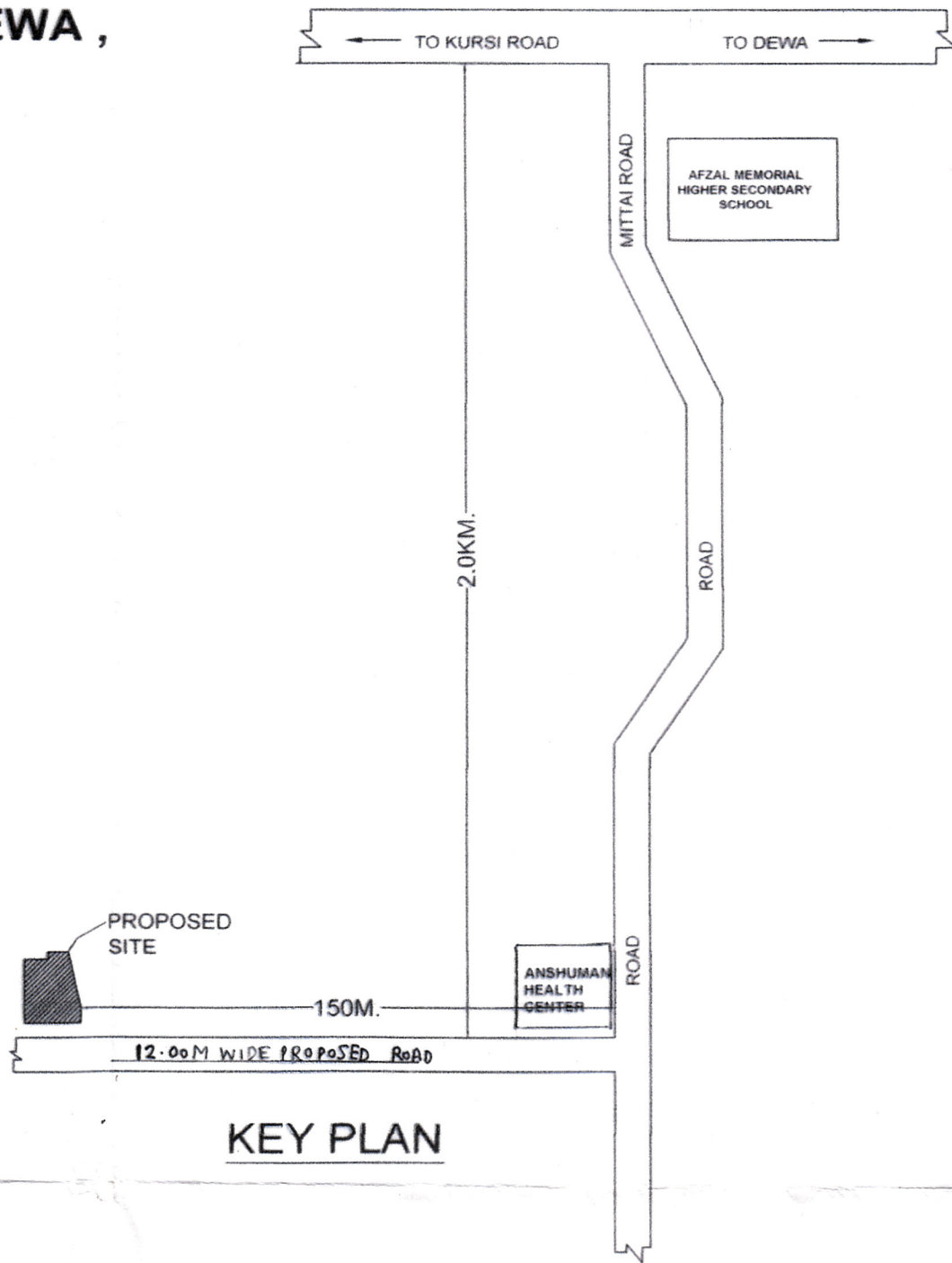
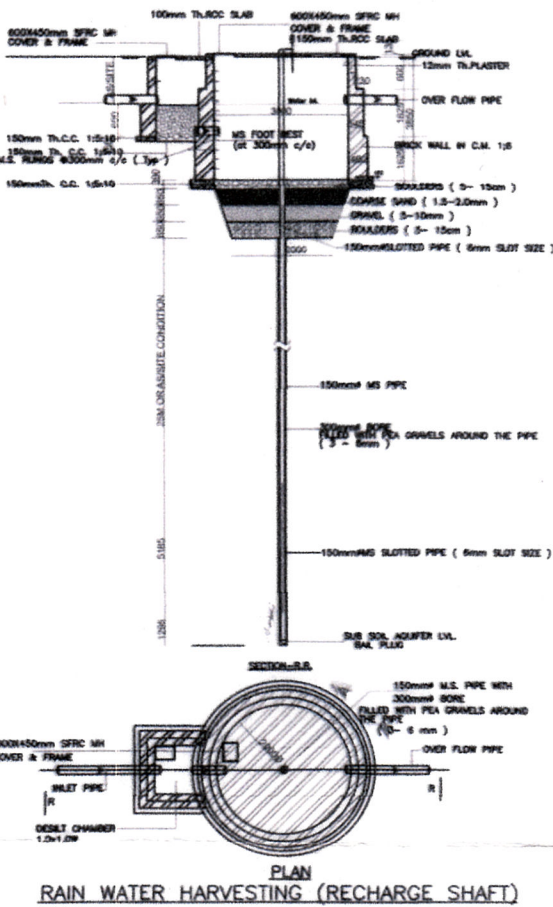
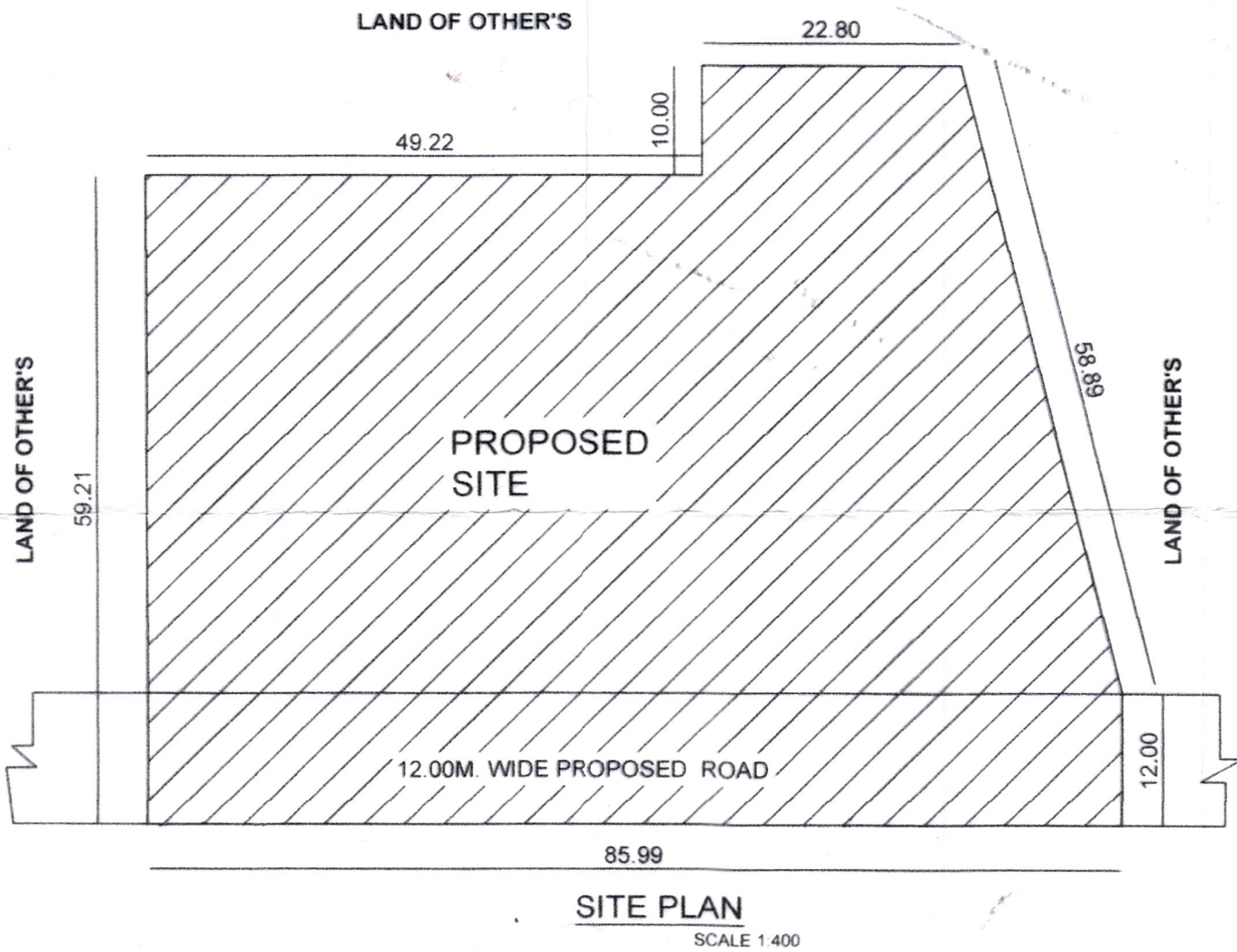
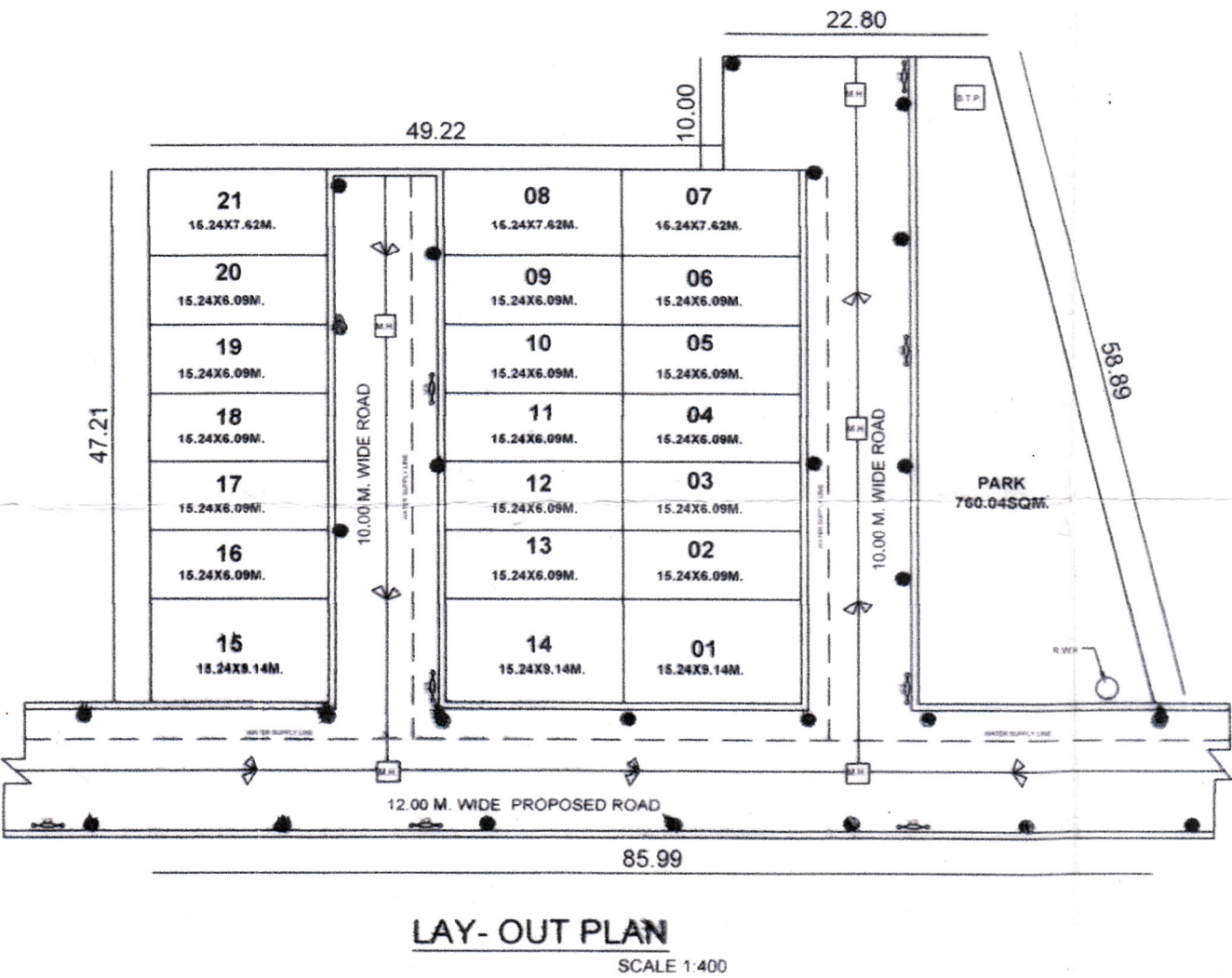


PROPOSED LAY- OUT PLAN MARINE PARK CITY
KHASRA NO.- 2675 VILL.-MITTAI , PAR. - DEWA ,
TEH.- NAWABGANJ , DISTT.- BARABANKI.



DISCRIPTION OF PLOTS		
PLOT NO.	PLOT SIZE	AREA (SQM.)
1.	15.24X9.14 M.	139.29
2.	15.24X6.09 M.	92.81
3.	15.24X6.09 M.	92.81
4.	15.24X6.09 M.	92.81
5.	15.24X6.09 M.	92.81
6.	15.24X6.09 M.	92.81
7.	15.24X7.62 M.	116.12
8.	15.24X7.62 M.	116.12
9.	15.24X6.09 M.	92.81
10.	15.24X6.09 M.	92.81
11.	15.24X6.09 M.	92.81
12.	15.24X6.09 M.	92.81
13.	15.24X6.09 M.	92.81
14.	15.24X9.14 M.	139.29
15.	15.24X9.14 M.	139.29
16.	15.24X6.09 M.	92.81
17.	15.24X6.09 M.	92.81
18.	15.24X6.09 M.	92.81
19.	15.24X6.09 M.	92.81
20.	15.24X6.09 M.	92.81
21.	15.24X7.62 M.	116.12
TOTAL PLOT AREA		2158.38 SQM.



SPACE FOR APPROVAL

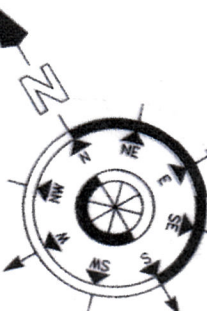
परमिट संख्या 19.10 दिनांक 18.2.2020
की शर्तों के अधीन स्वीकृत
अपर अधिकारी अतिरिक्त अपर मुख्य अधिकारी अथवा
जिला पंचायत-बारबंकी

AREA STATEMENT

TOTAL LAND AREA - 5060.00 SQM. - 100.00%
TOTAL PLOT AREA - 2158.38 SQM. - 42.66 %
TOTAL PARK AREA - 760.04 SQM. - 15.02 %
TOTAL ROAD AREA - 2141.58 SQM. - 42.32%

REFERENCE

DRAIN LINE
R.W.H.
ELECTRIC POLE
EXISTING ROAD
PROPOSED ROAD
WATER SUPPLY
S.T.P.



Marine Adventa Enterprises
ASIF KHAN
Authorised Signatory
OWNER'S SIGN.

S.R.BUILDING DESIGNER
L.C.-No-37/II PA-Near Hospital Tiraha
Begumganj Main Road-Barabanki
Mob-7398533500-9305594931
ARCHITECT'S SIGN.