

- AREA STATEMENTS/FLOOR**
- 1) FLOOR AREA - 1222 Sq. ft.
 - 2) NO. OF FLOOR - 1000
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	TITLE GROUP HOUSING FOR R.A. IMPROVEMENTS	DATE 12/12/04
	PROJECT GROUP HOUSING FOR R.A. IMPROVEMENTS	DRAWN [Signature]

GROUP HOUSING FOR R.A. IMPROVEMENTS
 ON PLOT NO. 12/CE. 04/PHILADELPHIA-CITY
 LICENSE

COMPOUNDING/REVISED DRAWING

BLOCK-A & B (EXISTING)

BLOCK-A & B (EXISTING)

GROUP HOUSING FOR M.S. IMPROVEMENTS ON PLOT NO. 12/CE-44, BHADWANPUR CITY, LOKERON	
DATE	18/01/2024
SCALE	1:100
OWNER	 ENGINEER
DESIGNER	 DESIGNER

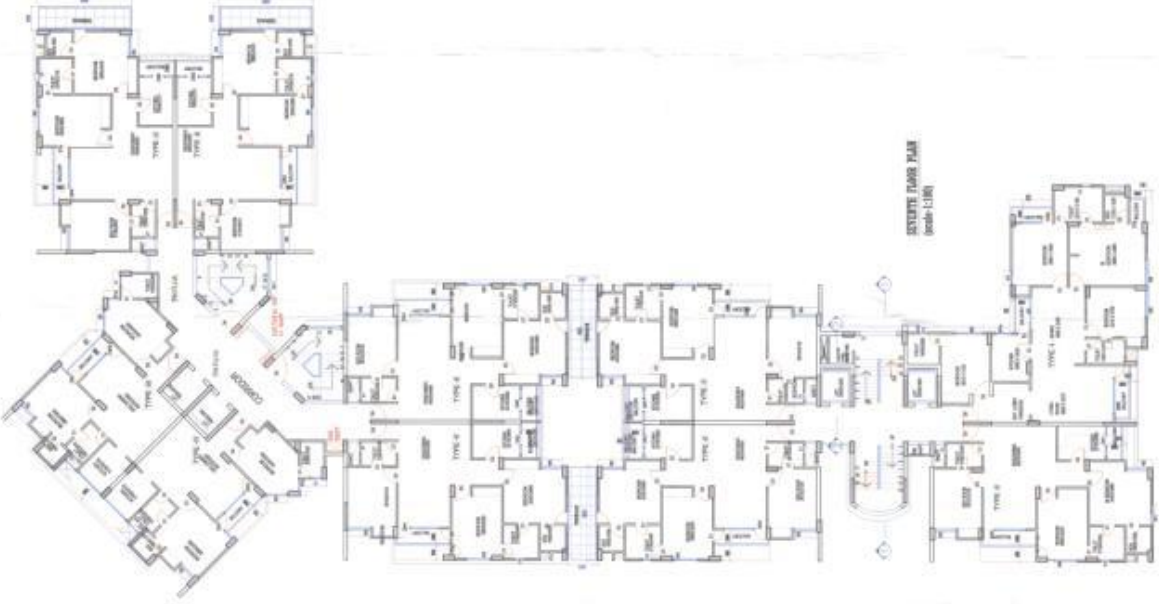
COMPOUNDING/REVISED DRAWING



I hereby certify that the above mentioned drawing is a true and correct copy of the original drawing as submitted to me by the client for the purpose of the above mentioned project.

Date: 18/01/2024
 Signature: [Signature]
 Name: [Name]
 Designation: [Designation]

AREA STATEMENT (TYPE A FLOOR)	
1) FLOOR AREA - 1234 Sq.mt	
2) NO. OF FLATS - 10 Nos.	
AREA STATEMENT (TYPE B FLOOR)	
1) FLOOR AREA - 1234 Sq.mt	
2) NO. OF FLATS - 10 Nos.	
AREA STATEMENT (TYPE C FLOOR)	
1) FLOOR AREA - 1234 Sq.mt	
2) NO. OF FLATS - 10 Nos.	



BLOCK-A & B (EXISTING)

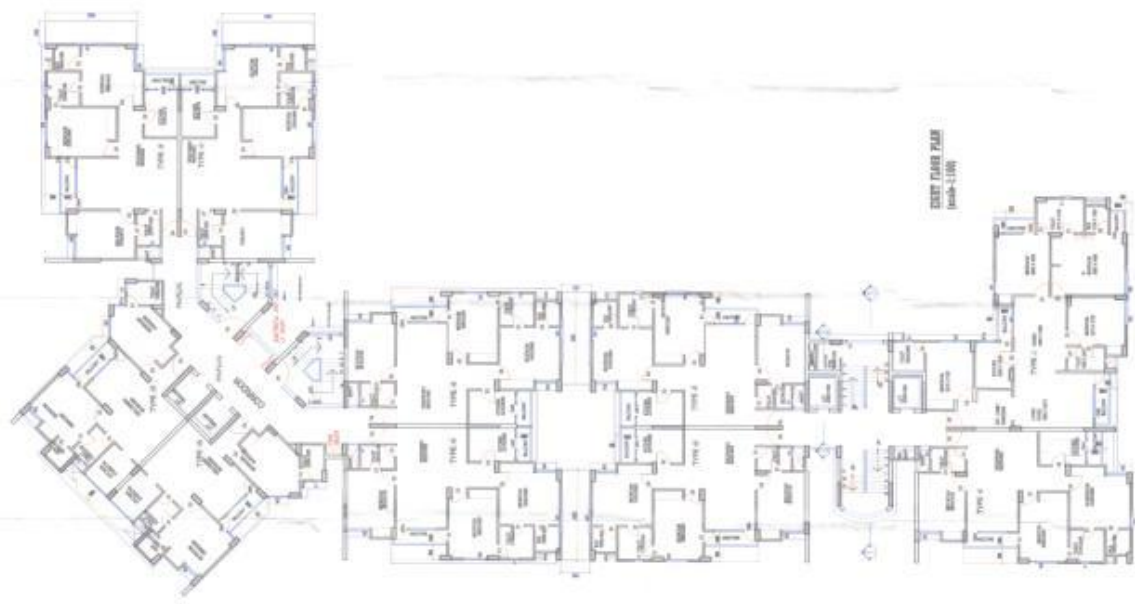
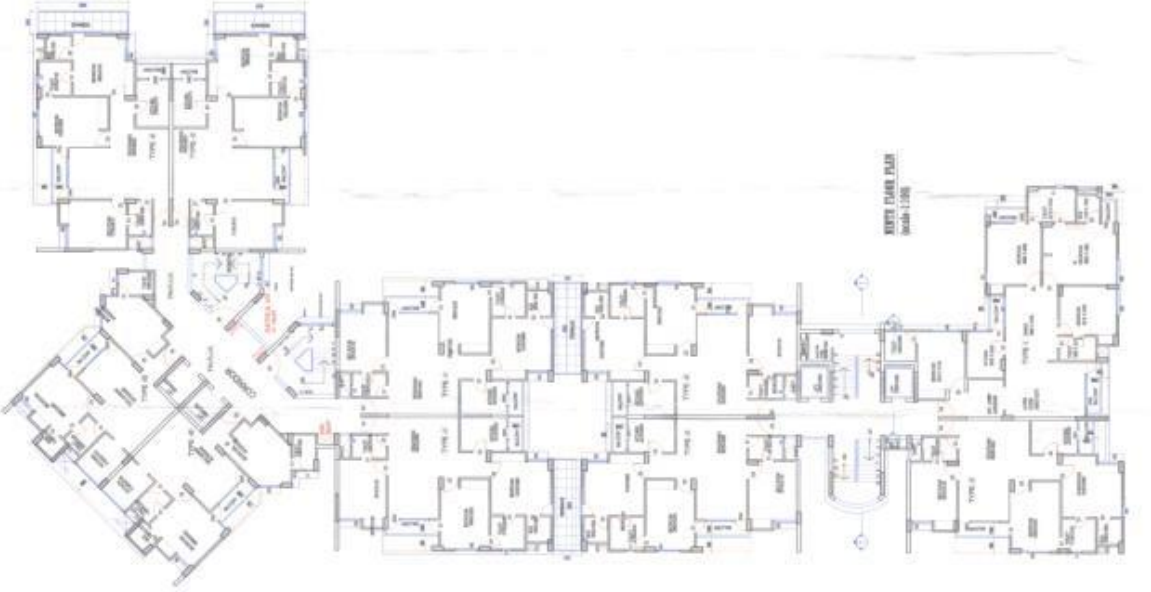
COMPOUNDING/REVISED DRAWING

LICENSE GROUP LICENSE FOR R.C. INFRASTRUCTURE OR PART NO. 12/EA-R/INFRANW/2018.CTY		DATE SCALE DRAWN CHECKED
		APPROVED DATE



ALL DIMENSIONS IN METERS UNLESS OTHERWISE SPECIFIED
 ALL DIMENSIONS TO FACE UNLESS OTHERWISE SPECIFIED
 ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE SPECIFIED
 ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE SPECIFIED

- AREA STATEMENT(SHEET A&B)**
- 1) STAIR AREA - 122.89sqm
 - 2) NO. OF STAIRS - 06nos
- AREA STATEMENT(SHEET A&B)**
- 1) STAIR AREA - 122.89sqm
 - 2) NO. OF STAIRS - 06nos



BLOCK-A & B

GROUP HOUSING FOR R.C. DISTRICT/PLA
ON PLOT NO. 17/12/A-4/INDHAWAN/205-CITY

DATE	SCALE	PROJECT
10/01/2018	1:100	GROUP HOUSING FOR R.C. DISTRICT/PLA
DESIGNER	CLIENT	APPROVED
ARCHITECT	OWNER	

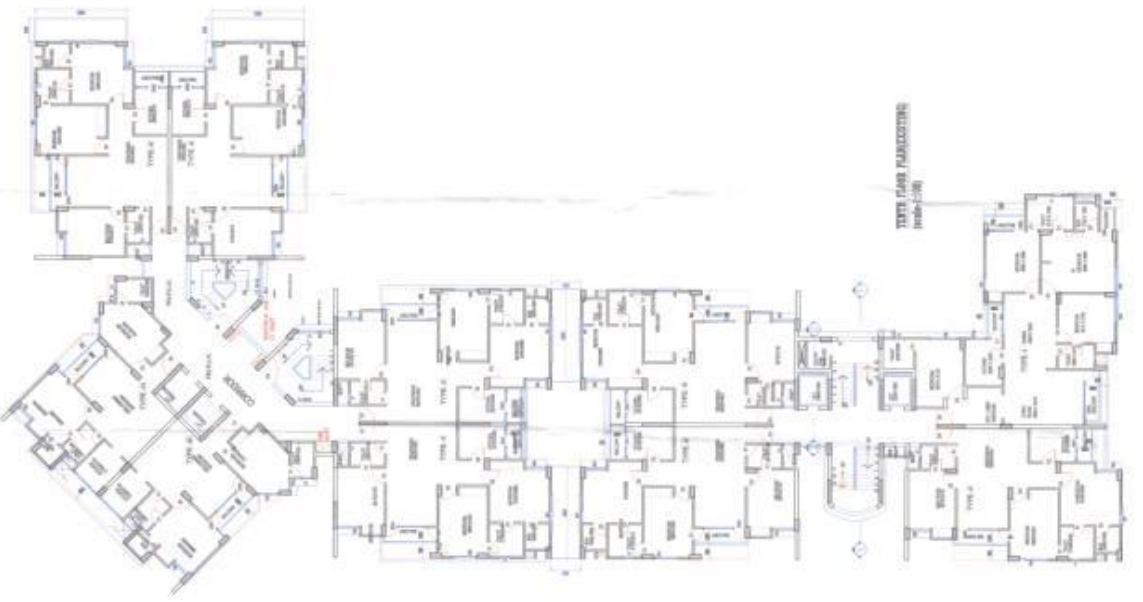
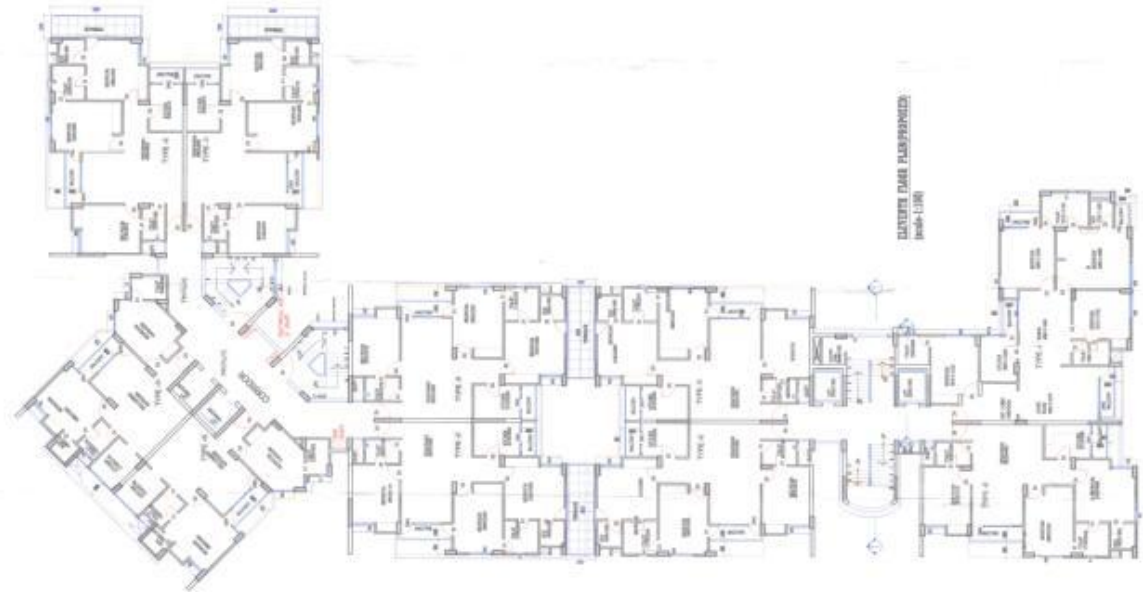


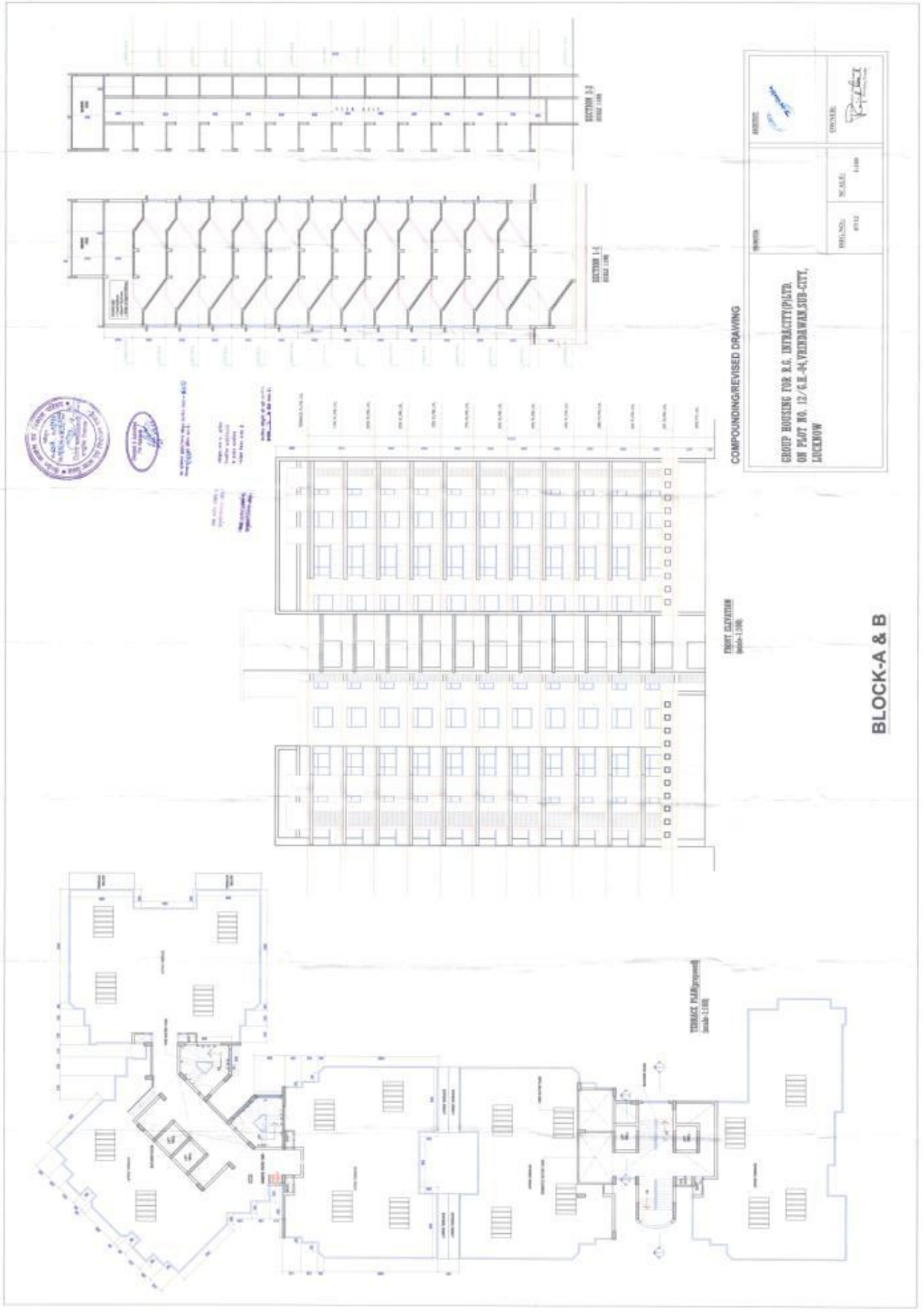
DATE OF ISSUE: 10/01/2018
SCALE: 1:100
PROJECT: GROUP HOUSING FOR R.C. DISTRICT/PLA

AREA STATEMENT/TYPE FLOOR
1) THREE BEDS - 102/103/104/105
2) NO. OF FLATS - 1/Block

AREA STATEMENT/TYPE FLOOR

1) THREE BEDS - 102/103/104/105
2) NO. OF FLATS - 1/Block





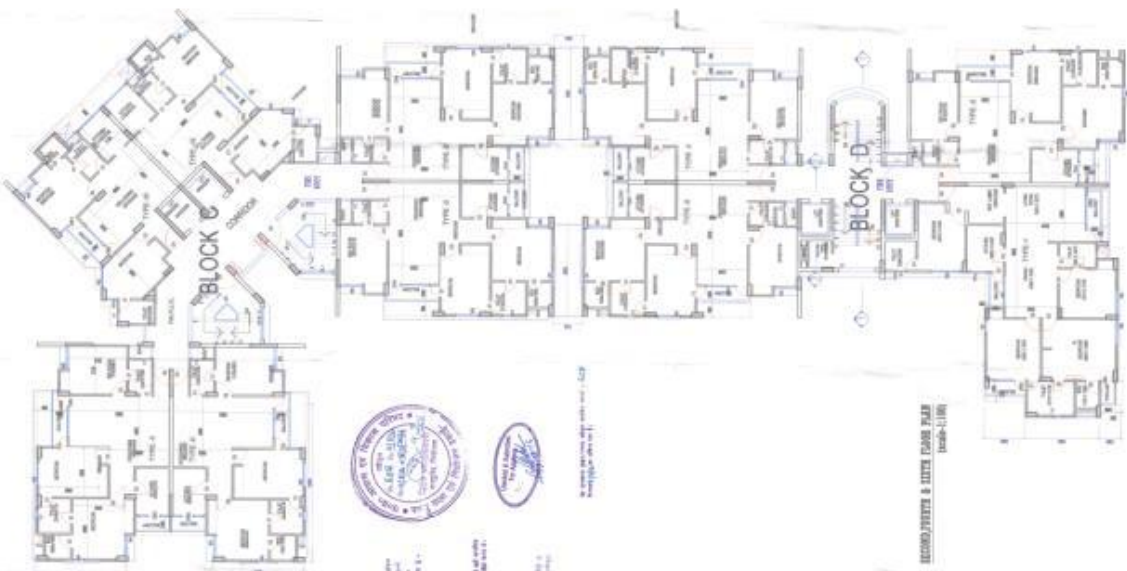
ARCHITECT: [Firm Name]
 PROJECT NO. [Number]
 SHEET NO. [Number]
 DATE: [Date]

1. CONCRETE	2. BRICK	3. GLASS	4. METAL	5. WOOD	6. PLASTER	7. STUCCO	8. TERRAZZO	9. MARBLE	10. GRANITE	11. SLATE	12. CERAMIC	13. TILE	14. PAINT	15. FINISH
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COMPOUNDING/REVISED DRAWING

GROUP HOUSING FOR S.G. INTRACITY/PLAZA ON PLOT NO. 12/C.E.-44, VEDANWAS SUB-CITY, JALDEBOW	SHEET NO. 45/12 SCALE: 1:100	ARCHITECT: [Firm Name] DATE: [Date]
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BLOCK-A & B



AREA STATEMENTS FLOOR

- 1) FLOOR AREA - 1223.86sq.ft
- 2) NO. OF PLATS - 1066

AREA STATEMENTS FLOOR



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- 2) NO. OF PLATS - 1066

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- 1) FLOOR AREA - 1223.86sq.ft
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AREA STATEMENTS FLOOR

- 1) FLOOR AREA - 1223.86sq.ft
- 2) NO. OF PLATS - 1066

			
DATE	SCALE	NO. OF SHEETS	TOTAL SHEETS

GROUP BUILDING FOR K.S. INTERNATIONAL
 ON PLOT NO. 12/C/24-AYYAPPAWASAP-CITY,
 TUMKUR

REVISED DRAWING

BLOCK-C & D (PROPOSED)



DATE: 12/12/2024
 TIME: 10:30 AM
 PROJECT: K.S. INTERNATIONAL

DATE: 12/12/2024
 TIME: 10:30 AM
 PROJECT: K.S. INTERNATIONAL

DATE: 12/12/2024
 TIME: 10:30 AM
 PROJECT: K.S. INTERNATIONAL

THIRD FLOOR PLAN
 (SCALE: 1/100)

THIRD FLOOR PLAN
 (SCALE: 1/100)



BLOCK-C & D (PROPOSED)

AREA STATEMENT/OWNER PLANS

- 1) DRAW AREA - 100%
2) NO. OF SHEETS - 10
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2) NO. OF SHEETS - 10

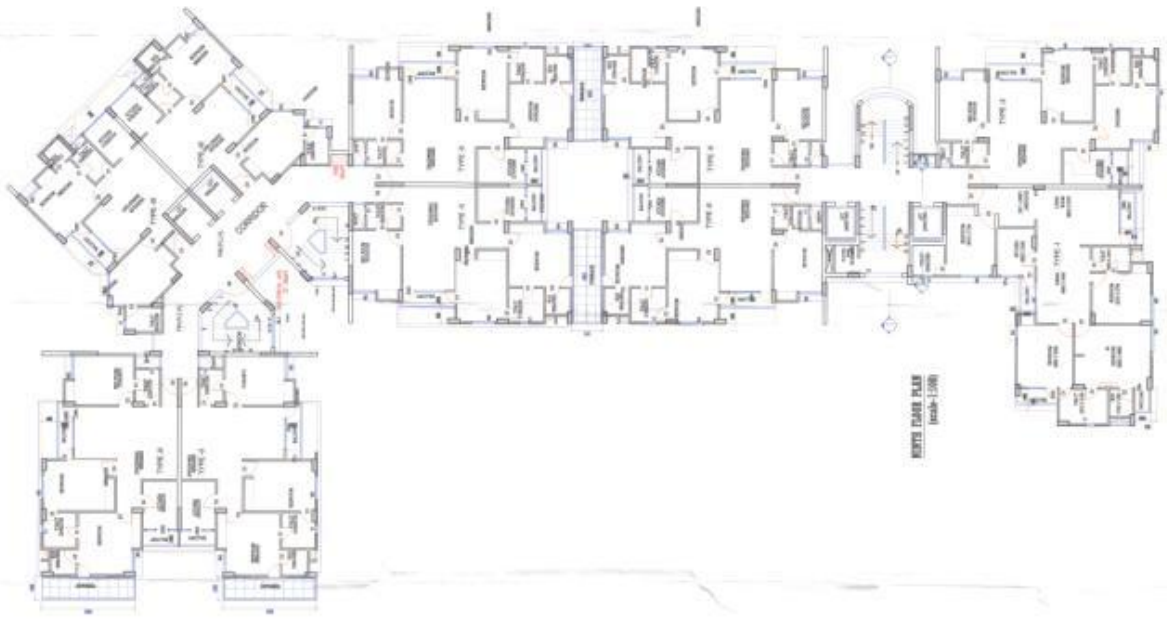


DATE: 12/15/10
PROJECT: 10000
DRAWING: 10000

PROJECT	NO. 10000	DATE: 12/15/10	SCALE: 1/8" = 1'-0"
OWNER	GROUP BOILING FOR R.E. IMPACT/PLD ON PLOT NO. 12/CE-4-YENOMAK/SUB-CITY		

REVISED DRAWING

BLOCK-C & D (PROPOSED)



NORTH TOWER PLAN
Scale: 1/8" = 1'-0"



EAST TOWER PLAN
Scale: 1/8" = 1'-0"



I hereby certify that I am a duly Licensed Professional Engineer in the State of Michigan, No. 10000, and that I am duly qualified to prepare and seal the above drawings.

Date: 12/15/2010
 Signature: [Signature]

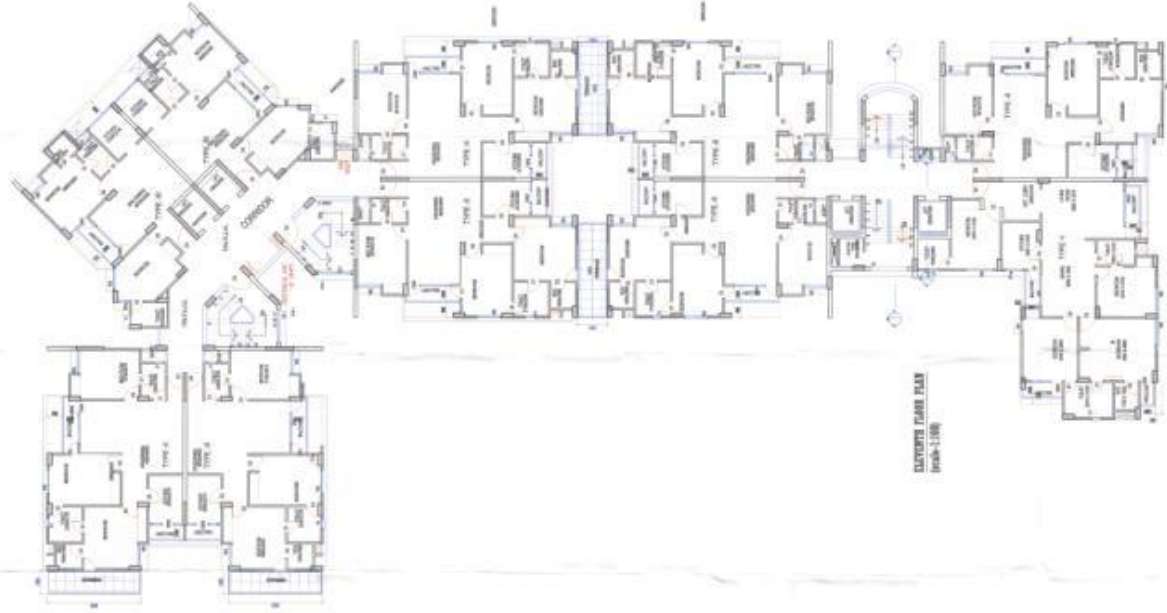
AREA STATEMENT OF WORK
 1) DRAW AREA - 122,800 sq ft
 2) NO. OF FLOORS - 1000

AREA STATEMENT OF WORK
 1) DRAW AREA - 122,800 sq ft
 2) NO. OF FLOORS - 1000

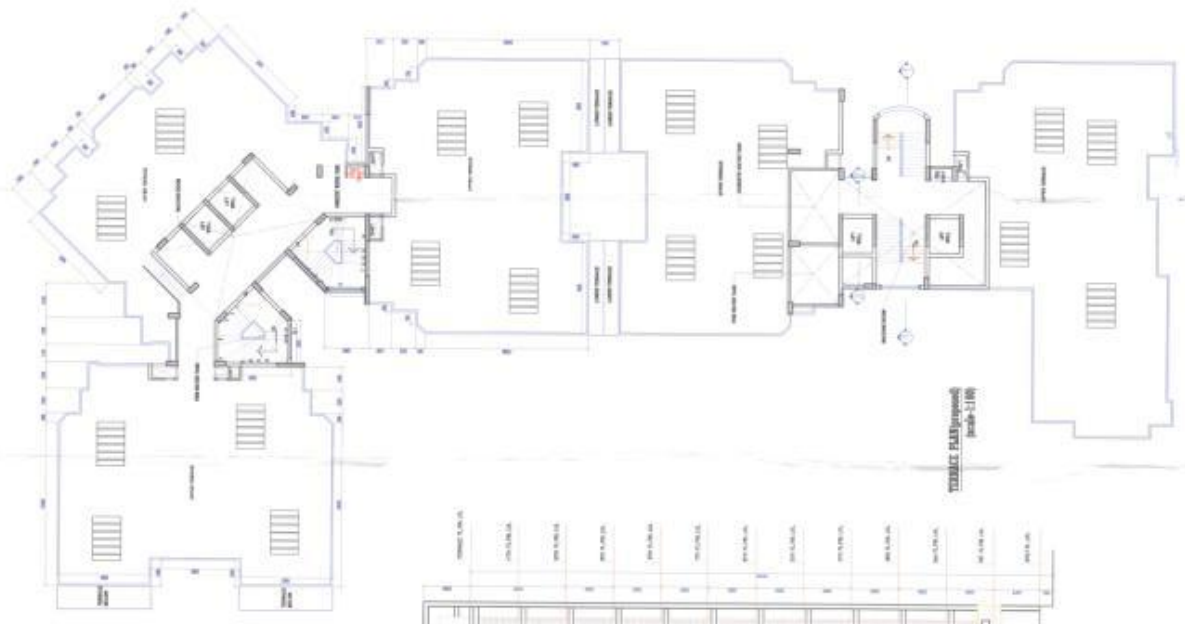
 NORTH	OWNER	DATE	SCALE	PROJECT
	GROUP HOUSING FOR R.S. INTERNATIONAL ON PLOT NO. 12 / C.E. 44-100-0000-0000 LITCHFIELD			

REVISED DRAWING

BLOCK-C & D (PROPOSED)



10

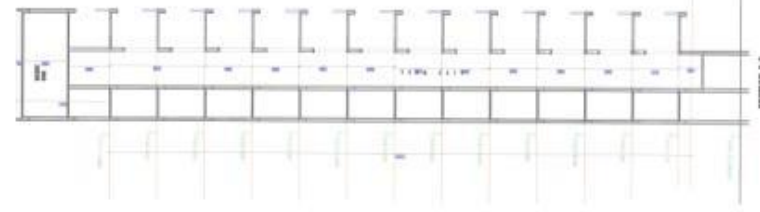
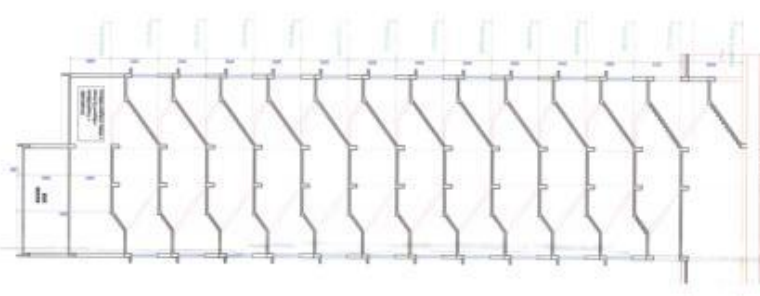


ARCHITECT
 ENGINEER
 ARCHITECTS
 1000 ...
 ...
 ...
 ...



THIRD ELEVATION
Scale: 1/8" = 1'-0"

BLOCK-C & D (PROPOSED)



REVISED DRAWING

PROJECT CRISP HOUSING FOR B.G. HERRINGTON/PLA. ON PLOT NO. 12/CE-04/VERNONHILLS/SUB-CITY, LOGANW.		SHEET NO. 1010	DATE 11/10	DRAWN BY
REVISIONS 1.		SCALE 1/8" = 1'-0"		