



NOTE:
1. PLEASE READ THIS DRAWING IN CONJUNCTION WITH THE DRAWING "AREA DETAIL" DRAWING NO. SUB/A-100-A
2. ALL DIMENSION ARE IN MILLIMETER.

LAND AREA DETAIL:			
LAND AREA DISTRIBUTION (as per size policy)			
		(ACRE)	(SQMT)
TOTAL SITE AREA		75.13	304053.46
A	LAND IN PROCESSING ZONE	48.84	197034.75
B	LAND IN NON PROCESSING ZONE	26.30	106418.71
TOTAL		75.13	304053.46

LEGEND
ALREADY APPROVED
DATED ON 16/05/2015
WITH LETTER NO-
BP/1240/V2/2540/06.05.2015

LEENU
SAHGAL
MASTER PLAN GREEN

N.B., IN CONTINUATION OF SUBMISSION FILED VIDE REF. NO. DATED IT HAS BEEN OBSERVED THAT AS PER THE INTERPRETATION OF BYE LAWS FOR THE FAR AVAILABLE, THE AREAS SHOWN IN THE SHADED COLOURS (AS MASTER PLAN GREEN) WILL NOT BE CONSIDERED. ACCORDINGLY THE DEVELOPER/LESSEE WILL ABIDE BY THE ORDERS OF THE COMPETENT AUTHORITY FOR THESE AREAS & FOR THE REST OF THE DETAILED LAYOUT PLAN MAY KINDLY BE RELEASED.

SHWETA
SHRIVASTAVA
AVA
GANGIL
Digitally signed by SHWETA SHRIVASTAVA GANGIL
Date: 2023.10.11 12:36:18 +05'30'

NOTE:
IT-A & IT-B WERE APPROVED VIDE LETTER NO. BP-1240/V1 DATED 08-08-2008 AS ONE TOWER, HOWEVER THE BUILDING PLANS OF SEPARATE TOWERS AS REVISED IN THIS LAYOUT WILL BE SUBMITTED FOR APPROVAL IMMEDIATELY AFTER APPROVAL OF LAYOUT PLAN

REVISED SUBMISSION DRAWING

DRAWING TITLE:
REVISED SITE LAYOUT PLAN FOR
PLOT NO- IT-1A, IT-1B, C1 (COMMERCIAL) & IT-3

PROJECT TITLE:
IT-3
ON PLOT NO. 124
GREATER NOIDA,
UTTAR PRADESH

DRG. NO. - SUB/A-100

DEALT BY	CHECKED BY	APPROVED BY
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SCALE	REVISION	DATE	NORTH-
1:1000		27.01.2015	

NOTE: ALL DIM. ARE IN MILLIMETER

OWNER -
M/S ANSAL CITY AND PRAKASH PRAKASH
CONSULTANTS -
RUDRABHISHEK ENTERPRISES PVT. LTD.
Digitally signed by VIJAY PRAKASH
Date: 2023.10.11 12:46:48 +05'30'