

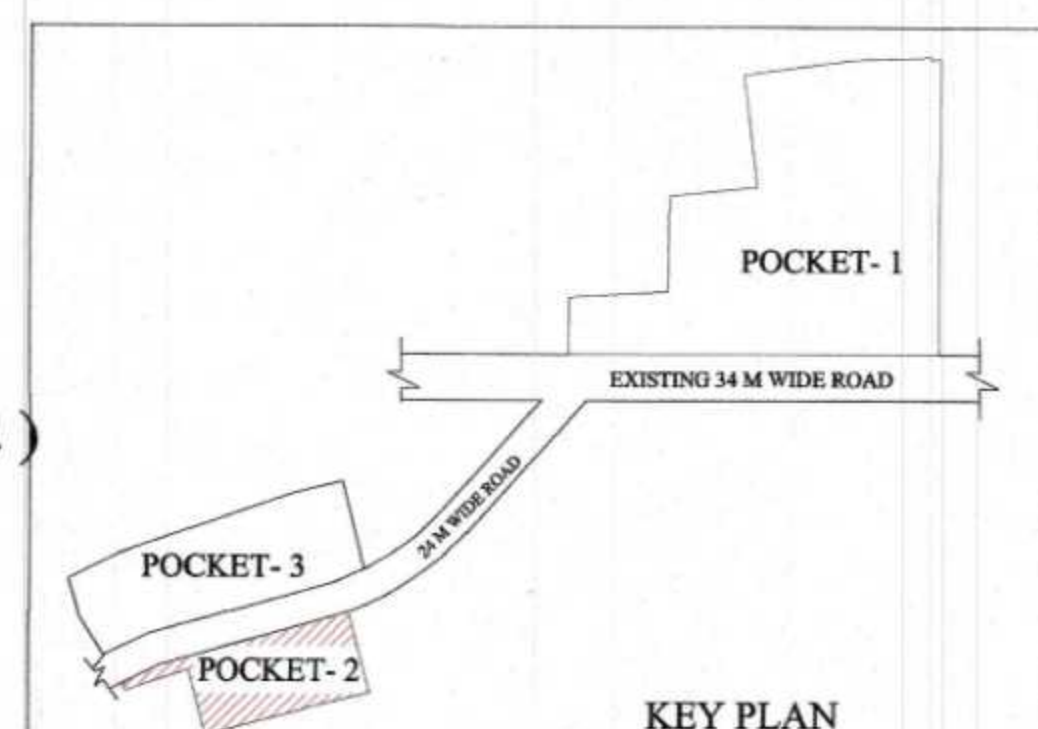
AREA STATEMENT (PLOT - 2) E.W.S.

S.NO	PARTICULARS				SQ.MT.
1	TOTAL LAND AREA				7,652.18
2	PROPOSED GROUND COVERAGE				2,463.65
s.no	particular	GROUND	STILT	TOTAL	
A	E.W.S. AREA (PLOT-2)	150.00 (commercial area)	1,535.63	1,883.58	
		197.95 (community area)			
B	NURSURY / PRIMARY/ AGANWADI AREA	445.08	84.99	530.07	
C	ELECTRIC - SUB STATION, GAURD ROOM	50.00	— —	50.00	
	TOTAL	843.03	1,620.62	2,463.65	
3	PROPOSED BASEMENT AREA (in non f.a.r.) (for parking , storage & services)				3,031.92
4	PROPOSED F.A.R. AREA (R1 + R2 + R3 + R4)				29,002.41
1.	NURSURY / PRIMARY / AGANWADI F.A.R.		2014.77	— (R1)	
2.	NORMAL F.A.R. AREA		5,311.20	— (R2)	
3.	E.W.S. F.A.R. AREA		21,526.44	— (R3)	
4.	COMMERCIAL F.A.R. AREA		150.00	— (R4)	
5	PROPOSED RESIDENTIAL UNITS				750
1.	NORMAL F.A.R. UNITS		147		
2.	E.W.S. F.A.R. UNITS		603		
6	AREA FOR GARBAGE COLLECTION CHAMBER (in non f.a.r.)				30.00
7	AREA FOR ELECTRIC SUB - STATION, GAURDROOM				50.00
8	E.W.S. FIRE STAIR CASE AREA IN NON F.A.R.				646.80
9	5% SERVICES AREA IN (non f.a.r.) including community area				815.99
10	NURSURY / PRIMARY / AGANWADI FIRE STAIR CASE AREA IN NON F.A.R.				81.32
11	MUMTY AND MACHINE ROOM AREA FOR NURSURY / PRIMARY / AGANWADI IN NON F.A.R.				61.45

SCHOOL LAND AREA
1,753.75 sq.mt.GREEN AREA
542.93 sq.mt.

24.00 MT. WIDE ROAD

SITE PLAN / LAYOUT PLAN (POKET - 2)



s.no.	particular	area (sq.mt.)
1.	GREEN AREA - 1	1,291.81
2.	GREEN AREA - 2	542.93
	TOTAL AREA	1,834.74

TREES REQUIRED IS 50 no TREES FOR PER HECTAIRE
 $SO = 0.765218 \times 50$
 $= 38.26$ (say - 38 TREES)
 PROVIDED TREES = 40nos.

PROJECT: SUBMISSION SUBMISSION DRAWING FOR THE PROPOSED PROJECT (PMAY URBAN) AT POKET - 1, 2, 3 LAND DEVELOPMENT & GRAHATHAN YOJNA (AJANTAPURAM) LONI ROAD DISTRICT GHAZIABAD (U.P.)

DEVELOPER'S: SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED

THROUGH: Mr. - SANDEEP GARG (Secretary)
 Mr. - SAPAN MOHAN GUPTA (executive member)

DRAWING TITLE: (POKET - 2) E.W.S. SITE PLAN / LAYOUT PLAN

OWNER'S SIGN

ARCHITECT'S SIGN.

SCALE

DEALT BY A. CHAUHAN

DATE

DESIGN BY

CHECKED BY

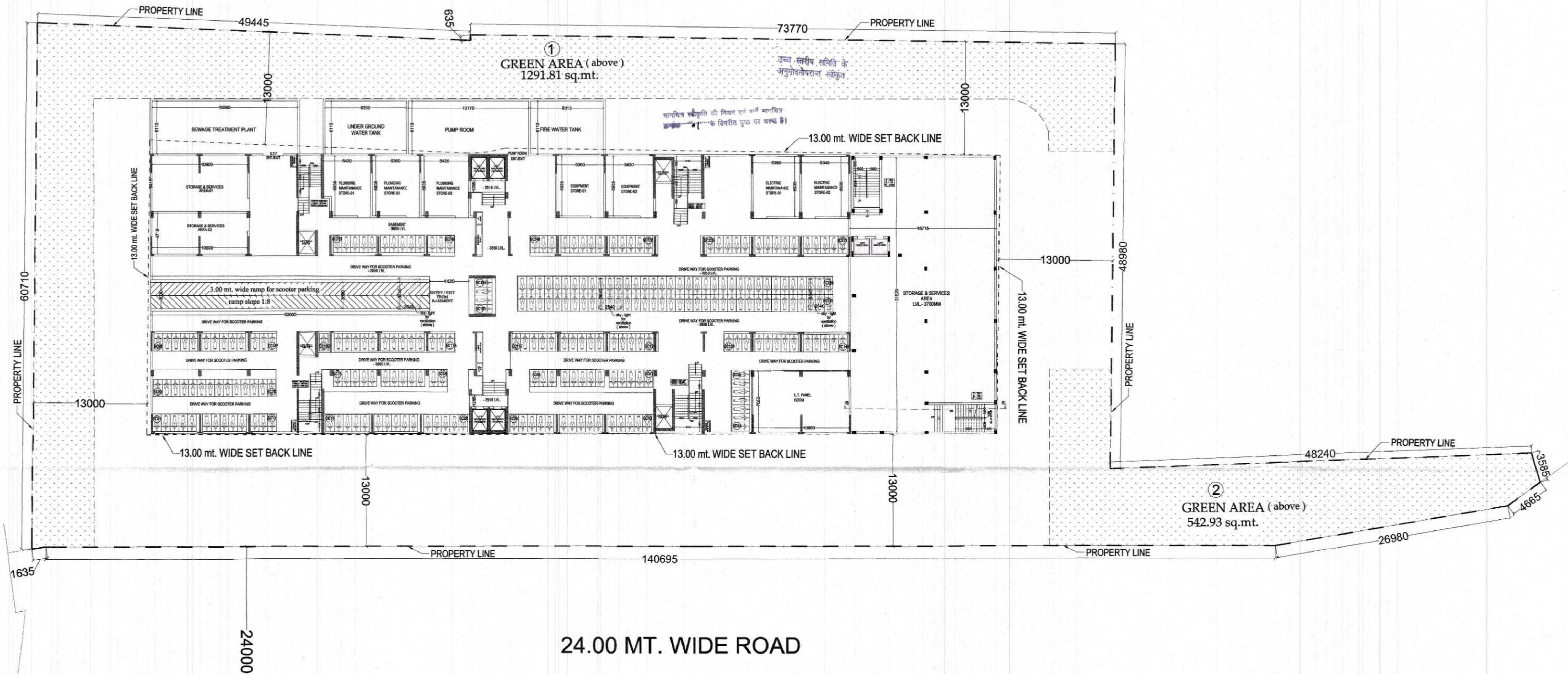
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SD-37



ANUJ AGARWAL ARCHITECTS
 OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)
 Ph:-0120 - 4165716 , 4563716 , 6454182
 e-mail : arch.anujagarwal@gmail.com





BASEMENT PLAN (E.W.S.) POCKET - 2



PROJECT:
SUBMISSION DRAWING FOR THE PROPOSED
PROJECT (PMAY URBAN) AT PLOT NO - 1, 2, 3
LAND DEVELOPMENT & GRAHTHAN YOJNA
(AJANTAPURAM) LONI ROAD DISTRICT
GHAZIABAD (U.P.)

DEVELOPER'S :-
SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED

THROUGH :-
Mr. - SANDEEP GARG (Secretary)
Mr. - SAPAN MOHAN GUPTA (executive member)

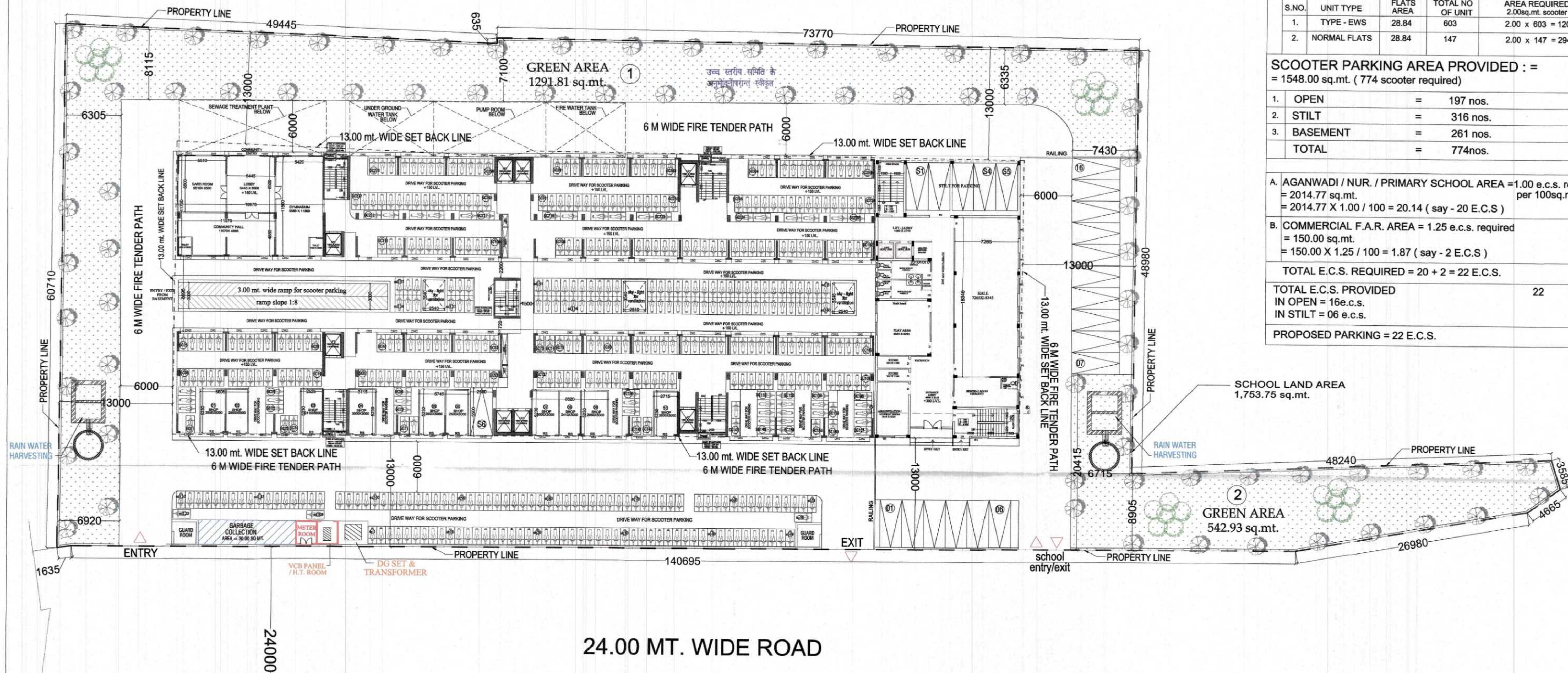
DRAWING TITLE :
(POCKET - 2) E.W.S.
BASEMENT PLAN

OWNER'S SIGN

ARCHITECT'S SIGN.

Design Studio
ANUJ AGARWAL ARCHITECTS
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DESIGN BY	CHECKED BY	DRG. No. SD-38



PARKING DETAIL (as per new norms)

NORMS :-

2.00 sq.mt. AREA REQUIRED FOR SCOOTER PARKING BELOW 50 sq.mt.

B. E.W.S. BLOCK

S.NO.	UNIT TYPE	FLATS AREA	TOTAL NO OF UNIT	AREA REQUIRED 2.00sq.mt. scooter parking area
1.	TYPE - EWS	28.84	603	2.00 x 603 = 1206.00 sq.mt.
2.	NORMAL FLATS	28.84	147	2.00 x 147 = 294.00 sq.mt.

SCOOTER PARKING AREA PROVIDED : =
= 1548.00 sq.mt. (774 scooter required)

1.	OPEN	=	197 nos.
2.	STILT	=	316 nos.
3.	BASEMENT	=	261 nos.
TOTAL		=	774nos.

A. AGANWADI / NUR. / PRIMARY SCHOOL AREA = 1.00 e.c.s. required per 100sq.mt.
= 2014.77 sq.mt.

B. COMMERCIAL F.A.R. AREA = 1.25 e.c.s. required
= 150.00 sq.mt.
= 150.00 X 1.25 / 100 = 1.87 (say - 2 E.C.S)

TOTAL E.C.S. REQUIRED = 20 + 2 = 22 E.C.S.

TOTAL E.C.S. PROVIDED 22
IN OPEN = 16 e.c.s.
IN STILT = 06 e.c.s.

PROPOSED PARKING = 22 E.C.S.

SCHEMATIC PARKING PLAN (E.W.S.) POCKET - 2

Checked & Submitted
For Approval
A.A.P.



मानविक स्वीकृति की नियम एवं शर्त मानविक
क्रमांक 27 के विधीत पृष्ठ पर वस्य है।

PROJECT:
SUBMISSION DRAWING FOR THE PROPOSED
PROJECT (PMAY URBAN) AT PLOT NO - 1, 2, 3
LAND DEVELOPMENT & GRAHTHAN YOJNA
(AJANTAPURAM) LONI ROAD DISTRICT
GHAZIABAD (U.P.)

DEVELOPER'S :-
SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED

THROUGH :-
Mr. - SANDEEP GARG (Secretary)
Mr. - SAPAN MOHAN GUPTA (executive member)

DRAWING TITLE :
(POCKET - 2) E.W.S.
SCHEMATIC PARKING PLAN

होना कि रचना कृष्ण सहकारी निवास समिति कि

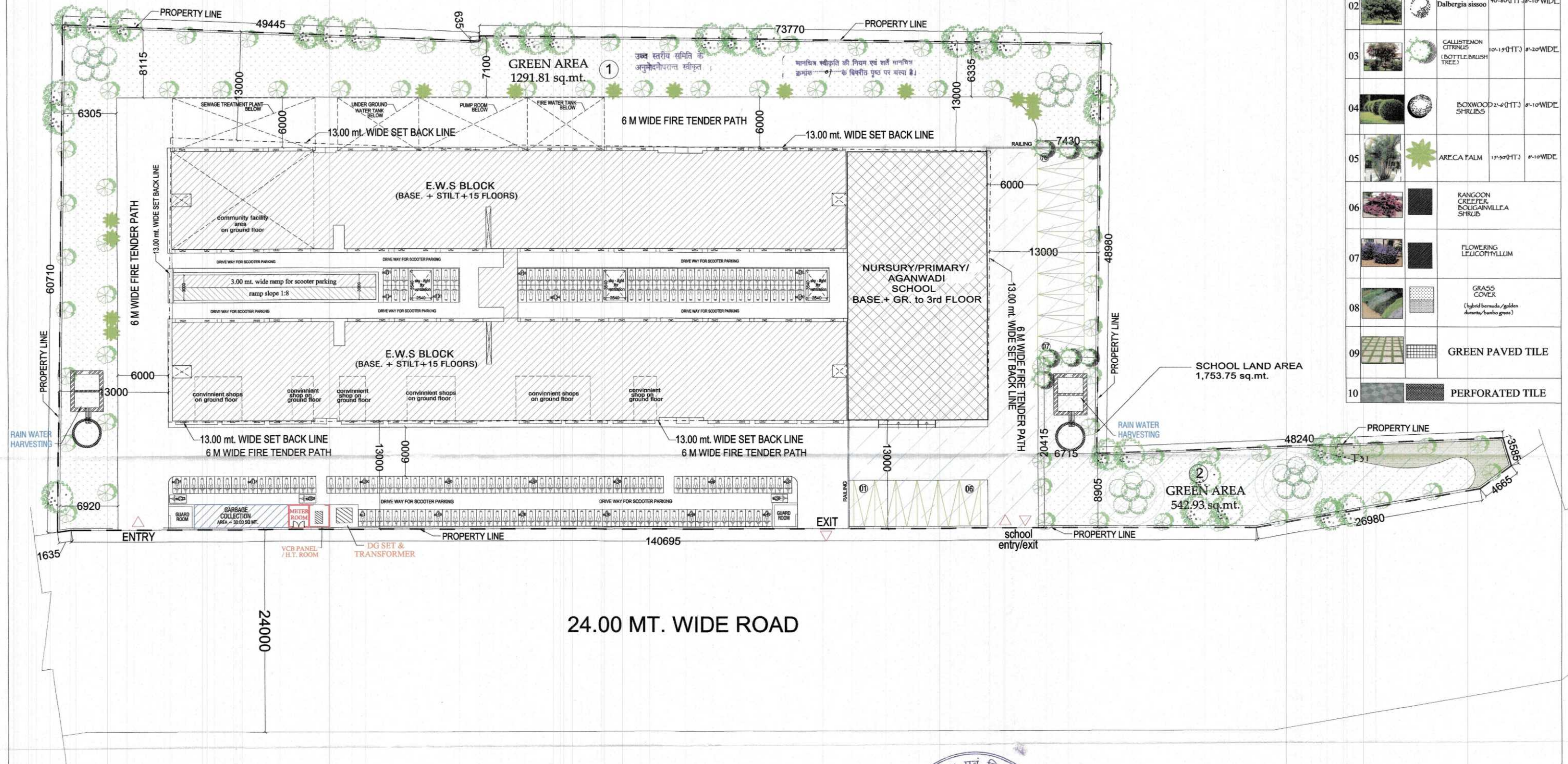
OWNER'S SIGN

ARCHITECT'S SIGN.

Design Studio
ANUJ AGARWAL ARCHITECTS
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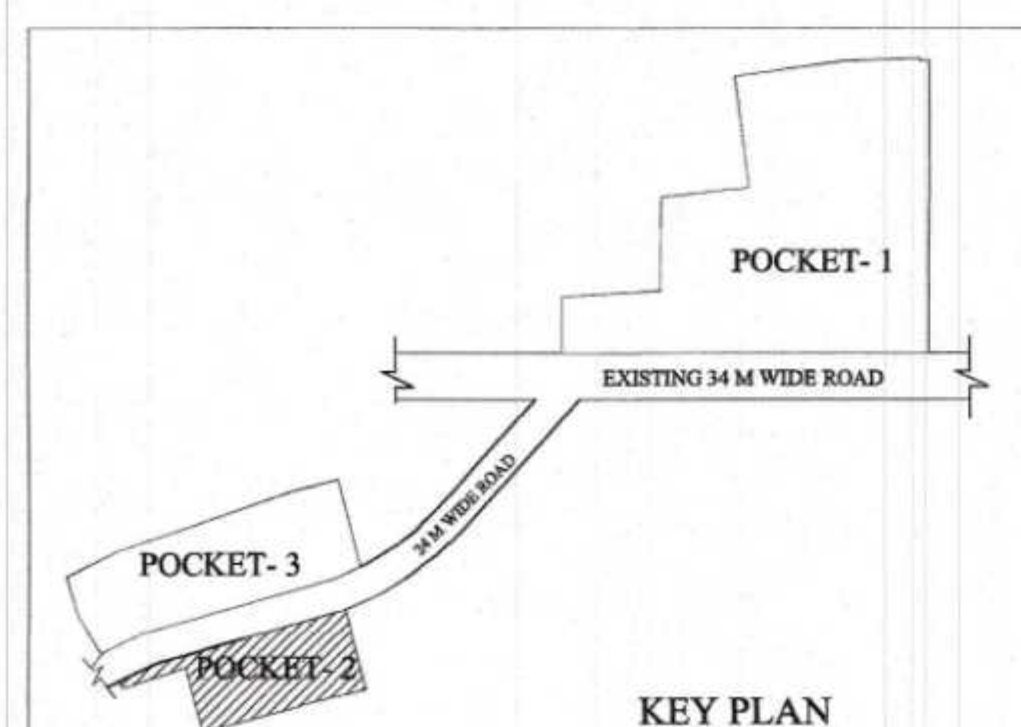
SCALE
DESIGN BY
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DATE
DRG. No.

SD-39



S.NO	IMAGES	LEGEND	NAME	HEIGHT	FOLIAGE
01			Ashoka	15-20 FT	5-6" WIDE
02			Dalbergia sissoo	40-60 FT	8-10" WIDE
03			CALLISTEMON CITRINUS (BOTTLE BRUSH TREE)	10-15 FT	8-20" WIDE
04			BOXWOOD SHRUBS	2-6 FT	8-10" WIDE
05			ARECA PALM	15-20 FT	8-10" WIDE
06			RANGOON CREEPER POLICARVILLEA SHRUB		
07			FLOWERING LEUCOSYLLUM		
08			GRASS COVER (hybrid bermuda/golden duranta/bambo grass)		
09			GREEN PAVED TILE		
10			PERFORATED TILE		

LANDSCAPING PLAN (POCKET - 2)



GREEN AREA PROVIDED		
s.no.	particular	area (sq.mt.)
1.	GREEN AREA - 1	1,291.81
2.	GREEN AREA - 2	542.93
	TOTAL AREA	1,834.74

TREES REQUIRED IS 50 no TREES FOR PER HECTAIRE
 $50 = 0.765218 \times 50$
 $= 38.26$ (say - 38 TREES)
 PROVIDED TREES = 40nos.

PROJECT: SUBMISSION DRAWING FOR THE PROPOSED PROJECT (PMAY URBAN) AT POCKET - 1, 2, 3 LAND DEVELOPMENT & GRAHATHAN YOJNA (AJANTAPURAM) LONI ROAD DISTRICT GHAZIABAD (U.P.)

DEVELOPER'S: SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED

THROUGH: Mr. - SANDEEP GARG (Secretary)
 Mr. - SAPAN MOHAN GUPTA (executive member)

DRAWING TITLE: (POCKET - 2) E.W.S. LANDSCAPING PLAN

OWNER'S SIGN

ARCHITECT'S SIGN.

SCALE

DESIGN BY

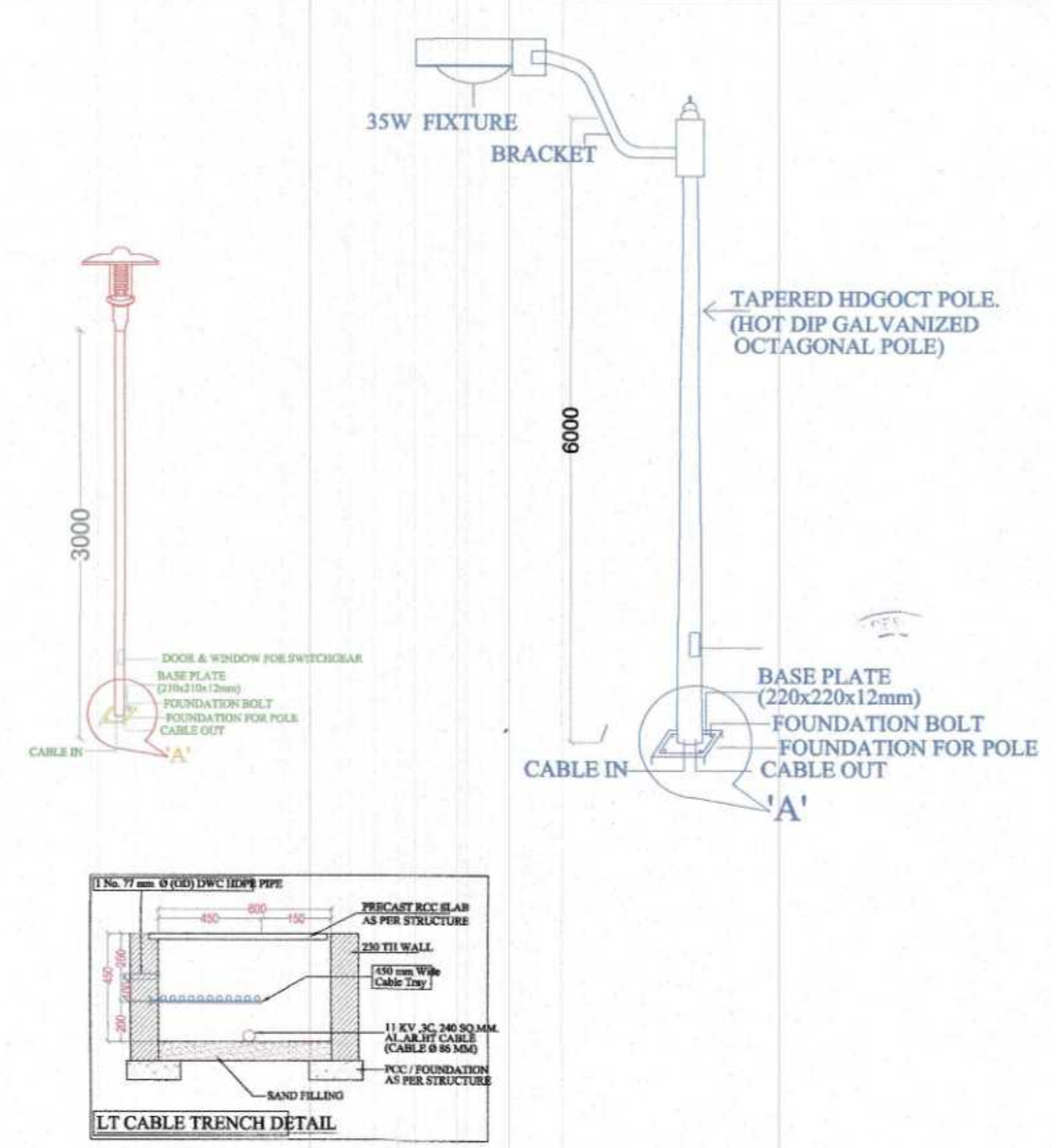
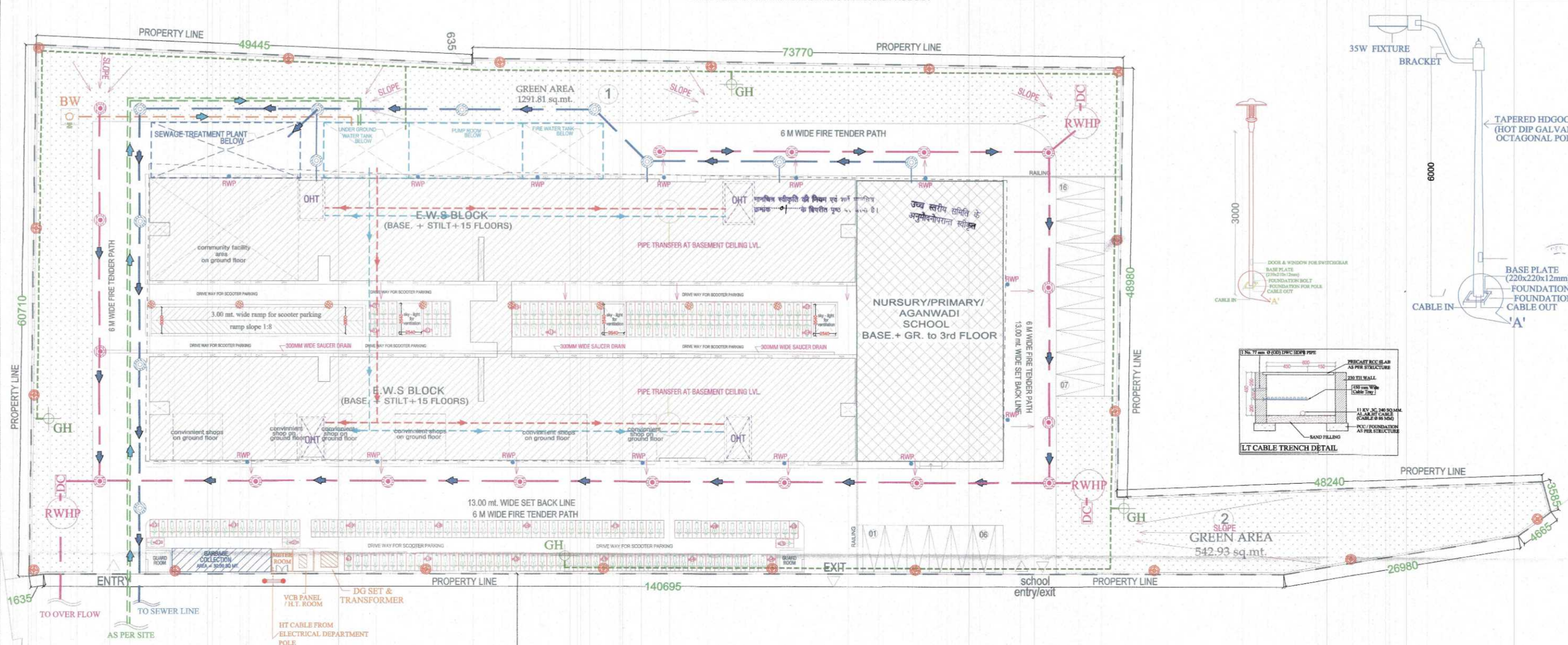
DEALT BY A. CHAUHAN

CHECKED BY

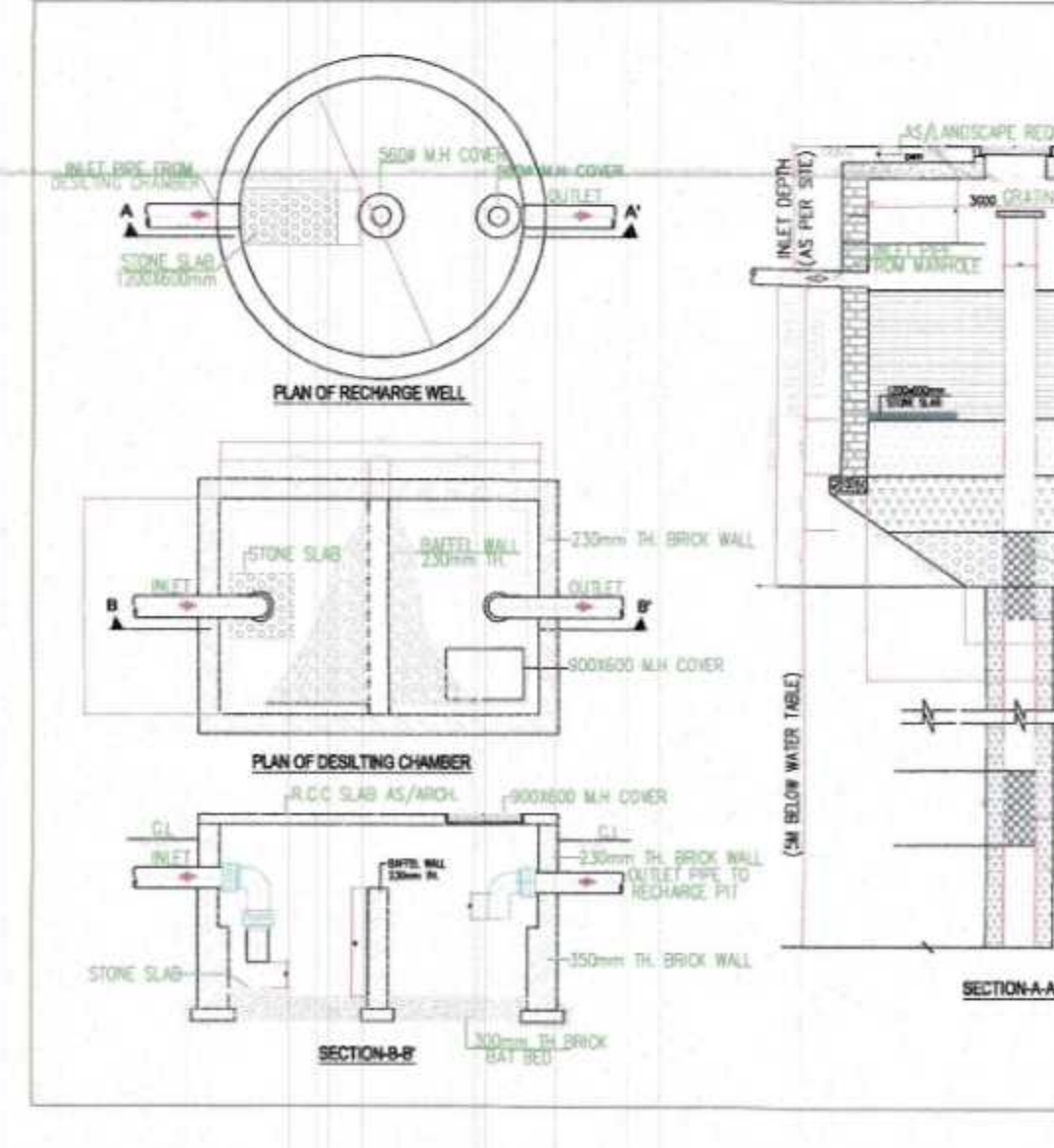
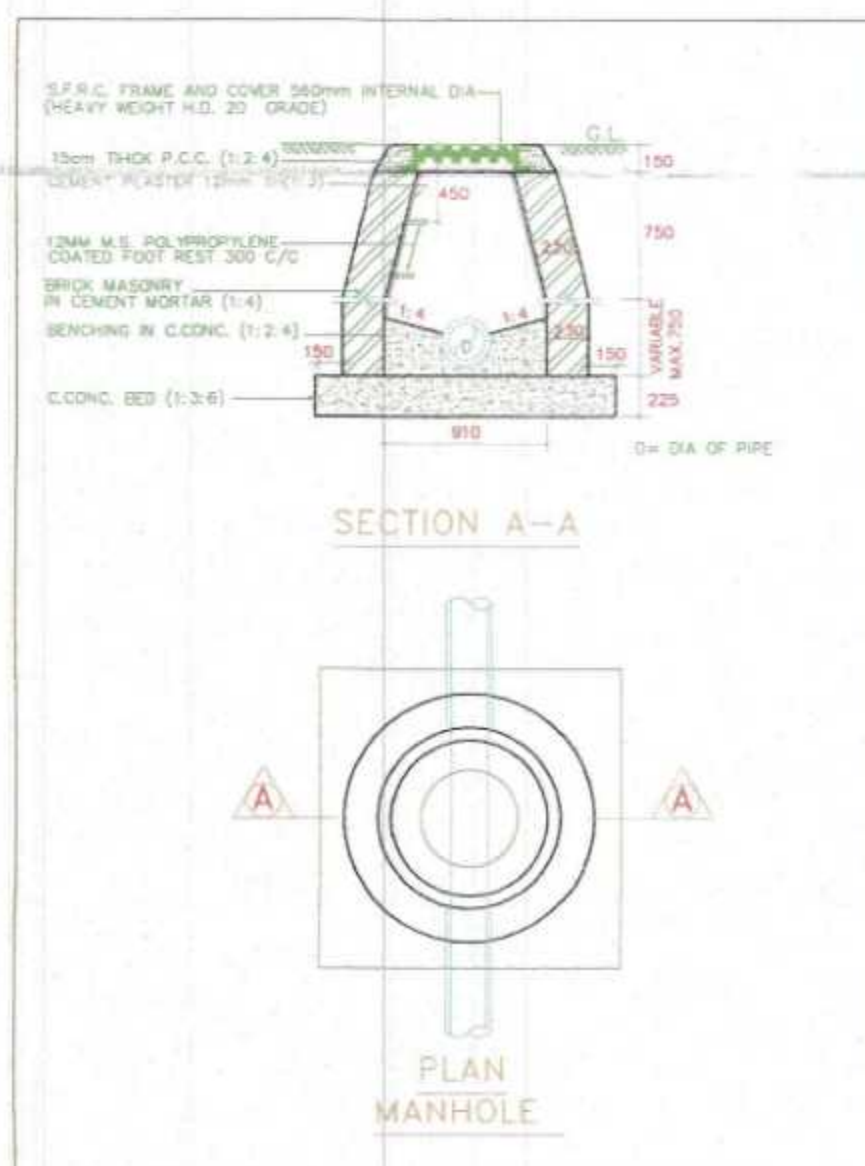
DATE

DRG. No.

SD-40



LEGEND:-	
SL NO.	DESCRIPTION
	EXTERNAL STORM WATER LINE 3000 STORM PIPE
	STORM MANHOLE
	300MM WIDE SAUCER DRAIN
	EXTERNAL SEWER LINE 2000 SEWER PIPE
	SEWER MANHOLE
	GARDEN HYDRANT LINE 250 GH LINE
	GARDEN HYDRANT POINT
	CITY WATER SUPPLY LINE 1000 CWS LINE
	DOMESTIC WATER SUPPLY LINE 500 CWS PIPE
	FLUSHING WATER SUPPLY LINE 400 FWS PIPE
	VALVE CHAMBER
	BORE WELL
	35W LED BULB LIGHT ON POLE 6M.HIGH (24 M. APART)
	PEDESTRIAN POLE 3M HIGH (8 M APART)



Checked & Submitted
PROJECT:
SUBMISSION DRAWING FOR THE PROPOSED
PROJECT (PMAY URBAN) AT PLOT NO. 1, 2, 3
LAND DEVELOPMENT & GRAHATHAN YOJNA
(AJANTAPURAM) LONI ROAD DISTRICT
GHAZIABAD (U.P.)

DEVELOPER'S :-
SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED

THROUGH :-
Mr. - SANDEEP GARG (Secretary)
Mr. - SAPAN MOHAN GUPTA (executive member)

DRAWING TITLE : (POCKET - 2) E.W.S.
SERVICES PLAN SHOWING
SEWAGE, STORM WATER, WATER SUPPLY
& ELECTRICAL PLAN

OWNER'S SIGN

ARCHITECT'S SIGN.

(POCKET - 2) E.W.S.
SERVICES PLAN SHOWING
SEWAGE, STORM WATER, WATER SUPPLY
& ELECTRICAL PLAN

Design Studio

ANUJ AGARWAL ARCHITECTS
OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)
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SCALE	DEALT BY A. CHAUHAN	DATE
DESIGN BY	CHECKED BY	DRG. No.

SD-41

13.00 mt. WIDE SET BACK SIDE



1st TO 15th FLOOR PLANS

NORMAL FLATS F.A.R. USED IN 1st TO 2ND FLOOR + 47 UNITS ON 3RD FLOOR

24.00 MT. WIDE ROAD SIDE

SCHEDULE OF DOOR & WINDOW

TYPE	WIDTH	HIEGHT	SILL	LINTEL	REMARK
D1/V	900	2100	0.0	2300	MAIN ENTRANCE ANGLE IRON SINGLE LEAF DOOR
D2	900	2100	0.0	2100	ROOM-2 & MULTIPURPOSE ROOM ANGLE IRON SINGLE LEAF DOOR
D3	750	2100	0.0	2300	W.C. ANGLE IRON SINGLE LEAF DOOR
D3/V	750	2600	0.0	2600	BATH ANGLE IRON SINGLE LEAF DOOR
W	820	1200	900	2100	ROOM-2 UPVC TWO TRACK SLIDING WINDOW
W1	900	1250	1050	2300	MULTIPURPOSE ROOM UPVC TWO TRACK SLIDING WINDOW
W2	520	1200	900	2100	MULTIPURPOSE ROOM UPVC OPENABLE SINGLE LEAF WINDOW
V	450	750	1550	2300	W.C. UPVC OPENABLE SINGLE LEAF

Checked & Submitted
For Approval
A.A.P.



उच्च स्तरीय समिति के
अनुमोदनप्राप्त स्वीकृत

SUBMISSION DRAWING FOR THE PROPOSED
PROJECT (PMAY URBAN) AT PLOT NO - 1, 2, 3
LAND DEVELOPMENT & GRAH THAN YOJNA
(AJANTAPURAM) LONI ROAD DISTRICT
GHAZIABAD (U.P.)

DEVELOPER'S :-

SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED

THROUGH :-

Mr. - SANDEEP GARG (Secretary)

Mr. - SAPAN MOHAN GUPTA (executive member)

DRAWING TITLE :

(POCKET - 2) E.W.S.
1st TO 15th FLOOR PLANS

OWNER'S SIGN

ARCHITECT'S SIGN

Design Studio
ANUJ AGARWAL ARCHITECTS
OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)
Ph:-0120 - 4165716 , 4563716 , 6454182
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SCALE

DEALT BY

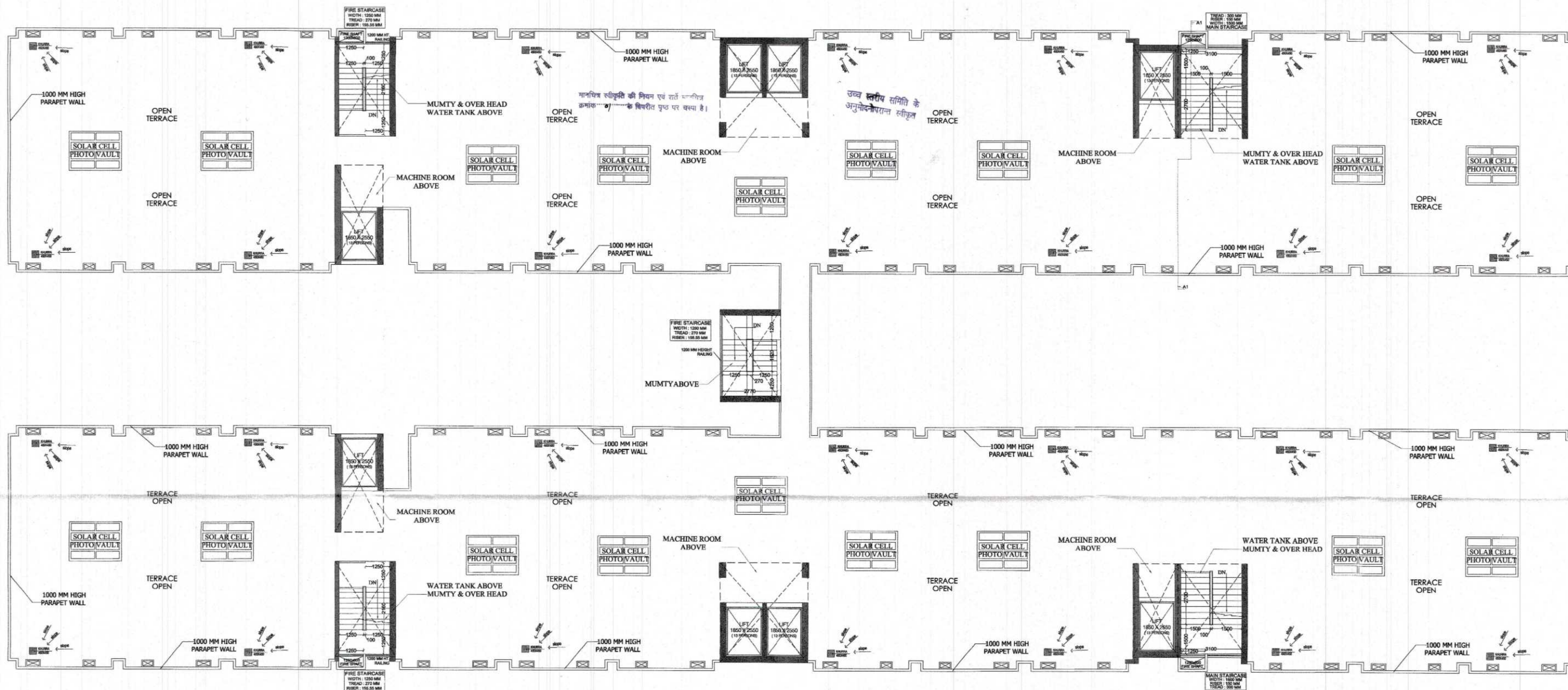
DATE

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CHECKED BY

DRG. No.

SD-42



TERRACE PLAN



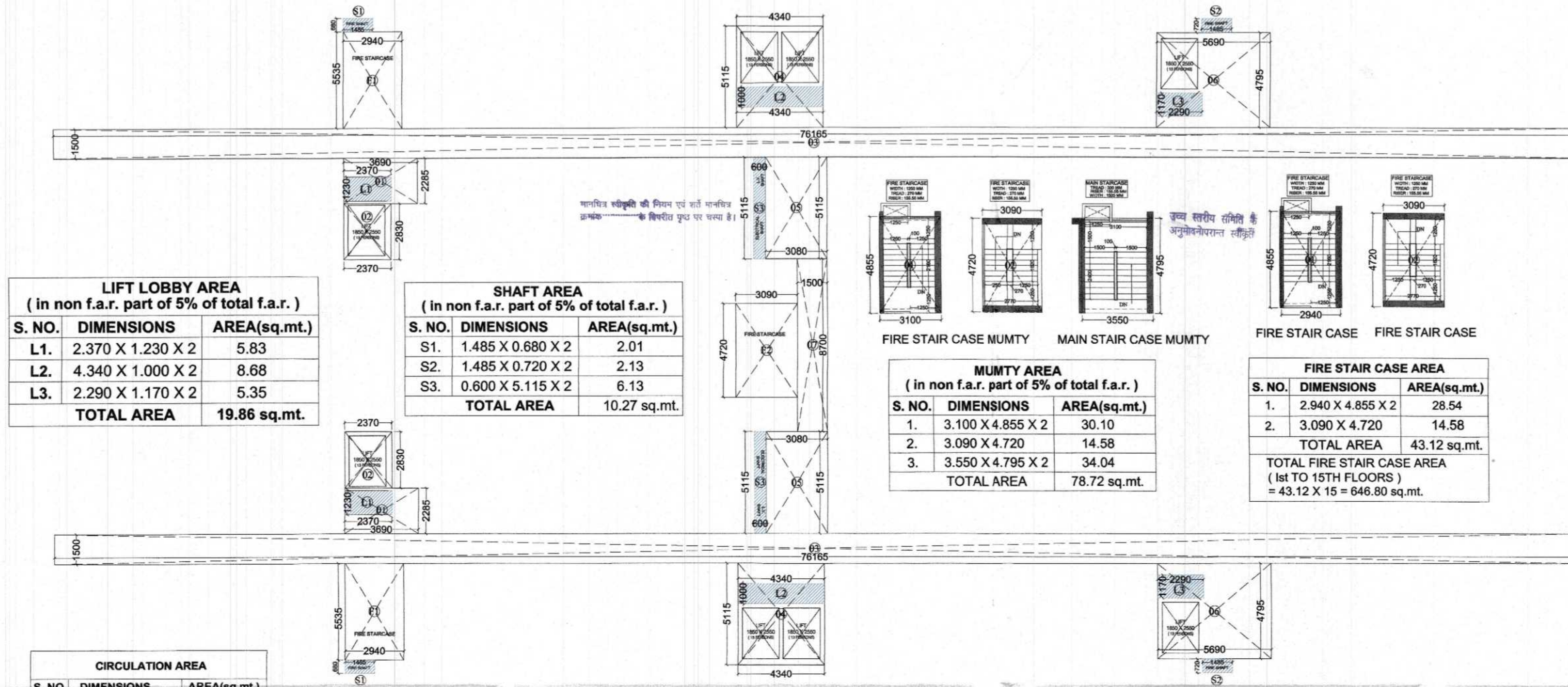
PROJECT
SUBMISSION DRAWING FOR THE PROPOSED
PROJECT (PMAY URBAN) AT PLOT NO - 1 , 2 , 3
LAND DEVELOPMENT & GRAHTHAN YOJNA
(AJANTAPURAM) LONI ROAD DISTRICT
GHAZIABAD (U.P.)

DEVELOPER'S :
SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED

THROUGH :
Mr. - SANDEEP GARG (Secretary)
Mr. - SAPAN MOHAN GUPTA (executive member)

DRAWING TITLE : (POCKET - 2) E.W.S. TERRACE PLAN	
OWNER'S SIGN	ARCHITECT'S SIGN.

ANUJ AGARWAL ARCHITECTS OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.) Ph:-0120 - 4165716 , 4563716 , 6454182 e-mail : arch.anujagarwal@gmail.com		
SCALE	DEALT BY A. CHAUHAN	DATE
DESIGN BY	CHECKED BY	DRG. No.
		SD-43



LIFT LOBBY AREA (in non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
L1.	2.370 X 1.230 X 2	5.83
L2.	4.340 X 1.000 X 2	8.68
L3.	2.290 X 1.170 X 2	5.35
TOTAL AREA		19.86 sq.mt.

SHAFT AREA (in non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
S1.	1.485 X 0.680 X 2	2.01
S2.	1.485 X 0.720 X 2	2.13
S3.	0.600 X 5.115 X 2	6.13
TOTAL AREA		10.27 sq.mt.

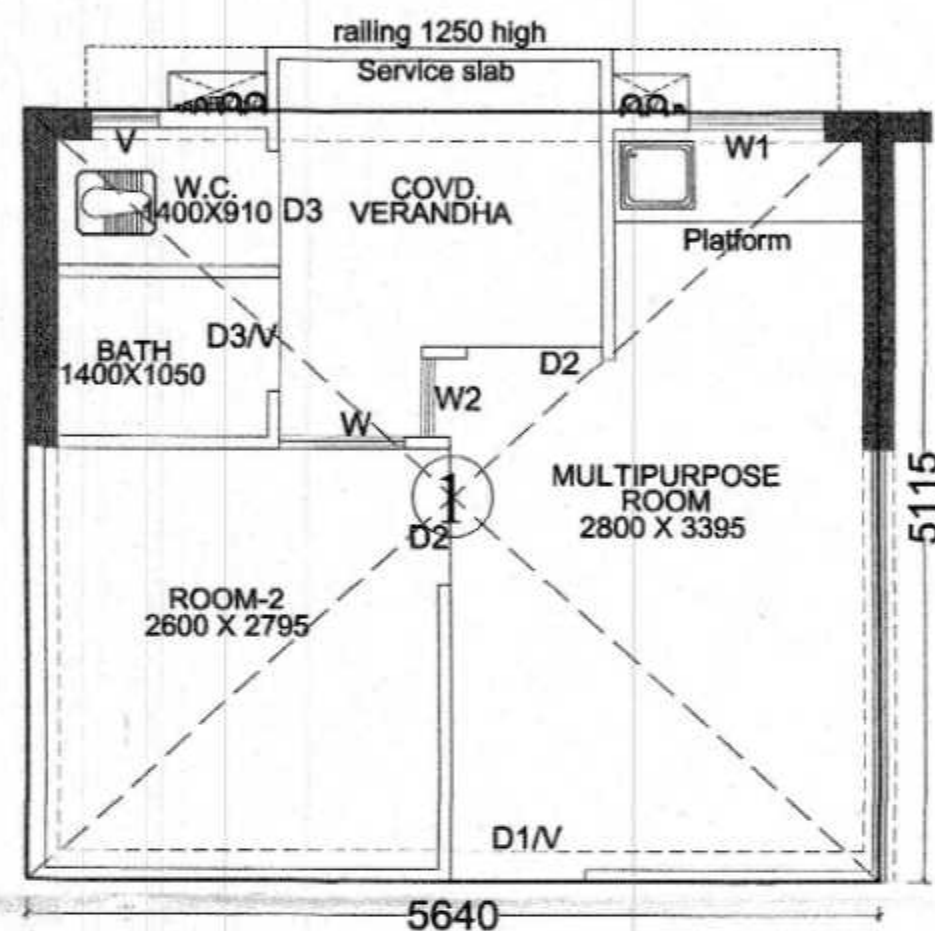
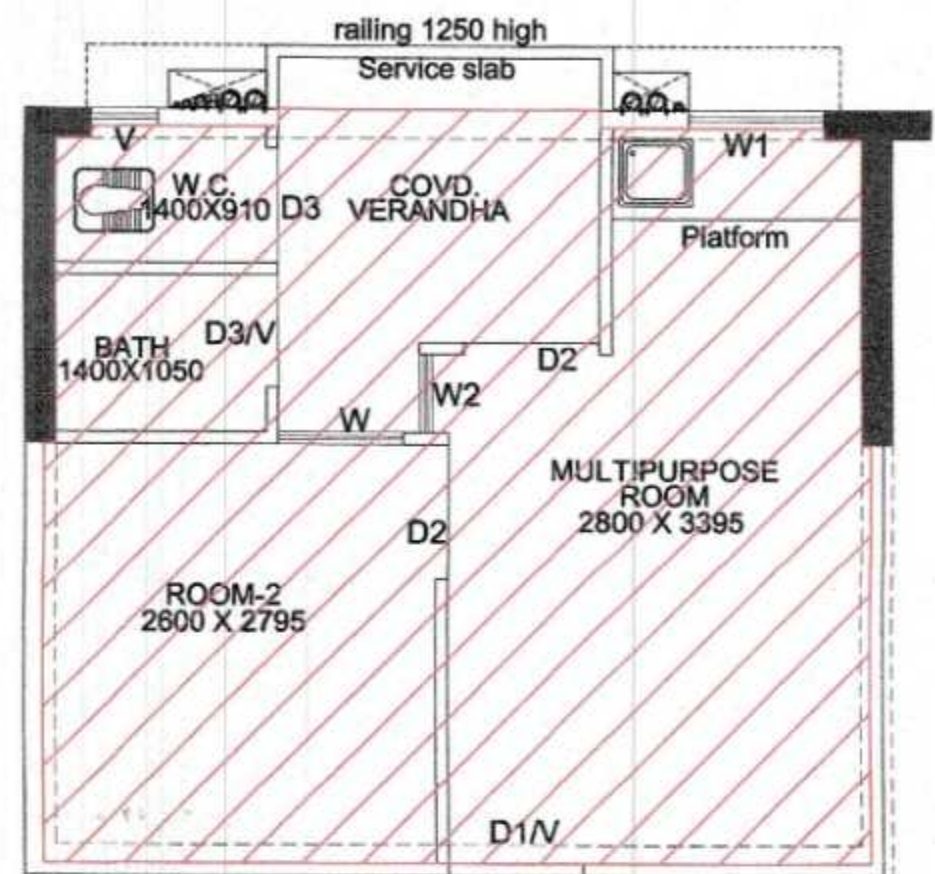


MUMTY AREA (in non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	3.100 X 4.855 X 2	30.10
2.	3.090 X 4.720	14.58
3.	3.550 X 4.795 X 2	34.04
TOTAL AREA		78.72 sq.mt.

FIRE STAIR CASE AREA		
S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	2.940 X 4.855 X 2	28.54
2.	3.090 X 4.720	14.58
TOTAL AREA		43.12 sq.mt.
TOTAL FIRE STAIR CASE AREA (1st TO 15TH FLOORS) = 43.12 X 15 = 646.80 sq.mt.		

CIRCULATION AREA		
S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	3.690 X 2.285 X 2	16.86
2.	2.370 X 2.830 X 2	13.41
3.	76.165 X 1.500 X 2	228.49
4.	4.340 X 5.115 X 2	44.39
5.	3.080 X 5.115 X 2	31.50
6.	5.690 X 4.795 X 2	54.56
7.	1.500 X 8.700	13.05
NET AREA		402.26
LESS :- LIFT LOBBY AREA = Circulation area - lift lobby area = 402.26 - 19.86 = 382.40 Sq.mt.		

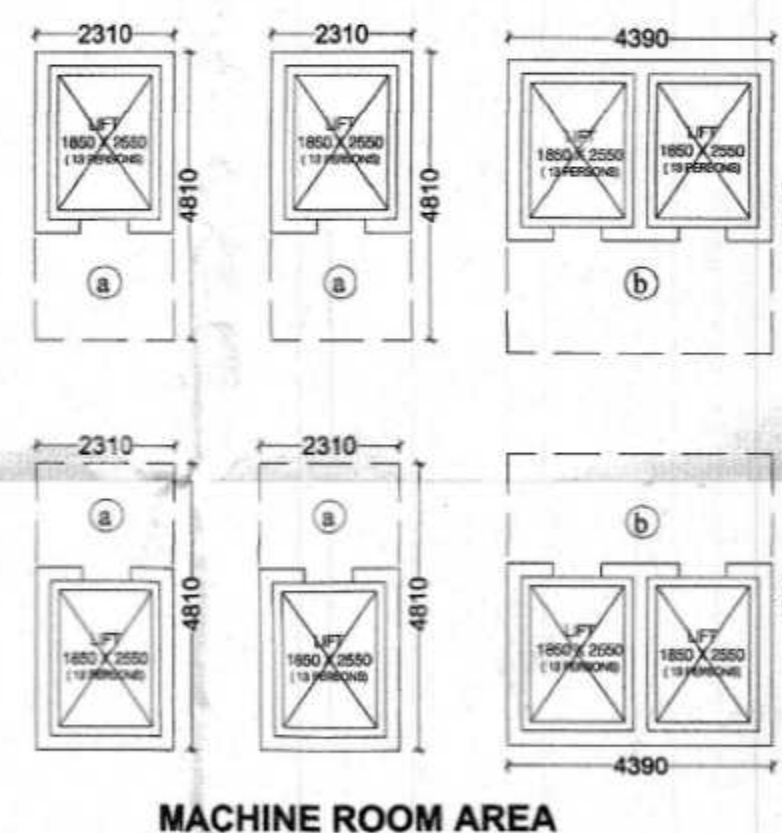
MACHINE ROOM AREA (in non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
a.	2.310 X 4.810 X 4	44.44
b.	4.890 X 4.390 X 2	42.93
TOTAL AREA		87.37sq.mt.



EWS AREA		
S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	5.640 X 5.115	28.84
TOTAL AREA		28.84

AREA STATEMENT (E.W.S. BLOCK) POCKET- 2

S.No.	FLOORS	NORMAL F.A.R. AREA(sq.mt.)	NORMAL UNITS	EWS F.A.R. AREA(sq.mt.)	NON F.A.R. AREA (in part of 5% of total permissible f.a.r.)					TOTAL NON F.A.R. AREA (sq.mt.)	EWS UNITS
					SERVICE SHAFT AREA	LIFT LOBBY AREA	MUMTY AREA	MACHINE ROOM AREA	COMMUNITY FACILITY AREA		
1	STILT/GR. FLOOR 1,883.58 IN STILT = 1,535.63 sq.mt. community = 197.95 sq.mt. commercial = 150.00 sq.mt. total = 1,883.58 sq.mt.	---	---	---	---	---	---	---	197.95	197.95	---
2	FIRST FLOOR	1,824.40	50	---	10.27	19.86	---	---	---	30.13	---
3	SECOND FLOOR	1,786.66	50	---	10.27	19.86	---	---	---	30.13	---
4	THIRD FLOOR	1,700.14	47	86.52	10.27	19.86	---	---	---	30.13	03
5	FOURTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
6	FIFTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
7	SIXTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
8	SEVENTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
9	EIGHTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
10	NINTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
11	TENTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
12	ELEVENTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
13	TWELVETH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
14	THIRTEENTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
15	FOURTEENTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
16	FIFTEENTH FLOOR	---	---	1,786.66	10.27	19.86	---	---	---	30.13	50
17	TERRACE FLOOR	---	---	---	---	---	78.72	87.37	---	166.09	---
TOTAL		5,311.20	147	21,526.44	154.05	297.90	78.72	87.37	197.95	615.99	603



AREA DETAIL

Flat Area			
Type - EWS	28.84	50 No.	1,442.00 Sq. MT.
TOTAL AREA (Flat)	50 No.	1,442.00 Sq. MT.	
CIRCULATION AREA = 382.40 Sq. MT.			
TOTAL FIRST FLOOR AREA = 1,824.40 SQ.MT.			
(LIFT WELL) = (1.850 X 2.550) X 8 = 37.74 sq.mt.			
TOTAL LIFT WELL AREA = 37.74 sq.mt.			
2nd TO 15th FLOOR			
= TOTAL FIRST FLOOR AREA - TOTAL LIFT AREA			
= 1,824.40 - 37.74			
= 1,786.66 SQ.MT.			



PROJECT: SUBMISSION DRAWING FOR THE PROPOSED PROJECT (PMAY URBAN) AT PLOT NO - 1, 2, 3 LAND DEVELOPMENT & GRAHATHAN YOJNA (AJANTAPURAM) LONI ROAD DISTRICT GHAZIABAD (U.P.)

DEVELOPER'S : SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED

THROUGH : Mr. - SANDEEP GARG (Secretary)
Mr. - SAPAN MOHAN GUPTA (executive member)

DRAWING TITLE : (POCKET - 2) E.W.S. AREA CALCULATION

OWNER'S SIGN

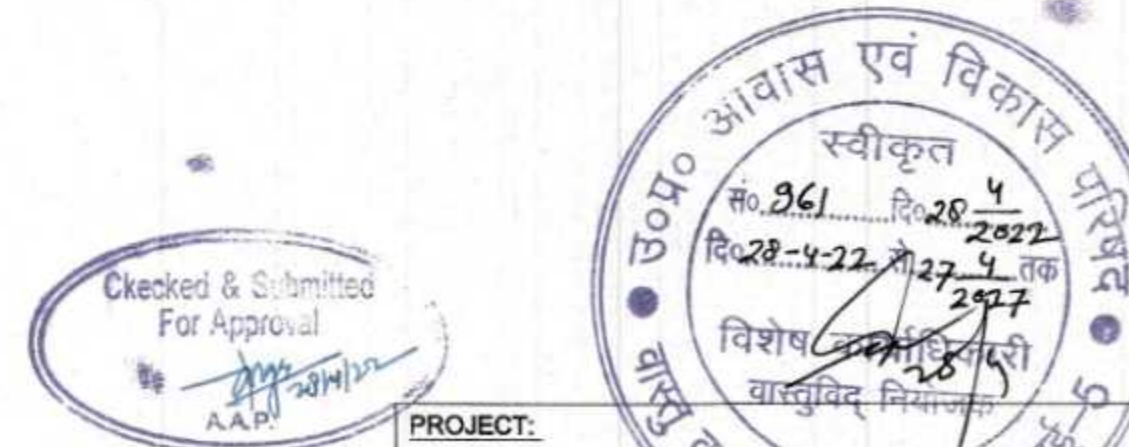
ARCHITECT'S SIGN

Design Studio
ANUJ AGARWAL ARCHITECTS
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Ph:-0120 - 4165716, 4563716, 6454182
e-mail : arch.anujagarwal@gmail.com

SCALE: DEALT BY: DATE: DESIGN BY: CHECKED BY: DRG. No. SD-44



AS PER PMAY POLICY GO-1132/8-1-18-106 VVID/2018 DATED-12-7-18, ANNEXURE -5 CLAUSE-1.4.5

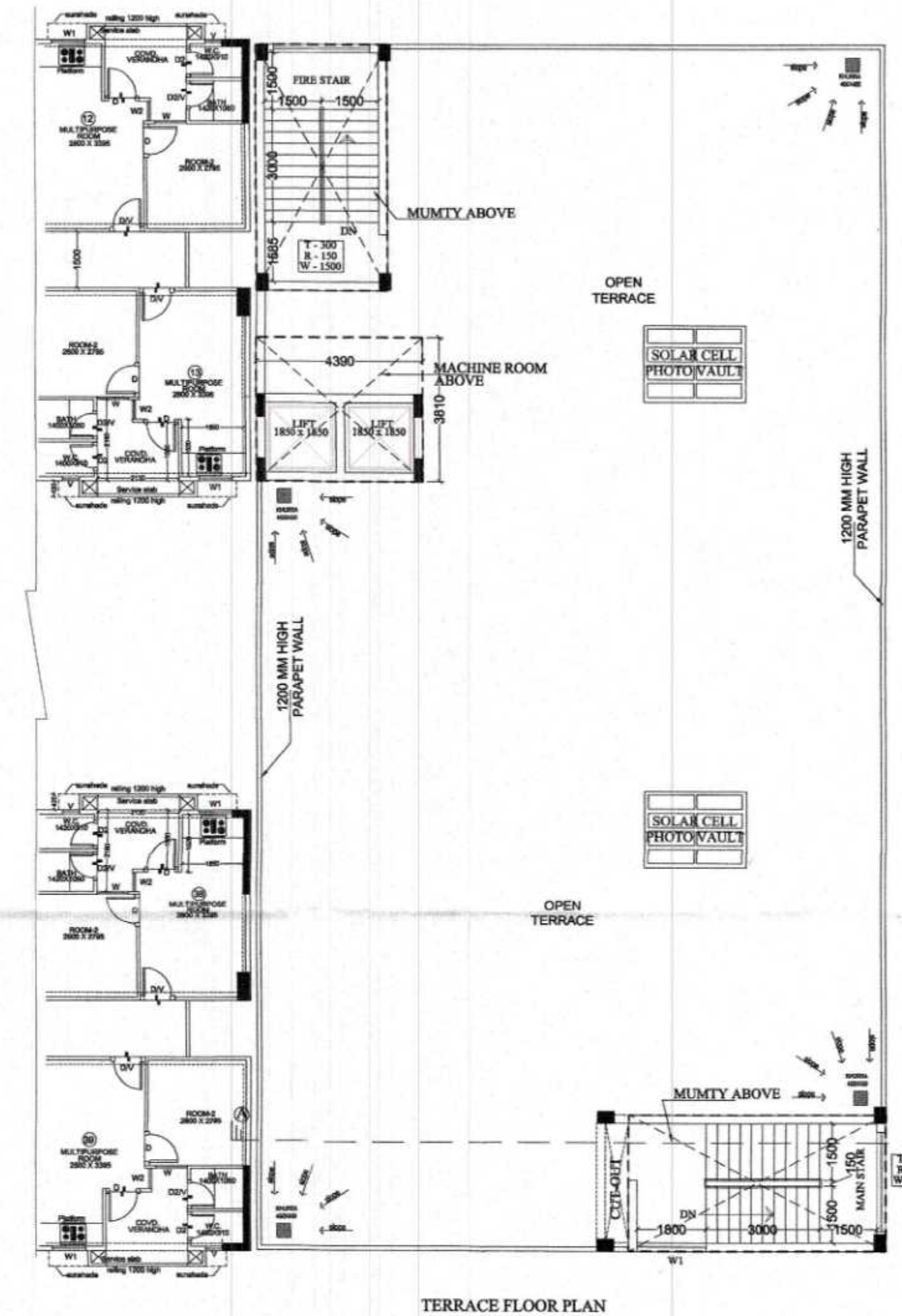
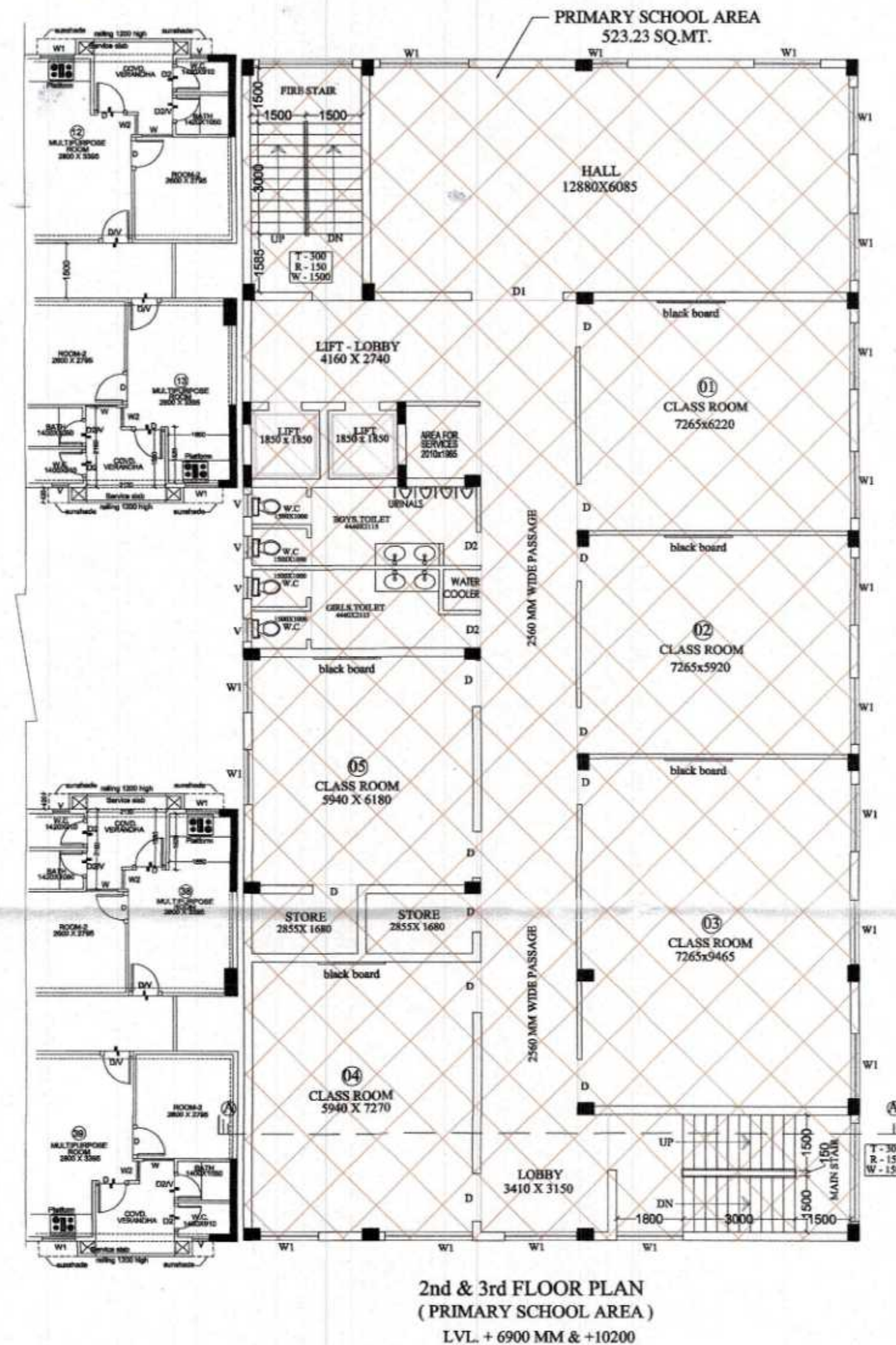
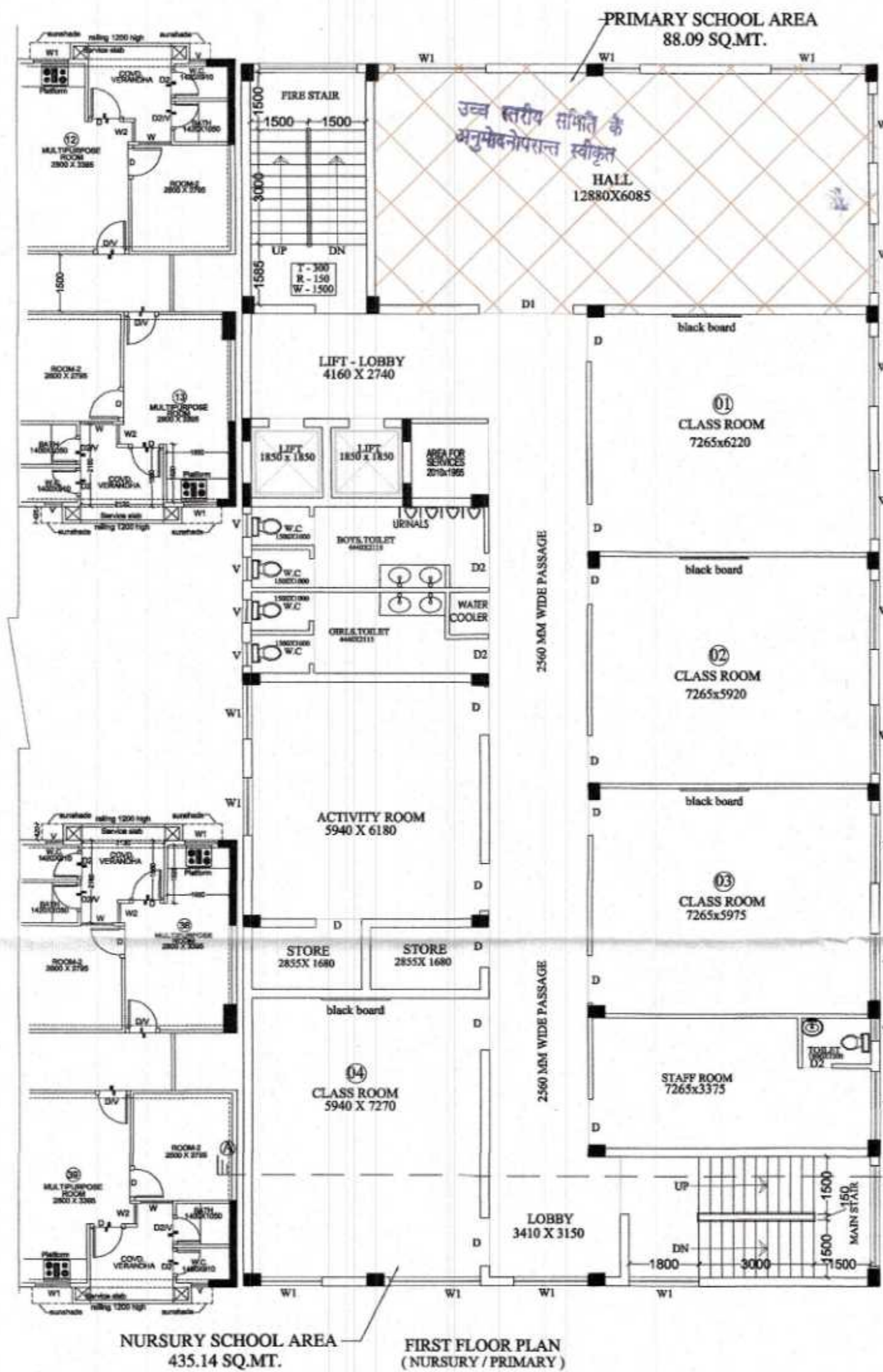
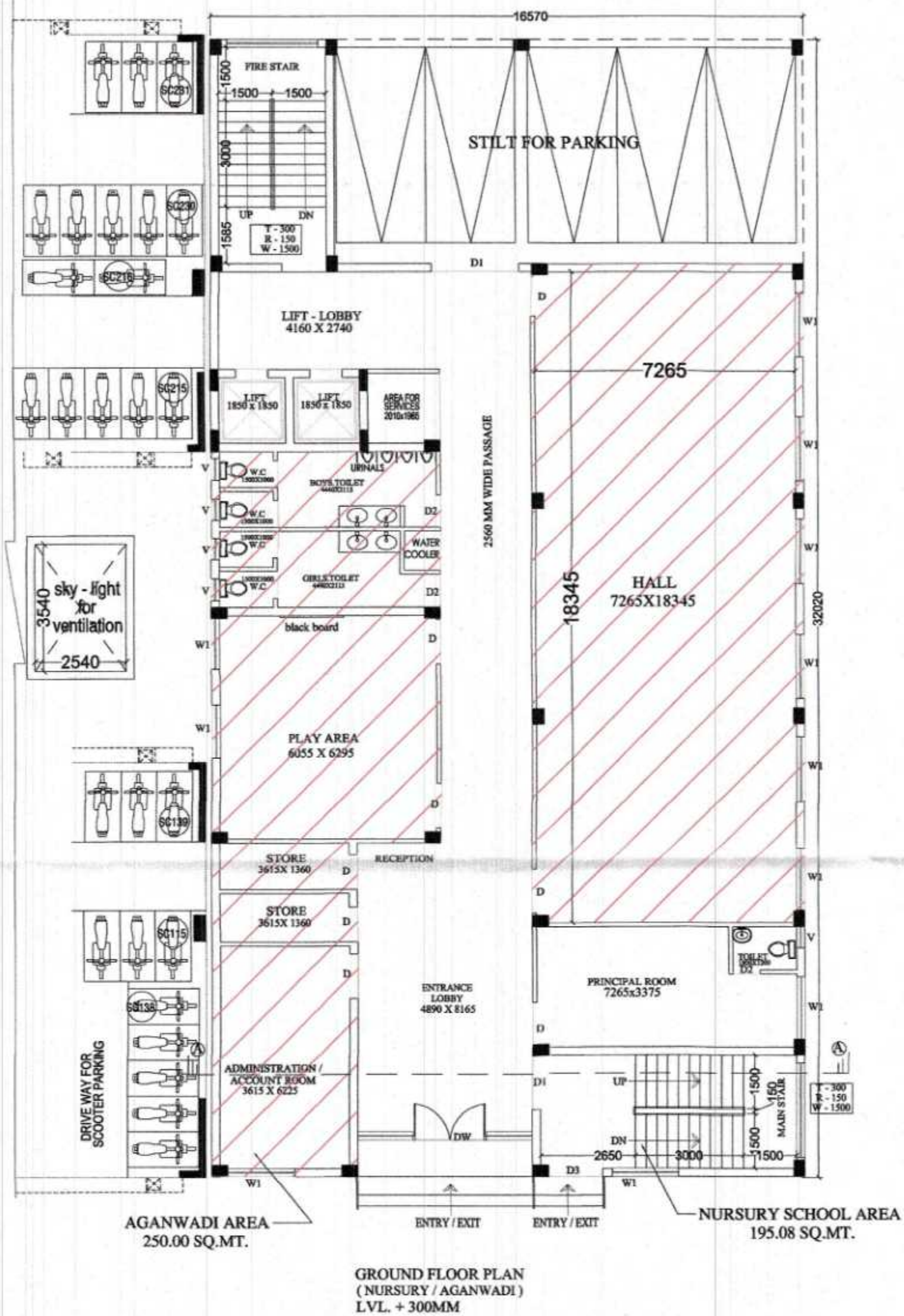


(POCKET - 2) E.W.S.



SCALE	DEALT BY A. CHAUHAN	DATE
DESIGN BY	CHECKED BY	DRG. No. SD-45

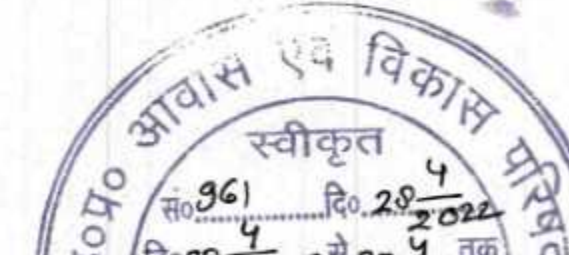
मानचित्र स्वीकृति की नियम एवं शर्तें
 क्रमांक - ७ - के तहत प्रस्तुत है।



SCHEDULE OF DOORS & WINDOWS:

DOORS	WINDOWS
D1 - 2400 X 2400	W1 - 1800 X 1900
D - 1250 X 2400	V - 600 X 1000
D2 - 900 X 2100	DW - 4635X 2800
D3 - 1500 X 2400	

POPULATION CALCULATION	
NO. OF CLASS ROOM AT GROUND FLOOR = 2	
NO. OF CLASS ROOM AT FIRST FLOOR = 4	
NO. OF CLASS ROOM AT 2ND FL. TO 3RD. FL. = 5 X 2 FLOOR = 10	
TOTAL NO. OF CLASS ROOM = 2 + 4 + 10 = 16 NOS.	
NO. OF STUDENT IN EACH CLASS ROOM = 30	
TOTAL STUDENT = 16 X 30 = 480 STUDENT	
BOYS @ 60 % = 288 NO.	
GIRLS @ 40 % = 192 NO.	
SANITARY REQUIREMENTS & PROVISION	
(A) WATER CLOSET WATER CLOSET FOR 192 GIRLS ONE WATER CLOSET @ 25 GIRLS WATER CLOSET REQUIRED FOR GIRLS = 7.68 SAY 8 WATER CLOSET	(A) WATER CLOSET WATER CLOSET FOR 288 BOYS ONE WATER CLOSET @ 40 BOYS WATER CLOSET REQUIRED FOR BOYS = 7.20 SAY 8 WATER CLOSET
(B) WASH BASINS WASH BASINS FOR 192 GIRLS ONE WASH BASIN @ 40 GIRLS WASH BASINS REQUIRED FOR GIRLS = 4.80 SAY 5 WASH BASINS	(B) WASH BASINS WASH BASINS FOR 288 BOYS ONE WASH BASIN @ 40 BOYS WASH BASINS REQUIRED FOR BOYS = 7.20 SAY 8 WASH BASINS
(C) DRINKING WATER FOUNTAINS DRINKING WATER FOUNTAINS FOR 192 GIRLS ONE DRINKING WATER FOUNTAINS @ 50 GIRLS = 12/50 DRINKING WATER FOUNTAINS REQUIRED FOR GIRLS = 3.84 SAY 4 DRINKING WATER FOUNTAINS	(C) DRINKING WATER FOUNTAINS DRINKING WATER FOUNTAINS FOR 288 BOYS ONE DRINKING WATER FOUNTAINS @ 50 BOYS = 288/50 DRINKING WATER FOUNTAINS REQUIRED FOR BOYS = 5.76 SAY 6 DRINKING WATER FOUNTAINS
TOTAL REQUIRED SANITATION (A) WATER CLOSET FOR GIRLS = 8 (B) WASH BASINS FOR GIRLS = 5 (C) DRINKING WATER FOUNTAINS FOR GIRLS = 4	(D) URINALS URINALS FOR 288 BOYS ONE URINAL @ 20 BOYS URINALS REQUIRED FOR BOYS = 14.4 SAY 15 URINALS
	TOTAL REQUIRED SANITATION (A) WATER CLOSET FOR BOYS = 8 (B) WASH BASINS FOR BOYS = 8 (C) DRINKING WATER FOUNTAINS FOR BOYS = 6 (D) URINALS = 15



PROJECT:
 SUBMISSION DRAWING FOR THE PROPOSED
 PROJECT (PMAY URBAN) AT PLOT NO. - 1, 2, 3
 LAND DEVELOPMENT & GRAHATHAN YOJNA
 (AJANTAPURAM) LONI ROAD DISTRICT
 GHAZIABAD (U.P.)

DEVELOPER'S :-
 SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED

THROUGH :-
 Mr. - SANDEEP GARG (Secretary)
 Mr. - SAPAN MOHAN GUPTA (executive member)

DRAWING TITLE: (POCKET - 2)
 NURSURY / PRIMARY / AGANWADI
 FLOOR PLANS

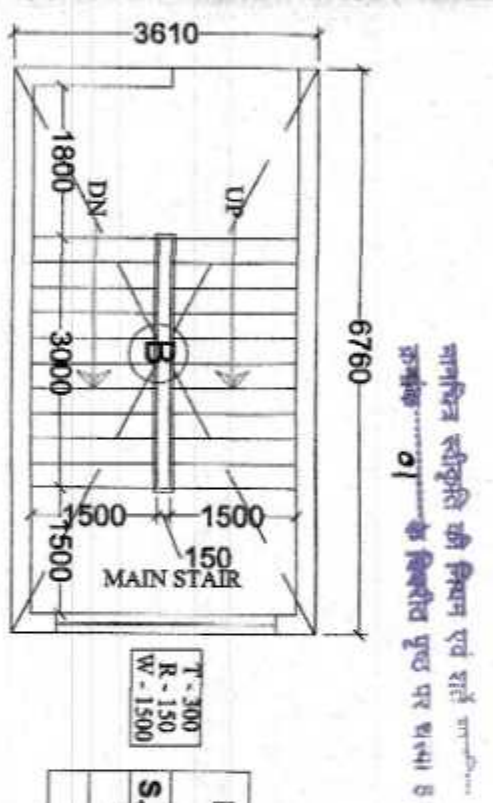
OWNER'S SIGN

ARCHITECT'S SIGN



ANUJ AGARWAL ARCHITECTS
 OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)
 Ph:-0120 - 4165716, 4563716, 6454182
 e-mail : arch.anujagarwal@gmail.com

SCALE	DEALT BY A. CHAUHAN	DATE
DESIGN BY	CHECKED BY	DRG. No. SD-46



4.99
m².

4.99
m².

3110

1585

3000

1500

6540

STAIR STAIR

1500

1830

1830

1830

1830

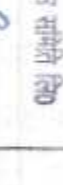
4390

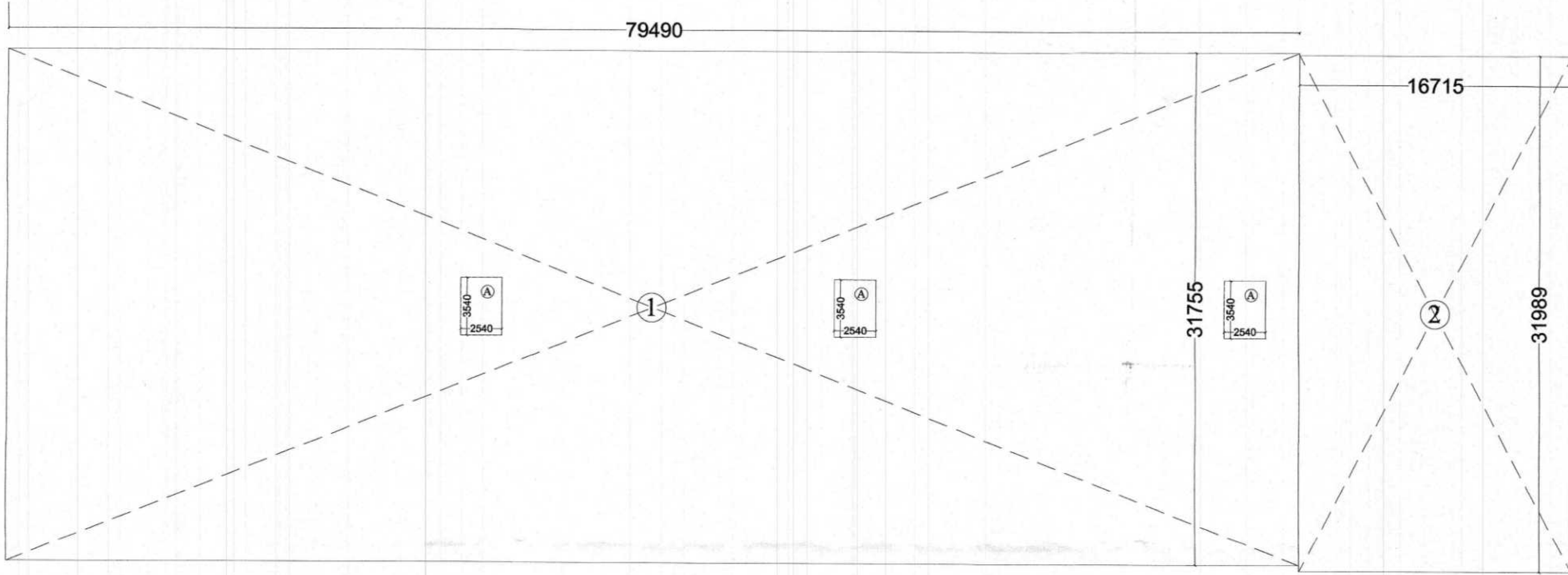
3810

MACHINE ROOM ABOVE

MACHINE ROOM AREA (In non f.a.r. part of 5% of total f.a.r.)	
S. NO.	DIMENSIONS
A.	4.39 X 3.81
TOTAL AREA	16.72 sq.mt.

FIRE STAIR CASE - A MUMITY AREA (In non f.a.r. part of 5% of total f.a.r.)	
S. NO.	DIMENSIONS
A.	3.11 X 6.54
TOTAL AREA	20.33 sq.mt.

PROJECT: SUBMISSION DRAWING FOR THE PROPOSED PROJECT (PMAY URBAN) AT PLOT NO. -1, 2, 3 LAND DEVELOPMENT & GRANTHAM YOJANA (AJANTAPURAM) LONI ROAD DISTRICT GHAZIABAD (U.P.)		DRAWING TITLE: (POCKET -2) NURSERY / PRIMARY / AGANWADI AREA CALCULATION, E.L. & SECTION	
DEVELOPERS:- SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED			
THROUGH:- Mr. - SANDEEP GARG (Secretary) Mr. - SAPAN MOHAN GUPTA (executive member)			
OWNERS SIGN			
ARCHITECTS SIGN,			
ANU AGARWAL ARCHITECTS OFFICE: A-244 KAUSHAMBI GHAZIABAD (U.P.) Ph:-0120 - 4165716 , 4563716 , 4645182 e-mail : anu.agarwal@gmail.com 			
SCALE	DEALT BY	DATE	
DESIGN BY	A CHAUHAN	DRG. NO.	
CHECKED BY		SD-47	



BASEMENT AREA CALCULATION

BASEMENT AREA DETAIL		
S. NO.	DIMENSIONS	AREA(sq. mt.)
1	79.490 X 31.755	2524.20
2	16.715 X 31.989	534.70
NET AREA		3058.90

LESS:- CUT-OUT AREA DETAIL		
S. NO.	DIMENSIONS	AREA(sq. mt.)
A	2.540 X 3.540 X 3	26.98
TOTAL AREA		26.98

TOTAL AREA = NET AREA - CUT OUT AREA
= 3058.90 - 26.98
= 3031.92 SQ.MT.



PROJECT: SUBMISSION DRAWING FOR THE PROPOSED PROJECT (PMAY URBAN) AT PLOT NO - 1 , 2 , 3 LAND DEVELOPMENT & GRAHITHAN YOJNA (AJANTAPURAM) LONI ROAD DISTRICT GHAZIABAD (U.P.)		DRAWING TITLE: (POCKET - 2) BASEMENT FLOOR AREA CALCULATION		 ANUJ AGARWAL ARCHITECTS OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.) Ph:-0120 - 4165716 , 4563716 , 6454182 e-mail : arch.anujagarwal@gmail.com	
DEVELOPERS:- SHRI RAMA KRISHNA SEHKARI AWAS SAMITI LIMITED		 Mr. - SANDEEP GARG (Secretary) Mr. - SAPAN MOHAN GUPTA (executive member)		 ANUJ AGARWAL ARCHITECTS	
THROUGH:-		 OWNERS SIGN		 ARCHITECT'S SIGN	
		SCALE		DATE	
		DESIGN BY		CHECKED BY	
				DRG. No.	
				SD-48	