

SUBMISSION DRAWING FOR GROUP HOUSING ON SEC-3, SUSHANT CITY, VEDVYAS PURI, MEERUT.

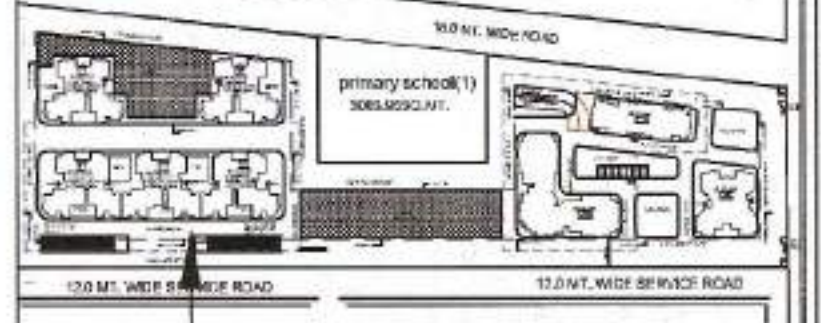
DRAWING TITLE

TYPICAL FLOORS 6TH TO 9TH

कोई प्रस्तावित उपकरण के अभाव में
कोई प्रस्तावित उपकरण के अभाव में
कोई प्रस्तावित उपकरण के अभाव में

NO.	ITEM	QUANTITY	UNIT	PRICE	TOTAL
1	D1	1000X2100	2100		
2	D2	1000X2100	2100		
3	D3	800X2100	2100		
4	D4	750X2100	2100		
5	D5	1500X2400	150	2550	
6	D6	1500X2400	150	2550	
7	D7	1500X2400	150	2550	
8	D8	1500X2400	150	2550	
9	D9	1500X2400	150	2550	
10	D10	1500X2400	150	2550	
11	D11	1500X2400	150	2550	
12	D12	1500X2400	150	2550	
13	D13	1500X2400	150	2550	
14	D14	1500X2400	150	2550	
15	D15	1500X2400	150	2550	
16	D16	1500X2400	150	2550	
17	D17	1500X2400	150	2550	
18	D18	1500X2400	150	2550	
19	D19	1500X2400	150	2550	
20	D20	1500X2400	150	2550	
21	D21	1500X2400	150	2550	

SITE PLAN
NOT TO SCALE



PROPOSED BLOCK B1
NORTH
Scale
1:100
DATE
JULY - 2016

SUBMISSION DRG

This is to certify that :
1. The drawing is prepared as per building bye-laws (development authority building construction & development bye-laws 2008).
2. The land use is residential as per meerut master plan 2021.
3. The plot is part of sectioned layout plan & is for the purpose of group housing.
4. The required NOC's shall be procured by owner/DC.
5. All the fees/dues shall be paid by the owner/DC.

CLIENT :-

ANSAL LANDMARK TOWNSHIPS
PVT LTD.

112 ANSAL BHAWAN, 16 KASTURBA GANDHI MARG
NEW DELHI

कर पूर्ण प्रमाण-पत्र प्राप्त किया
कम अनिवार्य है।

अनुमति
अनुमति
अनुमति

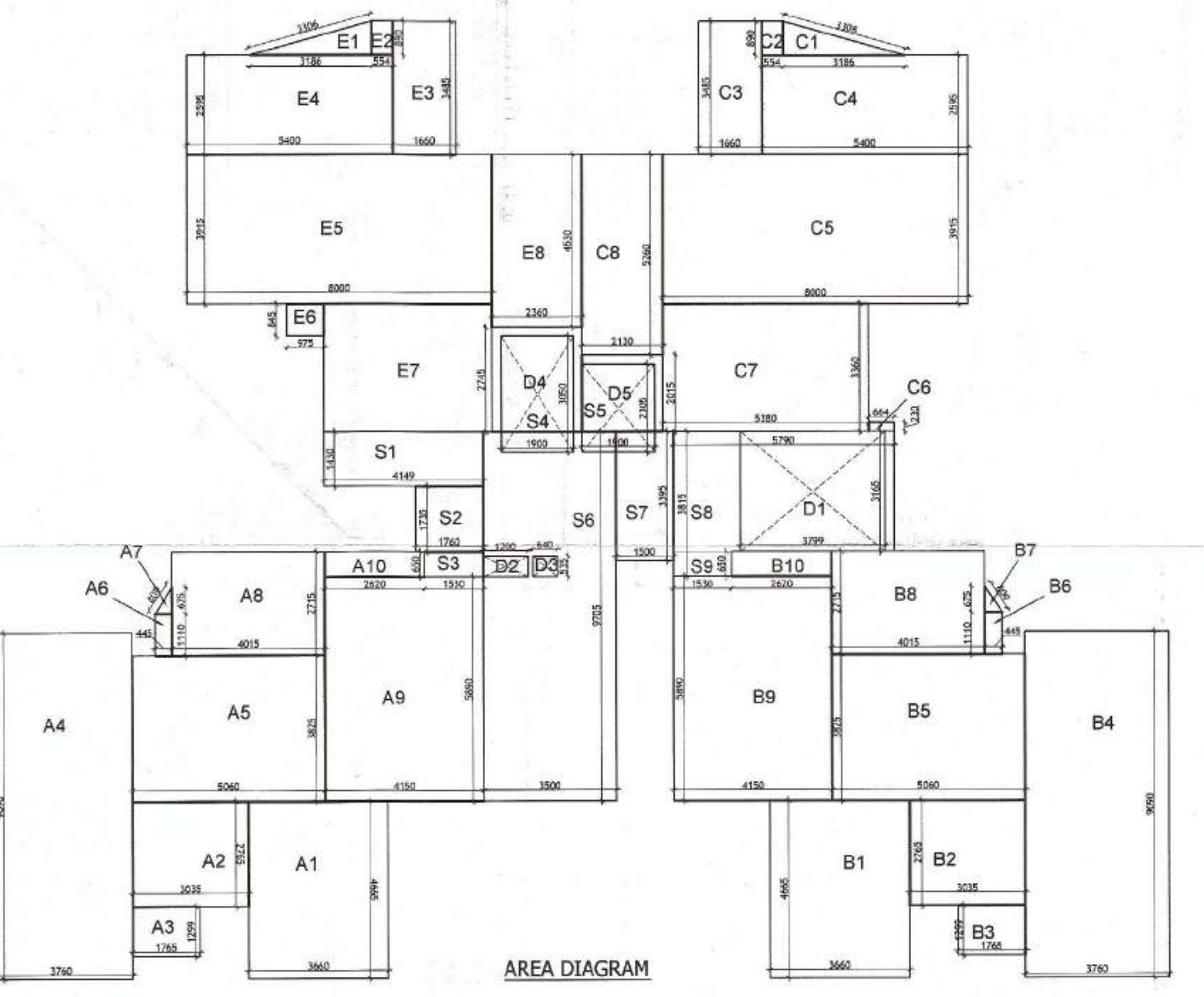
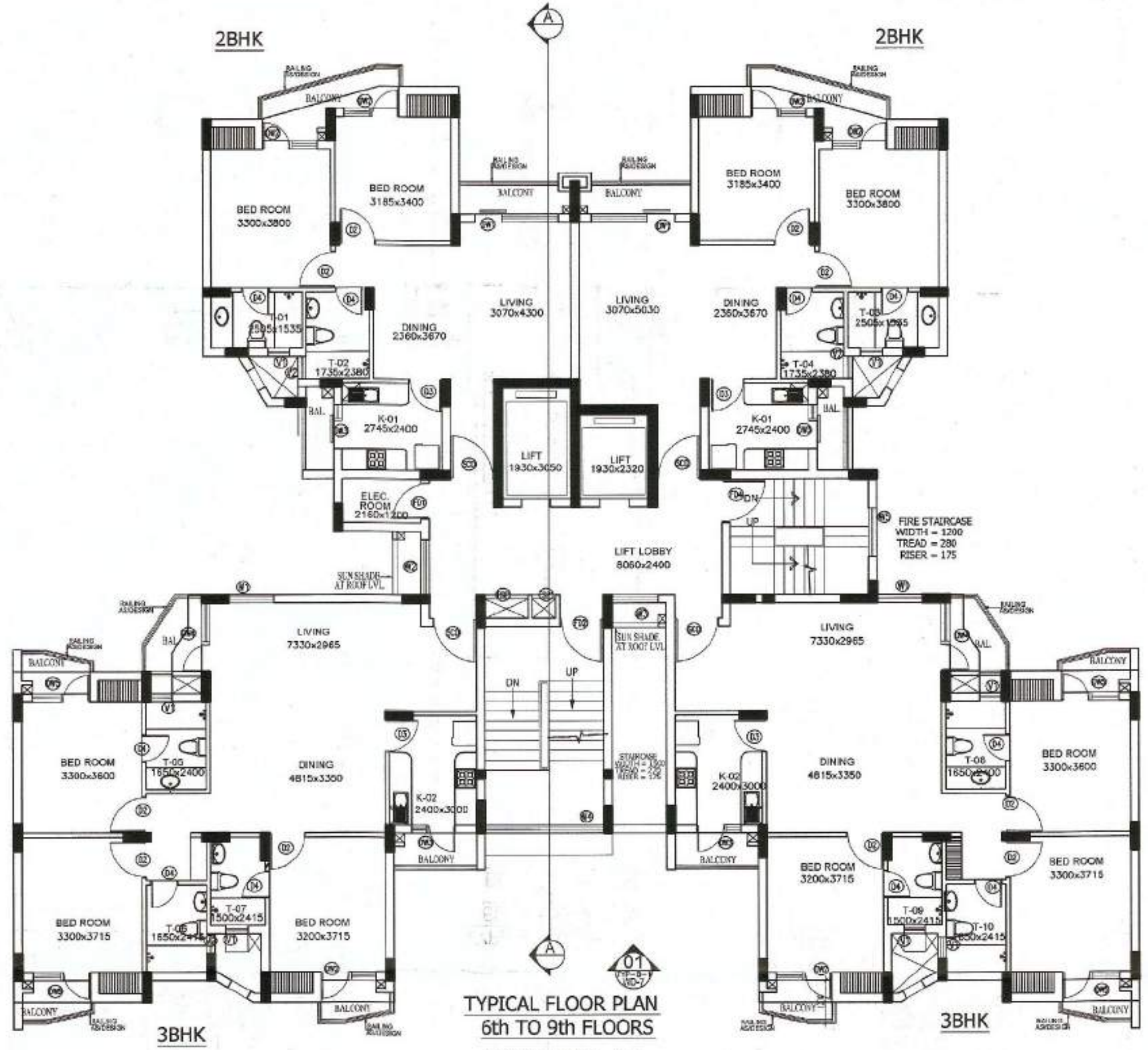
OWNER'S SIGN
ARCHITECT'S SIGN

CONSULTANTS :-

RUDRABHISHEK ENTERPRISES PVT. LTD.
A-6 SECTOR 58, NOKIA
PH - 0120-4022302-318
FAX - 0120-4022301
email id. info@reputbanplanners.com
www. reputbanplanners.com

स्वयं पर प्रमाण/प्रमाण के
साथ स्थित नाली/नल्ले देना
को कवर नहीं किया जाएगा

मानचित्र को स्वीकृत से किसी
के कवरेज पर कोई प्रतिफल
प्रभाव नहीं होगा।



COVERED AREA CALCULATION FOR F.A.R. PURPOSE					
AREA OF SERVICE CORE (S1+S2+S3+S4+S5+S6)-(D1+D2+D3+D4+D5)					
AREA OF S1		4.149	X	1.430	5.933
AREA OF S2		1.760	X	1.735	3.054
AREA OF S3		1.530	X	0.650	0.995
AREA OF S4		2.360	X	2.745	6.478
AREA OF S5		2.130	X	2.015	4.292
AREA OF S6		3.500	X	9.705	33.968
AREA OF S7		1.500	X	3.395	5.093
AREA OF S8		5.790	X	3.165	18.325
AREA OF S9		1.530	X	0.650	0.995
TOTAL					79.131
(DEDUCTIONS)					
AREA OF D1 (FIRE ESCAPE)		3.800	X	3.165	12.027
AREA OF SHAFT D2		1.200	X	0.535	0.642
AREA OF SHAFT D3		0.640	X	0.535	0.342
AREA OF D4 (LIFT SHAFT)		1.900	X	3.050	5.795
AREA OF D5 (LIFT SHAFT)		1.900	X	2.305	4.380
TOTAL (DEDUCTIONS)					23.186
TOTAL AREA OF SERVICE CORE (79.131-23.186)					55.945

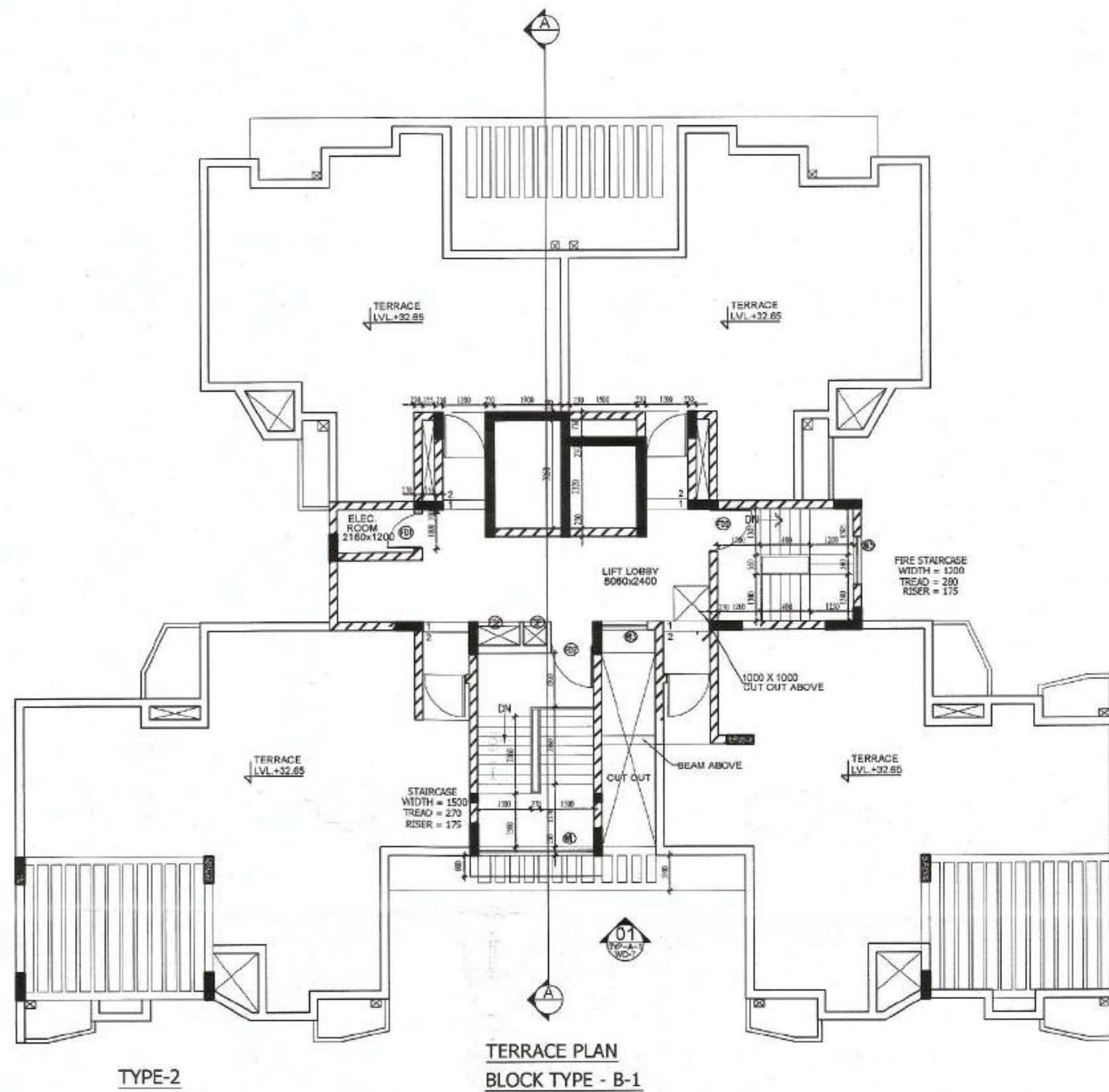
GROUND COVERED AREA CALCULATION FOR F.A.R.					
COVERED AREA TYPE -1 (A1+A2+A3+A4+A5+A6+A7+A8+A9+A10)					
AREA OF A1		3.660	X	4.665	17.074
AREA OF A2		3.035	X	2.765	8.392
AREA OF A3		1.765	X	1.299	2.293
AREA OF A4		3.760	X	9.090	34.178
AREA OF A5		5.060	X	3.825	19.355
AREA OF A6		0.445	X	1.110	0.494
AREA OF A7	0.5	0.445	X	0.675	0.150
AREA OF A8		4.015	X	2.715	10.901
AREA OF A9		4.150	X	5.890	24.444
AREA OF A10		2.620	X	0.650	1.703
TOTAL AREA					118.983

COVERED AREA TYPE -2 (B1+B2+B3+B4+B5+B6+B7+B8+B9+B10)					
AREA OF B1		3.660	X	4.665	17.074
AREA OF B2		3.035	X	2.765	8.392
AREA OF B3		1.765	X	1.299	2.293
AREA OF B4		3.760	X	9.090	34.178
AREA OF B5		5.060	X	3.825	19.355
AREA OF B6		0.445	X	1.110	0.494
AREA OF B7	0.5	0.445	X	0.675	0.150
AREA OF B8		4.015	X	2.715	10.901
AREA OF B9		4.150	X	5.890	24.444
AREA OF B10		2.620	X	0.650	1.703
TOTAL AREA					118.983

COVERED AREA TYPE -3 (C1+C2+C3+C4+C5+C6+C7+C8)					
AREA OF C1	0.5	X	3.186	X	0.890
AREA OF C2			0.554	X	0.890
AREA OF C3			1.660	X	3.785
AREA OF C4			5.400	X	2.595
AREA OF C5			8.000	X	3.915
AREA OF C6			0.664	X	0.730
AREA OF C7			5.380	X	3.360
AREA OF C8			2.130	X	5.760
TOTAL AREA					84.357

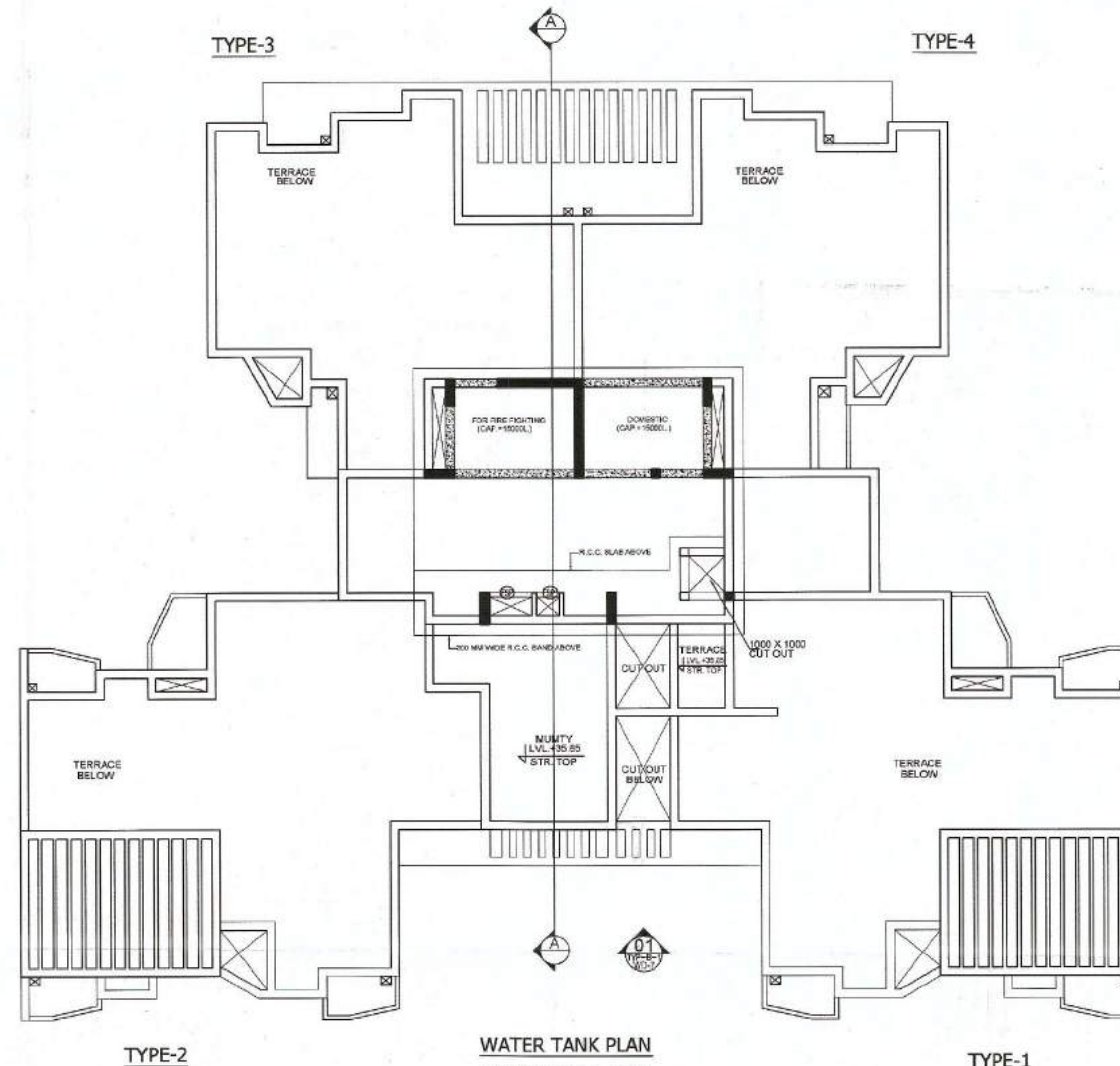
COVERED AREA TYPE -4 (E1+E2+E3+E4+E5+E6+E7+E8)					
AREA OF E1	0.5	X	3.186	X	0.890
AREA OF E2			0.554	X	0.890
AREA OF E3			1.660	X	3.785
AREA OF E4			5.400	X	2.595
AREA OF E5			8.000	X	3.915
AREA OF E6			0.975	X	0.845
AREA OF E7			4.405	X	3.360
AREA OF E8			2.360	X	4.530
TOTAL AREA					79.842

TOTAL GROUND COVERAGE					
TOTAL AREA OF COVERED + AREA OF SERVICE CORE)				458.110	SQM



TYPE-2

TERRACE PLAN
BLOCK TYPE - B-1



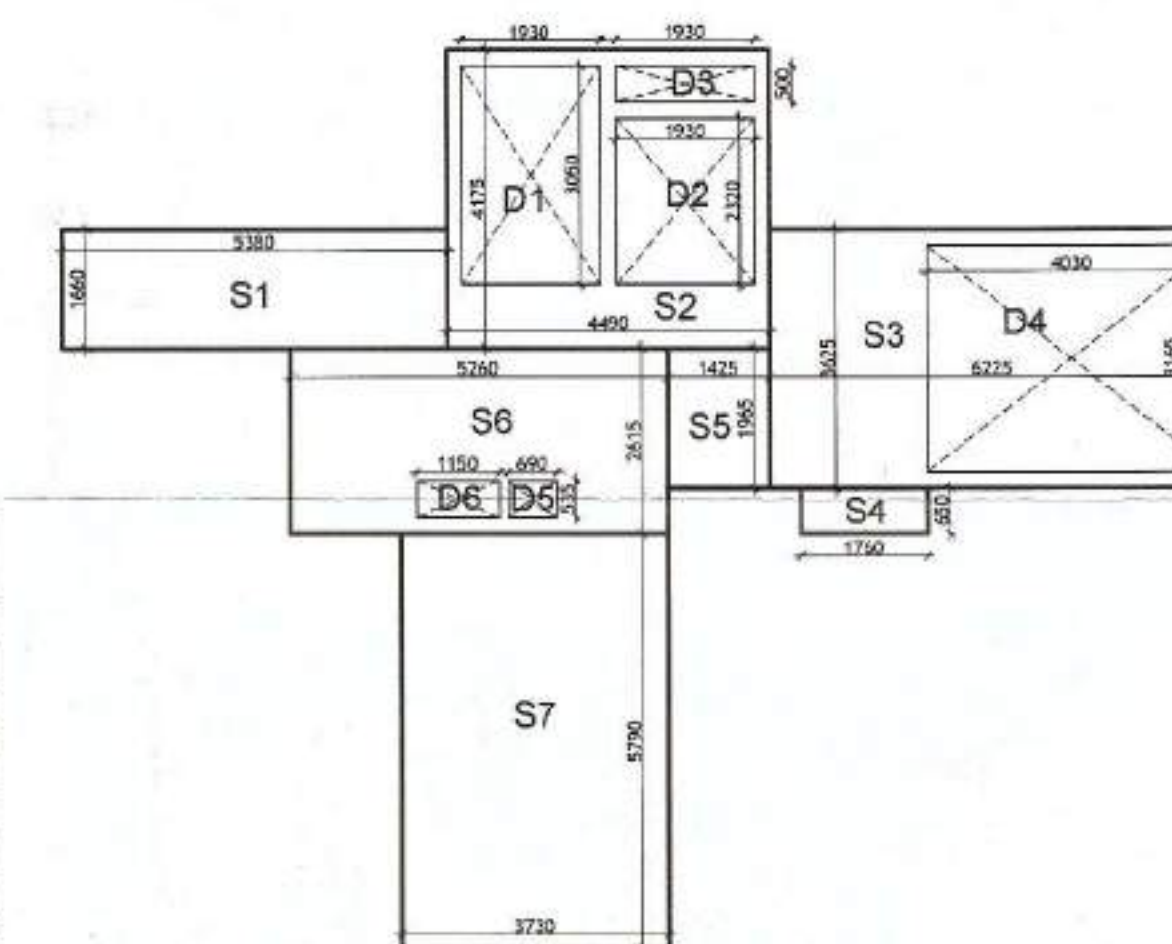
TYPE-2

WATER TANK PLAN
BLOCK TYPE - B-1

TYPE-1

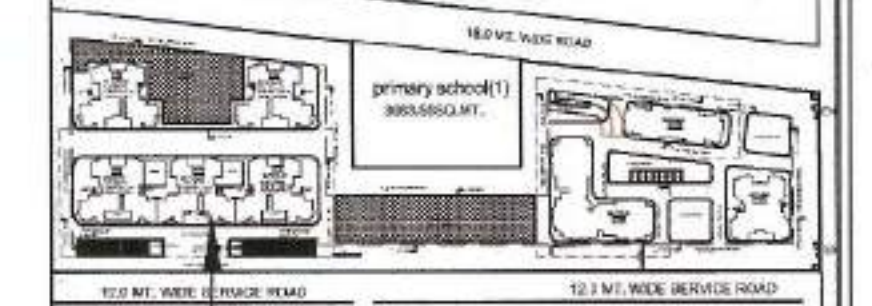
TERRACE FLOOR			
S.NO.	TYPE	SIZE	SILL LEVEL LINTEL LEVEL
1	FD	1200X2100	2100
2	D1	1200X2100	2100
3	D2	1000X2100	2100
4	W	1880X2400	150 2550
5	W2	1450X1800	750 2550
6	W6	1735X2400	150 2550
7	W7	900X900	900 1800

AREA OF SERVICE CORE FOR TERRACE (S1+S2+S3+S4+S5+S6+S7)-(D1+D2+D3+D4+D5+D6)				
AREA OF S1	5.380	X	1.660	8.931 SQM
AREA OF S2	4.490	X	4.175	18.746 SQM
AREA OF S3	6.225	X	3.625	22.566 SQM
AREA OF S4	1.760	X	0.650	1.144 SQM
AREA OF S5	1.425	X	1.955	2.800 SQM
AREA OF S6	5.260	X	2.615	13.755 SQM
AREA OF S7	3.730	X	5.790	21.597 SQM
TOTAL				89.538 SQM
AREA OF D1 (LIFT SHAFT)	1.930	X	3.090	5.897 SQM
AREA OF D2 (LIFT SHAFT)	1.930	X	2.320	4.478 SQM
AREA OF D3 (SHAFT)	1.930	X	0.500	0.965 SQM
AREA OF D4 (FIRE ESCAPE)	4.030	X	3.165	12.755 SQM
AREA OF D5 (ELECTRIC SHAFT)	0.690	X	0.535	0.369 SQM
AREA OF D6 (FIRE SHAFT)	1.150	X	0.535	0.615 SQM
TOTAL (DEDUCTIONS)				25.068 SQM
TOTAL AREA OF SERVICE CORE FOR TERRACE (89.538-25.068)				64.469 SQM

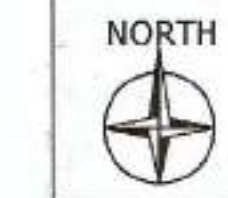


भवन सं. 10/23/11...
जोच किया
आसानी से क्रम में स्वतंत्र पर
निर्माण SHEET No. 21
SUBMISSION DRAWING FOR GROUP
HOUSING ON SEC-3, SUSHANT CITY,
VEDVYAS PURI, MEERUT.
DRAWING TITLE
TERRACE & WATER TANK FLOOR PLAN
यदि प्रस्तावित उपयोग से अन्वय
कोई प्रयोग परित्यागित न्य किया
जयेगा तो मानवित् अन्वयित
यतः ही निर्माण किया जायेगा
किसी भी कारण से
यदि जो संकाई है 1000X2100
3 D2 1000X2100 2100
4 D3 800X2100 2100
5 D4 750X2100 2100
6 W 1880X2400 150 2550
7 W2 1450X1800 750 2550
8 W3 1500X1800 750 2550
9 W4 1450X1800 750 2550
10 W5 1915X1800 750 2550
11 W6 1735X2400 150 2550
12 DW1 2300X2400 150 2550
13 DW2 1500X2400 150 2550
14 DW3 1395X2400 150 2550
15 DW4 1590X2400 150 2550
16 DW5 1435X2400 150 2550
17 DW6 2100X2400 150 2550
18 DW7 1500X1800 1080 2550
19 DW8 1815X2400 150 2550
20 V 800X1800 1800 2550
21 W7 800X900 900 1800

SITE PLAN
NOT TO SCALE



PROPOSED BLOCK B1



Scale
1:100

DATE
JULY - 2016

SUBMISSION DRG

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(Development authority building construction &
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2021.
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PVT LTD.

112 ANSAL BHAWAN , 16 KASTURBA GANDHI MARG
NEW DELHI

यदि प्रस्तावित उपयोग से अन्वय
कोई प्रयोग परित्यागित न्य किया
जयेगा तो मानवित् अन्वयित
यतः ही निर्माण किया जायेगा
किसी भी कारण से
यदि जो संकाई है 1000X2100
3 D2 1000X2100 2100
4 D3 800X2100 2100
5 D4 750X2100 2100
6 W 1880X2400 150 2550
7 W2 1450X1800 750 2550
8 W3 1500X1800 750 2550
9 W4 1450X1800 750 2550
10 W5 1915X1800 750 2550
11 W6 1735X2400 150 2550
12 DW1 2300X2400 150 2550
13 DW2 1500X2400 150 2550
14 DW3 1395X2400 150 2550
15 DW4 1590X2400 150 2550
16 DW5 1435X2400 150 2550
17 DW6 2100X2400 150 2550
18 DW7 1500X1800 1080 2550
19 DW8 1815X2400 150 2550
20 V 800X1800 1800 2550
21 W7 800X900 900 1800

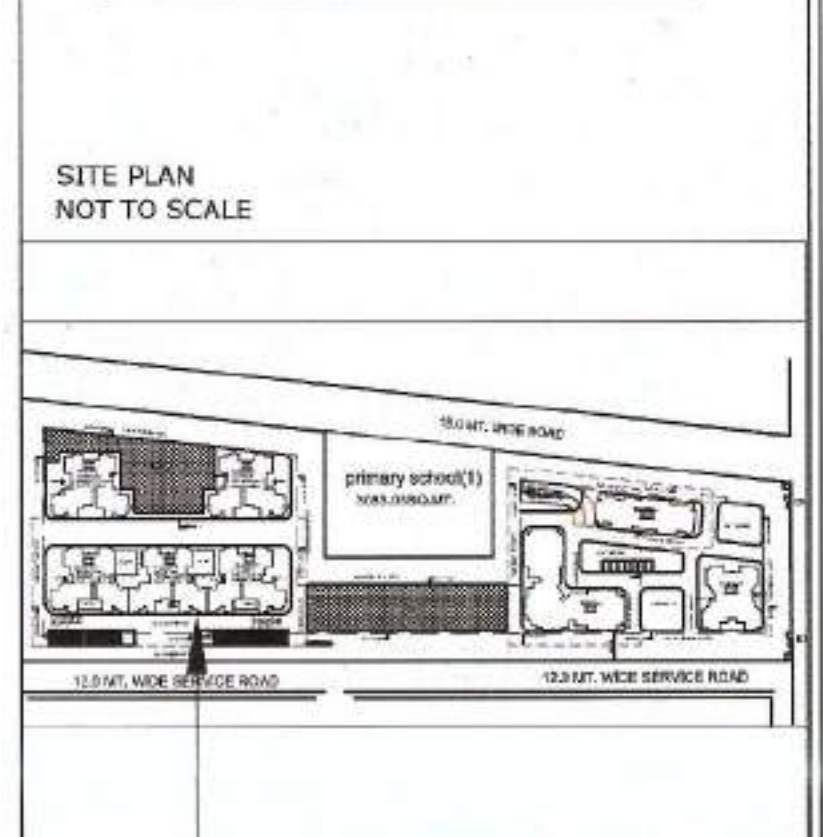
Ansalandmark Townships Pvt. Ltd.
Member Council of Architects
C.A. 96/15028
Anil Tyagi
Authorised Signatory
OWNERS SIGN ARCHITECT'S SIGN

CONSULTANTS :-

RUDRABHISHEK ENTERPRISES PVT. LTD.
A-6, SECTOR-38, NOIDA
PIN - 201301-4022302 318
FAX- 0120-4022301
email id. info@replurbanplanners.com
www. replurbanplanners.com

जॉन किया
SUBMISSION DRAWING FOR GROUP HOUSING ON SEC-3, SUSHANT CHOWK, VEDVYAS PURI, MEERUT.
DRAWING TITLE
ELEVATION -1 & SECTION A-A
स्वीकृत

SL. NO.	ITEM	QTY	UNIT	PRICE	TOTAL
1	1000X2100	1	NO.	2100	2100
2	1000X2100	1	NO.	2100	2100
3	1000X2100	1	NO.	2100	2100
4	1000X2100	1	NO.	2100	2100
5	1000X2100	1	NO.	2100	2100
6	1000X2100	1	NO.	2100	2100
7	1000X2100	1	NO.	2100	2100
8	1000X2100	1	NO.	2100	2100
9	1000X2100	1	NO.	2100	2100
10	1000X2100	1	NO.	2100	2100
11	1000X2100	1	NO.	2100	2100
12	1000X2100	1	NO.	2100	2100
13	1000X2100	1	NO.	2100	2100
14	1000X2100	1	NO.	2100	2100
15	1000X2100	1	NO.	2100	2100
16	1000X2100	1	NO.	2100	2100
17	1000X2100	1	NO.	2100	2100
18	1000X2100	1	NO.	2100	2100
19	1000X2100	1	NO.	2100	2100
20	1000X2100	1	NO.	2100	2100
21	1000X2100	1	NO.	2100	2100



PROPOSED BLOCK B1
NORTH
Scale 1:100
DATE JULY-2016

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CLIENT :-
ANSAL LANDMARK TOWNSHIPS PVT LTD.

112 ANSAL BHAWAN, 16 KASTURBA GANDHI MARG, NEW DELHI-110042
मे लने से पूर्व प्राधिकरण में आवेदन कर पूर्ण प्रमाण-पत्र प्राप्त किया गया प्रमाणित है।
For Ansal Landmark Townships Pvt. Ltd.
Authorised Signatory
C.A.92/15029

OWNERS SIGN
ARCHITECT'S SIGN

CONSULTANTS :-
RUDRABHISHEK ENTERPRISES PVT. LTD.
A-4 SECTOR-58, NOIDA
PH - 0120-4022301-318
FAX - 0120-4022301
email id. info@replurbanplanners.com
www.replurbanplanners.com



ELEVATION -01
BLOCK TYPE - B-1

SECTION-A-A

[illegible]

SHEET No.-02

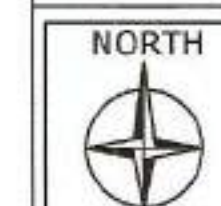
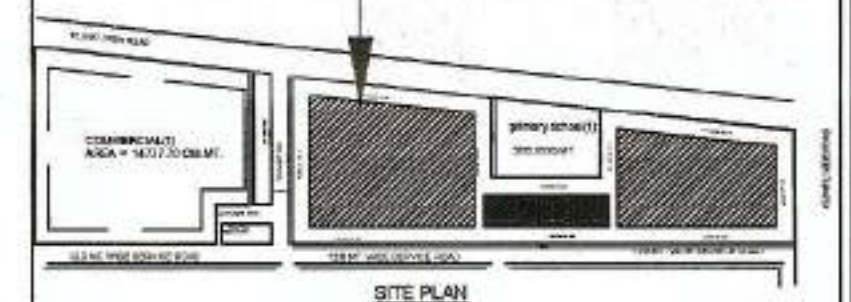
SUBMISSION DRAWING FOR GROUP
HOUSING ON SEC-3,SUSHANT
CITY,VEDVYAS PURI,MEERUT.

DRAWING TITLE:-

BASEMENT-1 PLAN

SITE PLAN
NOT TO SCALE

PROPOSED BASEMENT-1



Scale
1:100

DATE
JULY.- 2016

SUBMISSION DRG

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PVT LTD

112 ANSAL BHAWAN , 16 KASTURBA GANDHI MARG
NEW DELHI

For Ansal Landmark Townships Pvt. Ltd.	Member Council of Architects C.A/92/18029
 Authorised Signatory	 Anil Tyagi
OWNER'S SIGN	ARCHITECT'S SIGN

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www. replurbanplanners.com

SUBMISSION DRAWING FOR GROUP
HOUSING ON SEC-3,SUSHANT
CITY,VEDVYAS PURI,MEERUT.

DRAWING TITLE:-

BASEMENT-2 PLAN



DIAGRAM CHART BASEMENT-2

BASEMENT-2 COVERED AREA CALCULATION

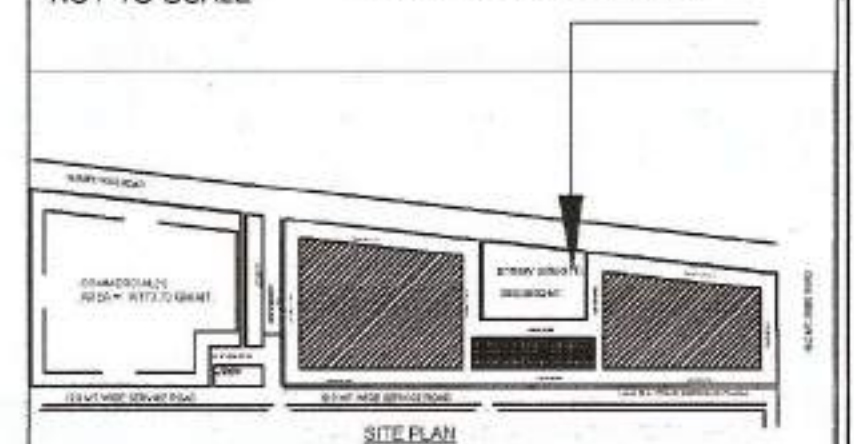
AREA OF A1	0.5	X	83.283	X	10.878	452.98	SQM
AREA OF A2		X	53.776	X	63.728	3427.04	SQM
AREA OF A3		X	28.596	X	24.582	702.95	SQM
						4582.96	SQM



BASEMENT-2 PLAN

SITE PLAN
NOT TO SCALE

PROPOSED BASEMENT-2

Scale
1:100DATE
JULY - 2016

SUBMISSION DRG

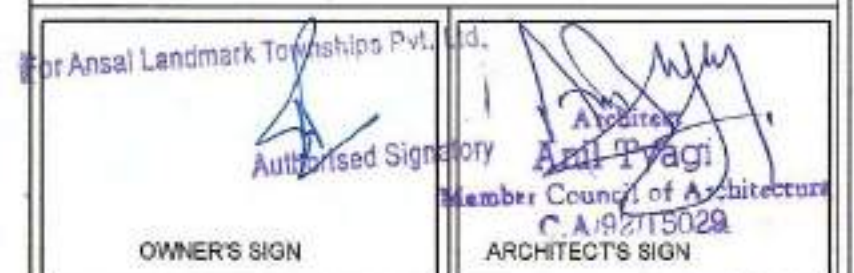
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www. replurbanplanners.com

भवन निर्माण पूर्ण होने तथा उपकरण
में लाने से पूर्व प्राधिकरण में आवेदन
कर पूर्णता प्रमाण-पत्र प्राप्त किया
जाना अनिवार्य है।

स्वतः पर भूखण्ड/भवन के
साथ स्थित नाली/चाले ड्रेन
को कवर नहीं किया जाएगा

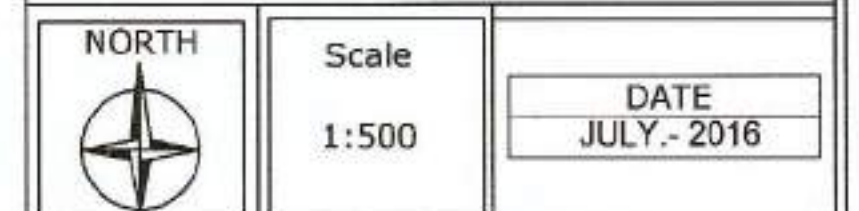
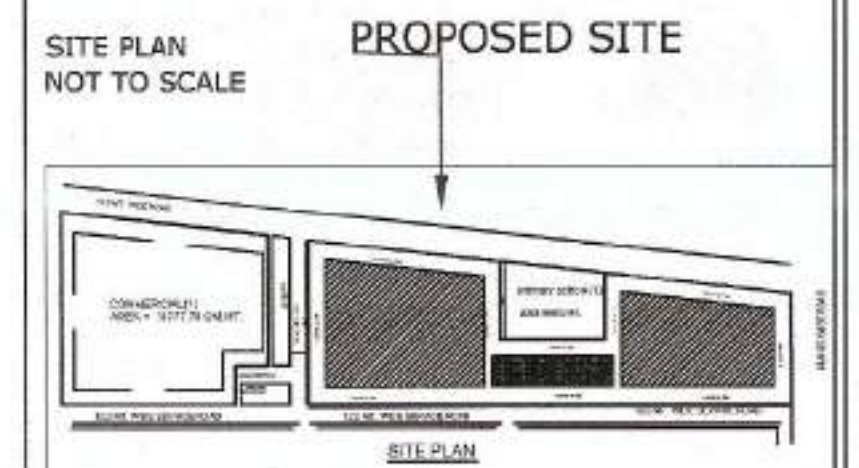
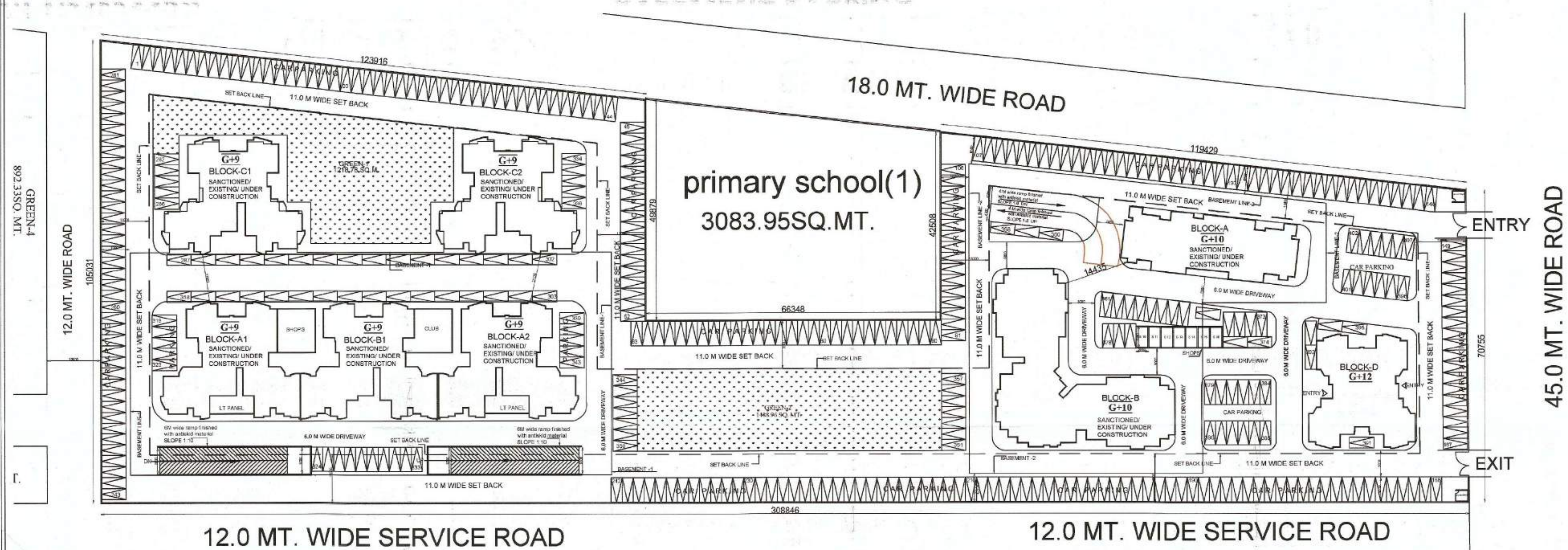
मानचित्र की स्वीकृत से किसी
के स्वाक्षित पर कोई प्रतिकूल
प्रभाव नहीं होगा।

आसनादेश के क्रम में स्वतः पर
निर्माण कार्य शुरू लगाने होंगे।

यदि प्रस्तावित उपयोग से अन्यथा
कोई प्रयोग परिसम्पत्ति-का किया
जायेगा तो मानचित्र अनुमोदन
स्वतः ही निरस्त समझा जायेगा
एवं किये गये निर्माण को ध्वस्त
किया जा सकता है।

SUBMISSION DRAWING FOR GROUP HOUSING ON SEC-3,SUSHANT CITY,VEDVYAS PURI,MEERUT.
DRAWING TITLE:-

SITE PARKING PLAN



SUBMISSION DRG

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CLIENT :-

ANSAL LANDMARK TOWNSHIPS PVT LTD

112 ANSAL BHAWAN , 16 KASTURBA GANDHI MARG NEW DELHI

For Ansal Landmark Townships Pvt Ltd
Authorised Signatory
OWNER'S SIGN
ARCHITECT'S SIGN

CONSULTANTS :-

RUDRABHISHEK ENTERPRISES PVT. LTD.
A-6 SECTOR-58 NOIDA
PH - 0120-4022302-315
FAX- 0120-4022301
email id. info@replurbanplanners.com
www.replurbanplanners.com

PARKING DETAILS

(A) SURFACE PARKING @23 SQM/ECS	407	CARS
BASEMENT PARKING		
(B) PARKING @32 SQM/ECS, IN BASEMENT-1	134	CARS
(C) PARKING @32 SQM/ECS,IN BASEMENT-2	59	CARS
TOTAL (A+B+C)	600	CARS

आसानी के रूप में स्वतंत्र
निर्माण कार्य करने हेतु।

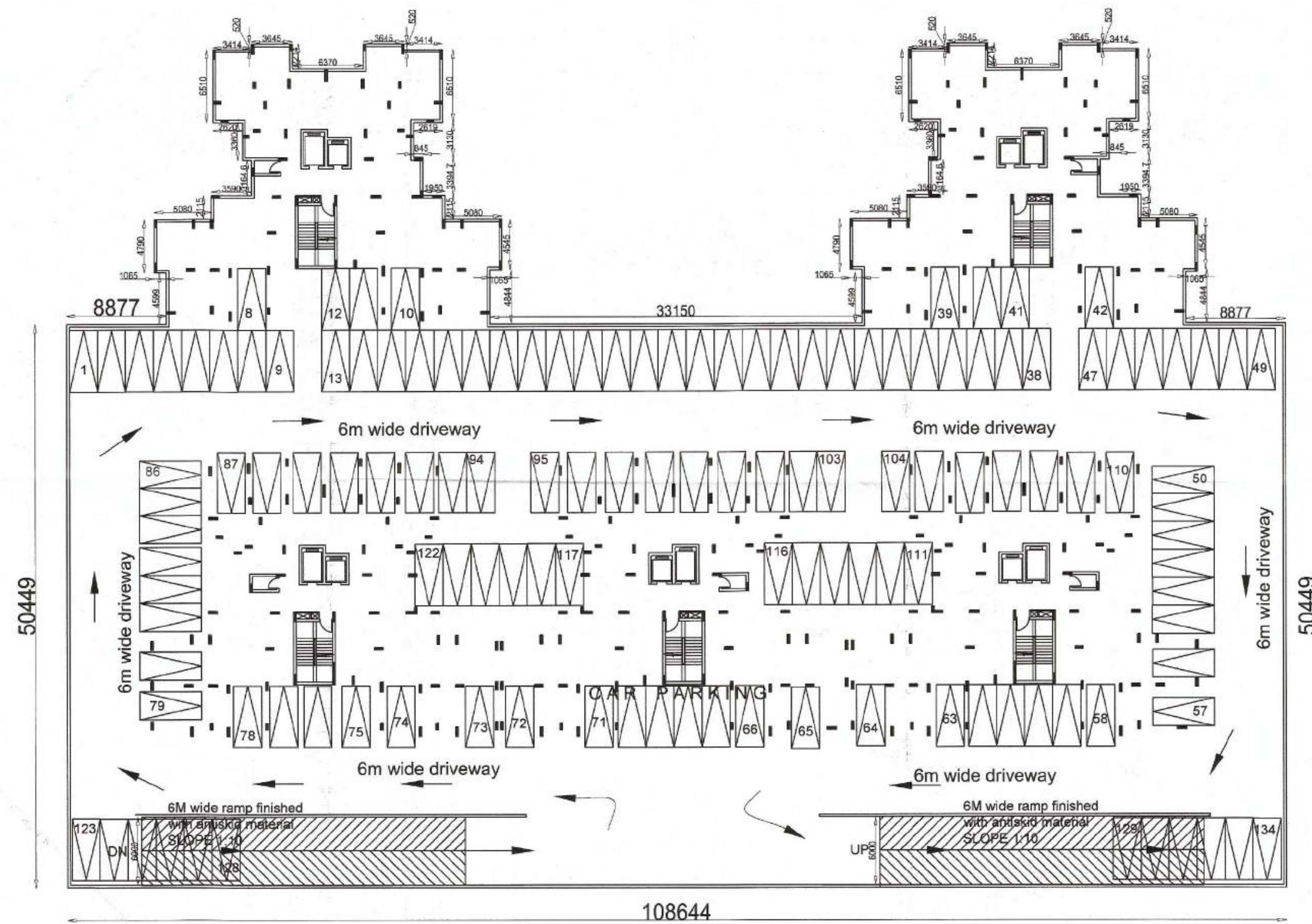
यदि निर्माण कार्य में कोई भी बाधा आएगी तो उसे तुरंत दूर करने के लिए अनुरोध है।

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SUBMISSION DRAWING FOR GROUP HOUSING ON SEC-3,SUSHANT CITY,VEDVYAS PURI,MEERUT.

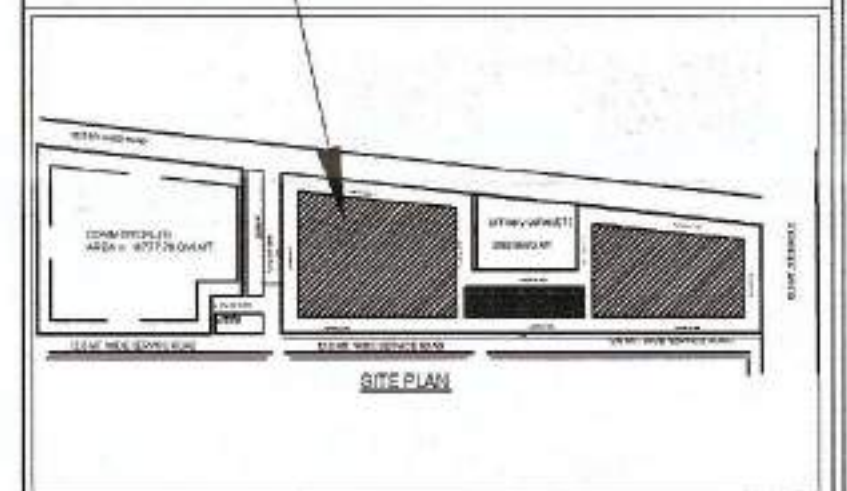
DRAWING TITLE:-

BASEMENT-1 PARKING PLAN



SITE PLAN
NOT TO SCALE

PROPOSED BASEMENT-1



NORTH



Scale

1:100

DATE
JULY - 2016

SUBMISSION DRG

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NEW DELHI

For Ansal Landmark Townships Pvt. Ltd. *Anil Nagi*
Member Council of Architects
C.A. No. 15029
Authorised Signatory
OWNER'S SIGN ARCHITECT'S SIGN

CONSULTANTS :-

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email id. info@replurbanplanners.com

www.replurbanplanners.com

BASEMENT-1 CAR PARKING

BASEMENT AREA

6583.92

SQM

NOS OF CAR PROVIDED

134

CARS



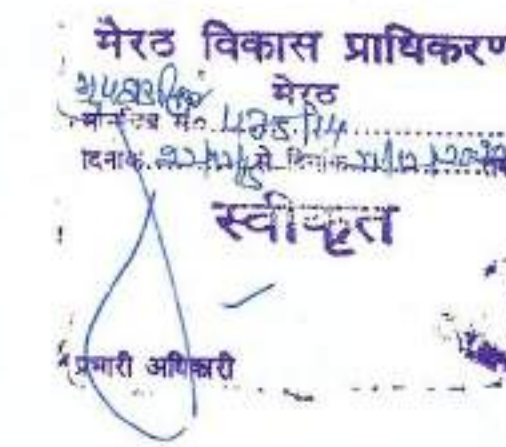
मेरुट जिला प्राधिकरण
आयुक्त, मेरुट
कमिश्नर, मेरुट
2016/07/14

आयुक्त पर दृष्टांत/प्रमाण के साथ स्थित नाली/नाले इन को बना-जो कर लिया जाएगा।
प्रमाणित करने वाले अधिकारी का पता: मेरुट जिला प्राधिकरण, मेरुट।
2016/07/14

यह प्रमाणित करने वाले अधिकारी के द्वारा प्रमाणित किया गया है कि यह प्रमाणित करने वाले अधिकारी के द्वारा प्रमाणित किया गया है।
2016/07/14

SUBMISSION DRAWING FOR GROUP HOUSING ON SEC-3,SUSHANT CITY,VEDVYAS PURI,MEERUT.

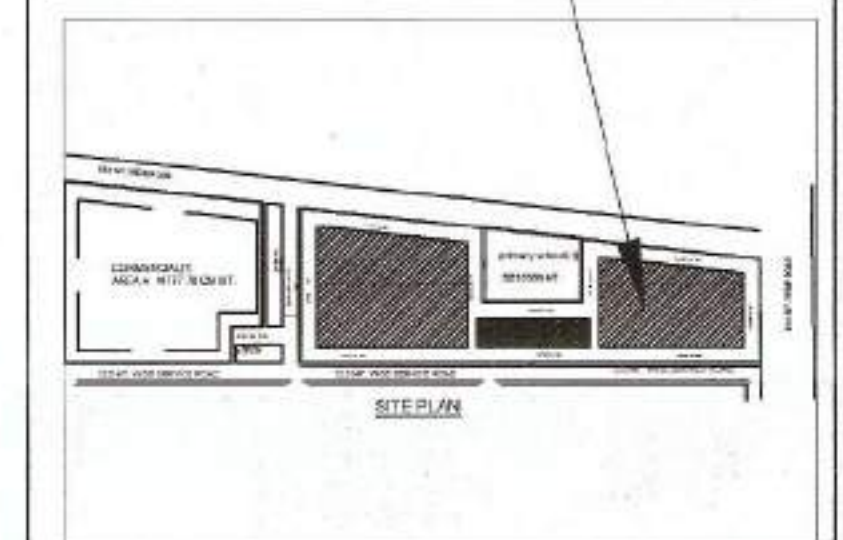
DRAWING TITLE:-
BASEMENT-2 PARKING PLAN



आसनादेश के क्रम में स्थल पर निर्माण/पट्टा...पुष्ट लगाने होंगे।



SITE PLAN
NOT TO SCALE



Scale
1:100

DATE
JULY.-2016

SUBMISSION DRG

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NEW DELHI



CONSULTANTS :-

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FAX- 0120-4922301
email id: info@reurbanplanners.com
www. reurbanplanners.com

BASEMENT-2 CAR PARKING

BASEMENT AREA

4582.96

SQM

NOS OF CAR PROVIDED

59

CARS

यदि प्रस्तावित उपकरण से अन्यथा कोई प्रयोग परिसर/प्रति-का किया जायेगा तो मानचित्र अनुमोदन स्वतः ही निरस्त समझा जायेगा एवं किये गये निर्माण को ध्वस्त किया जा सकता है।

मानचित्र की स्वीकृत से किसी के स्वामित्व पर कोई प्रतिकूल प्रभाव नहीं होगा।

स्ट.र पर भूखण्ड/भवन के साथ स्थित नाली/वाते द्रोण को कवर नहीं किया जायेगा

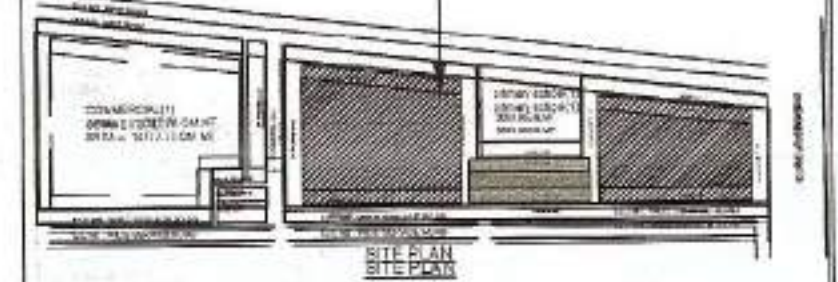
भवन निर्माण पूर्ण होने तथा उपयोग में लाने से पूर्व प्राधिकरण से आवेदन कर पूर्णता प्रमाण-पत्र प्राप्त किन्तु जमा अधिवार्य है।

SUBMISSION DRAWING FOR GROUP
HOUSING ON SEC-3, SUSHANT
CITY, VEDVYAS PURI, MEERUT.
DRAWING TITLE:-

LANDSCAPE PLAN

SITE PLAN
NOT TO SCALE

PROPOSED SITE



Scale
1:500

DATE
JULY - 2016

SUBMISSION DRG

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CLIENT :-

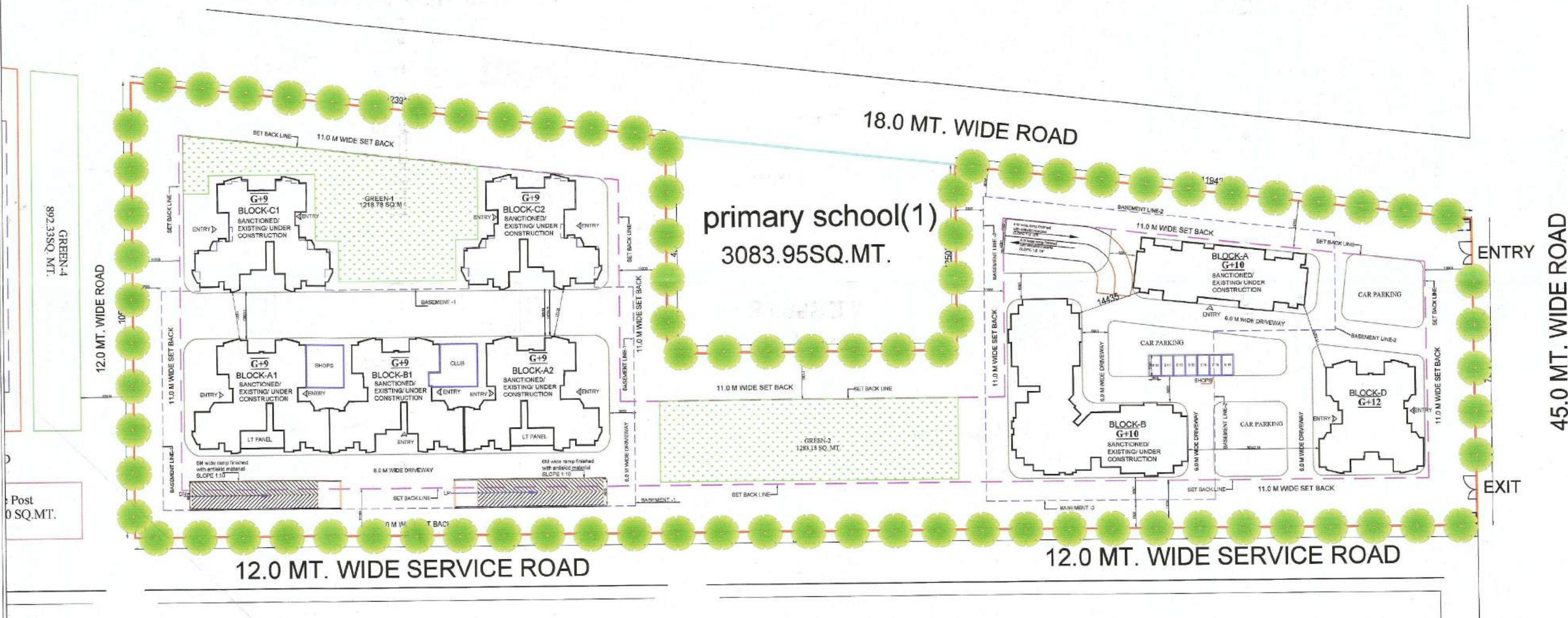
ANSAL LANDMARK TOWNSHIPS
PVT LTD

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NEW DELHI

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OWNER'S SIGN ARCHITECT'S SIGN

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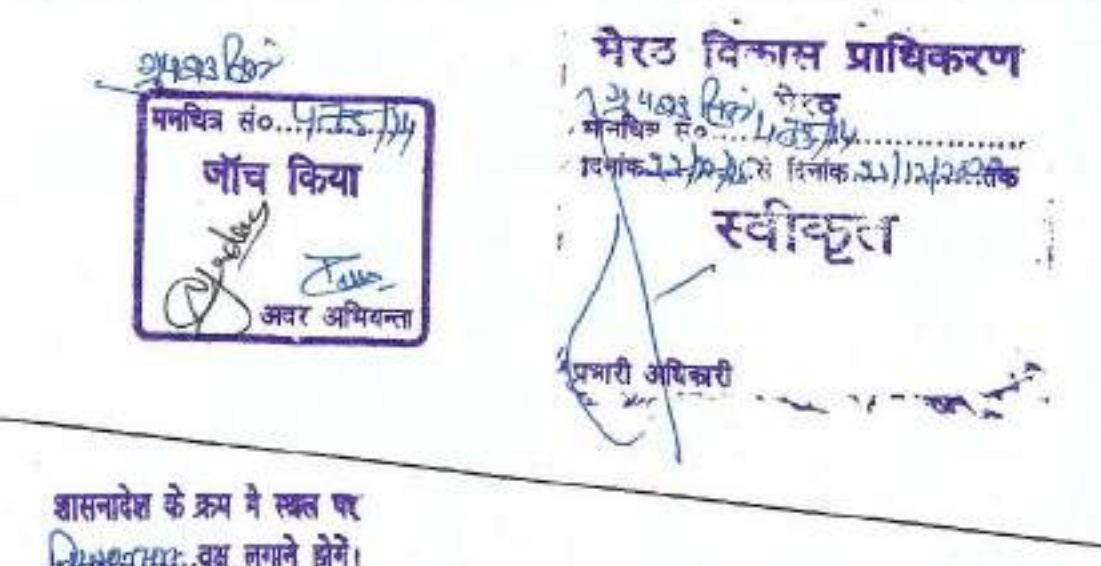
LEGEND:

NUMBER OF TREES 82
AREA OF LANDSCAPE - 2707.74 SQ.M

मानविक की स्वीकृति से प्राप्त
के तहत नगर पंचायत
नगर नगर पंचायत

नगर पंचायत/नगर के
नगर पंचायत/नगर के
नगर पंचायत/नगर के

नगर पंचायत/नगर के
नगर पंचायत/नगर के
नगर पंचायत/नगर के



मानवित्व की स्वीकृति ही किसी को स्वामित्व पर कोई प्रतिकूल प्रभाव नहीं होता।

स्वतः पर भूखंड/मदन के साथ निरत नहीं/लेने दो के कर्तृ नहीं किया अयोग्य

मानवित्व की स्वीकृति ही अयोग्य कोई भ्रमण परस्परमिति-य किया अयोग्य को मानवित्व अनुभवित्व स्वतः ही निरस्त सम्पत्ता जगित्व एवं कितने गये निर्माण को व्यस्त किया जा सकता है।

यवन नियोग पूर्ण होने तथा उद्योग में लाने से पूर्व प्राधिकरण में आवेदन कर पूर्णतः प्रमाण-पत्र प्राप्त किया कर अधिवार्य है।

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