

LEENU SAHGAL Digitally signed by LEENU SAHGAL Date: 2025.04.29 12:49:52 +05'30'

DOOR AND WINDOW SCHEDULE

| NO. | TYPE | DESCRIPTION | QTY | REMARKS |
|-----|------|--------------------------|-----|---------|
| 1 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 2 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 3 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 4 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 5 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 6 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 7 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 8 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 9 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 10 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 11 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 12 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 13 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 14 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 15 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 17 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 18 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 19 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 21 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 22 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 23 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 24 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 27 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 28 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 30 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 31 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 32 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 33 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 34 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 35 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 36 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 37 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 38 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 44 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 47 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 50 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 51 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 53 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 54 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 57 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 60 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 61 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 62 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 63 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 64 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 65 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 66 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 70 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 71 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
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| 88 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 89 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 90 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 91 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 92 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 93 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 94 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 95 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 96 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 97 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 98 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 99 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |
| 100 | DOOR | 1.5 M WIDE PASSAGE F.A.S | 1 | |

Sudheer Kumar Digitally signed by Sudheer Kumar Date: 2025.04.24 14:08:10 +05'30'

LAL SINGH Digitally signed by LAL SINGH Date: 2025.04.24 12:45:58 +05'30'

Amit Varma Digitally signed by Amit Varma Date: 2025.04.23 18:13:41 +05'30'

SUBMISSION DRAWING

OWNER'S SIGN: Digitally signed by KALPNA GUPTA Date: 2025.04.23 16:13:39 +05'30'

ARCHITECT'S SIGN: Digitally signed by RAJESH KUMAR Date: 2025.04.23 16:13:39 +05'30'

STRUCTURAL CONSULTANT: [Blank]

PROJECT: PROPOSED PLAN FOR NIRALA GATEWAY G-7 SECTOR - 12 GREATER NOIDA WEST FOR M/S.PARTH BULTECH PVT.LTD

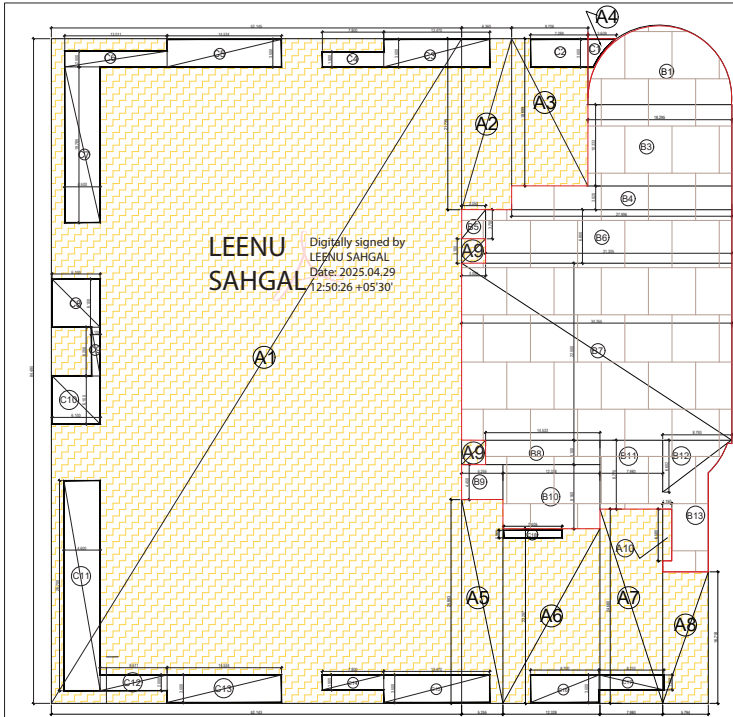
WORKING TITLE: LOWER GROUND PLAN

Scale: 1:200

Date: [Blank]

SHEET NO. 02

JOB NO. [Blank]



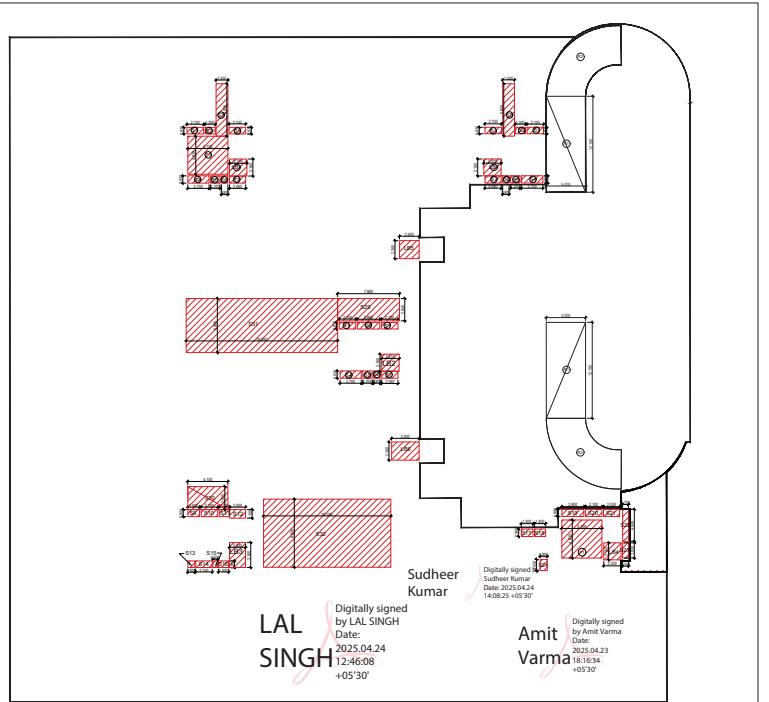
LOWER GROUND ENVELOPE PLAN

| LOWER GROUND FLOOR | | | | | | |
|--------------------|----------|--------|---------|------------------|-----------------|----------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMFT. |
| B1 | AS/PLINE | 1 | 148.540 | 1 | 148.540 | SQMT. |
| B3 | 18.436 | 10.333 | 1 | 190.499 | 1 | 190.499 SQMFT. |
| B4 | 27.996 | 3.02 | 1 | 84.548 | 1 | 84.548 SQMFT. |
| B5 | 3.05 | 3.7 | 1 | 11.285 | 1 | 11.285 SQMFT. |
| B6 | 31.805 | 6.8 | 1 | 212.874 | 1 | 212.874 SQMFT. |
| B7 | 34.352 | 22.5 | 1 | 772.988 | 1 | 772.988 SQMFT. |
| B8 | 14.533 | 3.1 | 1 | 45.052 | 1 | 45.052 SQMFT. |
| B9 | 5.255 | 4.45 | 1 | 23.385 | 1 | 23.385 SQMFT. |
| B10 | 12.328 | 8.16 | 1 | 100.596 | 1 | 100.596 SQMFT. |
| B11 | 7.58 | 8.77 | 1 | 69.985 | 1 | 69.985 SQMFT. |
| B12 | 8.793 | 6.602 | 0.5 | 29.026 | 1 | 29.026 SQMFT. |
| B13 | AS/PLINE | 1 | 67.053 | 1 | 67.053 | SQMT. |
| | | | | TOTAL (A) | 1755.830 | SQMT. |

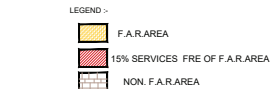
| SERVICES NON- F.A.R. AREA | | | | | | |
|---------------------------|----------|-------|-------|------------------|----------------|---------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| R1 | 5 | 12.19 | 1 | 60.95 | 2.00 | 121.90 SQMFT. |
| R2 | AS/PLINE | 1 | 53.00 | 2.00 | 106.00 | SQMT. |
| | | | | TOTAL (B) | 227.900 | SQMT. |

| LOWER GROUND FLOOR F.A.R. AREA | | | | | | |
|--------------------------------|----------|--------|------|------------------|-----------------|----------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| A1 | 50.145 | 18.88 | 1 | 4493.47 | 1.00 | 4493.47 SQMFT. |
| A2 | 6.36 | 21.775 | 1 | 138.23 | 1.00 | 138.23 SQMFT. |
| A3 | 9.706 | 18.059 | 1 | 175.49 | 1.00 | 175.49 SQMFT. |
| A4 | AS/PLINE | 1 | 6.45 | 1.00 | 6.45 SQMFT. | |
| A5 | 5.275 | 25.883 | 1 | 136.02 | 1.00 | 136.02 SQMFT. |
| A6 | 12.338 | 22.007 | 1 | 271.77 | 1.00 | 271.77 SQMFT. |
| A7 | 7.98 | 24.68 | 1 | 196.95 | 1.00 | 196.95 SQMFT. |
| A8 | 5.796 | 16.718 | 1 | 96.86 | 1.00 | 96.86 SQMFT. |
| A9 | 3.05 | 3.1 | 1 | 9.46 | 2.00 | 18.91 SQMFT. |
| A10 | 1.15 | 6.58 | 1 | 7.57 | 1.00 | 7.57 SQMFT. |
| | | | | TOTAL (C) | 5468.722 | SQMT. |

| OPEN TO SKY REDUCTION | | | | | | |
|-----------------------|----------|--------|-------|------------------|----------------|----------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| C1 | AS/PLINE | 1 | 6.462 | 1 | 6.462 | SQMT. |
| C2 | 7.288 | 3.500 | 1.000 | 25.512 | 1.000 | 25.512 SQMFT. |
| C3 | 13.470 | 3.500 | 1.000 | 47.145 | 1.000 | 47.145 SQMFT. |
| C4 | 7.800 | 1.800 | 1.000 | 14.020 | 1.000 | 14.020 SQMFT. |
| C5 | 14.534 | 3.500 | 1.000 | 50.869 | 1.000 | 50.869 SQMFT. |
| C6 | 13.031 | 2.000 | 1.000 | 26.062 | 1.000 | 26.062 SQMFT. |
| C7 | 4.500 | 19.786 | 1.000 | 89.033 | 1.000 | 89.033 SQMFT. |
| C8 | 6.800 | 6.500 | 1.000 | 37.210 | 1.000 | 37.210 SQMFT. |
| C9 | 1.100 | 6.800 | 1.000 | 6.820 | 1.000 | 6.820 SQMFT. |
| C10 | 6.500 | 6.500 | 1.000 | 37.210 | 1.000 | 37.210 SQMFT. |
| C11 | 4.800 | 26.700 | 1.000 | 127.820 | 1.000 | 127.820 SQMFT. |
| C12 | 8.511 | 2.000 | 1.000 | 17.022 | 1.000 | 17.022 SQMFT. |
| C13 | 14.534 | 3.500 | 1.000 | 50.869 | 1.000 | 50.869 SQMFT. |
| C14 | 7.800 | 1.800 | 1.000 | 14.020 | 1.000 | 14.020 SQMFT. |
| C15 | 13.470 | 3.500 | 1.000 | 47.145 | 1.000 | 47.145 SQMFT. |
| C16 | 8.700 | 3.500 | 1.000 | 30.450 | 1.000 | 30.450 SQMFT. |
| C17 | 8.511 | 1.800 | 1.000 | 15.314 | 1.000 | 15.314 SQMFT. |
| C18 | 7.405 | 0.980 | 1.000 | 7.359 | 1.000 | 7.359 SQMFT. |
| | | | | TOTAL (D) | 646.980 | SQMT. |



LOWER GROUND DEDUCTION AREA ENVELOPE PLAN



| OFF LOBBY CASE (5% OF SERVICES AREA) | | | | | | |
|--------------------------------------|-------|------|------|------------------|--------------|--------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| L81 | 0.50 | 2.00 | 1 | 4.77 | 2.00 | 9.55 SQMFT. |
| L82 | 2.21 | 2.16 | 1 | 4.77 | 1.00 | 4.77 SQMFT. |
| L83 | 2.00 | 3.00 | 1 | 6.00 | 1.00 | 6.00 SQMFT. |
| L84 | 2.2 | 2.16 | 1 | 4.75 | 1.00 | 4.75 SQMFT. |
| L85 | 2.2 | 2.1 | 1 | 4.62 | 1.00 | 4.62 SQMFT. |
| L86 | 3.5 | 2.3 | 1 | 8.05 | 1.00 | 8.05 SQMFT. |
| | | | | TOTAL (E) | 39.59 | SQMT. |

| SERVICES CASE (5% OF SERVICES AREA) | | | | | | |
|-------------------------------------|-------|------|------|------------------|--------------|--------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| F1 | 5.1 | 4.83 | 1 | 24.63 | 2.00 | 49.27 SQMFT. |
| | | | | TOTAL (F) | 49.27 | SQMT. |

| TOTAL LOWER GROUND FLOOR F.A.R. | | | | | | |
|---------------------------------|-------|-----|---------------------------------|-----------------|----------------|------------------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| | | | C-D-E-F-G | 484.298 | 1.000 | 484.298 SQMFT. |
| | | | H | 475.628 | 1.000 | 475.628 SQMFT. |
| | | | A | 1755.883 | 1.000 | 1755.883 SQMFT. |
| | | | 100% F.A.R. | 1135.754 | 1.000 | 1135.754 SQMFT. |
| | | | NON-F.A.R. | 7.039 | 1.000 | 7.039 SQMFT. |
| | | | USABLE NET PARKING SPACE | A-A | 107.980 | SQMT. |

SUBMISSION DRAWING

OWNERS SIGN: **KALPNA GUPTA**
Digitally signed by KALPNA GUPTA
Date: 2025.04.23
16:14:36 +05'30'

ARCHITECTS SIGN: **RAJESH GUPTA**
Digitally signed by RAJESH GUPTA
Date: 2025.04.23
16:14:36 +05'30'

STRUCTURAL CONSULTANT

PROJECT: **PROPOSED PLAN FOR NRALA GATEWAY**
GT-SECTION-12
GREATER NOIDA WEST
FOR M/S PARTH BULTECH PVT.LTD

LOWER GROUND PLAN
AREA ENVELOPE PLAN
Scale: 1:200
Date: _____
SHEET NO. _____
JOB NO. **03**

24.0 M WIDE ROAD
100.780

ROAD
100.160

ROAD
107.340



DOOR AND WINDOW SCHEDULE

| Sl. No. | Room | Door | Window |
|---------|------|------|--------|
| 1 | SHOP | 1 | 1 |
| 2 | SHOP | 1 | 1 |
| 3 | SHOP | 1 | 1 |
| 4 | SHOP | 1 | 1 |
| 5 | SHOP | 1 | 1 |
| 6 | SHOP | 1 | 1 |
| 7 | SHOP | 1 | 1 |
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| 97 | SHOP | 1 | 1 |
| 98 | SHOP | 1 | 1 |
| 99 | SHOP | 1 | 1 |
| 100 | SHOP | 1 | 1 |

LEENU SAHGAL
Digitally signed by LEENU SAHGAL
Date: 2025.04.29 12:51:13 +05'30'

Sudheer Kumar
Digitally signed by Sudheer Kumar
Date: 2025.04.24 14:08:40 +05'30'

OTHER PROPERTY
PLOT NO = C-8
05666

LAL SINGH
Digitally signed by LAL SINGH
Date: 2025.04.24 12:46:26 +05'30'

Amit Varma
Digitally signed by Amit Varma
Date: 2025.04.23 18:17:24 +05'30'

SUBMISSION DRAWING
OWNER'S SIGN: Digitally signed by KALPNA GUPTA
Date: 2025.04.23 16:15:09 +05'30'

ARCHITECT'S SIGN: Digitally signed by RAHUL GUPTA
Date: 2025.04.23 16:15:09 +05'30'

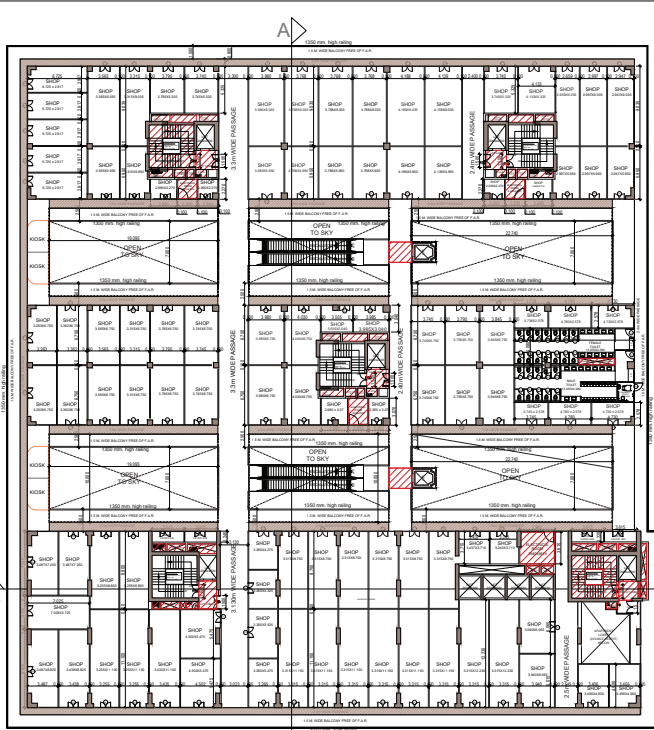
STRUCTURAL CONSULTANT

PROJECT: PROPOSED PLAN FOR NIRALA GATEWAY (C-7) SECTOR - 12 GREATER NOIDA WEST FOR M/S PARTH BUILTECH PVT.LTD

GROUND FLOOR PLAN

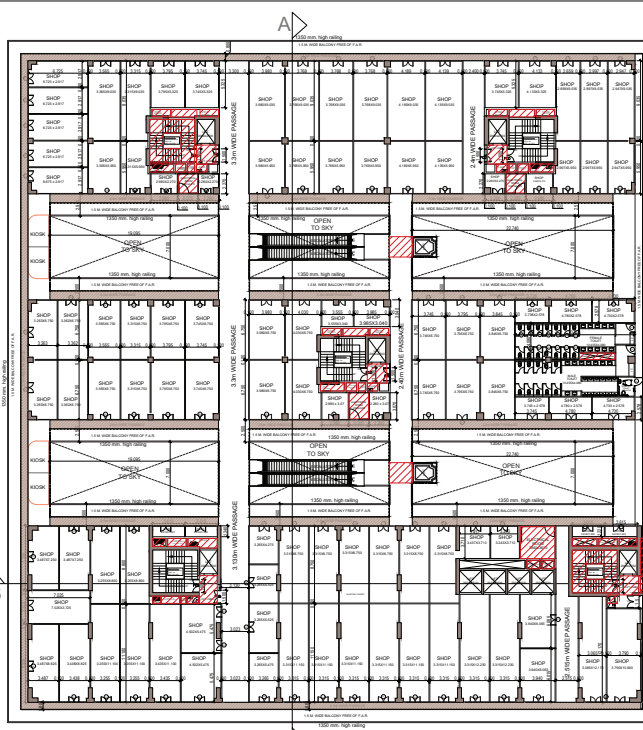
| | |
|-----------|----------|
| Scale | 1:200 |
| Date | |
| SHEET NO. | DRG. NO. |
| JOB NO. | 04 |

BASEMENT ENTRY
LEVEL: 1.00



FIRST FLOOR PLAN A B FLOOR 01

LEENU SAHGAL
 Digitally signed by LEENU SAHGAL
 Date: 2025.04.29 12:52:24 +05'30'



FLOOR 02 A B SECOND FLOOR PLAN

| NO. | TYPE | SIZE | GL. | LEVEL | REMARKS |
|-----|------|-----------|------|-------|---------|
| 1 | DR | 3000x2400 | 0000 | 2000 | DR |
| 2 | DR | 3000x2400 | 0000 | 2000 | DR |
| 3 | DR | 3000x2400 | 0000 | 2000 | DR |
| 4 | DR | 3000x2400 | 0000 | 2000 | DR |
| 5 | DR | 3000x2400 | 0000 | 2000 | DR |
| 6 | DR | 3000x2400 | 0000 | 2000 | DR |
| 7 | DR | 3000x2400 | 0000 | 2000 | DR |
| 8 | DR | 3000x2400 | 0000 | 2000 | DR |
| 9 | DR | 3000x2400 | 0000 | 2000 | DR |
| 10 | DR | 3000x2400 | 0000 | 2000 | DR |
| 11 | DR | 3000x2400 | 0000 | 2000 | DR |
| 12 | DR | 3000x2400 | 0000 | 2000 | DR |
| 13 | DR | 3000x2400 | 0000 | 2000 | DR |
| 14 | DR | 3000x2400 | 0000 | 2000 | DR |
| 15 | DR | 3000x2400 | 0000 | 2000 | DR |
| 16 | DR | 3000x2400 | 0000 | 2000 | DR |
| 17 | DR | 3000x2400 | 0000 | 2000 | DR |
| 18 | DR | 3000x2400 | 0000 | 2000 | DR |
| 19 | DR | 3000x2400 | 0000 | 2000 | DR |
| 20 | DR | 3000x2400 | 0000 | 2000 | DR |
| 21 | DR | 3000x2400 | 0000 | 2000 | DR |
| 22 | DR | 3000x2400 | 0000 | 2000 | DR |
| 23 | DR | 3000x2400 | 0000 | 2000 | DR |
| 24 | DR | 3000x2400 | 0000 | 2000 | DR |

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LAL SINGH Digitally signed by LAL SINGH Date: 2025.04.24 12:46:48 +05'30'

Amit Varma Digitally signed by Amit Varma Date: 2025.04.23 18:19:12 +05'30'

SUBMISSION DRAWING
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ARCHITECTS SIGN Digitally signed by RAJESH GUPTA ARCHITECTS Date: 2025.04.23 16:16:31 +05'30'

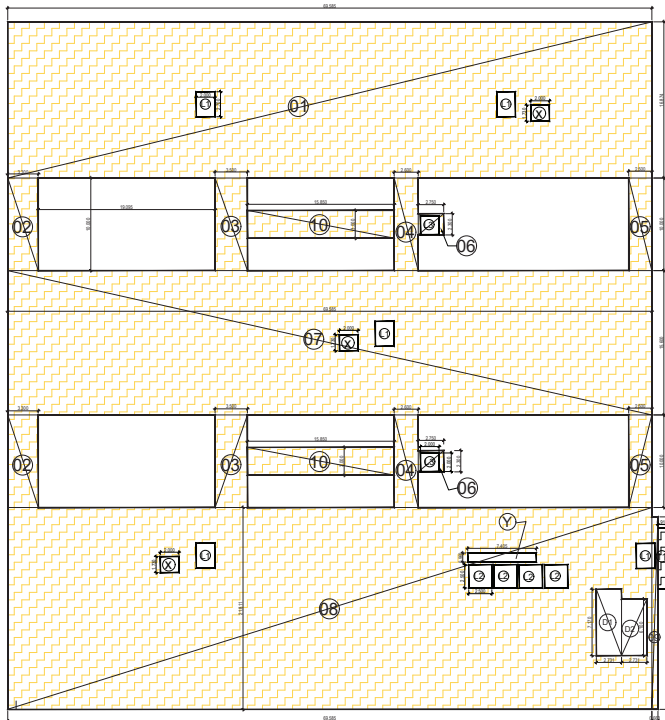
STRUCTURAL CONSULTANT

PROJECT
 PROPOSED PLAN FOR NIRALA GATEWAY
 C-7, SECTOR - 12
 GREATER NOIDA WEST
 FOR M/S PARTH BUILTECH PVT.LTD

DATE: 2025.04.23 16:16:31 +05'30'

SHEET NO. 06

JOB NO. 06



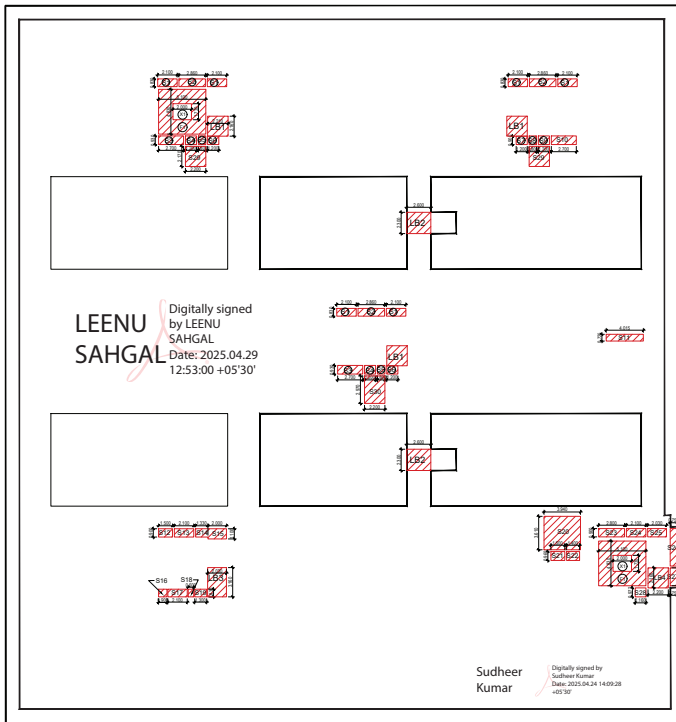
FIRST FLOOR ENVELOPE PLAN

| LENGTH | BROADTH | NO. | AREA | NO. | TOTAL | SQMT. |
|------------------|---------|------|------|-------|-------|--------------|
| 01 | 2.731 | 7.57 | 1 | 33.58 | 1.00 | 33.58 |
| 02 | 2.731 | 6.1 | 1 | 16.69 | 1.00 | 16.69 |
| TOTAL (C) | | | | | | 50.24 |

| NO. | LENGTH | BROADTH | NO. | AREA | NO. | TOTAL | SQMT. |
|------------------|--------|---------|-----|------|------|---------------|--------------|
| 51 | 2.300 | 0.800 | 1 | 1.74 | 6.00 | 10.46 | SQMT. |
| 52 | 2.800 | 0.800 | 1 | 2.27 | 5.00 | 11.37 | SQMT. |
| 53 | 2.300 | 0.800 | 1 | 1.83 | 2.00 | 3.66 | SQMT. |
| 54 | 0.800 | 0.800 | 1 | 0.64 | 2.00 | 1.28 | SQMT. |
| 55 | 0.800 | 0.800 | 1 | 0.64 | 2.00 | 1.28 | SQMT. |
| 56 | 1.200 | 0.800 | 1 | 0.96 | 2.00 | 1.92 | SQMT. |
| 57 | 1.200 | 0.800 | 1 | 0.96 | 2.00 | 1.92 | SQMT. |
| 58 | 0.800 | 0.800 | 1 | 0.64 | 1.00 | 0.64 | SQMT. |
| 59 | 2.300 | 0.800 | 1 | 1.83 | 1.00 | 1.83 | SQMT. |
| 60 | 2.300 | 0.800 | 1 | 1.83 | 1.00 | 1.83 | SQMT. |
| 61 | 4.000 | 0.700 | 1 | 2.80 | 1.00 | 2.80 | SQMT. |
| 62 | 1.500 | 0.800 | 1 | 1.20 | 1.00 | 1.20 | SQMT. |
| 63 | 2.300 | 0.800 | 1 | 1.83 | 1.00 | 1.83 | SQMT. |
| 64 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 65 | 2.000 | 1.800 | 1 | 3.60 | 1.00 | 3.60 | SQMT. |
| 66 | 0.800 | 0.800 | 1 | 0.64 | 1.00 | 0.64 | SQMT. |
| 67 | 2.300 | 0.800 | 1 | 1.83 | 1.00 | 1.83 | SQMT. |
| 68 | 0.800 | 0.800 | 1 | 0.64 | 1.00 | 0.64 | SQMT. |
| 69 | 1.500 | 0.800 | 1 | 1.20 | 1.00 | 1.20 | SQMT. |
| 70 | 1.800 | 0.800 | 1 | 1.44 | 1.00 | 1.44 | SQMT. |
| 71 | 1.500 | 0.800 | 1 | 1.20 | 1.00 | 1.20 | SQMT. |
| 72 | 1.800 | 0.800 | 1 | 1.44 | 1.00 | 1.44 | SQMT. |
| 73 | 2.800 | 0.800 | 1 | 2.24 | 1.00 | 2.24 | SQMT. |
| 74 | 2.300 | 0.800 | 1 | 1.83 | 1.00 | 1.83 | SQMT. |
| 75 | 2.000 | 0.800 | 1 | 1.60 | 1.00 | 1.60 | SQMT. |
| 76 | 0.700 | 0.800 | 1 | 0.56 | 1.00 | 0.56 | SQMT. |
| 77 | 1.500 | 0.800 | 1 | 1.20 | 1.00 | 1.20 | SQMT. |
| 78 | 2.300 | 1.100 | 1 | 2.53 | 1.00 | 2.53 | SQMT. |
| 79 | 2.300 | 1.100 | 1 | 2.53 | 1.00 | 2.53 | SQMT. |
| 80 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 81 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 82 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 83 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 84 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 85 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 86 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 87 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 88 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 89 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 90 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 91 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 92 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 93 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 94 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 95 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 96 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 97 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 98 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 99 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| 100 | 1.200 | 0.800 | 1 | 0.96 | 1.00 | 0.96 | SQMT. |
| TOTAL (B) | | | | | | 77.489 | SQMT. |

| FIRST FLOOR | | | | | | | |
|------------------|--------|--------|------|----------|-------|-----------------|--------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. | |
| 01 | 69.585 | 16.874 | 1 | 1174.177 | 1 | 1174.177 | SQMT. |
| 02 | 3.3 | 10 | 1 | 33.000 | 2 | 66.000 | SQMT. |
| 03 | 3.5 | 10 | 1 | 35.000 | 2 | 70.000 | SQMT. |
| 04 | 2.6 | 10 | 1 | 26.000 | 2 | 52.000 | SQMT. |
| 05 | 2.5 | 10 | 1 | 25.000 | 2 | 50.000 | SQMT. |
| 06 | 2.75 | 2.3 | 1 | 6.325 | 2 | 12.650 | SQMT. |
| 07 | 69.585 | 15.6 | 1 | 1085.526 | 1 | 1085.526 | SQMT. |
| 08 | 69.585 | 21.811 | 1 | 1517.738 | 1 | 1517.738 | SQMT. |
| 09 | 0.663 | 20.8 | 1 | 13.790 | 1 | 13.790 | SQMT. |
| 10 | 15.85 | 3 | 1 | 47.550 | 2 | 95.100 | SQMT. |
| 11 | 0.91 | 6.58 | 1 | 5.988 | 1 | 5.988 | SQMT. |
| TOTAL (A) | | | | | | 4142.950 | SQMT. |

| OPEN TO SKY DEDUCTION & LIFT SHAFT | | | | | | | |
|------------------------------------|-------|-------|------|-------|-------|---------------|--------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. | |
| X | 2.000 | 1.750 | 1 | 3.460 | 3.000 | 10.380 | SQMT. |
| Y | 7.405 | 0.960 | 1 | 7.109 | 1.000 | 7.109 | SQMT. |
| L1 | 2.000 | 2.700 | 1 | 5.40 | 5.00 | 27.000 | SQMT. |
| L2 | 2.500 | 2.500 | 1 | 6.25 | 4.00 | 25.000 | SQMT. |
| L3 | 2.000 | 2.000 | 1 | 4.00 | 2.00 | 8.000 | SQMT. |
| TOTAL (B) | | | | | | 77.489 | SQMT. |



FIRST FLOOR DEDUCTION AREA ENVELOPE PLAN

| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. | |
|------------------|-------|------|------|------|-------|--------------|--------------|
| LB1 | 2.21 | 2.16 | 1 | 4.77 | 3.00 | 14.32 | SQMT. |
| LB2 | 2.6 | 2.3 | 1 | 5.98 | 2.00 | 11.96 | SQMT. |
| LB3 | 2.03 | 3.16 | 1 | 6.41 | 1.00 | 6.41 | SQMT. |
| LB4 | 2.2 | 2.16 | 1 | 4.75 | 1.00 | 4.75 | SQMT. |
| TOTAL (E) | | | | | | 37.45 | SQMT. |

| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. | |
|------------------|-------|------|------|-------|-------|--------------|--------------|
| F1 | 5.1 | 4.83 | 1 | 24.63 | 2.00 | 49.27 | SQMT. |
| TOTAL (F) | | | | | | 49.27 | SQMT. |

| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. | |
|------------------|-------|------|------|------|-------|-------------|--------------|
| X1 | 2 | 1.75 | 1 | 3.46 | 2.00 | 6.92 | SQMT. |
| TOTAL (G) | | | | | | 6.92 | SQMT. |

| | | | | | |
|--|--|--|-------------|---------|-------|
| TOTAL FIRST FLOOR SERVICES AREA | | | D+E+G | 172.21 | SQMT. |
| TOTAL FIRST FLOOR @ F.A.R. AREA | | | A-B-C-D-E-F | 3850.09 | SQMT. |

LEGEND :-
 F.A.R. AREA
 15% SERVICES FRE OF F.A.R. AREA

LEENU SAHGAL
 Digitally signed by LEENU SAHGAL
 Date: 2025.04.29 12:53:00 +05'30'

Sudheer Kumar
 Digitally signed by Sudheer Kumar
 Date: 2025.04.24 14:09:28 +05'30'

SUBMISSION DRAWING

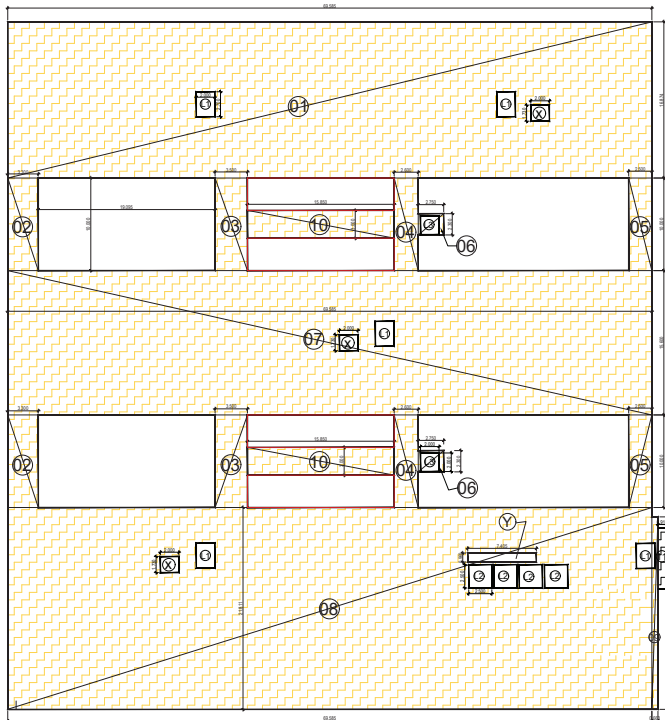
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ARCHITECTS SIGN
 Digitally signed by RAJESH GUPTA
 Date: 2025.04.23 16:17:24 +05'30'

STRUCTURAL CONSULTANT

PROJECT
 PROPOSED PLAN FOR NIRALA GATEWAY
 C-1, SECTOR-13, GREATER NOKIA WEST
 FOR M/S PARTHY BUILTECH PVT.LTD

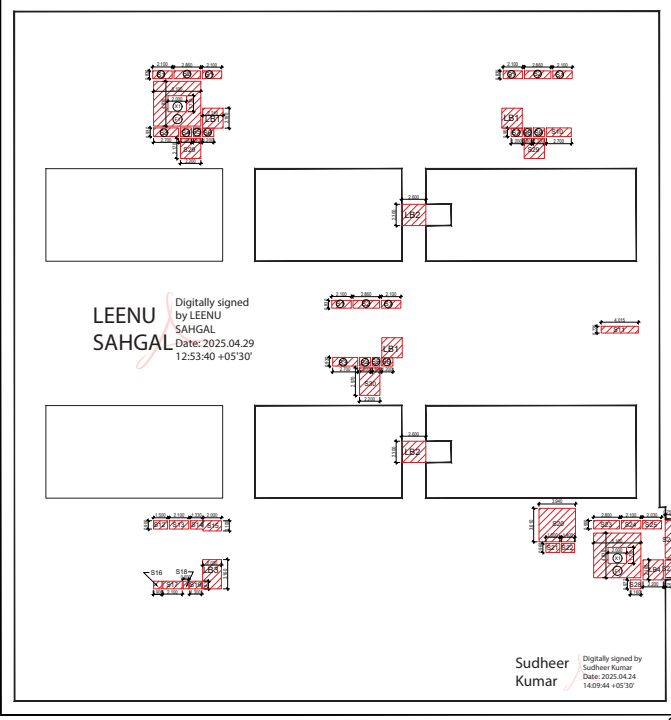
DRAWING TITLE
 FIRST FLOOR PLAN
 AREA ENVELOPE PLAN
 Scale: 1:200
 SHEET NO. 07
 JOB NO. 07



SECOND FLOOR ENVELOPE PLAN

| SECOND FLOOR | | | | | |
|------------------------------------|--------|--------|------|-------------|-----------------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | TOTAL SQMT. |
| 01 | 69.585 | 16.874 | 1 | 1174.177 | 1174.177 SQMT. |
| 02 | 3.3 | 10 | 1 | 33.000 | 33.000 SQMT. |
| 03 | 3.5 | 10 | 1 | 35.000 | 35.000 SQMT. |
| 04 | 2.6 | 10 | 1 | 26.000 | 26.000 SQMT. |
| 05 | 2.5 | 10 | 1 | 25.000 | 25.000 SQMT. |
| 06 | 2.75 | 2.3 | 1 | 6.325 | 6.325 SQMT. |
| 07 | 69.585 | 15.6 | 1 | 1085.526 | 1085.526 SQMT. |
| 08 | 69.585 | 21.811 | 1 | 1517.718 | 1517.718 SQMT. |
| 09 | 0.663 | 20.8 | 1 | 13.790 | 13.790 SQMT. |
| 10 | 15.85 | 3 | 1 | 47.550 | 47.550 SQMT. |
| 11 | 0.91 | 6.58 | 1 | 5.988 | 5.988 SQMT. |
| TOTAL (A) | | | | | 4142.950 SQMT. |
| OPEN TO SKY DEDUCTION & LIFT SHAFT | | | | | |
| LENGTH | WIDTH | NO. | AREA | TOTAL SQMT. | |
| X | 2.000 | 1.730 | 1 | 3.460 | 3.460 SQMT. |
| Y | 7.425 | 0.960 | 1 | 7.129 | 7.129 SQMT. |
| L1 | 2.000 | 2.700 | 1 | 5.400 | 5.400 SQMT. |
| L2 | 2.500 | 2.500 | 1 | 6.250 | 6.250 SQMT. |
| L3 | 2.000 | 2.000 | 1 | 4.000 | 4.000 SQMT. |
| TOTAL (B) | | | | | 77.489 SQMT. |

| 15% SERVICES ANHLSHAFT ELEC. ROOM | | | | | |
|-----------------------------------|--------|-------|-----|------|--------------------|
| NO. | LENGTH | WIDTH | NO. | AREA | TOTAL SQMT. |
| S1 | 2.100 | 0.830 | 1 | 1.74 | 1.74 SQMT. |
| S2 | 2.860 | 0.830 | 1 | 2.37 | 2.37 SQMT. |
| S3 | 2.700 | 0.930 | 1 | 2.51 | 2.51 SQMT. |
| S4 | 1.200 | 0.930 | 1 | 1.12 | 1.12 SQMT. |
| S5 | 0.800 | 0.930 | 1 | 0.74 | 0.74 SQMT. |
| S6 | 1.200 | 0.930 | 1 | 1.12 | 1.12 SQMT. |
| S7 | 1.200 | 0.900 | 1 | 1.08 | 1.08 SQMT. |
| S8 | 0.800 | 0.900 | 1 | 0.72 | 0.72 SQMT. |
| S9 | 1.200 | 0.900 | 1 | 1.08 | 1.08 SQMT. |
| S10 | 2.700 | 0.900 | 1 | 2.43 | 2.43 SQMT. |
| S11 | 4.015 | 0.725 | 1 | 2.91 | 2.91 SQMT. |
| S12 | 1.500 | 0.900 | 1 | 1.35 | 1.35 SQMT. |
| S13 | 2.100 | 0.900 | 1 | 1.89 | 1.89 SQMT. |
| S14 | 1.930 | 0.900 | 1 | 1.74 | 1.74 SQMT. |
| S15 | 2.000 | 1.100 | 1 | 2.20 | 2.20 SQMT. |
| S16 | 0.900 | 0.830 | 1 | 0.75 | 0.75 SQMT. |
| S17 | 2.100 | 0.830 | 1 | 1.74 | 1.74 SQMT. |
| S18 | 0.600 | 0.830 | 1 | 0.50 | 0.50 SQMT. |
| S19 | 1.200 | 0.830 | 1 | 1.00 | 1.00 SQMT. |
| S20 | 3.940 | 1.610 | 1 | 6.34 | 6.34 SQMT. |
| S21 | 1.500 | 0.960 | 1 | 1.44 | 1.44 SQMT. |
| S22 | 1.400 | 0.960 | 1 | 1.34 | 1.34 SQMT. |
| S23 | 2.800 | 0.900 | 1 | 2.52 | 2.52 SQMT. |
| S24 | 2.100 | 0.900 | 1 | 1.89 | 1.89 SQMT. |
| S25 | 2.030 | 0.900 | 1 | 1.83 | 1.83 SQMT. |
| S26 | 0.750 | 0.600 | 1 | 0.45 | 0.45 SQMT. |
| S27 | 0.750 | 1.930 | 1 | 1.45 | 1.45 SQMT. |
| S28 | 1.100 | 0.972 | 1 | 1.07 | 1.07 SQMT. |
| S29 | 2.200 | 2.170 | 1 | 4.77 | 4.77 SQMT. |
| S30 | 2.200 | 2.970 | 1 | 6.53 | 6.53 SQMT. |
| TOTAL (C) | | | | | 92.42 SQMT. |



SECOND FLOOR DEDUCTION AREA ENVELOPE PLAN

| LIFT LOBBY CASE 15% OF SERVICES AREA | | | | | |
|---|--------|-------|-----|------------------|----------------------|
| LB1 | LENGTH | WIDTH | NO. | AREA | TOTAL SQMT. |
| LB1 | 2.21 | 2.16 | 1 | 4.77 | 4.77 SQMT. |
| LB2 | 2.6 | 2.3 | 1 | 5.98 | 5.98 SQMT. |
| LB3 | 2.03 | 3.16 | 1 | 6.41 | 6.41 SQMT. |
| LB4 | 2.2 | 2.16 | 1 | 4.75 | 4.75 SQMT. |
| TOTAL (D) | | | | | 37.45 SQMT. |
| FIRE STAIR CASE 15% OF SERVICES AREA | | | | | |
| F1 | LENGTH | WIDTH | NO. | AREA | TOTAL SQMT. |
| F1 | 5.1 | 4.83 | 1 | 24.63 | 24.63 SQMT. |
| TOTAL (E) | | | | | 49.27 SQMT. |
| CUT-OUT 15% SERVICES | | | | | |
| X1 | LENGTH | WIDTH | NO. | AREA | TOTAL SQMT. |
| X1 | 2 | 1.73 | 1 | 3.46 | 3.46 SQMT. |
| TOTAL (F) | | | | | 6.92 SQMT. |
| TOTAL SECOND FLOOR SERVICES AREA | | | | C+D+E+F | 172.21 SQMT. |
| TOTAL SECOND FLOOR @ F.A.R. AREA | | | | A-B-C-D-E | 3886.33 SQMT. |

LAL SINGH
Digitally signed by LAL SINGH
Date: 2025.04.24 12:47:13 +05'30'

LEGEND
 F.A.R. AREA
 15% SERVICES FRE OF F.A.R. AREA

SUBMISSION DRAWING
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 Date: 2025.04.23 16:18:06 +05'30'

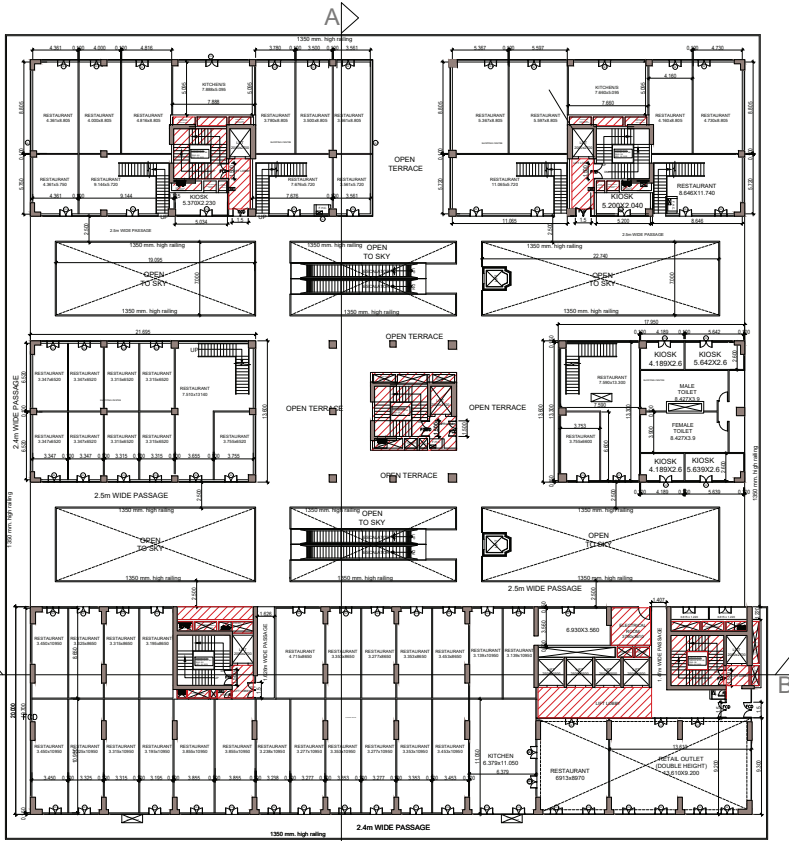
ARCHITECTS SIGN
 Digitally signed by RAJESH GUPTA
 Date: 2025.04.23 18:21:04 +05'30'

STRUCTURAL CONSULTANT

PROJECT
 PROPOSED PLAN FOR NIRALA GATEWAY
 C-7 SECTOR - 12
 GREATER NOIDA WEST
 FOR M/S PARTH BUILTECH PVF LTD
 DEPWATTA

SECOND FLOOR PLAN AREA ENVELOPE PLAN

Scale: 1:200
 Date: _____
 SHEET NO. _____ DRG. NO. _____
 JOB NO. _____ 08



DOOR AND WINDOW SCHEDULE

| S.NO | TYPE | SIZE | CLL | LMTL | REMARKS |
|------|------|-----------------|------|--------|-------------|
| 1 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR |
| 2 | D1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR |
| 3 | E1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR |
| 4 | W1 | 3000mm x 2400mm | 00mm | 2400mm | WINDLIFT |
| 5 | W1 | 3000mm x 2400mm | 00mm | 2400mm | WINDLIFT |
| 6 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 7 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 8 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 9 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 10 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 11 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 12 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 13 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 14 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 15 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 16 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 17 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 18 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 19 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 20 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 21 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 22 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 23 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 24 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 25 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 26 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 27 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 28 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 29 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 30 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 31 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 32 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 33 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 34 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 35 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 36 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 37 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 38 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 39 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 40 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 41 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 42 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 43 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 44 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 45 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 46 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 47 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 48 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 49 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |
| 50 | W1 | 3000mm x 2400mm | 00mm | 2400mm | DOOR/WINDOW |

LEENU SAHGAL Digitally signed by LEENU SAHGAL Date: 2025.04.29 12:54:23 +05'30'

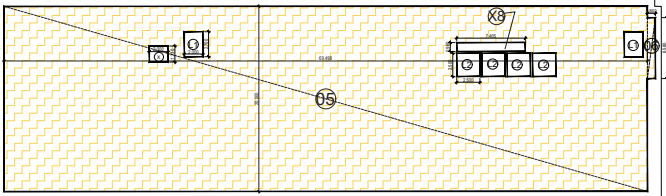
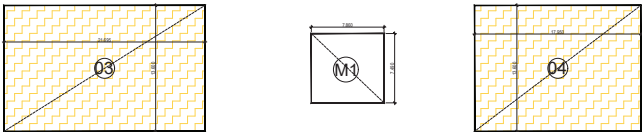
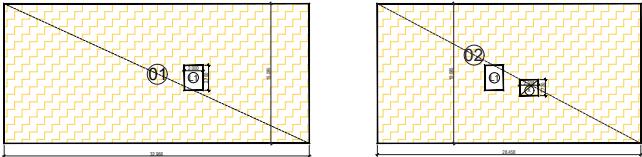
Sudheer Kumar Digitally signed by Sudheer Kumar Date: 2025.04.24 14:16:16 +05'30'

LAL SINGH Digitally signed by LAL SINGH Date: 2025.04.24 12:47:24 +05'30'

Amit Varma Digitally signed by Amit Varma Date: 2025.04.23 18:21:57 +05'30'

SUBMISSION DRAWING
 OWNERS SIGN: Digitally signed by KALPNA GUPTA Date: 2025.04.23 16:18:42 +05'30'
 ARCHITECTS SIGN: Digitally signed by RAJESH KUMAR Date: 2025.04.23 16:18:42 +05'30'
 LIC.NO. - CA/91/13852

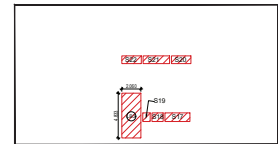
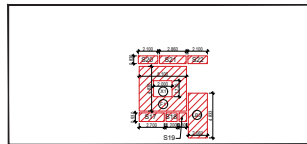
STRUCTURAL CONSULTANT
 PROJECT: PROPOSED PLAN FOR NIRALA GATEWAY CH. SECTOR - 12 GREATER NOIDA WEST FOR M/S PARTH BUILTECH PVT.LTD
 SHEET TITLE: THIRD FLOOR PLAN
 Scale: 1:200
 Date: _____
 SHEET NO. _____ DRG. NO. _____
 JOB NO. _____ 09



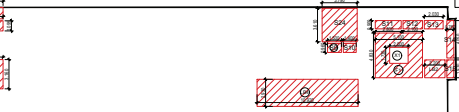
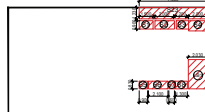
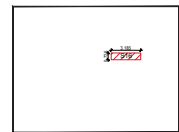
THIRD FLOOR ENVELOPE PLAN

| THIRD FLOOR | | | | | | |
|------------------------------------|--------|--------|-------|----------|-------|-----------------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. |
| 01 | 32.966 | 15.085 | 1 | 497.292 | 1 | 497.292 SQMT. |
| 02 | 28.458 | 15.085 | 1 | 429.289 | 1 | 429.289 SQMT. |
| 03 | 21.695 | 13.6 | 1 | 295.052 | 1 | 295.052 SQMT. |
| 04 | 17.95 | 13.6 | 1 | 244.120 | 1 | 244.120 SQMT. |
| 05 | 69.498 | 20 | 1 | 1389.960 | 1 | 1389.960 SQMT. |
| 06 | 0.86 | 6.58 | 1 | 5.659 | 1 | 5.659 SQMT. |
| TOTAL (A) | | | | | | 2863.372 SQMT. |
| OPEN TO SKY DEDUCTION & LIFT SHAFT | | | | | | |
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| X8 | 7.405 | 0.96 | 1 | 7.109 | 1,000 | 7,109 SQMT. |
| X | 2 | 1.73 | 1 | 3.46 | 2,000 | 6,92 SQMT. |
| L1 | 2,000 | 2,700 | 1,000 | 5,400 | 4,000 | 21,600 SQMT. |
| L2 | 2,500 | 2,500 | 1,000 | 6,250 | 4,000 | 25,000 SQMT. |
| TOTAL (B) | | | | | | 60,629 SQMT. |

| 15% SERVICES AHU SHAFT ELEC. ROOM | | | | | | |
|-----------------------------------|-------|-------|-------|--------|-------|--------------------|
| S1 | 1.500 | 0.900 | 1,000 | 1.350 | 1,000 | 1,350 SQMT. |
| S2 | 2.000 | 0.900 | 1,000 | 1.800 | 1,000 | 1,800 SQMT. |
| S3 | 1.200 | 0.900 | 1,000 | 1.080 | 1,000 | 1,080 SQMT. |
| S4 | 2.000 | 1.050 | 1,000 | 2.100 | 1,000 | 2,100 SQMT. |
| S5 | 0.900 | 0.900 | 1,000 | 0.810 | 1,000 | 0,810 SQMT. |
| S6 | 2.100 | 0.830 | 1,000 | 1.743 | 1,000 | 1,743 SQMT. |
| S7 | 0.600 | 0.830 | 1,000 | 0.498 | 1,000 | 0,498 SQMT. |
| S8 | 1.300 | 0.830 | 1,000 | 1.079 | 1,000 | 1,079 SQMT. |
| S9 | 1.500 | 0.960 | 1,000 | 1.440 | 1,000 | 1,440 SQMT. |
| S10 | 1.400 | 0.960 | 1,000 | 1.344 | 1,000 | 1,344 SQMT. |
| S11 | 2.800 | 0.900 | 1,000 | 2.520 | 1,000 | 2,520 SQMT. |
| S12 | 2.100 | 0.900 | 1,000 | 1.890 | 1,000 | 1,890 SQMT. |
| S13 | 2.030 | 0.900 | 1,000 | 1.827 | 1,000 | 1,827 SQMT. |
| S14 | 0.750 | 4.050 | 1,000 | 3.038 | 1,000 | 3,038 SQMT. |
| S15 | 0.750 | 1.930 | 1,000 | 1.448 | 1,000 | 1,448 SQMT. |
| S16 | 3.185 | 0.725 | 1,000 | 2.309 | 1,000 | 2,309 SQMT. |
| S17 | 2.700 | 0.930 | 1,000 | 2.511 | 2,000 | 5,022 SQMT. |
| S18 | 1.200 | 0.930 | 1,000 | 1.116 | 2,000 | 2,232 SQMT. |
| S19 | 0.800 | 0.930 | 1,000 | 0.744 | 2,000 | 1,488 SQMT. |
| S20 | 2.100 | 0.830 | 1,000 | 1.743 | 2,000 | 3,486 SQMT. |
| S21 | 2.860 | 0.830 | 1,000 | 2.374 | 2,000 | 4,748 SQMT. |
| S22 | 2.100 | 0.830 | 1,000 | 1.743 | 2,000 | 3,486 SQMT. |
| S23 | 7.330 | 1.290 | 1,000 | 9.016 | 1,000 | 9,016 SQMT. |
| S24 | 3.790 | 3.610 | 1,000 | 13.682 | 1,000 | 13,682 SQMT. |
| TOTAL (C) | | | | | | 69.46 SQMT. |



LEENU SAHGAL Digitally signed by LEENU SAHGAL
Date: 2025.04.29 12:57:39 +05'30'



Sudheer Kumar Digitally signed by Sudheer Kumar
Date: 2025.04.24 14:10:47 +05'30'

THIRD FLOOR DEDUCTION AREA ENVELOPE PLAN

| LIFT LOBBY CASE 15% OF SERVICES AREA | | | | | | |
|--|-------|-------|---|-------|------|--------------------------------|
| L81 | 2.03 | 3.16 | 1 | 6.41 | 1.00 | 6.41 SQMT. |
| L82 | 2.2 | 3.93 | 1 | 4.25 | 2.00 | 4.25 SQMT. |
| L83 | 2.06 | 4.833 | 1 | 9.96 | 2.00 | 19.91 SQMT. |
| L84 | 10.92 | 2.93 | 1 | 32.00 | 1.00 | 32.00 SQMT. |
| TOTAL (D) | | | | | | 62.57 SQMT. |
| FIRE STAIR CASE 15% OF SERVICES AREA | | | | | | |
| F1 | 5.1 | 4.83 | 1 | 24.63 | 2.00 | 49.27 SQMT. |
| TOTAL (E) | | | | | | 49.27 SQMT. |
| CUT-OUT 15% SERVICES | | | | | | |
| X1 | 2 | 3.73 | 1 | 3.46 | 2.00 | 6.92 SQMT. |
| TOTAL (F) | | | | | | 6.92 SQMT. |
| TOTAL THIRD FLOOR SERVICES AREA | | | | | | |
| TOTAL THIRD FLOOR @ F.A.R. AREA | | | | | | A-B-C-D-E 2619.45 SQMT. |
| MUMITY & MACH. ROOM 15% SERVICES | | | | | | |
| M1 | 7.96 | 7.49 | 1 | 58.87 | 1.00 | 58.87 SQMT. |
| TOTAL (G) | | | | | | 58.87 SQMT. |

LEGEND :-

F.A.R. AREA

15% SERVICES FRE OF F.A.R. AREA

Amit Varma Digitally signed by Amit Varma
Date: 2025.04.23 18:22:55 +05'30'

SUBMISSION DRAWING

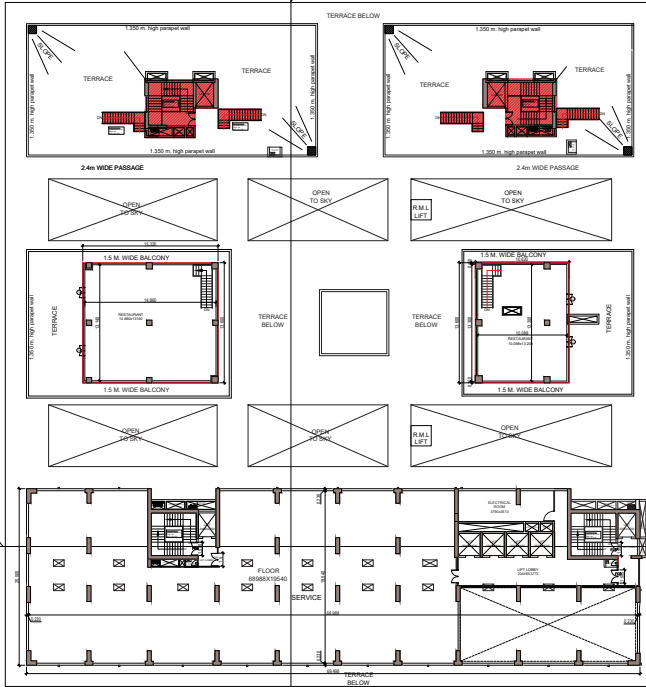
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Date: 2025.04.23 16:19:48 +05'30'

LAL SINGH Digitally signed by LAL SINGH
Date: 2025.04.24 12:47:37 +05'30'

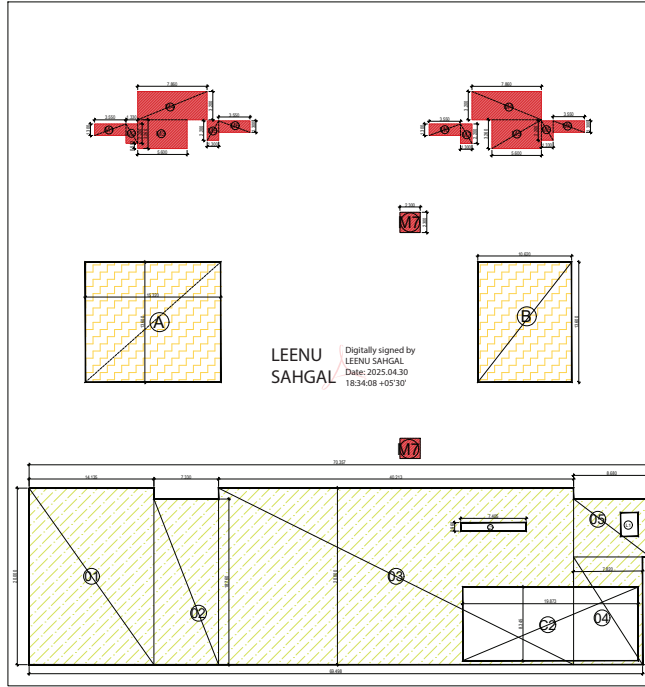
ARCHITECTS SIGN Registered by RAJESH KUMAR
ARCHITECT Economic Zone, 25A
LIC NO. - CA/91/13852

STRUCTURAL CONSULTANT

PROJECT
PROPOSED PLAN FOR NIRALA GATEWAY
C-7 SECTOR - 12
GREATER NOIDA WEST
FOR M/S. PARTH BUILTECH PVT. LTD.
THIRD FLOOR PLAN AREA ENVELOPE PLAN
Scale: 1:200
Date: _____
SHEET NO. _____ DRG. NO. _____
JOB NO. 10



4TH. FLOOR PLAN



4TH. FLOOR ENVELOPE PLAN

| 4TH. FLOOR SERVICE FLOOR | | | | | | |
|--------------------------|--------|--------|-----|------------------|-----|-----------------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. |
| G1 | 14.135 | 20.000 | 1 | 282.700 | 1 | 282.700 SQMT. |
| G2 | 7.330 | 18.750 | 1 | 137.511 | 1 | 137.511 SQMT. |
| G3 | 40.213 | 20.000 | 1 | 804.260 | 1 | 804.260 SQMT. |
| G4 | 7.820 | 12.300 | 1 | 95.404 | 1 | 95.404 SQMT. |
| G5 | 8.680 | 6.380 | 1 | 57.114 | 1 | 57.114 SQMT. |
| | | | | TOTAL (A) | | 1376.989 SQMT. |

| LIFT CUT-OUT AND SHAFT DEDUCTION AREA | | | | | | |
|---------------------------------------|--------|-------|-------|------------------|-------------|----------------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. | |
| C1 | 7.405 | 0.960 | 1.000 | 7.109 | 1.000 | 7.109 SQMT. |
| C2 | 19.873 | 8.345 | 1.000 | 165.840 | 1.000 | 165.840 SQMT. |
| | | | | TOTAL (B) | | 172.949 SQMT. |

| TOTAL 4TH. FLOOR NON F.A.R. AREA | A-B | 1204.040 SQMT. |
|----------------------------------|-----|----------------|
|----------------------------------|-----|----------------|

| 4TH.FLOOR F.A.R. AREA | | | | | | |
|-----------------------|--------|--------|-----|------------------|-----|----------------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. |
| A | 15.320 | 13.600 | 1 | 208.35 | 1 | 208.35 SQMT. |
| B | 10.620 | 13.600 | 1 | 144.43 | 1 | 144.43 SQMT. |
| | | | | TOTAL (X) | | 352.784 SQMT. |

| TOTAL 4TH.FLOOR @ F.A.R. AREA | X | 352.784 SQMT. |
|-------------------------------|---|---------------|
|-------------------------------|---|---------------|

| MUMTY AREA & MACH.ROOM (4TH.FLOOR) 15% SERVICES | | | | | | |
|---|--------|-------|-----|------------------|-------|----------------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. |
| M1 | 3.550 | 1.300 | 1 | 4.615 | 2,000 | 9.230 SQMT. |
| M2 | 1.330 | 2.200 | 1 | 2.926 | 2,000 | 5.852 SQMT. |
| M3 | 5.000 | 3.200 | 1 | 16.000 | 2,000 | 32.000 SQMT. |
| M4 | 7.860 | 3.200 | 1 | 25.152 | 2,000 | 50.304 SQMT. |
| M5 | 1.300 | 2.200 | 1 | 2.860 | 2,000 | 5.720 SQMT. |
| M6 | 3.550 | 1.300 | 1 | 4.615 | 2,000 | 9.230 SQMT. |
| M7 | 2.300 | 2.300 | 2 | 5.290 | 2,000 | 10.580 SQMT. |
| | | | | TOTAL (A) | | 127.428 SQMT. |

LEGEND -
 NON F.A.R. AREA & SERVICES AREA
 F.A.R. AREA
 15% SERVICES FRIE OF F.A.R. AREA

| DOOR AND WINDOW SCHEDULE | | | | | | |
|--------------------------|------|---------------|-----|-------|---------|--|
| NO. | TYPE | SIZE | QTY | LEVEL | REMARKS | |
| 1 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 2 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 3 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 4 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 5 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 6 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 7 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 8 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 9 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 10 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 11 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 12 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 13 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 14 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 15 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 16 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 17 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 18 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 19 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 20 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 21 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 22 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 23 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 24 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 25 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 26 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 27 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 28 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 29 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 30 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 31 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 32 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 33 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 34 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 35 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 36 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 37 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 38 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 39 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 40 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 41 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 42 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 43 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 44 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 45 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 46 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 47 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 48 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 49 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 50 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 51 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 52 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 53 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 54 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 55 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 56 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 57 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 58 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 59 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 60 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 61 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 62 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 63 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 64 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 65 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 66 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 67 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 68 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 69 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 70 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 71 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 72 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 73 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 74 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 75 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 76 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 77 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 78 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 79 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 80 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 81 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 82 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 83 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 84 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 85 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 86 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 87 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 88 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 89 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 90 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 91 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 92 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 93 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 94 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 95 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 96 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 97 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 98 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 99 | DR | 1.000 x 2.000 | 1 | 00 | DR | |
| 100 | DR | 1.000 x 2.000 | 1 | 00 | DR | |

Sudheer Kumar Digitally signed by Sudheer Kumar Date: 2025.04.24 14:11:21 +05'30'

LAL SINGH Digitally signed by LAL SINGH Date: 2025.04.24 12:48:45 +05'30'

Amit Varma Digitally signed by Amit Varma Date: 2025.04.23 18:23:51 +05'30'

SUBMISSION DRAWING
 Digitally signed by KALPNA GUPTA Date: 2025.04.23 16:20:35 +05'30'

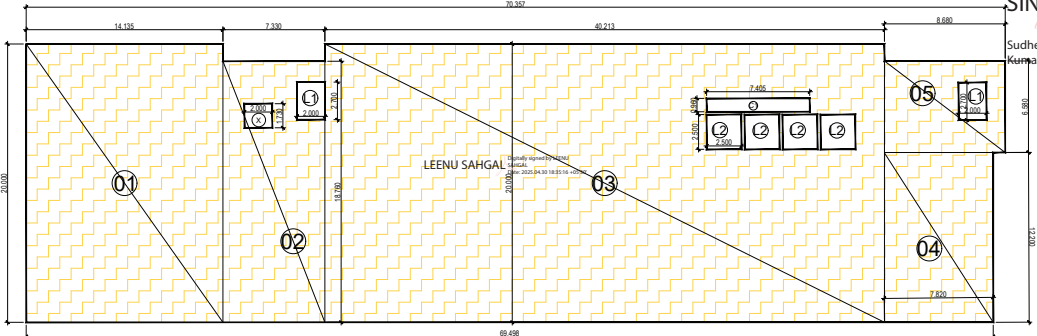
ARCHITECTS SIGN: RAJESH ARCHITECTS PVT. LTD. LIC.NO. - CA/91/13852

STRUCTURAL CONSULTANT: PROJECT: PROPOSED PLAN FOR NRALA GATEWAY C-7, BLOCK - 12 GREATER NOIDA WEST FOR M/S.PARTH BUILTECH PVT.LTD. SERVICE TITLE: 4TH.FLOOR PLAN (B FLOOR)

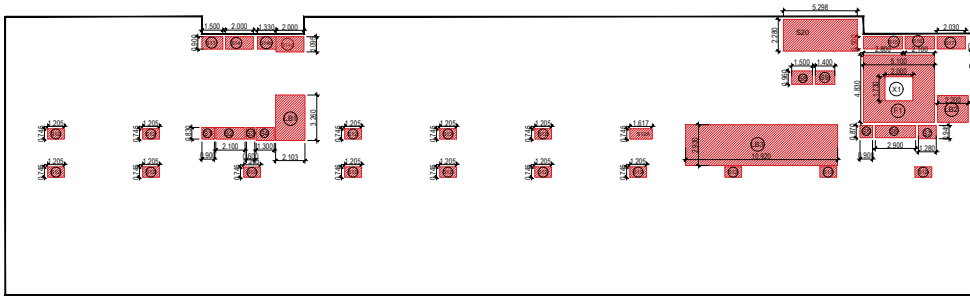
Scale: 1:200
 Date: SHEET NO. DRG. NO. JOB NO. 11



6TH,7TH & 8TH. FLOOR PLAN



6TH,7TH & 8TH. FLOOR ENVELOPE PLAN



6TH,7TH & 8TH. DEDUCTION AREA ENVELOPE PLAN

| 6TH,7TH & 8TH. FLOOR | | | | | | |
|----------------------|--------|--------|-----|-----------------|-----|-----------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. |
| G1 | 14.135 | 20.000 | 1 | 282.700 | 1 | 282.700 |
| G2 | 7.300 | 18.760 | 1 | 137.511 | 1 | 137.511 |
| G3 | 40.211 | 20.000 | 1 | 804.260 | 1 | 804.260 |
| G4 | 7.600 | 12.300 | 1 | 95.404 | 1 | 95.404 |
| G5 | 8.600 | 6.580 | 1 | 57.114 | 1 | 57.114 |
| TOTAL (A) | | | | 1376.889 | | 1376.889 |

| LIFT SHAFT & SHAFT DEDUCTION AREA | | | | | | |
|-----------------------------------|-------|-------|------|---------------|-------|---------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| X1 | 2.000 | 1.750 | 1 | 3.460 | 1 | 3.460 |
| C1 | 7.400 | 0.960 | 1 | 7.111 | 1 | 7.111 |
| L1 | 2.000 | 2.700 | 1 | 5.400 | 2,000 | 10,800 |
| L2 | 2.500 | 2.500 | 1 | 6.250 | 4,000 | 25,000 |
| TOTAL (B) | | | | 46.869 | | 46.869 |

| FIRE STAIR CASE AND SERVICES 15% OF SERVICES AREA | | | | | | |
|---|-------|-------|------|---------------|-------|---------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| F1 | 3.500 | 4.800 | 1 | 28.633 | 1,000 | 24.633 |
| TOTAL (C) | | | | 24.633 | | 24.633 |

| LIFT LOBBY SERVICE SHAFT IN 15% OF SERVICES AREA | | | | | | |
|--|--------|-------|------|---------------|--------|---------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| S1 | 0.900 | 0.830 | 1 | 0.747 | 1,000 | 0.747 |
| S2 | 2.100 | 0.830 | 1 | 1.743 | 1,000 | 1.743 |
| S3 | 0.600 | 0.830 | 1 | 0.498 | 1,000 | 0.498 |
| S4 | 1.300 | 0.830 | 1 | 1.079 | 1,000 | 1.079 |
| S5 | 0.900 | 0.870 | 1 | 0.783 | 1,000 | 0.783 |
| S6 | 2.500 | 0.870 | 1 | 2.123 | 1,000 | 2.123 |
| S7 | 1.280 | 0.945 | 1 | 1.210 | 1,000 | 1.210 |
| S8 | 1.500 | 0.960 | 1 | 1.440 | 1,000 | 1.440 |
| S9 | 1.400 | 0.960 | 1 | 1.344 | 1,000 | 1.344 |
| S12 | 1.205 | 0.745 | 1 | 0.888 | 15,000 | 13.666 |
| S12A | 1.617 | 0.745 | 1 | 1.205 | 1,000 | 1.205 |
| S13 | 1.500 | 0.900 | 1 | 1.350 | 1,000 | 1.350 |
| S14 | 2.000 | 0.900 | 1 | 1.800 | 1,000 | 1.800 |
| S14A | 2.000 | 1.095 | 1 | 2.190 | 1,000 | 2.190 |
| S14B | 1.330 | 0.900 | 1 | 1.197 | 1,000 | 1.197 |
| S15 | 2.800 | 0.900 | 1 | 2.520 | 1,000 | 2.520 |
| S16 | 2.100 | 0.900 | 1 | 1.890 | 1,000 | 1.890 |
| S17 | 2.030 | 0.900 | 1 | 1.827 | 1,000 | 1.827 |
| S18 | 0.750 | 4.050 | 1 | 3.038 | 1,000 | 3.038 |
| S19 | 1.930 | 0.750 | 1 | 1.448 | 1,000 | 1.448 |
| S20 | 5.280 | 2.280 | 1 | 12.079 | 1,000 | 12.079 |
| LB1 | 2.103 | 3.240 | 1 | 6.856 | 1,000 | 6.856 |
| LB2 | 2.200 | 1.930 | 1 | 4.246 | 1,000 | 4.246 |
| LB3 | 10.920 | 2.930 | 1 | 31.996 | 1,000 | 31.996 |
| TOTAL (D) | | | | 98.473 | | 98.473 |

| CUT-OUT 15% SERVICES AREA | | | | | | |
|---------------------------|-------|-------|------|--------------|-------|--------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| X1 | 2.000 | 1.750 | 1.0 | 3.460 | 1,000 | 3.460 |
| TOTAL (E) | | | | 3.460 | | 3.460 |

| TOTAL 6TH,7TH & 8TH FLOOR @ F.A.R. AREA | | | | A-B-C-D | | 1307.514 | SQMT. |
|---|--|--|--|---------|--|----------|-------|
| TOTAL 6TH,7TH & 8TH FLOOR @ SERVICES AREA | | | | C+D-E | | 119.646 | SQMT. |

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Digitally signed by Sudheer Kumar
Date: 2025.04.24 14:12:14 +05'30'

Digitally signed by Amit Varma
Date: 2025.04.23 18:25:43 +05'30'

| NO. | REVISION | DATE | BY | CHKD. |
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SUBMISSION DRAWING
OWNERS SIGN: KALPNA GUPTA
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Date: 2025.04.23 16:22:13 +05'30'

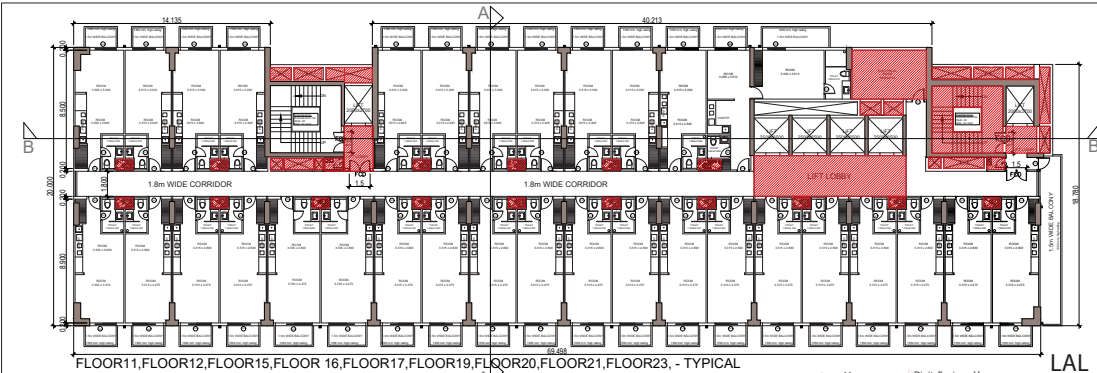
ARCHITECTS SIGN: RAJESH KUMAR
Digitally signed by RAJESH KUMAR
Date: 2025.04.23 16:22:13 +05'30'

STRUCTURAL CONSULTANT

PROJECT: PROPOSED PLAN FOR NRALA GATEWAY
CONTRACTOR: 12 GREATER NOIDA WEST
FOR M.B.PARTH BUILTECH PVT.LTD

6TH,7TH, & 8TH. FLOOR PLAN

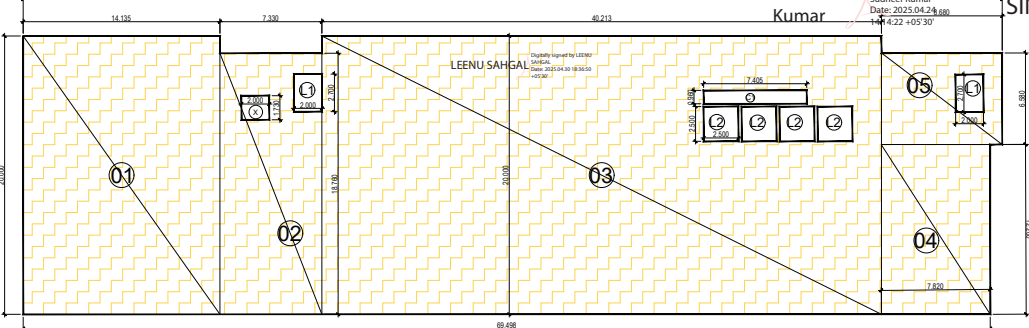
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Date:
SHEET NO. DRG. NO. 13
JOB NO.



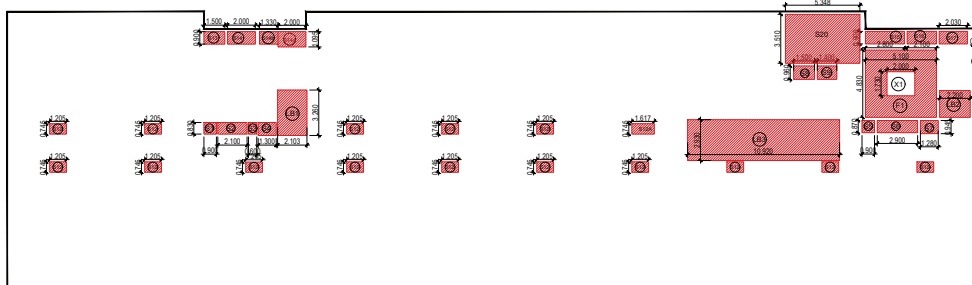
FLOOR 11, FLOOR 12, FLOOR 15, FLOOR 16, FLOOR 17, FLOOR 19, FLOOR 20, FLOOR 21, FLOOR 23, - TYPICAL

Sudheer Kumar
Digitally signed by Sudheer Kumar
Date: 2025.04.24
12:49:52 +05'30'

LAL SINGH
Digitally signed by LAL SINGH
Date: 2025.04.24
12:49:52 +05'30'



11TH, 12TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21TH, 23TH, FLOOR ENVELOPE PLAN



11TH, 12TH, 15TH, 17TH, 19TH, 20TH, 21TH, 23TH, FLOOR DEDUCTION AREA ENVELOPE PLAN

LAL SINGH
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Date: 2025.04.24
12:49:52 +05'30'

| 11TH, 12TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21TH, 23TH, FLOOR | | | | | | |
|---|--------|--------|-----|---------|-----|------------------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMFT. |
| 01 | 14.135 | 20.000 | 1 | 282.700 | 1 | 282.700 SQMFT. |
| 02 | 7.330 | 18.760 | 1 | 137.511 | 1 | 137.511 SQMFT. |
| 03 | 49.213 | 20.000 | 1 | 984.260 | 1 | 984.260 SQMFT. |
| 04 | 7.820 | 12.300 | 1 | 96.044 | 1 | 96.044 SQMFT. |
| 05 | 8.680 | 6.580 | 1 | 57.114 | 1 | 57.114 SQMFT. |
| TOTAL (A) | | | | | | 1376.889 SQMFT. |

| SHAFT DEDUCTION AREA | | | | | | |
|----------------------|-------|-------|------|-------|--------------|----------------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMFT. | |
| X | 2.000 | 1.730 | 1 | 3.460 | 1 | 3.460 SQMFT. |
| C1 | 7.450 | 0.960 | 1 | 7.111 | 1 | 7.111 SQMFT. |
| L1 | 2.000 | 2.700 | 1 | 5.400 | 2,000 | 10,800 SQMFT. |
| L2 | 2.500 | 2.500 | 1 | 6.250 | 4,000 | 25,000 SQMFT. |
| TOTAL (B) | | | | | | 46,369 SQMFT. |

| FIRE STAIR CASE AND SERVICES 15% OF SERVICES AREA | | | | | | |
|---|-------|-------|------|--------|--------------|----------------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMFT. | |
| F1 | 5.100 | 4.830 | 1 | 24.633 | 1,000 | 24,633 SQMFT. |
| TOTAL (C) | | | | | | 24,633 SQMFT. |

| LIFT LOBBY SERVICE SHAFT IN 15% OF SERVICES AREA | | | | | | |
|--|--------|-------|------|--------|--------------|-----------------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMFT. | |
| S1 | 0.900 | 0.830 | 1 | 0.747 | 1,000 | 0,747 SQMFT. |
| S2 | 2.100 | 0.830 | 1 | 1.743 | 1,000 | 1,743 SQMFT. |
| S3 | 0.600 | 0.830 | 1 | 0.498 | 1,000 | 0,498 SQMFT. |
| S4 | 1.300 | 0.830 | 1 | 1.079 | 1,000 | 1,079 SQMFT. |
| S5 | 0.900 | 0.830 | 1 | 0.743 | 1,000 | 0,743 SQMFT. |
| S6 | 2.900 | 0.870 | 1 | 2.523 | 1,000 | 2,523 SQMFT. |
| S7 | 1.280 | 0.945 | 1 | 1.210 | 1,000 | 1,210 SQMFT. |
| S8 | 1.500 | 0.960 | 1 | 1.440 | 1,000 | 1,440 SQMFT. |
| S9 | 1.400 | 0.960 | 1 | 1.344 | 1,000 | 1,344 SQMFT. |
| S12 | 1.205 | 0.745 | 1 | 0.898 | 15,000 | 13,466 SQMFT. |
| S13A | 1.617 | 0.745 | 1 | 1.205 | 1,000 | 1,205 SQMFT. |
| S13 | 1.500 | 0.900 | 1 | 1.350 | 1,000 | 1,350 SQMFT. |
| S14 | 2.000 | 0.900 | 1 | 1.800 | 1,000 | 1,800 SQMFT. |
| S14A | 2.000 | 1.095 | 1 | 2.190 | 1,000 | 2,190 SQMFT. |
| S14B | 1.330 | 0.900 | 1 | 1.197 | 1,000 | 1,197 SQMFT. |
| S15 | 2.800 | 0.900 | 1 | 2.520 | 1,000 | 2,520 SQMFT. |
| S16 | 2.100 | 0.900 | 1 | 1.890 | 1,000 | 1,890 SQMFT. |
| S17 | 2.000 | 0.900 | 1 | 1.827 | 1,000 | 1,827 SQMFT. |
| S18 | 0.750 | 4.050 | 1 | 3.038 | 1,000 | 3,038 SQMFT. |
| S19 | 1.530 | 0.750 | 1 | 1.148 | 1,000 | 1,148 SQMFT. |
| S20 | 5.348 | 3.510 | 1 | 18.771 | 1,000 | 18,771 SQMFT. |
| L81 | 2.103 | 3.260 | 1 | 6.856 | 1,000 | 6,856 SQMFT. |
| L82 | 2.200 | 1.930 | 1 | 4.246 | 1,000 | 4,246 SQMFT. |
| L83 | 30.020 | 3.930 | 1 | 31.996 | 1,000 | 31,996 SQMFT. |
| TOTAL (D) | | | | | | 105,165 SQMFT. |

| CUT-OUT 15% SERVICES AREA | | | | | | |
|---------------------------|-------|-------|------|-------|--------------|---------------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMFT. | |
| X1 | 2.000 | 1.730 | 1 | 3.460 | 1,000 | 3,460 SQMFT. |
| TOTAL (E) | | | | | | 3,460 SQMFT. |

| TOTAL 11TH, 12TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21TH, 23TH, FLOOR @ F.A.R. AREA | | A-B-C-D | 1200.822 | SQMFT. |
|---|--|---------|----------|--------|
| TOTAL 11TH, 12TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21TH, 23TH, FLOOR @ SERVICES AREA | | C+D+E | 126.338 | SQMFT. |

Amit Varma
Digitally signed by Amit Varma
Date: 2025.04.23
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KALPNA GUPTA
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Date: 2025.04.23
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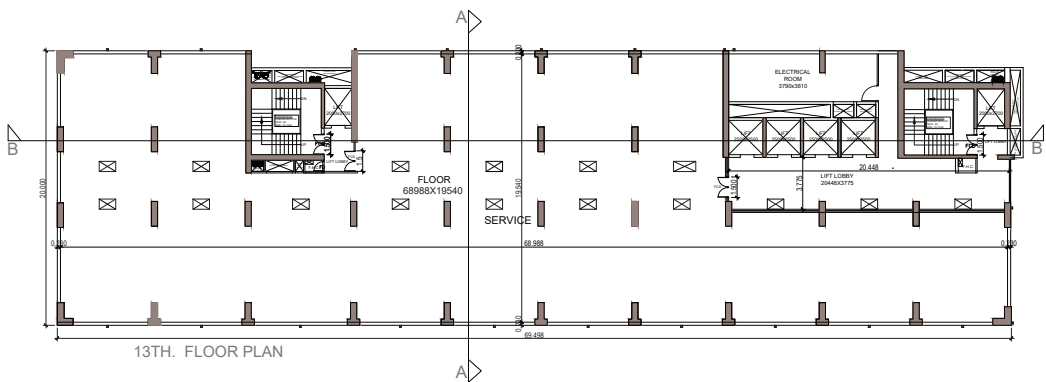
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ARCHITECTS SIGN
Rajesh Kumar
ARCHITECT
LIC.NO. - CA/91/13852

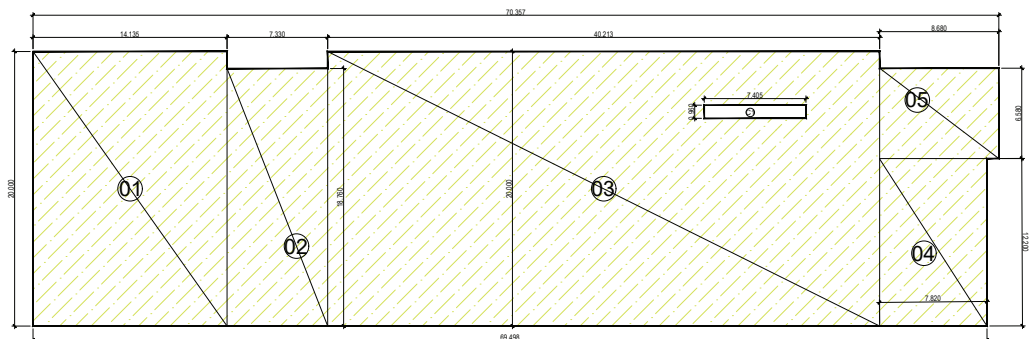
STRUCTURAL CONSULTANT

PROJECT
PROPOSED PLAN FOR NIRALA GATEWAY
C7 SECTOR - 12
GREATER NOIDA WEST
FOR M/S PARTH BUILTECH PVT.LTD

11TH, 12TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21TH, 23TH, FLOOR PLAN
Scale: 1:200
SHEET NO. 16
JOB NO.



13TH. FLOOR PLAN



13TH. FLOOR ENVELOPE PLAN

| 13TH FLOOR SERVICE FLOOR | | | | | | | |
|--------------------------|--------|--------|-----|---------|-----|-----------------|--------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| 01 | 14.135 | 20.000 | 1 | 282.700 | 1 | 282.700 | SQMT. |
| 02 | 7.330 | 18.760 | 1 | 137.511 | 1 | 137.511 | SQMT. |
| 03 | 40.213 | 20.000 | 1 | 804.260 | 1 | 804.260 | SQMT. |
| 04 | 7.820 | 12.200 | 1 | 95.404 | 1 | 95.404 | SQMT. |
| 05 | 8.680 | 6.580 | 1 | 57.114 | 1 | 57.114 | SQMT. |
| TOTAL (A) | | | | | | 1376.989 | SQMT. |

| LIFT CUT-OUT AND SHAFT DEDUCTION AREA | | | | | | | |
|---------------------------------------|--------|-------|-------|-------|-------|--------------|--------------|
| C1 | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| C1 | 7.405 | 0.960 | 1.000 | 7.109 | 1.000 | 7.109 | SQMT. |
| TOTAL (B) | | | | | | 7.109 | SQMT. |

TOTAL 13TH. FLOOR NON F.A.R. AREA **A-B** **1369.880** **SQMT.**

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Sudheer Kumar Digitally signed by Sudheer Kumar Date: 2025.04.24 14:15:34 +05'30'

LAL SINGH Digitally signed by LAL SINGH Date: 2025.04.24 12:50:17 +05'30'

Amit Varma Digitally signed by Amit Varma Date: 2025.04.23 18:30:32 +05'30'

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LEGEND - NON F.A.R AREA & SERVICES AREA

SUBMISSION DRAWING

OWNER'S SIGN: **KALPNA GUPTA** Digitally signed by KALPNA GUPTA Date: 2025.04.23 16:25:29 +05'30'

ARCHITECTS SIGN: **RAJESH GUPTA** Digitally signed by RAJESH GUPTA Date: 2025.04.23 16:25:29 +05'30'

STRUCTURAL CONSULTANT

PROJECT: **PROPOSED PLAN FOR NIRALA GATEWAY C-7, SECTOR - 12 GREATER NOIDA WEST FOR M/S PARTH BULTECH PVT.LTD**

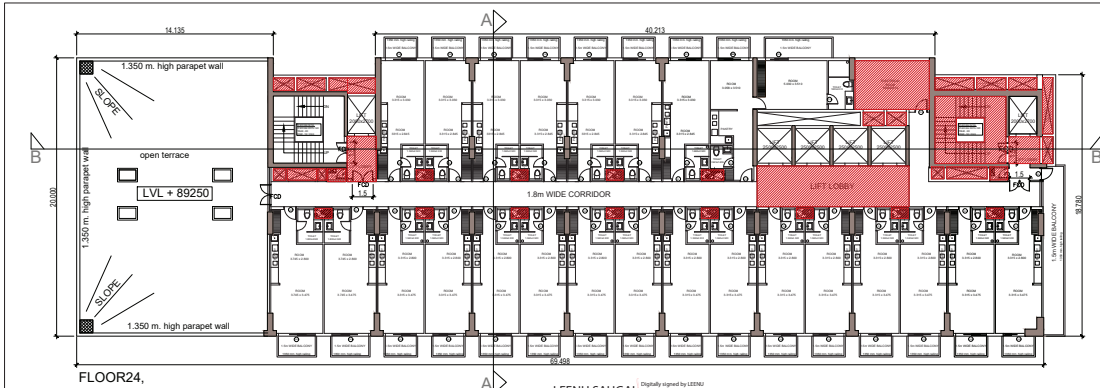
REVISED TITLE: **13TH FLOOR PLAN (B FLOOR)**

Scale: 1:200

Date: _____

SHEET NO. _____ DRG. NO. _____

JOB NO. _____ 18

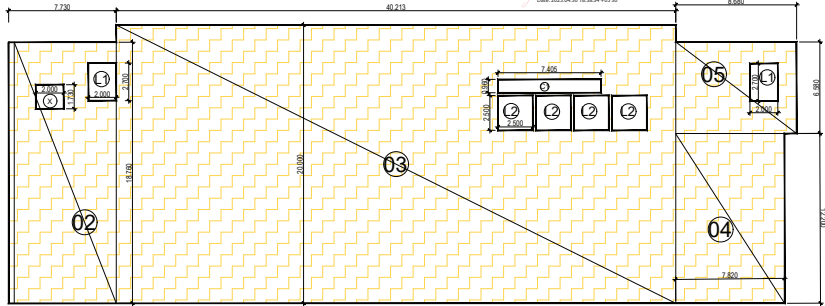


FLOOR 24,

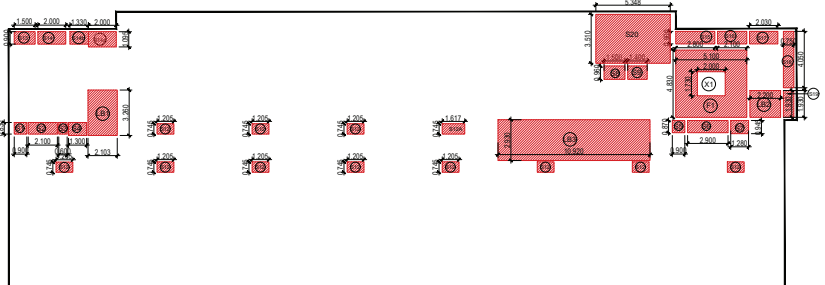
LEENU SAHGAL
Digitally signed by LEENU SAHGAL
Date: 2025.04.30 18:38:54 +05'30'

LAL SINGH
Digitally signed by LAL SINGH
Date: 2025.04.24 12:50:33 +05'30'

Sudheer Kumar
Digitally signed by Sudheer Kumar
Date: 2025.04.24 14:16:00 +05'30'



24TH, FLOOR ENVELOPE PLAN



24TH, FLOOR DEDUCTION AREA ENVELOPE PLAN

| 24TH FLOOR | | | | | | |
|------------------|--------|--------|-----|---------|-----|-----------------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. |
| 02 | 7.730 | 18.760 | 1 | 145.015 | 1 | 145.015 SQMT. |
| 03 | 40.214 | 20.000 | 1 | 804.280 | 1 | 804.280 SQMT. |
| 04 | 7.820 | 12.200 | 1 | 95.404 | 1 | 95.404 SQMT. |
| 05 | 8.680 | 6.580 | 1 | 57.114 | 1 | 57.114 SQMT. |
| TOTAL (A) | | | | | | 1101.793 SQMT. |

| SHAFT DEDUCTION AREA | | | | | | |
|----------------------|-------|-------|------|-------|-------------|---------------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. | |
| X | 2.000 | 1.750 | 1 | 3.46 | 1 | 3.46 SQMT. |
| C3 | 2.405 | 1.900 | 1 | 7.11 | 1 | 7.11 SQMT. |
| L1 | 2.000 | 2.700 | 1 | 5.400 | 2,000 | 10,800 SQMT. |
| L2 | 2.500 | 2.500 | 1 | 6.250 | 4,000 | 25,000 SQMT. |
| TOTAL (B) | | | | | | 46,359 SQMT. |

| FIRE STAIR CASE AND SERVICES 15% OF SERVICES AREA | | | | | | |
|---|-------|-------|------|--------|-------------|---------------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. | |
| F1 | 5.100 | 4.830 | 1 | 24.633 | 1,000 | 24,633 SQMT. |
| TOTAL (C) | | | | | | 24,633 SQMT. |

| LIFT LOBBY SERVICE SHAFT IN 15% OF SERVICES AREA | | | | | | |
|--|--------|-------|------|--------|-------------|----------------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. | |
| S1 | 0.900 | 0.830 | 1 | 0.747 | 1,000 | 0.747 SQMT. |
| S2 | 2.100 | 0.830 | 1 | 1.743 | 1,000 | 1.743 SQMT. |
| S3 | 0.600 | 0.830 | 1 | 0.498 | 1,000 | 0.498 SQMT. |
| S4 | 1.300 | 0.830 | 1 | 1.079 | 1,000 | 1.079 SQMT. |
| S5 | 0.900 | 0.830 | 1 | 0.743 | 1,000 | 0.743 SQMT. |
| S6 | 2.900 | 0.830 | 1 | 2.523 | 1,000 | 2.523 SQMT. |
| S7 | 1.280 | 0.945 | 1 | 1.210 | 1,000 | 1.210 SQMT. |
| S8 | 1.500 | 0.960 | 1 | 1.440 | 1,000 | 1.440 SQMT. |
| S9 | 1.400 | 0.960 | 1 | 1.344 | 1,000 | 1.344 SQMT. |
| S12 | 1.205 | 0.745 | 1 | 0.895 | 11,000 | 9,855 SQMT. |
| S12A | 1.617 | 0.745 | 1 | 1.205 | 1,000 | 1.205 SQMT. |
| S13 | 1.500 | 0.900 | 1 | 1.350 | 1,000 | 1.350 SQMT. |
| S14 | 2.000 | 0.900 | 1 | 1.800 | 1,000 | 1.800 SQMT. |
| S14A | 2.000 | 1.095 | 1 | 2.190 | 1,000 | 2.190 SQMT. |
| S14B | 1.100 | 0.900 | 1 | 1.197 | 1,000 | 1.197 SQMT. |
| S15 | 2.800 | 0.900 | 1 | 2.520 | 1,000 | 2.520 SQMT. |
| S16 | 2.100 | 0.900 | 1 | 1.890 | 1,000 | 1.890 SQMT. |
| S17 | 2.050 | 0.900 | 1 | 1.827 | 1,000 | 1.827 SQMT. |
| S18 | 0.750 | 4.050 | 1 | 3.038 | 1,000 | 3.038 SQMT. |
| S19 | 1.930 | 0.750 | 1 | 1.448 | 1,000 | 1.448 SQMT. |
| S20 | 5.348 | 3.510 | 1 | 18.771 | 1,000 | 18.771 SQMT. |
| S181 | 2.353 | 3.800 | 1 | 8.960 | 1,000 | 8.960 SQMT. |
| S182 | 2.200 | 1.930 | 1 | 4.246 | 1,000 | 4.246 SQMT. |
| S183 | 10.920 | 2.930 | 1 | 31.996 | 1,000 | 31.996 SQMT. |
| TOTAL (D) | | | | | | 109,294 SQMT. |

| CUT-OUT 15% SERVICES AREA | | | | |
|---------------------------|-------|-------|-------------|--------------------|
| LENGTH | WIDTH | NO. | TOTAL SQMT. | |
| X1 | 2.000 | 1.750 | 1,0 | 3.460 |
| TOTAL (E) | | | | 3.460 SQMT. |

| TOTAL AREA 24TH FLOOR @ F.A.R. AREA | | |
|-------------------------------------|-----|----------------------|
| A+B+C-D | NO. | TOTAL SQMT. |
| | | 929,217 SQMT. |

| TOTAL AREA 24TH FLOOR @ SERVICES AREA | | |
|---------------------------------------|-----|----------------------|
| C+D+E | NO. | TOTAL SQMT. |
| | | 122,747 SQMT. |

Amit Varma
Digitally signed by Amit Varma
Date: 2025.04.23 18:31:42 +05'30'

SUBMISSION DRAWING

KALPNA GUPTA
Digitally signed by KALPNA GUPTA
Date: 2025.04.23 16:26:09 +05'30'

ARCHITECTS SIGN
Rajendra Prasad
ARCHITECT
LIC.NO. - CA/91/13852

STRUCTURAL CONSULTANT

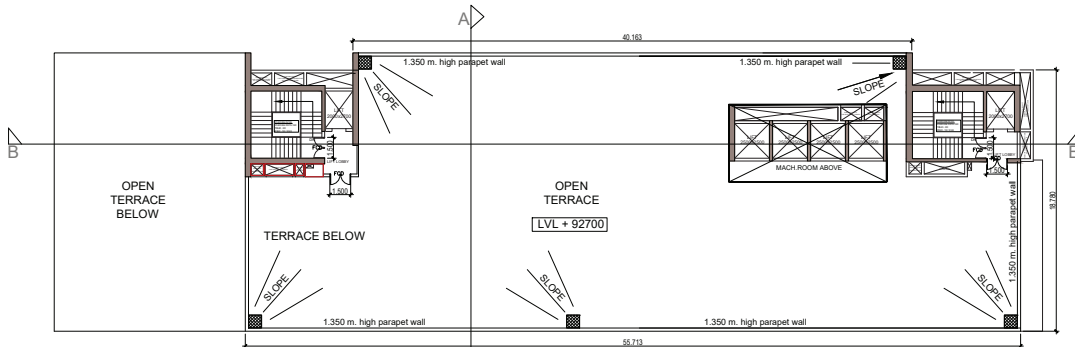
PROJECT
PROPOSED PLAN FOR NIRALA GATEWAY
C7 SECTOR - 12
GREATER NOIDA WEST
FOR M/S PARTH BUILTECH PVT LTD

24TH FLOOR PLAN

| NO. | REVISION | DATE |
|-----|----------|------|
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| 99 | | |
| 100 | | |

LEGEND -
 F.A.R. AREA
 15% SERVICES FRE OF F.A.R. AREA

Scale: 1:200
 Date: _____
 SHEET NO. _____
 JOB NO. _____
 DRG. NO. _____
 19

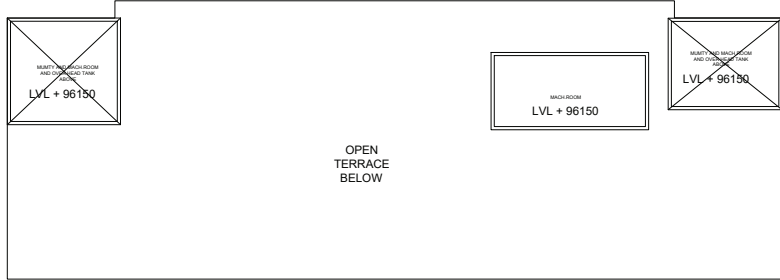


| MUMTY AREA (4TH FLOOR) 15% SERVICES | | | | | | | |
|-------------------------------------|--------|-------|-----|--------|-------|------------------|----------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SGMT. |
| M1 | 3.550 | 1.300 | 1 | 4.615 | 2,000 | 9.230 | SGMT. |
| M2 | 1.330 | 2.200 | 1 | 2.926 | 2,000 | 5.852 | SGMT. |
| M3 | 5.600 | 3.260 | 1 | 18.256 | 2,000 | 36.512 | SGMT. |
| M4 | 7.860 | 3.200 | 1 | 25.152 | 2,000 | 50.304 | SGMT. |
| M5 | 1.300 | 2.200 | 1 | 2.860 | 2,000 | 5.720 | SGMT. |
| M6 | 3.550 | 1.300 | 1 | 4.615 | 2,000 | 9.230 | SGMT. |
| M7 | 2.300 | 2.300 | 2 | 5.290 | 2,000 | 10.580 | SGMT. |
| | | | | | | TOTAL (A) | 127.428 |

| MUMTY AREA (TERRACE LVL) | | | | | | | |
|----------------------------|--------|-------|-----|--------|-------|-------------------------------|----------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SGMT. |
| M1 | 8.13 | 7.66 | 1 | 62.276 | 1,000 | 62.276 | SGMT. |
| M2 | 8.18 | 6.58 | 1 | 53.824 | 1,000 | 53.824 | SGMT. |
| M3 | 11.32 | 5.56 | 1 | 62.939 | 1,000 | 62.939 | SGMT. |
| | | | | | | TOTAL (B) | 179.039 |
| | | | | | | TOTAL MUMTY AREA (A+B) | 306.467 |

| TANK AREA | | | | | | | |
|------------|--------|-------|-----|--------|-------|------------------|----------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SGMT. |
| T1 | 8.13 | 7.66 | 1 | 62.276 | 1,000 | 62.276 | SGMT. |
| T2 | 8.18 | 6.58 | 1 | 53.824 | 1,000 | 53.824 | SGMT. |
| | | | | | | TOTAL (C) | 116.100 |

LEENU SAHGAL
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LEENU SAHGAL
Date: 2025.04.30
18:39:07 +05'30'



LAL SINGH
Digitally signed by
LAL SINGH
Date: 2025.04.24
12:50:44
+05'30'

Sudheer Kumar
Digitally signed by
Sudheer Kumar
Date: 2025.04.24
14:16:18 +05'30'

Amit Varma
Digitally signed by
Amit Varma
Date: 2025.04.23
18:32:45 +05'30'

SUBMISSION DRAWING

OWNERS SIGN:
KALPNA GUPTA
Digitally signed by
KALPNA GUPTA
Date: 2025.04.23
16:26:52 +05'30'

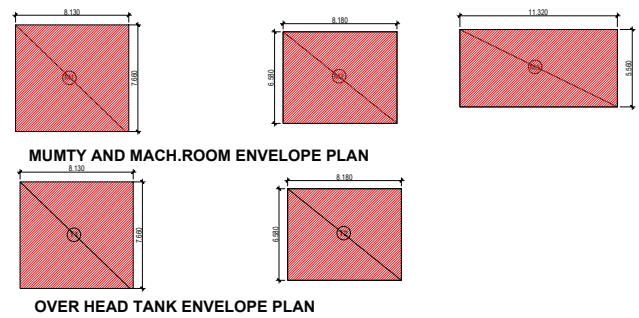
ARCHITECTS SIGN:
Registered by RAJYAN GUPTA
RAJYAN GUPTA
ARCHITECT
Economic Zone, SEZ
From 22-06-2022 till 01-06-2025
LIC.NO. - CA/91/13852

STRUCTURAL CONSULTANT

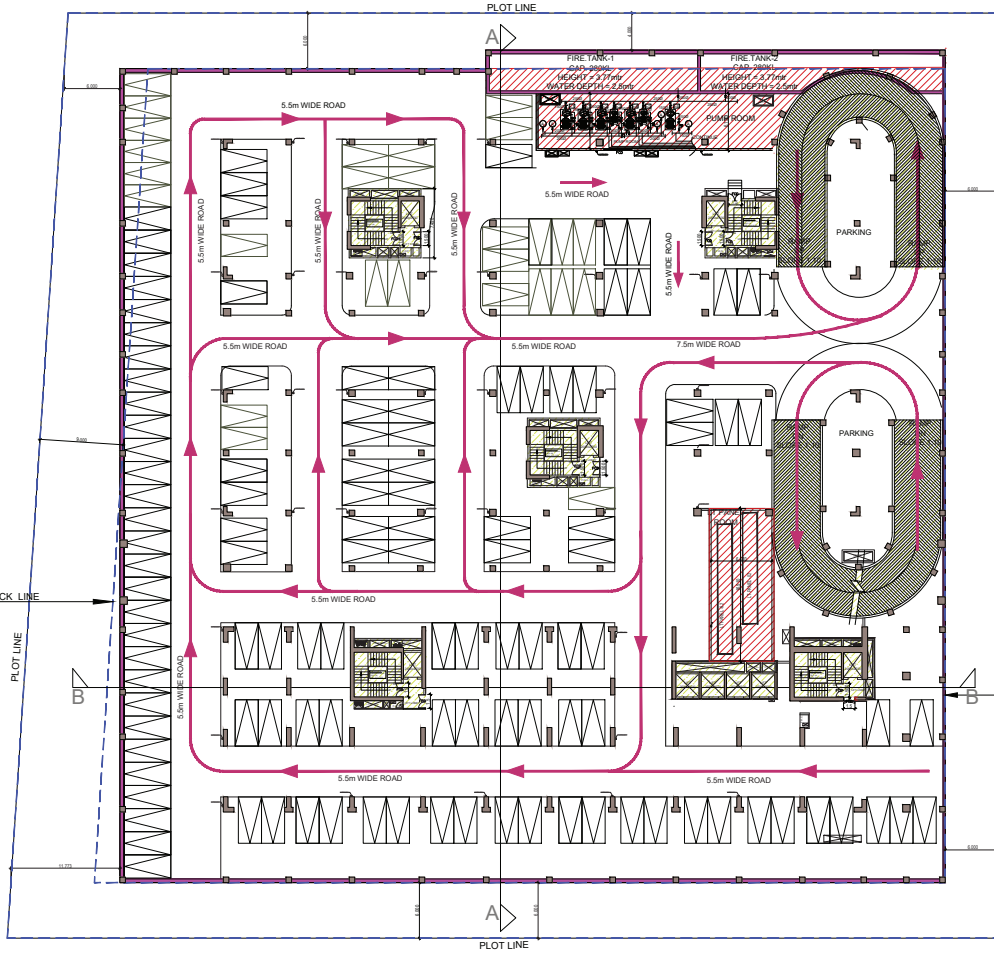
PROJECT
PROPOSED PLAN FOR NIRALA GATEWAY
G-7 SECTOR - 12
GREATER NOIDA WEST
FOR M/S PARTH BUILTECH PVT.LTD

DRAWING TITLE
TERRACE PLAN

Scale: 1:200
Date:
SHEET NO. DRG. NO.
JOB NO. 20



LEGEND -
15% SERVICES FRE OF F.A.R AREA



1ST. BASEMENT PLAN

| SCHEDULE OF PUMPS AND EQUIPMENTS | | | |
|----------------------------------|----------------------|--------------------|-------------|
| DES.NO. | DESCRIPTION | CAPACITY | NO. OF PUMP |
| F1 | DIESEL ENGINE PUMP | 2850 lpm@85MT head | 2. NO. |
| F2 | FIRE HYDRANT PUMP | 2850 lpm@85MT head | 1. NO. |
| F3 | FIRE JOKEY PUMP | 180 lpm@85MT head | 1. NO. |
| F4 | SPRINKLER PUMP | 2850 lpm@85MT head | 1. NO. |
| F5 | SPRINKLER JOKEY PUMP | 180 lpm@85MT head | 1. NO. |
| F6 | CURTAIN PUMP | 2250 lpm@60MT head | 1. NO. |

| DOOR AND WINDOW SCHEDULE | | | | | | | | | |
|--------------------------|------|-----------|-----|-----|-----------|-----|-----|-----------|-----|
| NO. | TYPE | SIZE | NO. | NO. | NO. | NO. | NO. | NO. | NO. |
| 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 2 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 3 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 4 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 5 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 6 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 7 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 8 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 9 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 10 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 11 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 12 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 13 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 14 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 15 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 16 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 17 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 18 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 19 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 20 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 21 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 22 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 23 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 24 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
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| 31 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
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| 35 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 36 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 37 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 38 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 39 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 40 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 41 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 42 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 43 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 44 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 45 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 46 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 47 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 48 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 49 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 50 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 51 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 52 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
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| 54 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
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| 57 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
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| 61 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 62 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 63 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
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| 65 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
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| 69 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 70 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
| 71 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 | DR | 2000x2500 | 1 |
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LEENU SAHGAL
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Date: 2025.04.30 18:39:41 +05'30'

Sudheer Kumar
Digitally signed by Sudheer Kumar
Date: 2025.04.24 14:16:39 +05'30'

LAL SINGH
Digitally signed by LAL SINGH
Date: 2025.04.24 12:52:05 +05'30'

Amit Varma
Digitally signed by Amit Varma
Date: 2025.04.23 18:33:50 +05'30'

SUBMISSION DRAWING
OWNERS SIGN: Digitally signed by KALPNA GUPTA
Date: 2025.04.23 16:27:35 +05'30'

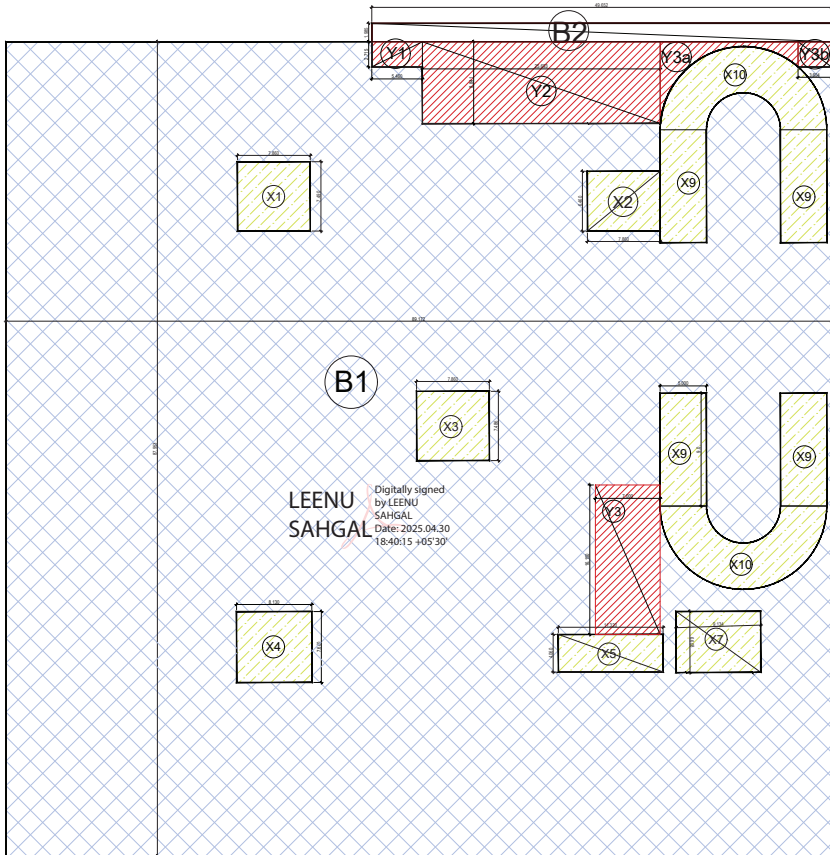
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Date: 2025.04.23 16:27:35 +05'30'

STRUCTURAL CONSULTANT

PROJECT: PROPOSED PLAN FOR NRALA GATEWAY
G-3 SECTOR - 13
GREATER NOIDA WEST
FOR M/S PARTH BULTECH PVT.LTD

Scale: 1:200
Date: _____
SHEET NO. _____
JOB NO. _____

DRG NO. _____
21



LEENU SAHGAL
 Digitally signed by LEENU SAHGAL
 Date: 2025.04.30 18:40:15 +05'30'

| FIRST BASEMENT | | | | | | |
|------------------|--------|--------|-----|----------|-----------------|----------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL SQMT. |
| B1 | 89.172 | 87.953 | 1 | 7842.945 | 1 | 7842.945 SQMT. |
| B2 | 49.652 | 1.985 | 1 | 98.55922 | 1 | 98.559 SQMT. |
| TOTAL (A) | | | | | 7941.504 | SQMT. |

| BASEMENT SERVICES | | | | | | |
|-------------------|----------|-------|------|---------|----------------|---------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| X1 | 7.86 | 7.49 | 1 | 58.871 | 1.000 | 58.871 SQMT. |
| X2 | 7.86 | 6.46 | 1 | 50.776 | 1.000 | 50.776 SQMT. |
| X3 | 7.86 | 7.486 | 1 | 58.840 | 1.000 | 58.840 SQMT. |
| X4 | 8.13 | 7.66 | 1 | 62.276 | 1.000 | 62.276 SQMT. |
| X5 | 11.32 | 4.06 | 1 | 45.959 | 1.000 | 45.959 SQMT. |
| X7 | 9.134 | 6.608 | 1 | 60.357 | 1.000 | 60.357 SQMT. |
| X9 | 5 | 9 | 1 | 45.000 | 4.000 | 180.000 SQMT. |
| X10 | AS/PLINE | | 1 | 102.087 | 2.000 | 204.174 SQMT. |
| TOTAL (B) | | | | | 721.253 | SQMT. |

| BASEMENT 15% SERVICES | | | | | | |
|-----------------------|----------|-------|------|---------|----------------|---------------|
| LENGTH | WIDTH | NO. | AREA | NO. | TOTAL | SQMT. |
| Y1 | 5.46 | 2.715 | 1 | 14.824 | 1.000 | 14.824 SQMT. |
| Y2 | 25.693 | 8.841 | 1 | 227.152 | 1.000 | 227.152 SQMT. |
| Y3 | 7 | 16.15 | 1 | 113.050 | 1.000 | 113.050 SQMT. |
| Y3a | as/pline | | 1 | 29.180 | 1.000 | 29.180 SQMT. |
| Y3b | 3.604 | 2.709 | 1 | 9.763 | 1.000 | 9.763 SQMT. |
| TOTAL (C) | | | | | 393.969 | SQMT. |

| | | | |
|----------------------------------|-------|----------|-------|
| TOTAL BASEMENT AREA | A | 7941.504 | SQMT. |
| TOTAL BASEMENT SERVICES AREA | B | 721.253 | SQMT. |
| TOTAL BASEMENT 15% SERVICES AREA | C | 393.969 | SQMT. |
| USABLE NET PARKING SPACE | A-B-C | 6826.282 | SQMT. |
| TOTAL NON-BASEMENT AREA | (A-C) | 7547.535 | SQMT. |

LAL SINGH
 Digitally signed by LAL SINGH
 Date: 2025.04.24 12:52:41 +05'30'

Sudheer Kumar
 Digitally signed by Sudheer Kumar
 Date: 2025.04.24 14:16:56 +05'30'

Amit Varma
 Digitally signed by Amit Varma
 Date: 2025.04.23 18:34:52 +05'30'

- LEGEND :-
- BASEMENT SERVICES AREA
 - 15% SERVICES FRE OF F.A.R. AREA
 - BASEMENT PARKING AREA

FIRST BASEMENT ENVELOPE PLAN

SUBMISSION DRAWING

OWNERS SIGN: **KALPNA GUPTA**
 Digitally signed by KALPNA GUPTA
 Date: 2025.04.23 16:28:19 +05'30'

ARCHITECTS SIGN: **RAJESH GUPTA**
 Registered Architect
 ARCHITECTS: RAJESH GUPTA
 LIC.NO. - CA/91/13852

STRUCTURAL CONSULTANT

PROJECT: **PROPOSED PLAN FOR NIRALA GATEWAY CITY SECTOR - 12 GREATER NOIDA WEST FOR M/S PARTH BUILTECH PVT.LTD**

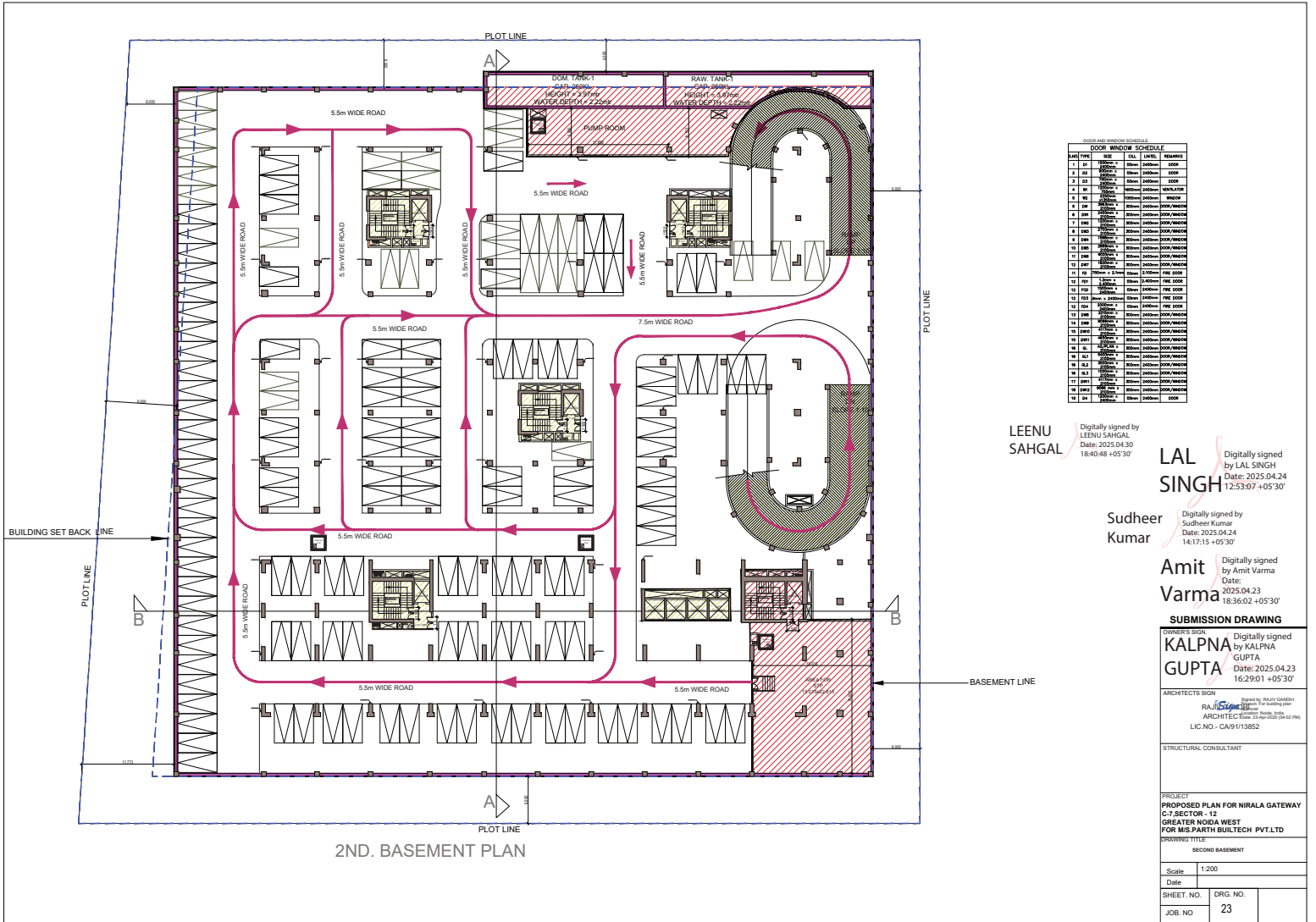
DRAWING TITLE: **FIRST BASEMENT**

Scale: 1:200

Date: _____

SHEET NO. _____ DRG. NO. _____

JOB NO. _____ 22



DOOR WINDOW SCHEDULE

| NO. | TYPE | SIZE | UNIT | REMARKS |
|-----|------|-----------|------|---------|
| 1 | DR | 2000x1500 | DR | DOOR |
| 2 | DR | 2000x1500 | DR | DOOR |
| 3 | DR | 2000x1500 | DR | DOOR |
| 4 | DR | 2000x1500 | DR | DOOR |
| 5 | DR | 2000x1500 | DR | DOOR |
| 6 | DR | 2000x1500 | DR | DOOR |
| 7 | DR | 2000x1500 | DR | DOOR |
| 8 | DR | 2000x1500 | DR | DOOR |
| 9 | DR | 2000x1500 | DR | DOOR |
| 10 | DR | 2000x1500 | DR | DOOR |
| 11 | DR | 2000x1500 | DR | DOOR |
| 12 | DR | 2000x1500 | DR | DOOR |
| 13 | DR | 2000x1500 | DR | DOOR |
| 14 | DR | 2000x1500 | DR | DOOR |
| 15 | DR | 2000x1500 | DR | DOOR |
| 16 | DR | 2000x1500 | DR | DOOR |
| 17 | DR | 2000x1500 | DR | DOOR |
| 18 | DR | 2000x1500 | DR | DOOR |
| 19 | DR | 2000x1500 | DR | DOOR |
| 20 | DR | 2000x1500 | DR | DOOR |
| 21 | DR | 2000x1500 | DR | DOOR |
| 22 | DR | 2000x1500 | DR | DOOR |
| 23 | DR | 2000x1500 | DR | DOOR |
| 24 | DR | 2000x1500 | DR | DOOR |
| 25 | DR | 2000x1500 | DR | DOOR |
| 26 | DR | 2000x1500 | DR | DOOR |
| 27 | DR | 2000x1500 | DR | DOOR |
| 28 | DR | 2000x1500 | DR | DOOR |
| 29 | DR | 2000x1500 | DR | DOOR |
| 30 | DR | 2000x1500 | DR | DOOR |
| 31 | DR | 2000x1500 | DR | DOOR |
| 32 | DR | 2000x1500 | DR | DOOR |
| 33 | DR | 2000x1500 | DR | DOOR |
| 34 | DR | 2000x1500 | DR | DOOR |
| 35 | DR | 2000x1500 | DR | DOOR |
| 36 | DR | 2000x1500 | DR | DOOR |
| 37 | DR | 2000x1500 | DR | DOOR |
| 38 | DR | 2000x1500 | DR | DOOR |
| 39 | DR | 2000x1500 | DR | DOOR |
| 40 | DR | 2000x1500 | DR | DOOR |
| 41 | DR | 2000x1500 | DR | DOOR |
| 42 | DR | 2000x1500 | DR | DOOR |
| 43 | DR | 2000x1500 | DR | DOOR |
| 44 | DR | 2000x1500 | DR | DOOR |
| 45 | DR | 2000x1500 | DR | DOOR |
| 46 | DR | 2000x1500 | DR | DOOR |
| 47 | DR | 2000x1500 | DR | DOOR |
| 48 | DR | 2000x1500 | DR | DOOR |
| 49 | DR | 2000x1500 | DR | DOOR |
| 50 | DR | 2000x1500 | DR | DOOR |
| 51 | DR | 2000x1500 | DR | DOOR |
| 52 | DR | 2000x1500 | DR | DOOR |
| 53 | DR | 2000x1500 | DR | DOOR |
| 54 | DR | 2000x1500 | DR | DOOR |
| 55 | DR | 2000x1500 | DR | DOOR |
| 56 | DR | 2000x1500 | DR | DOOR |
| 57 | DR | 2000x1500 | DR | DOOR |
| 58 | DR | 2000x1500 | DR | DOOR |
| 59 | DR | 2000x1500 | DR | DOOR |
| 60 | DR | 2000x1500 | DR | DOOR |
| 61 | DR | 2000x1500 | DR | DOOR |
| 62 | DR | 2000x1500 | DR | DOOR |
| 63 | DR | 2000x1500 | DR | DOOR |
| 64 | DR | 2000x1500 | DR | DOOR |
| 65 | DR | 2000x1500 | DR | DOOR |
| 66 | DR | 2000x1500 | DR | DOOR |
| 67 | DR | 2000x1500 | DR | DOOR |
| 68 | DR | 2000x1500 | DR | DOOR |
| 69 | DR | 2000x1500 | DR | DOOR |
| 70 | DR | 2000x1500 | DR | DOOR |
| 71 | DR | 2000x1500 | DR | DOOR |
| 72 | DR | 2000x1500 | DR | DOOR |
| 73 | DR | 2000x1500 | DR | DOOR |
| 74 | DR | 2000x1500 | DR | DOOR |
| 75 | DR | 2000x1500 | DR | DOOR |
| 76 | DR | 2000x1500 | DR | DOOR |
| 77 | DR | 2000x1500 | DR | DOOR |
| 78 | DR | 2000x1500 | DR | DOOR |
| 79 | DR | 2000x1500 | DR | DOOR |
| 80 | DR | 2000x1500 | DR | DOOR |
| 81 | DR | 2000x1500 | DR | DOOR |
| 82 | DR | 2000x1500 | DR | DOOR |
| 83 | DR | 2000x1500 | DR | DOOR |
| 84 | DR | 2000x1500 | DR | DOOR |
| 85 | DR | 2000x1500 | DR | DOOR |
| 86 | DR | 2000x1500 | DR | DOOR |
| 87 | DR | 2000x1500 | DR | DOOR |
| 88 | DR | 2000x1500 | DR | DOOR |
| 89 | DR | 2000x1500 | DR | DOOR |
| 90 | DR | 2000x1500 | DR | DOOR |
| 91 | DR | 2000x1500 | DR | DOOR |
| 92 | DR | 2000x1500 | DR | DOOR |
| 93 | DR | 2000x1500 | DR | DOOR |
| 94 | DR | 2000x1500 | DR | DOOR |
| 95 | DR | 2000x1500 | DR | DOOR |
| 96 | DR | 2000x1500 | DR | DOOR |
| 97 | DR | 2000x1500 | DR | DOOR |
| 98 | DR | 2000x1500 | DR | DOOR |
| 99 | DR | 2000x1500 | DR | DOOR |
| 100 | DR | 2000x1500 | DR | DOOR |

LEENU SAHGAL Digitally signed by LEENU SAHGAL Date: 2025.04.30 18:40:48 +05'30'

LAL SINGH Digitally signed by LAL SINGH Date: 2025.04.30 12:53:07 +05'30'

Sudheer Kumar Digitally signed by Sudheer Kumar Date: 2025.04.24 14:17:15 +05'30'

Amit Varma Digitally signed by Amit Varma Date: 2025.04.23 18:36:02 +05'30'

SUBMISSION DRAWING

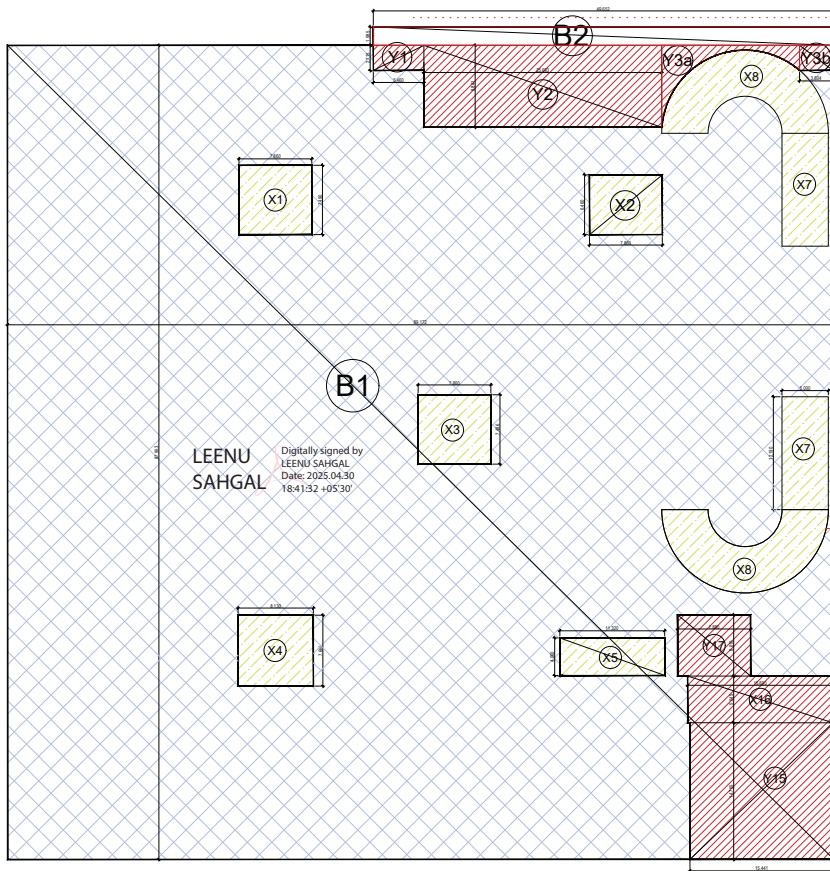
OWNERS SIGN Digitally signed by KALPNA GUPTA Date: 2025.04.23 16:29:01 +05'30'

ARCHITECTS SIGN Digitally signed by RAJESH GUPTA ARCHITECTS Date: 2025.04.23 16:29:01 +05'30'

STRUCTURAL CONSULTANT

PROJECT PROPOSED PLAN FOR NIRALA GATEWAY C-1 SECTOR - 12 GREATER NOIDA WEST FOR M/S.PARTH BUILTECH PVT.LTD

| | |
|-----------------|----------|
| SECOND BASEMENT | |
| Scale | 1:200 |
| Date | |
| SHEET NO. | DRG. NO. |
| JOB NO. | 23 |



2ND. BASEMENT ENVELOPE PLAN

| SECOND BASEMENT | | | | | | |
|------------------|--------|--------|-----|----------|-----------------|--------------|
| TOTAL AREA | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL |
| B1 | 89.172 | 87.953 | 1 | 7842.945 | 1 | 7842.945 |
| B2 | 49.652 | 1.985 | 1 | 98.55922 | 1 | 98.559 |
| TOTAL (A) | | | | | 7941.504 | SQMT. |

| BASEMENT SERVICES | | | | | | |
|-------------------|----------|-------|-----|---------|----------------|--------------|
| | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL |
| X1 | 7.86 | 7.49 | 1 | 58.8714 | 1 | 58.871 |
| X2 | 7.86 | 6.46 | 1 | 50.776 | 1,000 | 50.776 |
| X3 | 7.86 | 7.485 | 1 | 58.840 | 1,000 | 58.840 |
| X4 | 8.13 | 7.66 | 1 | 62.276 | 1,000 | 62.276 |
| X5 | 11.32 | 4.06 | 1 | 45.959 | 1,000 | 45.959 |
| X7 | 5 | 12.19 | 1 | 60.950 | 2,000 | 121.900 |
| X8 | as/pline | | 1 | 102.102 | 2,000 | 204.204 |
| TOTAL (B) | | | | | 602.826 | SQMT. |

| BASEMENT 15% SERVICES | | | | | | |
|-----------------------|----------|--------|-----|---------|----------------|--------------|
| | LENGTH | WIDTH | NO. | AREA | NO. | TOTAL |
| Y1 | 5.46 | 2.715 | 1 | 14.824 | 1,000 | 14.824 |
| Y2 | 25.693 | 8.841 | 1 | 227.152 | 1,000 | 227.152 |
| Y3a | as/pline | | 1 | 29.180 | 1,000 | 29.180 |
| Y3b | 3.604 | 2.709 | 1 | 9.763 | 1,000 | 9.763 |
| Y15 | 15.441 | 14.755 | 1 | 227.832 | 1,000 | 227.832 |
| Y16 | 15.69 | 5.045 | 1 | 79.156 | 1,000 | 79.156 |
| Y17 | 7.88 | 6.61 | 1 | 52.087 | 1,000 | 52.087 |
| TOTAL (C) | | | | | 639.994 | SQMT. |

| | | | |
|---|--------------|-----------------|--------------|
| TOTAL BASEMENT AREA | A | 7941.504 | SQMT. |
| TOTAL BASEMENT SERVICES AREA | B | 602.826 | SQMT. |
| TOTAL BASEMENT 15% SERVICES AREA | C | 639.994 | SQMT. |
| USABLE NET PARKING SPACE | A-B-C | 6698.684 | SQMT. |
| TOTAL NON-BASEMENT AREA | A-C | 7301.510 | SQMT. |

LAL SINGH
Digitally signed by LAL SINGH
Date: 2025.04.24 12:53:19 +05'30'

Sudheer Kumar
Digitally signed by Sudheer Kumar
Date: 2025.04.24 14:17:35 +05'30'

Amit Varma
Digitally signed by Amit Varma
Date: 2025.04.23 18:37:03 +05'30'

SUBMISSION DRAWING

OWNERS SIGN:
KALPNA GUPTA
Digitally signed by KALPNA GUPTA
Date: 2025.04.23 16:29:45 +05'30'

ARCHITECTS SIGN:
Registered by RAJIV GANDHI ARCHITECTS
LIC.NO. - CA/91/13852

STRUCTURAL CONSULTANT

PROJECT:
PROPOSED PLAN FOR NIRALA GATEWAY
C77 SECTOR - 12
GREATER NOIDA WEST
FOR M/S PARTH BUILTECH PVT.LTD

DRAWING TITLE:
SECOND BASEMENT

Scale: 1:200

Date:

SHEET NO. DRG. NO.

JOB NO. 24

LEGEND :-

- BASEMENT SERVICES AREA
- 15% SERVICES FRE OF F.A.R.AREA
- BASEMENT PARKING AREA