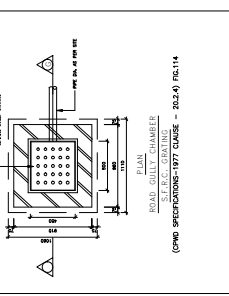
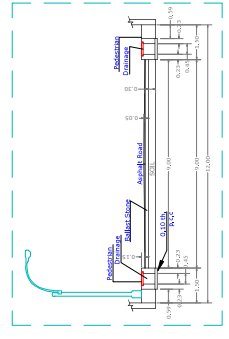
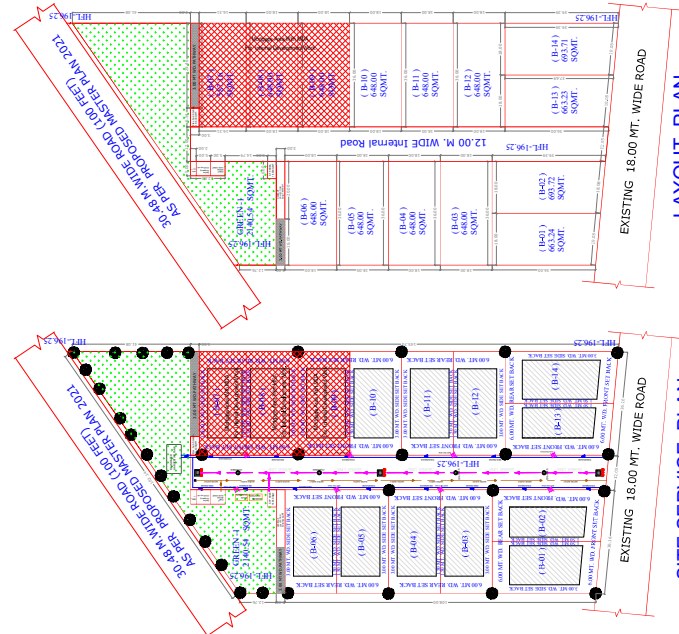
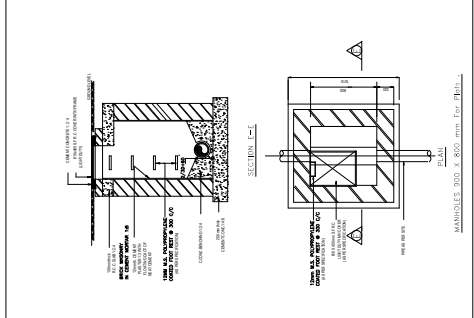


| GREEN AREA STATEMENT | | | |
|----------------------|---------|--------------------|------------------|
| 1 | GREEN-1 | PATHWAY+GREEN AREA | TOTAL GREEN AREA |
| | | 2140.54 | 2004.16 |
| | | 136.38 | 2004.16 |
| | | | SQ.MT. |



| PLOTS AREA STATEMENT | | | |
|----------------------|----------------|-------------|-------------|
| PLOT NO. | AREA IN SQ.MT. | F.S.B. | R.S.B. |
| B-07 | 600.00 | 3.00 | 1.50 |
| B-08 | 600.00 | 3.00 | 1.50 |
| B-09 | 600.00 | 3.00 | 1.50 |
| B-10 | 600.00 | 3.00 | 1.50 |
| B-11 | 600.00 | 3.00 | 1.50 |
| B-12 | 600.00 | 3.00 | 1.50 |
| B-13 | 600.00 | 3.00 | 1.50 |
| B-14 | 600.00 | 3.00 | 1.50 |
| TOTAL UNIT | 600.00 | 3.00 | 1.50 |
| | | | 97 |

| MORTGAGE PLOT AREA STATEMENT | | | |
|------------------------------|----------|----------------|---------------|
| BLOCK NAME | PLOT NO. | AREA IN SQ.MT. | F.S.B./R.S.B. |
| BLOCK-A | B-07 | 600.00 | 3.00/1.50 |
| BLOCK-B | B-08 | 600.00 | 3.00/1.50 |
| BLOCK-C | B-09 | 600.00 | 3.00/1.50 |
| TOTAL AREA | | 1800.00 | 9.00 |
| | | | 20 |



| REGISTRY AREA | |
|------------------------|---------------|
| OWNER NAME | AREA (SQ.MT) |
| M.M. ENTERPRISES | 312 |
| S.S. ENTERPRISES | 313 |
| S.R. ENTERPRISES | 315 |
| TOTAL LAND AREA | 930.00 |

| REMARKS | |
|---------------|---|
| ELECTRIC POLE | □ |
| MANHOLE | ○ |
| CHAMBER | ○ |
| TREES | ○ |
| BLUE DUSTBIN | ○ |
| GREEN DUSTBIN | ○ |
| SUBSIDIARY | ○ |
| WATER SUPPLY | ○ |

| AREA STATEMENT | |
|-------------------------|--|
| LAND AREA STATEMENT | AREA IN SQ.MT. PERCENTAGE |
| AS PER DOCUMENT | 13195.00 100 (%) |
| AS PER SITE | 13195.00 100 (%) |
| PATHWAY+GREEN AREA | 2140.54 16.22 |
| TOTAL GREEN AREA | 2004.16 15.22 |
| TOTAL ROAD AREA | 1786.89 13.59 |
| LOW VOLTAGE FEEDER AREA | 9134.16 69.26 |
| Street Shopping | 26.00 0.19 |
| PUBLIC TOILET | 10.00 0.07 |
| COVERAGE AREA | 10.00 0.07 |
| ROADS/ROADS/ROADS | 15.00 0.11 |
| PUMP AREA | 24.00 0.18 |
| TOTAL COVERED | 15.00 0.11 |
| TOTAL UNCOVERED | 17.00 0.13 |
| TOTAL UNIT | 97 |
| DENSITY | 97.75 = 485 POP. / 1727.33 SQ.M. (1727.33 SQ.M.) |

| REMARKS | |
|-----------------------------------|---|
| SEWER MANHOLE | ○ |
| SEWER CHAMBER | ○ |
| WATER SUPPLY LINE | — |
| DRAINAGE | — |
| SUBSIDIARY | ○ |
| ELECTRIC POLE/FEEDER STREET LIGHT | ○ |
| TREES | ○ |
| TRANSFORMERS | ○ |