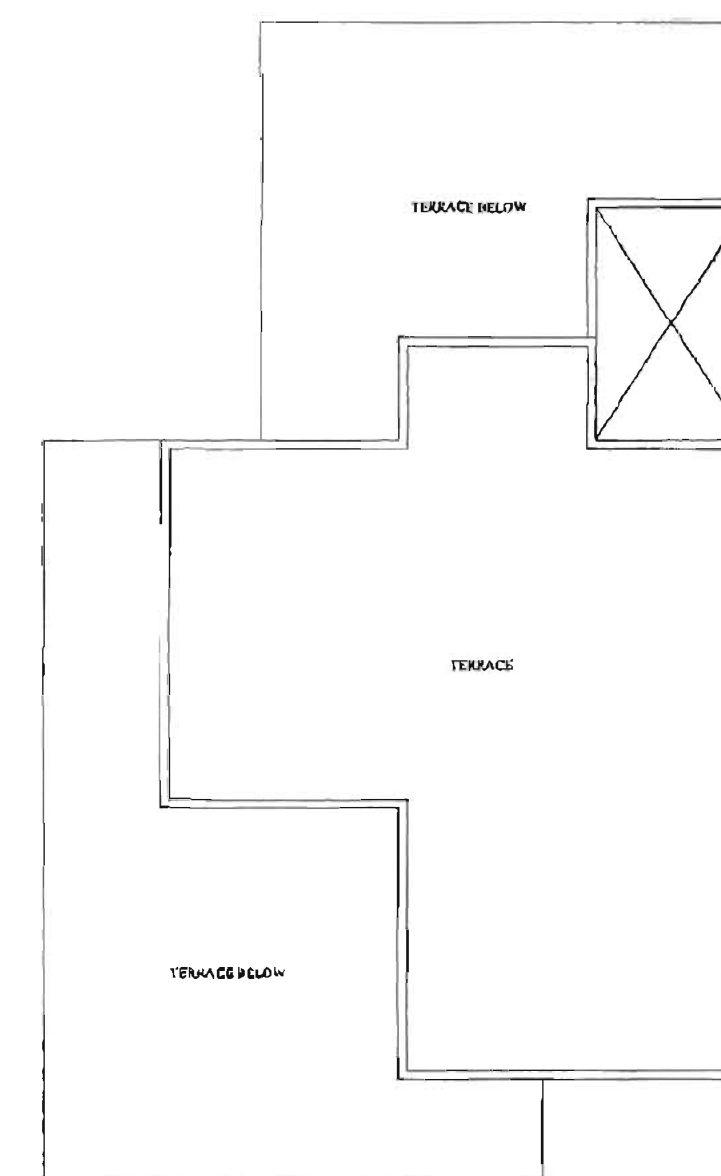
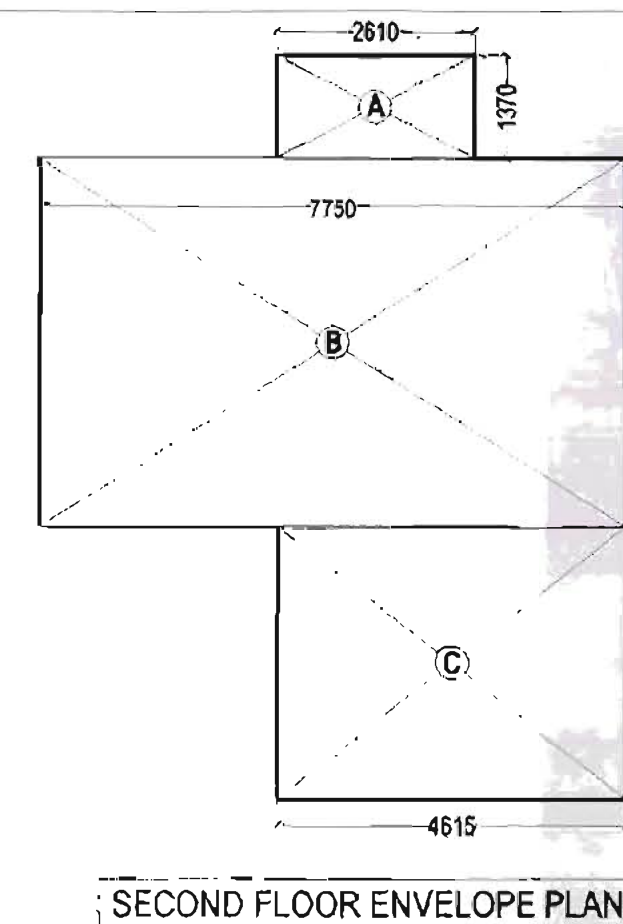
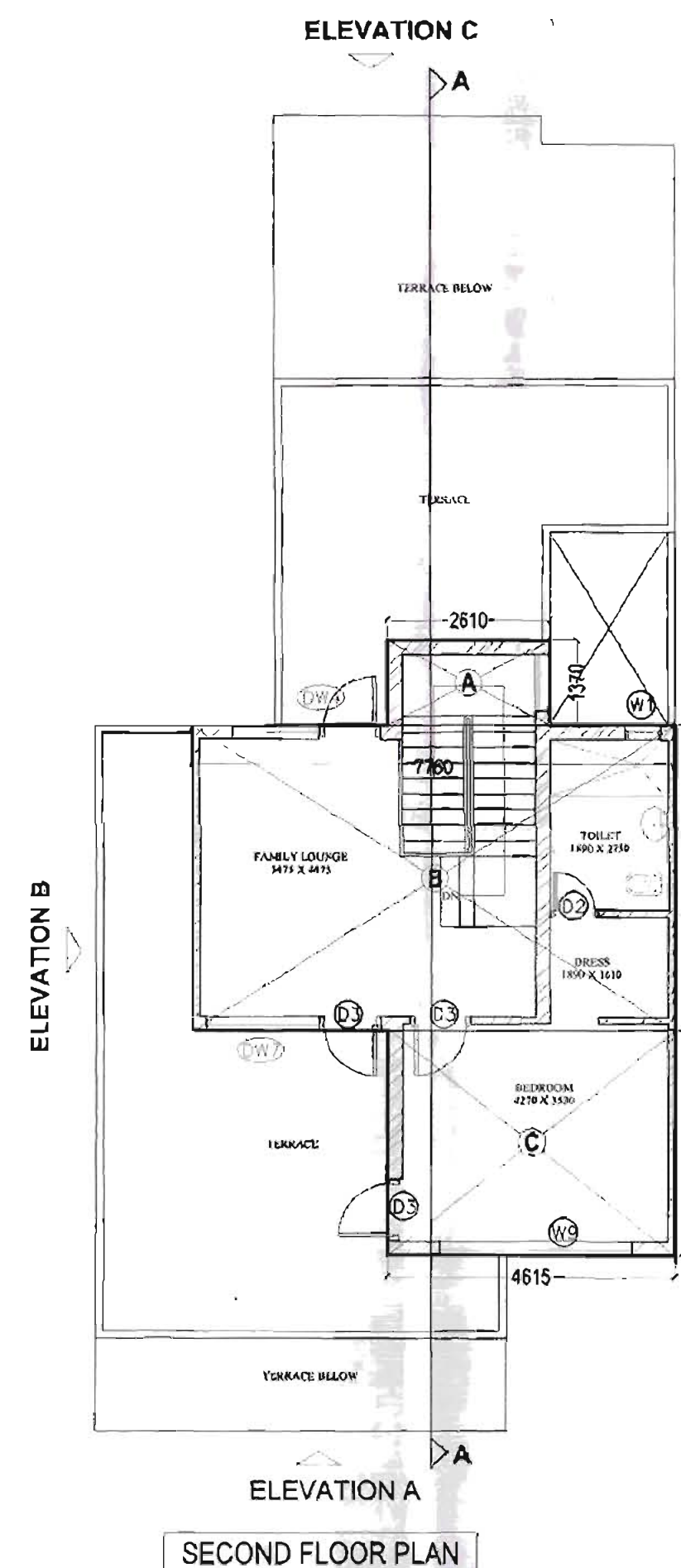
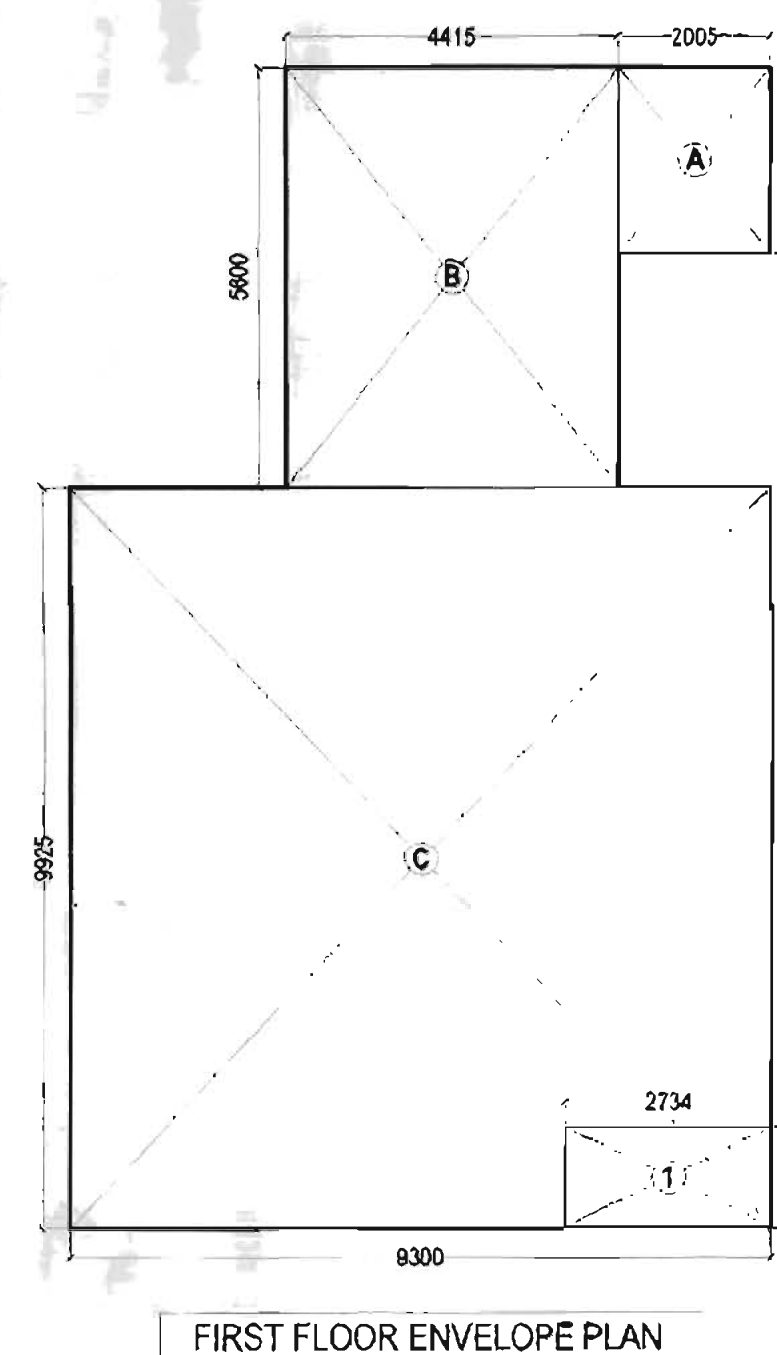
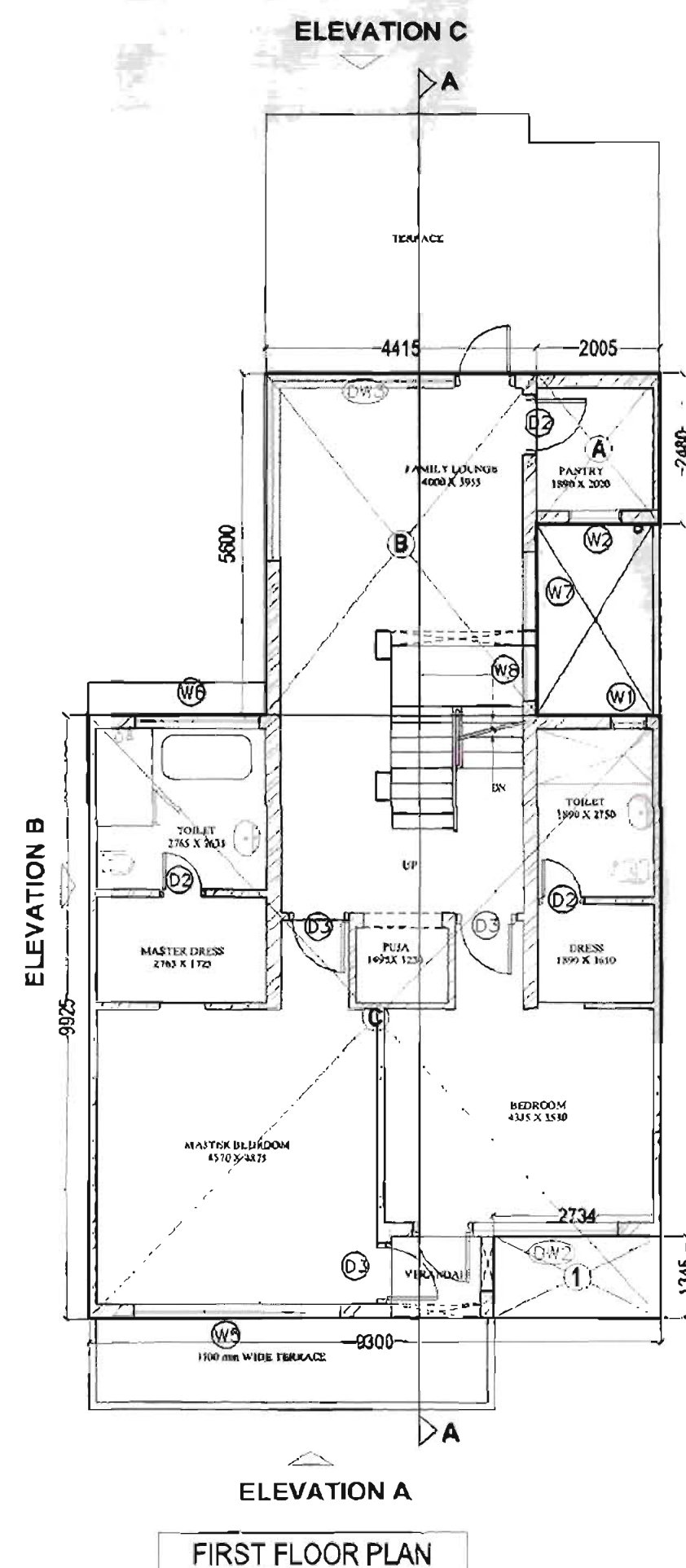
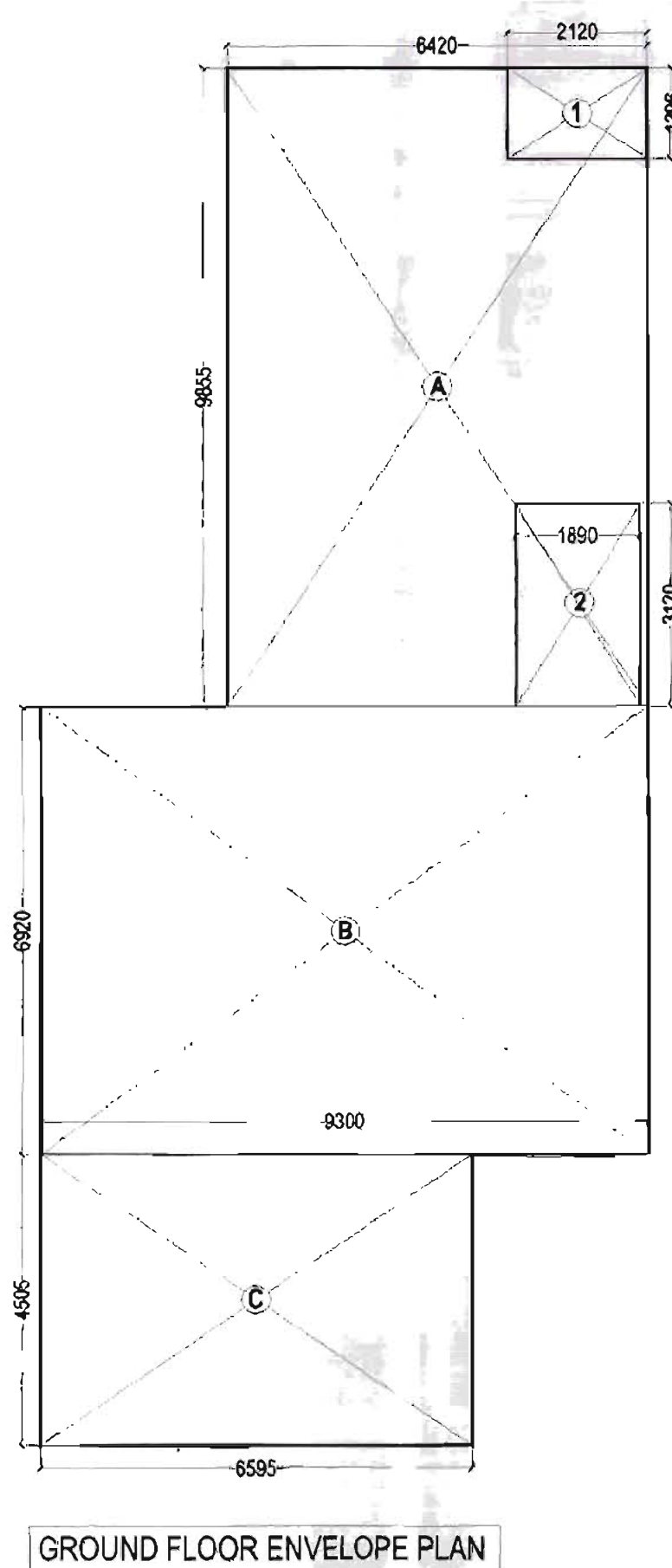
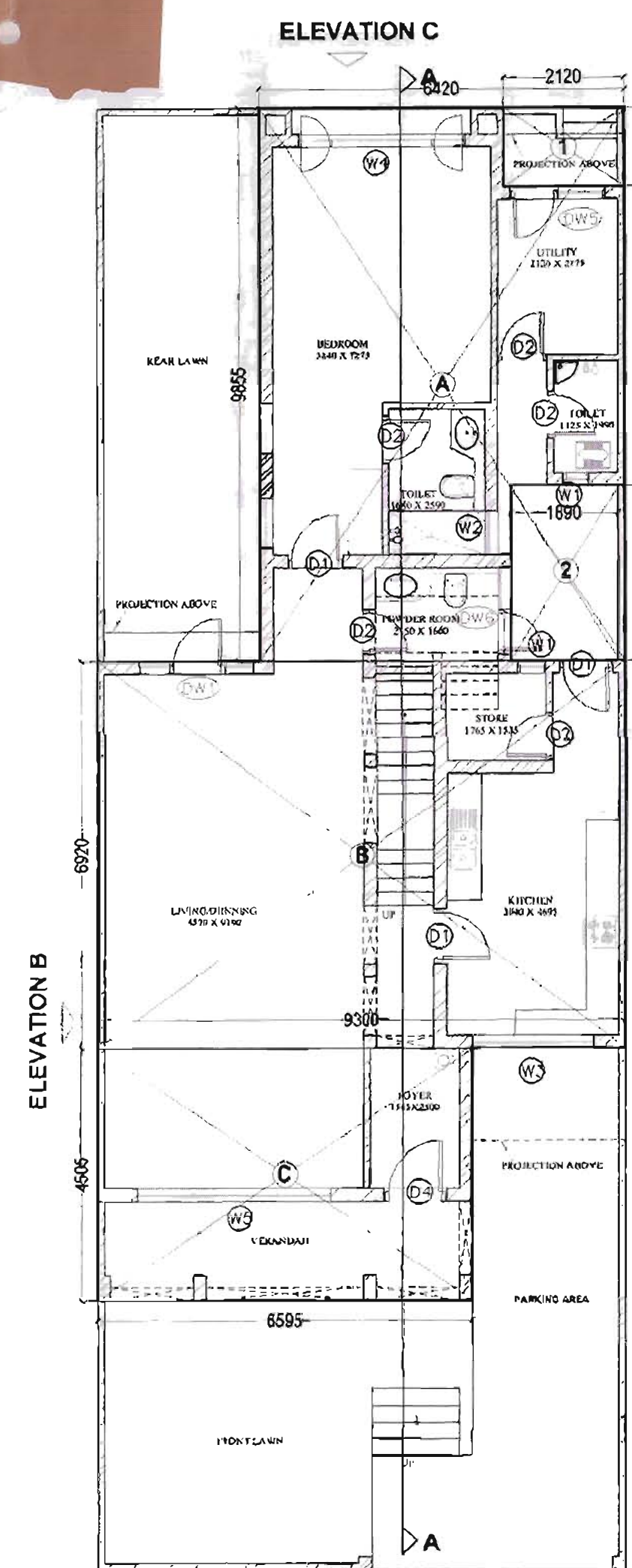
Drawing Title: **PLAN, ELEVATIONS, SECTIONS AREA STMT.**
TOWN HOMES TYPE-2

SCALE: 1:100

Job No.: 2006/27 Date: SEPT. 2009
Deal by: Checked by: Drawing No.: B4/TH/SE/02

PARUL LAKSHAY
NOIDA AUTHORITY

Associate Architect Architect Chief Architect



NOTE :-

Architect's Signature

Sandeep Sharma, Architect
Council of Architecture
Registration No. CA / 2005038193

Owners' Signature

For Jaypee Infratech Limited
Authorized Signatory

Architects & Town Planners

ARCOP ASSOCIATES Pvt. Ltd.
E-106, G.K. ENCLAVE Part-I
New Delhi-110 049
Ph: 011-26242050 Fax : 011-26238036

Clients

JAYPEE INFRA TECH LTD.

अधिकृत्य करके ही जारी समस्त योजनाएं जारी की जा सकती हैं। अन्यथा जारी नहीं की जा सकती।
19.11.12

TYPICAL TOWN HOME (B5)

UNIT TYPE (3)

GROUND, 1st, 2nd & TERRACE

FLOOR PLAN

Job Title
BUILDING SUBMISSION FOR (B-5) TOWN HOME
JAYPEE GREENS SECTOR
128, NOIDA, U.P.

Scale
1:100,150

Job No.

Date

Drawing No.

JPG/SB/TH/D-01

Checked by

Revision No.

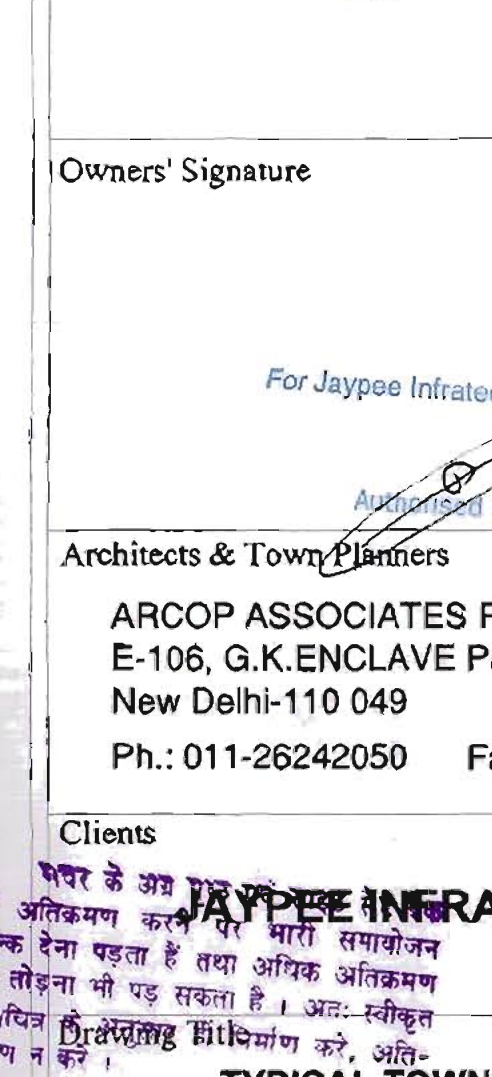
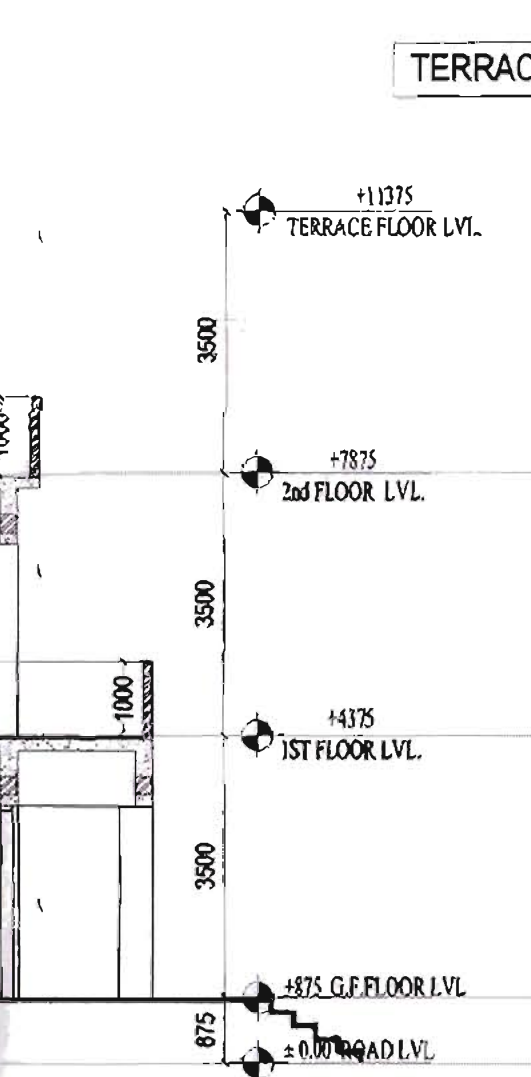
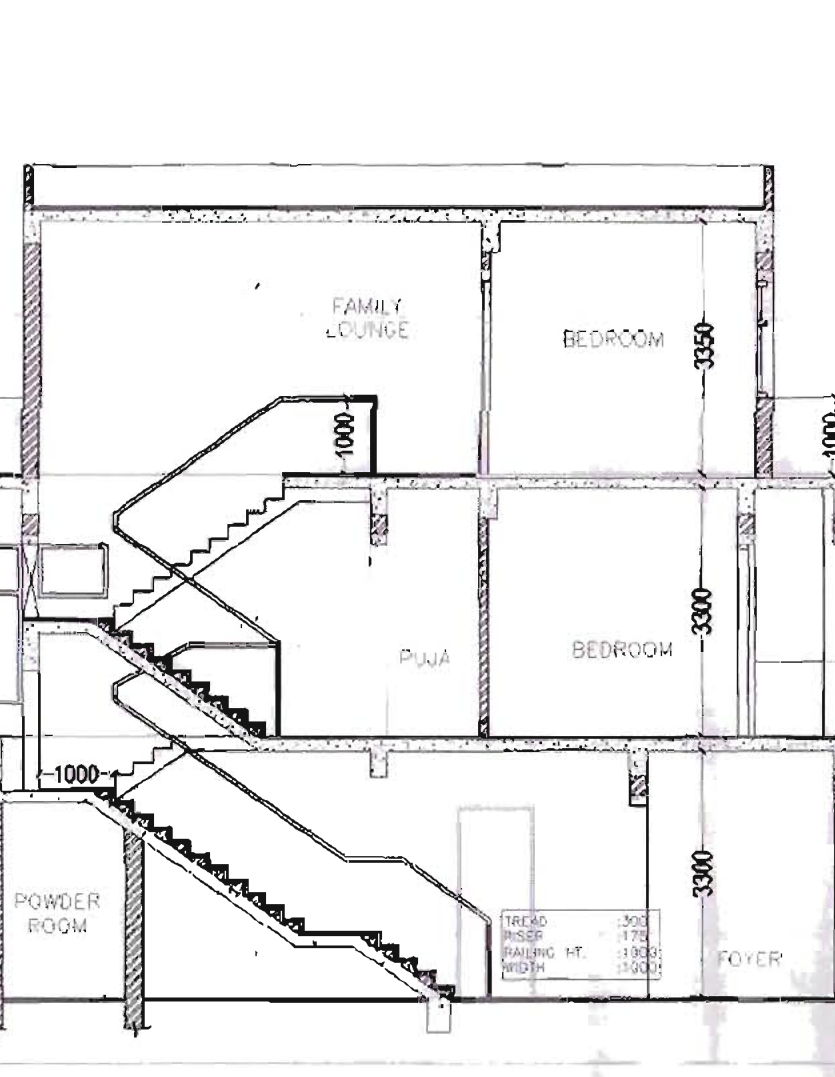
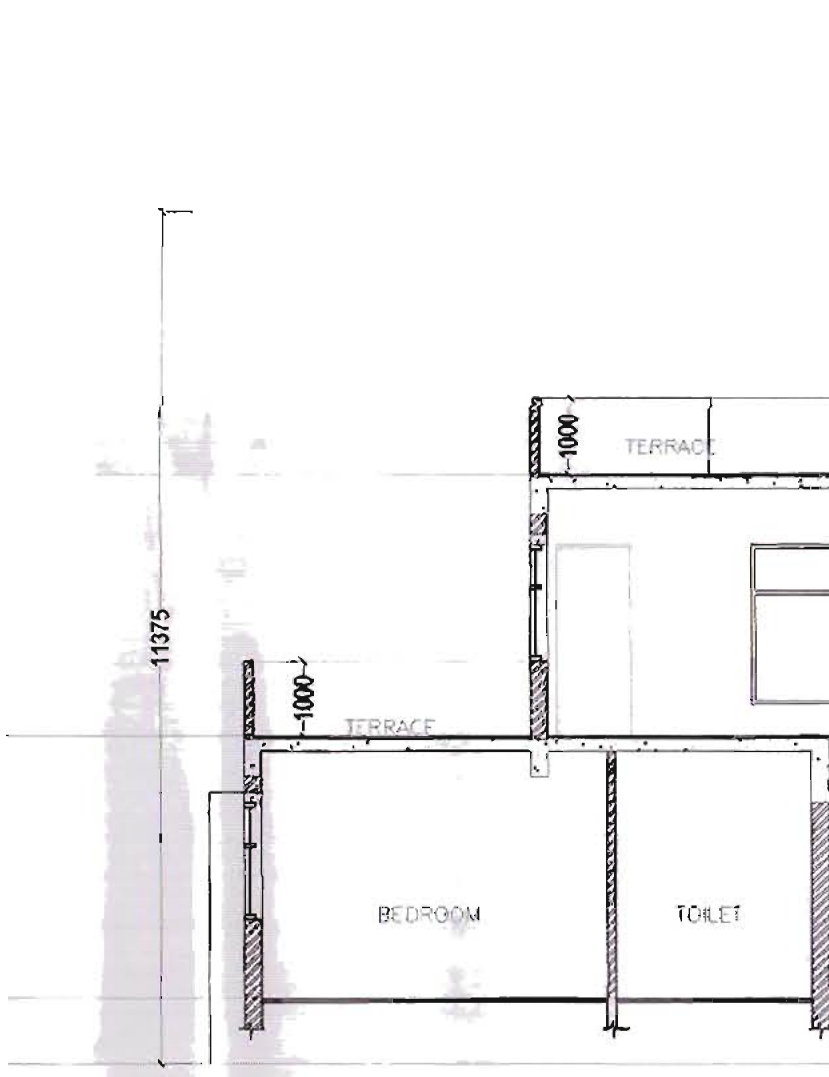
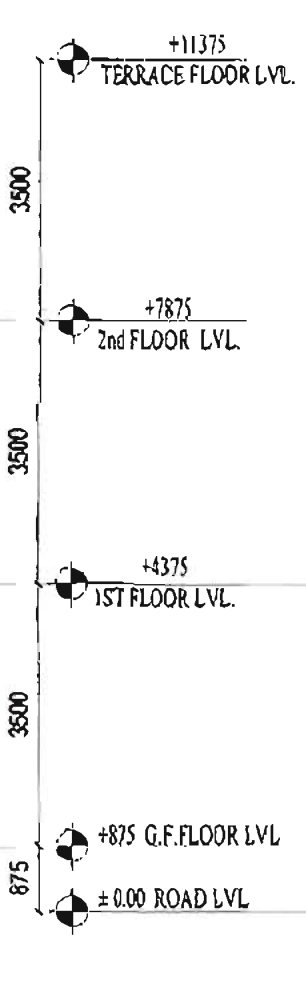
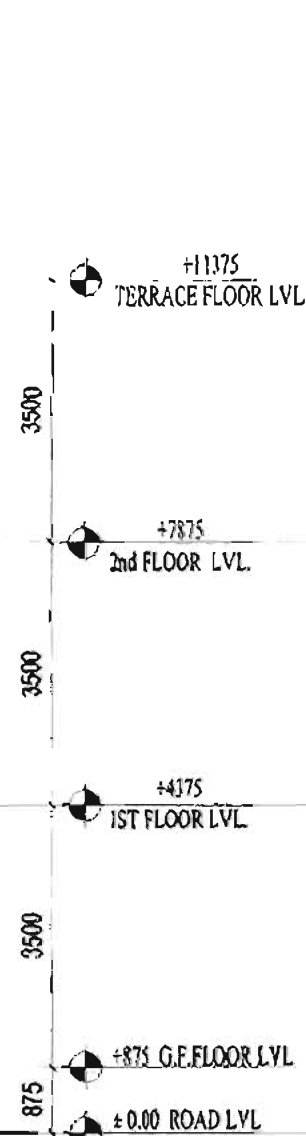
SHARMA

NOIDA AUTHORITY

Associate Architect

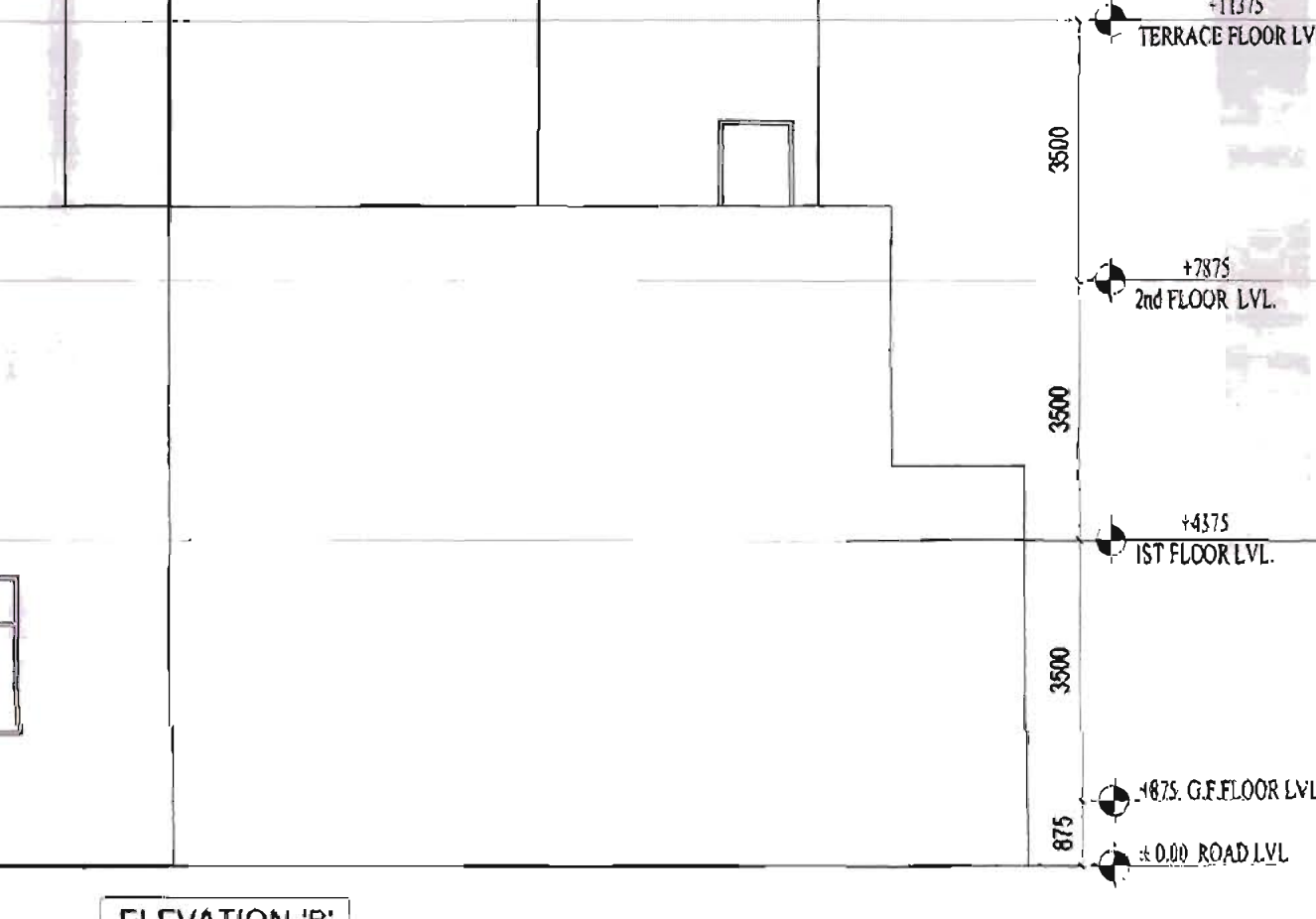
Architect

Chief Architect



DOOR OPENING SCHEDULE				
Sr.No	Opening No.	Width (mm)	Height (mm)	Remarks
1	D1	1000	2150	
2	D2	900	2150	
3	D3	1000	2150	
4	D4	1100	2150	
5	D5	2000	2150	
6	D6	2250	2150	
7	D7	4070	2150	CORNER WINDOW
8	D8	2350	2150	
9	D9	900	2150	
10	D10	545	2150	
11	D11	2750	2150	

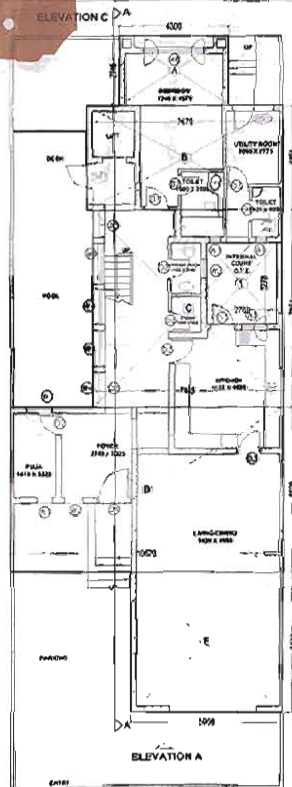
WINDOW OPENING SCHEDULE				
Sr.No	Opening No.	Width (mm)	Height (mm)	Remarks
1	W1	500	900	
2	W2	750	900	
3	W3	2190	900	
4	W4	2950	900	
5	W5	1370	900	
6	W6	2900	900	
7	W7	1300	900	
8	W8	900	1850	
9	W9	1070	900	



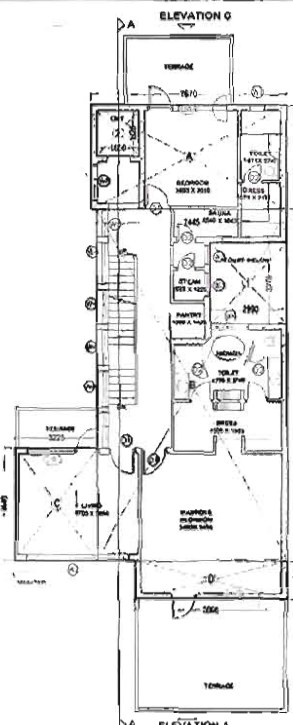
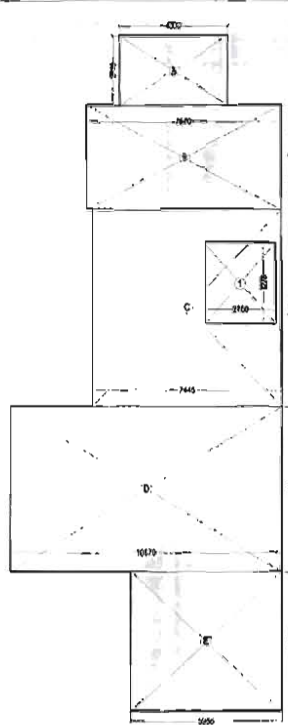
AREA STATEMENT TOWN HOME (B-5)				
GROUND FLOOR TYPE (3)				
ADDITION AREA (A)				
Sr.No.	Coff./No.	Breadth	Length	Area
		mm.	mm.	Sq.mtr.
A	1	6420	9855	63.27
B	1	9300	6920	64.36
C	1	6595	4505	29.71
			(A)	157.34
DEDUCTION AREA (B)				
1	1	2120	1396	2.96
2	1	1890	3120	5.90
			(B)	8.86
TOTAL AREA (A - B = C)				148.48

AREA STATEMENT TOWN HOME (B-5)				
FIRST FLOOR TYPE (3)				
ADDITION AREA (A)				
Sr.No.	Coff./No.	Breadth	Length	Area
		mm.	mm.	Sq.mtr.
A	1	2005	2480	4.97
B	1	4415	5800	24.72
C	1	9300	9925	92.30
			(A)	122.00
DEDUCTION AREA (B)				
1	1	2734	1345	3.68
			(B)	3.68
TOTAL AREA (A - B = C)				118.32

AREA STATEMENT TOWN HOME (B-5)				
SECOND FLOOR TYPE (3)				
ADDITION AREA (A)				
Sr.No.	Coff./No.	Breadth	Length	Area
		mm.	mm.	Sq.mtr.
A	1	2610	1370	3.58
B	1	7750	4935	38.25
C	1	4615	3645	16.82
			(A)	58.64
TOTAL AREA (A)				58.64
TOTAL (FAR) AREA OF FLOORS				
TOWN HOME (B-5) TYPE (3)				
Sr.No.	Coff./No.	Breadth	Length	Area
		mm.	mm.	Sq.mtr.
1				148.48
2				118.32
3				58.64
TOTAL (FAR) AREA OF FLOORS				325.44
TOTAL NO. OF UNIT (3) X 11				3579.89



GROUND FLOOR PLAN



FIRST FLOOR PLAN

AREA STATEMENT TOWN HOME (B-5)

SECOND FLOOR TYPE (A)

ADDITION AREA (A)

Sr. No.	Col. No.	Breadth	Length	Area	Signtr
1	1	7570	4154	31.86	
2	1	7445	8725	72.49	
3	1	4560	302	4.17	
				(A)	108.52

DEDUCTION AREA (B)

Sr. No.	Col. No.	Breadth	Length	Area	Signtr
1	1	2550	3278	8.80	
2	1	1650	1625	3.91	
				(B)	12.71
				(C)	95.81

TOTAL AREA (A - B = C)

(C) 95.81

TOTAL LEAF AREA OF FLOORS

TOWN HOME (B-5) TYPE (A)

Sr. No.	Col. No.	Breadth	Length	Area	Signtr
1	1	2550	3278	8.80	
2	1	1650	1625	3.91	
				(B)	12.71
				(C)	95.81

TOTAL AREA (A - B = C)

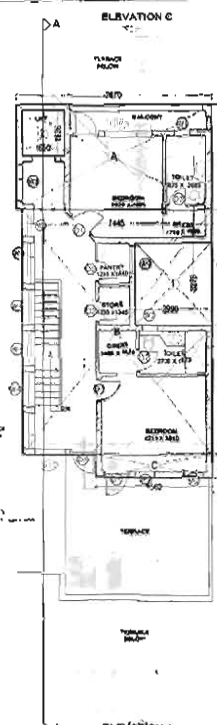
(C) 95.81

TOTAL NO. OF UNIT (X 5)

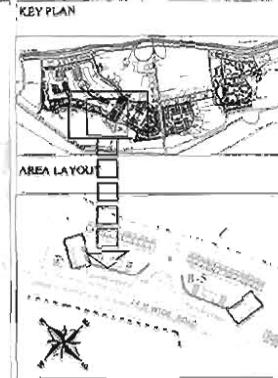
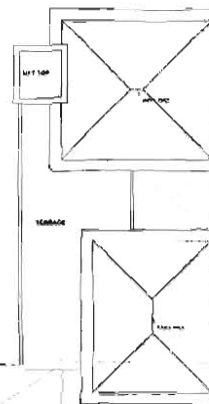
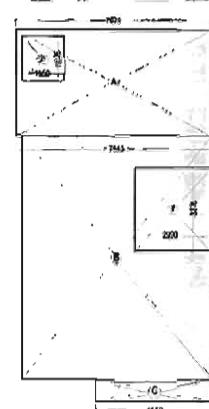
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DOCK OPENING SCHEDULE

Sr. No.	Col. No.	Breadth	Length	Area	Signtr
1	1	2550	3278	8.80	
2	1	1650	1625	3.91	
				(B)	12.71
				(C)	95.81



SECOND FLOOR PLAN



NOTES

Architect's Signature

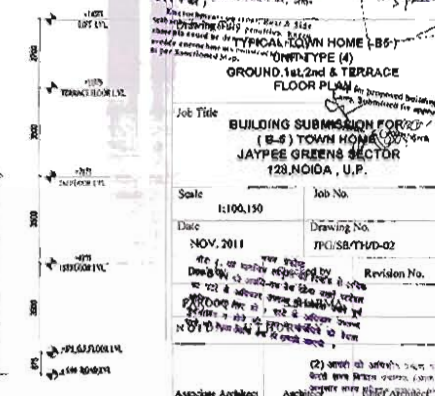
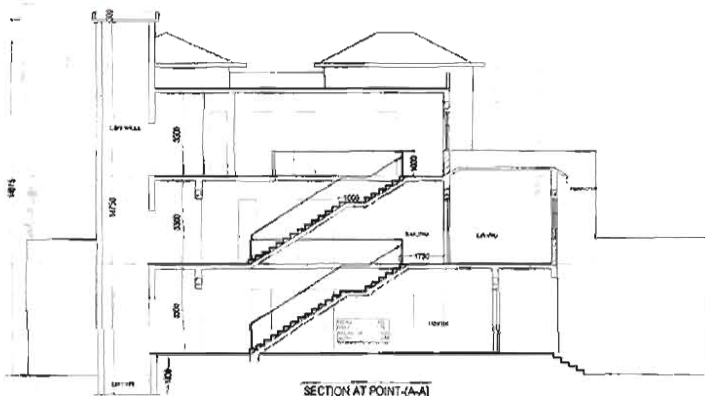
Owner's Signature

For Jaypee Infratech Ltd.

Architect & Town Planner

ARCOP ASSOCIATES PVT. LTD.
E-106, G.K. ENCLAVE PART-I
New Delhi-110 049
Ph: 011-26242050 Fax: 011-26242051

JAYPEE INFRA TECH LTD.



Job Title

BUILDING SUBMISSION FOR (B-5) TOWN HOME (B-5) JAYPEE GREENS SECTOR 128, NOIDA, U.P.

Scale

1:100, 1:50

Date

NOV. 2011

Drawing No.

JPG/SB/TH/D-02

Revision No.

1

Associate Architect

Architect