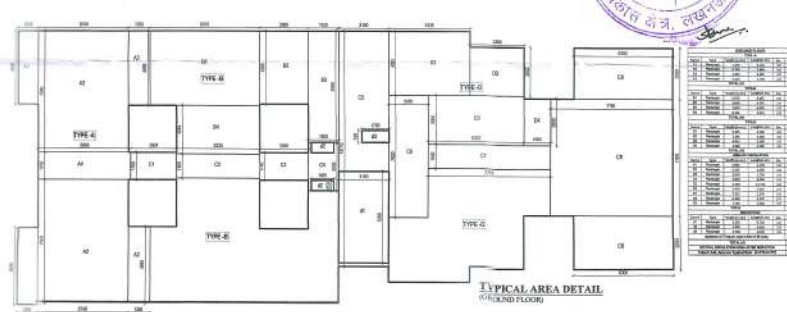
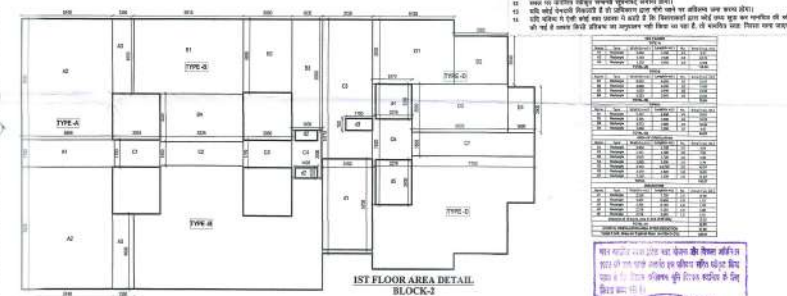
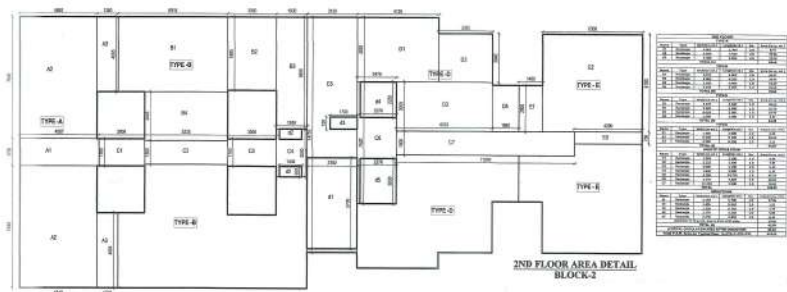




[illegible][illegible][illegible]



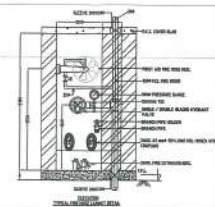
NORTH

PROPOSED GROUP HOUSING - 1  
AT SECTOR-F, POCKET-1  
SUSANT GOLF CITY  
HI-TECH TOWNSHIP, LUCKNOW

NOTES

1. ALL DIM. ARE IN MM.
2. ALL FIRE CHECK DOORS ARE OF 2H RATING.

| SCHEDULE OF DUTIES & SUNDAYS |      |       |        |        |
|------------------------------|------|-------|--------|--------|
| S.NO.                        | TYPE | WIDTH | HEIGHT | LENGTH |
| 01                           | AD1  | 900   | 1850   | - 2100 |
| 02                           | AD2  | 750   | 2100   | - 2100 |
| 03                           | D2   | 900   | 2100   | - 2100 |
| 04                           | D3   | 900   | 2100   | - 2100 |
| 05                           | DA   | 750   | 2100   | - 2100 |
| 06                           | DB   | 1200  | 2100   | - 2100 |
| 07                           | FD2  | 1200  | 2100   | - 2100 |
| 08                           | GD1  | 1950  | 2100   | - 2100 |
| 09                           | GD2  | 1400  | 2100   | - 2100 |
| 10                           | GD4  | 1585  | 2100   | - 2100 |
| 11                           | GD4  | 1585  | 2100   | - 2100 |
| 12                           | MS1  | 1000  | 2100   | - 2100 |
| 13                           | SD1  | 1500  | 2100   | - 2100 |
| 14                           | SD2  | 1800  | 2100   | - 2100 |
| 15                           | SD3  | 2100  | 2100   | - 2100 |
| 16                           | SD4  | 2100  | 2100   | - 2100 |
| 17                           | SD5  | 2100  | 2100   | - 2100 |
| 18                           | SW   | 1100  | 1600   | 450    |
| 19                           | J1   | 1000  | 1000   | 100    |
| 20                           | V1   | 600   | 1000   | 100    |
| 21                           | W1   | 1500  | 1200   | 900    |
| 22                           | W2   | 1200  | 1200   | 900    |
| 23                           | W3   | 1050  | 1200   | 900    |
| 24                           | W4   | 750   | 1200   | 900    |

[illegible]

(BLOCK-2)

DRAWING TITLE

FLOOR PLANS

|          |            |
|----------|------------|
| DEALT BY | CHECKED BY |
| GEETA    | DHARMENDRA |

वर्ष मासविधि लक्ष्यगत मासोदरणा 2031 तथा सन जनविधि 2036 वर्ष  
संशोधित 2011 एवं 2016 तथा सम्पन्न शासकदेशों से अनुक्रम तालिका  
दिखा गया है।

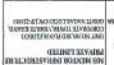
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>REPL</b><br/>         RECONSTRUCTION ENTERPRISES P.V.C. LTD.<br/>         TOWN &amp; COUNTRY PLANNING, ARCHITECTS &amp; INTERIORS<br/>         DESIGNERS, SURVEY CHGS.<br/>         SERVICES CUSTOMERS<br/>         GROUND FLOOR, YOUNG BRAMMAR INCHA COMPLEX, 15-AVA<br/>         ROAD, PATTINAM LONDON.<br/>         CALL - 0202 229948</p> | <p><b>IDENTITY OWNERS</b></p> <p><b>MS MENTOR INFRASTRUCTURE<br/>         PRIVATE LIMITED</b><br/>         UNIT NO 301 3RD FLOOR, ALDICO<br/>         CORPORATE TOWER, VIJAY KILAM<br/>         16/MTI NAGAR, LUCKNOW-226 004</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

VIJAY KUMAR  
Architect  
Regd. No.: CA200525401

DRAWING NUMBER - GHHS-TECH/LKO/SUB-12

**DRAWING NUMBER - 048-TECH-KOSUB-13**

**ARCHITECT'S SIGNATURE**  
  
 VIKTORIYA  
 048-TECH-KOSUB-13

**OWNER'S SIGNATURE**  
  
 048-TECH-KOSUB-13

**DATE**  
 2018-06-20

**CHECKED BY**  
 SHELENOVA

**DEALT BY**  
 SHELENOVA

**SCALE**  
 1:100

**CONTRACT**  
 048-TECH-KOSUB-13

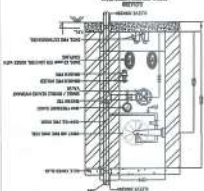
**PROJECT**  
 048-TECH-KOSUB-13

**DRAWING TITLE**  
 FLOOR PLANS

**SUBMISSION DRAWING**  
 (BLOCK-2)

**REVISIONS**

| NO. | DATE       | DESCRIPTION    |
|-----|------------|----------------|
| 1   | 2018-06-20 | Initial Design |
| 2   | 2018-06-20 | Revised Design |
| 3   | 2018-06-20 | Final Design   |

**SECTION**  


**SCHEDULE OF DOORS & WINDOWS**

| S.NO. | TYPE | WIDTH | HEIGHT | AREA | UNIT    |
|-------|------|-------|--------|------|---------|
| 01    | W1   | 1200  | 2100   | 2520 | SQ. FT. |
| 02    | W2   | 1200  | 2100   | 2520 | SQ. FT. |
| 03    | W3   | 1200  | 2100   | 2520 | SQ. FT. |
| 04    | W4   | 1200  | 2100   | 2520 | SQ. FT. |
| 05    | W5   | 1200  | 2100   | 2520 | SQ. FT. |
| 06    | W6   | 1200  | 2100   | 2520 | SQ. FT. |
| 07    | W7   | 1200  | 2100   | 2520 | SQ. FT. |
| 08    | W8   | 1200  | 2100   | 2520 | SQ. FT. |
| 09    | W9   | 1200  | 2100   | 2520 | SQ. FT. |
| 10    | W10  | 1200  | 2100   | 2520 | SQ. FT. |
| 11    | W11  | 1200  | 2100   | 2520 | SQ. FT. |
| 12    | W12  | 1200  | 2100   | 2520 | SQ. FT. |
| 13    | W13  | 1200  | 2100   | 2520 | SQ. FT. |
| 14    | W14  | 1200  | 2100   | 2520 | SQ. FT. |
| 15    | W15  | 1200  | 2100   | 2520 | SQ. FT. |
| 16    | W16  | 1200  | 2100   | 2520 | SQ. FT. |
| 17    | W17  | 1200  | 2100   | 2520 | SQ. FT. |
| 18    | W18  | 1200  | 2100   | 2520 | SQ. FT. |
| 19    | W19  | 1200  | 2100   | 2520 | SQ. FT. |
| 20    | W20  | 1200  | 2100   | 2520 | SQ. FT. |
| 21    | W21  | 1200  | 2100   | 2520 | SQ. FT. |
| 22    | W22  | 1200  | 2100   | 2520 | SQ. FT. |
| 23    | W23  | 1200  | 2100   | 2520 | SQ. FT. |
| 24    | W24  | 1200  | 2100   | 2520 | SQ. FT. |

**NOTES**

1. ALL DATA ARE IN MM.

2. ALL FIRE CHECK DOORS ARE.

3. PROJECT

4. PROJECT GROUP HOUSING-1

5. PROJECT GROUP HOUSING-1

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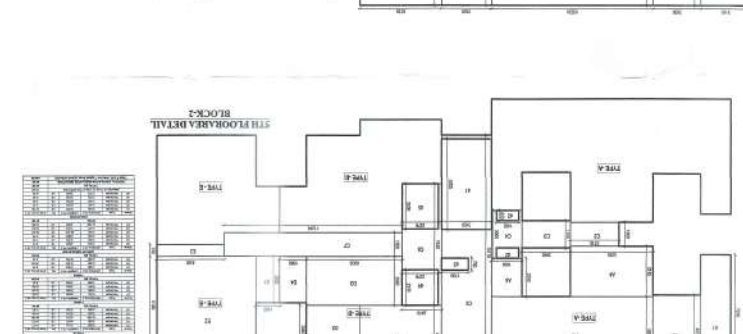
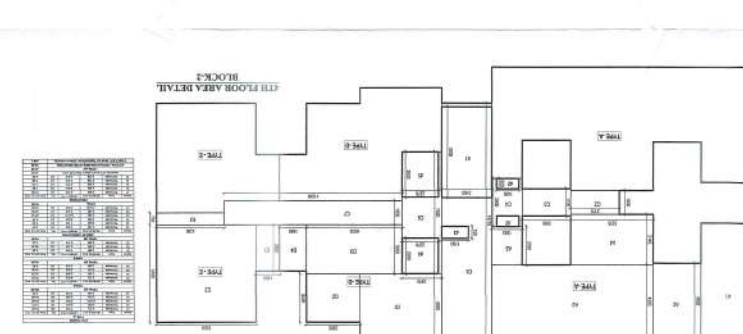
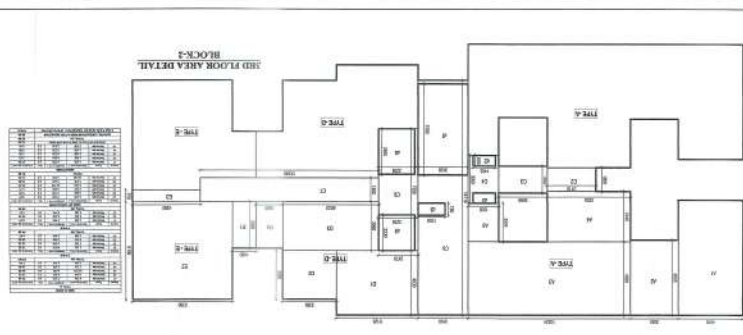
96. PROJECT GROUP HOUSING-1

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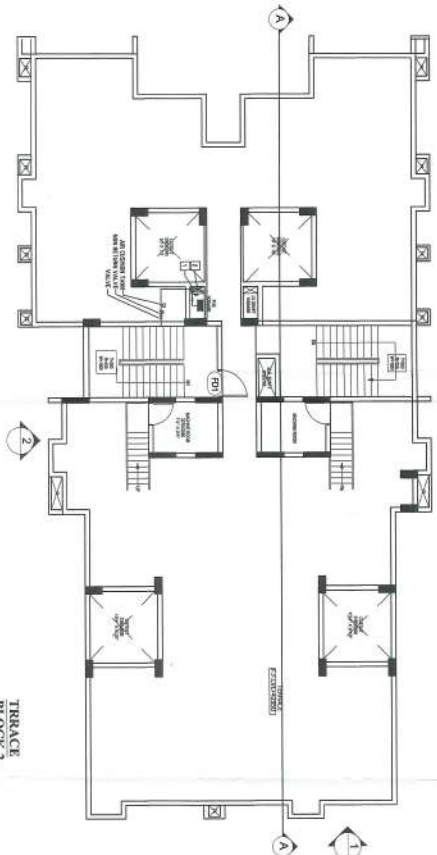


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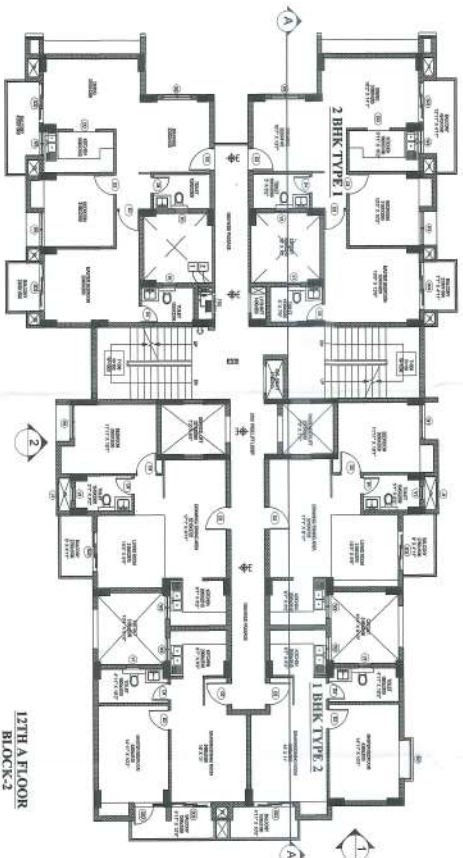
NORTH

PROJECT PROPOSED GROUP HOUSING - 1  
AT SECTOR F, ROCKET-1  
SASANT GOLF CITY  
H-TECH TOWNSHIP, LUDHIANA

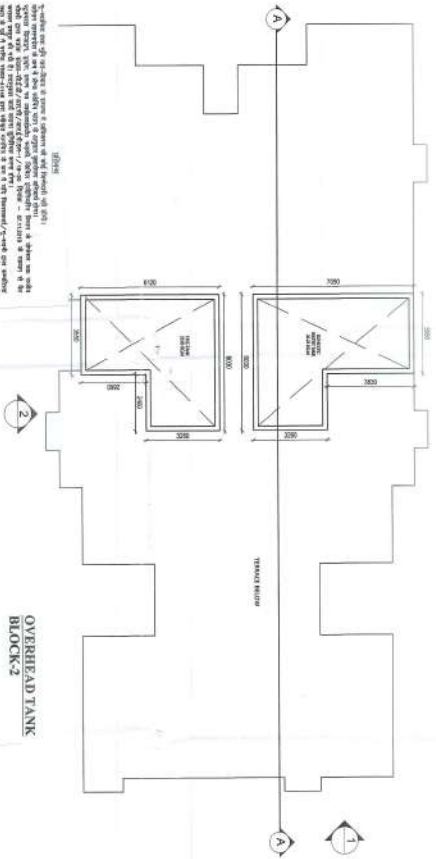
1. ALL DIM. ARE IN MM.
2. ALL FIRE CHECK DOORS ARE OF 2H RATING.



TRACCE  
BLOCK-2

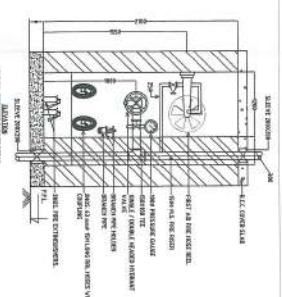


12TH A FLOOR  
BLOCK-2



OVERHEAD TANK  
BLOCK-2

| SCHEDULE OF DOORS & WINDOWS |      |       |        |      |
|-----------------------------|------|-------|--------|------|
| S.NO.                       | TYPE | WIDTH | HEIGHT | SILL |
| 01                          | AD1  | 900   | 1950   | -    |
| 02                          | AD2  | 750   | 2100   | -    |
| 03                          | D2   | 1000  | 2100   | -    |
| 04                          | D3   | 900   | 2100   | -    |
| 05                          | D4   | 750   | 2100   | -    |
| 06                          | FD1  | 1200  | 2100   | -    |
| 07                          | FD2  | 1200  | 2100   | -    |
| 08                          | GD1  | 1950  | 2100   | -    |
| 09                          | GD2  | 1400  | 2100   | -    |
| 10                          | GD3  | 1585  | 2100   | -    |
| 11                          | GD4  | 1585  | 2100   | -    |
| 12                          | MS1  | 1000  | 2100   | -    |
| 13                          | SD1  | 1500  | 2100   | -    |
| 14                          | SD2  | 1800  | 2100   | -    |
| 15                          | SD3  | 2100  | 2100   | -    |
| 16                          | SD4  | 2100  | 2100   | -    |
| 17                          | SD5  | 3000  | 2100   | -    |
| 18                          | BW   | 1800  | 1650   | 450  |
| 19                          | J1   | 1000  | 2000   | 100  |
| 20                          | V1   | 600   | 1650   | 1050 |
| 21                          | W1   | 1500  | 1200   | 900  |
| 22                          | W2   | 1200  | 1200   | 900  |
| 23                          | W3   | 1050  | 1200   | 900  |
| 24                          | W4   | 750   | 1200   | 900  |



| REVISIONS |             | REVISIONS |             |
|-----------|-------------|-----------|-------------|
| NO.       | DESCRIPTION | NO.       | DESCRIPTION |
| 1         | REVISION 1  | 1         | REVISION 1  |
| 2         | REVISION 2  | 2         | REVISION 2  |
| 3         | REVISION 3  | 3         | REVISION 3  |
| 4         | REVISION 4  | 4         | REVISION 4  |
| 5         | REVISION 5  | 5         | REVISION 5  |
| 6         | REVISION 6  | 6         | REVISION 6  |
| 7         | REVISION 7  | 7         | REVISION 7  |
| 8         | REVISION 8  | 8         | REVISION 8  |
| 9         | REVISION 9  | 9         | REVISION 9  |
| 10        | REVISION 10 | 10        | REVISION 10 |
| 11        | REVISION 11 | 11        | REVISION 11 |
| 12        | REVISION 12 | 12        | REVISION 12 |
| 13        | REVISION 13 | 13        | REVISION 13 |
| 14        | REVISION 14 | 14        | REVISION 14 |
| 15        | REVISION 15 | 15        | REVISION 15 |
| 16        | REVISION 16 | 16        | REVISION 16 |
| 17        | REVISION 17 | 17        | REVISION 17 |
| 18        | REVISION 18 | 18        | REVISION 18 |
| 19        | REVISION 19 | 19        | REVISION 19 |
| 20        | REVISION 20 | 20        | REVISION 20 |
| 21        | REVISION 21 | 21        | REVISION 21 |
| 22        | REVISION 22 | 22        | REVISION 22 |
| 23        | REVISION 23 | 23        | REVISION 23 |
| 24        | REVISION 24 | 24        | REVISION 24 |

SUBMISSION DRAWING  
( BLOCK-2 )

FLOOR PLANS

DEALT BY  
GEEA

CHECKED BY  
SHALENDRA

DATE  
JAN-2018

CONSULTANT  
REPR

CLIENT/OWNERS  
M/S. SANGHVI ENTERPRISES PVT. LTD.

DESIGNER/SUPPLIER/CLIENT  
TOWN & COUNTRY PLANNERS, ARCHITECTS & INTERIORS

PROJECT NAME  
PROPOSED GROUP HOUSING - 1

ARCHITECT'S SIGNATURE

OWNERS SIGNATURE

DRAWING NUMBER - GH/H-TECH/KOSUB-15

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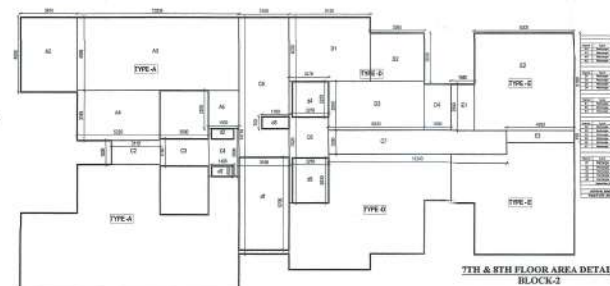
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CHINESE TECHNIQUE

CHIN TECHN KORP 14