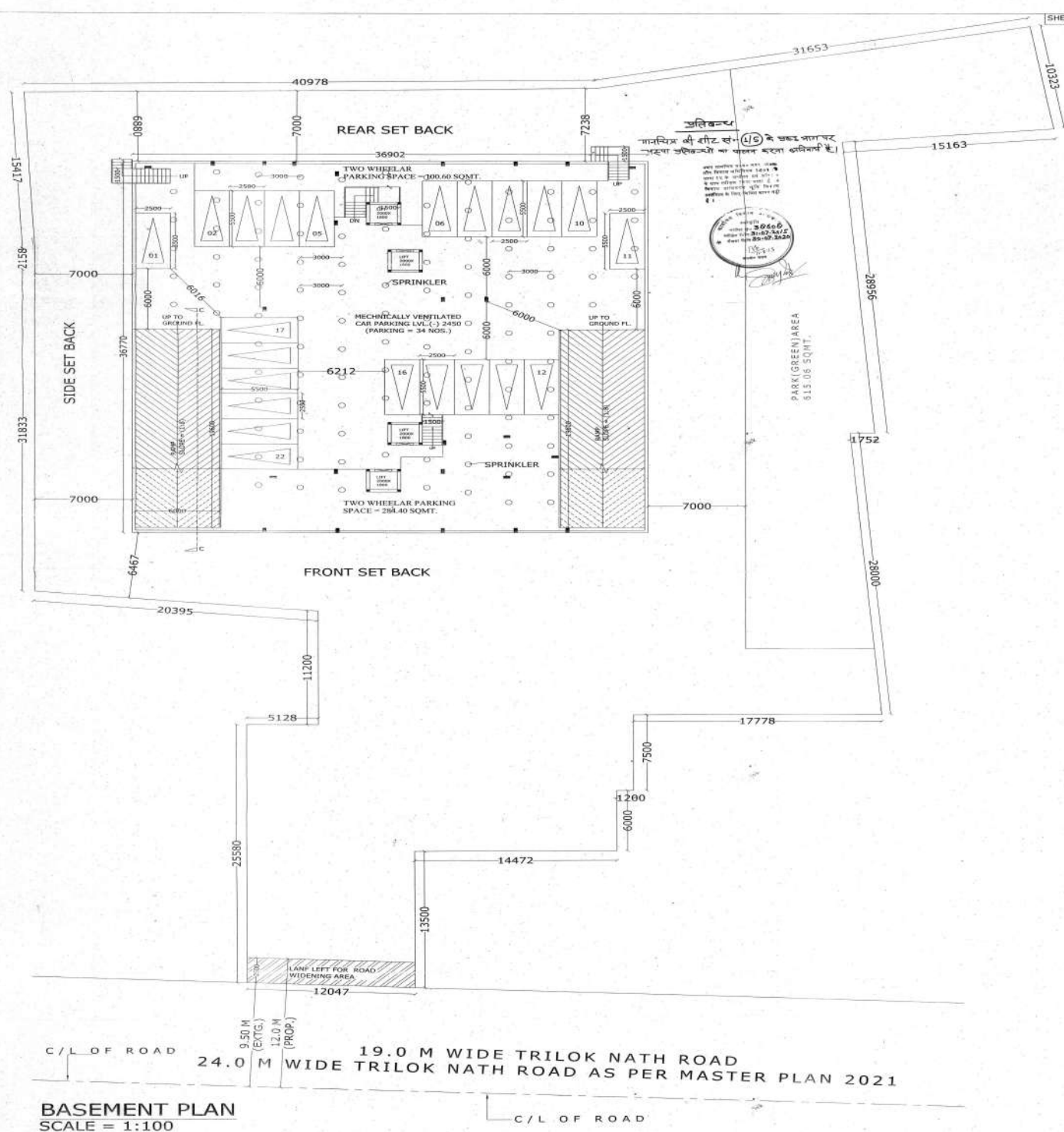




PROPOSED GROUP HOUSING BUILDING PLAN FOR COMMERCIAL BUILDERS PVT. LTD. AT HOUSE NO.122/4, IVES COURT (HASHMAN HOUSE), 2 FORSYTH ROAD, TRILOK NATH ROAD, LUCKNOW. (52 FLATS)

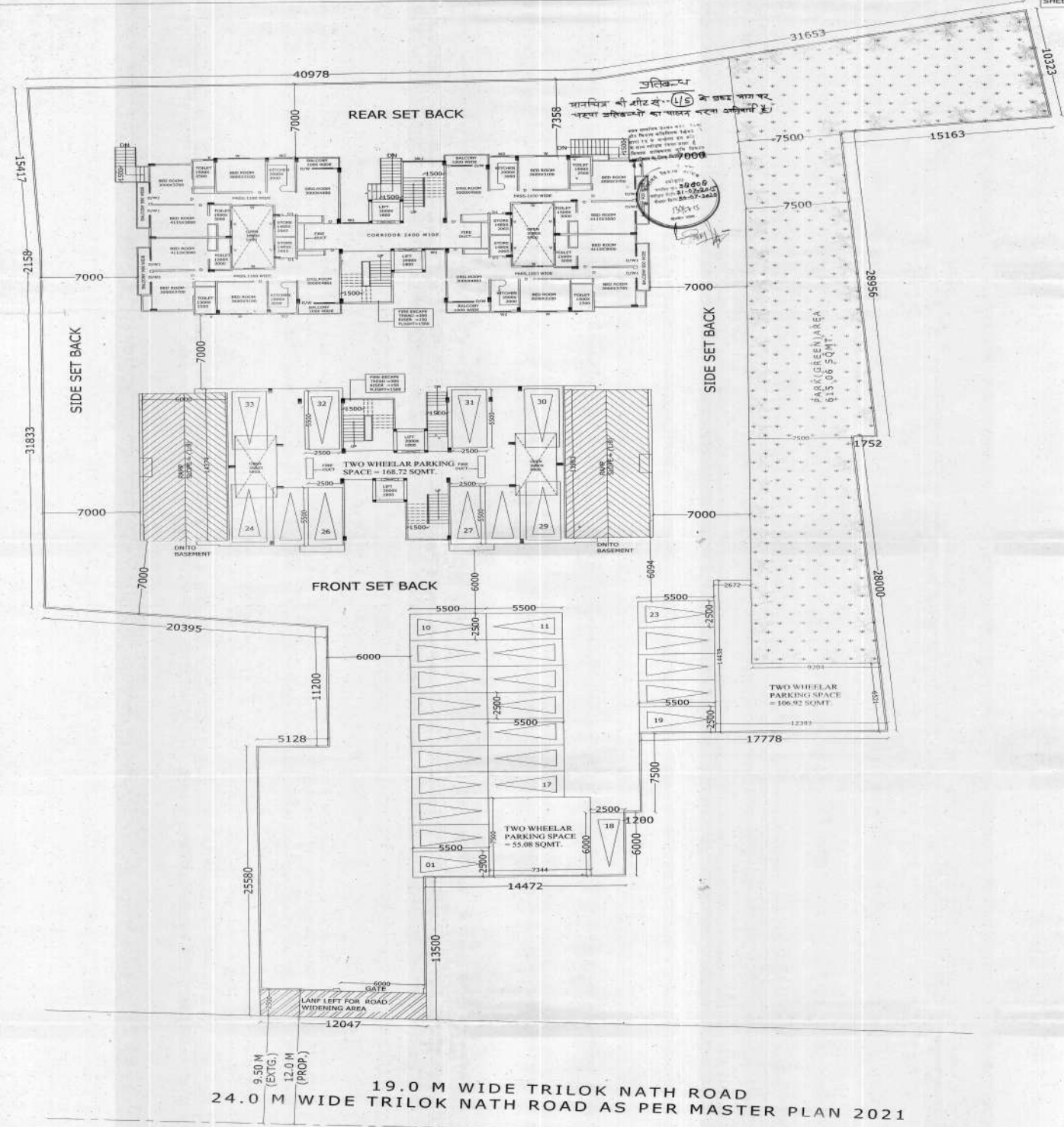


OWNER'S
SIGNED: _____
DATE: _____

THIS MAP HAS BEEN PREPARED UNDER MASTER PLAN 2021 / BHAWAN UPVIDHI 2008

ARCHITECT

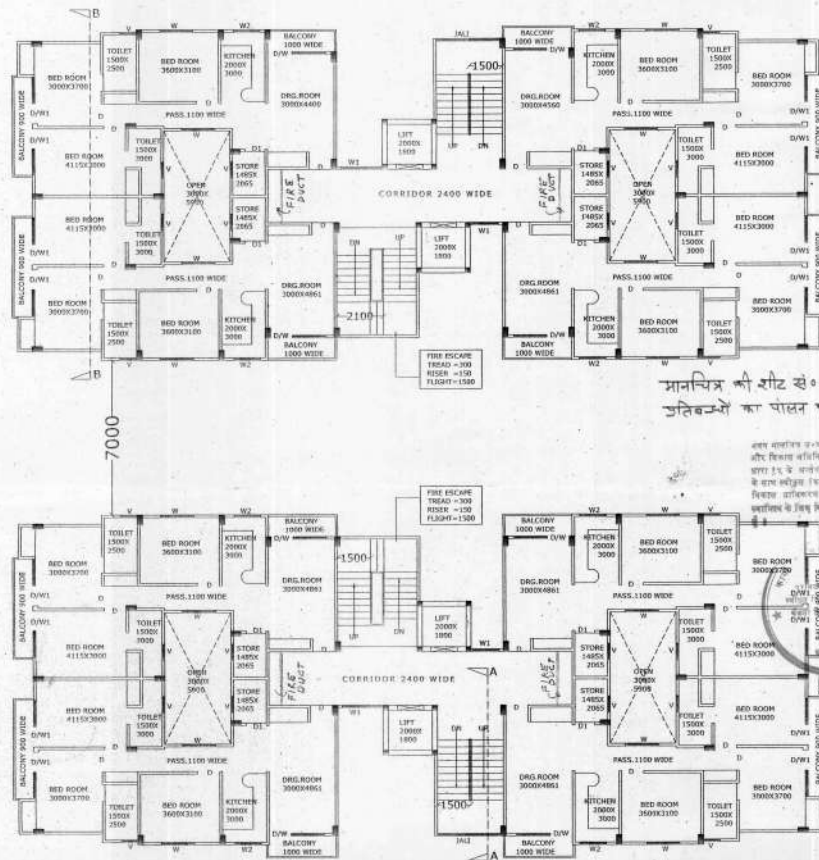
Sd/- PRADEEP KUMAR
PRADEEP KUMAR
ARCHITECT
PRADEEP KUMAR ARCHITECTS
PRADEEP KUMAR ARCHITECTS



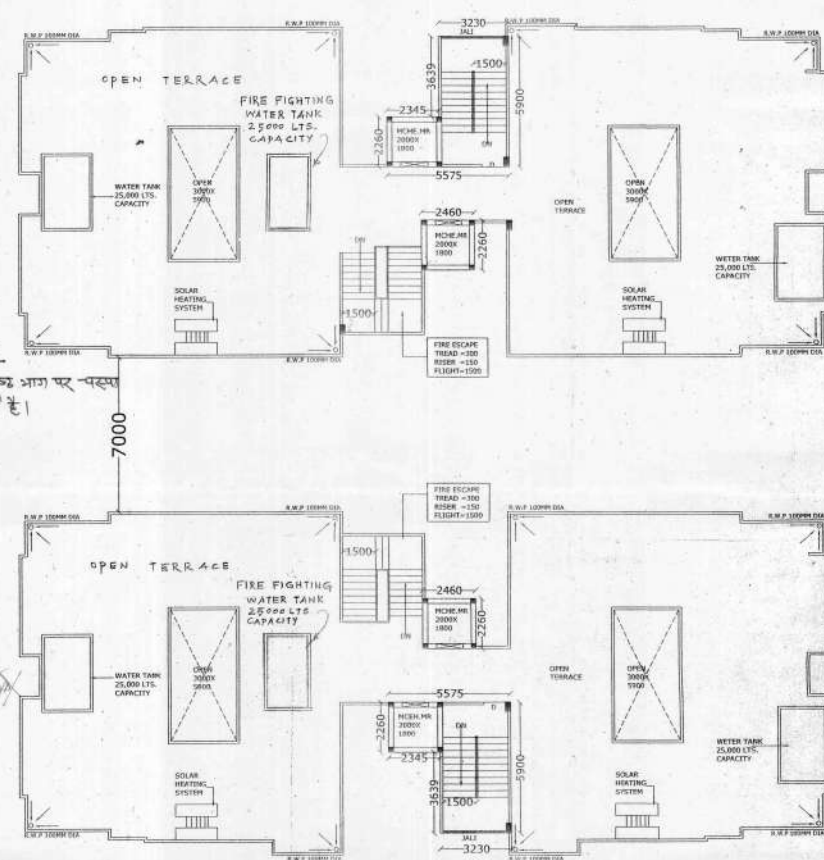
GROUND FLOOR PLAN
SCALE = 1:100(4 FLATS & STILT PARKING)

19.0 M WIDE TRILOK NATH ROAD
24.0 M WIDE TRILOK NATH ROAD AS PER MASTER PLAN 2021

C/L OF ROAD



TYPICAL 1st. TO 6th FLOOR PLAN
SCALE = 1:100 (8 FLATS ON EACH FLOOR)



TERRACE PLAN
SCALE = 1:100

उत्तिबन्ध
मानचित्र की शीट सं- 4/5 के उच्च भाग पर परस्पर
उत्तिबन्धों का पोषन करना अनिवार्य है।

अथ सर्वोपरि उक्त न. 1. 1. 1.
और विवरण बहिष्कार 14.1.1. 1.
अथ उक्त के अनुसार 14.1. 1.
के साथ बहिष्कार किया गया है।
विवरण बहिष्कारण भूति वि.
अवस्थान के विषय विवरण प्राप्त है।

38608
31-07-2015
24-07-2020

PROPOSED GROUP HOUSING BUILDING PLAN FOR COMMERCIAL BUILDERS PVT. LTD. AT HOUSE NO.122/4, IVES COURT (HASHMAN HOUSE), 2 FORSYTH ROAD, TRILOK NATH ROAD, LUCKNOW. (52 FLATS)



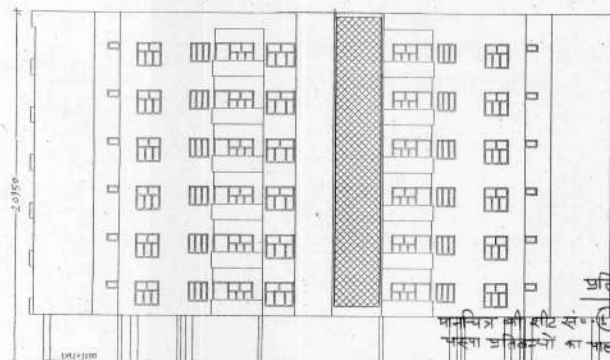
OWNER'S

COMMERCIAL BUILDERS PVT. LTD.
DIRECTOR

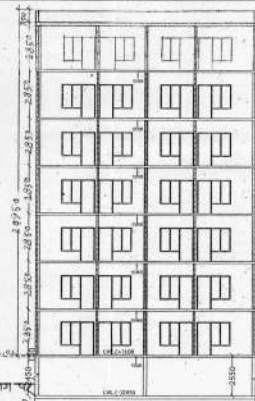
ARCHITECT

Ar. Prasen Mishra
B. Arch., A.I.A., M.C.A.,
Regd. Professional Engineer
B.T. in Archt. Engineering
Regd. No. C-256808

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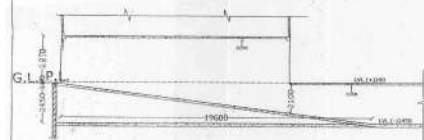


FRONT ELEVATION
SCALE = 1:100



SECTION AT B-B
SCALE = 1:100

प्रतिबन्ध
प्रतिबन्ध की सीट संख्या 5 के अंक आग पर
सहसा प्रतिबन्धों का पालन करना अनिवार्य है।
सर्वेक्षण संख्या 2021/4, 122/4, 122/4
सर्वेक्षण संख्या 2021/4, 122/4, 122/4
सर्वेक्षण संख्या 2021/4, 122/4, 122/4
सर्वेक्षण संख्या 2021/4, 122/4, 122/4



SECTION AT C-C
SCALE = 1:100

OPENING SCHEDULE				
TYPE	SIZE	SELL QTY.	UNIT	REMARKS
D	1000X2100	± 8.00	2100	DOOR
D1	900X2100	± 8.00	2100	DOOR
D2	750X2100	± 8.00	2100	DOOR
D/W	2300X2100	± 8.00	2100	DOOR
D/W1	2100X2100	± 8.00	2100	DOOR
W	1500X1500	+ 600	2100	WIN.
W1	1800X1500	+ 600	2100	WIN.
W2	1200X1200	+ 900	2100	WIN.
V	750X450	+ 1650	2100	VEN.

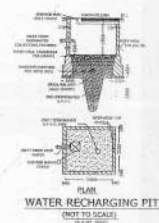
	FIRE EXTINGUISHER
	AUTO SPRINKLER
	HOSE REEL 36 MTS
	BUTTERFLY VALVE
	SLUICE VALVE
	TERRACE PUMP 500 LPM

	TO FIRE SYSTEM
	TO FIRE SYSTEM
	TO FIRE SYSTEM
	TO FIRE SYSTEM
	TO FIRE SYSTEM
	TO FIRE SYSTEM

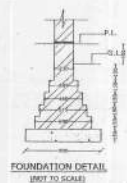
TYPICAL SYSTEM OF PUMPING WITH TWO
ELECTRIC ONE DIESEL FIRE PUMP

	NON RETURN VALVE
	DETECTION WARNING
	GAS HYDRANT PIPE
	GAS PIPE HEADER
	SMOKE HEAT DETECTOR
	TERRACE PUMP 500 LPM

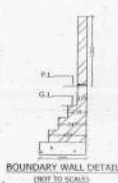
FIRE FIGHTING PROVISION
6" DIA SUCTIONAL DELIVERY CONNECTION
1 NO FIRE FIGHTING FIRE PUMP 200 LPM
1 NO. ELECTRIC JOCKY PUMP 180 LPM.
1 NO. ELECTRIC TERRACE PUMP CAP 450 LPM.
U.G. WATER STORAGE TANK 50,000 LITS.
O.H. WATER STORAGE TANK 25000 LITS.
MOEFA



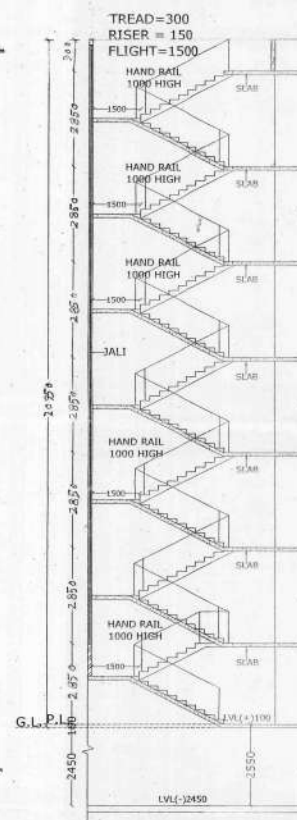
WATER RECHARGING PIT
(NOT TO SCALE)



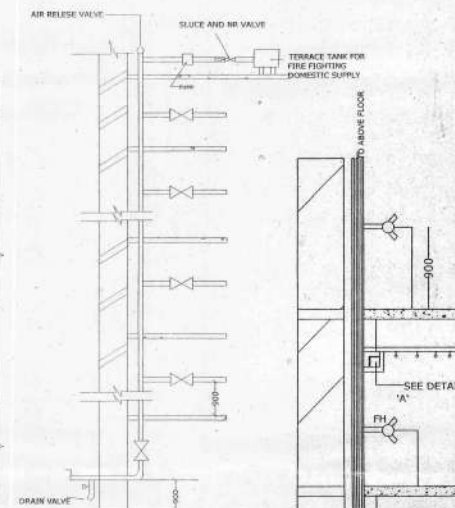
FOUNDATION DETAIL
(NOT TO SCALE)



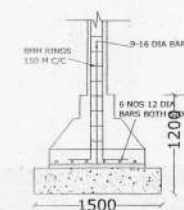
BOUNDARY WALL DETAIL
(NOT TO SCALE)



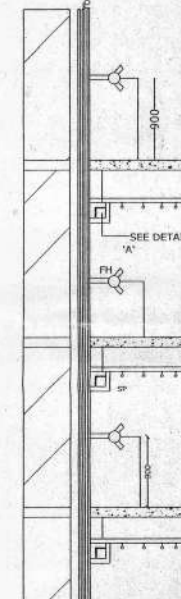
SECTION AT A-A
SCALE = 1:50



TYPICAL ARRANGEMENT OF
DOWN COMM.



R.C.C. FOUNDATION
NOT TO SCALE



ELEVATION

PROPOSED GROUP HOUSING BUILDING PLAN FOR COMMERCIAL
BUILDERS PVT. LTD. AT HOUSE NO.122/4, IVES COURT
(HASHMAN HOUSE), 2 FORSYTH ROAD, TRILOK NATH ROAD,
LUCKNOW.(52 FLATS)



OWNER'S
CONVEYANCE - 12/12/2021
DIRECTOR

THIS MAP HAS BEEN PREPARED UNDER MASTER PLAN 2021/BHAWAN
UPVIDHI 2008

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