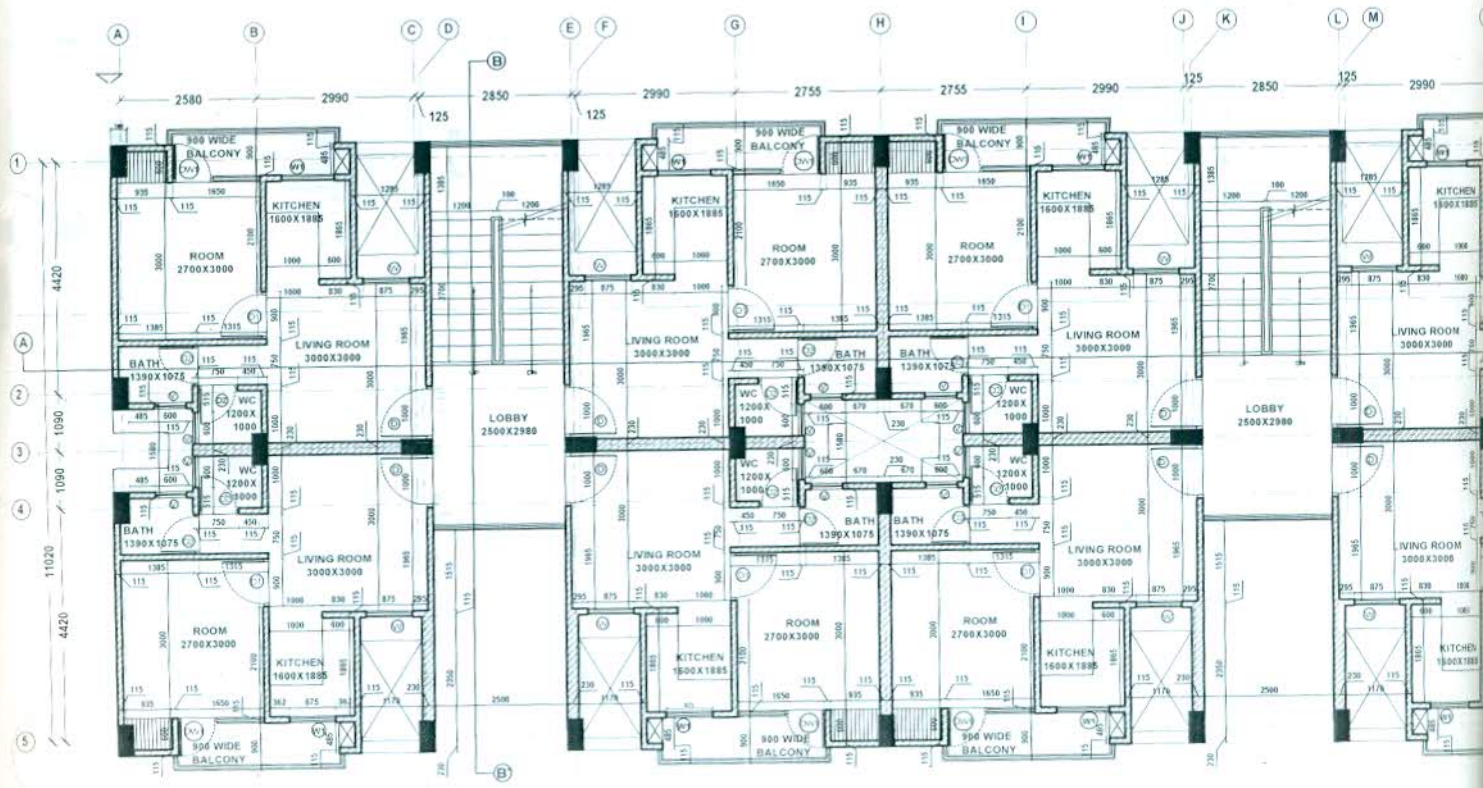


**STILT FLOOR PLAN**



**TYPICAL FLOOR PLAN**



**UPAVP**  
ARCHITECTURE  
AND PLANNING UNIT-3  
NEELGIRI COMPLEX LUCKNOW.

DRG. NO.

FILE. NO.

PROJECT :

**PROPOSED GROUP  
HOUSING UNDER  
MAJHOLA, SCHEME  
NO. 4, PART II  
MORADABAD  
UTTAR PRADESH.**

NOTES:-

1) ALL DIMENSIONS ARE IN MM.

**OPENING SCHEDULE**

	TYPE	SIZE		SILL	LINTEL
		WIDTH	HEIGHT		
<b>DOOR OPENINGS</b>					
1.	DW1	1650	2100	900	+2100
2.	D	1000	2100	-	+2100
3.	D1	900	2100	-	+2100
4.	D2	750	2100	-	+2100
<b>WINDOW OPENINGS</b>					
1.	W	875	1200	+900	+2100
2.	W1	875	1050	+1050	+2100
3.	V	600	600	+1500	+2100

DATE	NO.	ISSUED TO	INITIAL

DATE	REV. NO.	BRIEF RECORD	INITIAL

NORTH - DRG. SH.NO.-

**AR-02**

SUB TITLE:

**01 BHK CLUSTER-03 BLOCKS  
WORKING DRAWING**

SCALE :

CHECKED BY :

SCHEME:

**MANDOLA VIHAR YOJNA,  
AT GHAZIABAD**

DRG. TITLE:

**STILT & TYPICAL FLOOR PLAN**

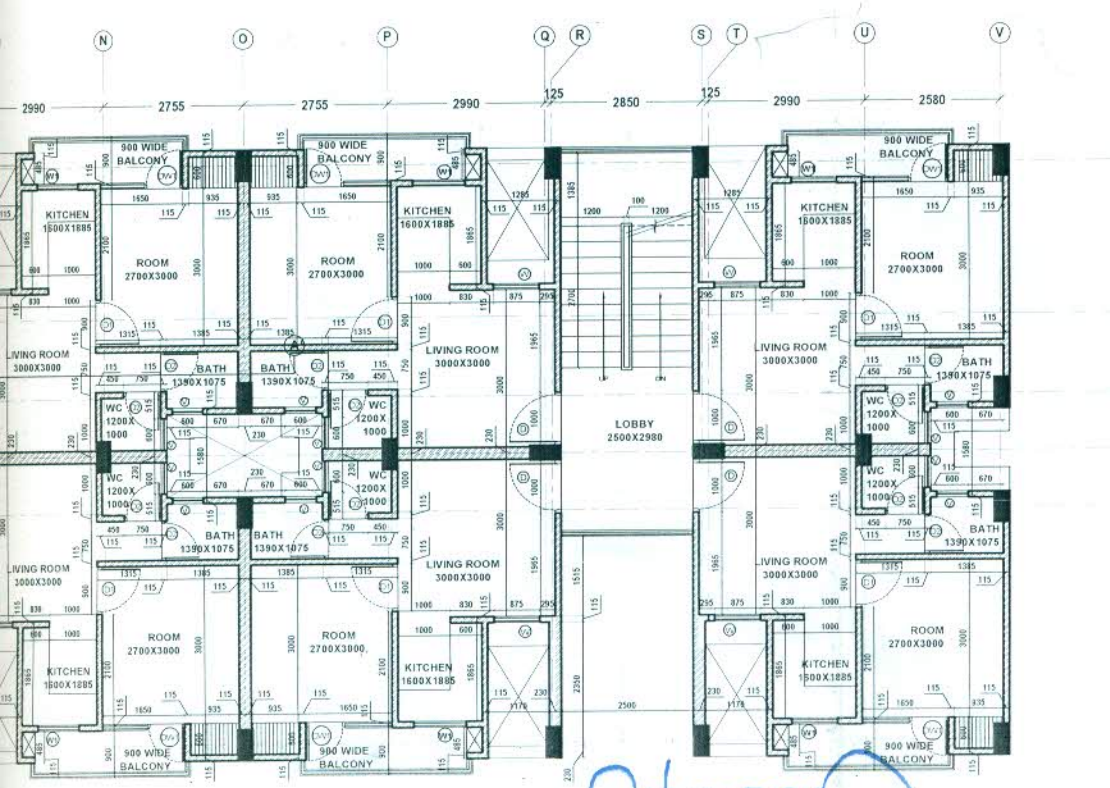
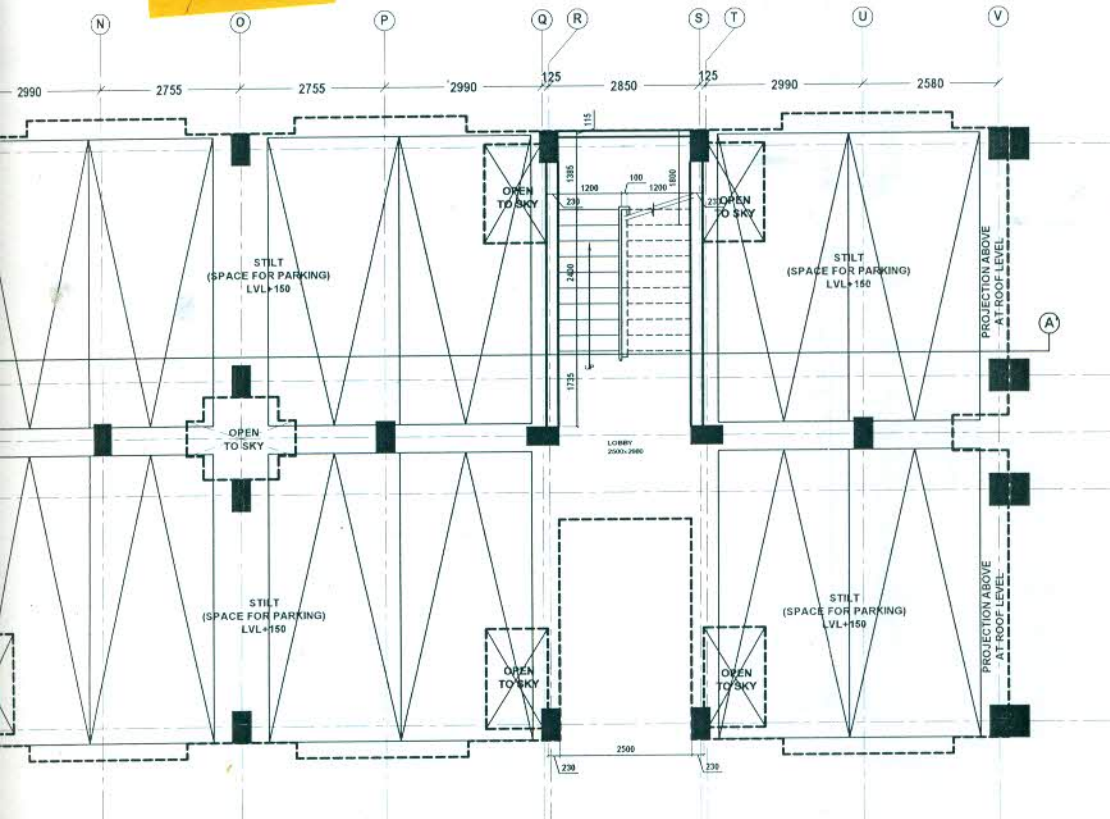
CONSTRUCTION AGENCY

ARCHITECT'S SIGNATURE

ARCH. CONSULTANTS:

**ARCH-EN DESIGN**

ARCHITECT: ASHOK KUMAR  
DELHI OFF: B-107, RAJZ KHADE, NEW DELHI-110016  
PH: 011-26510192, 011-43186222  
LKO OFF: 4/5 VISHAL KHANDE,  
GOMTI NAGAR, LUCKNOW. PH: 0522-4088222



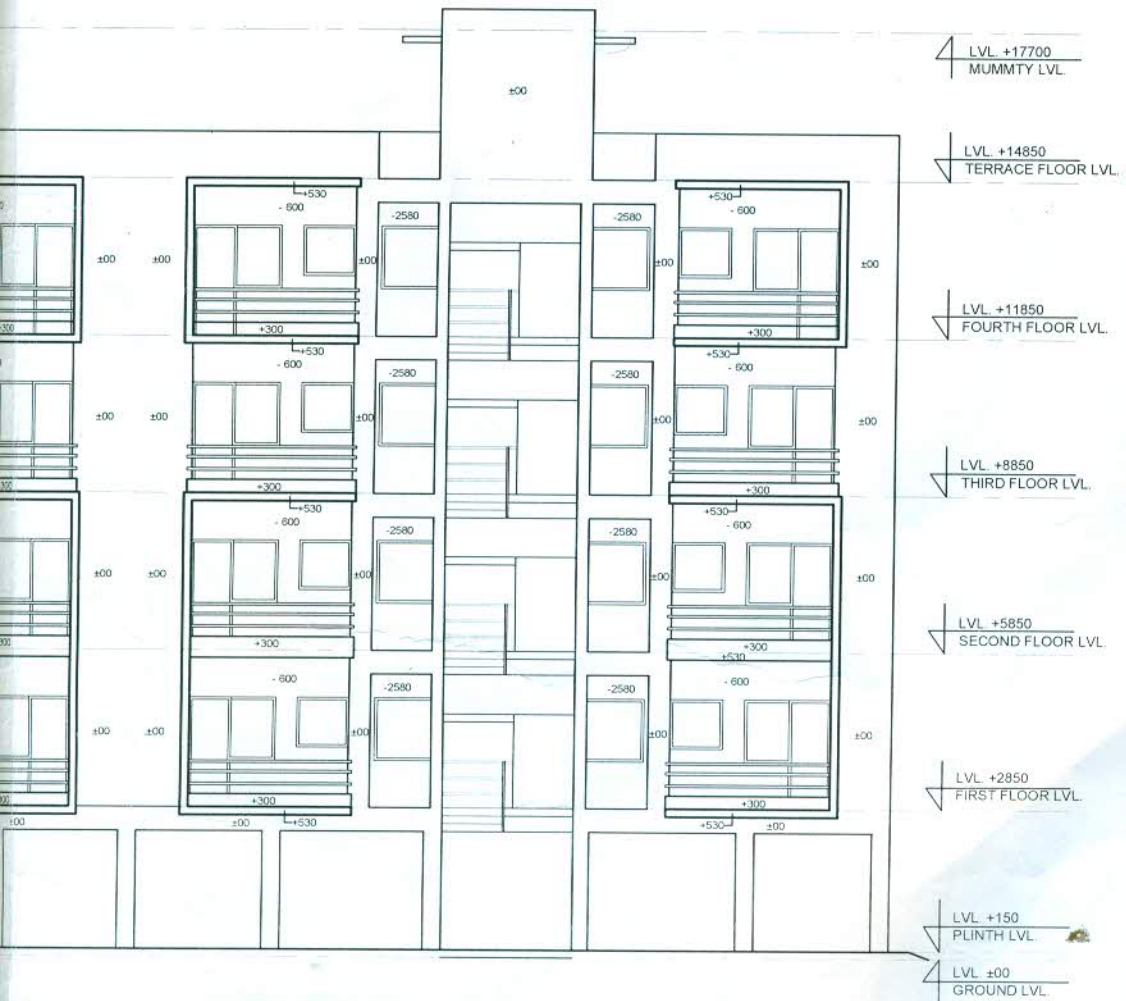
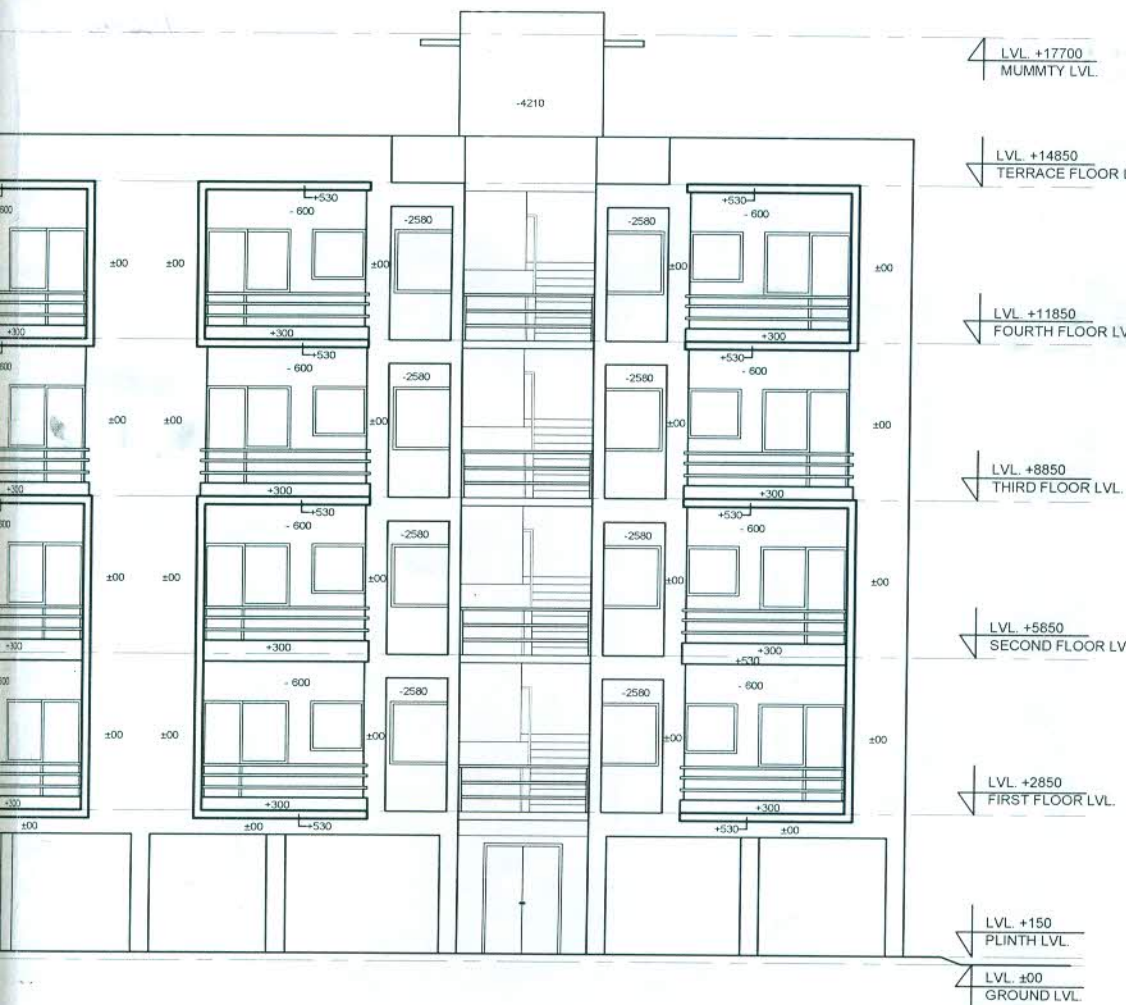
*Adm*  
**ARCH-EN DESIGN**  
4/5, VISHAL KHANDE  
GOMTI NAGAR, LUCKNOW - 10  
Ph: 0522-4088222, 2303414, 2303666  
Fax: 0522-2303555, 4088288



FRONT ELEVATION



REAR ELEVATION



DRG. NO.

FILE. NO.

PROJECT :

**PROPOSED GROUP HOUSING UNDER MAJHOLA, SCHEME NO. 4, PART II MORADABAD UTTAR PRADESH.**

NOTES:-

1) ALL DIMENSIONS ARE IN MM.

**OPENING SCHEDULE**

	TYPE	SIZE		CILL	LINTEL
		WIDTH	HEIGHT		
DOOR OPENINGS					
1.	DW1	1650	2550	900	+2550
2.	D	1000	2550	-	+2550
3.	D1	900	2100	-	+2100
4.	D2	750	2100	-	+2100
WINDOW OPENINGS					
1.	W	1200	1650	+900	+2550
2.	W1	1000	1500	+1050	+2550
3.	V	600	900	+1650	+2550

DATE	NO.	ISSUED TO	INITIAL

DATE	REV. NO.	BRIEF RECORD	INITIAL

**NORTH -** **DRG. SH.NO.-**  
**AR-03**

**SUB TITLE:**  
**01 BHK CLUSTER-03 BLOCKS WORKING DRAWING**

**SCALE :**

**CHECKED BY :**

**SCHEME:**

**MANDOLA VIHAR YOJNA, AT GHAZIABAD**

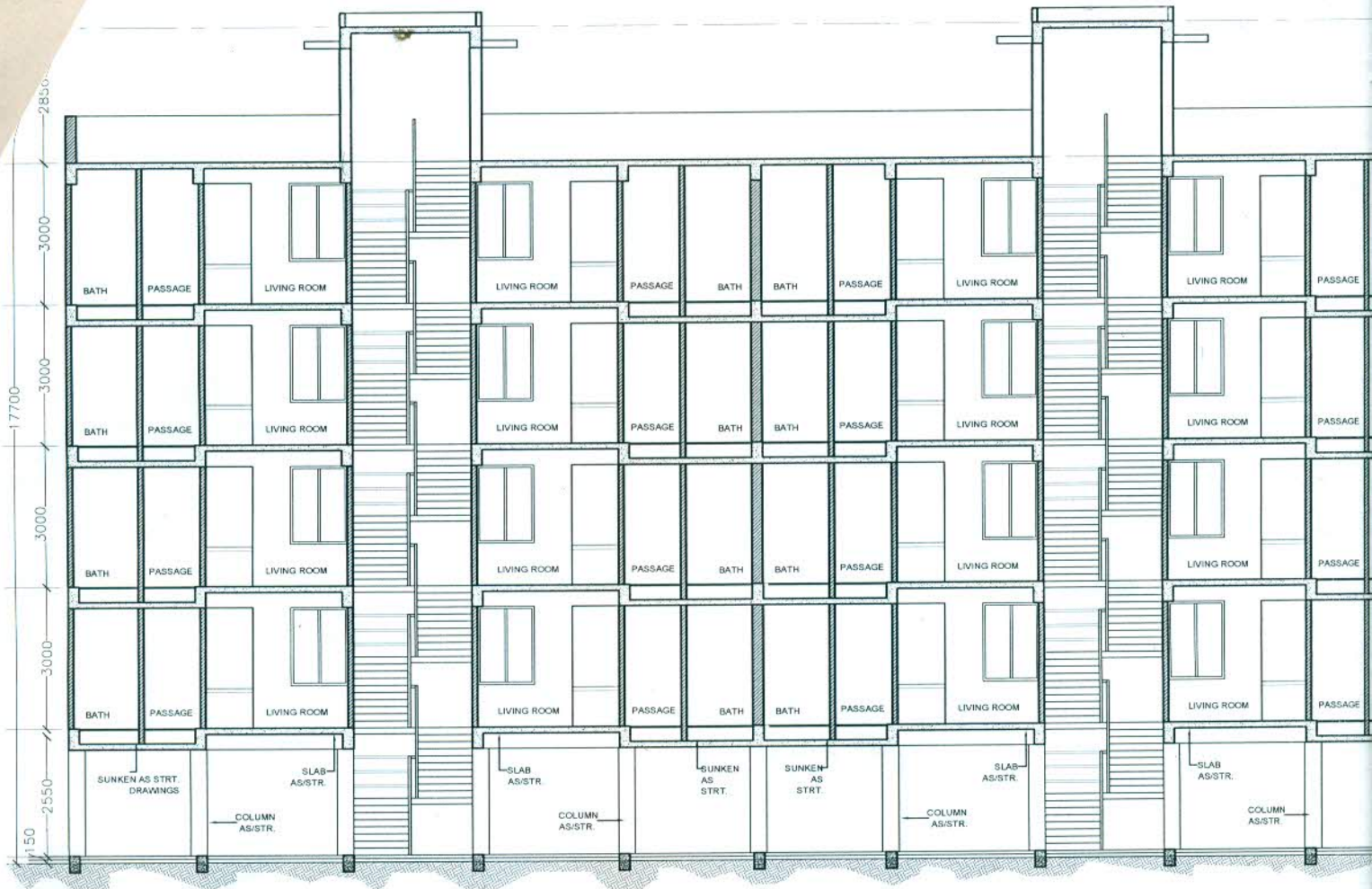
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**ELEVATIONS**

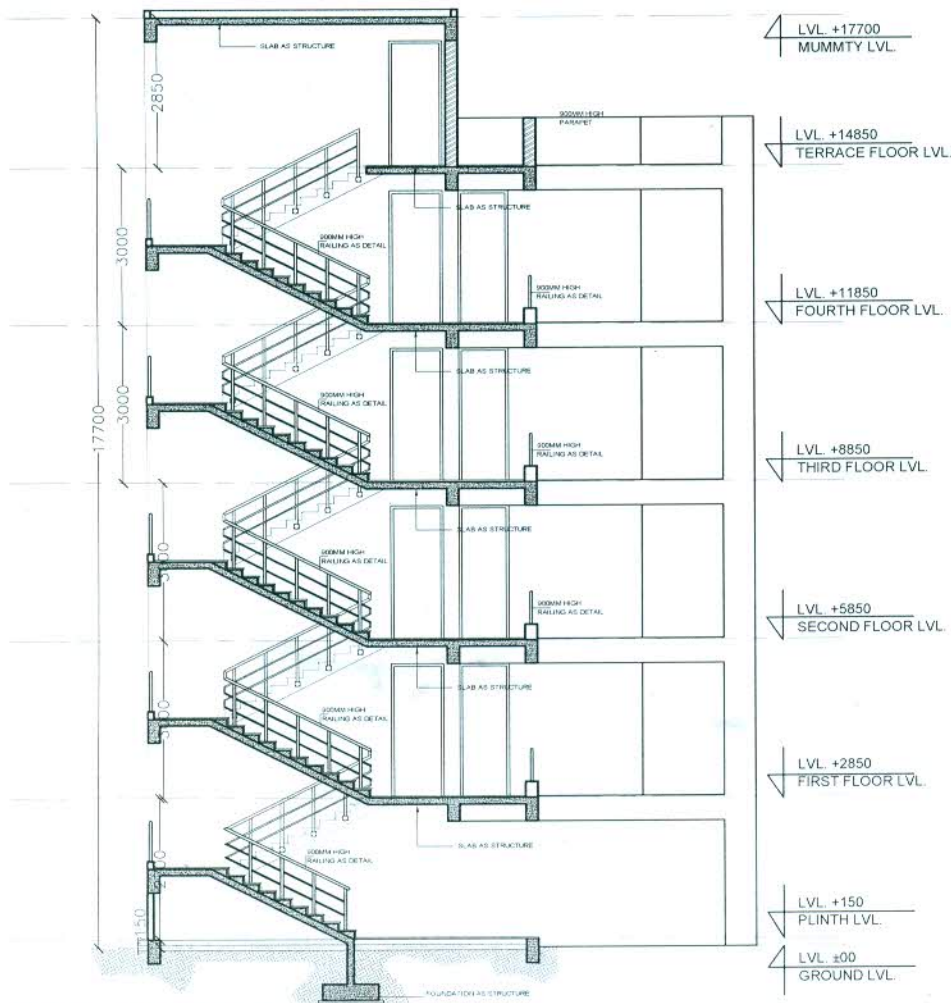
**CONSTRUCTION AGENCY**  
**ARCH-EN DESIGN**  
 4/5, VISHAL KHAND  
 GOMTI NAGAR, LUCKNOW - 10  
 Ph: 0522-4088222, 2303444, 2303666  
 Fax: 0522-2303555, 4088288

**ARCHITECT'S SIGNATURE**  
**ARCH. CONSULTANTS:**

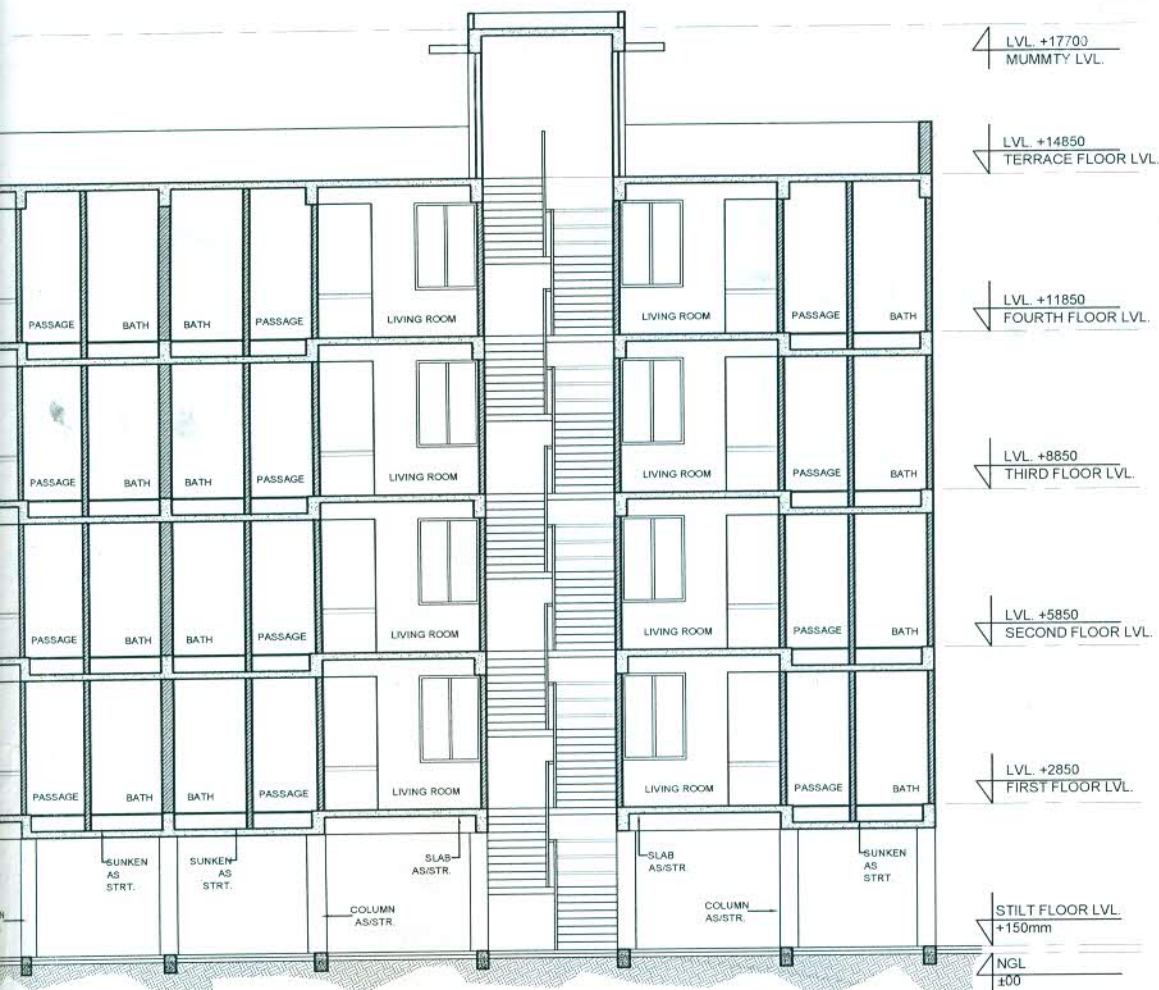
**ARCH-EN DESIGN**  
 ARCHITECT : ASHOK KUMAR  
 DELHI OFF : B-107, HAUZ KHAS, NEW DELHI-18  
 PH: 011-26510350, 011-45198222  
 LKO OFF : 4/5 VISHAL KHAND  
 GOMTI NAGAR, LUCKNOW PH: 0522-4088222



SECTION AT A-A'



SECTION AT B-B'



LVL. +17700  
MUMMTY LVL.

LVL. +14850  
TERRACE FLOOR LVL.

LVL. +11850  
FOURTH FLOOR LVL.

LVL. +8850  
THIRD FLOOR LVL.

LVL. +5850  
SECOND FLOOR LVL.

LVL. +2850  
FIRST FLOOR LVL.

STILT FLOOR LVL.  
+150mm

NGL  
±100



**UPAVP**  
**ARCHITECTURE**  
**AND PLANNING UNIT-3**  
**NEELGIRI COMPLEX LUCKNOW.**

DRG. NO.  
FILE NO.

**PROJECT :**  
**PROPOSED GROUP**  
**HOUSING UNDER**  
**MAJHOLA, SCHEME**  
**NO. 4, PART II**  
**MORADABAD**  
**UTTAR PRADESH.**

**NOTES:-**  
**1) ALL DIMENSIONS ARE IN MM.**

**OPENING SCHEDULE**

	TYPE	SIZE		CILL	LINTEL
		WIDTH	HEIGHT		
<b>DOOR OPENINGS</b>					
1.	DW1	1650	2550	900	+2550
2.	D	1000	2550	-	+2550
3.	D1	900	2100	-	+2100
4.	D2	750	2100	-	+2100
<b>WINDOW OPENINGS</b>					
1.	W	1200	1650	+900	+2550
2.	W1	1000	1500	+1050	+2550
3.	V	600	900	+1650	+2550

DATE	NO.	ISSUED TO	INITIAL

DATE	REV. NO.	BRIEF RECORD	INITIAL

**NORTH -** **DRG. SH.NO.-**  
**AR-04**

**SUB TITLE:**  
**01 BHK CLUSTER-03 BLOCKS**  
**WORKING DRAWING**

**SCALE :**  
**CHECKED BY :**

**SCHEME:**  
**MANDOLA VIHAR YOJNA,**  
**AT GHAZIABAD**

**DRG. TITLE:**  
**SECTIONS**

**CONSTRUCTION AGENCY**

**ARCHITECT'S SIGNATURE**  
**ARCH. CONSULTANTS:**

**ARCH-EN DESIGN**  
ARCHITECT - ASHOK KUMMAR  
DELHI OFF. B-1137, HALUJ KHAS, NEW DELHI-19  
PH: 011-26510250, 011-45156222  
LKO OFF. 4/5, VISHAL KHAND,  
GOMTI NAGAR, LUCKNOW. PH: 0522-4088222

**ARCH-EN DESIGN**  
4/5, VISHAL KHAND  
GOMTI NAGAR, LUCKNOW-10  
Ph: 0522-4088222, 2303444, 2303668  
Fax: 0522-2303555, 4088288