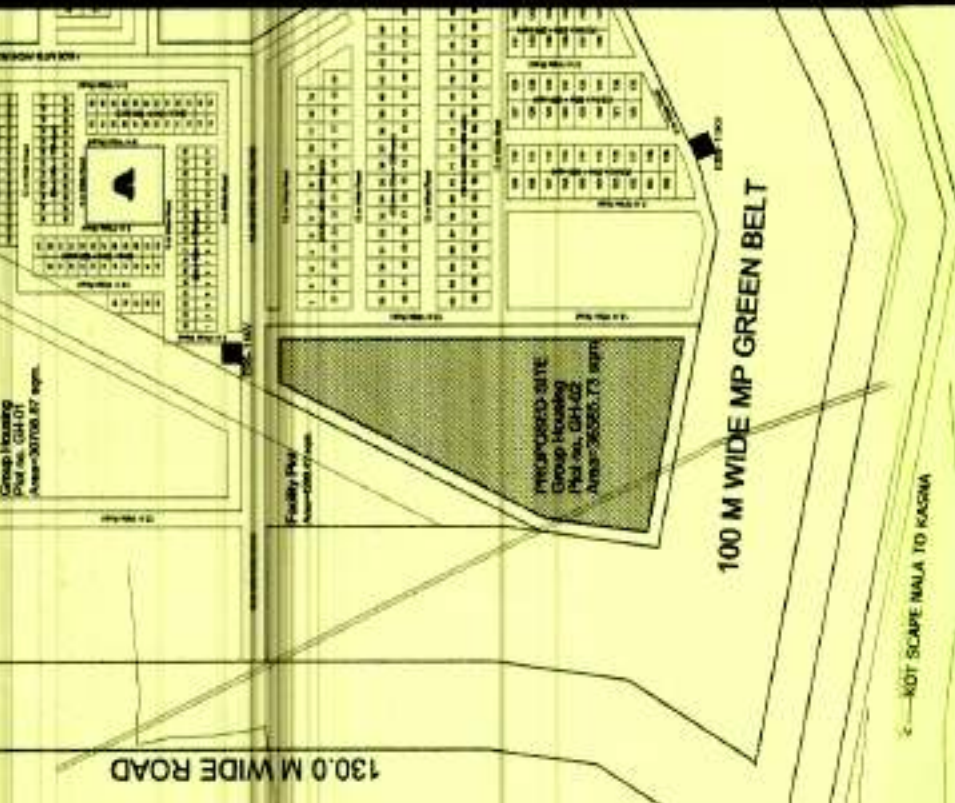


LANDSCAPE AREA

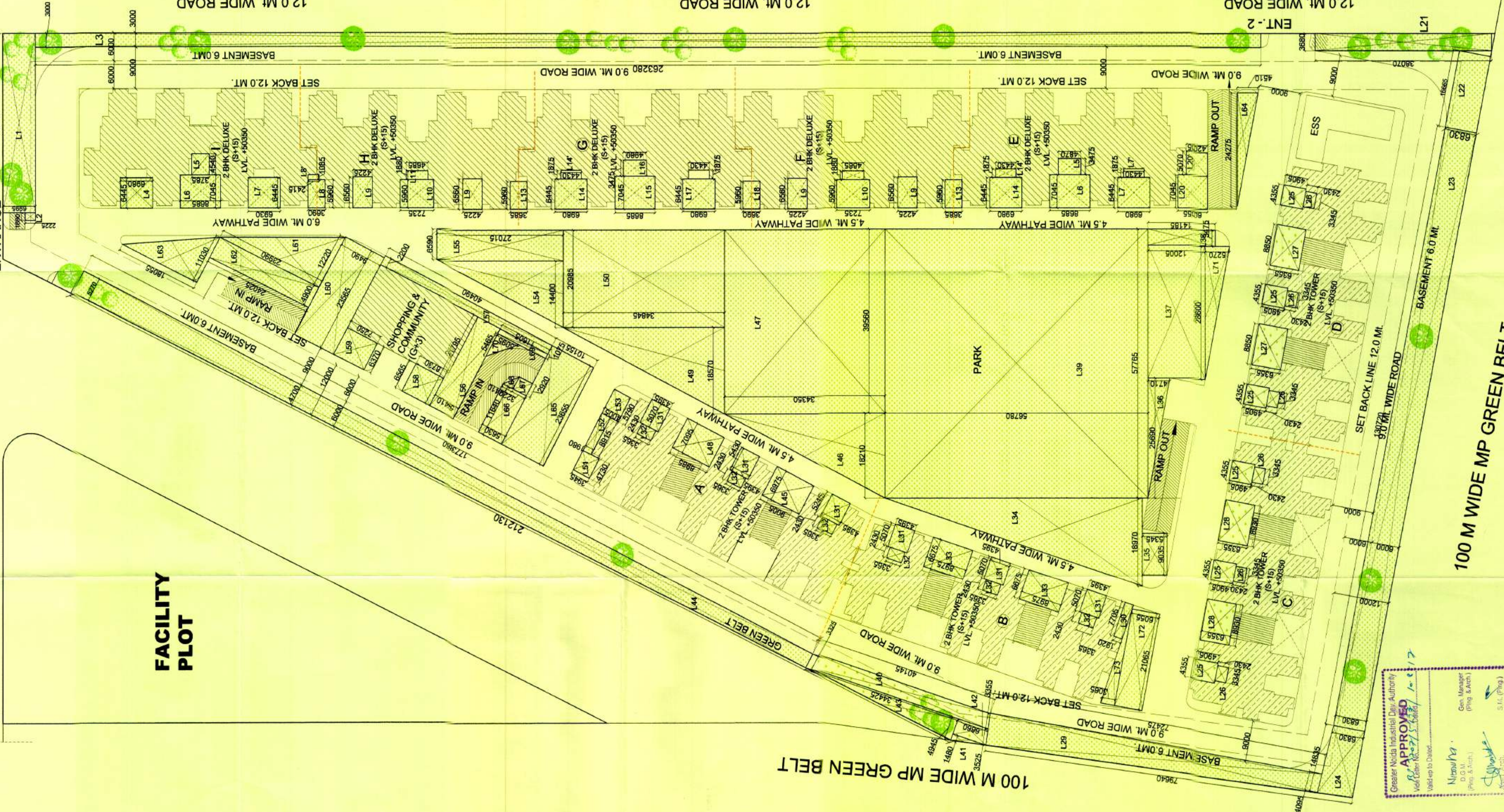


18.0 Mt. WIDE ROAD

18.0 Mt. WIDE ROAD

MAIN
ENTRANCE

FACILITY
PLOT



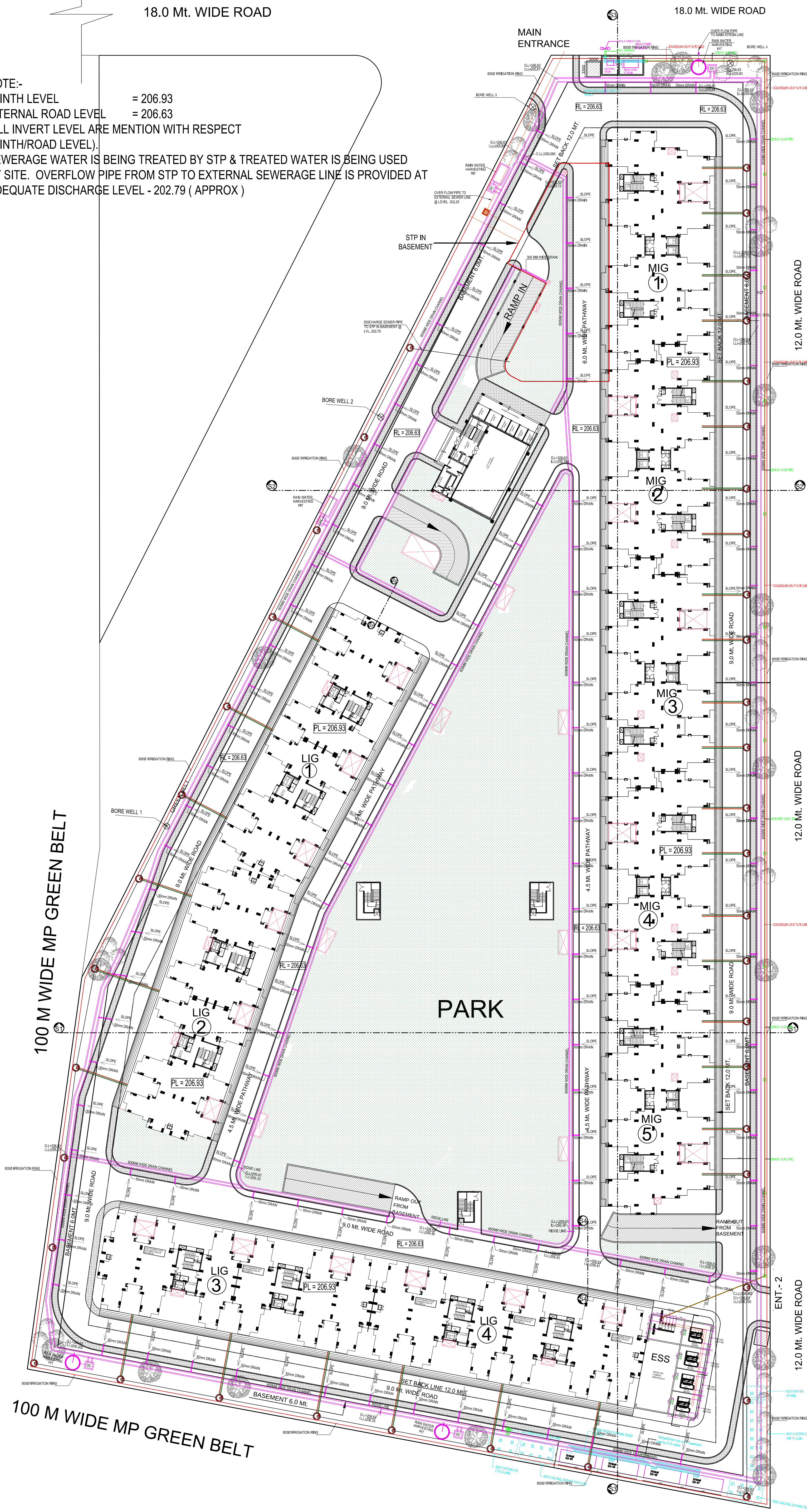
100 M WIDE MP GREEN BELT

100 M WIDE MP GREEN BELT

KEY PLAN

LANDSCAPE AREA STATEMENT FOR GH-02							
S.No.	Item	Length	Width	No	Units		
AREA CALCULATION FOR LANDSCAPE							
1	L1	38410	6995	1	268.68 SqM.		
2	L2	1680	2225	1	3.76 SqM.		
3	L3	3000	26280	1	789.84 SqM.		
4	L4	1000	1000	1	1.00 SqM.		
5	L5	4640	3765	2	35.12 SqM.		
6	L6	7045	6885	2	122.37 SqM.		
7	L7	6645	6830	2	92.10 SqM.		
8	L8	1875	4430	2	16.81 SqM.		
9	L9	5960	3690	1	21.99 SqM.		
10	L10	1085	2415	1	2.62 SqM.		
11	L11	6560	6235	2	110.66 SqM.		
12	L12	1860	4685	1	8.81 SqM.		
13	L13	11	1980	4685	2	8.81 SqM.	
14	L14	13	6960	4685	2	65.22 SqM.	
15	L15	14	6445	6980	2	89.97 SqM.	
16	L16	14	1875	4430	2	16.81 SqM.	
17	L17	16	6445	6985	1	69.87 SqM.	
18	L18	16	6445	6985	1	69.87 SqM.	
19	L19	18	6445	6980	1	44.89 SqM.	
20	L20	18	1875	4430	1	8.31 SqM.	
21	L21	18	1875	4430	1	8.31 SqM.	
22	L22	19	6670	3590	1	23.88 SqM.	
23	L23	20	7045	6955	1	42.95 SqM.	
24	L24	20	5070	4205	1	21.32 SqM.	
25	L25	21	3590	9000	2	66.24 SqM.	
26	L26	22	1272	19655	6830	1	113.82 SqM.
27	L27	22	1272	19655	6830	1	113.82 SqM.
28	L28	24	6330	14035	1	101.32 SqM.	
29	L29	25	4355	4905	6	128.17 SqM.	
30	L30	26	3345	2430	6	48.77 SqM.	
31	L31	27	8590	7355	2	130.18 SqM.	
32	L32	32	128	8930	6355	2	113.50 SqM.
33	L33	32	128	4095	79640	1	320.13 SqM.
34	L34	34	137	4395	5010	6	133.70 SqM.
35	L35	36	337	3365	2430	6	49.06 SqM.
36	L36	37	337	6675	8975	2	119.82 SqM.
37	L37	38	334	6675	8975	2	119.82 SqM.
38	L38	39	335	9135	5900	1	50.24 SqM.
39	L39	40	336	29600	12005	1	353.34 SqM.
40	L40	41	337	29600	12005	1	353.34 SqM.
41	L41	42	338	14285	3550	1	50.71 SqM.
42	L42	43	339	56780	59765	1	3393.46 SqM.
43	L43	44	340	3325	42145	1	140.13 SqM.
44	L44	45	341	3325	42145	1	140.13 SqM.
45	L45	46	342	3335	9860	1	8.20 SqM.
46	L46	47	343	3335	9860	1	8.20 SqM.
47	L47	48	344	21230	4770	1	101.88 SqM.
48	L48	49	345	7575	9005	1	68.21 SqM.
49	L49	50	346	39560	34350	1	1358.89 SqM.
50	L50	51	347	7095	9985	1	70.84 SqM.
51	L51	52	348	7095	9985	1	70.84 SqM.
52	L52	53	349	34845	20985	1	355.53 SqM.
53	L53	54	350	34845	20985	1	355.53 SqM.
54	L54	55	351	3945	4730	1	18.66 SqM.
55	L55	56	352	1980	8915	1	17.65 SqM.
56	L56	57	353	5790	4005	1	23.19 SqM.
57	L57	58	354	6590	27015	1	208.50 SqM.
58	L58	59	355	6590	27015	1	178.03 SqM.
59	L59	60	356	21795	5410	1	117.91 SqM.
60	L60	61	357	2200	40490	1	89.08 SqM.
61	L61	62	358	6985	6730	1	44.18 SqM.
62	L62	63	359	6370	7250	1	46.18 SqM.
63	L63	64	360	23565	7040	1	165.90 SqM.
64	L64	65	361	25025	4900	1	122.62 SqM.
65	L65	66	362	25025	4900	1	122.62 SqM.
66	L66	67	363	23635	10155	1	240.22 SqM.
67	L67	68	364	11640	5630	1	65.53 SqM.
68	L68	69	365	3220	2500	1	9.40 SqM.
69	L69	70	366	1075	11805	1	12.48 SqM.
70	L70	71	367	21065	6965	1	127.55 SqM.
71	L71	72	368	21065	6965	1	127.55 SqM.
72	L72	73	369	21065	6965	1	127.55 SqM.
73	L73	74	370	21065	6965	1	127.55 SqM.
74	L74	75	371	21065	6965	1	127.55 SqM.
75	L75	76	372	21065	6965	1	127.55 SqM.
76	L76	77	373	21065	6965	1	127.55 SqM.
77	L77	78	374	21065	6965	1	127.55 SqM.
TOTAL LANDSCAPE AREA					14908.07		
TOTAL LANDSCAPE AREA					14908.07		

NOTE:-
PLINTH LEVEL = 206.93
INTERNAL ROAD LEVEL = 206.63
(ALL INVERT LEVEL ARE MENTION WITH RESPECT PLINTH/ROAD LEVEL).
SEWERAGE WATER IS BEING TREATED BY STP & TREATED WATER IS BEING USED AT SITE. OVERFLOW PIPE FROM STP TO EXTERNAL SEWERAGE LINE IS PROVIDED AT ADEQUATE DISCHARGE LEVEL - 202.79 (APPROX)



Notes:-

1. All dimensions are in millimeters.
2. All levels are in millimeters.
3. The drawing shall be read, not scaled either in part or in full.
4. This drawing is read in conjunction with relevant architectural, structural and all services drawings.
5. Any discrepancy, if so, shall be immediately brought to the notice of the Consultants before start of construction work.
6. The drawing shall be used for the purpose issued and shall not be used for any other purpose without the written consent from the Consultants.

SUBMISSION DRAWING

PROJECT:

**GROUP HOUSING PLOT NO GH-02
OMICRON -1 AT GREATER NOIDA .**

CONSTRUCTION AGENCY :

**GREATER NOIDA INDUSTRIAL DEVELOPMENT
AUTHORITY,
169 CHITVAN ESTATE SECTOR
GAMMA - II GREATER NOIDA, GAUTAM BUDDH
NAGAR, UTTAR PRADESH 201308**

DRG. TITLE:

SITE PLAN-EXTERNAL DEVELOPMENT

REVISIONS :

S.N.	REVISION	DATE	DESCRIPTION

DATE:

13.07.2017

DRG NO. :

OM-1A /ARCH/WD/ST-01

SCALE :

1:300

DRWN BY:

FAIZAN

CHKD BY:

AMIT

TCD:

SHEET NO :

ST-01

CONSULTING ARCHITECTS:

ARCH-EN DESIGN
Architect: ASHOK KUMMAR
DELHI OFF: 8/F, RAJIV BHAN, NEW DELHI-110016
LUCKNOW OFF: 8/F, KUNDA BHAN, GANESHA NAGAR, LUCKNOW
8522-4888222, Fax: +91-522-4888288

ELECTRICAL CONSULTANTS:

RAD infra
CONSULTING MEP ENGINEERS
Plot No 4, Gali 11, Nand Vihar,
Sector -16 A, Dwarka, NEW DELHI-110078
TELEPHONE-84630016
E-MAIL:radinfra2011@gmail.com

PLUMBING & FIRE FIGHTING CONSULTANTS

SYSTEM CONSULTANCY SERVICES

**I - 4/22, Sector 16, Rohini
Email: writetoscs@gmail.com**

STRUCTURAL CONSULTANTS

SPAN
STRUCTURES
CONSULTING STRUCTURAL ENGINEERS
ANSI ISO 9001:2008 CERTIFIED COMPANY

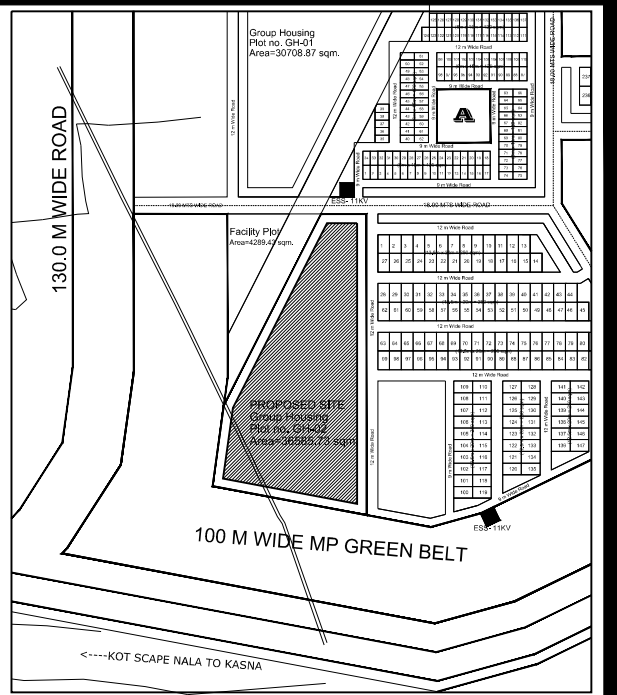
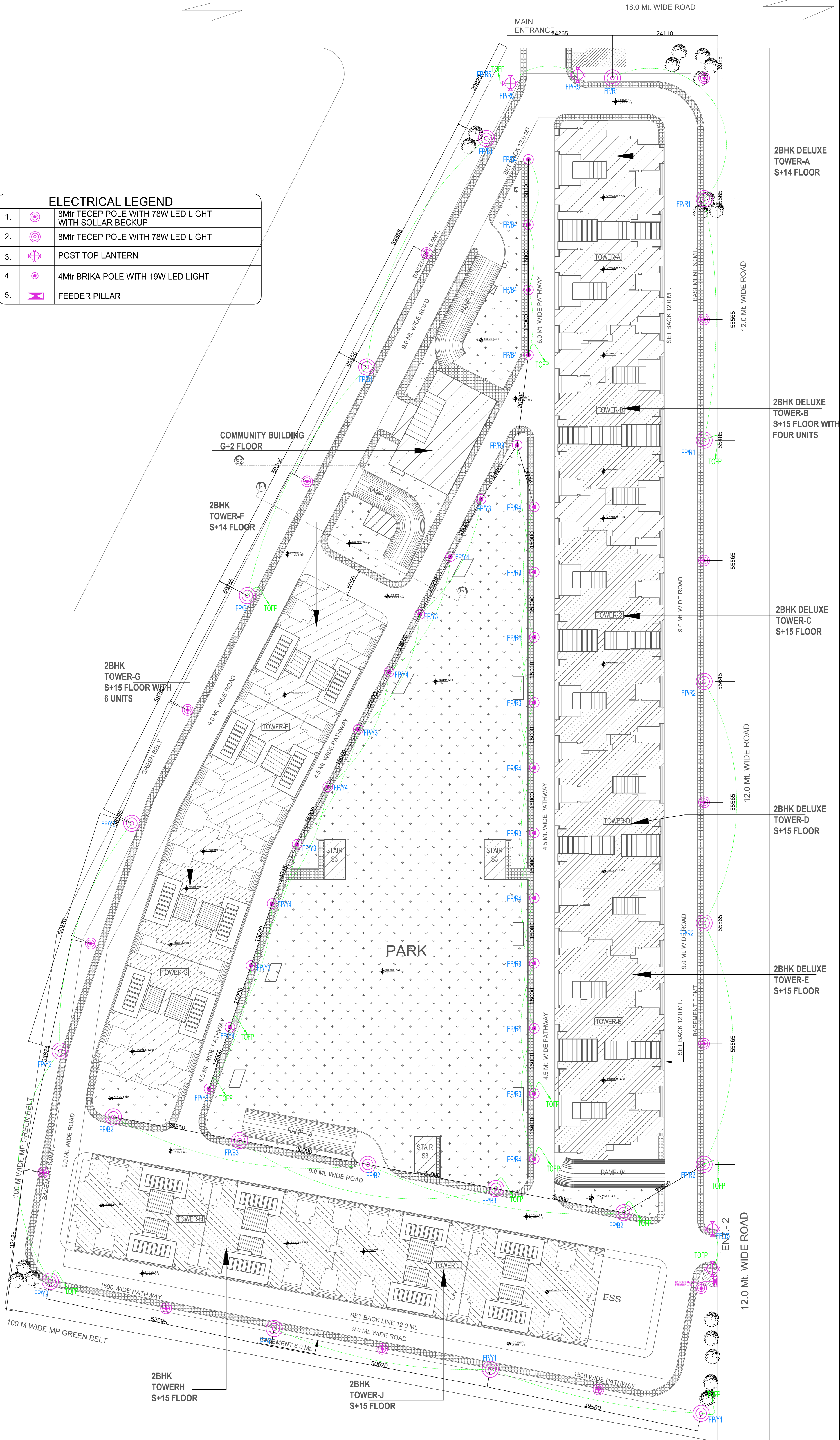
ER. OMKAR VERMA
B.Tech (Civil), M.Tech (Str) Hons
8/14, Indira Nagar, Lucknow (UP),
Tel. - 0522-4049198, +91-9335903324

FOR CLIENTS:

FOR ARCH-EN DESIGN:

**GREATER NOIDA INDUSTRIAL
DEVELOPMENT AUTHORITY**

ELECTRICAL LEGEND	
1.	8Mr TECEP POLE WITH 78W LED LIGHT WITH SOLLAR BECKUP
2.	8Mr TECEP POLE WITH 78W LED LIGHT
3.	POST TOP LANTERN
4.	4Mr BRIKA POLE WITH 19W LED LIGHT
5.	FEEDER PILLAR



LOCATION PLAN (NTS)

Notes:-

1. All dimensions are in millimeters.
2. All levels are in millimeters.
3. The drawing shall be read, not scaled either in part or in full.
4. This drawing is read in conjunction with relevant architectural, structural and all services drawings.
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6. The drawing shall be used for the purpose issued and shall not be used for any other purpose without the written consent from the Consultants.

WORKING DRAWING

GOOD FOR CONSTRUCTION

PROJECT:

GROUP HOUSING, PLOT NO GH-02
OMICRON -1A AT GREATER NOIDA .

CONSTRUCTION AGENCY :

GREATER NOIDA INDUSTRIAL DEVELOPMENT
AUTHORITY,
160 CHITVAN ESTATE SECTOR
GAMMA - II GREATER NOIDA, GAUTAM BUDH
NAGAR, UTTAR PRADESH 201308

DRG. TITLE:

SITE PLAN
(EXTERNAL LIGHTING LAYOUT)

REVISIONS :	
S.N.	REV.

DATE: DEC-2016	DRG NO. : OMH-1A-REL/WD/EL-04	NORTH :
SCALE: N.T.S	DRWN BY: SANJAY CHKD BY: PRASHANT SHARMA	SHEET NO : EL-04

CONSULTING ARCHITECTS:

ARCHI-EN DESIGN
Architect: ASHOK KUMMAR
DELHI OFF: B-6, BAZZ KRAS, NEW DELHI-16
B11, PHOENIX PARK, NEW DELHI-110048
LUCKNOW OFF: 45, VIKAS NAGAR, LUCKNOW
0522-408221, Fax: 0522-408228

PLUMBING & FIRE FIGHTING CONSULTANTS

SYSTEM CONSULTANCY SERVICES
1 - 4/22, Sector 16, Rohini
Email: writetoscs@gmail.com

STRUCTURAL CONSULTANTS

SPAN STRUCTURES
CORPORATE STRUCTURAL ENGINEERS
W-102, 2ND FLOOR, CENTRE CITY, LUCKNOW
ER. OMKAR VERMA
B.Tech (Civil), M.Tech (SP) Hons
8/14, Indira Nagar, Lucknow (UP),
Tel. - 0522-4049199, + 91-9335903324

FOR CLIENTS:

FOR ARCH-EN DESIGN:

GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY