



1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. ALL LEVELS ARE IN MILLIMETERS.
3. ALL TAT AREAS INDICATED ARE IN SQ.M.
4. COLOURS ARE ONLY INDICATIVE AND WILL BE AS PER
RELEVANT STRUCTURAL DRAWINGS.

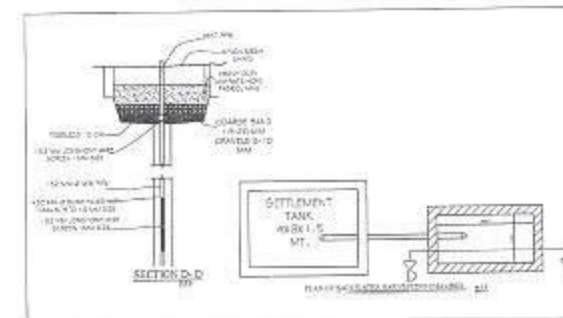
1. **अष्टांग योग** का अर्थ क्या है ?
2. **अष्टांग योग** के अंगों का नाम बताइए ?
3. **अष्टांग योग** के अंगों का अर्थ बताइए ?
4. **अष्टांग योग** के अंगों का अर्थ बताइए ?
5. **अष्टांग योग** के अंगों का अर्थ बताइए ?
6. **अष्टांग योग** के अंगों का अर्थ बताइए ?
7. **अष्टांग योग** के अंगों का अर्थ बताइए ?
8. **अष्टांग योग** के अंगों का अर्थ बताइए ?
9. **अष्टांग योग** के अंगों का अर्थ बताइए ?
10. **अष्टांग योग** के अंगों का अर्थ बताइए ?

Area Chart		Unit: Rupee
1.	Total Profit before	25565.88
2.	Share of 10% Director	2054.66
3.	Share of 10% Director	18910.57
4.	Share of 10% Director	7524.67
5.	Share of 10% Director	732.66
6.	Share of 10% Director	50882.58
7.	Share of 10% Director	4577.55
8.	Share of 10% Director	55434.93
9.	Share of 10% Director	13663.66
10.	Share of 10% Director	70200.77
11.	Share of 10% Director	47544.55

S/N	FLOOR/FL	SANCTUARY AREA (sqm)	SANCTUARY NON FAN AREA (sqm)	CUSTOMER AREA (sqm)	EXISTING NON FAN AREA (sqm)
1	MOVIE THEATRE		1830.00		512.00
2	LIBRARY THEATRE		1830.00	142.00	850.00
3	STREET FLOOR		438.00	156.72	510
4	STREET FLOOR	2240.00		2343.00	
5	STREET FLOOR	8334.00		2500.00	
6	STREET FLOOR	8800.00		3115.41	
7	STREET FLOOR	4440.00		3578.41	
8	STREET FLOOR	4440.00		3660.00	
9	STREET FLOOR	5220.00		3001.50	
10	STREET FLOOR	5220.00		3001.50	
11	STREET FLOOR	6660.00		5001.50	
12	STREET FLOOR	6660.00		5001.50	
13	STREET FLOOR	6660.00		5001.50	
14	STREET FLOOR	6660.00		5001.50	
15	STREET FLOOR	6660.00		5001.50	
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71	STREET FLOOR	6660.00		5001.50	
72	STREET FLOOR	6660.00		5001.50	
73	STREET FLOOR	6660.00		5001.50	
74	STREET FLOOR	6660.00		5001.50	

NOTE :-

PLEASE REFER THE
"APPROVED PHASING PLAN"
AS PER SHEET NO. 11
OF THIS APPROVED PROJECT PLAN.



For Steven Norman Pkt. 111
Steven Norman
 Director, Egnor

SHASHANK GARG
CA/2012/87140

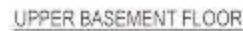
COMPOUNDING PLANS SHANER GREENS COMPLETED MAINTAINED RESIDENTIAL COMPLEX AT PLOT NO. C-1, TAJNAGARI PHASE II, AGRA, U.P.

MS SWAMINATHAN PVT. LTD
202, HOUSING SOCIETY
100, 2ND FLOOR, 1ST CROSS, 1ST STAGE,
100, 2ND FLOOR, 1ST CROSS, 1ST STAGE,
100, 2ND FLOOR, 1ST CROSS, 1ST STAGE

TECHNO ARCH GROUP
 NEWARK, NJ | PHILADELPHIA | CHICAGO | BIRMINGHAM
 1-800-451-4242 | www.technoarch.com

DOI/IN	ISSN	SCOPUS	ISI	PIST
10.1002/9781118131211	1547-5912	0000-0000	0000-0000	0000-0000

SITE PLAN	DATE: No.	SG-EB-C-01
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PARKING CALCULATION	
TOTAL PARKING REQUIRED (NO OF UNITS*1.5)	669
PARKING	
UPPER BASEMENT	26
LOWER BASEMENT	30
STILT & OPEN AREA	13
TOTAL NO OF CARS ACCOMMODATED	70

[illegible][illegible]

01/20/2012/04/10/12 For Swans Nest/1 Pst. Up
Shashank Garg
Director/Arch. Signatory
FOR INTERIORS DESIGN PVT. LITE
Architect
PROJECT SIGNATORY
SHASHANK GARG
2012/04/10/12
CA/2012/57340

	COMPOUNDING FLAPS SHAKAR GREENS COMPLETED MULTISTORED RESIDENTIAL COMPLEX AT PLOT NO. C-1, TAJNAGARI PHASE II, AGRA, U.P. Developed by:- MS BHAWAN PRAKASHAN PVT. LTD. B-10, ANAND VIHAR, DELHI-110029 U.S. BANGS ROAD, AGRA-202002 TEL: 0531-2611111, 2611112, 2611113
---	--

TECHNO ARCH GROUP
 10000 Highway 100 • Richmond, BC V6V 1C4 • 604-273-1242
 1-877-967-1242
 11550 49th Avenue North, Suite 1000, Edmonton, Alberta T5A 0A6

DATE: 02-11-2011	BY: RAZA	100	10/11/2011
PROJECT: 11-11-2011	DATE: 11-11-2011	100	10/11/2011
LOWER & UPPER BASEMENT FLOOR PLAN			10/11/2011
PLAN			10/11/2011



1. **संविधान के अन्तर्गत राजस्व के स्रोतों का वर्गीकरण**
2. **राजस्व के स्रोतों के वर्गीकरण के आधार पर राजस्व के स्रोतों का वर्गीकरण**
3. **राजस्व के स्रोतों के वर्गीकरण के आधार पर राजस्व के स्रोतों का वर्गीकरण**
4. **राजस्व के स्रोतों के वर्गीकरण के आधार पर राजस्व के स्रोतों का वर्गीकरण**
5. **राजस्व के स्रोतों के वर्गीकरण के आधार पर राजस्व के स्रोतों का वर्गीकरण**
6. **राजस्व के स्रोतों के वर्गीकरण के आधार पर राजस्व के स्रोतों का वर्गीकरण**
7. **राजस्व के स्रोतों के वर्गीकरण के आधार पर राजस्व के स्रोतों का वर्गीकरण**
8. **राजस्व के स्रोतों के वर्गीकरण के आधार पर राजस्व के स्रोतों का वर्गीकरण**
9. **राजस्व के स्रोतों के वर्गीकरण के आधार पर राजस्व के स्रोतों का वर्गीकरण**
10. **राजस्व के स्रोतों के वर्गीकरण के आधार पर राजस्व के स्रोतों का वर्गीकरण**

[illegible]

PT. SAKTI NITRO PVT. LTD.

 Harish
 Director
 PT. SAKTI NITRO PVT. LTD.

PROPERTY ADDRESS: *Shanmug* *Shanmug*
 City/State/Zip: *San Francisco, CA 94118*
 Applicant: *Shanmug* *Shanmug*

COMPOUNDING PLANS SHANKER GREENS COMPLETED MAINTAINED RESIDENTIAL COMPLEX AT PLOT NO. C-1, TAJNAGARI PHASE II, AGRA, U.P.

M/S SWAMI NIRMAL PVT. LTD.
S/O SHANMUKH AGRAWAL
S/O SHRI RAJESH AGRAWAL
BKG OFF. C.J. LALNAGAR, P.O. AGRA

TECHNO ARCH GROUP
 1100 LARSEN BLVD. SUITE 1000 / ST. LOUIS, MO 63102 / 314.433.1000
 1100 LARSEN BLVD. SUITE 1000 / ST. LOUIS, MO 63102

DESIGNED BY	—	SCALE	1/8" = 1'-0"	PLATE NO.
CHECKED BY	—	DATE	11-10-2015	JOB NO.
STILT FLOOR PLAN				2015-06
				50-88-C

NOTES:-

1. ALL DIMENSIONS ARE IN MILLIMETERS
2. ALL LEVELS ARE IN MILLIMETERS
3. ALL THE AREAS INDICATED ARE IN SQ.M.
4. COLUMNS ARE ONLY INDICATIVE AND WILL BE AS PER RELEVANT STRUCTURAL DRAWINGS.

1. The building is a multi-story residential building.
2. The building is a multi-story residential building.
3. The building is a multi-story residential building.
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20. The building is a multi-story residential building.

DATE: 15/03/2017

NO. OF SHEETS: 1

SHEET NO. 1

DATE: 15/03/2017

NO. OF SHEETS: 1

SHEET NO. 1

DATE: 15/03/2017

NO. OF SHEETS: 1

SHEET NO. 1

DATE: 15/03/2017

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SHEET NO. 1

DATE: 15/03/2017

NO. OF SHEETS: 1

SHEET NO. 1

DATE: 15/03/2017

NO. OF SHEETS: 1

SHEET NO. 1

FIRST FLOOR PLAN

APPROVED BY:

For Shree Nirmal Pvt. Ltd.

Signature

Shashank Garg

2016-2017

DATE:

15/03/2017

NO. OF SHEETS:

1

SHEET NO.:

1

DATE:

15/03/2017

NO. OF SHEETS:

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SHEET NO.:

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DATE:

15/03/2017

NO. OF SHEETS:

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15/03/2017

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15/03/2017

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DATE:

15/03/2017

NO. OF SHEETS:

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DATE:

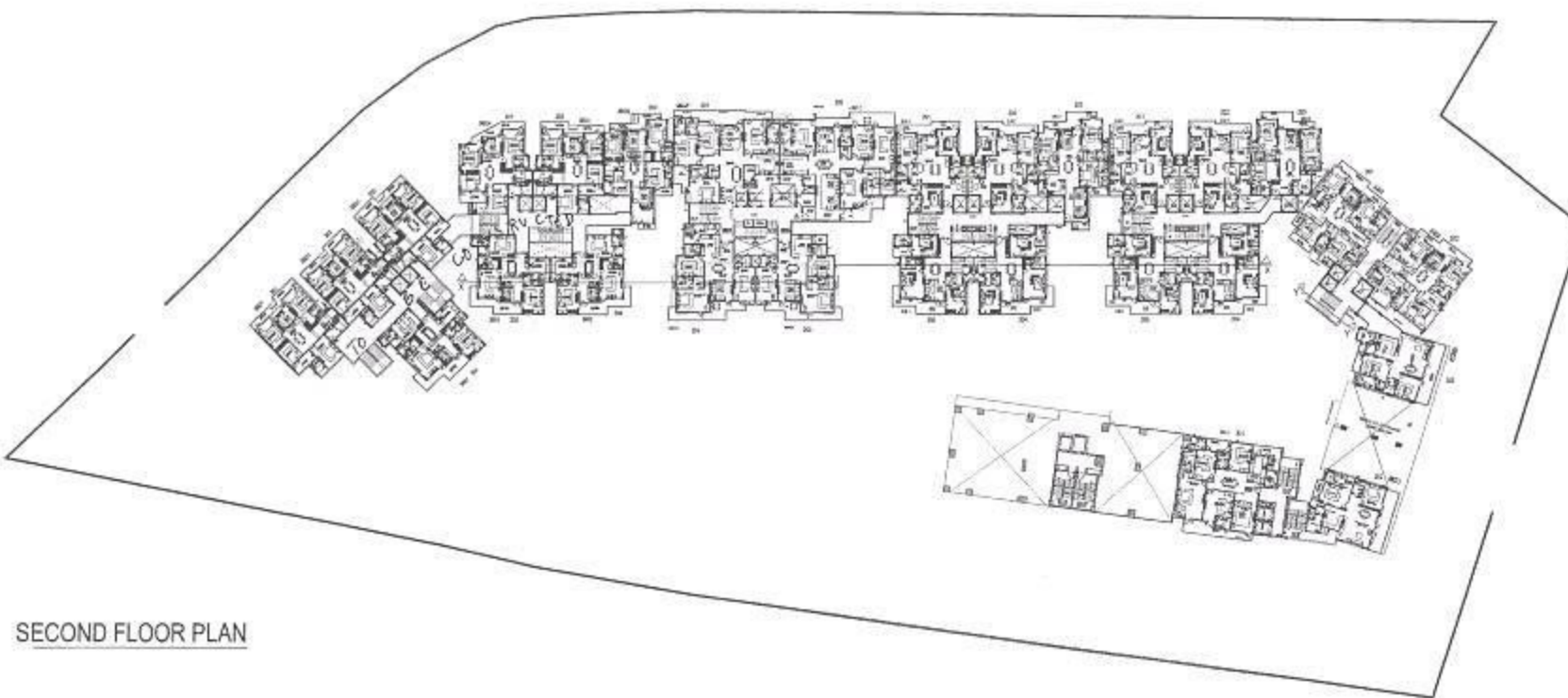
15/03/2017

NO. OF SHEETS:

1

SHEET NO.:

1



SECOND FLOOR PLAN

NOTES:-

1. ALL DIMENSIONS ARE IN METERS.
2. ALL LEVELS ARE IN M.S.D.
3. ALL THE AREAS INDICATED ARE IN SQ.M.
4. COLUMNS ARE ONLY INDICATIVE AND WILL BE AS PER RELEVANT STRUCTURAL DRAWINGS.

REMARKS

1. The plan is drawn in accordance with the approved layout plan.
2. The plan is drawn in accordance with the approved layout plan.
3. The plan is drawn in accordance with the approved layout plan.
4. The plan is drawn in accordance with the approved layout plan.
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20. The plan is drawn in accordance with the approved layout plan.

REMARKS

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REMARKS

REMARKS



1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. ALL LEVELS ARE IN MILLIMETERS.
3. ALL THE AREAS INDICATED ARE IN SQ.M.
4. COLUMNS ARE ONLY INDICATIVE AND WILL BE AS PER REFERANT STRUCTURAL DRAWINGS.

1. सुविचारित विचारों के अभाव में प्रतिक्रिया प्रकट करने से बचना
2. सुविचारित उत्तरों के अभाव में प्रतिक्रिया प्रकट करने से बचना
3. सुविचारित उत्तरों के अभाव में प्रतिक्रिया प्रकट करने से बचना
4. सुविचारित उत्तरों के अभाव में प्रतिक्रिया प्रकट करने से बचना
5. सुविचारित उत्तरों के अभाव में प्रतिक्रिया प्रकट करने से बचना
6. सुविचारित उत्तरों के अभाव में प्रतिक्रिया प्रकट करने से बचना
7. सुविचारित उत्तरों के अभाव में प्रतिक्रिया प्रकट करने से बचना
8. सुविचारित उत्तरों के अभाव में प्रतिक्रिया प्रकट करने से बचना
9. सुविचारित उत्तरों के अभाव में प्रतिक्रिया प्रकट करने से बचना
10. सुविचारित उत्तरों के अभाव में प्रतिक्रिया प्रकट करने से बचना

[illegible]

APPROVED FOR: For Deputy Director of L&E
J. J. J. J. J.
Deputy Director, L&E
FOR THE STATE OF CALIFORNIA
SECRET
SELA SHANK GARDNER
CA/2012/5714

COMPOUNDING PLANS SHANKER
GREENS: COMPLETED MULTISTORIED
RESIDENTIAL COMPLEX AT PLOT NO.
C-1, TA-NAAGARI PHASE II, AGRA, U.P.

Represented By:-
M/S SWAMI NIRMAL PVT. LTD.
B-10 SHANKER AGRICOLA,
1/2000 KANUNO ROAD AGRA-202002
MR. DR. O. P. NAGAR, P.O. AGRA.

TECHING ARCH GROUP
Architects • Engineers • Planners • Interiors • Environmental
1000 West 10th Street, Suite 1000, San Francisco, CA 94104
Tel: 415.774.1000 Fax: 415.774.1001
www.techingarch.com

DRAWN BY	---	SCALE	1:50	PLATE NO.
CHECKED BY	---	DATE	22-11-2016	DATE

TYPICAL FLOOR PLAN (3rd TO 13th)



1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. ALL LEVELS ARE IN MILLIMETERS.
3. ALL THE AREAS INDICATED ARE IN SQ.M.
4. COLUMNS ARE ONLY INDICATIVE AND WILL BE AS PER RELEVANT STRUCTURAL DRAWINGS.

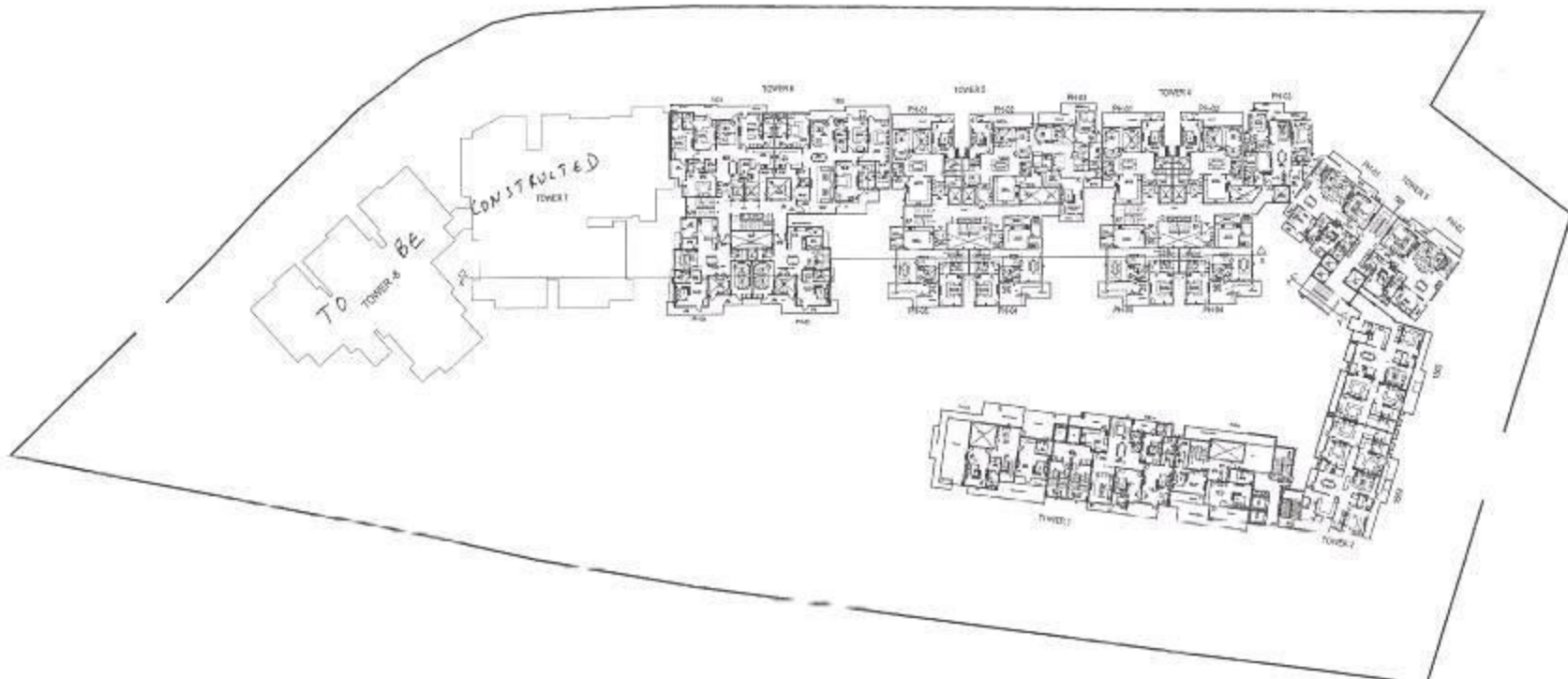
- [illegible]

COMPILING PLANS SHARER
GREENS COMMITTED MULTISTORED
RESIDENTIAL COMPLEX AT PLOT NO.
C-1, TAJNAGARI PHASE II, AGRA U.P.

DESIGNED BY:
M/S. CHAMUNIVAN PVT. LTD.
3RD FLOOR, 1ST CROSSING,
S/O. SRI RAM SHARMA, AGRA,
INDIA. DR. C. J. INAM, DR. J. AGRA.

PLAN NO.	—	SCALE	1:50	FLOOR
DATE	—	BY	—	REV.
14th FLOOR PLAN				2000
				2000-00-01

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



15th FLOOR PLAN
(PENTHOUSE LOWER LV. FOR T1 TO T8)

- NOTES:-
1. ALL DIMENSIONS ARE IN METERS.
 2. ALL LEVELS ARE IN METERS.
 3. ALL THE AREAS INDICATED ARE IN SQM.
 4. COLLARS ARE ONLY INDICATIVE AND WILL BE AS PER RELEVANT STRUCTURAL DRAWINGS.

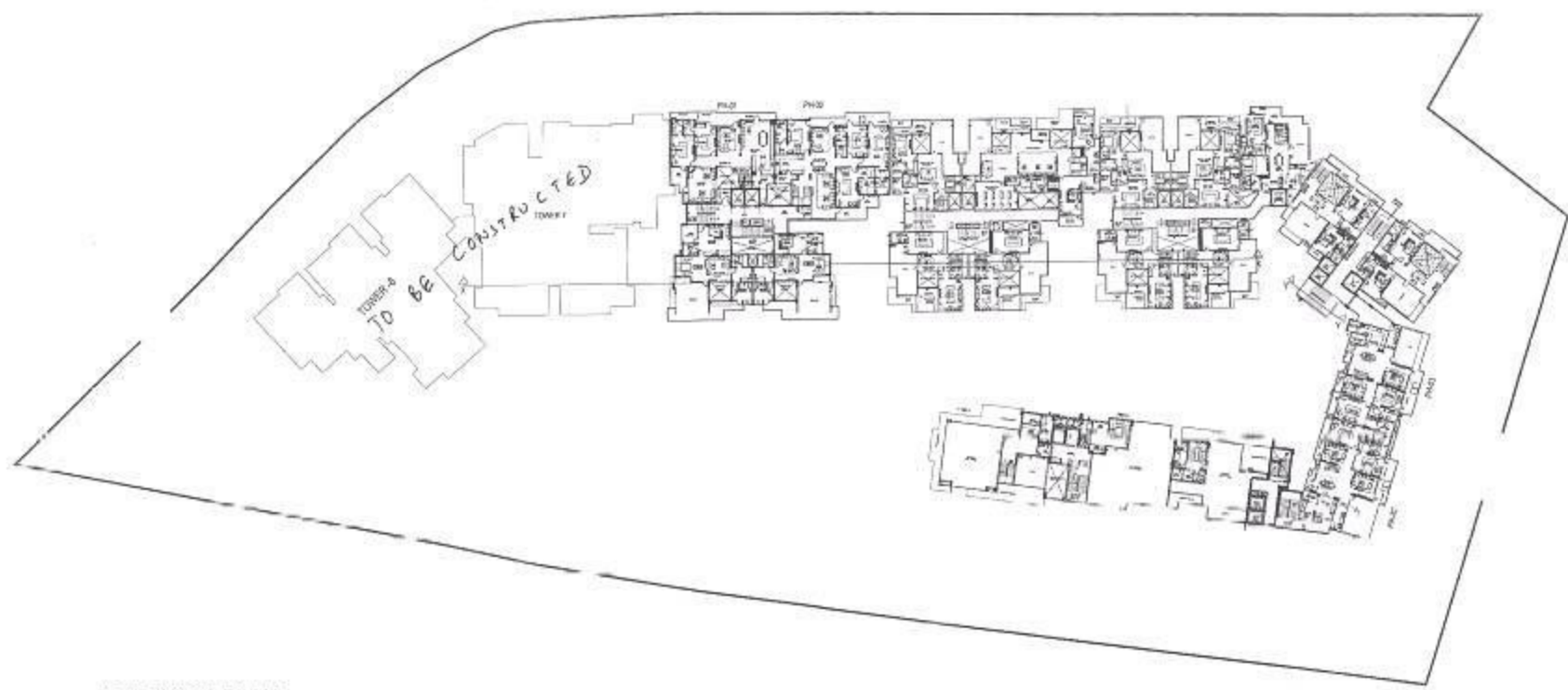
- REMARKS:-
1. ALL THE AREAS INDICATED ARE IN SQM.
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 19. ALL THE AREAS INDICATED ARE IN SQM.
 20. ALL THE AREAS INDICATED ARE IN SQM.

APPROVED BY: *[Signature]*
DATE: 10/10/2020
PROJECT: 15th FLOOR PLAN
DRAWN BY: *[Signature]*
DATE: 10/10/2020
PROJECT: 15th FLOOR PLAN

APPROVED BY: *[Signature]*
DATE: 10/10/2020
PROJECT: 15th FLOOR PLAN
DRAWN BY: *[Signature]*
DATE: 10/10/2020
PROJECT: 15th FLOOR PLAN

COMPOUND PLAN: SHANKAR
GREEN COMPLEX MULTISTORY
RESIDENTIAL COMPLEX AT PLOT NO.
C-1, JALNAGAR PHASE II, AGRA, U.P.

TECHNO ARCH GROUP
ARCHITECTURE | INTERIOR | LANDSCAPE | STRUCTURE
PLOT NO. 10/10/2020
DATE: 10/10/2020
PROJECT: 15th FLOOR PLAN



16th FLOOR PLAN
(PENTHOUSE UPPER Lvl. FOR T1 TO T8)

NOTES:-

1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. ALL LEVELS ARE IN MILLIMETERS.
3. ALL THE AREAS INDICATED ARE IN SQ.M.
4. COLUMNS ARE ONLY INDICATIVE AND WILL BE AS PER RELEVANT STRUCTURAL DRAWINGS.

- General Notes:
1. All dimensions are in millimeters.
 2. All levels are in millimeters.
 3. All the areas indicated are in sq.m.
 4. Columns are only indicative and will be as per relevant structural drawings.
 5. All the areas indicated are in sq.m.
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AREA AUTHORITY

APPROVED FOR CONSTRUCTION

SHASHANK GARG

CA / 2012 / 5740

APPROVED FOR CONSTRUCTION

SHASHANK GARG

CA / 2012 / 5740



COMPOUNDING PLANS THAKUR
CHANDRA COMPLETED MULTISTORY
RESIDENTIAL COMPLEX AT PLOT NO.
C-1, TAJMAGAR PHASE II, AGRA, U.P.

DESIGNED BY:
M/S SWAM NRIWAN PVT. LTD.
20, PANDAV NAGAR, AGRA, U.P.

TECHNO ARCH GROUP
PLOT NO. 1, PANDAV NAGAR, AGRA, U.P.

DESIGNED BY	DATE	REV	PLATE
16th FLOOR PLAN	11-01-2014	01	80-55-C-09



1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. ALL LEVELS ARE IN MILLIMETERS.
3. ALL THE AREAS INDICATED ARE IN SQ.M.
4. COLUMNS ARE ONLY INDICATIVE AND WILL BE AS PER RELEVANT STRUCTURAL DRAWINGS.

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SHASHANK C
C4 / 2012

COMPOUNDING PLANS SHANKER GREENS COMPLETED MULTISTORY RESIDENTIAL COMPLEX AT PLOT NO. C-1, TAUNAGARI PHASE II, AORA, I

Developed by:-
M/S SWAMI NIRMAL PVT. LTD.
908, BHAMATI A2/2/2/2,
3/2 THE GATE (BAMATI A2/2/2/2),
BID. CH. CH. 1A/1A/1A/1A, A2/2/2/2.

TECHNO ARCH GROUP
SUSTAINABLE | PLANNING | INTERIORS | EXTERIORS
10000 W. CENTURY BLVD. SUITE 1000
LOS ANGELES, CA 90045
TEL: 310.440.0000

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DRINKING	—	SCALE	100	NOT A

17th FLOOR PLAN	ENCLOSURE
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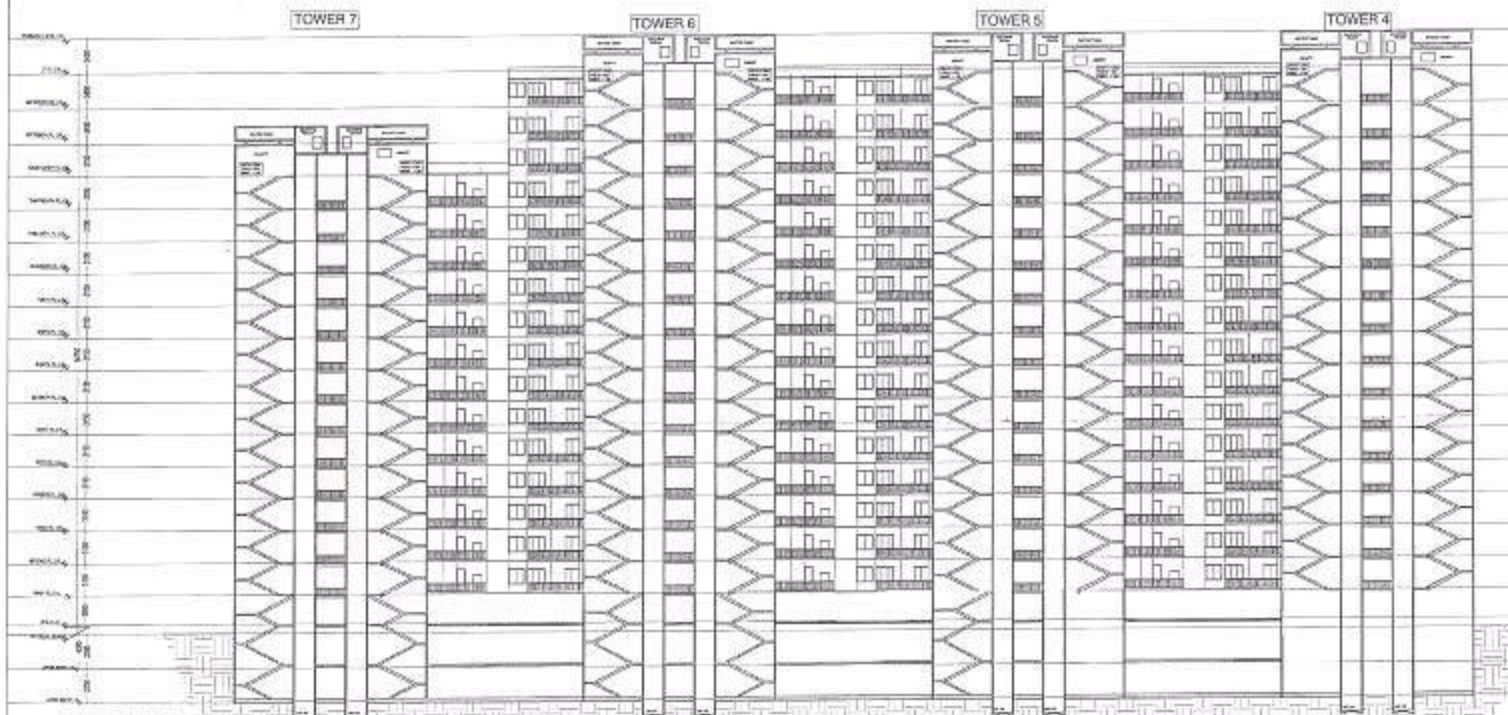
NOTES:-

1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. ALL DIMENSIONS ARE IN MILLIMETERS.
3. ALL DIMENSIONS ARE IN MILLIMETERS.
4. ALL DIMENSIONS ARE IN MILLIMETERS.

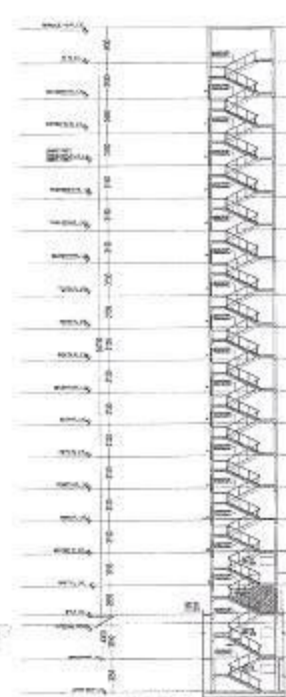
REMARKS:

1. The plan shows the layout of the building and the location of the various rooms and areas.
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ELEVATION



SECTION XX



TYP. SECTION XX
THRU FIRE STAIRCASE

AREA METER



APPROVED FOR: For Shashank Nirman Pvt. Ltd.

Signature: *[Signature]*

Project: SHASHANK GARG

CA/2012/ST/40

COMPILING PLANS: SHANKER GARG'S COMPLETED MULTISTORIED RESIDENTIAL COMPLEX AT PLOT NO. C-1, TAJNAGARI PHASE II, AGRA, U.P.

Developed by: NIS GARG NIRMAN PVT. LTD.

TECHNO ARCH GROUP

Architectural & Engineering Services

Plot No. C-1, TAJNAGARI PHASE II, AGRA, U.P.

Scale: 1/4" = 1'-0"

Sheet No: 001/01

DATE: 27-07-2012

ELEVATION, SECTION & DETAILS

00-00-C-12