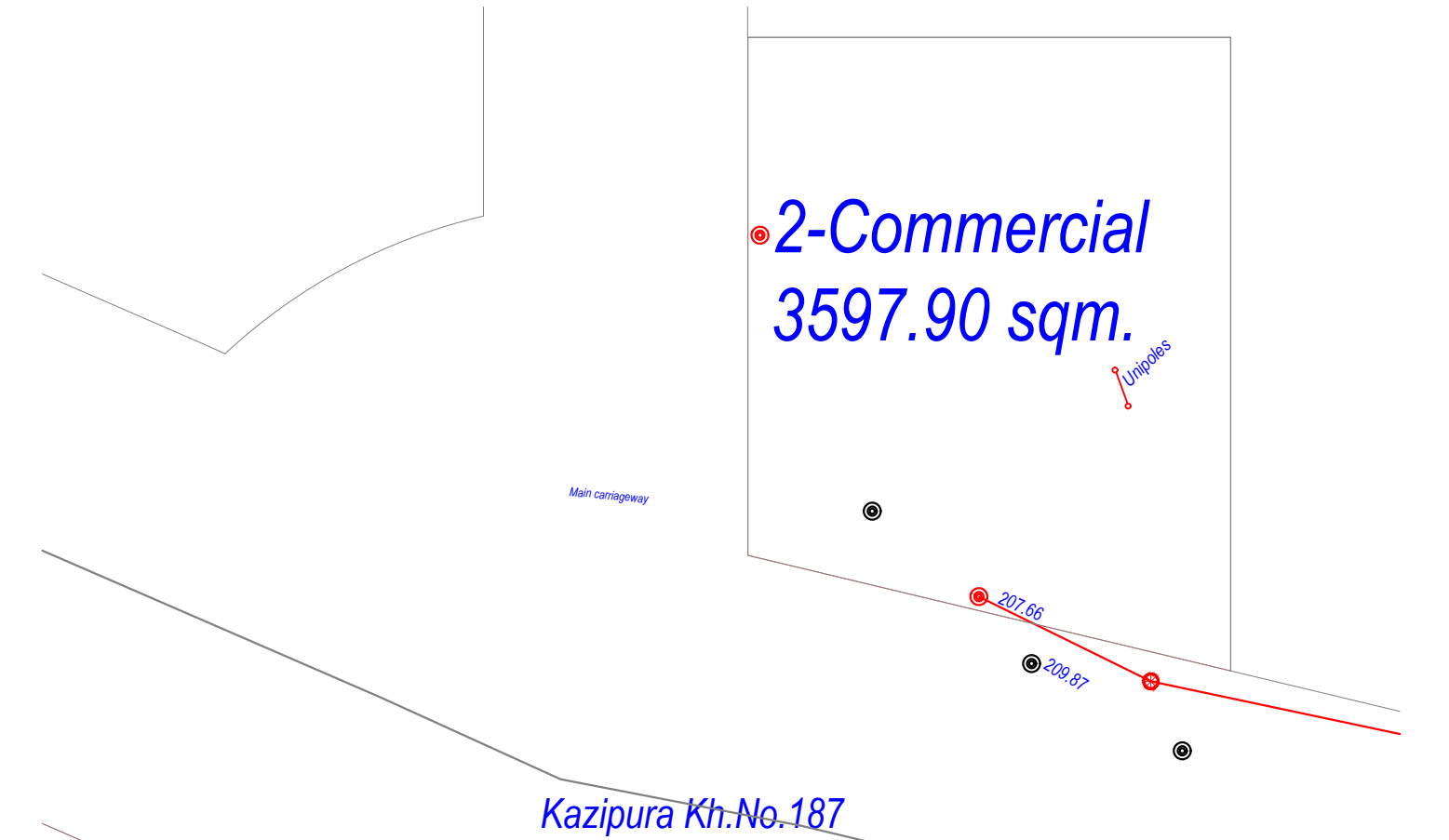




## KEY PLAN

| A | AREA STATEMENT                               | VERSION NO: 1.0.02                    | VERSION DATE: 12/10/2022 |                |
|---|----------------------------------------------|---------------------------------------|--------------------------|----------------|
|   | <b>PROJECT DETAILS:</b>                      |                                       |                          |                |
|   | Authority: Ghazisabad Development Authority  | Plot Use: Commercial                  |                          |                |
|   | Authority/Cases Category A                   | Plot SubUse: Shopping center          |                          |                |
|   | Authority/Cases: Development Authority (CA)  | Development Plan: Village city sec 01 |                          |                |
|   | Case type: Regular                           | Land Use Zone: Commercial use Zone    |                          |                |
|   | Project Type: Building Permit                | Land SubUse Zone: Other Commercial    |                          |                |
|   | Nature of Development: NEW                   | LAYOUT TYPE: NA                       |                          |                |
|   | Development Area: Development Area           |                                       |                          |                |
|   | SubDevelopment Area: Metro City Area         |                                       |                          |                |
|   | Special Project: NA                          |                                       |                          |                |
|   | Site Address:                                |                                       |                          |                |
|   | Onhold Ghazisabad Thel Ghazisabad Village NA |                                       |                          |                |
|   | <b>AREA DETAILS:</b>                         |                                       | Sc.Mts                   |                |
| 1 | Area of Plot as per record                   |                                       | 3597.90                  |                |
|   | As per site condition                        |                                       | 3598.15                  |                |
|   | Area of Plot Considered                      |                                       | 3597.90                  |                |
| 2 | Deduction for:                               |                                       |                          |                |
|   | (a)Proposed roads                            |                                       | 0.00                     |                |
|   | (b)Playground reservations                   |                                       | 0.00                     |                |
|   | Footpath - 33                                |                                       | 0.00                     |                |
| 3 | Net Area of plot (1 - 2) AREA OF PLOT        |                                       | 3597.90                  |                |
|   | Plot Area For FAR                            |                                       | 3597.90                  |                |
|   | Perm. FAR Area(1.75)                         |                                       | 6296.93                  |                |
|   | Total Perm. FAR area (1.75)                  |                                       | 6296.93                  |                |
| 4 |                                              |                                       |                          |                |
| 5 | Total Built up area permissible at:          |                                       |                          |                |
|   | Permissible Coverage Area (50.00 %)          |                                       | 1798.95                  |                |
|   | Permissible Coverage Area (49.50 %)          |                                       | 1796.78                  |                |
|   | Total Perm. Coverage Area (49.50 %)          |                                       | 1796.78                  |                |
|   | Balance coverage area (0.01 %)               |                                       | 2.17                     |                |
|   |                                              |                                       |                          |                |
|   | Proposed built up                            | Existing built up                     | Proposed F.S.I           | Existing F.S.I |
|   | Basement Floor                               | 2562.79                               | 0.00                     | 0.00           |
|   | Lower Ground Floor                           | 1789.21                               | 0.00                     | 1793.77        |
|   | Upper Ground Floor                           | 1736.09                               | 0.00                     | 1868.29        |
|   | First Floor                                  | 1494.26                               | 0.00                     | 1444.62        |
|   | Second Floor                                 | 1283.16                               | 0.00                     | 1234.26        |
|   | Third Floor                                  | 268.00                                | 0.00                     | 62.00          |
|   | Temple Floor                                 | 29.80                                 | 0.00                     | 2.00           |
|   | Total Area                                   | 9185.33                               | 0.00                     | 6295.14        |
|   | Total FAR Area                               |                                       |                          | 6295.14        |
|   | Accessories like Area Added in Built up Area |                                       |                          | 9185.33        |
|   | Total Built up Area                          |                                       |                          | 9185.33        |
|   | FAR of Plot F.S.I consumed                   |                                       |                          | 1.75           |
| 6 | Permitted Statement                          |                                       |                          |                |
|   | 1. Permitted Proposed                        |                                       |                          |                |
|   | G.F.                                         | 2                                     |                          |                |
|   | 1st Floors                                   | 2.00                                  |                          |                |
| 7 | Total Terelements (3 + 4)                    |                                       |                          |                |
| 8 | Parking Statement                            |                                       |                          |                |
|   | Parking Space Required as per Regulations    |                                       |                          | 1037.70        |
|   | Proposed Parking Space                       |                                       |                          | 319.45         |

### Color Notes

| COLOR INDEX                         |                                                                                     |
|-------------------------------------|-------------------------------------------------------------------------------------|
| PLOT BOUNDARY                       |  |
| ABUTTING ROAD                       |  |
| PROPOSED CONSTRUCTION               |  |
| COMMON PLOT                         |  |
| ROAD ALIGNMENT (ROAD WIDENING AREA) |  |
| FUTURE T.P SCHEME DEDUCTION AREA    |  |
| EXISTING (To be retained)           |  |
| EXISTING (To be demolished)         |  |

| Building Conditions Checks |                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No                         | Condition                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                          | For A (A) Increase of Mechanical parking of Stack parking provided in the Building. For stack parking at the time of completion the owner shall produce technical data with respect to height. The height shall not exceed more than 5% of that required as per company specifications and the height of stack parking shall not exceed more than 5% of that required as per company specifications. |

| Building Name | Type       | SubUse          | Area (Sq. mt.) | Units                         |         | Car        |       |       |
|---------------|------------|-----------------|----------------|-------------------------------|---------|------------|-------|-------|
|               |            |                 |                | Parking space reqd. for every | Prop.   | Reqd./Unit | Reqd. | Prop. |
| A (A)         | Commercial | Shopping center | > 0            | 100                           | 6102.72 | 1.25       | 78    | -     |
|               | Total      |                 | -              | -                             | -       | -          | 78    | 79    |

| Plot          | Name | Nos Of Trees |      |
|---------------|------|--------------|------|
|               |      | Reqd         | Prop |
| PROPOSED WORK | Tree | 36           | 36   |

| Vehicle Type         | Rept. |                                                                         | Prop.   |            |
|----------------------|-------|-------------------------------------------------------------------------|---------|------------|
|                      | No.   | Reduced Rept Parking (Increase of Plot having R/W/less surrendered FOC) | Area    | Area       |
| Equivalent Car Space | -     | -                                                                       | -       | 60 825.00  |
| Two Stack, Car       | -     | -                                                                       | -       | 19 261.25  |
| Total Car            | 78    | -                                                                       | 1072.50 | 79 1086.25 |
| Two Stack            | -     | -                                                                       | -       | -          |
| Parking              | -     | -                                                                       | -       | -          |
| Other Parking        | -     | -                                                                       | -       | -          |
| Total                |       |                                                                         | 1072.50 | 1086.25    |

| Building USE/SURFACE Details |              |                 |                    |               |                    |                             |                         |                      |                 |                |            |                 |
|------------------------------|--------------|-----------------|--------------------|---------------|--------------------|-----------------------------|-------------------------|----------------------|-----------------|----------------|------------|-----------------|
| Building Name                | Building Use | Building SubUse | Building Use Group | Building Type | Building Structure | No Of Non-Residential Units | Floor Name              | Floor Use            | Floor SubUse    | FAR Name       | FAR Use    | FAR SubUse      |
| A (A)                        |              |                 |                    |               |                    |                             | BASEMENT FLOOR PLAN     | Commercial - Parking | Shopping center | -              | -          | -               |
|                              |              |                 |                    |               |                    |                             | LOWER GROUND FLOOR PLAN | Commercial           | Shopping center | Commercial FAR | Commercial | Shopping center |
|                              |              |                 |                    |               |                    |                             | UPPER GROUND FLOOR PLAN | Commercial           | Shopping center | Commercial FAR | Commercial | Shopping center |
|                              |              |                 |                    |               |                    |                             | FIRST FLOOR PLAN        | Commercial           | Shopping center | Commercial FAR | Commercial | Shopping center |
|                              |              |                 |                    |               |                    |                             | SECOND FLOOR PLAN       | Commercial           | Shopping center | Commercial FAR | Commercial | Shopping center |
|                              |              |                 |                    |               |                    |                             | THRD FLOOR PLAN         | Commercial           | Shopping center | Commercial FAR | Commercial | Shopping center |
|                              |              |                 |                    |               |                    |                             |                         |                      |                 | Commercial FAR | Commercial | Shopping center |
|                              |              |                 |                    |               |                    |                             |                         |                      |                 | Commercial FAR | Commercial | Shopping center |
|                              |              |                 |                    |               |                    |                             | TERRACE FLOOR PLAN      | Commercial           | Shopping center | -              | -          | -               |

|                                                        |
|--------------------------------------------------------|
| OWNER'S NAME AND SIGNATURE                             |
| Karyan Infracore LLP, amit131agg@gmail.com, 9810902044 |

|                                              |                                                                                       |       |
|----------------------------------------------|---------------------------------------------------------------------------------------|-------|
| ARCHENG'S NAME AND SIGN                      |  | INEER |
| KAILASH CHANDER<br>AGGARWAL<br>CA/1988/10069 |                                                                                       |       |



|                                  |                   |
|----------------------------------|-------------------|
| Building Plan Application Number | GDA/BP/22-23/1244 |
|----------------------------------|-------------------|

|               |             |
|---------------|-------------|
| Sanctioned On | 20 Mar 2023 |
|---------------|-------------|

|            |             |
|------------|-------------|
| Valid Till | 20 Mar 2028 |
|------------|-------------|

Approved By

Chandra Prakash Tripathi (Chief Architect and Town Planner)

Examined By  
Bhagwan Das Maurya (Junior engineer)

Dhananjay Singh (Assistant Engineer)

Bhagwan Das Maurya (Junior engineer)

Dhananjay Singh (Assistant Engineer)

Rajeev Ratan Shah (Town Planner/ Executive engineer)

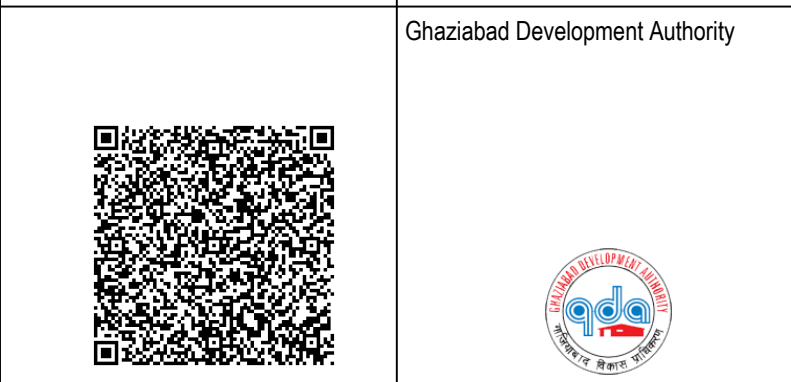
Chandra Prakash Tripathi (Chief Architect and Town Planner)

|                                |                           |
|--------------------------------|---------------------------|
| Total Plot Area: - 3597.90     | Total FAR Area: - 6295.14 |
| Total Coverage Area: - 1796.78 | Total BUA Area: - 9185.33 |



OWNER'S NAME AND SIGNATURE  
Karyan Infracon LLP, amit131agg@gmail.com, 9810902044

ARCHITECT'S NAME AND SIGNATURE  
KAILASH CHANDER  
KAILASH CHANDER  
091158610069



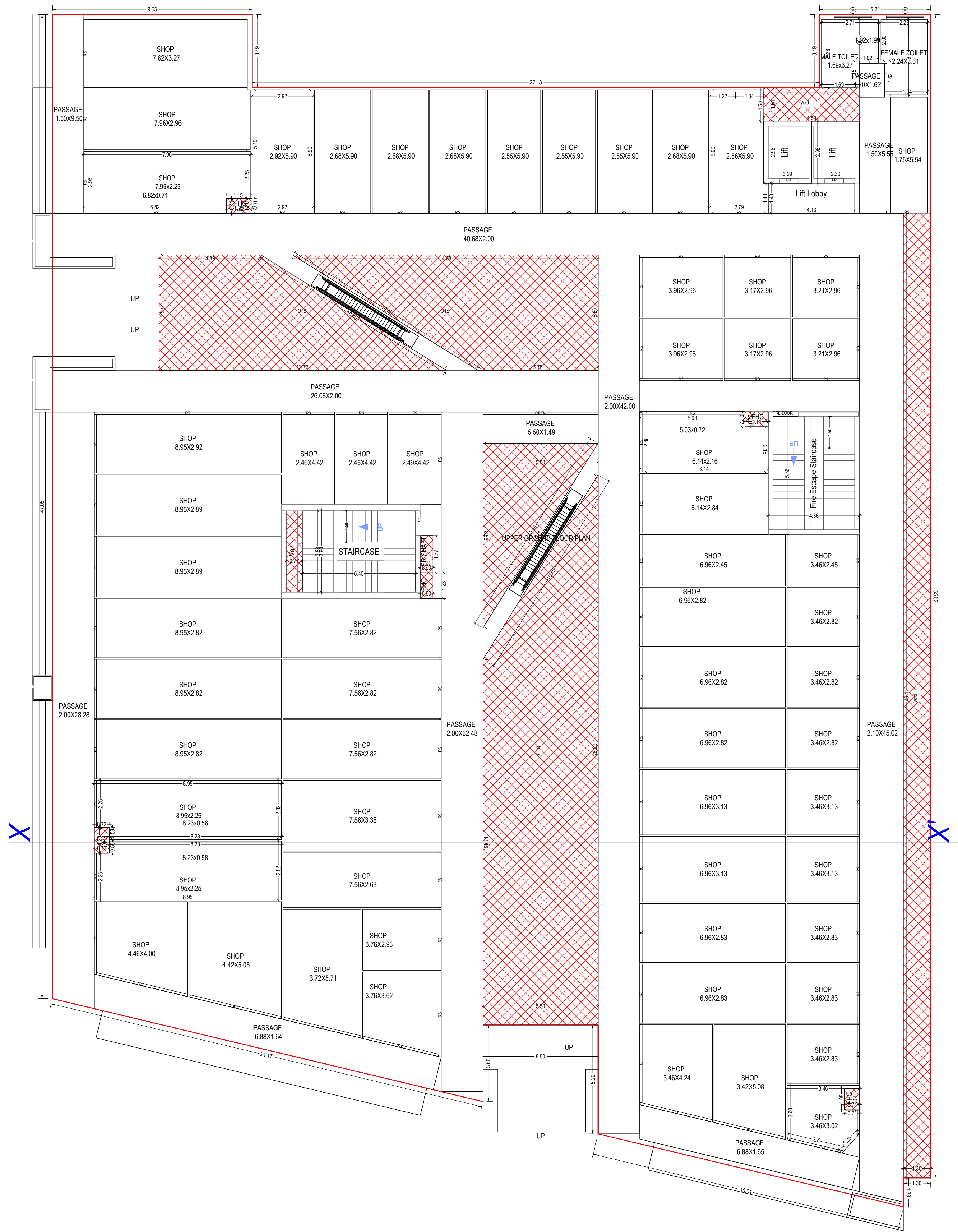
Building Plan Application Number  
CDA/BP/22-23/1244  
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Approved By  
Chandra Prakash Tripathi (Chief Architect and Town Planner/Additional S  
Examined By  
Bhagwan Das Maurya (Junior engineer)  
Dhananjay Singh (Assistant Engineer)  
Bhagwan Das Maurya (Junior engineer)  
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Rajeev Ratan Shah (Town Planner/ Executive engineer)

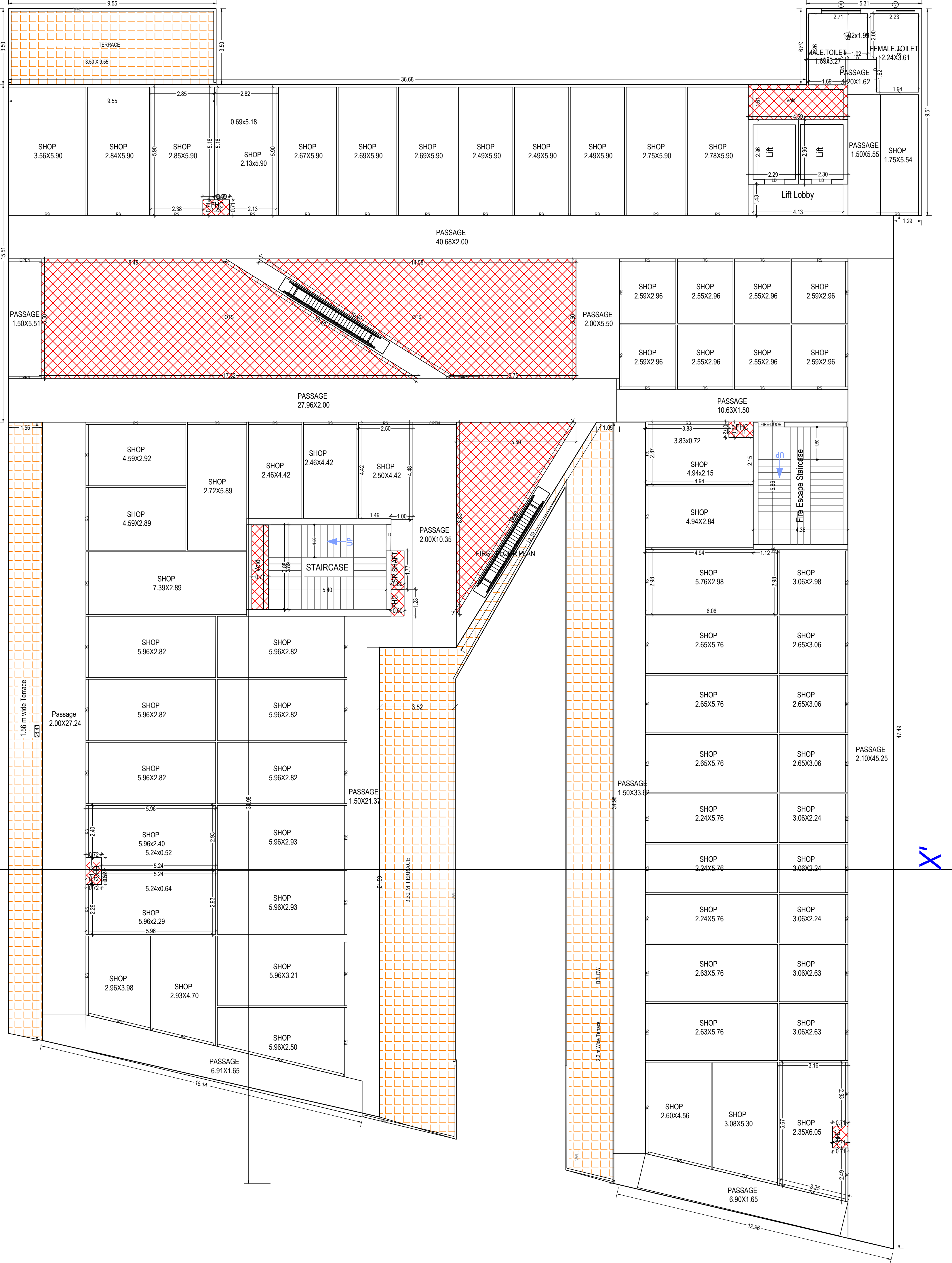
Chandra Prakash Tripathi (Chief Architect and Town Planner/Additional S

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

|                        |         |                   |         |
|------------------------|---------|-------------------|---------|
| Total Plot Area :-     | 3597.90 | Total FAR Area :- | 6295.14 |
| Total Coverage Area :- | 1796.78 | Total BUA Area :- | 9185.33 |



UPPER GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
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|                        |         |                   |         |
|------------------------|---------|-------------------|---------|
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| Total Coverage Area :- | 1796.78 | Total BUA Area :- | 9185.33 |

OWNER'S NAME AND SIGNATURE  
Karyan Infracon LLP,amit131agg@gmail.com,9810902044

ARCHITECT'S NAME AND SIGNATURE  
KALASH CHANDER  
0947158610069



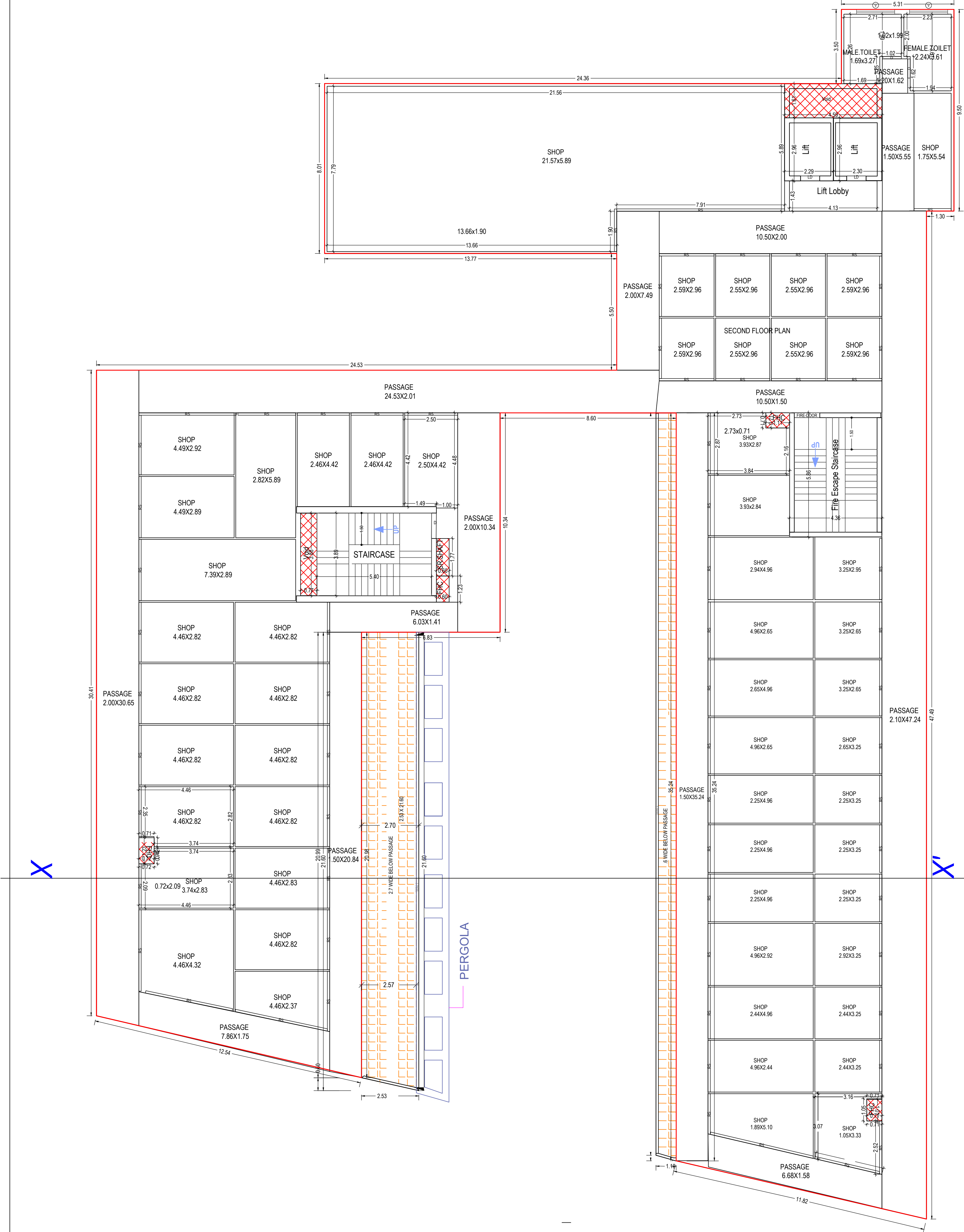
Building Plan Application Number  
CDA/BP/22-23/1244  
Sanctioned On  
20 Mar 2023  
Valid Till  
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Approved By  
Chandra Prakash Tripathi (Chief Architect and Town Planner/Additional S  
Examined By  
Bhagwan Das Maurya (Junior engineer)  
Dhananjay Singh (Assistant Engineer)  
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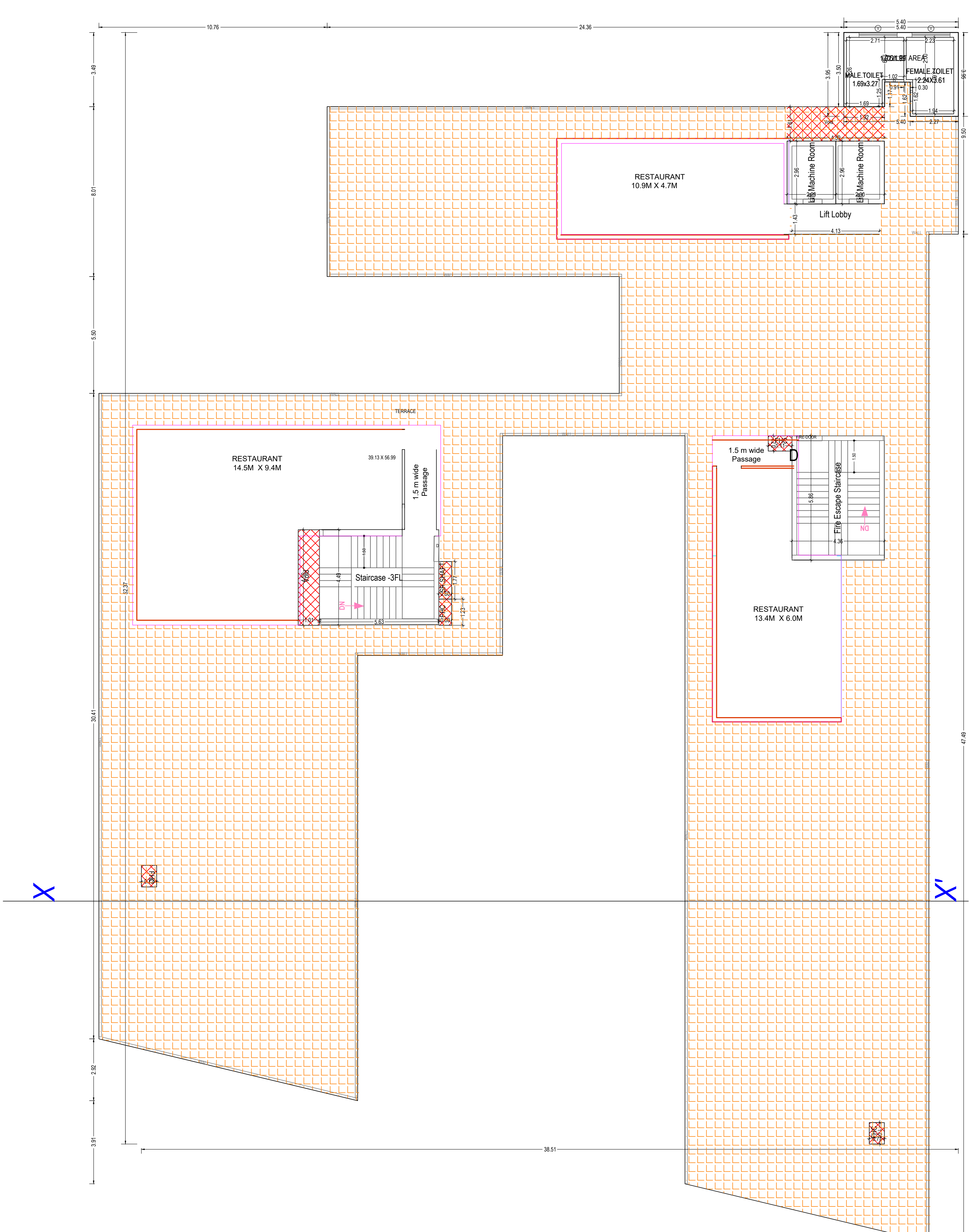
Chandra Prakash Tripathi (Chief Architect and Town Planner/Additional S

SCHEDULE OF DOOR:

| BUILDING NAME | D    | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|------|--------|--------|-----|
| A(A)          | 0.99 | 2.10 | 08     |        |     |
| A(A)          | 1.20 | 2.10 | 02     |        |     |
| A(A)          | 1.50 | 2.10 | 03     |        |     |
| A(A)          | 1.92 | 2.10 | 01     |        |     |
| A(A)          | 1.96 | 2.10 | 03     |        |     |
| A(A)          | 2.00 | 2.10 | 01     |        |     |
| A(A)          | 2.01 | 2.10 | 01     |        |     |
| A(A)          | 2.04 | 2.10 | 01     |        |     |
| A(A)          | 2.05 | 2.10 | 01     |        |     |
| A(A)          | 2.07 | 2.10 | 04     |        |     |
| A(A)          | 2.09 | 2.10 | 01     |        |     |
| A(A)          | 2.13 | 2.10 | 01     |        |     |
| A(A)          | 2.14 | 2.10 | 01     |        |     |
| A(A)          | 2.15 | 2.10 | 01     |        |     |
| A(A)          | 2.24 | 2.10 | 06     |        |     |
| A(A)          | 2.25 | 2.10 | 08     |        |     |
| A(A)          | 2.29 | 2.10 | 01     |        |     |
| A(A)          | 2.30 | 2.10 | 01     |        |     |
| A(A)          | 2.32 | 2.10 | 01     |        |     |
| A(A)          | 2.35 | 2.10 | 03     |        |     |
| A(A)          | 2.38 | 2.10 | 01     |        |     |
| A(A)          | 2.40 | 2.10 | 04     |        |     |
| A(A)          | 2.41 | 2.10 | 01     |        |     |
| A(A)          | 2.42 | 2.10 | 01     |        |     |
| A(A)          | 2.44 | 2.10 | 05     |        |     |
| A(A)          | 2.45 | 2.10 | 01     |        |     |
| A(A)          | 2.46 | 2.10 | 06     |        |     |
| A(A)          | 2.49 | 2.10 | 05     |        |     |
| A(A)          | 2.50 | 2.10 | 02     |        |     |
| A(A)          | 2.52 | 2.10 | 01     |        |     |
| A(A)          | 2.55 | 2.10 | 11     |        |     |
| A(A)          | 2.59 | 2.10 | 08     |        |     |
| A(A)          | 2.60 | 2.10 | 01     |        |     |
| A(A)          | 2.63 | 2.10 | 05     |        |     |
| A(A)          | 2.64 | 2.10 | 01     |        |     |
| A(A)          | 2.65 | 2.10 | 12     |        |     |
| A(A)          | 2.66 | 2.10 | 01     |        |     |
| A(A)          | 2.67 | 2.10 | 01     |        |     |
| A(A)          | 2.68 | 2.10 | 04     |        |     |
| A(A)          | 2.69 | 2.10 | 02     |        |     |
| A(A)          | 2.72 | 2.10 | 02     |        |     |
| A(A)          | 2.73 | 2.10 | 04     |        |     |
| A(A)          | 2.75 | 2.10 | 01     |        |     |
| A(A)          | 2.78 | 2.10 | 01     |        |     |
| A(A)          | 2.79 | 2.10 | 01     |        |     |
| A(A)          | 2.81 | 2.10 | 03     |        |     |
| A(A)          | 2.82 | 2.10 | 29     |        |     |
| A(A)          | 2.83 | 2.10 | 07     |        |     |
| A(A)          | 2.84 | 2.10 | 09     |        |     |
| A(A)          | 2.85 | 2.10 | 16     |        |     |
| A(A)          | 2.86 | 2.10 | 01     |        |     |
| A(A)          | 2.87 | 2.10 | 01     |        |     |
| A(A)          | 2.88 | 2.10 | 11     |        |     |
| A(A)          | 2.90 | 2.10 | 02     |        |     |
| A(A)          | 2.91 | 2.10 | 01     |        |     |
| A(A)          | 2.92 | 2.10 | 06     |        |     |
| A(A)          | 2.93 | 2.10 | 14     |        |     |
| A(A)          | 2.94 | 2.10 | 03     |        |     |
| A(A)          | 2.96 | 2.10 | 02     |        |     |
| A(A)          | 2.97 | 2.10 | 01     |        |     |
| A(A)          | 2.98 | 2.10 | 02     |        |     |
| A(A)          | 2.99 | 2.10 | 01     |        |     |
| A(A)          | 3.00 | 2.10 | 05     |        |     |
| A(A)          | 3.03 | 2.10 | 01     |        |     |
| A(A)          | 3.05 | 2.10 | 01     |        |     |
| A(A)          | 3.13 | 2.10 | 05     |        |     |
| A(A)          | 3.14 | 2.10 | 01     |        |     |
| A(A)          | 3.18 | 2.10 | 02     |        |     |
| A(A)          | 3.21 | 2.10 | 03     |        |     |
| A(A)          | 3.27 | 2.10 | 01     |        |     |
| A(A)          | 3.29 | 2.10 | 02     |        |     |
| A(A)          | 3.38 | 2.10 | 02     |        |     |
| A(A)          | 3.47 | 2.10 | 01     |        |     |
| A(A)          | 3.52 | 2.10 | 01     |        |     |
| A(A)          | 3.56 | 2.10 | 03     |        |     |
| A(A)          | 3.57 | 2.10 | 01     |        |     |
| A(A)          | 3.69 | 2.10 | 01     |        |     |
| A(A)          | 3.62 | 2.10 | 01     |        |     |
| A(A)          | 3.63 | 2.10 | 01     |        |     |
| A(A)          | 3.64 | 2.10 | 01     |        |     |
| A(A)          | 3.69 | 2.10 | 01     |        |     |
| A(A)          | 3.72 | 2.10 | 01     |        |     |
| A(A)          | 3.73 | 2.10 | 05     |        |     |
| A(A)          | 3.75 | 2.10 | 02     |        |     |
| A(A)          | 3.81 | 2.10 | 01     |        |     |
| A(A)          | 3.83 | 2.10 | 01     |        |     |
| A(A)          | 3.96 | 2.10 | 02     |        |     |
| A(A)          | 4.05 | 2.10 | 01     |        |     |
| A(A)          | 4.07 | 2.10 | 01     |        |     |
| A(A)          | 4.16 | 2.10 | 01     |        |     |
| A(A)          | 4.20 | 2.10 | 01     |        |     |
| A(A)          | 4.31 | 2.10 | 01     |        |     |
| A(A)          | 4.45 | 2.10 | 03     |        |     |
| A(A)          | 4.54 | 2.10 | 01     |        |     |
| A(A)          | 4.59 | 2.10 | 02     |        |     |
| A(A)          | 4.69 | 2.10 | 01     |        |     |
| A(A)          | 4.98 | 2.10 | 01     |        |     |
| A(A)          | 5.03 | 2.10 | 01     |        |     |
| A(A)          | 5.50 | 2.10 | 01     |        |     |
| A(A)          | 5.55 | 2.10 | 01     |        |     |
| A(A)          | 5.79 | 2.10 | 01     |        |     |
| A(A)          | 5.94 | 2.10 | 01     |        |     |
| A(A)          | 6.12 | 2.10 | 01     |        |     |
| A(A)          | 6.71 | 2.10 | 01     |        |     |
| A(A)          | 7.81 | 2.10 | 01     |        |     |
| A(A)          | 8.55 | 2.10 | 01     |        |     |



SECOND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



THIRD FLOOR PLAN  
(Proposed)  
(SCALE 1:100)

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
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|                        |         |                   |         |
|------------------------|---------|-------------------|---------|
| Total Plot Area: -     | 3597.90 | Total FAR Area: - | 6295.14 |
| Total Coverage Area: - | 1796.78 | Total BUA Area: - | 9185.33 |

OWNER'S NAME AND SIGNATURE  
Karyan Infacom LLP,amit131agg@gmail.com,9810902044

ARCHITECT'S NAME AND SIGNATURE

KAILASH CHANDER  
GHAZIABAD  
GDA/1586/10069

INEER

Ghaziabad Development Authority



Building Plan Application Number

CDA/BP/22-23/1244

Sanctioned On

20 Mar 2023

Valid Till

20 Mar 2028

Approved By

Chandra Prakash Tripathi (Chief Architect and Town Planner/Additional S

Examined By

Bhagwan Das Maurya (Junior engineer)

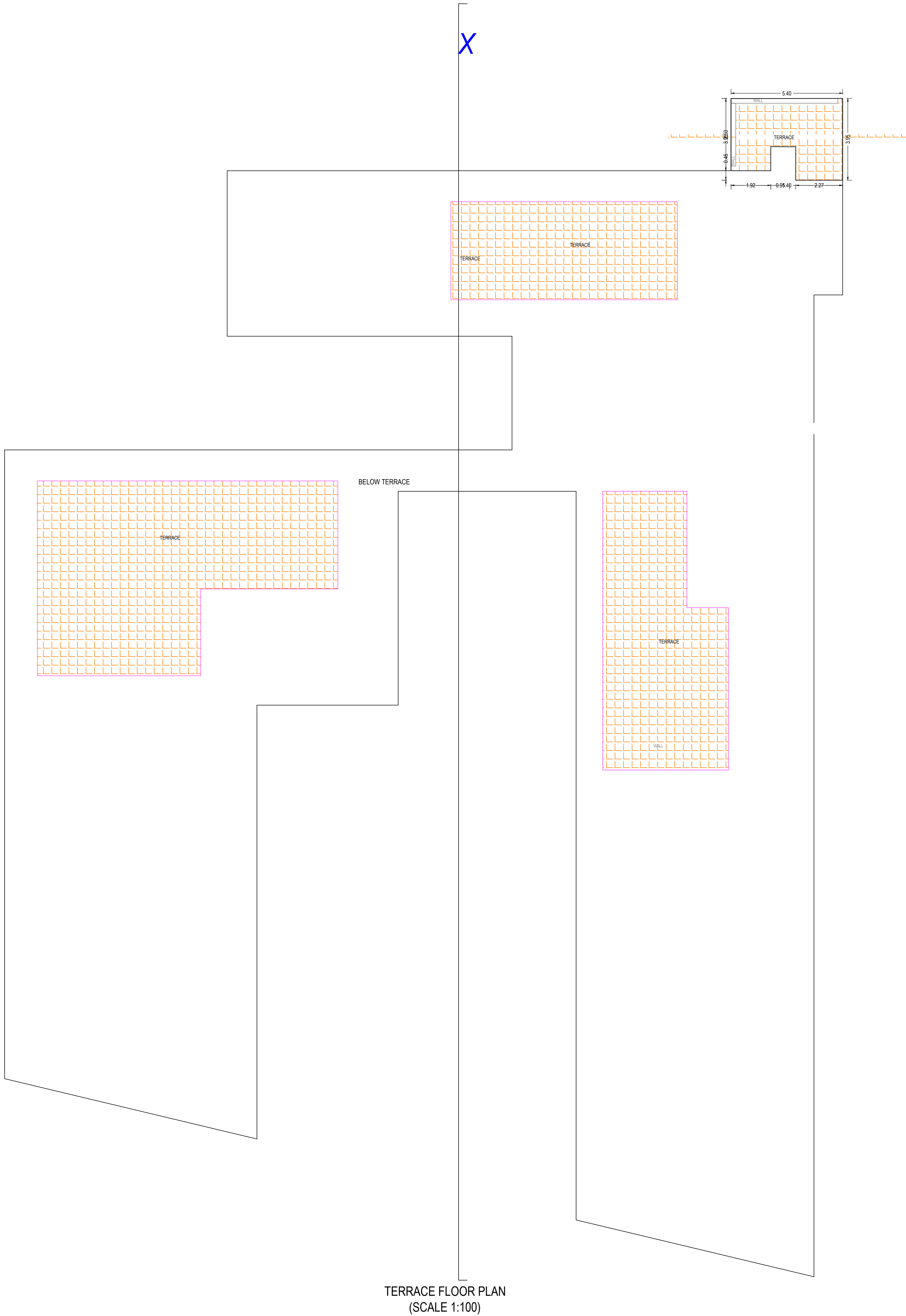
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Bhagwan Das Maurya (Junior engineer)

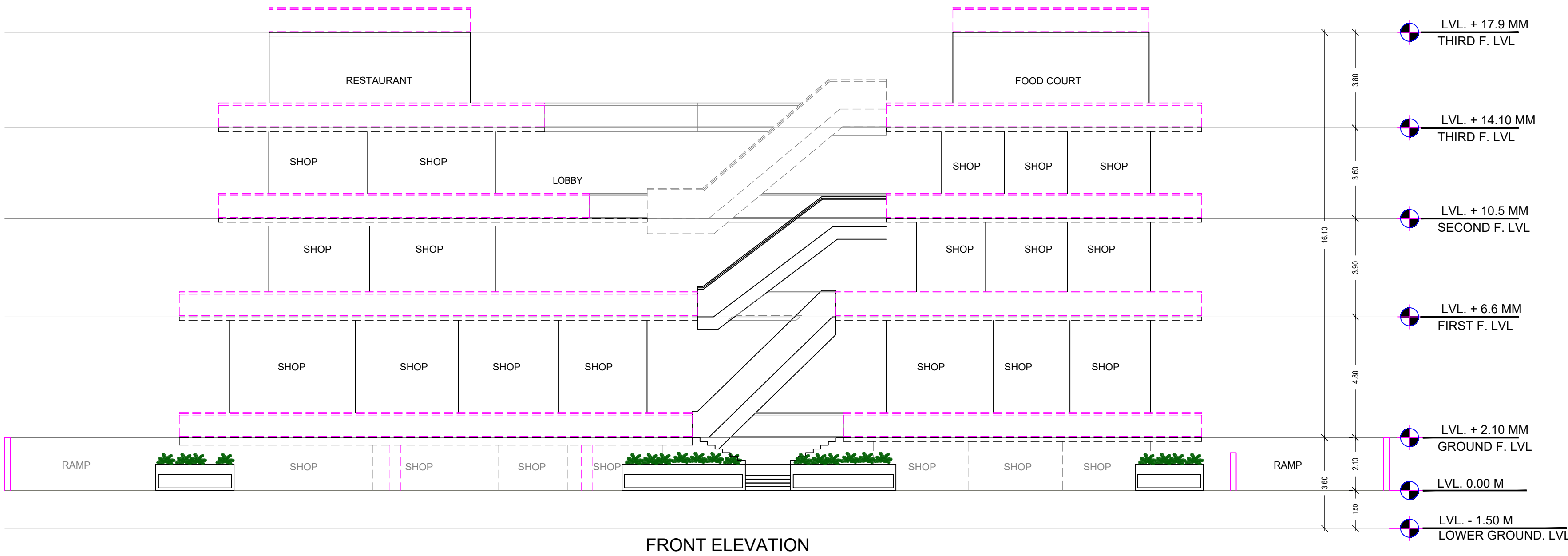
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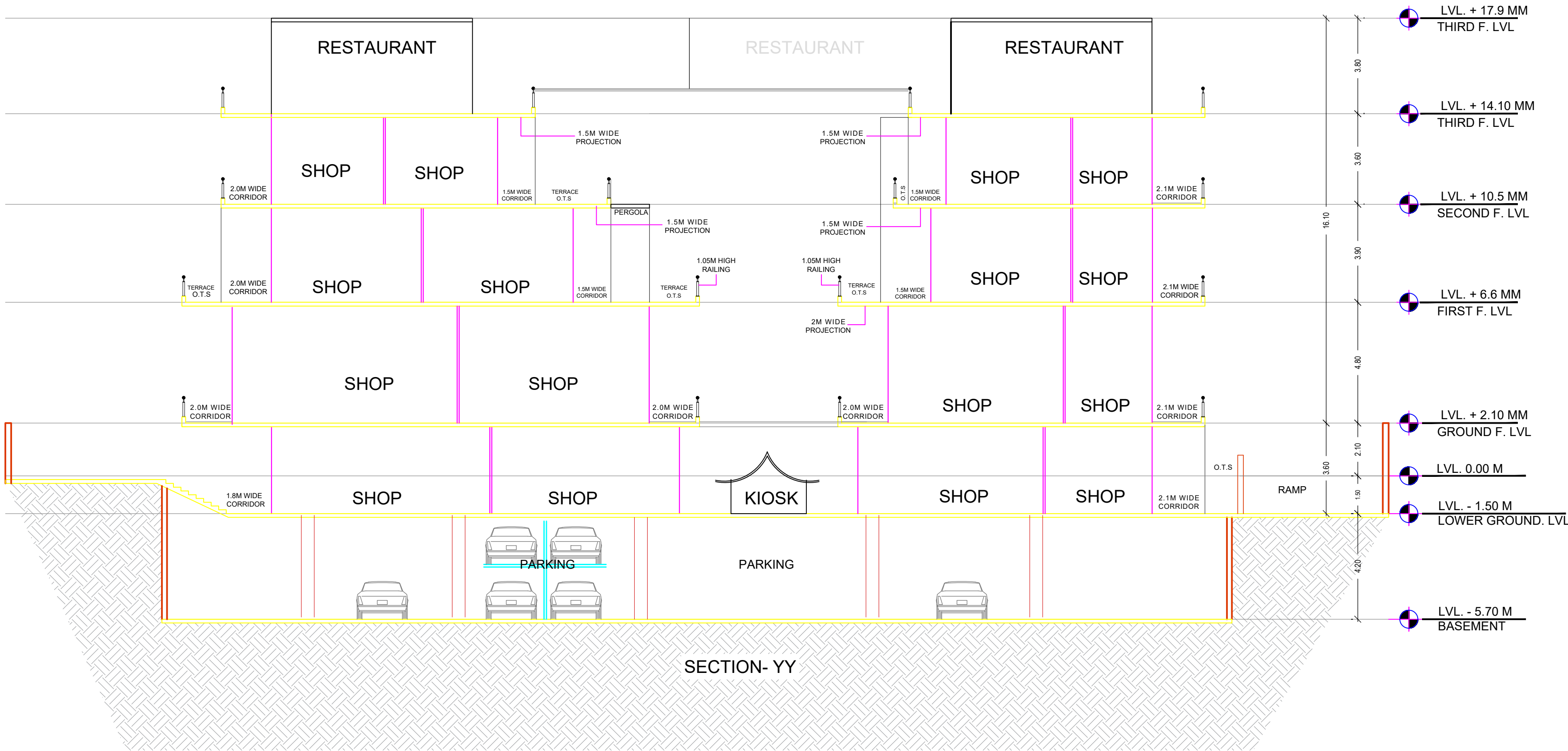
Chandra Prakash Tripathi (Chief Architect and Town Planner/Additional S



TERRACE FLOOR PLAN  
(SCALE 1:100)



FRONT ELEVATION



SECTION-YY

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (A)         | V    | 1.80   | 1.00   | 08  |

Staircase Checks (Table 8a-1)

| Floor Name              | StairCase Name        | Flight Width | Tread Width | Riser Height | Rating Ht. |
|-------------------------|-----------------------|--------------|-------------|--------------|------------|
| BASEMENT FLOOR PLAN     | STAIRCASE             | 1.50         | 0.300       | 0.200        | 1.00       |
| LOWER GROUND FLOOR PLAN | STAIRCASE             | 1.50         | 0.300       | 0.106        | 1.00       |
|                         | Fire Escape Staircase | 1.50         | 0.300       | 0.138        | 1.00       |
| UPPER GROUND FLOOR PLAN | STAIRCASE             | 1.50         | 0.300       | 0.150        | 1.00       |
|                         | Fire Escape Staircase | 1.50         | 0.300       | 0.185        | 1.00       |
| FIRST FLOOR PLAN        | STAIRCASE             | 1.50         | 0.300       | 0.130        | 1.00       |
|                         | Fire Escape Staircase | 1.50         | 0.300       | 0.150        | 1.00       |
| SECOND FLOOR PLAN       | STAIRCASE             | 1.50         | 0.300       | 0.150        | 1.00       |
|                         | Fire Escape Staircase | 1.50         | 0.300       | 0.138        | 1.00       |
| THIRD FLOOR PLAN        | Staircase-3FL         | 1.50         | 0.300       | 0.084        | 1.00       |
|                         | Fire Escape Staircase | 1.50         | 0.300       | 0.146        | 1.00       |

Building -A (A)

| Floor Name                     | Gross Builtup Area | Deductions From Gross BUA/Area in Sq.mt.) | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        |       |              |            |        |              |         | Proposed | FAR Area (Sq.mt.) | Add. Area in FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | No. of Unit |
|--------------------------------|--------------------|-------------------------------------------|------------------------------|-----------------------------|--------|-------|--------------|------------|--------|--------------|---------|----------|-------------------|---------------------------|-------------------------|-------------|
|                                |                    |                                           |                              | Dust/Dust. Ch. Hook         | Mummy  | Lift  | Lift Machine | Lift Lobby | Ramp   | Service Area | Parking |          |                   |                           |                         |             |
| Basement Floor                 | 2562.79            |                                           | 0.00                         | 2562.79                     | 24.06  | 9.74  | 0.00         | 5.9        | 736.02 | 0.00         | 1787.07 |          | 0.00              | 0.00                      | 0.00                    |             |
| Lower Ground Floor             | 2003.24            |                                           | 214.03                       | 1789.21                     | 24.06  | 9.74  | 0.00         | 5.9        | 0.00   | 9.74         | 0.00    |          | 1739.77           | 0.00                      | 1739.77                 | 01          |
| Upper Ground Floor             | 1889.27            |                                           | 151.18                       | 1738.09                     | 24.06  | 9.74  | 0.00         | 5.9        | 0.00   | 9.74         | 0.00    |          | 1688.65           | 0.00                      | 1688.65                 | 01          |
| First Floor                    | 1645.46            |                                           | 151.18                       | 1494.28                     | 24.06  | 9.74  | 0.00         | 5.9        | 0.00   | 9.74         | 0.00    |          | 1444.82           | 0.00                      | 1444.82                 | 01          |
| Second Floor                   | 1283.16            |                                           | 0.00                         | 1283.16                     | 24.06  | 9.74  | 0.00         | 5.9        | 0.00   | 9.74         | 0.00    |          | 1234.26           | 0.00                      | 1234.26                 | 01          |
| Third Floor                    | 288.00             |                                           | 0.00                         | 288.00                      | 73.70  | 0.00  | 9.74         | 5.9        | 0.00   | 9.74         | 0.00    |          | 188.00            | 0.00                      | 188.00                  | 00          |
| Terrace Floor                  | 29.85              |                                           | 0.00                         | 29.85                       | 0.00   | 0.00  | 0.00         | 0.00       | 0.00   | 29.85        | 0.00    |          | 0.00              | 0.00                      | 0.00                    | 00          |
| Total                          | 9701.77            |                                           | 516.39                       | 9185.33                     | 194.00 | 48.70 | 9.74         | 29.50      | 736.02 | 78.55        | 1787.07 |          | 6295.14           | 0.00                      | 6295.14                 | 04          |
| Total Number of Same Buildings | 1                  |                                           |                              |                             |        |       |              |            |        |              |         |          |                   |                           |                         |             |
| Total                          | 9701.77            |                                           | 516.39                       | 9185.33                     | 194.00 | 48.70 | 11.85        | 29.50      | 736.02 | 78.55        | 1787.07 |          | 6295.14           | 0.00                      | 6295.14                 | 04          |

Total Plot Area :- 3597.90

Total FAR Area :- 6295.14

Total Coverage Area :- 1796.78

Total BUA Area :- 9185.33

OWNER'S NAME AND SIGNATURE

Karyan Infracon LLP,amit131agg@gmail.com,9810902044

ARCHITECT'S NAME AND SIGNATURE

KAILASH CHANDER

09876543210

INEER

Ghaziabad Development Authority



Building Plan Application Number

CDA/BP/22-23/1244

Sanctioned On

20 Mar 2023

Valid Till

20 Mar 2028

Approved By

Chandra Prakash Tripathi (Chief Architect and Town Planner/Additional)

Examined By

Bhagwan Das Maurya (Junior engineer)

Dhananjay Singh (Assistant Engineer)

Bhagwan Das Maurya (Junior engineer)

Dhananjay Singh (Assistant Engineer)

Rajeev Ratan Shah (Town Planner/ Executive engineer)

Chandra Prakash Tripathi (Chief Architect and Town Planner/Additional)

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.

2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.