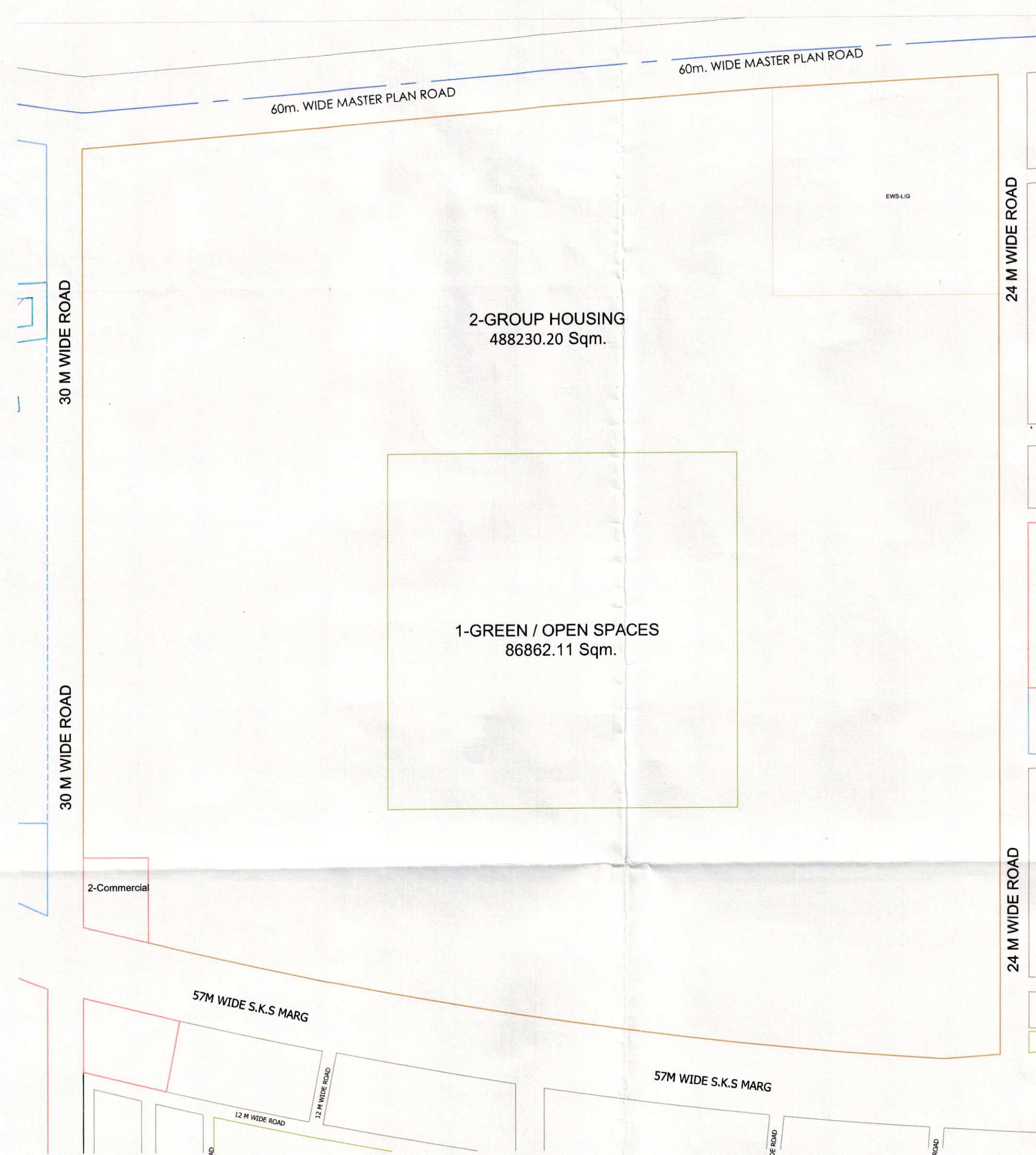
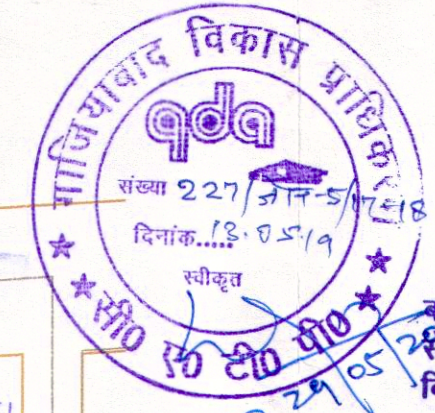
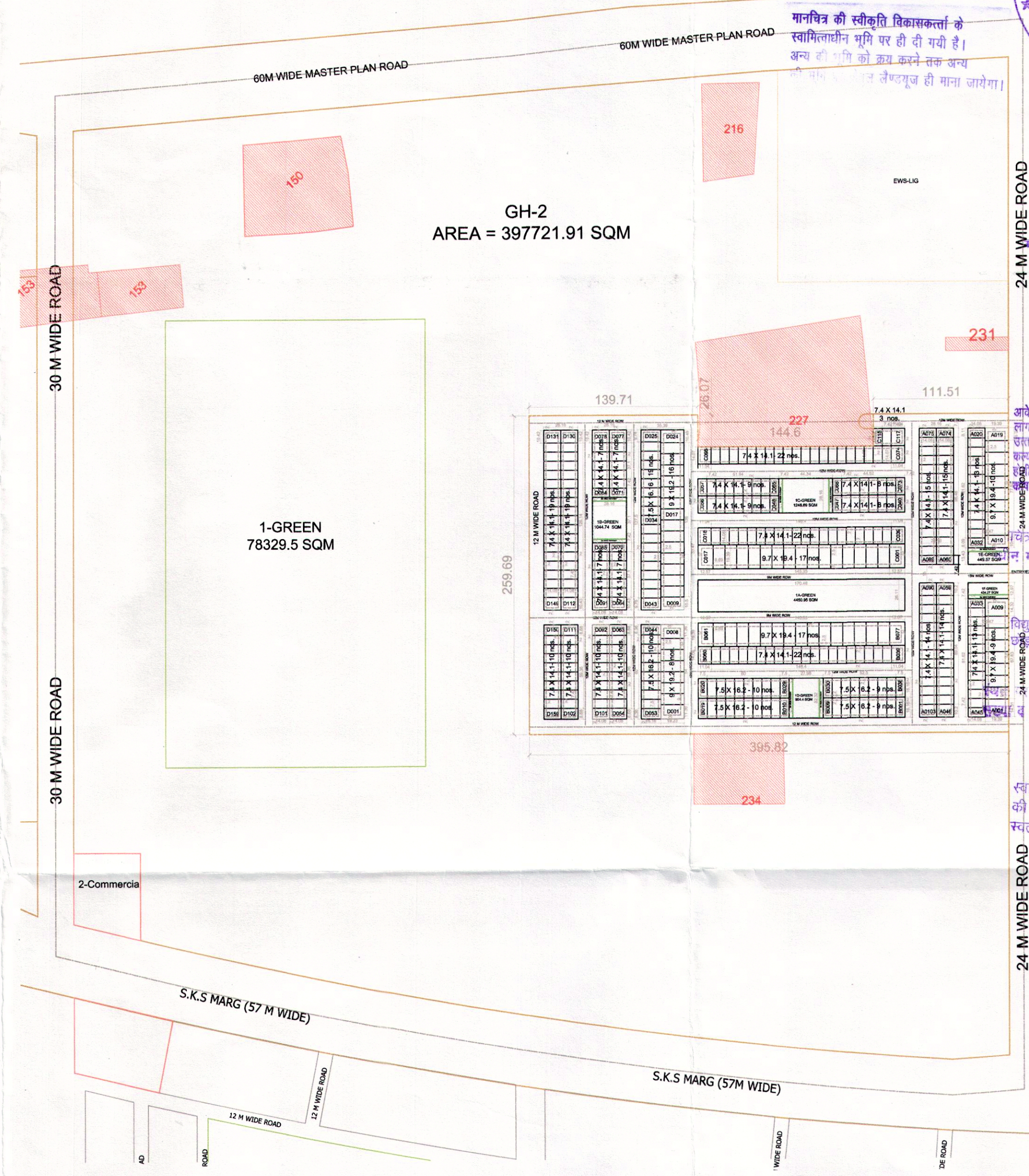


# AS PER PART COMPLETION, (Dated 23/09/17)



# PROPOSED - FOR APPROVAL



क्याता कावय दिनांक 09-07-2019  
एन मानन कोरी  
क्याता कावय दिनांक 09-07-2019  
एन मानन कोरी

वर्षा विरोधक  
विषयवाचक विकास प्राधिकरण  
वाणिज्यवाचक  
साहायक नगर नियोजक  
विषयवाचक विकास प्राधिकरण  
वाणिज्यवाचक  
क्याता कावय दिनांक 09-07-2019  
एन मानन कोरी

आवेदन/प्र-सामग्री/निर्माणकर्ता द्वारा निर्माण  
लगात की 1 प्रतिष्ठा धनराशि लेवर तैयार मद्र में  
छात्रा प्रवेश पत्रान एवं अन्य सविनियमन कर्मकर  
क्याता कावय दिनांक 09-07-2019  
एन मानन कोरी

विषयवाचक पत्र पर अंकित शतों क  
न मानन कोरी  
क्याता कावय दिनांक 09-07-2019  
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एन मानन कोरी

| AS PER PART COMPLETION, (Dated 23/09/17) |             |       |
|------------------------------------------|-------------|-------|
| TYPE                                     | Area (sqm.) | % age |
| TOTAL POCKET AREA                        | 575092.31   |       |
| NET GH-2 AREA                            | 488230.20   |       |
| NET GREEN AREA                           | 86862.11    | 15%   |
| DENSITY APPROVED                         | 270.00      |       |
| UNITS APPROVED                           | 13182.00    |       |
| POPULATION                               | 65910.00    |       |

| GH-2 PLOT AREA DETAIL |                     |                    |                             |                    |       |             |                   |
|-----------------------|---------------------|--------------------|-----------------------------|--------------------|-------|-------------|-------------------|
| S.N.                  | PLOT SIZE (IN MTRS) | PLOT AREA (IN SQM) | NO. OF PLOTS                | TOTAL PLOTTED AREA | UNITS | TOTAL UNITS | FRONT SETBACK (M) |
| 1                     | 7.4 X 14.1          | 104.34             | 293                         | 30571.62           | 2     | 586         | 2                 |
| 2                     | 7.5 X 16.2          | 121.50             | 67                          | 8140.50            | 2     | 134         | 2                 |
| 3                     | 9 X 19.2            | 172.80             | 24                          | 4147.20            | 4     | 96          | 3                 |
| 4                     | 9.7 X 19.4          | 188.18             | 53                          | 9973.54            | 4     | 212         | 3                 |
|                       |                     |                    | TOTAL                       | 52832.86           |       | 1028        |                   |
|                       |                     |                    | ADDED EXTRA FOR CORNER PLOT | 3723.83            |       |             |                   |
|                       |                     |                    | TOTAL PLOT AREA (A)         | 56556.69           |       |             |                   |

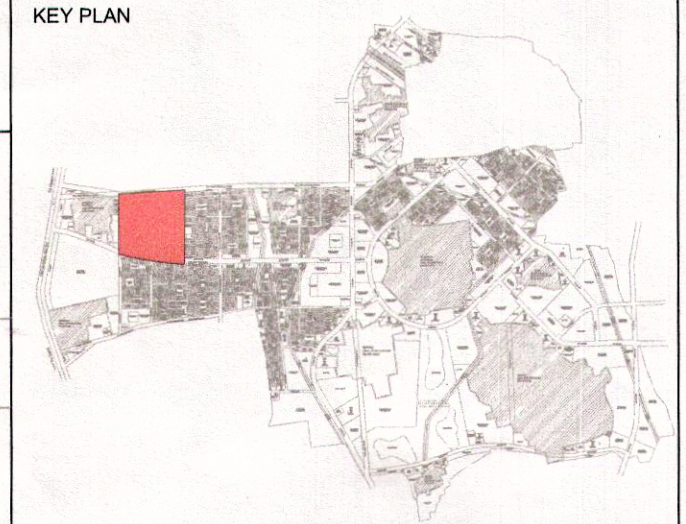
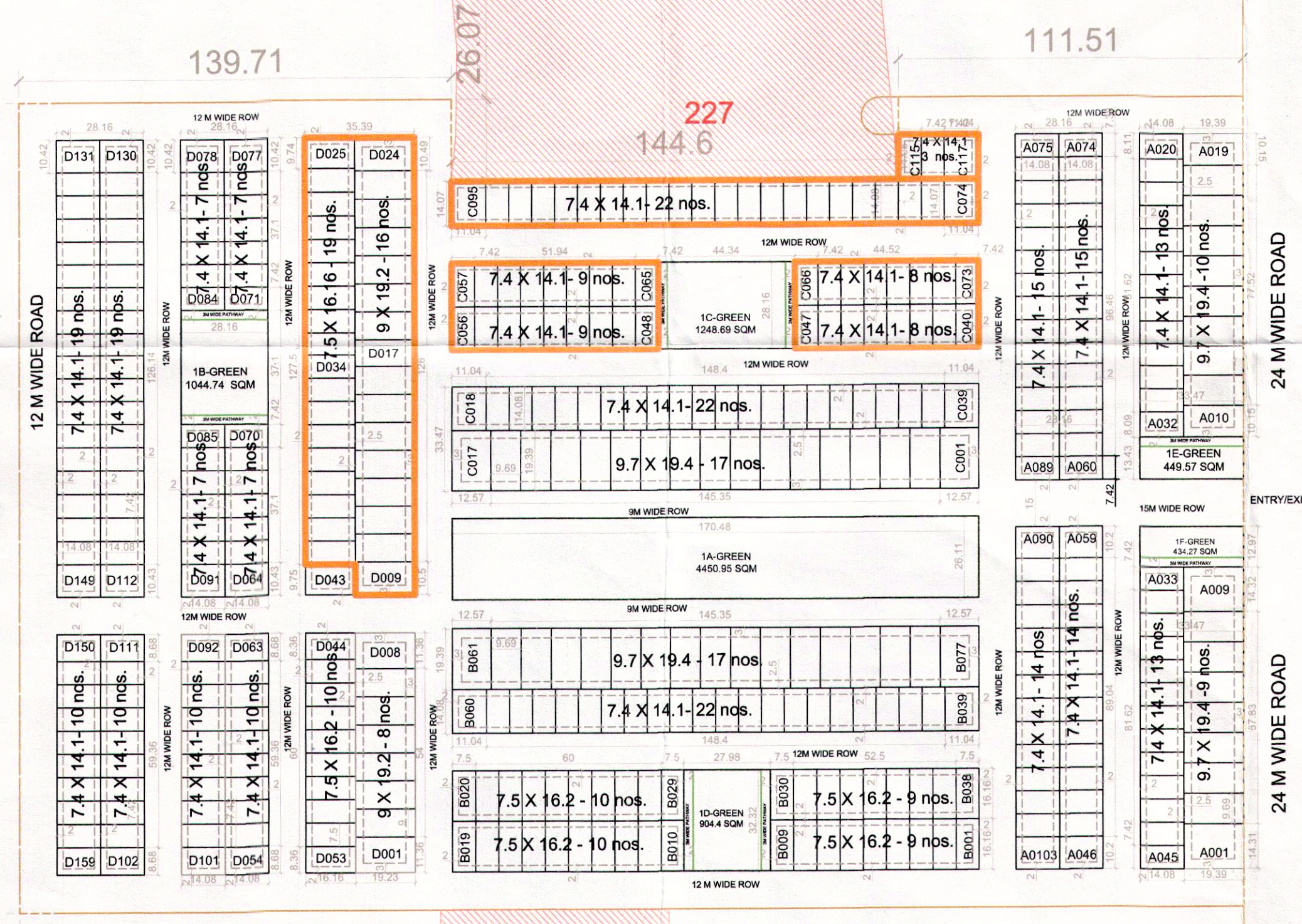
  

| GH-2 PLOTTED POCKET GREEN DETAIL |                 |                     |
|----------------------------------|-----------------|---------------------|
| S.N.                             | GREEN (NOS)     | GREEN AREA (IN SQM) |
| 1                                | 1A GREEN        | 4450.95             |
| 2                                | 1B GREEN        | 1044.74             |
| 3                                | 1C GREEN        | 1248.69             |
| 4                                | 1D GREEN        | 904.40              |
| 5                                | 1E GREEN        | 449.57              |
| 6                                | 1F GREEN        | 434.27              |
|                                  | TOTAL GREEN (B) | 8532.62             |

|                                   |          |
|-----------------------------------|----------|
| ROAD AREA IN PLOTTED POCKET ( C ) | 33951.60 |
| TOTAL PLOTTED POCKET AREA (A+B+C) | 99040.91 |

| Mortgage Plots in Sector- 1 |                    |              |  |
|-----------------------------|--------------------|--------------|--|
| S1 Plot No.                 | Plot Size          | Area in Sqm. |  |
| 1                           | C040 7.42 X 14.10  | 104.62       |  |
| 2                           | C041 7.42 X 14.10  | 104.34       |  |
| 3                           | C042 7.40 X 14.10  | 104.34       |  |
| 4                           | C043 7.40 X 14.10  | 104.34       |  |
| 5                           | C044 7.40 X 14.10  | 104.34       |  |
| 6                           | C045 7.40 X 14.10  | 104.34       |  |
| 7                           | C046 7.40 X 14.10  | 104.34       |  |
| 8                           | C047 7.40 X 14.10  | 104.34       |  |
| 9                           | C048 7.40 X 14.10  | 104.34       |  |
| 10                          | C049 7.40 X 14.10  | 104.34       |  |
| 11                          | C050 7.40 X 14.10  | 104.34       |  |
| 12                          | C051 7.40 X 14.10  | 104.34       |  |
| 13                          | C052 7.40 X 14.10  | 104.34       |  |
| 14                          | C053 7.40 X 14.10  | 104.34       |  |
| 15                          | C054 7.40 X 14.10  | 104.34       |  |
| 16                          | C055 7.40 X 14.10  | 104.34       |  |
| 17                          | C056 7.40 X 14.10  | 104.34       |  |
| 18                          | C057 7.40 X 14.10  | 104.34       |  |
| 19                          | C058 7.40 X 14.10  | 104.34       |  |
| 20                          | C059 7.40 X 14.10  | 104.34       |  |
| 21                          | C060 7.40 X 14.10  | 104.34       |  |
| 22                          | C061 7.40 X 14.10  | 104.34       |  |
| 23                          | C062 7.40 X 14.10  | 104.34       |  |
| 24                          | C063 7.40 X 14.10  | 104.34       |  |
| 25                          | C064 7.40 X 14.10  | 104.34       |  |
| 26                          | C065 7.40 X 14.10  | 104.34       |  |
| 27                          | C066 7.40 X 14.10  | 104.34       |  |
| 28                          | C067 7.40 X 14.10  | 104.34       |  |
| 29                          | C068 7.40 X 14.10  | 104.34       |  |
| 30                          | C069 7.40 X 14.10  | 104.34       |  |
| 31                          | C070 7.40 X 14.10  | 104.34       |  |
| 32                          | C071 7.40 X 14.10  | 104.34       |  |
| 33                          | C072 7.40 X 14.10  | 104.34       |  |
| 34                          | C073 7.40 X 14.10  | 104.34       |  |
| 35                          | C074 11.00 X 14.10 | 155.10       |  |
| 36                          | C075 7.40 X 14.10  | 104.34       |  |
| 37                          | C076 7.40 X 14.10  | 104.34       |  |
| 38                          | C077 7.40 X 14.10  | 104.34       |  |
| 39                          | C078 7.40 X 14.10  | 104.34       |  |
| 40                          | C079 7.40 X 14.10  | 104.34       |  |
| 41                          | C080 7.40 X 14.10  | 104.34       |  |
| 42                          | C081 7.40 X 14.10  | 104.34       |  |
| 43                          | C082 7.40 X 14.10  | 104.34       |  |
| 44                          | C083 7.40 X 14.10  | 104.34       |  |
| 45                          | C084 7.40 X 14.10  | 104.34       |  |
| 46                          | C085 7.40 X 14.10  | 104.34       |  |
| 47                          | C086 7.40 X 14.10  | 104.34       |  |
| 48                          | C087 7.40 X 14.10  | 104.34       |  |
| 49                          | C088 7.40 X 14.10  | 104.34       |  |
| 50                          | C089 7.40 X 14.10  | 104.34       |  |



CLIENT:  
UPPAL CHADHA HI-TECH DEVELOPERS PVT.  
C-1, SECTOR-3 NOIDA

OWNER SIGNATURE

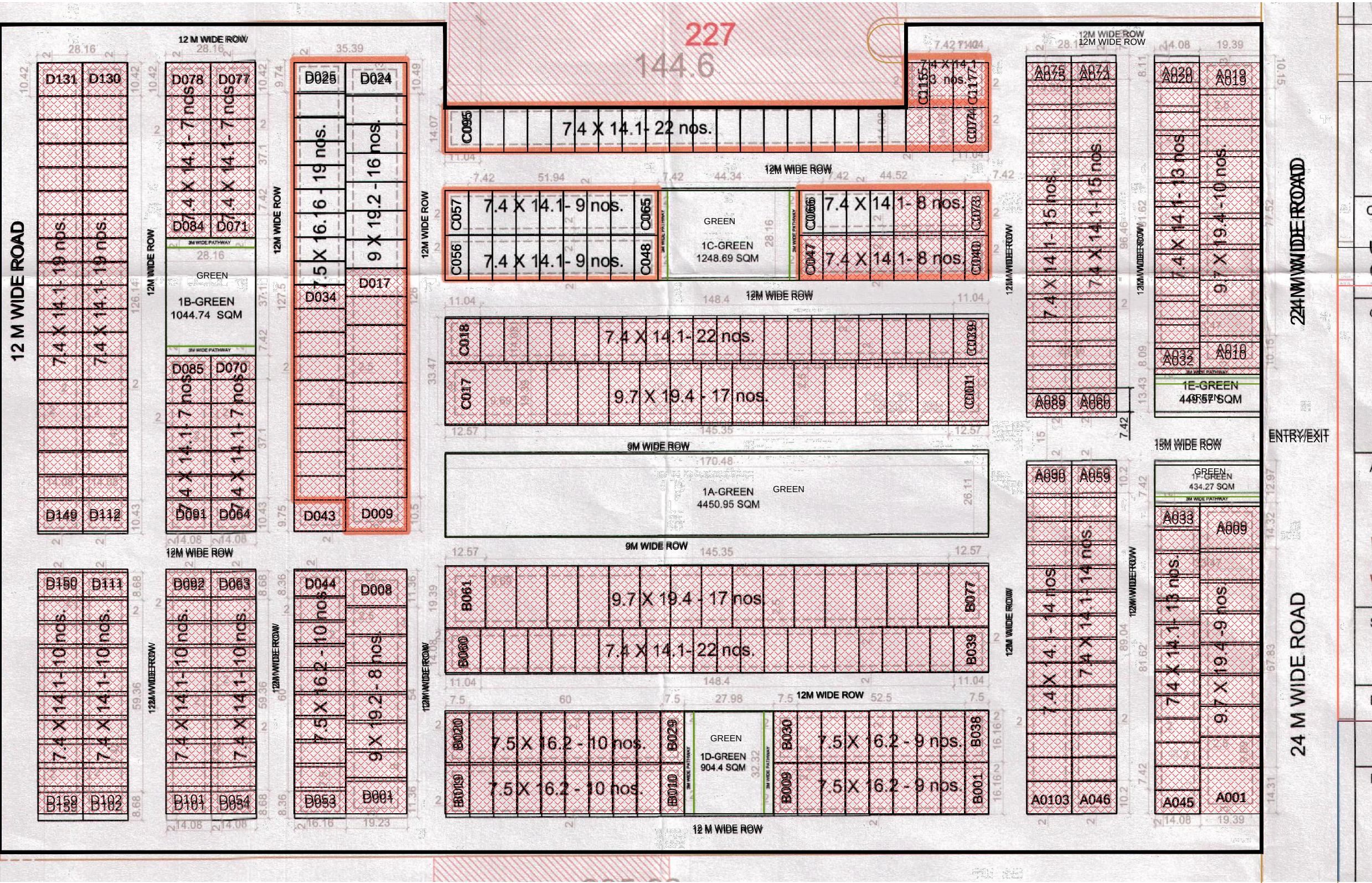
ARCHITECT'S / TOWN PLANNER'S SIGNATURE

SCALE - N.T.S.  
DRAWN BY:  
CHECKED BY:

DRAWING TITLE  
SUBMISSION DRAWING  
PLOTTED IN GH-2, SECTOR-1

DRAWING NO.  
SEC-1\_SUB\_A-001





PLOTS PROPOSED FOR RERA REGISTRATION

| GH-2 PLOT<br>(Proposed for rera registration) |                         |   |                     |        |                 |
|-----------------------------------------------|-------------------------|---|---------------------|--------|-----------------|
| S.NO                                          | PLOT SIZE<br>(IN METRS) |   | PLOT AREA<br>(SQM.) |        | NO. OF<br>PLOTS |
| 1                                             | 7.42                    | X | 14.08               | 104.47 | 251             |
| 2                                             | 7.50                    | X | 16.16               | 121.20 | 58              |
| 3                                             | 9.00                    | X | 19.23               | 173.07 | 17              |
| 4                                             | 9.69                    | X | 19.39               | 187.89 | 53              |
|                                               | TOTAL                   |   |                     |        | 379             |

