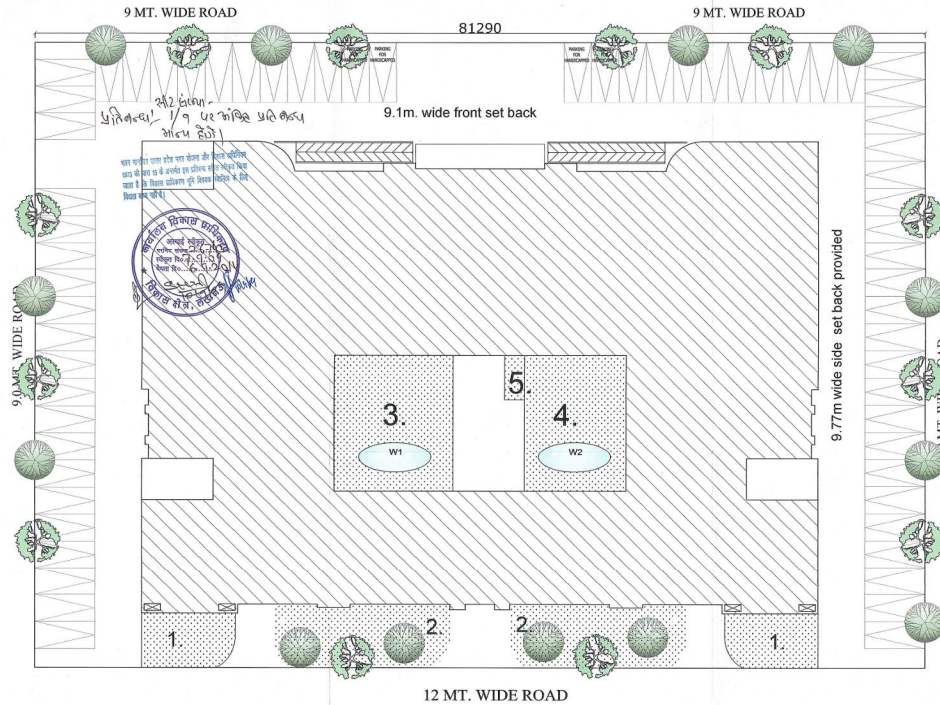
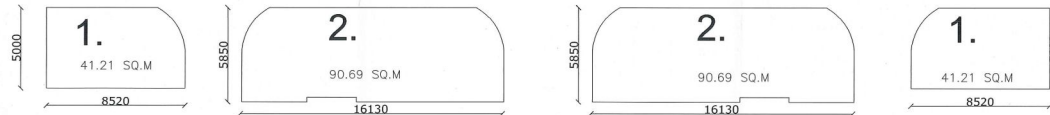






12 MT. WIDE ROAD



CALCULATION OF GREEN  
SCALE : N.T.S

## CALCULATION OF GREEN

| S. NO.   | AREA OF GREEN IN SQ. M | NOS. | TOTAL AREA IN SQ. M |
|----------|------------------------|------|---------------------|
| 1.       | 41.21                  | 2    | 82.42               |
| 2.       | 90.69                  | 2    | 181.38              |
| 3.       | 130.73                 | 1    | 130.73              |
| 4.       | 109.02                 | 1    | 109.02              |
| 5.       | 7.31                   | 1    | 7.31                |
| NET AREA |                        |      | 510.86              |

### AREA CALCULATIONS:-

#### 1.PLOT AREA

COVERED AREA ON GROUND FLOOR = 4689.62 SQ. M  
OPEN AREA = 2288.74 Sqm  
= 4689.62-2288.74  
= 2400.88 Sqm

#### 2. NO. OF TREES(@ 50 TREES PER Ha.)

NO. OF TREES REQUIRED TO BE PLANTED  
=(50 X 4689.62)/10000  
=23.45 APPROX. =24 TREES  
PROVIDED =25 TREES

#### 3.GREEN AREA CALCULATIONS:-

REQUIRED GREEN AREA @ 20% OF OPEN AREA = 480.18Sqm.  
PROPOSED GREEN AREA = (I) = 510.86 Sqm.

#### 4.WATERBODY CALCULATIONS:-

REQUIRED WATER BODY AREA @5% OF GREEN AREA = 24.01Sqm  
PROPOSED WATER BODY AREA = 28.38 Sqm

W1 = 14.19Sqm  
W2 = 14.19Sqm

CONVENIENT SHOPPING  
(SHOWING RETAIL AND OFFICES)  
AT  
SECTOR - D, POCKET - 1  
CONVENIENT SHOPPING - 2  
SUSHANT GOLF CITY, LUCKNOW (UP)

यह मानचित्र लखनऊ महायोजना 2021  
तथा भवन उपविधि 2000 के अनुरूप  
तैयार किया गया है।

|                                                                                                                                |                  |                       |  |
|--------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|--|
| OWNER: ANSAL PROPERTIES & INFRASTRUCTURE LTD.                                                                                  |                  | VIRAJ KUMAR ARCHITECT |  |
| DATE: 11/01/2020                                                                                                               | AS SHOWN         | NORTH                 |  |
| SCALE: AS SHOWN                                                                                                                | DEALT BY: SHELVE | N                     |  |
| SHEET TITLE: LANDSCAPE PLAN                                                                                                    |                  |                       |  |
| SHEET NO. CSHI-TECH/LK/02                                                                                                      | REVISION NO. 01  |                       |  |
| CLIENT:-<br>ANSAL PROPERTIES & INFRASTRUCTURE LTD.<br>GROUND FLOOR, YUVA BHAWAN, YMCA COMPLEX<br>13, RANA PRATAP MARG, LUCKNOW |                  |                       |  |
| DELHI OFFICE:<br>115 ANSAL BHAWAN, 16 KASTURBA<br>GANDHI MARG, NEW DELHI                                                       |                  |                       |  |
| CONSULTANTS:<br>RUPDRA BHISHKEK ENTERPRISES PVT. LTD.<br>10/10, C-10, SECTOR-10, GATEWAY INDIA<br>NEW DELHI, INDIA             |                  |                       |  |