

### DOOR AND WINDOW SCHEDULE

TYPE	WIDTH	HEIGHT	SILL Lvl.	LINTEL Lvl.	REMARK
D1	1.5	2.4	-	2.4	DOOR
D3	1.2	2.4	-	2.4	DOUBLE DOOR
D2	0.75	2.4	-	2.4	DOOR
D4	0.90	2.4	-	2.4	DOOR
D	1.05	2.40	-	2.40	DOOR
R/S	As per drg.	2.9	-	2.9	Rolling shutter
W1	1.5	1.8	0.9	2.7	WINDOW
W2	0.60	1.8	0.9	2.7	WINDOW
W3	1.8	1.8	0.9	2.7	WINDOW
GL	As per drg.	2.9	0.9	2.9	GLAZING
V1	0.60	1.2	1.5	2.7	VENTILATOR
V2	0.60	1.2	1.2	2.4	VENTILATOR
FCD	1.5	2.4	-	2.4	FIRE CHECK DOOR

### LANDSCAPING DETAIL

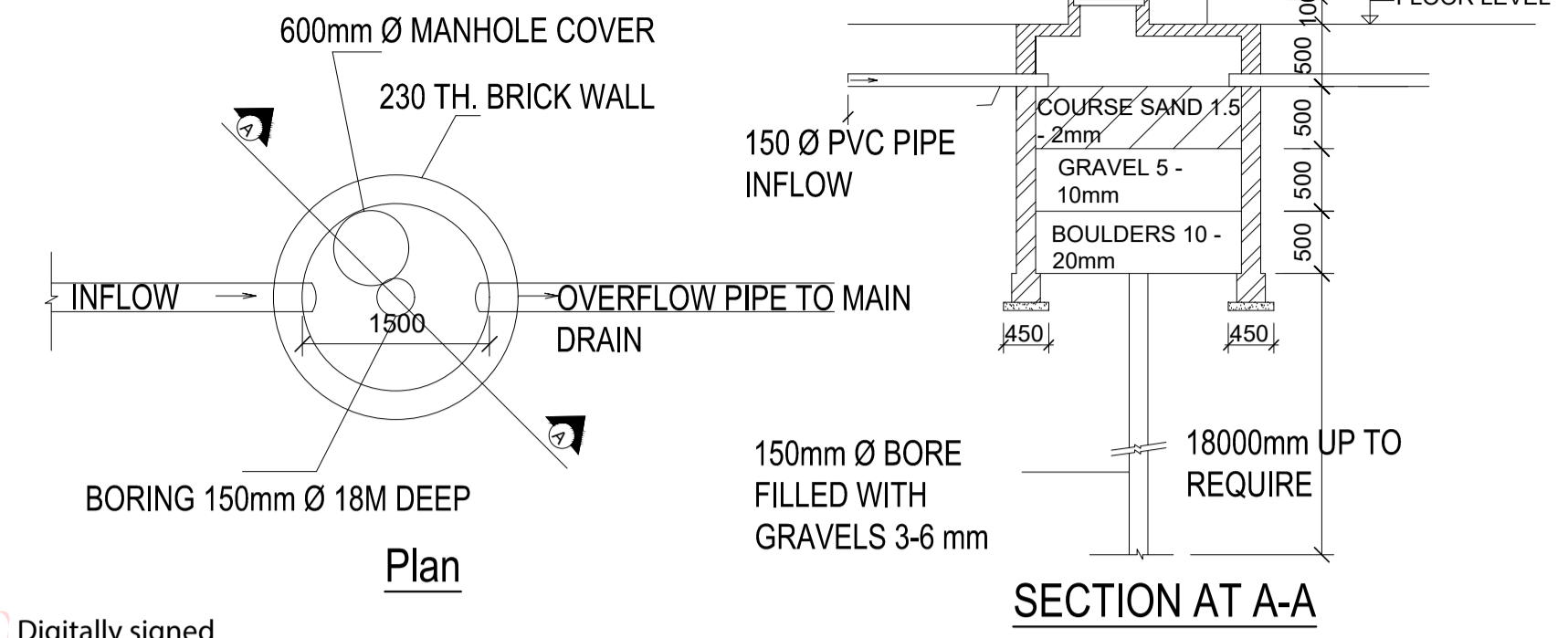
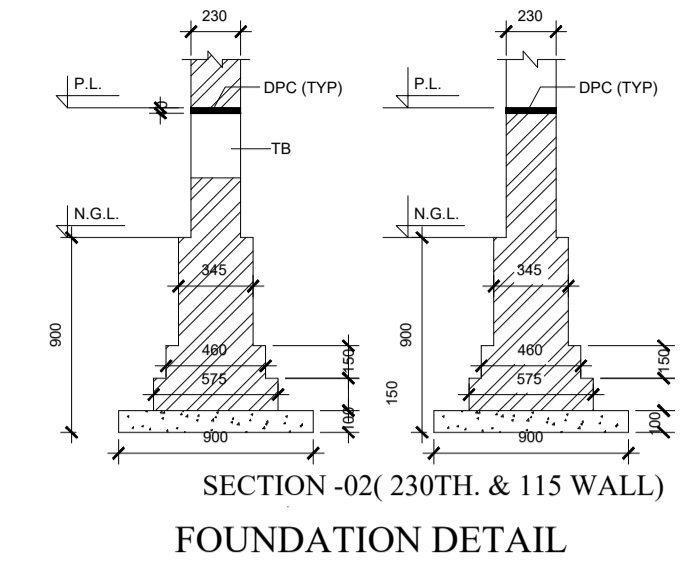
REQUIRED ONE TREE PER 100 SQUARE METER OF OPEN SPACE & 50% OF OPEN AREA EVERGREEN TREE

PROVIDED NO. OF TREE = PLOT AREA - Ground Coverage Area  
 1200 - 432.08 = 767.92/100 = 7.67 Nos. say 8 trees  
 Proposed Trees total = 8 (All Evergreen trees Ashoka)

REQUIRED 25% Of Open Area Soft green area -  
 = 767.92x25% = 191.98 SQ.MT.

Provided Soft Green Area = 193.13 sq.mts.

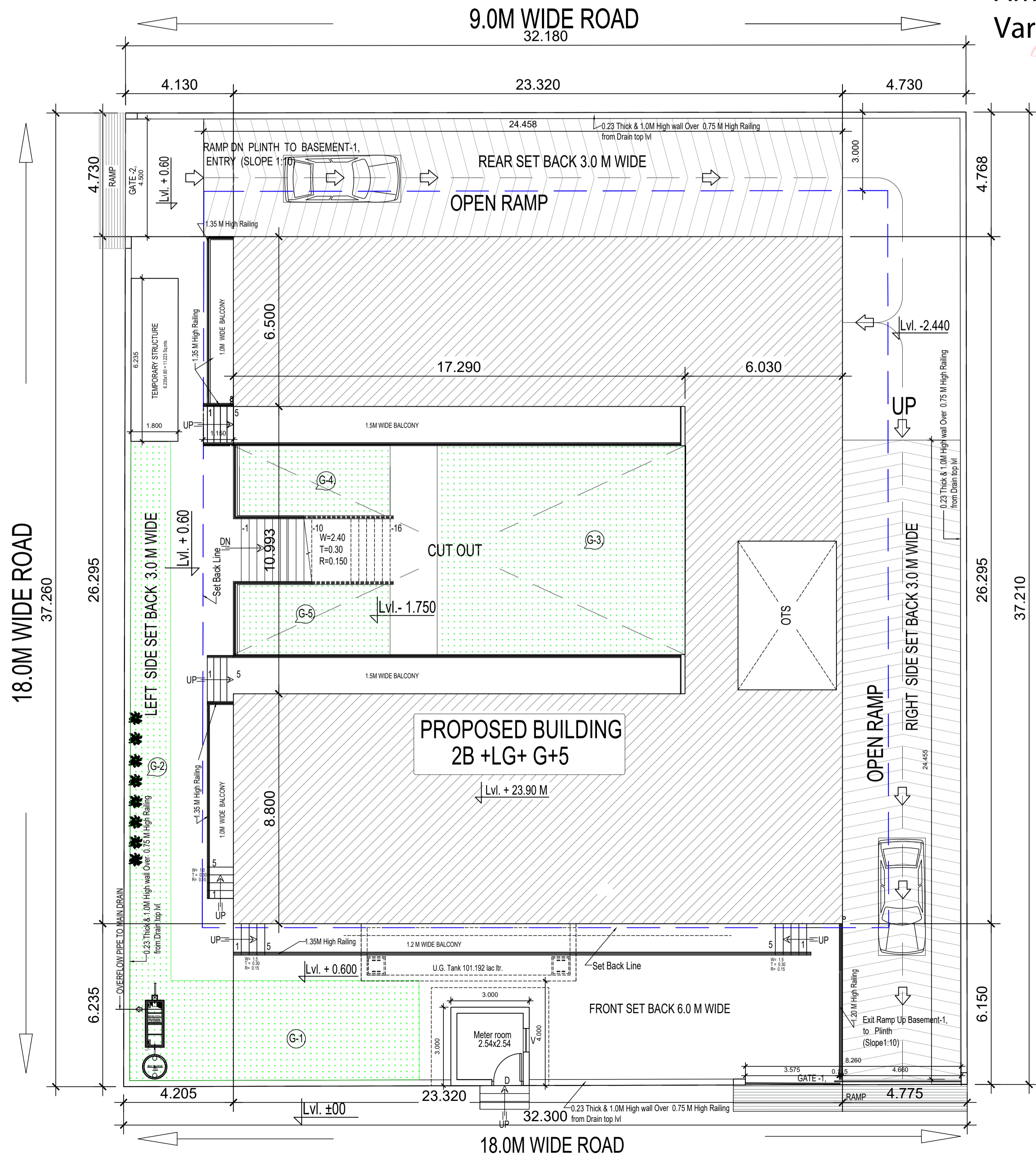
LANDSCAPE AREA				
S.NO.	L	x	B	AREA IN SQ.M
G1	12.9	x	3.8	49.02
G2	1.8	x	20.73	37.31
G3	9.49	x	7.995	75.87
G4	5.77	x	2.68	15.46
G5	5.77	x	2.68	15.46
<b>TOTAL</b>				<b>193.13</b>



Amit Varma  
 Digitally signed by Amit Varma  
 Date: 2025.09.09  
 19:35:17 +05'30'

MINAKSHI NARANG  
 Digitally signed by MINAKSHI NARANG  
 Date: 2025.09.11  
 16:03:01 +05'30'

Sudheer Kumar  
 Digitally signed by Sudheer Kumar  
 Date: 2025.09.16  
 17:21:33 +05'30'

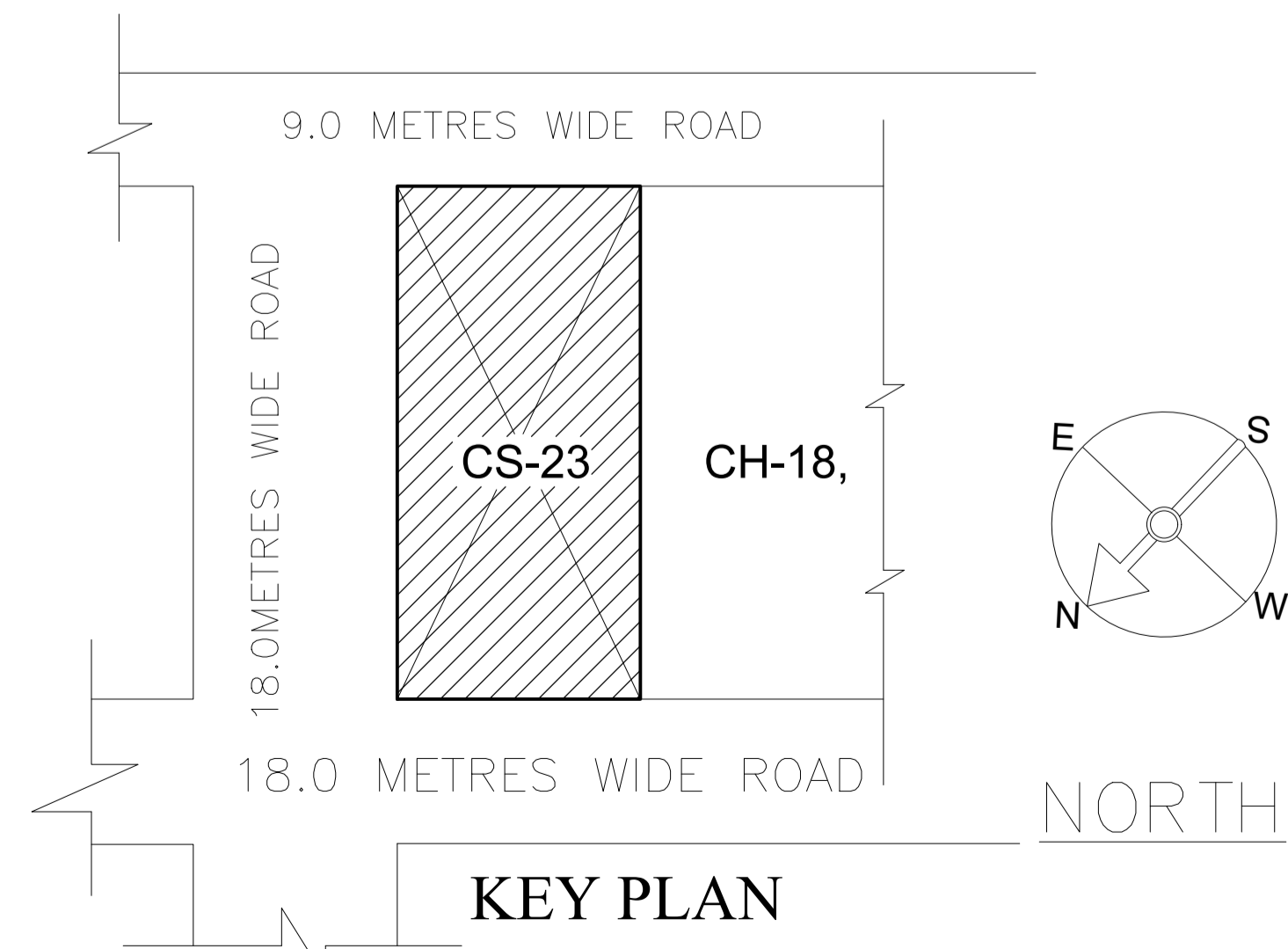
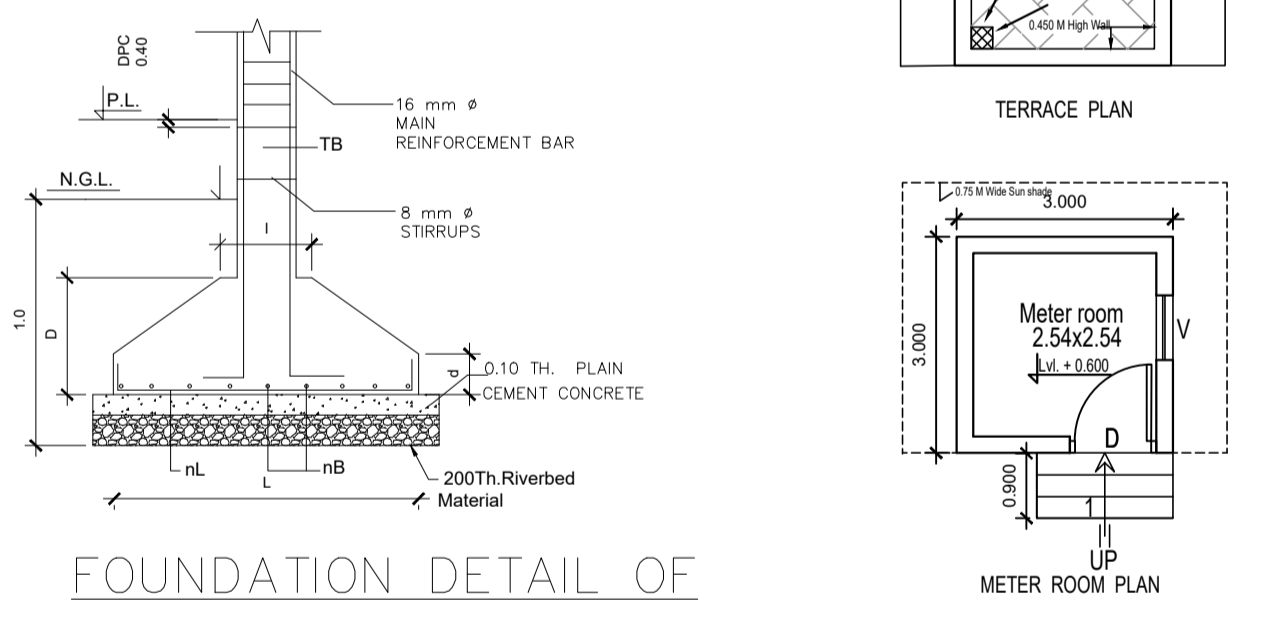
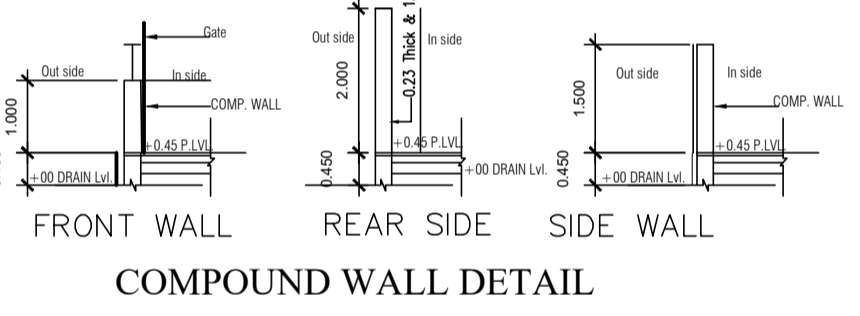
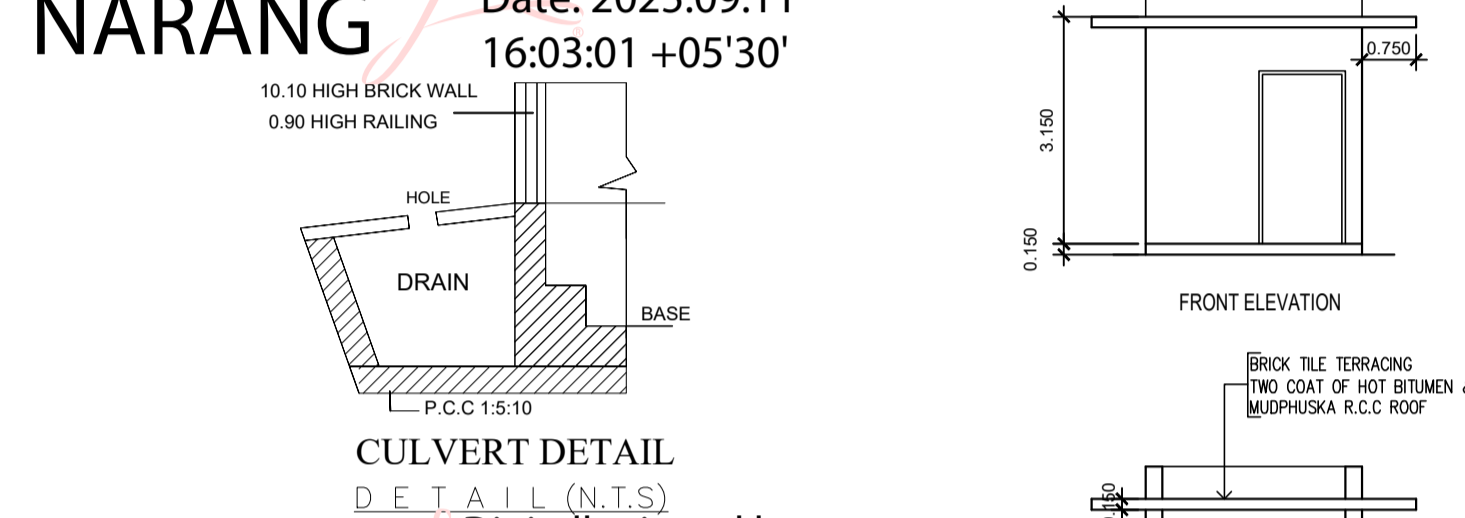


ADJOINING PLOT CH-18,  
 37.210

18.0M WIDE ROAD  
 37.260

18.0M WIDE ROAD  
 32.300  
**SITE PLAN**

**RAINWATER HARVESTING DETAIL**



### SUBMISSION DRAWING -2024-2025

#### LEGENDS

DESCRIPTION

PROPOSED F.A.R AREA

PROPOSED 15% F.A.R SERVICE AREA

SEWER, DRAINAGE LINES

WATER LINE

AREA STATEMENT :-

PERMISSIBLE AREA STATEMENT			
PLOT AREA	As per lease plan	1200.00	sq.mtrs.
PERMISSIBLE GROUND COVERAGE	40%	480.00	sq.mtrs.
PERMISSIBLE F.A.R @ 2.0	2	2400.00	sq.mtrs.
PERMISSIBLE 15% F.A.R (Service Area)	15%	360.00	sq.mtrs.
Minimum Requirement for Sanction/Completion	50%	1200.00	sq.mtrs.
MAXIMUM HEIGHT IN METERS		24.00	Metres

#### PROPOSED AREA STATEMENT

PROPOSED GROUND COVERAGE (423.08 + 9)	432.080	sq.mtrs.
PROPOSED F.A.R	2398.22	sq.mtrs.
PROPOSED Achieved 15% F.A.R (Service Area)	354.23	sq.mtrs.
PROPOSED HEIGHT	23.90	sq.mtrs.

FLOORS AND PERMISSIBLE AREA IN SQ.MTS	NON F.A.R AREA	F.A.R AREA	ADDITIONAL F.A.R. UNDER SERVICES@ 15%	TOTAL F.A.R. & 15% F.A.R	TOTAL COVD. AREA FOR (FEES CALCULATION)
Basement Floor-1,	662.40	0	0	0	662.40
Basement Floor-2,	662.40	0	0	0	662.40
Lower Gr. Floor	62.55	322.91	31.05	353.96	416.91
GR. FL. (@40%)	0	387.355	35.73	423.08	432.08
Meter room	0	9.00	0	9.00	432.08
1st. FL.	0	309.66	46.43	416.09	416.09
2nd FL.	0	332.30	46.43	378.73	378.73
3rd FL.	0	332.30	46.43	378.73	378.73
4th. FL.	0	332.30	46.43	378.73	378.73
5th. FL.	0	312.39	66.35	378.74	378.74
OHT Area	0	0	16.10	16.10	16.10
UG Tank	0	0	19.29	19.29	19.29
<b>Total</b>	<b>1387.75</b>	<b>2398.22</b>	<b>354.23</b>	<b>2752.45</b>	<b>4140.20</b>
Balcony Area					478.97
<b>Total (With Balcony)</b>					<b>4619.17</b>

#### REQUIRED PARKING E.C.S CALCULATION

PLOT AREA = 1200.00 SQ.M

PERMISSIBLE F.A.R. @2.0 = 2400.00 SQ.M

REQ.PARKING FOR Commercial 1 ECS 50 sq.mt. of F.A.R  
 F.A.R. = 2400/ 50 = 48.00 E.C.S

#### PROVIDED PARKING E.C.S CALCULATION

Mechanised Parking (AreaDetail)		
PARTICULAR	AREA	SQ.MT.
Basement -1,	total parking area	411.710
Basement -2,	total parking area	473.216
<b>Total (Stacked Parking Area) =</b>		<b>884.926</b>
		<b>884.926/18 = 49.160</b>
<b>Total Parking ECS</b>	<b>= 49 &gt; 48 ECS</b>	

DRG. TITLE,  
**SITE PLAN, OTHERS DETAILS**

PROJECT TITLE,  
**PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.)**

BELONGING TO,  
**M/s. LAXMI TOWN PLANNERS PVT. LTD.**

OWNER SIGNATURE,  
**MANISH GUPTA**  
 Digitally signed by MANISH GUPTA  
 Date: 2025.09.05  
 14:34:58 +05'30'

ARCHITECT SIGNATURE,  
**INDU SHEKHAR TRIPATHI**  
 Digitally signed by INDU SHEKHAR TRIPATHI  
 Date: 2025.09.05  
 14:36:21 +05'30'

ARCHITECTS,  
**TRIPATHI & ASSOCIATES**  
 ARCHITECT, ENGINEER'S  
 D-136, SECTOR-50, NOIDA (U.P.)  
 Mob.-9350184847

Date: 02/11/2023  
 Rev. Date: 04.09.2025  
 DRG. NO. (R-33), **01,115**

Sudheer Kumar  
Digitally signed by Sudheer Kumar  
Date: 2025.09.16  
17:22:13 +05'30'

MINAKSHI NARANG  
Digitally signed by MINAKSHI NARANG  
Date: 2025.09.11  
16:03:56 +05'30'

SUBMISSION DRAWING -2024-2025	
LEGENDS	
DESCRIPTION	
PROPOSED F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA	
SEWER, DRAINAGE LINES	
WATER LINE	

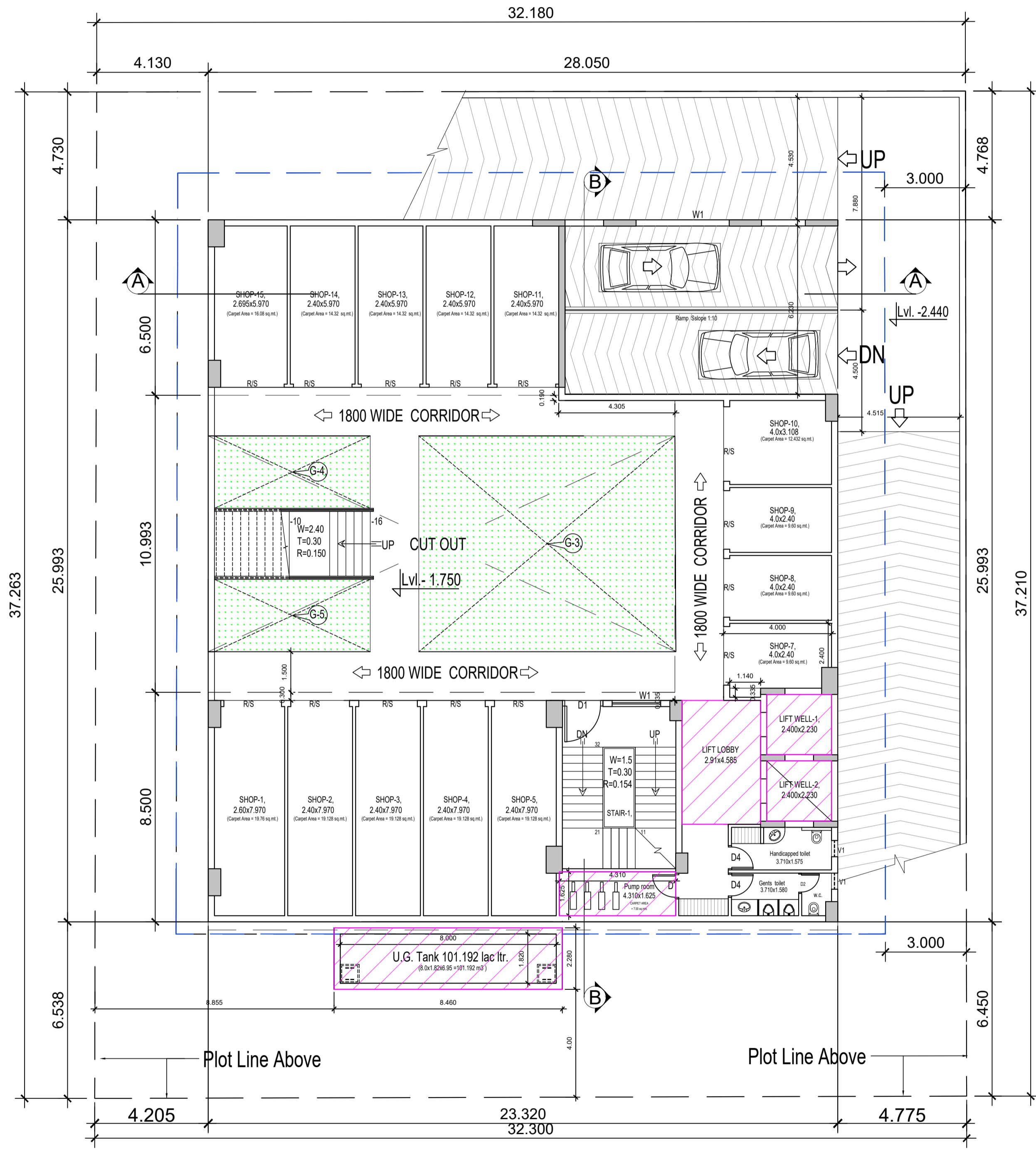
LOWER GROUND FLOOR (Area In F.A.R)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
A	23.320	X	6.500	151.58	SQ.M.
B	23.320	X	8.500	198.220	SQ.M.
C	6.030	X	10.993	66.288	SQ.M.
D	0.190	X	4.305	0.818	SQ.M.
<b>TOTAL (A)</b>				<b>416.91</b>	<b>SQ.M.</b>

NON F.A.R AREA					
RAMP	LENGTH	X	WIDTH	AREA	SQ.M.
	6.230	X	10.105	62.95	SQ.M.
<b>TOTAL (B)</b>				<b>62.95</b>	<b>SQ.M.</b>

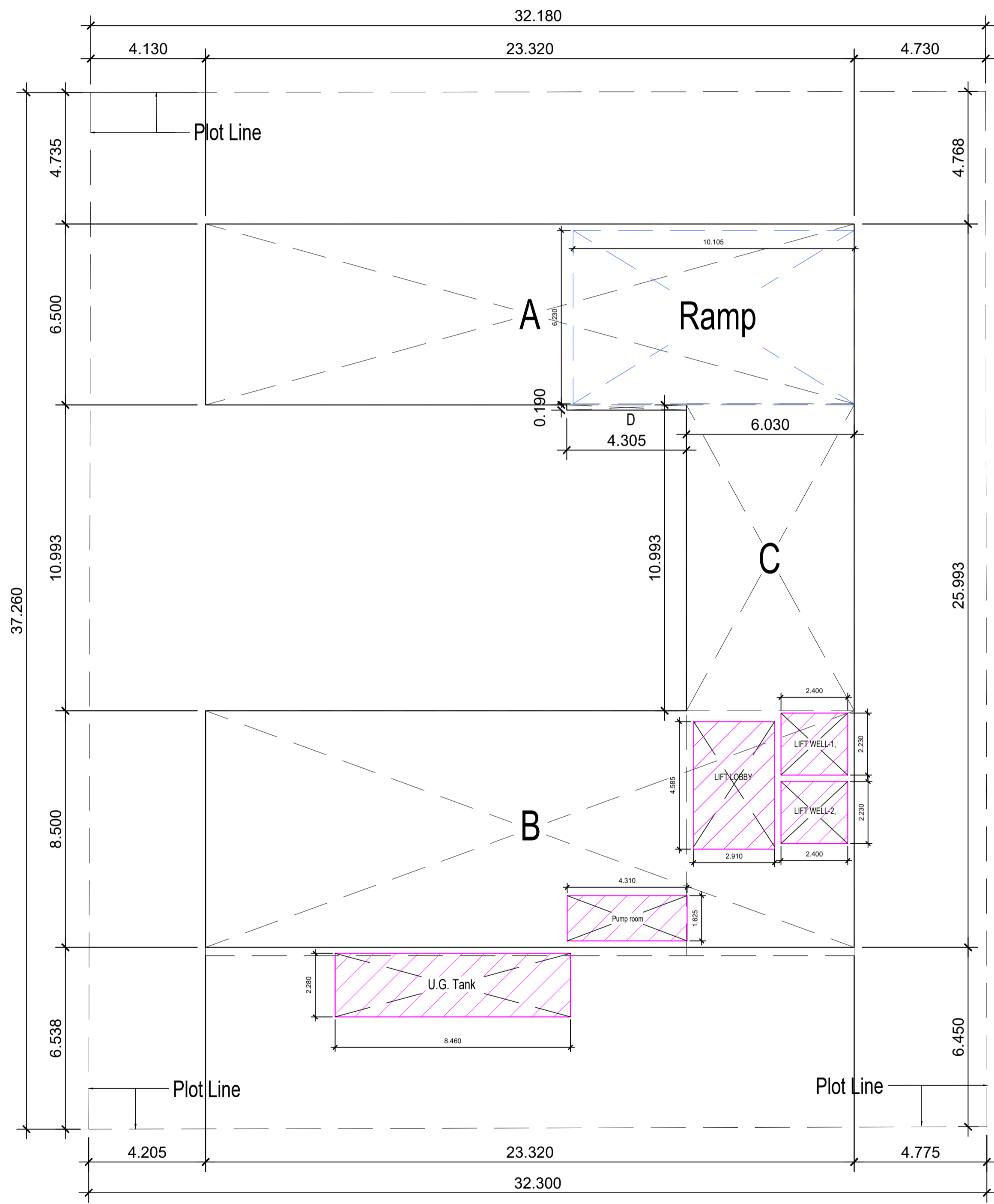
Under 15% F.A.R Service Area					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
LIFT WELL-1	2.400	X	2.230	5.35	SQ.M.
LIFT WELL-2	2.400	X	2.230	5.35	SQ.M.
LIFT LOBBY	2.910	X	4.585	13.34	SQ.M.
Pump room	4.310	X	1.625	7.00	SQ.M.
<b>TOTAL (C)</b>				<b>31.05</b>	<b>SQ.M.</b>
<b>TOTAL A- (B+C)</b>				<b>322.91</b>	<b>SQ.M.</b>

UG Tank (Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
OHT (Stair-1)	8.460	X	2.280	19.289	SQ.M.
<b>Total</b>				<b>19.29</b>	<b>SQ.M.</b>

Amit Varma  
Digitally signed by Amit Varma  
Date: 2025.09.09  
19:35:52  
+05'30'



LOWER GROUND FLOOR PLAN



Lower Ground Floor (Envelope Plan)

DRG. TITLE:  
Lower Gr. Floor -1, Plan and Envelope Plan

PROJECT TITLE:  
PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.)  
BELONGING TO,  
M/s. LAXMI TOWN PLANNERS PVT. LTD.

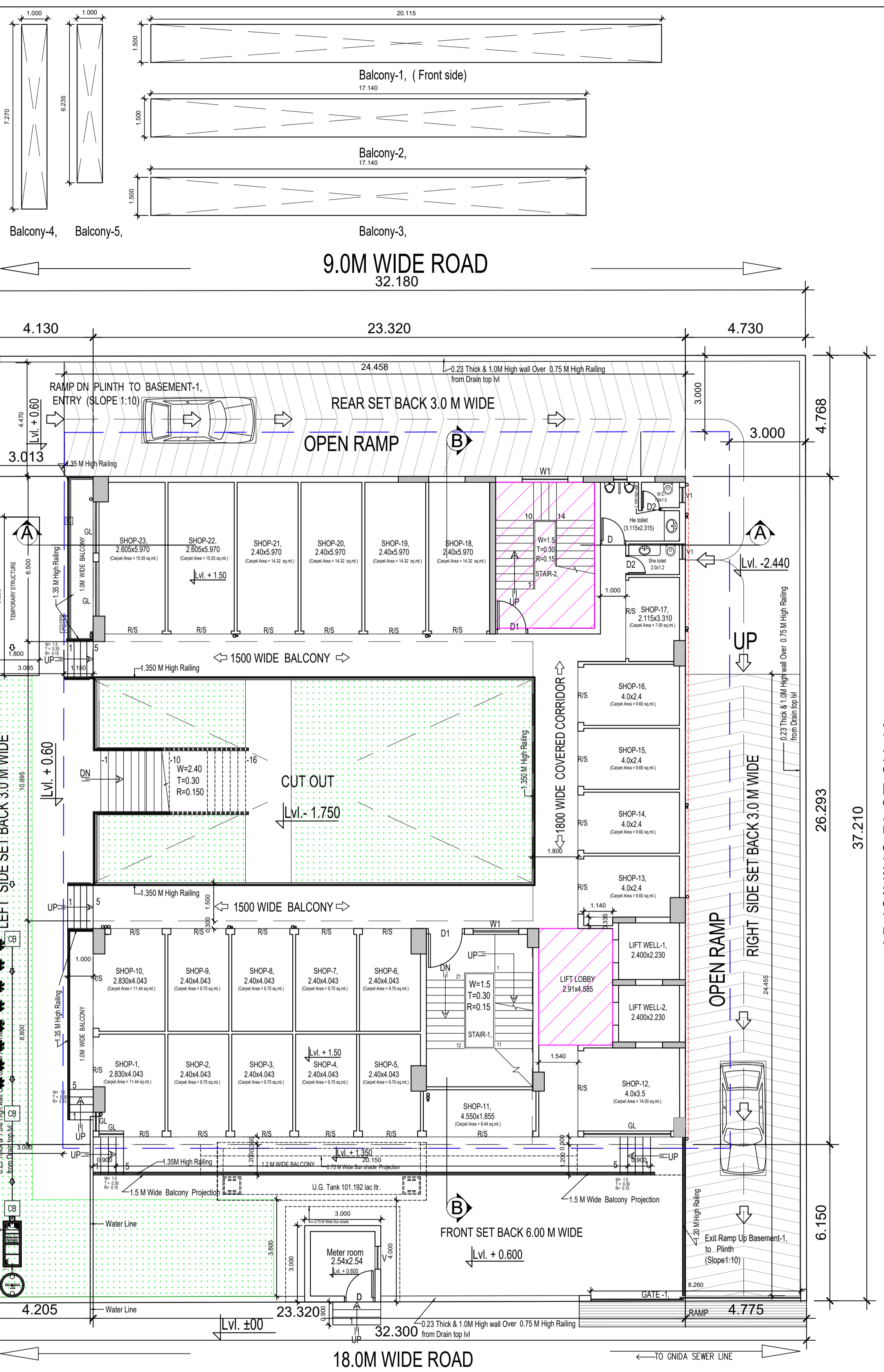
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**MANISH GUPTA**  
Digitally signed by MANISH GUPTA  
Date: 2025.09.05  
14:35:23 +05'30'

ARCHITECT SIGNATURE:  
**INDU SHEKHAR TRIPATHI**  
Digitally signed by INDU SHEKHAR TRIPATHI  
Date: 2025.09.05  
14:30:39 +05'30'

ARCHITECTS:  
**TRIPATHI & ASSOCIATES**  
ARCHITECT, ENGINEERS  
D-136, SECTOR-50, NOIDA (U.P.)  
Mob. 9350184847

Date: 02/11/2023  
Rev. Date: 04.09.2025

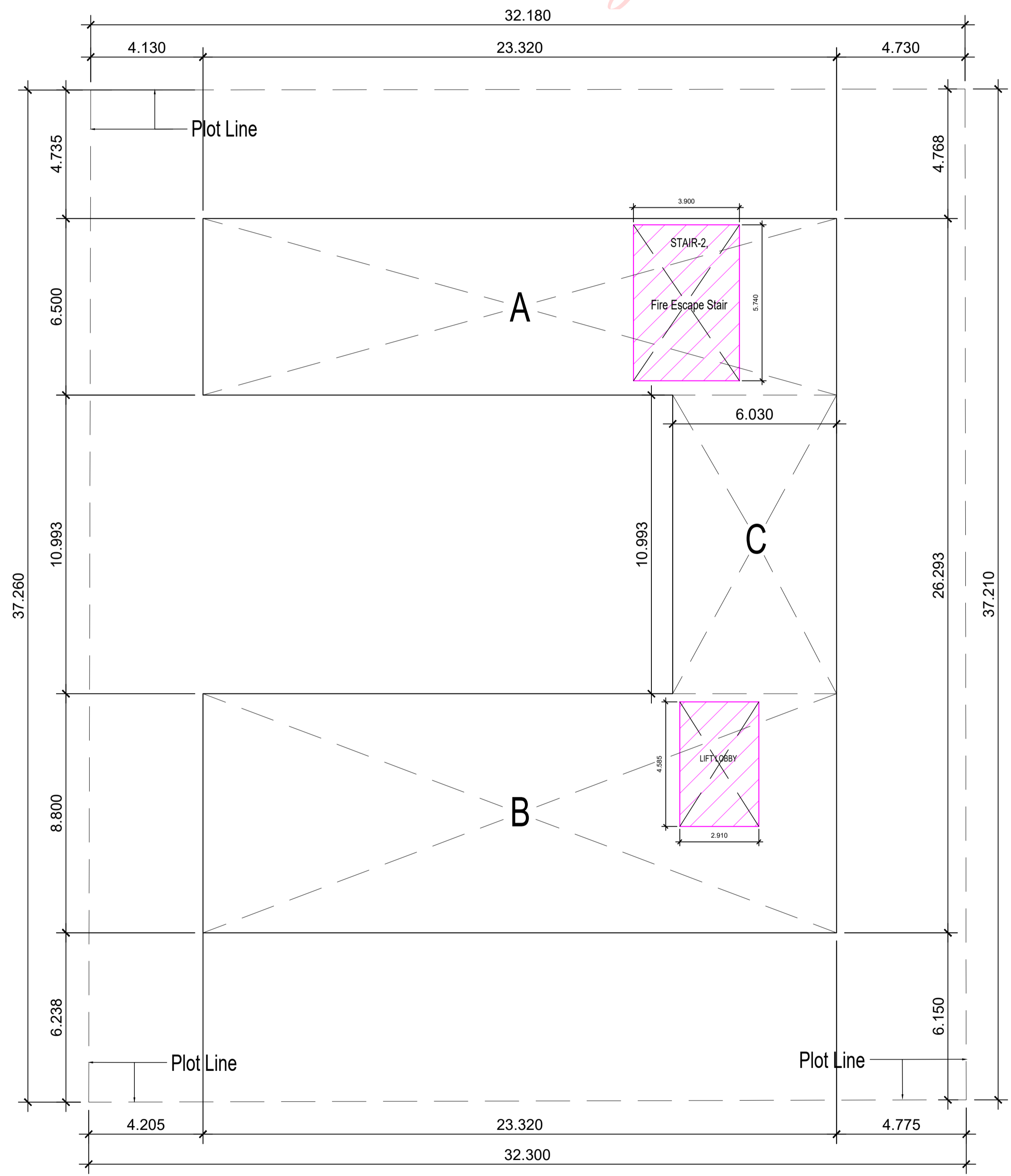
DRG. NO. (R-33.) **02/15**



GROUND FLOOR PLAN

Sudheer Kumar  
Digitally signed by Sudheer Kumar  
Date: 2025.09.16  
17:22:43 +05'30'

MINAKSHI NARANG  
Digitally signed by MINAKSHI NARANG  
Date: 2025.09.11  
16:05:10 +05'30'



Ground Floor (Envelope Plan)

SUBMISSION DRAWING -2024-2025

LEGENDS

DESCRIPTION	
PROPOSED F.A.R AREA	[Symbol]
PROPOSED 15% F.A.R SERVICE AREA	[Symbol]
SEWER, DRAINAGE LINES	[Symbol]
WATER LINE	[Symbol]

GROUND FLOOR (Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
A	23.320	X	6.500	151.58	SQ.M.
B	23.320	X	8.800	205.216	SQ.M.
C	6.030	X	10.993	66.288	SQ.M.
<b>TOTAL (A)</b>				<b>423.084</b>	<b>SQ.M.</b>
Under 15% Service Area					
FIRE STAIR	3.900	X	5.740	22.39	SQ.M.
LIFT LOBBY	2.910	X	4.585	13.34	SQ.M.
<b>TOTAL (B)</b>				<b>35.728</b>	<b>SQ.M.</b>
<b>TOTAL A-B</b>				<b>387.355</b>	<b>SQ.M.</b>
Meter room	3.000	X	3.000	9.000	SQ.M.
<b>TOTAL</b>				<b>9.00</b>	<b>SQ.M.</b>
<b>TOTAL Ground floor Area</b>				<b>432.084</b>	<b>SQ.M.</b>

Amit Varma  
Digitally signed by Amit Varma  
Date: 2025.09.09  
19:36:12  
+05'30'

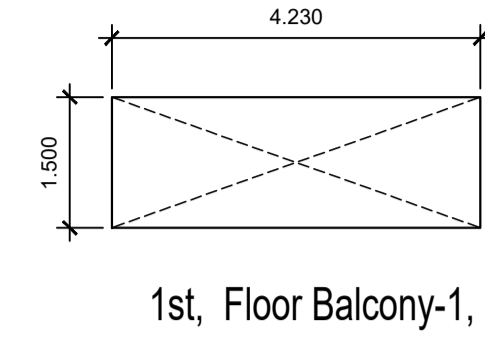
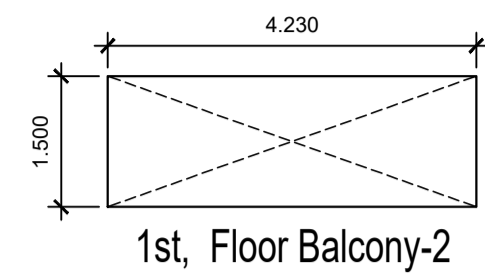
Ground Floor Plan and Gr. Floor Envelope Plan

PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.) BELONGING TO, M/s. LAXMI TOWN PLANNERS PVT. LTD.

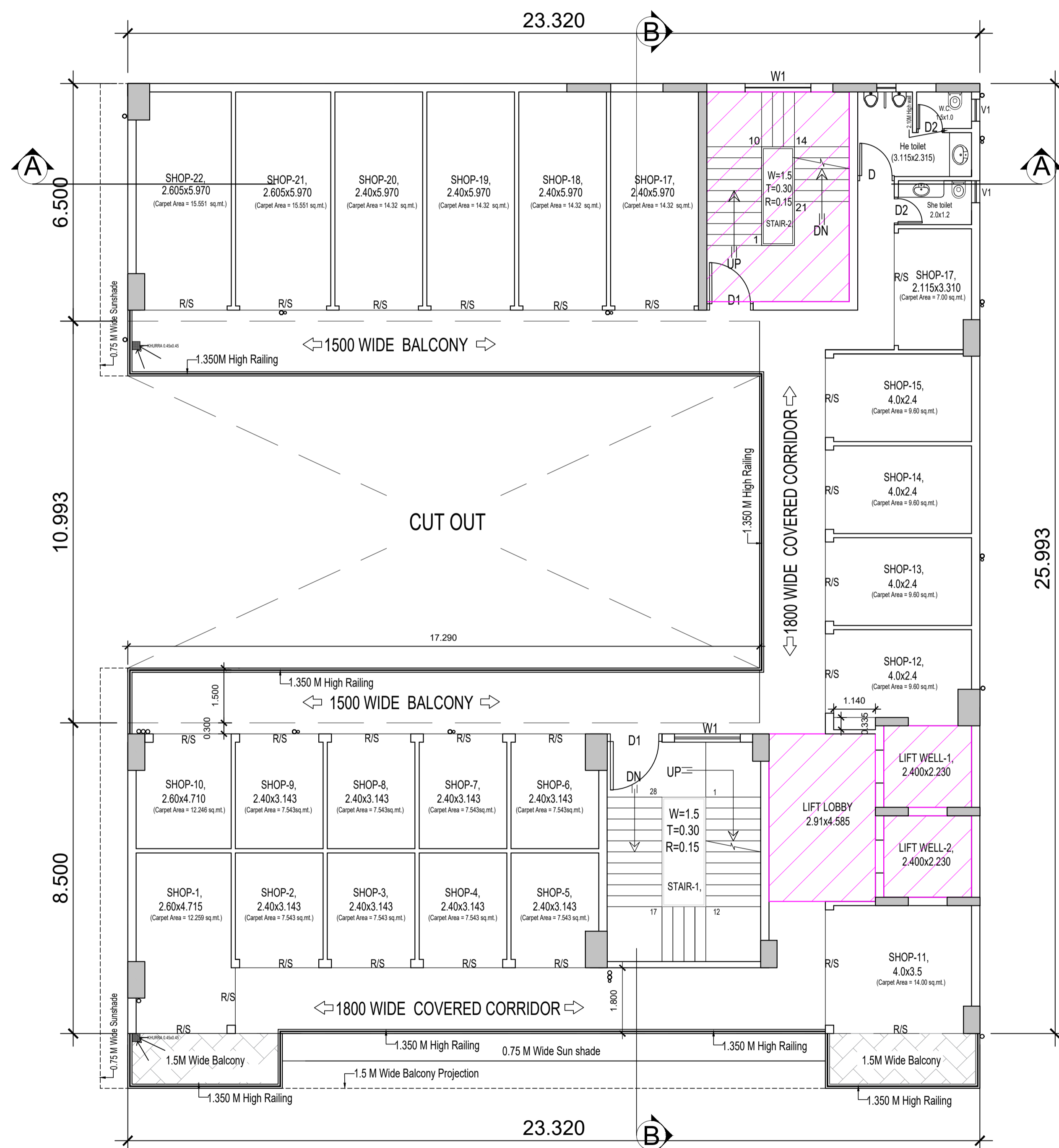
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Date: 2025.09.05  
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ARCHITECT SIGNATURE, INDU SHEKHAR TRIPATHI  
Digitally signed by INDU SHEKHAR TRIPATHI  
Date: 2025.09.05  
14:30:59 +05'30'

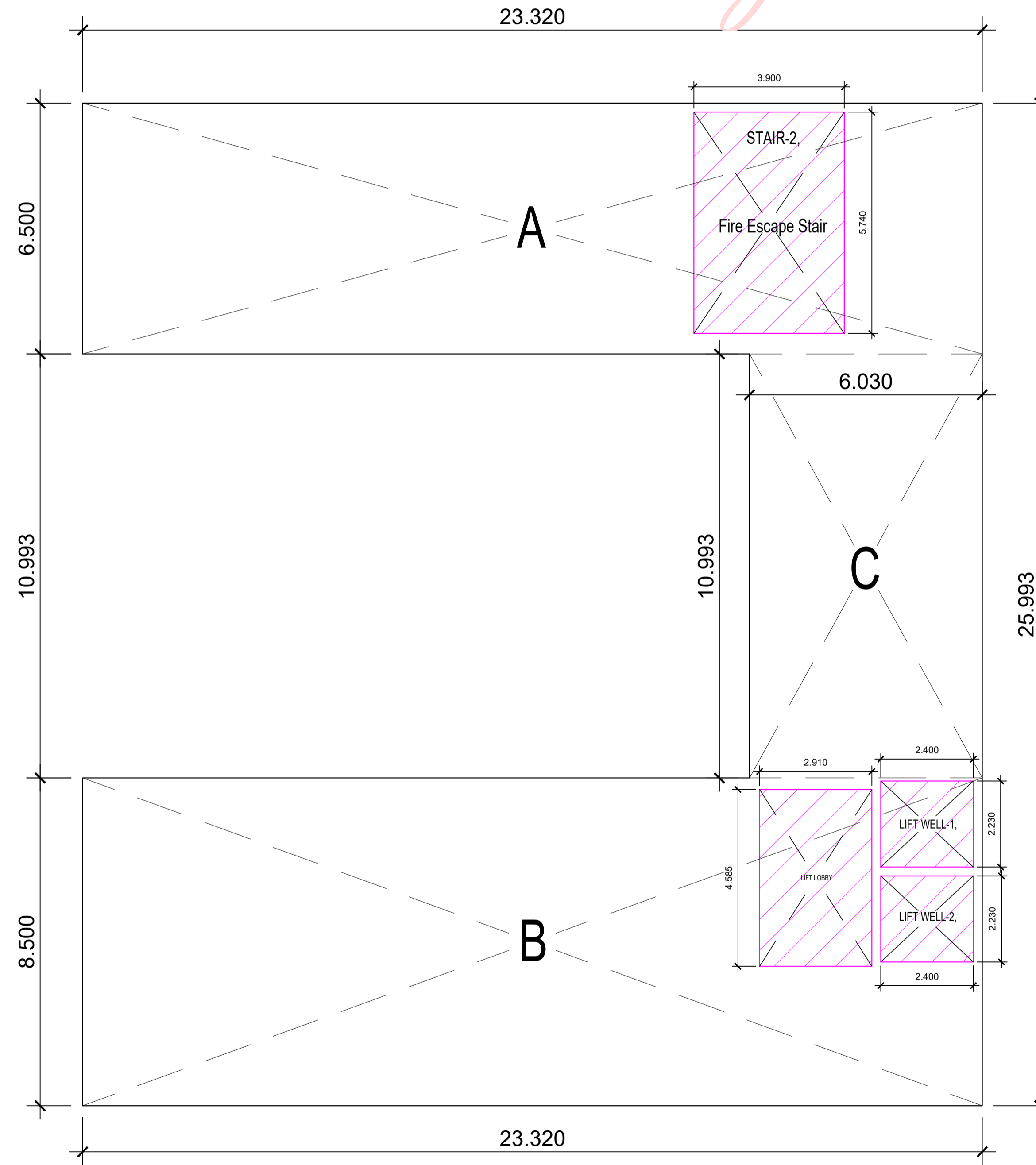
ARCHITECTS, TRIPATHI & ASSOCIATES ARCHITECT, ENGINEER'S D-136, SECTOR-50, NOIDA (U.P.) Mob.-9350184847	Date: 02/11/2023 Rev. Date: 04.09.2025
DRG. NO. (R-33)	03/15,



**MINAKSHI NARANG** Digitally signed by  
**MINAKSHI NARANG** Date: 2025.09.11  
 16:05:48 +05'30'



**FIRST FLOOR PLAN**



**First Floor (Envelope Plan)**

SUBMISSION DRAWING -2024-2025

DESCRIPTION	
PROPOSED F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA	
SEWER , DRAINAGE LINES	
WATER LINE	

1st FLOOR ( Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
A	23.320	X	6.500	151.58	SQ.M.
B	23.320	X	8.500	198.220	SQ.M.
C	6.030	X	10.993	66.288	SQ.M.
<b>TOTAL (A)</b>				<b>416.09</b>	<b>SQ.M.</b>
Under 15% Service Area					
FIRE STAIR	3.900	X	5.740	22.39	SQ.M.
LIFT WELL-1,	2.400	X	2.230	5.35	SQ.M.
LIFT WELL-2,	2.400	X	2.230	5.35	SQ.M.
LIFT LOBBY	2.910	X	4.585	13.34	SQ.M.
<b>TOTAL (B)</b>				<b>46.43</b>	<b>SQ.M.</b>
<b>TOTAL A-B</b>				<b>369.66</b>	<b>SQ.M.</b>

Digitally signed by  
**Amit Varma** Date: 2025.09.09  
 19:36:35 +05'30'

DRG. TITLE:  
**First Floor Plan and 1st, Floor Envelope Plan**

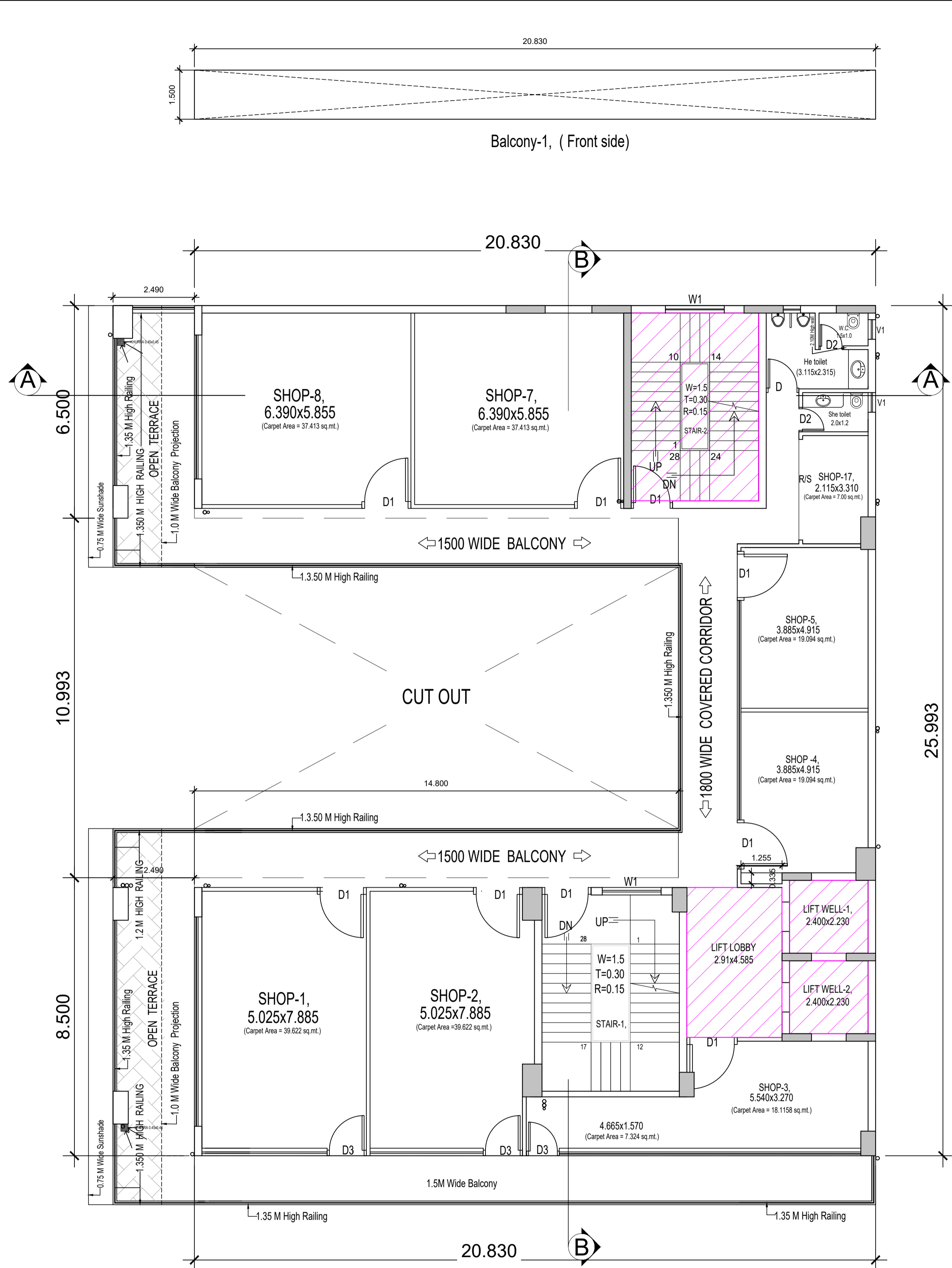
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**PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.)**

BELONGING TO,  
**M/s. LAXMI TOWN PLANNERS PVT. LTD.**

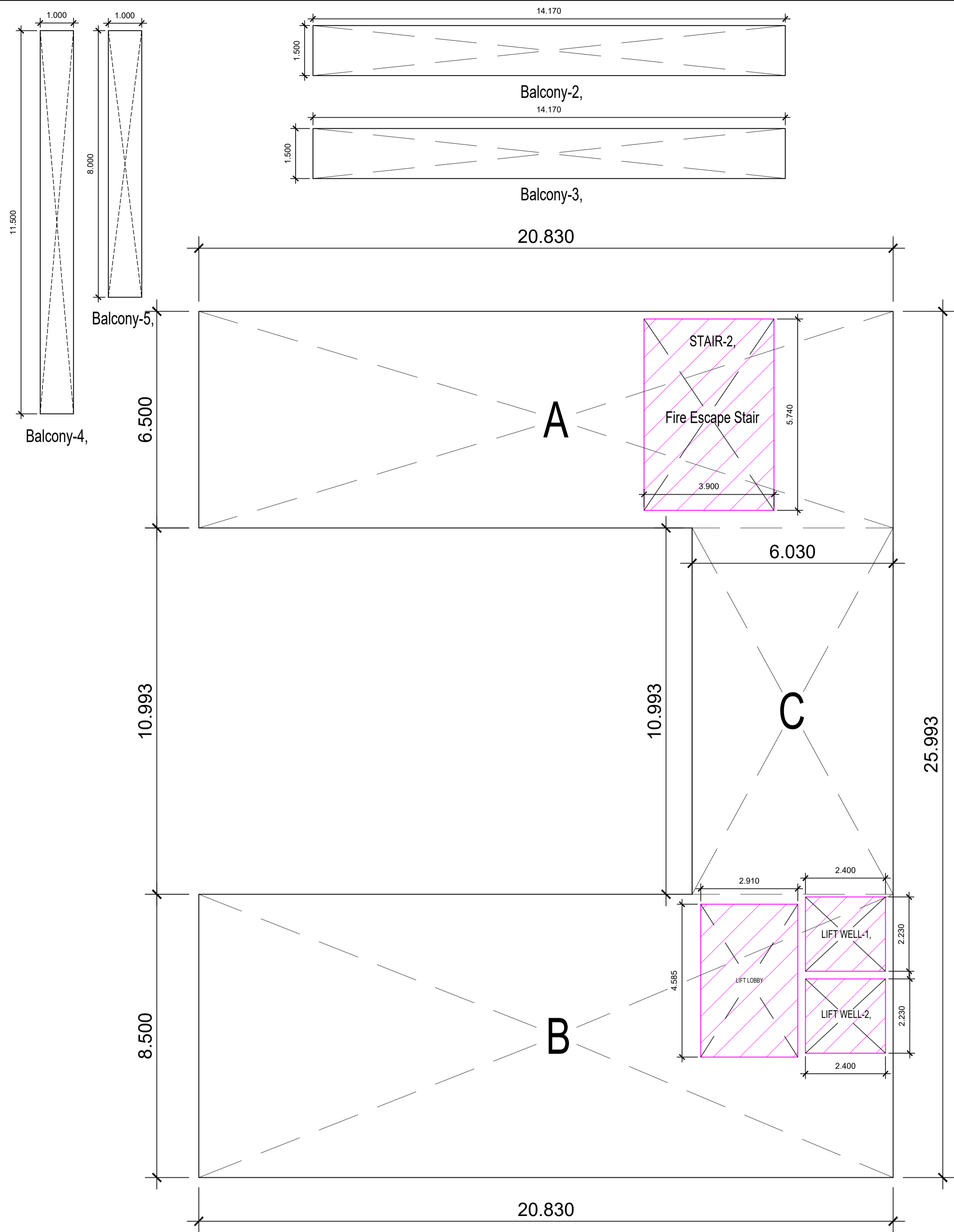
OWNER SIGNATURE,  
**MANISH GUPTA** Digitally signed by  
**MANISH GUPTA** Date: 2025.09.05  
 14:35:57 +05'30'

ARCHITECT SIGNATURE,  
**INDU SHEKHAR TRIPATHI** Digitally signed by  
**INDU SHEKHAR TRIPATHI** Date: 2025.09.05  
 14:31:12 +05'30'

ARCHITECTS,  
**TRIPATHI & ASSOCIATES** Date: 02/11/2023  
 ARCHITECT, ENGINEER'S D-136, SECTOR-50, NOIDA (U.P.) Rev. Date: 04.09.2025  
 Mob.-9350184847 DRG. NO. (R-33.) **04/15,**



**SECOND FLOOR PLAN**



**Second Floor  
(Envelope Plan)**

**SUBMISSION DRAWING -2024-2025**

DESCRIPTION	PROPOSED F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA		
SEWER, DRAINAGE LINES		
WATER LINE		

2nd FLOOR (Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
A	20.830	X	6.500	135.40	SQ.M.
B	20.830	X	8.500	177.06	SQ.M.
C	6.030	X	10.993	66.29	SQ.M.
<b>TOTAL (A)</b>				<b>378.74</b>	<b>SQ.M.</b>

Under 15% Service Area					
FIRE STAIR	3.900	X	5.740	22.39	SQ.M.
LIFT WELL-1	2.400	X	2.230	5.35	SQ.M.
LIFT WELL-2	2.400	X	2.230	5.35	SQ.M.
LIFT LOBBY	2.910	X	4.585	13.34	SQ.M.
<b>TOTAL (B)</b>				<b>46.43</b>	<b>SQ.M.</b>
<b>TOTAL A-B</b>				<b>332.30</b>	<b>SQ.M.</b>

Digitally signed by **Amit Varma**  
Date: 2025.09.09 19:36:57 +05'30'

Digitally signed by **MINAKSHI NARANG**  
Date: 2025.09.11 16:06:23 +05'30'

DRG. TITLE:  
**Second Floor Plan and 2ndFloor Envelope Plan**

PROJECT TITLE:  
**PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.)**

BELONGING TO,  
**M/s. LAXMI TOWN PLANNERS PVT. LTD.**

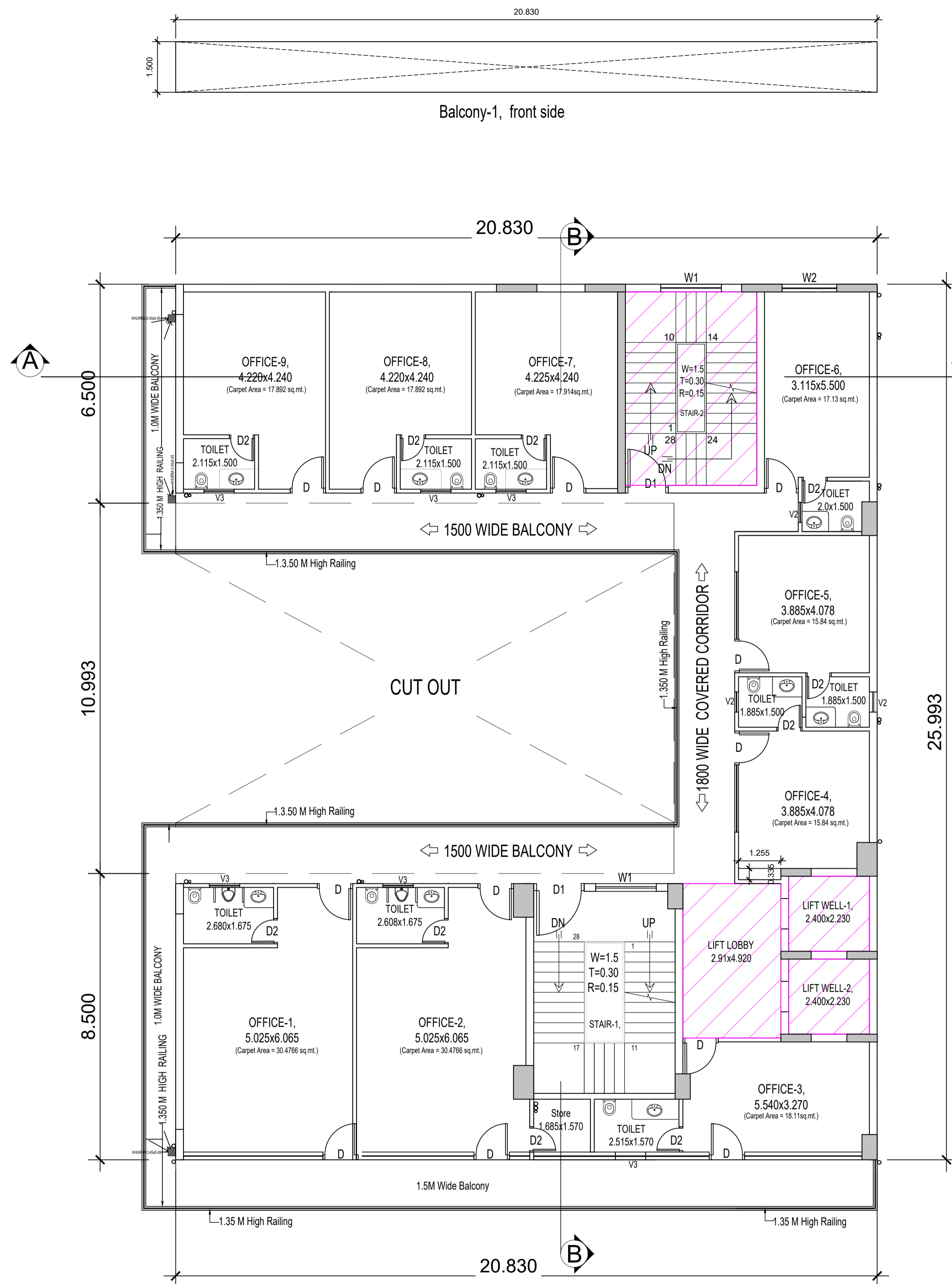
OWNER SIGNATURE,  
**MANISH GUPTA**  
Digitally signed by MANISH GUPTA  
Date: 2025.09.05 14:36:15 +05'30'

ARCHITECT SIGNATURE,  
**INDU SHEKHAR TRIPATHI**  
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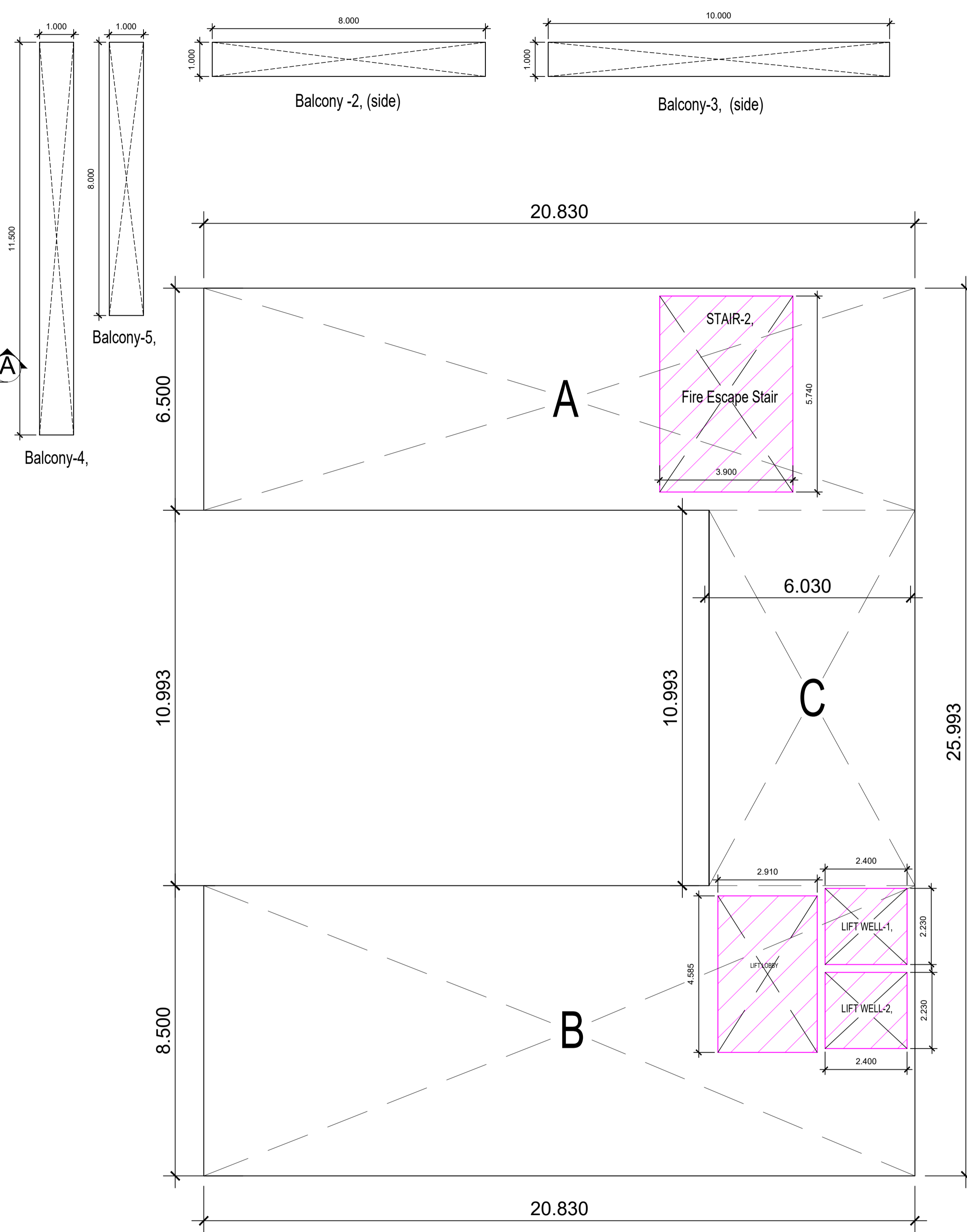
ARCHITECTS,  
**TRIPATHI & ASSOCIATES**  
ARCHITECT, ENGINEER'S  
D-136, SECTOR-50, NOIDA (U.P.)  
Mob.-9350184847

Date: 02/11/2023  
Rev. Date: 04.09.2025

DRG. NO. (R-33.) **05/15**



**THIRD FLOOR PLAN**  
(3rd , 4th Fl. Typical Floor)



**Third Floor**  
(Envelope Plan)

SUBMISSION DRAWING -2024-2025	
DESCRIPTION	
PROPOSED F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA	
SEWER , DRAINAGE LINES	
WATER LINE	

3rd FLOOR ( Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
A	20.830	X	6.500	135.40	SQ.M.
B	20.830	X	8.500	177.055	SQ.M.
C	6.030	X	10.993	66.288	SQ.M.
<b>TOTAL (A)</b>				<b>378.74</b>	<b>SQ.M.</b>
Under 15% Service Area					
FIRE STAIR	3.900	X	5.740	22.39	SQ.M.
LIFT WELL-1	2.400	X	2.230	5.35	SQ.M.
LIFT WELL-2	2.400	X	2.230	5.35	SQ.M.
LIFT LOBBY	2.910	X	4.585	13.34	SQ.M.
<b>TOTAL (B)</b>				<b>46.43</b>	<b>SQ.M.</b>
<b>TOTAL A-B</b>				<b>332.31</b>	<b>SQ.M.</b>

Digitally signed  
by **Amit Varma**  
Date: 2025.09.09  
19:37:18  
+05'30'

Digitally signed by  
**MINAKSHI NARANG**  
Date: 2025.09.11  
16:07:07 +05'30'

DRG. TITLE:  
**Third Floor Plan and 3rd, Floor Envelope Plan**

PROJECT TITLE:  
**PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.)**

BELONGING TO,  
**M/s. LAXMI TOWN PLANNERS PVT. LTD.**

OWNER SIGNATURE,  
**MANISH GUPTA**  
Digitally signed by **MANISH GUPTA**  
Date: 2025.09.05  
14:36:32 +05'30'

ARCHITECT SIGNATURE,  
**INDU SHEKHAR TRIPATHI**  
Digitally signed by **INDU SHEKHAR TRIPATHI**  
Date: 2025.09.05  
14:31:45 +05'30'

ARCHITECTS,  
**TRIPATHI & ASSOCIATES**  
ARCHITECT, ENGINEER'S  
D-136, SECTOR-50, NOIDA (U.P.)  
Mob.-9350184847

Date: 02/11/2023  
Rev. Date: 04.09.2025  
DRG. NO. **06/15**  
(R-33.)

DESCRIPTION	
PROPOSED F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA	
SEWER, DRAINAGE LINES	
WATER LINE	

4th FLOOR (Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
A	20.830	X	6.500	135.40	SQ.M.
B	20.830	X	8.500	177.055	SQ.M.
C	6.030	X	10.993	66.288	SQ.M.
<b>TOTAL (A)</b>				<b>378.74</b>	<b>SQ.M.</b>
Under 15% Service Area					
FIRE STAIR	3.900	X	5.740	22.39	SQ.M.
LIFT WELL-1,	2.400	X	2.230	5.35	SQ.M.
LIFT WELL-2,	2.400	X	2.230	5.35	SQ.M.
LIFT LOBBY	2.910	X	4.585	13.34	SQ.M.
<b>TOTAL (B)</b>				<b>46.43</b>	<b>SQ.M.</b>
<b>TOTAL A-B</b>				<b>332.31</b>	<b>SQ.M.</b>

Amit Varma  
Digitally signed by Amit Varma  
Date: 2025.09.09 19:37:45 +05'30'

MINAKSHI NARANG  
Digitally signed by MINAKSHI NARANG  
Date: 2025.09.11 16:08:47 +05'30'

DRG. TITLE:  
Fourth Floor Plan and 4th, Floor Envelope Plan

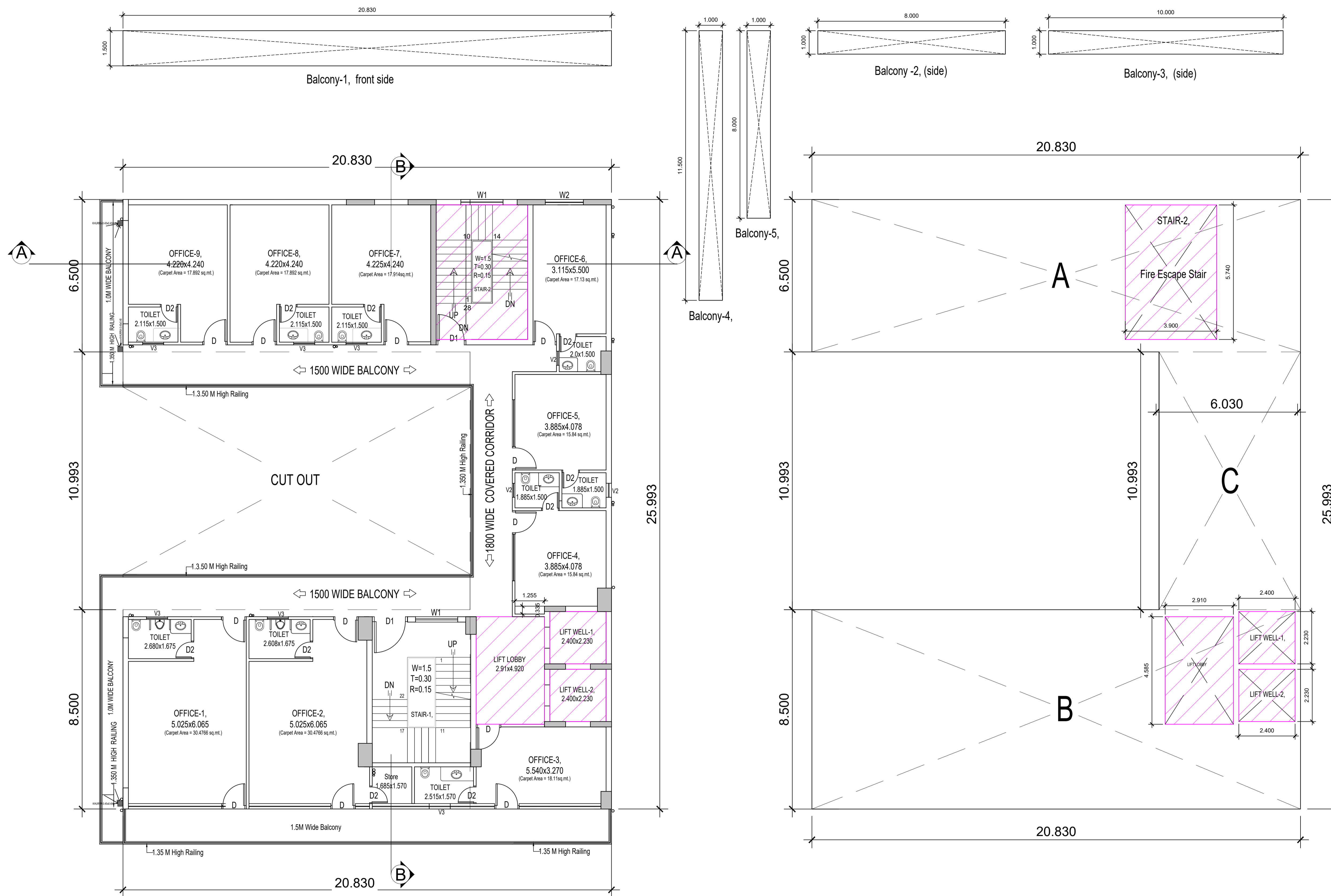
PROJECT TITLE:  
PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.)

BELONGING TO,  
M/s. LAXMI TOWN PLANNERS PVT. LTD.

OWNER SIGNATURE,  
MANISH GUPTA  
Digitally signed by MANISH GUPTA  
Date: 2025.09.05 14:36:50 +05'30'

ARCHITECT SIGNATURE,  
INDU SHEKHAR TRIPATHI  
Digitally signed by INDU SHEKHAR TRIPATHI  
Date: 2025.09.05 14:31:59 +05'30'

ARCHITECTS, TRIPATHI & ASSOCIATES	Date, 02/11/2023
ARCHITECT, ENGINEER'S D-136, SECTOR-50, NOIDA (U.P.) Mob.-9350184847	Rev, 04.09.2025
DRG. NO. (R-33.)	07/15



FOURTH FLOOR PLAN

Fourth Floor (Envelope Plan)

SUBMISSION DRAWING -2024-2025	
DESCRIPTION	
PROPOSED F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA	
SEWER, DRAINAGE LINES	
WATER LINE	

5th FLOOR (Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
A	20.830	X	6.500	135.40	SQ.M.
B	20.830	X	8.500	177.055	SQ.M.
C	6.030	X	10.993	66.288	SQ.M.
<b>TOTAL (A)</b>				<b>378.74</b>	<b>SQ.M.</b>
Under 15% Service Area					
Mumty (stair-1)	4.200	X	6.000	25.20	SQ.M.
Mumty (stair-2)	3.900	X	5.740	22.39	SQ.M.
Machine room-1,2	4.000	X	4.690	18.76	SQ.M.
<b>TOTAL (C)</b>				<b>66.35</b>	<b>SQ.M.</b>
<b>TOTAL A- (B)</b>				<b>312.39</b>	<b>SQ.M.</b>

Amit Varma  
Digitally signed by Amit Varma  
Date: 2025.09.09  
19:38:11 +05'30'

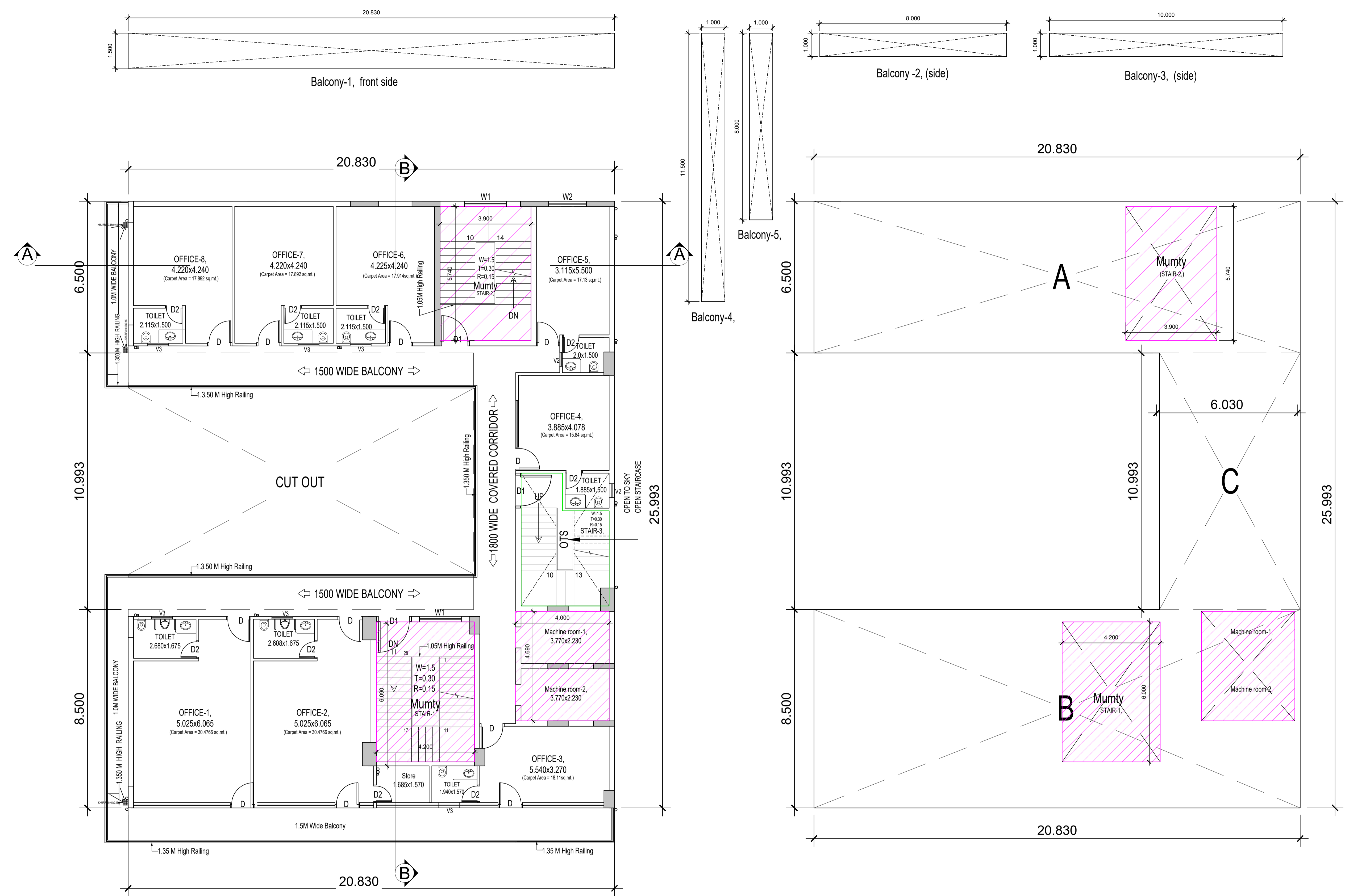
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Digitally signed by MINAKSHI NARANG  
Date: 2025.09.11  
16:09:52 +05'30'

DRG. TITLE:  
Fifth Floor Plan and 5th Floor Envelope Plan  
PROJECT TITLE:  
PROPOSED COMMERCIAL BUILDING PLAN  
ON PLOT NO. CS-23, SECTOR- DELTA-02,  
GREATER NOIDA (U.P.)  
BELONGING TO,  
M/s. LAXMI TOWN PLANNERS PVT. LTD.

OWNER SIGNATURE:  
MANISH GUPTA  
Digitally signed by MANISH GUPTA  
Date: 2025.09.05  
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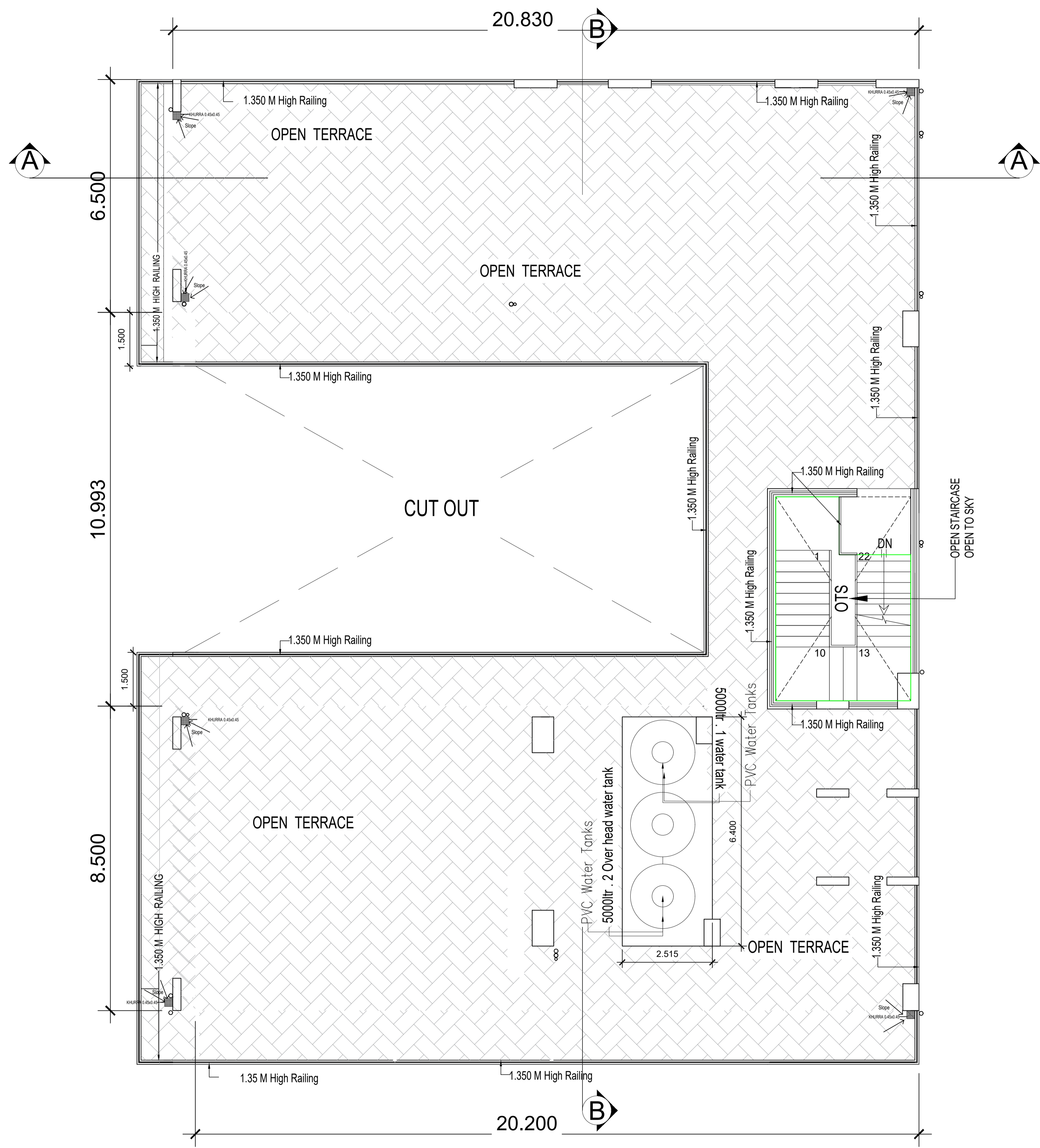
ARCHITECT SIGNATURE:  
INDU SHEKHAR TRIPATHI  
Digitally signed by INDU SHEKHAR TRIPATHI  
Date: 2025.09.05  
14:32:13 +05'30'

ARCHITECTS: TRIPATHI & ASSOCIATES ARCHITECT, ENGINEER'S D-136, SECTOR-50, NOIDA (U.P.) Mob. -9350184847	Date: 02/11/2023 Rev. 04.09.2025	DRG. NO. (R-33.) <b>08/15,</b>
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FIFTH FLOOR PLAN

FIFTH Floor  
(Envelope Plan)



# TERRACE PLAN

Balcony ( Area Detail)						
FIRST FLOOR						
S.NO.		LENGTH	X	WIDTH	AREA	SQ.MT.
1	Balcony-1,	4.230	X	1.500	6.345	SQ.M.
2	Balcony-2,	4.230	X	1.500	6.345	SQ.M.
Total					12.69	SQ.M.
SECOND FLOOR						
1	Balcony-1,	20.830	X	1.500	31.245	SQ.M.
2	Balcony-2,	14.170	X	1.500	21.255	SQ.M.
3	Balcony-3,	14.170	X	1.500	21.255	SQ.M.
4	Balcony-4,	1.000	X	11.500	11.500	SQ.M.
5	Balcony-5,	1.000	X	8.000	8.000	SQ.M.
Total					93.26	SQ.M.
THIRD FLOOR						
1	Balcony-1,	20.830	X	1.500	31.245	SQ.M.
2	Balcony-2,	14.170	X	1.500	21.255	SQ.M.
3	Balcony-3,	14.170	X	1.500	21.255	SQ.M.
4	Balcony-4,	1.000	X	11.500	11.500	SQ.M.
5	Balcony-5,	1.000	X	8.000	8.000	SQ.M.
Total					93.26	SQ.M.
FOURTH FLOOR						
1	Balcony-1,	20.830	X	1.500	31.245	SQ.M.
2	Balcony-2,	14.170	X	1.500	21.255	SQ.M.
3	Balcony-3,	14.170	X	1.500	21.255	SQ.M.
4	Balcony-4,	1.000	X	11.500	11.500	SQ.M.
5	Balcony-5,	1.000	X	8.000	8.000	SQ.M.
Total					93.26	SQ.M.
FIFTH FLOOR						
1	Balcony-1,	20.830	X	1.500	31.245	SQ.M.
2	Balcony-2,	14.170	X	1.500	21.255	SQ.M.
3	Balcony-3,	14.170	X	1.500	21.255	SQ.M.
4	Balcony-4,	1.000	X	11.500	11.500	SQ.M.
5	Balcony-5,	1.000	X	8.000	8.000	SQ.M.
Total					93.26	SQ.M.
TERRACE FLOOR						
1	Balcony-1,	20.830	X	1.500	31.245	SQ.M.
2	Balcony-2,	14.170	X	1.500	21.255	SQ.M.
3	Balcony-3,	14.170	X	1.500	21.255	SQ.M.
4	Balcony-4,	1.000	X	11.500	11.500	SQ.M.
5	Balcony-5,	1.000	X	8.000	8.000	SQ.M.
Total					93.26	SQ.M.
ALL Balcony Total Area =					478.97	SQ.M.

SUBMISSION DRAWING -2024-2025	
DESCRIPTION	
PROPOSED F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA	
SEWER , DRAINAGE LINES	
WATER LINE	

Over Head Tank ( Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
OHT ( Over Stair-1,	2.515	X	6.400	16.096	SQ.M.
Total				16.10	SQ.M.

**MINAKSHI NARANG**  
Digitally signed by MINAKSHI NARANG  
Date: 2025.09.11 16:10:43 +05'30'

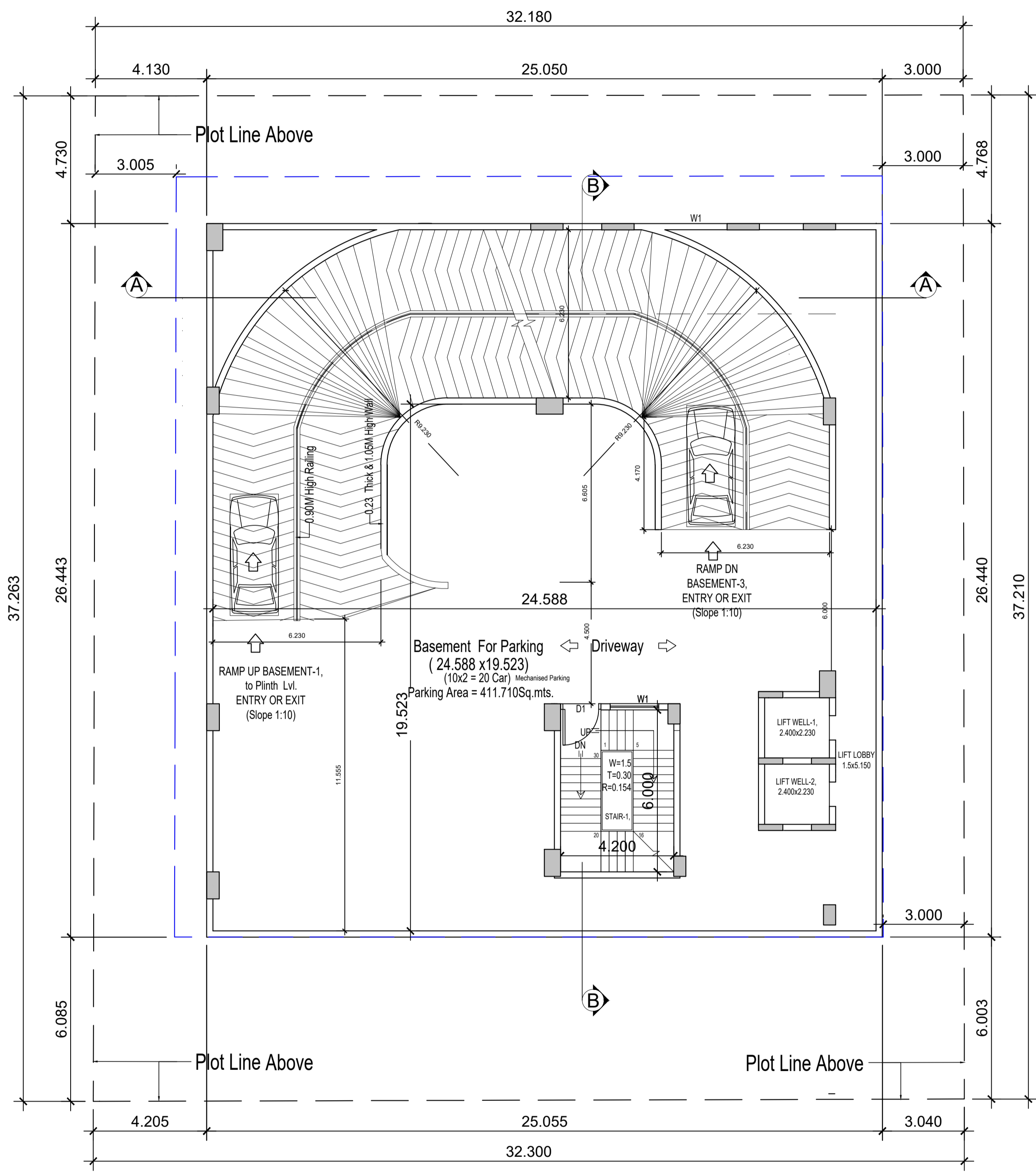
**Amit Varma**  
Digitally signed by Amit Varma  
Date: 2025.09.09 19:38:36 +05'30'

DRG. TITLE:  
**Terrace Plan**  
PROJECT TITLE:  
**PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.)**  
BELONGING TO,  
**M/s. LAXMI TOWN PLANNERS PVT. LTD.**

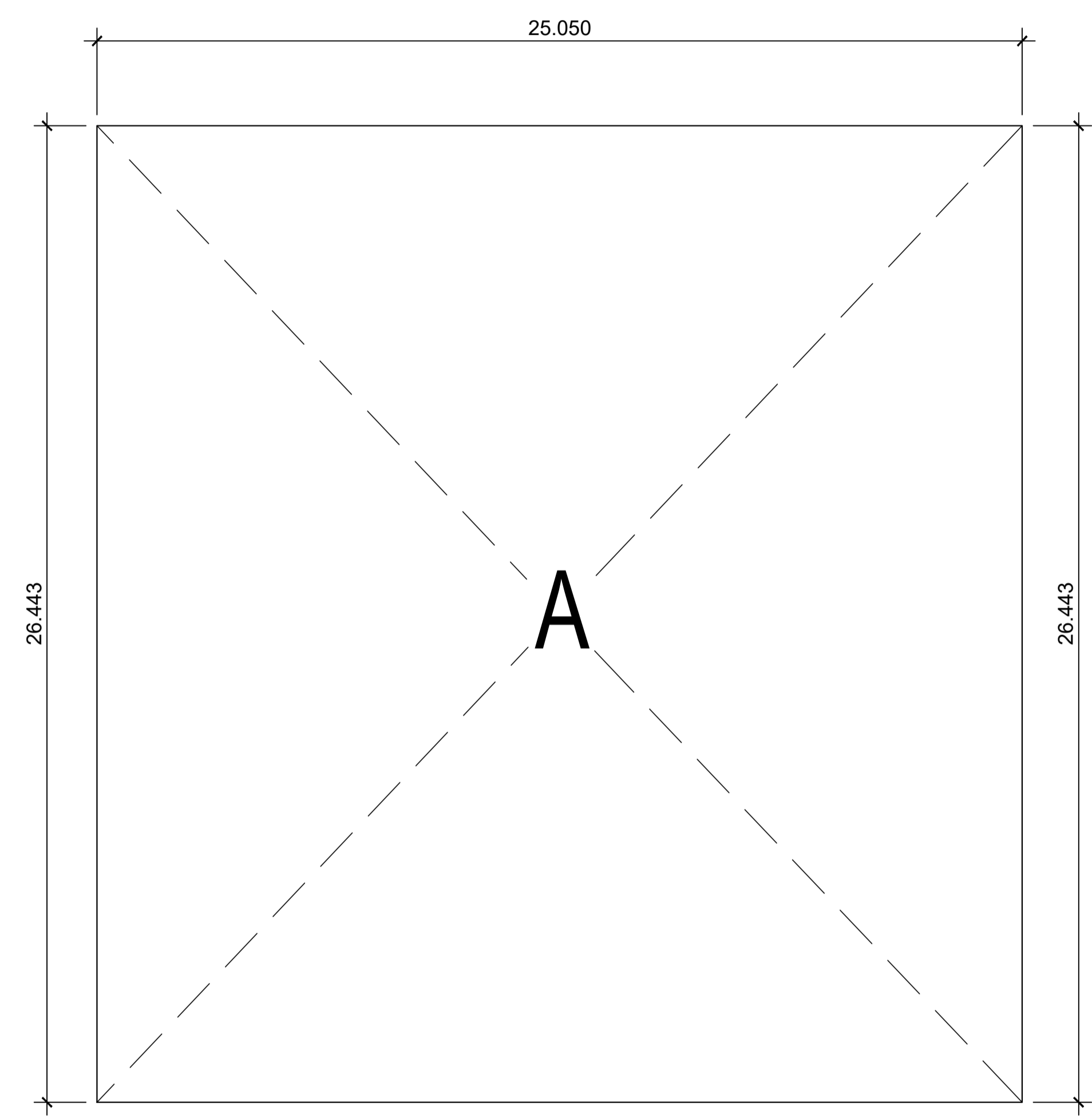
OWNER SIGNATURE:  
**MANISH GUPTA**  
Digitally signed by MANISH GUPTA  
Date: 2025.09.05 14:37:26 +05'30'

ARCHITECT SIGNATURE:  
**INDU SHEKHAR TRIPATHI**  
Digitally signed by INDU SHEKHAR TRIPATHI  
Date: 2025.09.05 14:32:35 +05'30'

ARCHITECTS:  
**TRIPATHI & ASSOCIATES**  
ARCHITECT, ENGINEERS  
D-136, SECTOR-50, NOIDA (U.P.)  
Mob. -9350184847  
Date: 02/11/2023  
Rev. 04.09.2025  
DRG. NO. (R-33) **09/15,**



**BASEMENT FLOOR PLAN -1,**



**Basement Floor -1,  
(Envelope Plan)**

LEGENDS	
DESCRIPTION	
PROPOSED NON F.A.R AREA	[White Box]
PROPOSED 15% F.A.R SERVICE AREA	[Pink Box]
SEWER, DRAINAGE LINES	[Red Line]
WATER LINE	[Green Line]

BASEMENT FLOOR -1, (Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
A	25.050	X	26.443	662.40	SQ.M.
<b>TOTAL (A)</b>				<b>662.40</b>	<b>SQ.M.</b>

Digitally signed  
by **Amit Varma**  
Date: 2025.09.09  
19:38:59  
+05'30'

Digitally signed by  
**MINAKSHI NARANG**  
Date: 2025.09.11  
16:11:29 +05'30'

DRG. TITLE:  
**Basement -1, Floor Plan and Envelope Plan**

PROJECT TITLE:  
**PROPOSED COMMERCIAL BUILDING PLAN  
ON PLOT NO. CS-23, SECTOR- DELTA-02,  
GREATER NOIDA (U.P.)**

BELONGING TO,  
**M/s. LAXMI TOWN PLANNERS PVT. LTD.**

OWNER SIGNATURE:  
**MANISH GUPTA**  
Digitally signed by MANISH GUPTA  
Date: 2025.09.05  
14:37:44 +05'30'

ARCHITECT SIGNATURE:  
**INDU SHEKHAR TRIPATHI**  
Digitally signed by INDU SHEKHAR TRIPATHI  
Date: 2025.09.05  
14:32:48 +05'30'

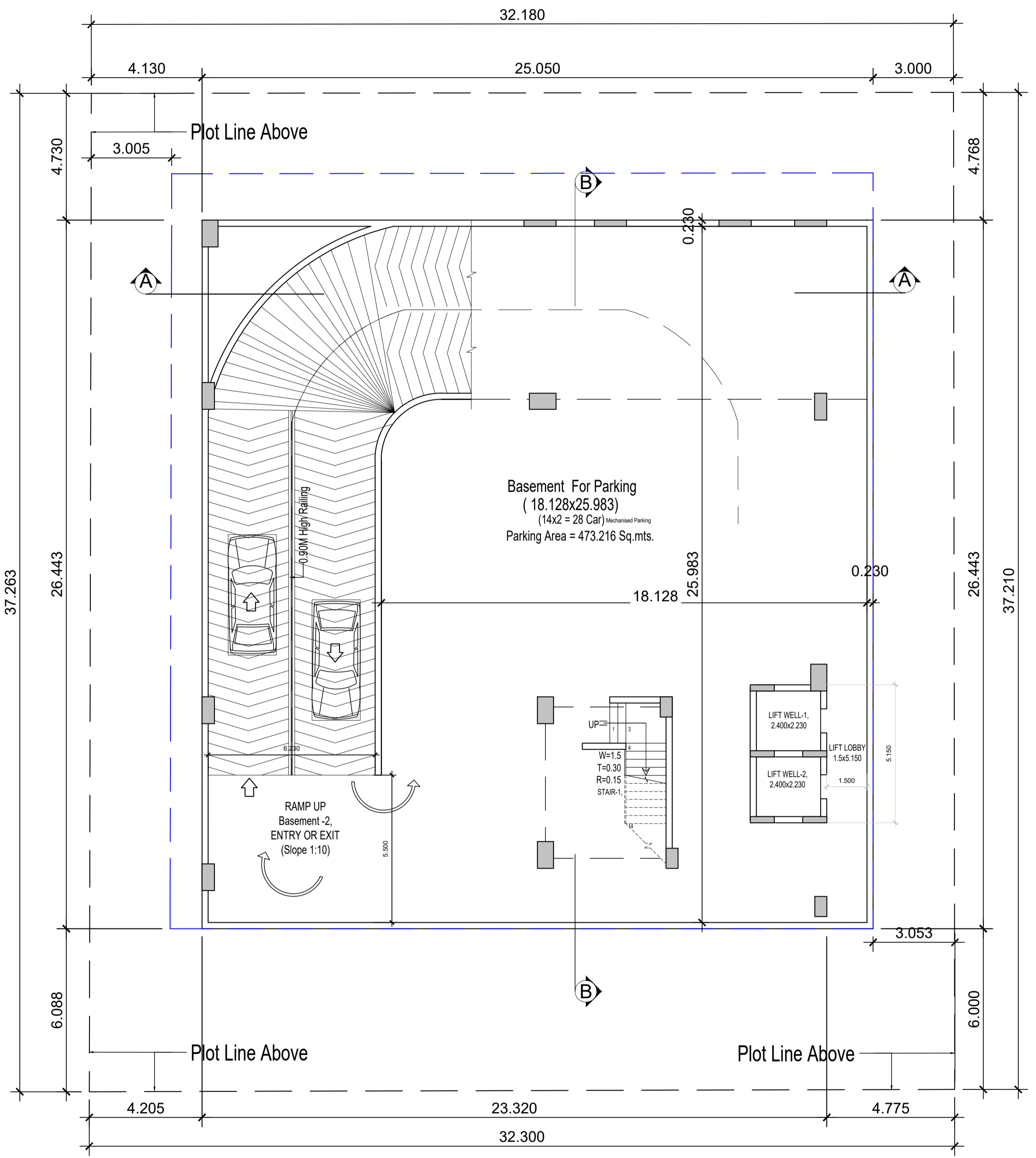
ARCHITECTS, <b>TRIPATHI &amp; ASSOCIATES</b> ARCHITECT, ENGINEER'S D-136, SECTOR-50, NOIDA (U.P.) Mob.-9350184847	Date: 02/11/2023
Rev. Date: 04.09.2025	DRG. NO. <b>10/15,</b>

SUBMISSION DRAWING -2024	
LEGENDS	
DESCRIPTION	
PROPOSED NON F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA	
SEWER, DRAINAGE LINES	
WATER LINE	

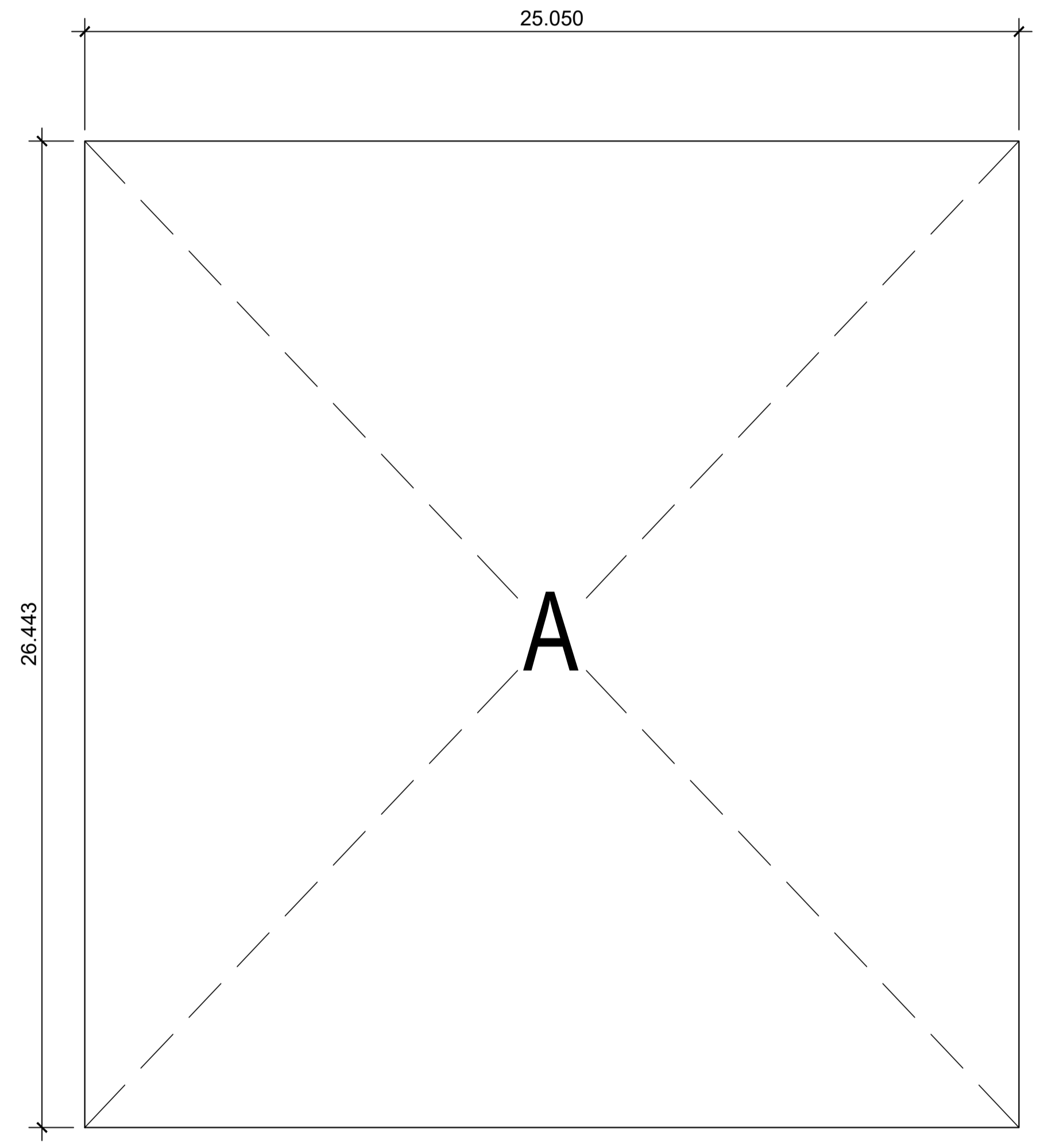
BASEMENT FLOOR - 2, (Area Detail)					
S.NO.	LENGTH	X	WIDTH	AREA	SQ.MT.
A	25.050	X	26.443	662.40	SQ.M.
TOTAL (A)				662.40	SQ.M.

**Amit Varma**  
 Digitally signed by Amit Varma  
 Date: 2025.09.09 19:39:29 +05'30'

**MINAKSHI NARANG**  
 Digitally signed by MINAKSHI NARANG  
 Date: 2025.09.11 16:16:07 +05'30'



**BASEMENT FLOOR PLAN -2,**



**Basement Floor -2,  
(Envelope Plan)**

DRG. TITLE:  
**BASEMENT -2, FLOOR PLAN ,  
 AND Envelope Plan**

PROJECT TITLE:  
**PROPOSED COMMERCIAL BUILDING PLAN  
 ON PLOT NO. CS-23, SECTOR- DELTA-02,  
 GREATER NOIDA (U.P.)**  
 BELONGING TO,  
 M/s. LAXMI TOWN PLANNERS PVT. LTD.

OWNER SIGNATURE:  
**MANISH GUPTA**  
 Digitally signed by MANISH GUPTA  
 Date: 2025.09.05 14:38:08 +05'30'

ARCHITECT SIGNATURE:  
**INDU SHEKHAR TRIPATHI**  
 Digitally signed by INDU SHEKHAR TRIPATHI  
 Date: 2025.09.05 14:33:03 +05'30'

ARCHITECTS:  
**TRIPATHI & ASSOCIATES**  
 ARCHITECT, ENGINEERS  
 D-136, SECTOR-50, NOIDA (U.P.)  
 Mob.-9350184847

Date: 02/11/2023  
 Rev. Date: 04.08.2025

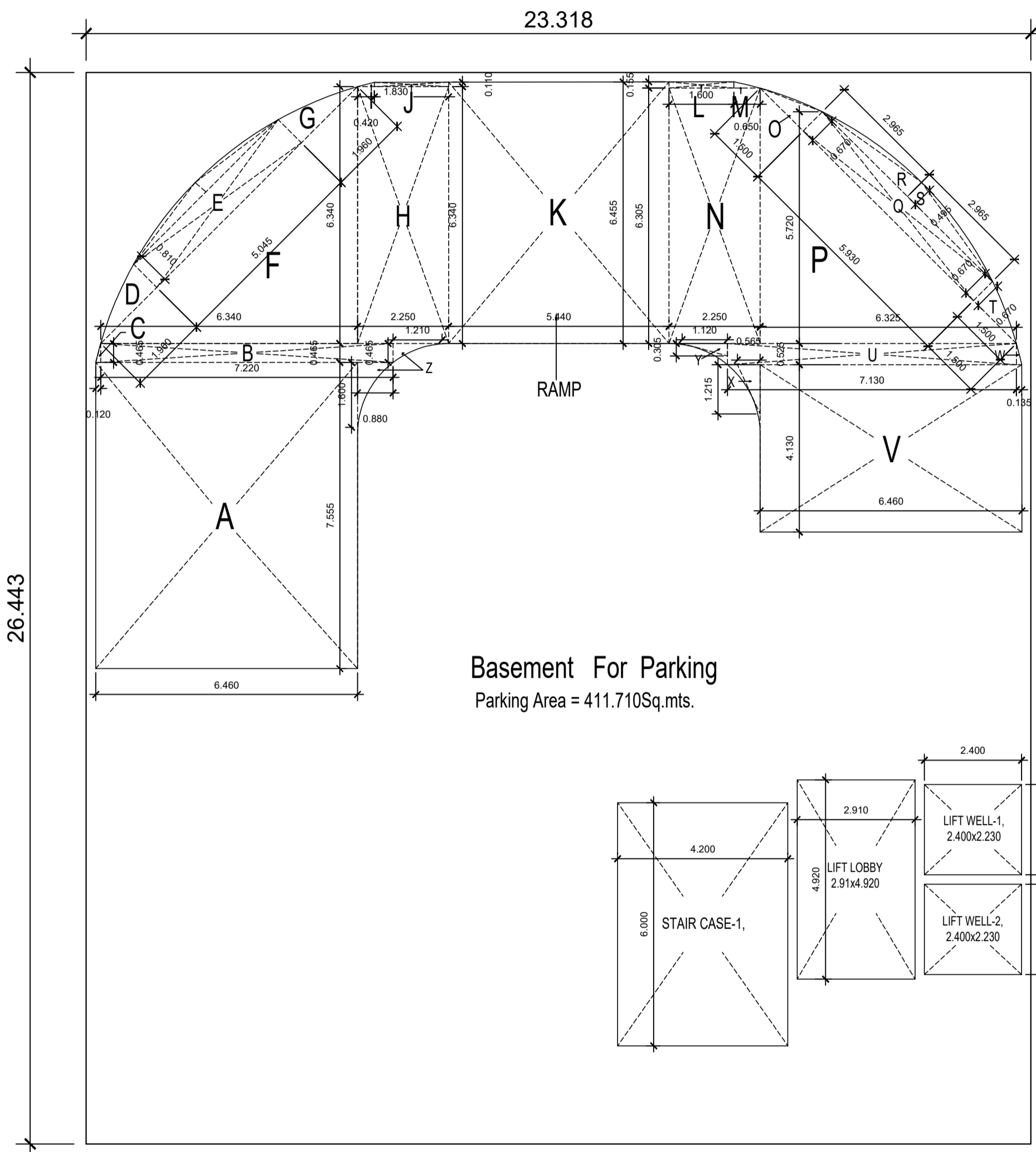
DRG. NO. (R-33.) **11/15,**

LEGENDS

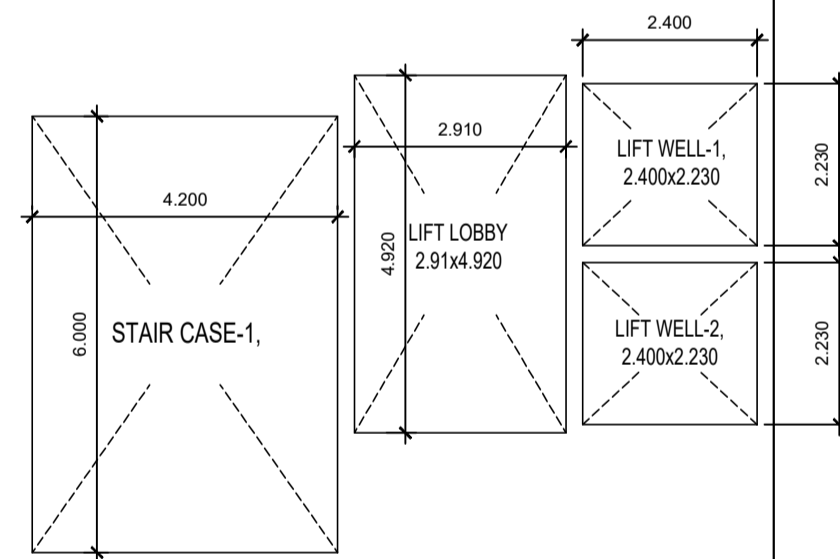
DESCRIPTION	
PROPOSED NON F.A.R AREA	
PROPOSED PARKING AREA	
SEWER, DRAINAGE LINES	
WATER LINE	

**MINAKSHI NARANG** Digitally signed by  
MINAKSHI NARANG  
Date: 2025.09.11  
16:16:47 +05'30'

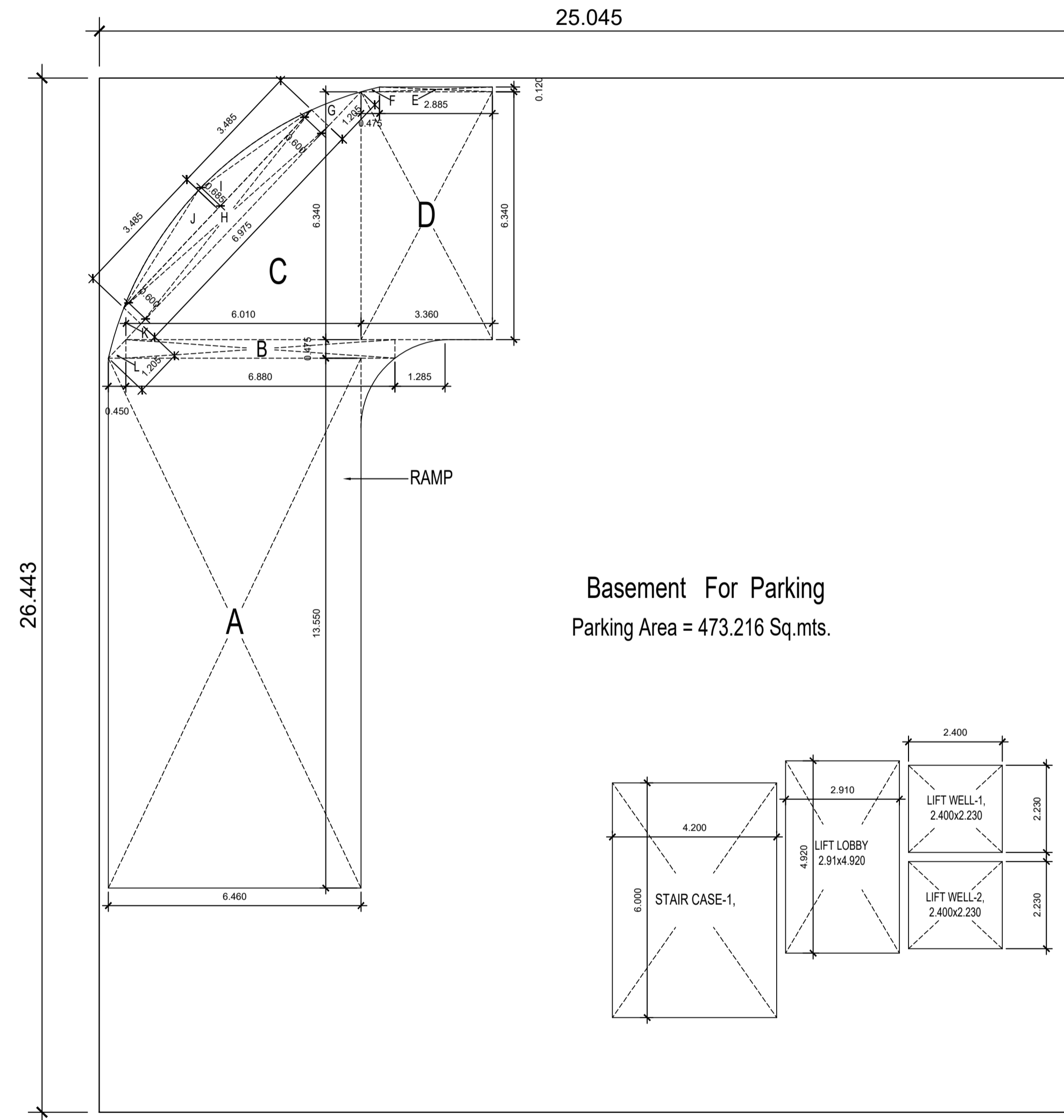
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Amit Varma  
Date: 2025.09.09  
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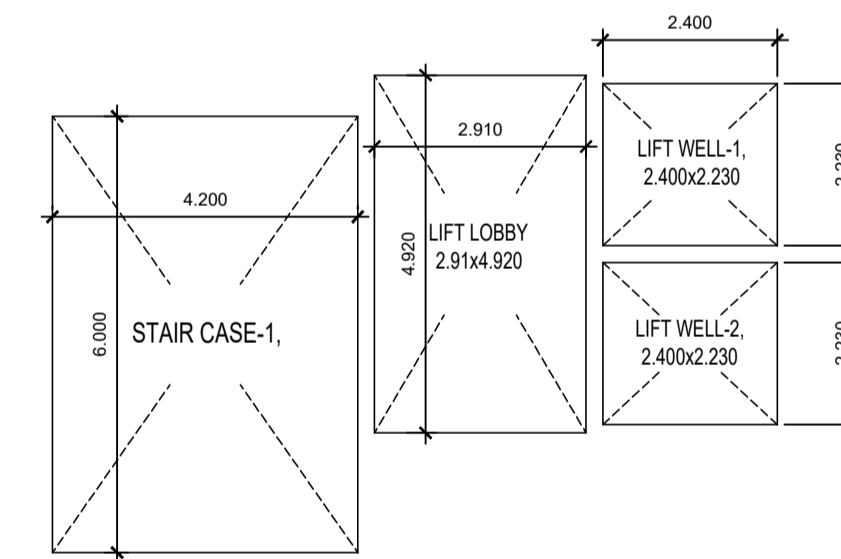
Basement For Parking  
Parking Area = 411.710Sq.mts.



Basement Floor -1, (Parking Area)  
(Envelope Plan)



Basement For Parking  
Parking Area = 473.216 Sq.mts.



Basement Floor -2, (Parking Area)  
(Envelope Plan)

Parking Detail BASEMENT FLOOR -1,							
S.NO.	½	X	LENGTH	X	WIDTH	AREA	SQ.MT.
A			25.050	X	26.443	662.397	SQ.M.
<b>Total (A)</b>						<b>662.40</b>	SQ.M.
DUDUCTION AREA							
STAIR -1			4.200	X	6.000	25.2000	SQ.M.
LIFT-1,			2.400	X	2.230	5.3520	SQ.M.
LIFT-2,			2.400	X	2.230	5.3520	SQ.M.
LIFT LOBBY			2.910	X	4.920	14.3172	SQ.M.
Ramp (A)			6.460	X	7.555	48.8053	SQ.M.
B			7.220	X	0.465	3.3573	SQ.M.
C	½	X	0.120	X	0.465	0.0279	SQ.M.
D	½	X	1.960	X	0.810	0.7938	SQ.M.
E			5.045	X	0.810	4.0865	SQ.M.
F	½	X	6.340	X	6.340	20.0978	SQ.M.
G	½	X	0.810	X	1.960	0.7938	SQ.M.
H			2.250	X	6.340	14.2650	SQ.M.
I	½	X	0.420	X	0.440	0.0924	SQ.M.
J			1.830	X	0.110	0.2013	SQ.M.
K			5.440	X	6.455	35.1152	SQ.M.
L			1.600	X	0.155	0.2480	SQ.M.
M	½	X	0.650	X	0.155	0.0504	SQ.M.
N			2.250	X	6.305	14.1863	SQ.M.
O	½	X	1.500	X	0.670	0.5025	SQ.M.
P	½	X	6.325	X	6.305	19.9396	SQ.M.
Q			5.930	X	0.670	3.9731	SQ.M.
R	½	X	2.965	X	0.495	0.7338	SQ.M.
S	½	X	2.965	X	0.495	0.7338	SQ.M.
T	½	X	1.500	X	0.670	0.5025	SQ.M.
U			7.130	X	0.525	3.7433	SQ.M.
V			6.460	X	4.130	26.6798	SQ.M.
W	½	X	0.135	X	0.525	0.0354	SQ.M.
X	½	X	0.565	X	1.215	0.3432	SQ.M.
Y	½	X	1.120	X	0.305	0.1708	SQ.M.
Z	½	X	1.210	X	0.465	0.2813	SQ.M.
	½	X	0.880	X	1.600	0.7040	SQ.M.
<b>Total (B)</b>						<b>250.685</b>	SQ.M.
<b>Total A-B</b>						<b>411.712</b>	SQ.M.

Parking Detail BASEMENT FLOOR -2,							
S.NO.	½	X	LENGTH	X	WIDTH	AREA	SQ.MT.
A			25.050	X	26.443	662.397	SQ.M.
<b>Total (A)</b>						<b>662.40</b>	SQ.M.
DUDUCTION AREA							
STAIR -1			4.200	X	6.000	25.2000	SQ.M.
LIFT-1,			2.400	X	2.230	5.3520	SQ.M.
LIFT-2,			2.400	X	2.230	5.3520	SQ.M.
LIFT LOBBY			2.910	X	4.920	14.3172	SQ.M.
Ramp (A)			6.460	X	13.550	87.5330	SQ.M.
B			6.880	X	0.475	3.2680	SQ.M.
C	½	X	6.010	X	6.340	19.0517	SQ.M.
D			3.360	X	6.340	21.3024	SQ.M.
E			2.885	X	0.120	0.3462	SQ.M.
F	½	X	0.475	X	0.120	0.0285	SQ.M.
G	½	X	1.205	X	0.600	0.3615	SQ.M.
H			6.975	X	0.600	4.1850	SQ.M.
I	½	X	3.485	X	0.685	1.1936	SQ.M.
J	½	X	3.485	X	0.685	1.1936	SQ.M.
K	½	X	1.205	X	0.600	0.3615	SQ.M.
L	½	X	0.450	X	0.600	0.1350	SQ.M.
<b>Total (B)</b>						<b>189.181</b>	SQ.M.
<b>Total A-B</b>						<b>473.216</b>	SQ.M.

DRG. TITLE:  
Basemetn 1, or 2, Parking Area Plan

PROJECT TITLE:  
PROPOSED COMMERCIAL BUILDING PLAN  
ON PLOT NO. CS-23, SECTOR- DELTA-02,  
GREATER NOIDA (U.P.)

BELONGING TO,  
M/s. LAXMI TOWN PLANNERS PVT. LTD.

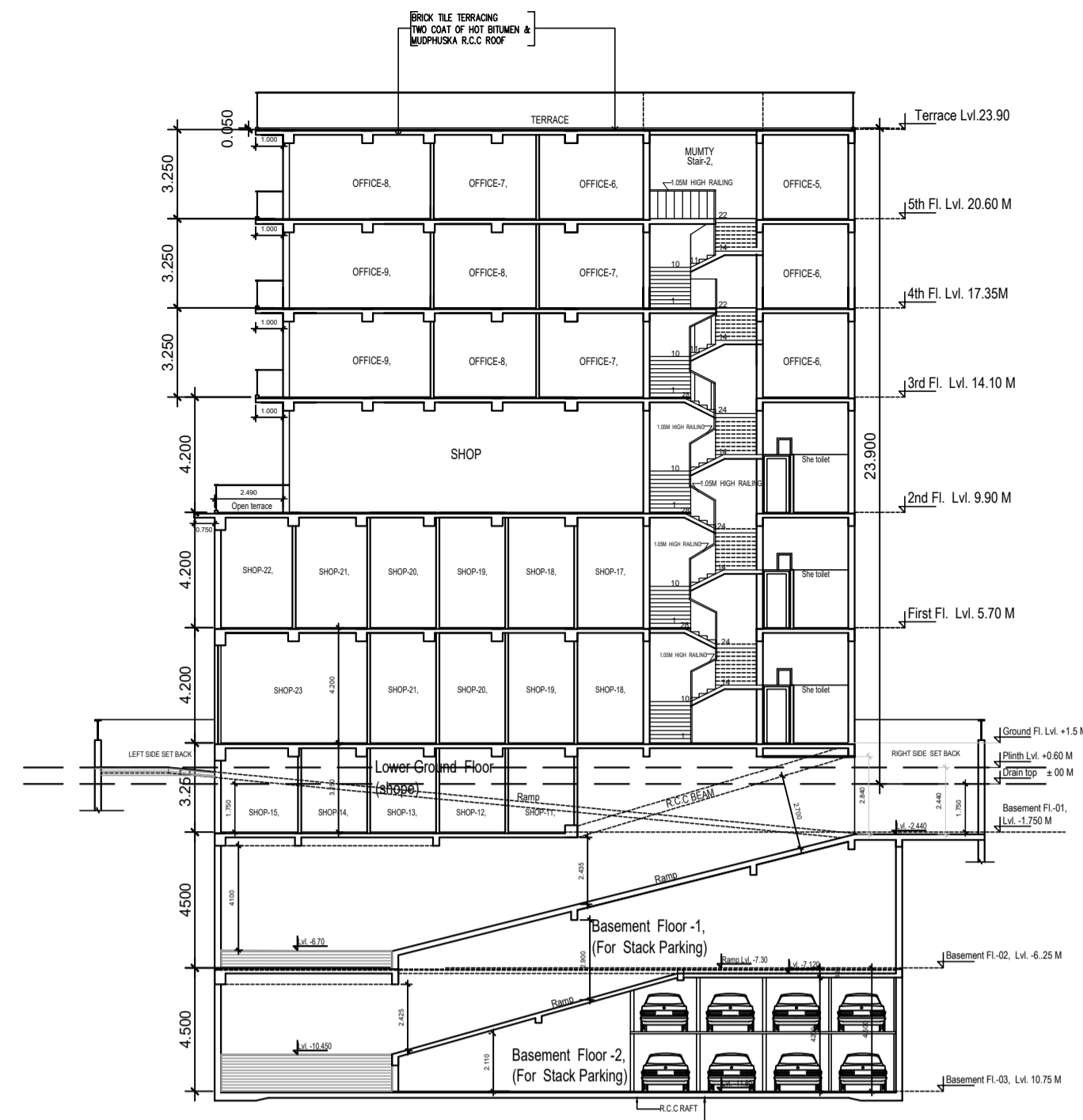
OWNER SIGNATURE:  
**MANISH GUPTA** Digitally signed by  
MANISH GUPTA  
Date: 2025.09.05  
14:38:29 +05'30'

ARCHITECT SIGNATURE:  
**INDU SHEKHAR TRIPATHI** Digitally signed by  
INDU SHEKHAR TRIPATHI  
Date: 2025.09.05  
14:33:17 +05'30'

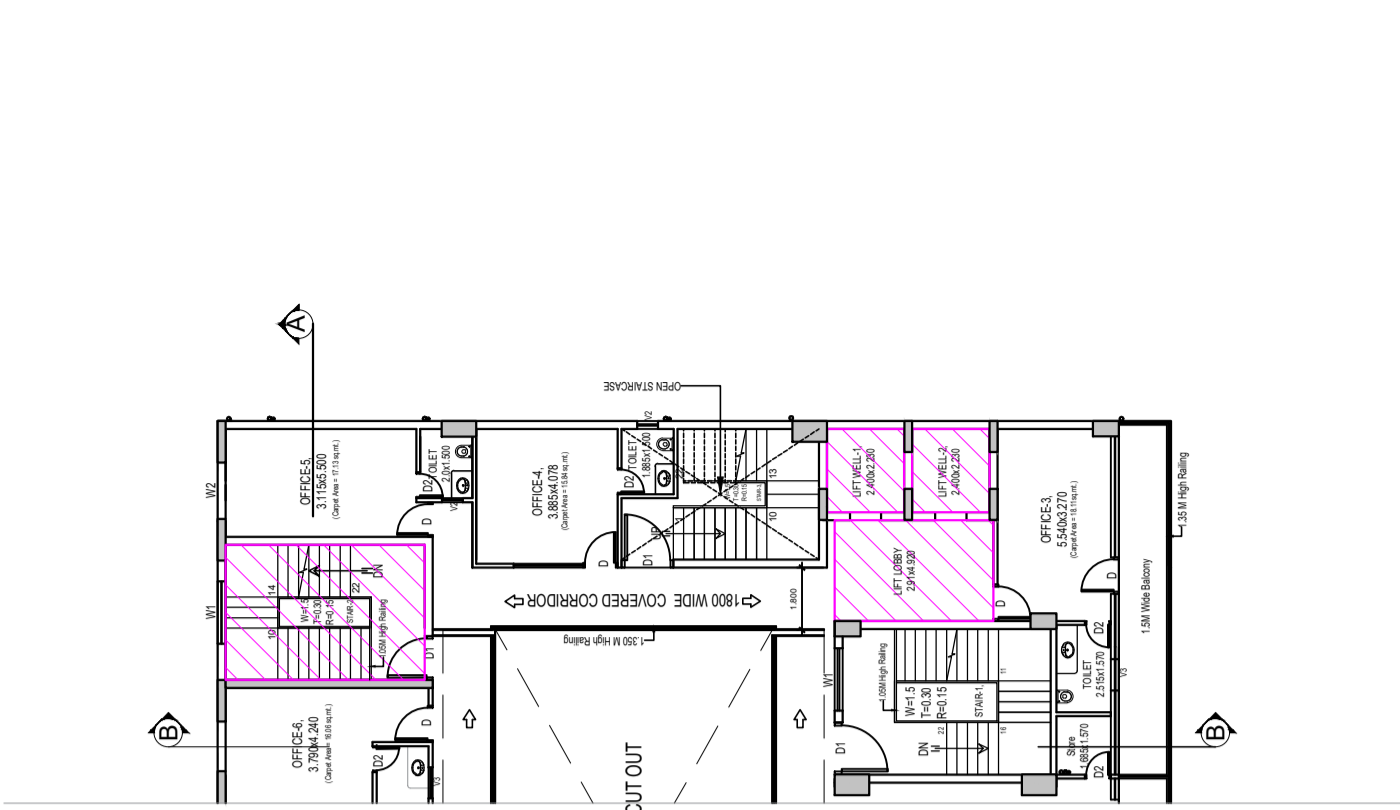
ARCHITECTS:  
**TRIPATHI & ASSOCIATES** Date: 02/11/2023  
ARCHITECT, ENGINEER'S Rev. Date: 04.09.2025  
D-136, SECTOR-50, NOIDA (U.P.)  
Mob. 9350184847  
DRG. NO. (R-33.) **12/15**

LEGENDS

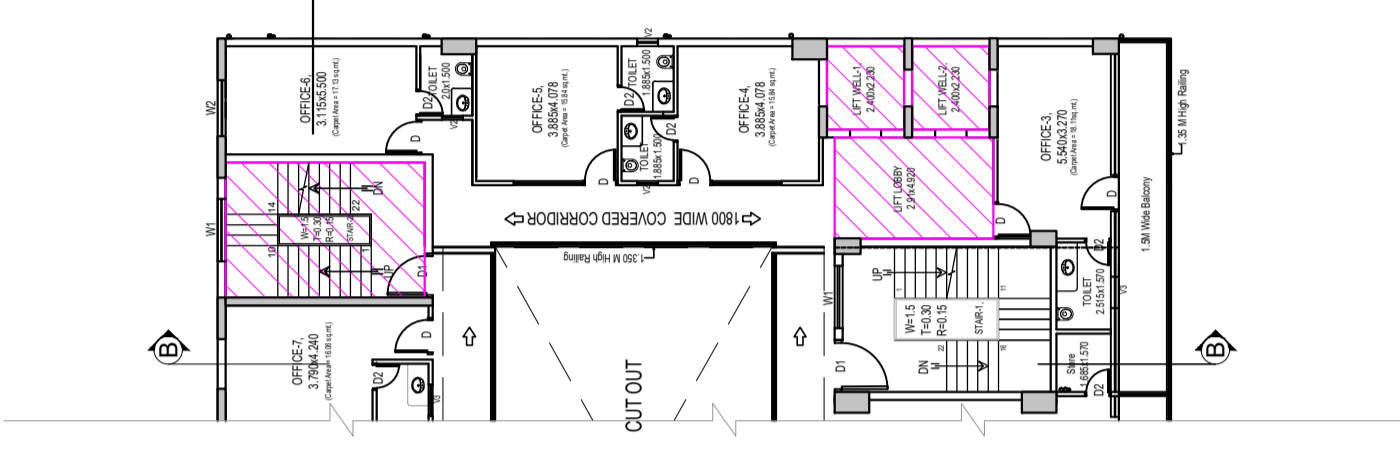
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PROPOSED F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA	
SEWER, DRAINAGE LINES	
WATER LINE	



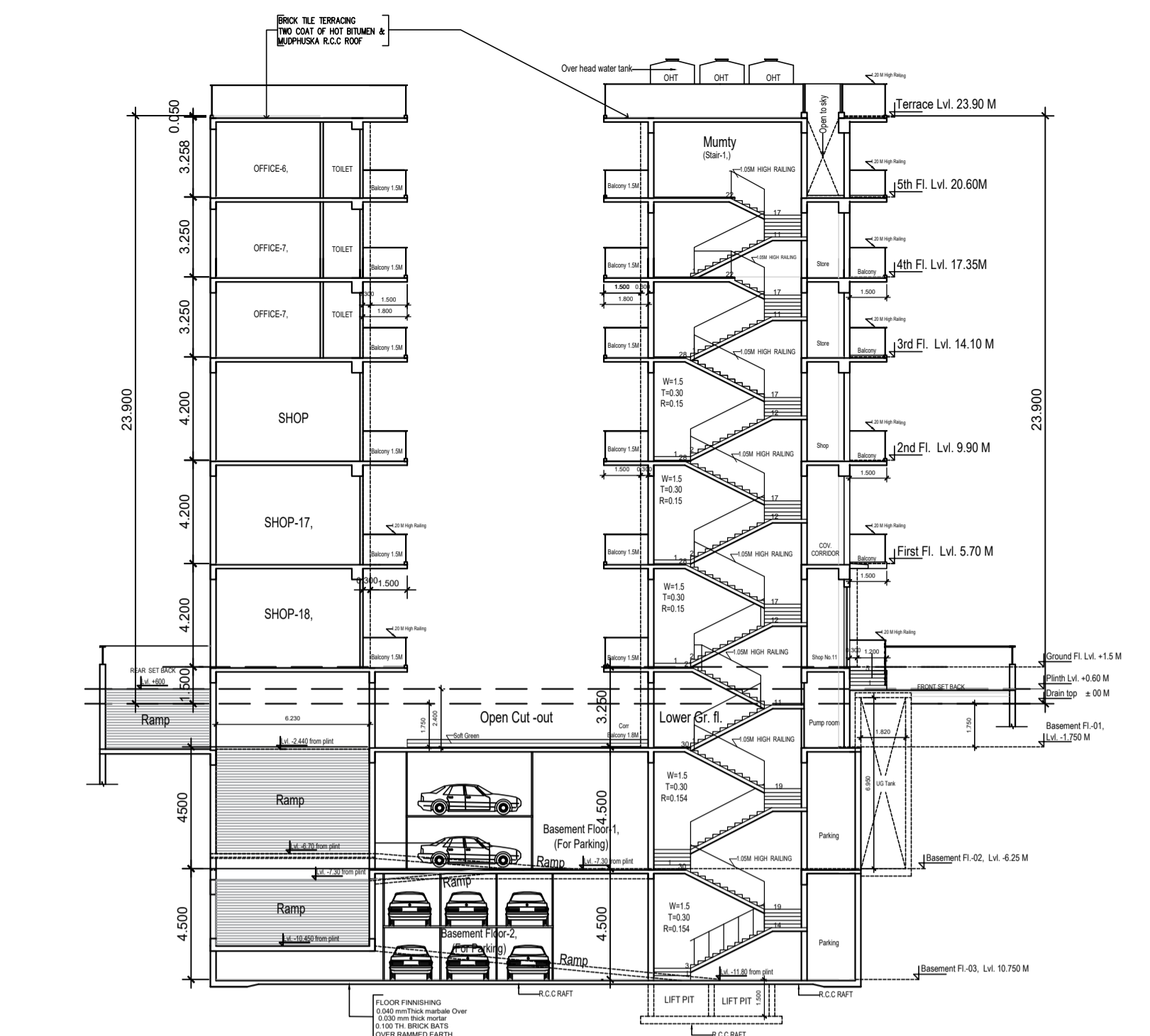
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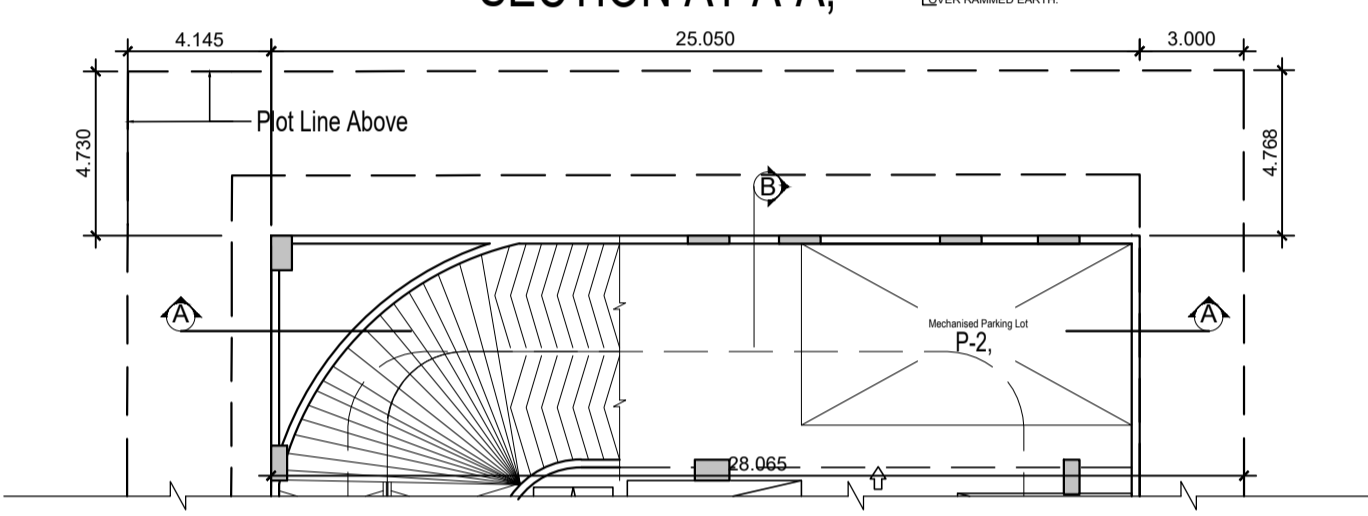
FIFTH FLOOR PLAN



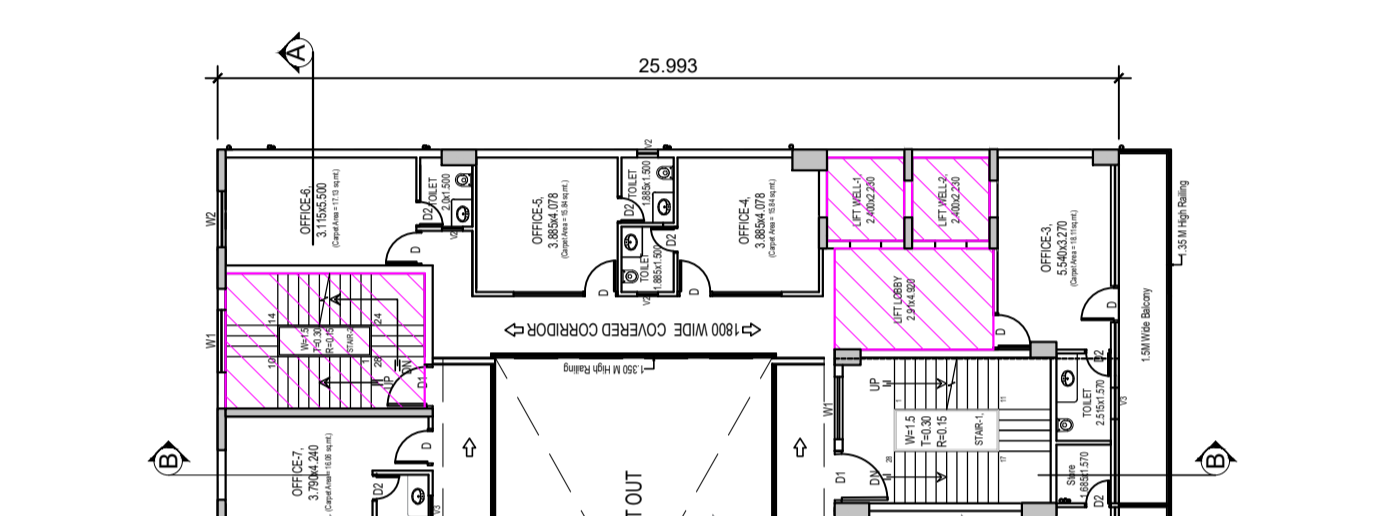
FOURTH FLOOR PLAN



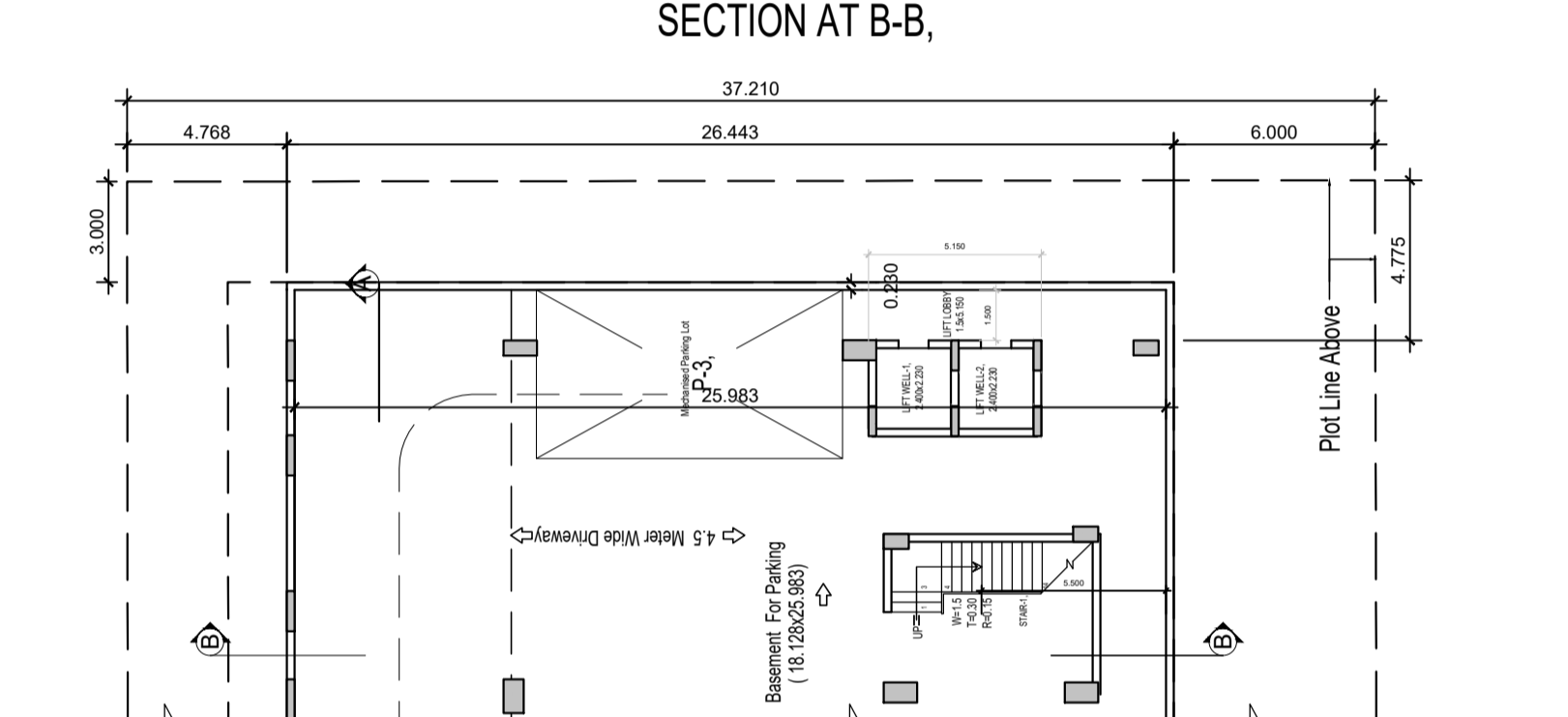
SECTION AT B-B,



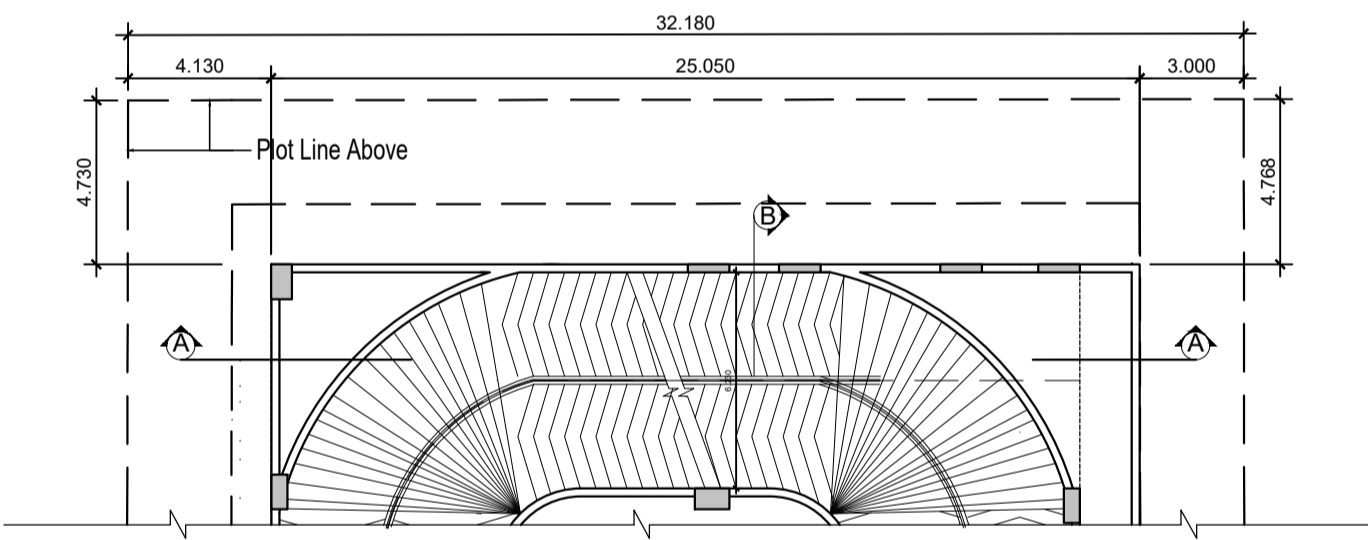
BASEMENT FLOOR PLAN -2,



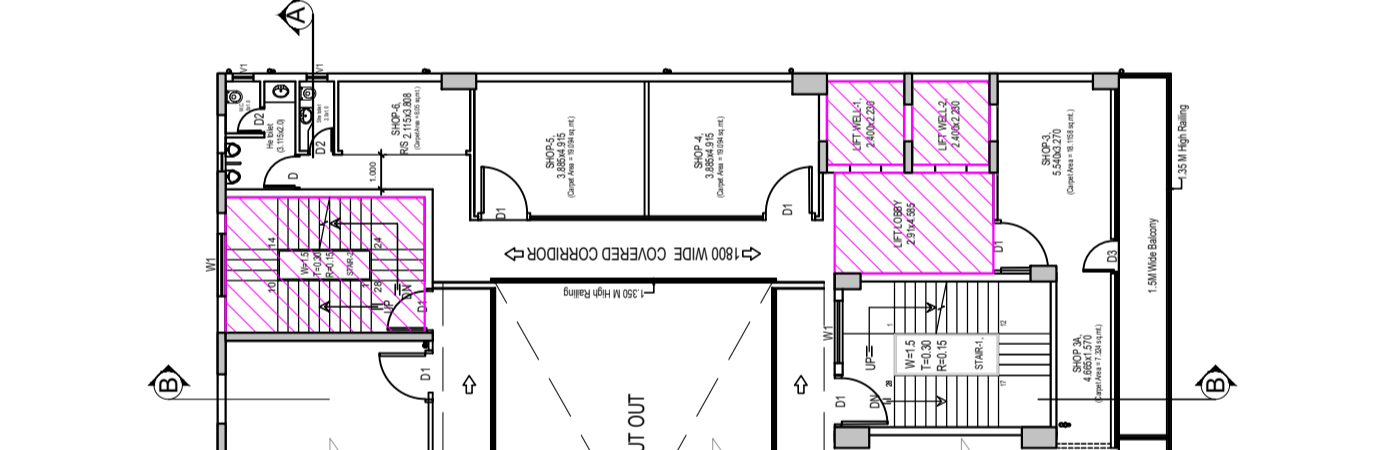
THIRD FLOOR PLAN



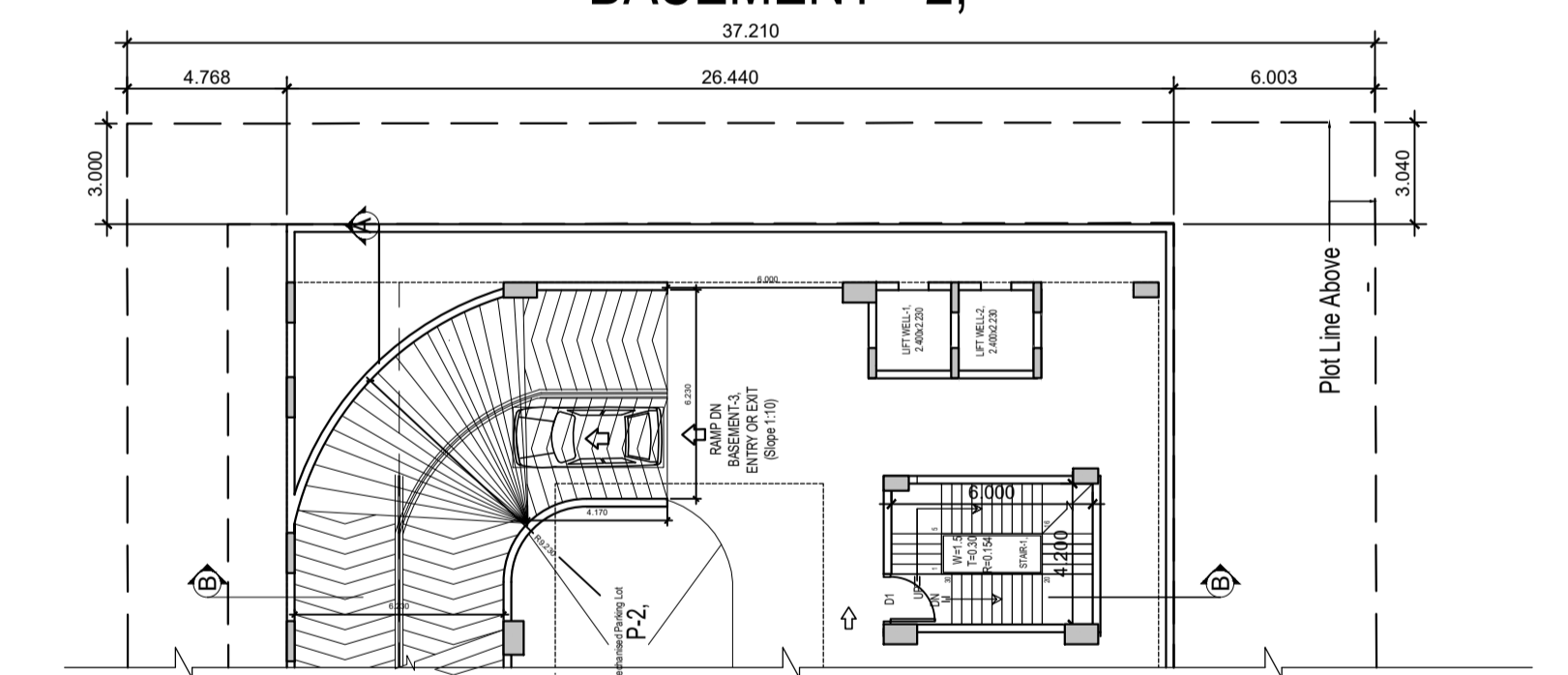
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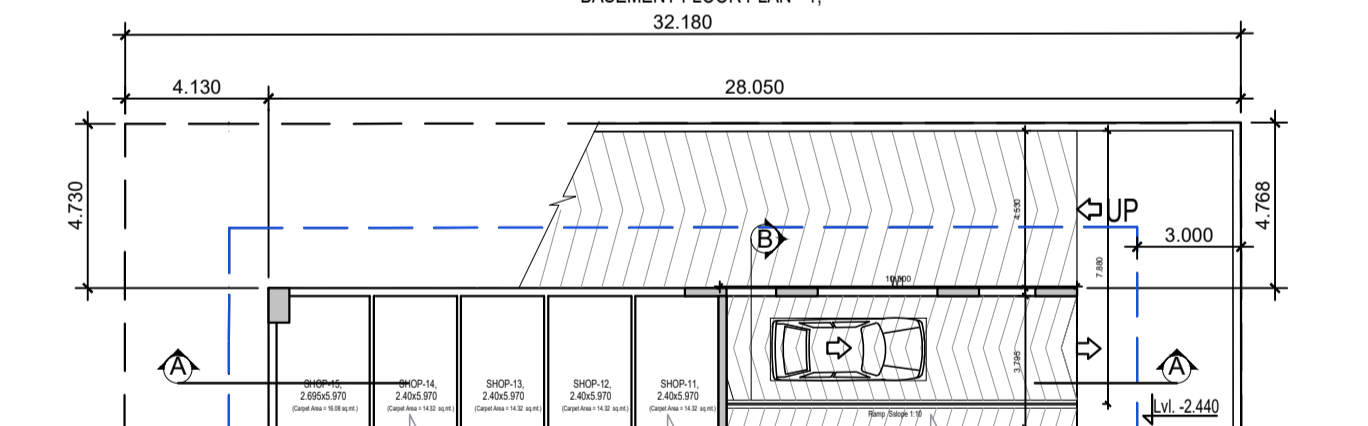
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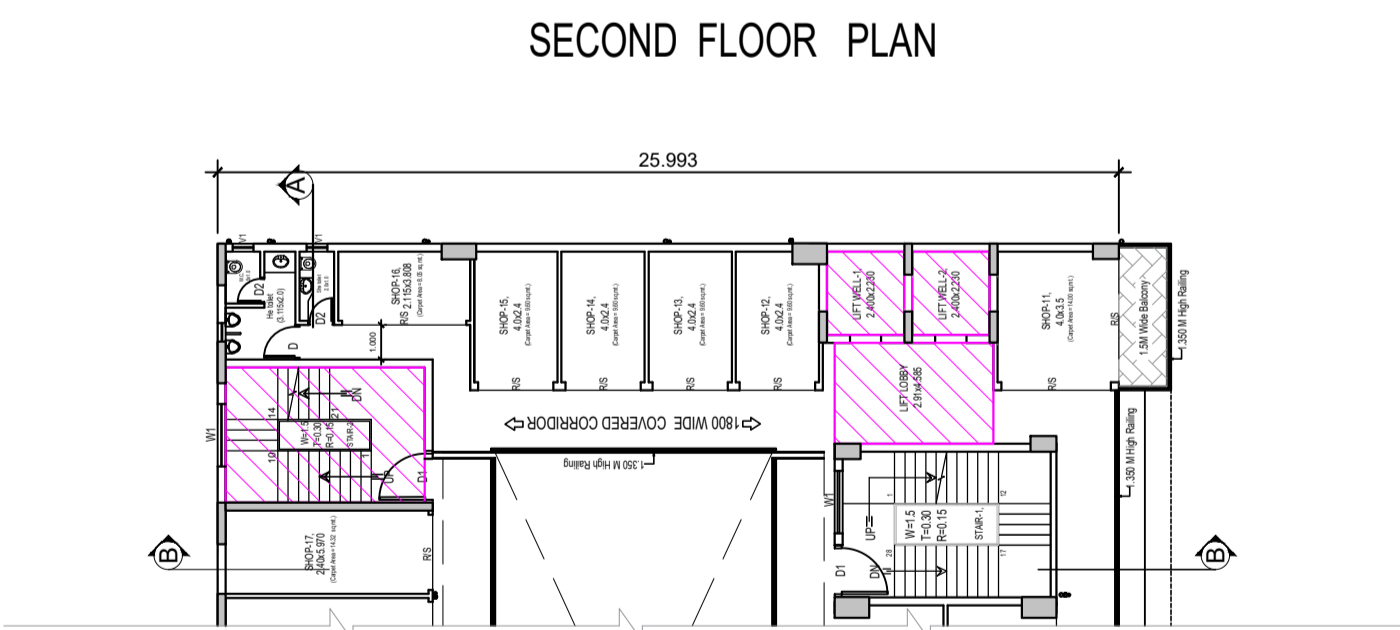
SECOND FLOOR PLAN



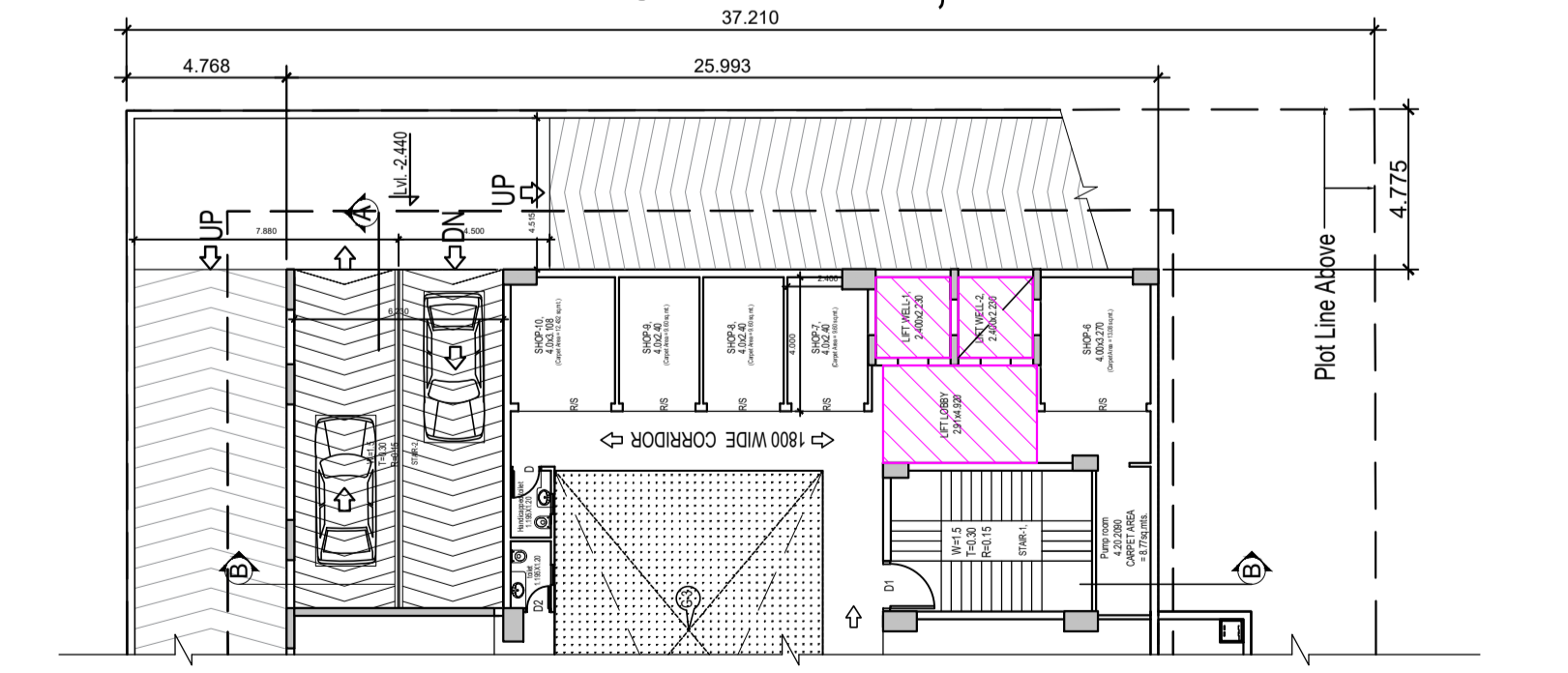
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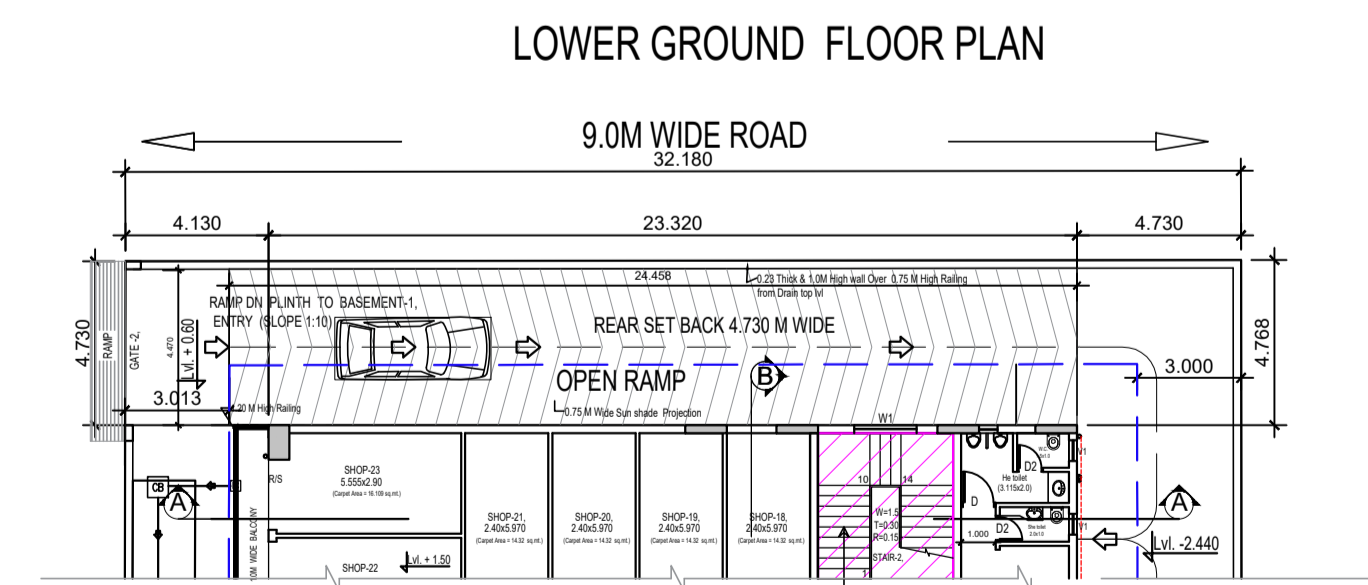
LOWER GROUND FLOOR PLAN



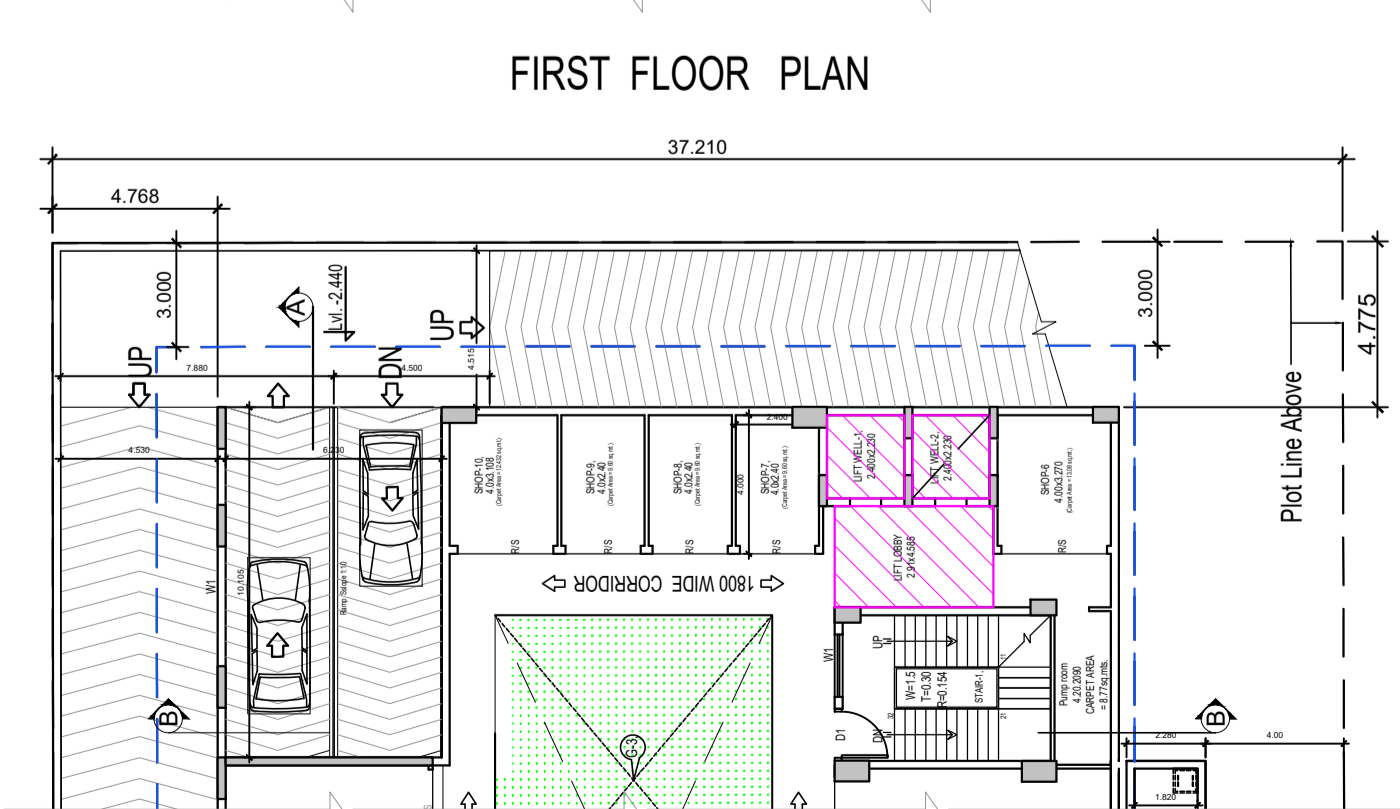
FIRST FLOOR PLAN



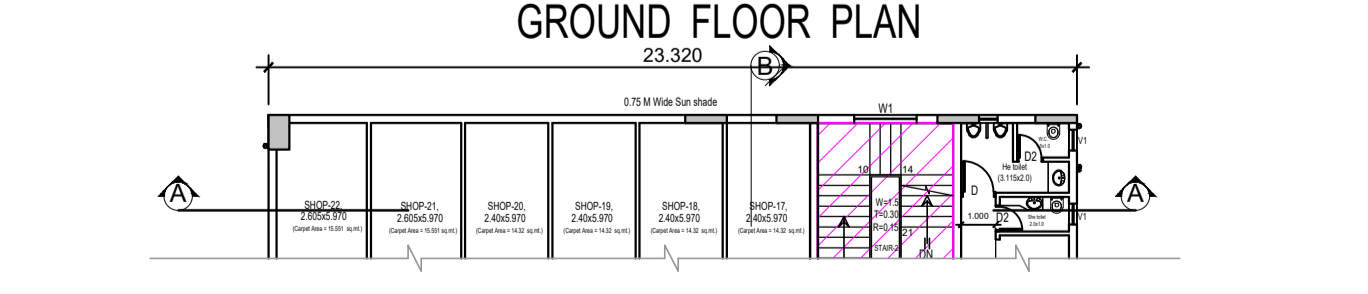
LOWER GROUND FLOOR PLAN



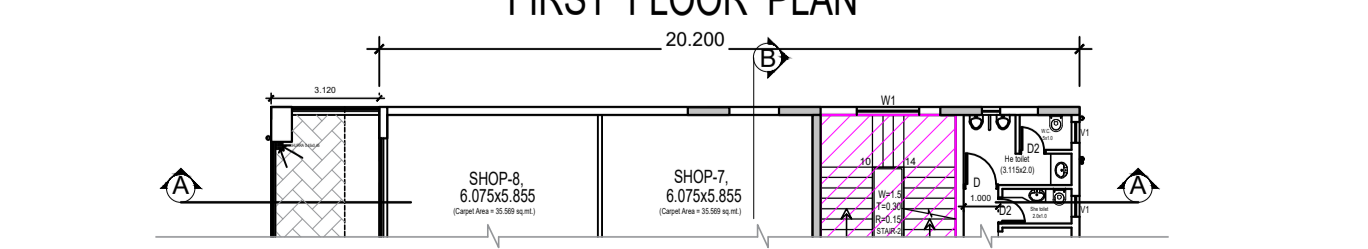
GROUND FLOOR PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN



SECOND FLOOR PLAN

Digitally signed by  
**MINAKSHI NARANG**  
Date: 2025.09.11  
16:17:25 +05'30'

Digitally signed by  
**Amit Varma**  
Date: 2025.09.09  
19:40:34 +05'30'

DRG. TITLE:  
**SECTION - A-A, AND SECTION -BB,**

PROJECT TITLE:  
**PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.)**

BELONGING TO,  
**M/s. LAXMI TOWN PLANNERS PVT. LTD.**

OWNER SIGNATURE,  
**MANISH GUPTA**  
Digitally signed by  
MANISH GUPTA  
Date: 2025.09.05  
14:38:47 +05'30'

ARCHITECT SIGNATURE,  
**INDU SHEKHAR TRIPATHI**  
Digitally signed by  
INDU SHEKHAR TRIPATHI  
Date: 2025.09.05  
14:33:30 +05'30'

ARCHITECTS,  
**TRIPATHI & ASSOCIATES**  
ARCHITECT, ENGINEERS  
D-136, SECTOR-50, NOIDA (U.P.)  
Mob.-9350184847

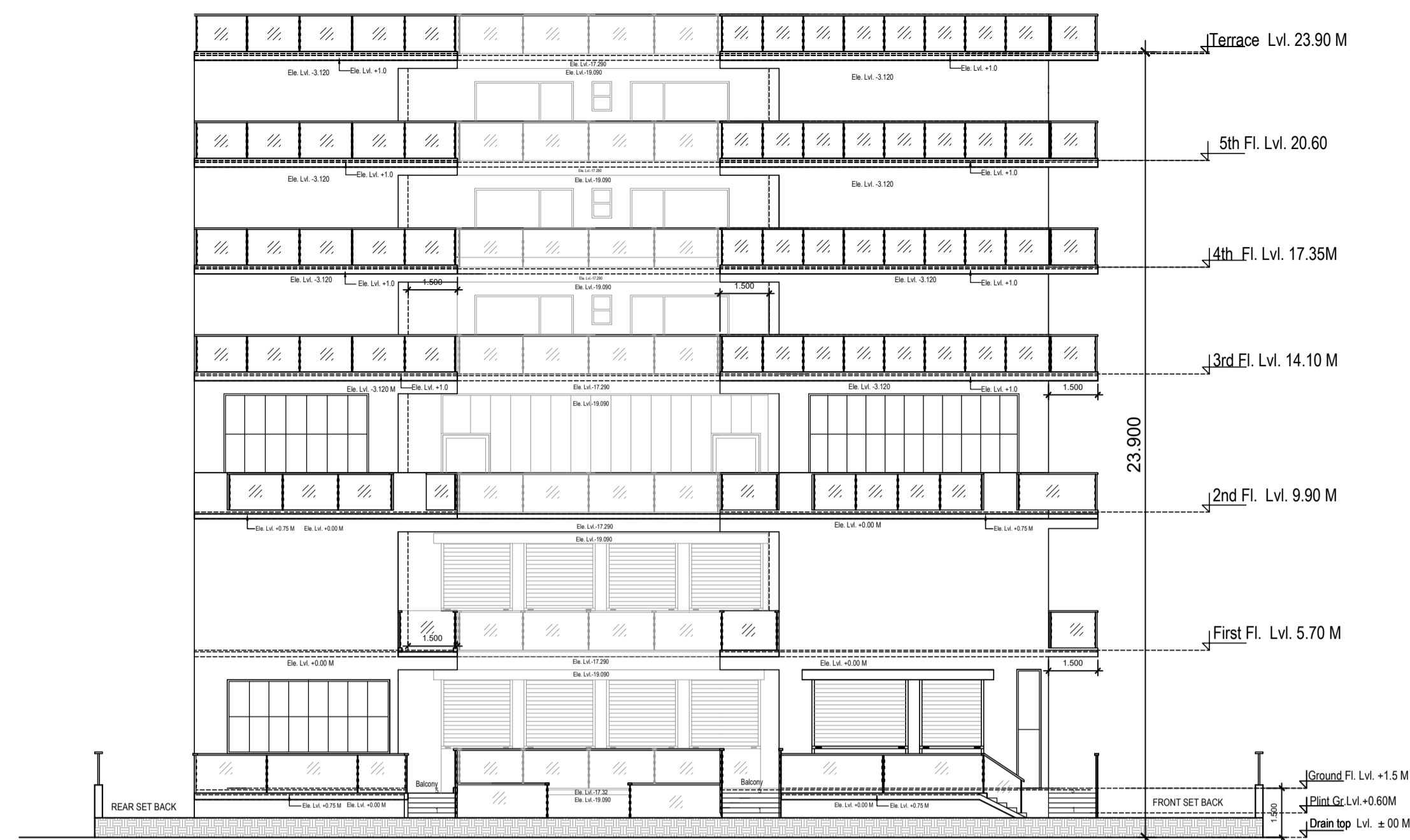
Date: 02/11/2023  
Rev. Date: 04.09.2025

DRG. NO. (R-33.) **13/15,**

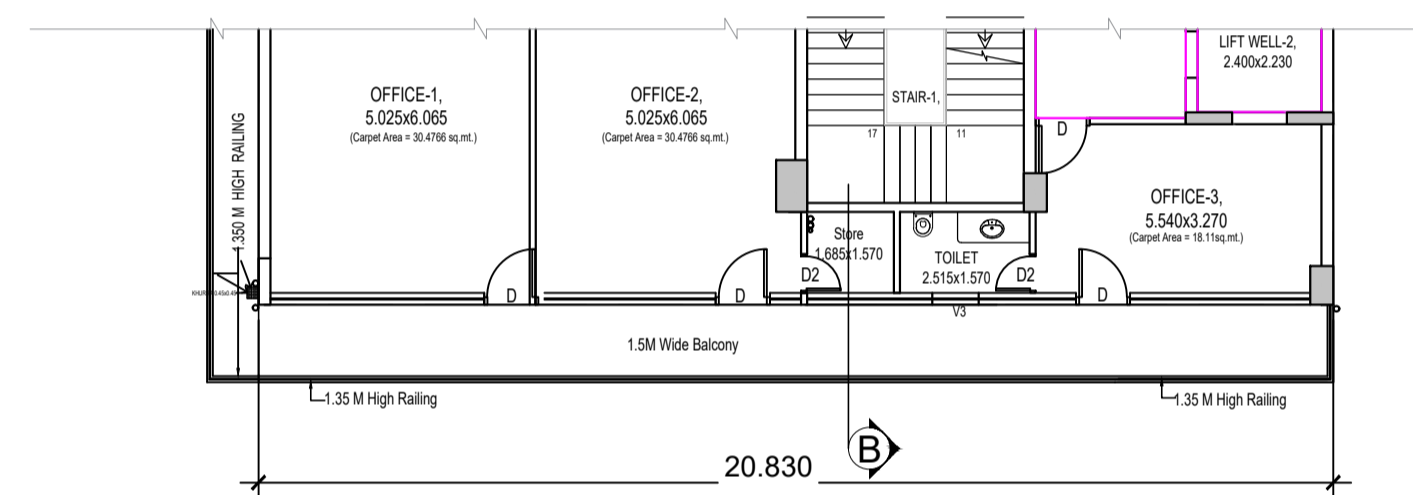
LEGENDS	
DESCRIPTION	
PROPOSED F.A.R AREA	
PROPOSED 15% F.A.R SERVICE AREA	
SEWER, DRAINAGE LINES	
WATER LINE	



FRONT ELEVATION

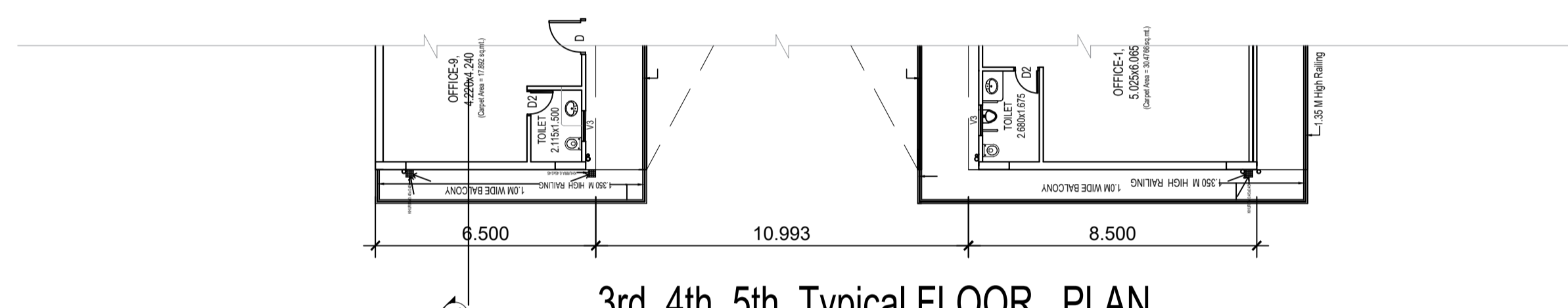


LEFT SIDE ELEVATION

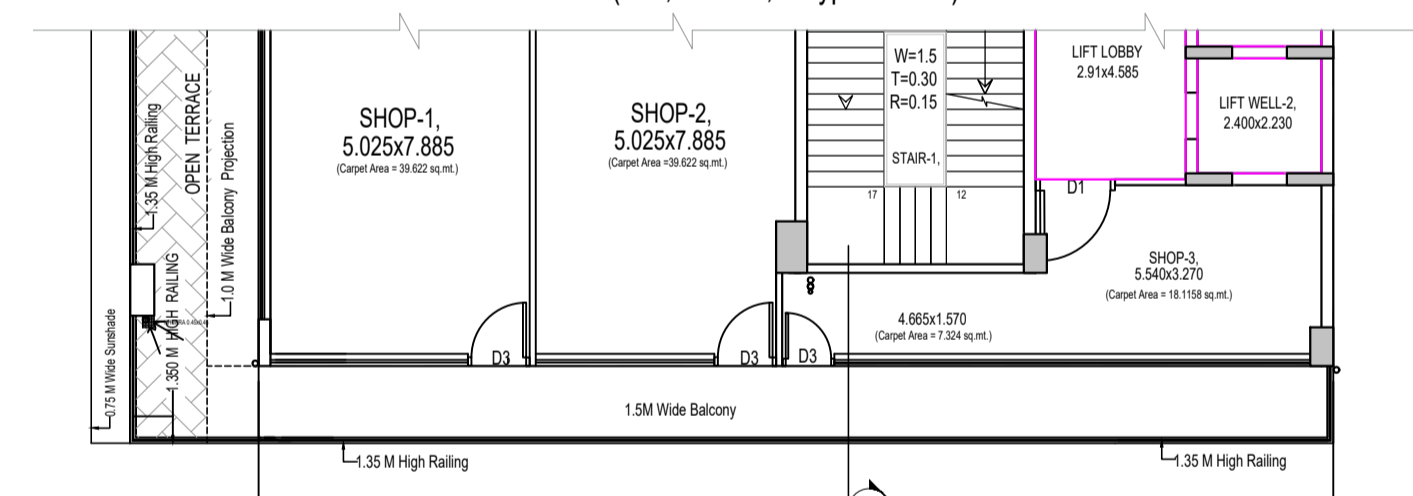


THIRD FLOOR PLAN

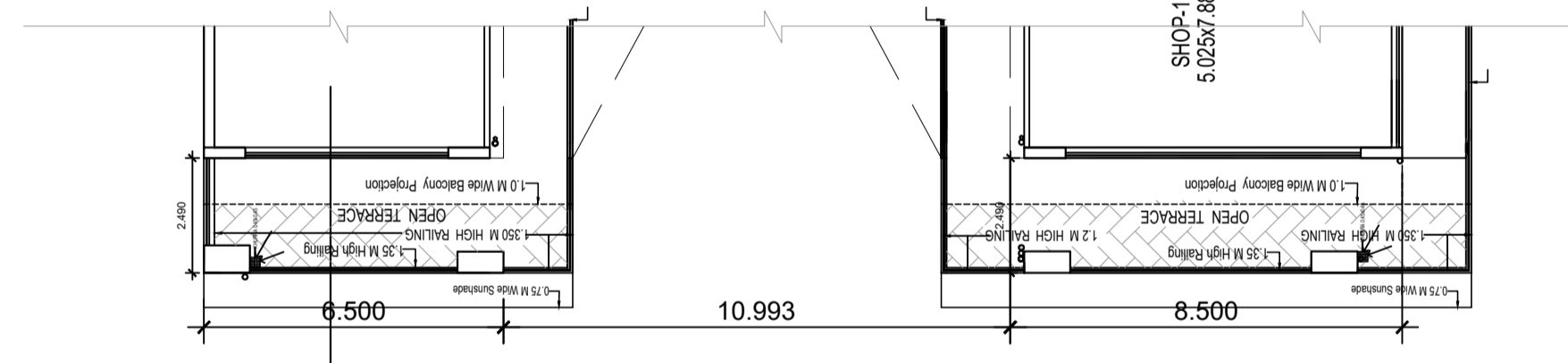
(3rd, 4th 5th Fl. Typical Floor)



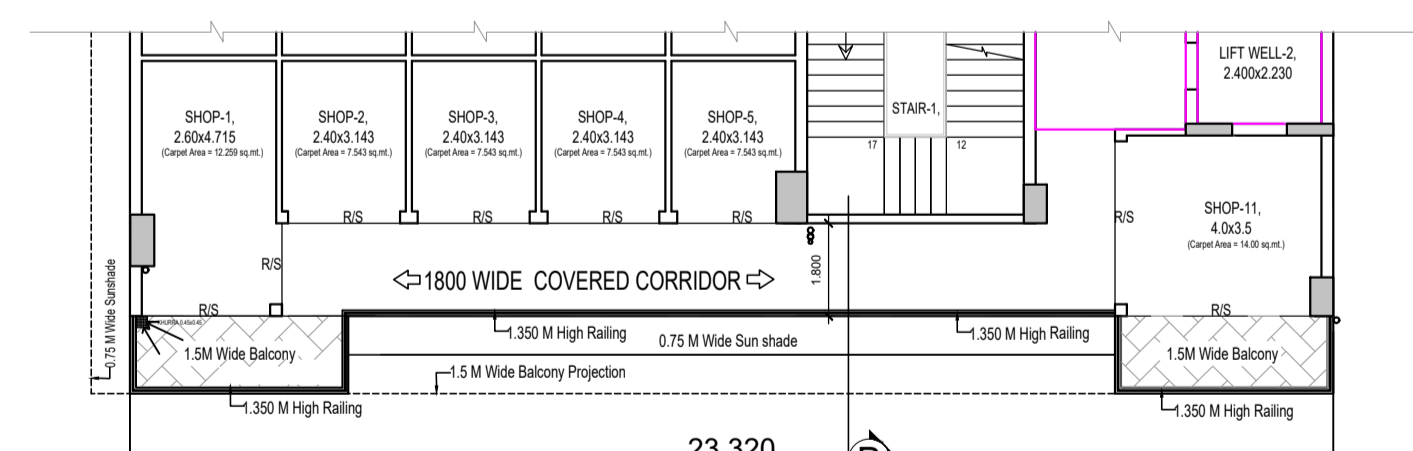
3rd, 4th, 5th Typical FLOOR PLAN



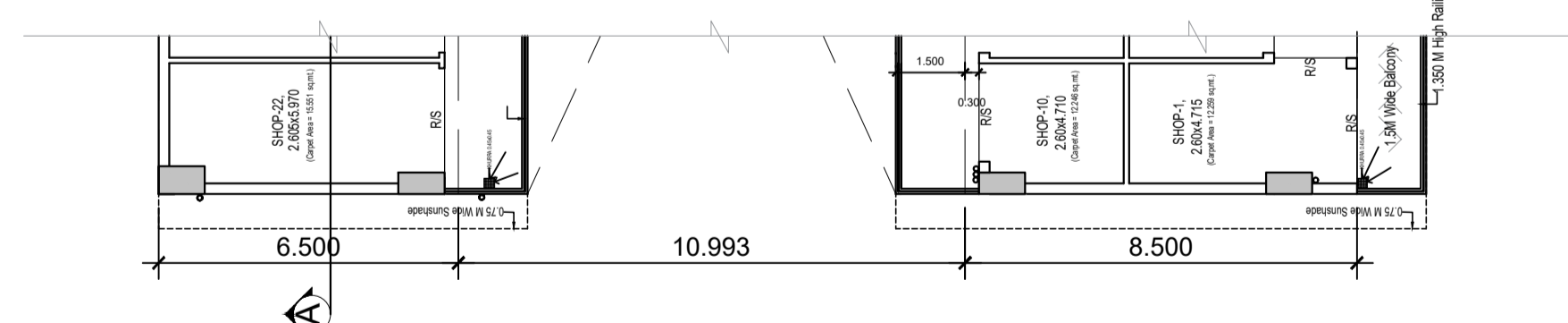
SECOND FLOOR PLAN



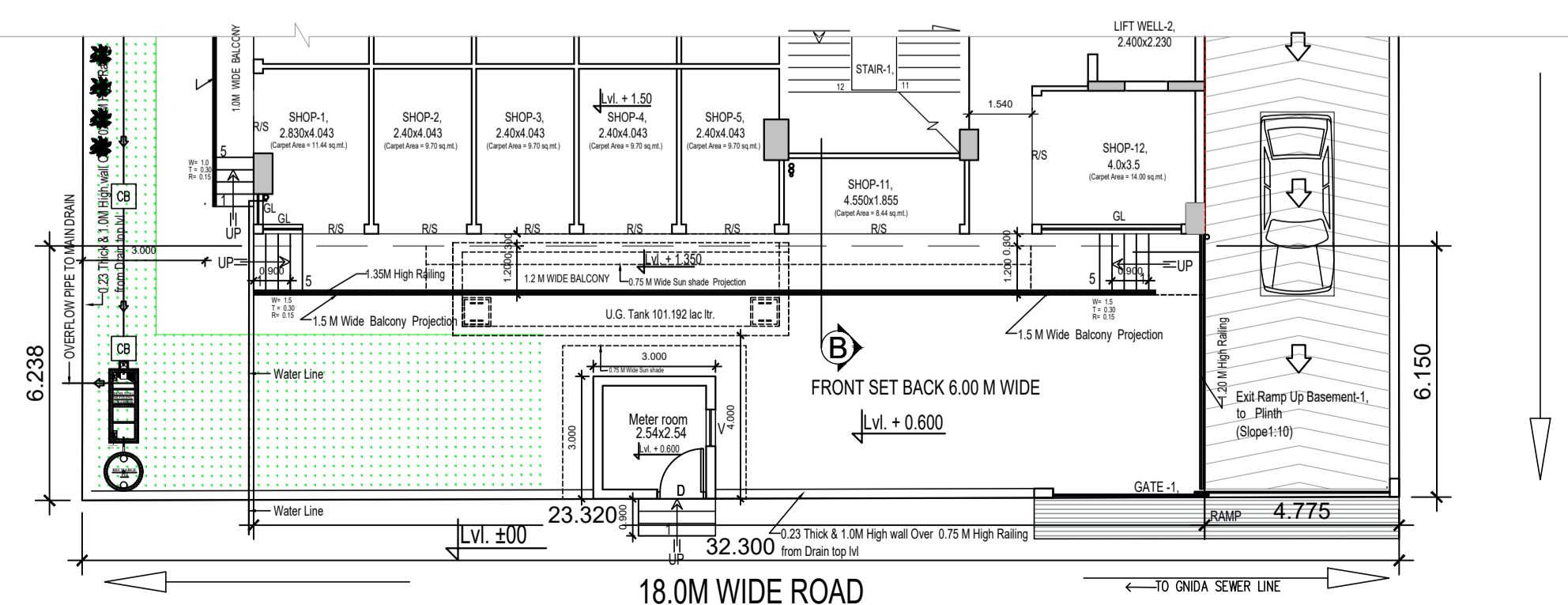
SECOND FLOOR PLAN



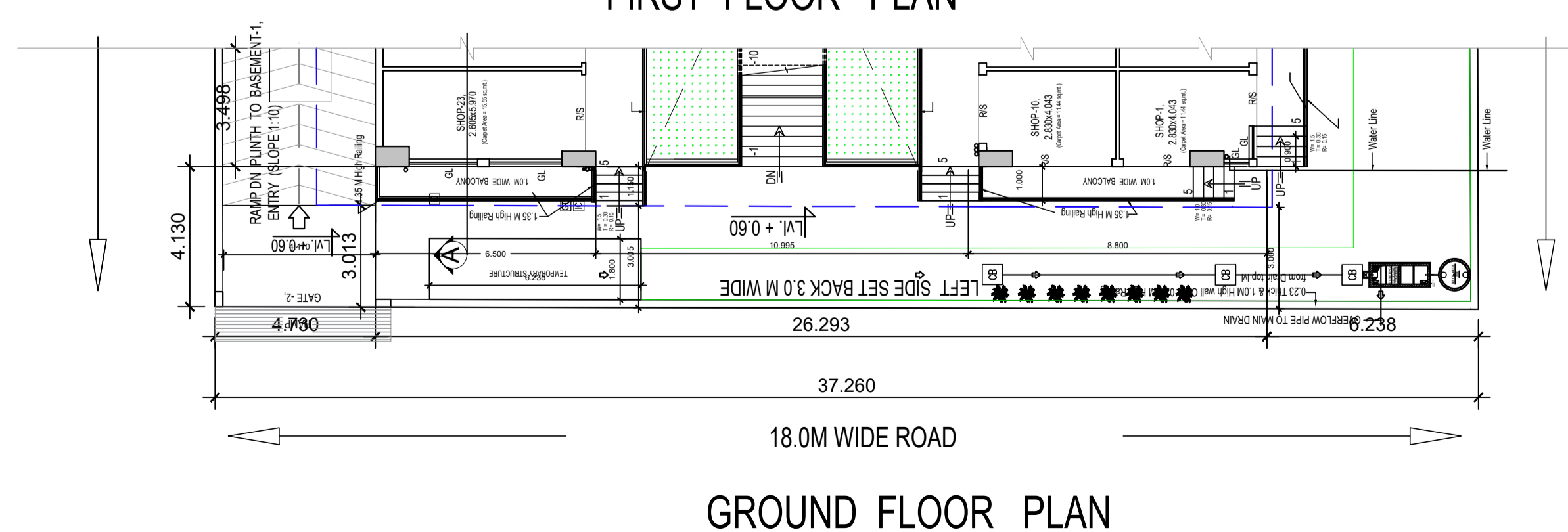
FIRST FLOOR PLAN



FIRST FLOOR PLAN



GROUND FLOOR PLAN



GROUND FLOOR PLAN

Amit Varma  
Digitally signed by Amit Varma  
Date: 2025.09.09  
19:41:01  
+05'30'

MINAKSHI NARANG  
Digitally signed by MINAKSHI NARANG  
Date: 2025.09.11  
16:18:19 +05'30'

FRONT AND SIDE ELEVATION

PROPOSED COMMERCIAL BUILDING PLAN  
ON PLOT NO. CS-23, SECTOR- DELTA-02,  
GREATER NOIDA (U.P.)

M/s. LAXMI TOWN PLANNERS PVT. LTD.

OWNER SIGNATURE.

MANISH GUPTA  
Digitally signed by MANISH GUPTA  
Date: 2025.09.05  
14:39:09 +05'30'

ARCHITECT SIGNATURE.

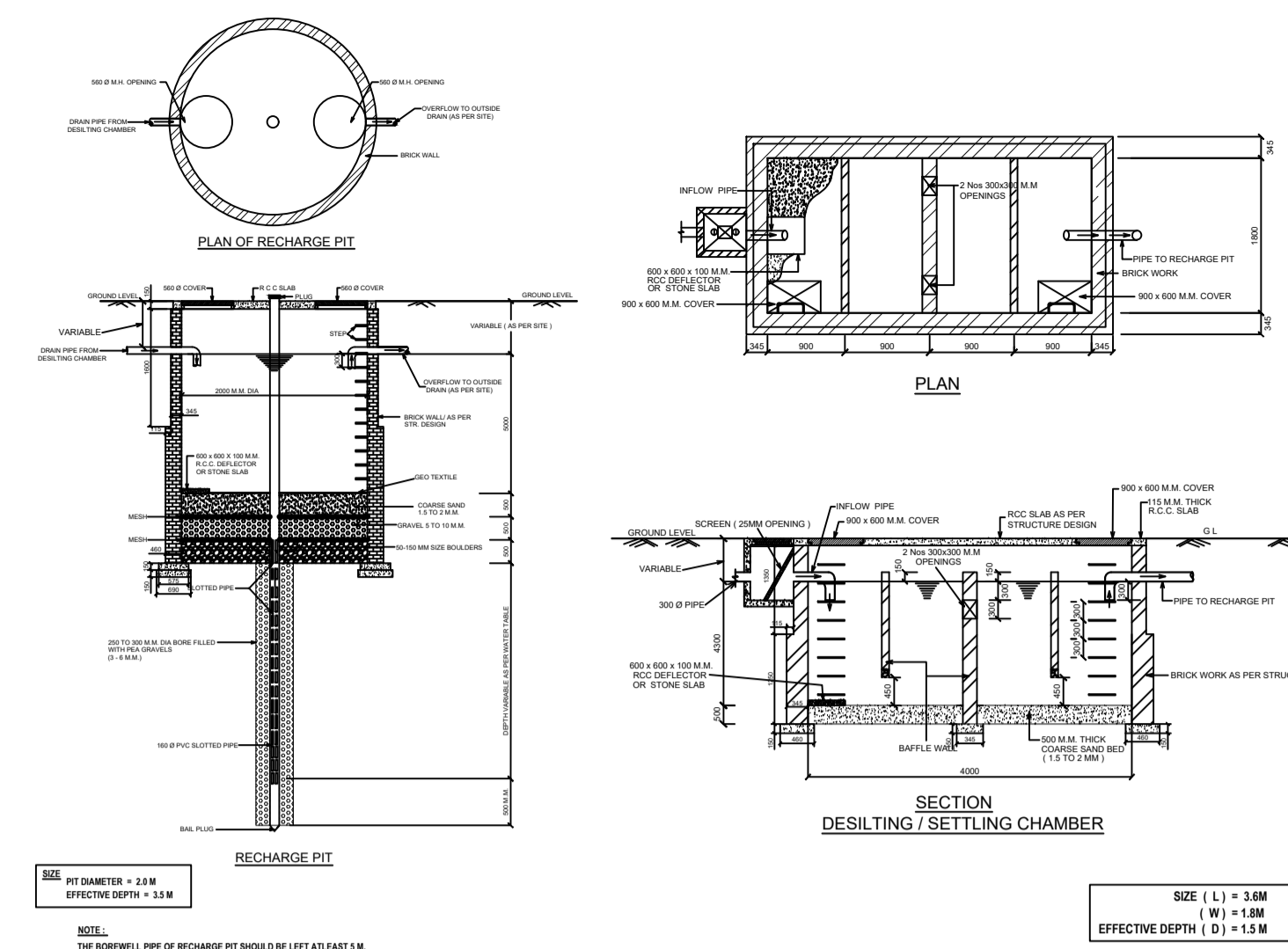
INDU SHEKHAR TRIPATHI  
Digitally signed by INDU SHEKHAR TRIPATHI  
Date: 2025.09.05  
14:33:47 +05'30'

ARCHITECTS.	Date.	02/11/2023
TRIPATHI & ASSOCIATES	Rev. Date.	04.09.2025
ARCHITECT, ENGINEER'S D-136, SECTOR-50, NOIDA (U.P.) Mob.-9350184847	DRG. NO. (R-33)	14/15,

DOOR AND WINDOW SCHEDULE					
TYPE	WIDTH	HEIGHT	SILL Lvl.	INTEL Lvl.	REMARK
D1	1.5	2.4	-	2.4	DOOR
D3	1.2	2.4	-	2.4	DOUBLE DOOR
D2	0.75	2.4	-	2.4	DOOR
D	1.05	2.40	-	2.40	DOOR
RS	As per dsg.	2.9	-	2.9	Rolling shutter
W1	1.5	1.8	0.9	2.7	WINDOW
W2	0.60	1.8	0.9	2.7	WINDOW
W3	1.8	1.8	0.9	2.7	WINDOW
GL	As per dsg.	2.9	0.9	2.9	GLAZING
V1	0.60	1.2	1.5	2.7	VENTILATOR
V2	0.60	1.2	1.2	2.4	VENTILATOR
FCD	1.5	2.4	-	2.4	FIRE CHECK DOOR

LANDSCAPING DETAIL				
REQUIRED ONE TREE PER 100 SQUARE METER OF OPEN SPACE & 50% OF OPEN AREA EVERGREEN TREE				
PROVIDED NO. OF TREE = PLOT AREA - Ground Coverage Area				
1200 - 432.08 = 767.92/100 = 7.67Nos. say 8 trees				
Proposed Trees total = 8 (All Evergreen trees Ashoka)				
REQUIRED 25% OF Open Area Soft green area = 767.92x25% = 191.98 SQ.MT.				
Provided Soft Green Area = 193.13 sq.mts.				
LANDSCAPE AREA				
S.NO.	L	X	B	AREA IN SQ.M
G1	12.9	x	3.8	49.02
G2	1.8	x	20.73	37.31
G3	9.49	x	7.995	75.87
G4	5.77	x	2.68	15.46
G5	5.77	x	2.68	15.46
TOTAL				193.13

Calculation for Roof top Rain Water Harvesting			
Total Plot Area	1,200.00	Sq. mt.	
Total Roof Area	416.09	Sq. mt.	
The Capacity of tank and recharge pit is designed to retain runoff at least 15 Minutes of rain fall of the peak intensity.			
Peak Rainfall in one hour	about 90mm/hr		
Peak Rainfall in 15 minutes R	22.5 mm		
	Say	0.025m.	
Total Roof area A	416.09		
Average run off coefficients C	0.80		
Hence total combined capacity of Desilting Tank and recharge at required 7.48 AxRxC			
Size of desilting tank LxBxH	3.6x1.8x1.5= 9.72	Cubic meters. (1)	
Size of Recharge pit $\pi r^2 \times H$	$(22/7 \times (1)^2) \times 1$	= 3.14x3.5 = 10.99	Cu.mt
total area of Distilling tank or Recharge pit = 1+2 = 20.71 cub. mtr.			
total Proposed no. of Recharge pit	1		



SUBMISSION DRAWING -2024-2025					
LEGENDS					
DESCRIPTION					
PROPOSED F.A.R AREA					
PROPOSED 15% F.A.R SERVICE AREA					
SEWER, DRAINAGE LINES					
WATER LINE					
AREA STATEMENT :-					
PERMISSIBLE AREA STATEMENT					
PLOT AREA	As per lease plan	1200.00	sq.mtrs.		
PERMISSIBLE GROUND COVERAGE	40%	480.00	sq.mtrs.		
PERMISSIBLE F.A.R @ 2.0	2	2400.00	sq.mtrs.		
PERMISSIBLE 15% F.A.R (Service Area)	15%	360.00	sq.mtrs.		
Minimum Requirement for Sanction/Completion	50%	1200.00	sq.mtrs.		
MAXIMUM HEIGHT IN METERS		24.00	Metres		
PROPOSED AREA STATEMENT					
PROPOSED GROUND COVERAGE (+23.08 + 9)	432.080	sq.mtrs.			
PROPOSED F.A.R	2398.22	sq.mtrs.			
PROPOSED Achieved 15% F.A.R (Service Area)	354.23	sq.mtrs.			
PROPOSED HEIGHT	23.90	sq.mtrs.			
FLOORS AND PERMISSIBLE AREA IN SQ.MTS					
FLOOR	NON F.A.R AREA	F.A.R AREA	ADDITIONAL F.A.R UNDER SERVICES @ 15%	TOTAL F.A.R & 15% F.A.R	TOTAL COVD. AREA FOR (FEES CALCULATION)
Basement Floor-1,	662.40	0	0	0	662.40
Basement Floor-2,	662.40	0	0	0	662.40
Lower Gr. Floor	62.95	322.91	31.05	353.96	416.91
GR. FL. (@40%)	0	387.355	35.73	423.08	432.08
Meter room	0	9.00	0	9.00	9.00
1st. FL.	0	369.66	46.43	416.09	416.09
2nd FL.	0	332.30	46.43	378.73	378.73
3rd FL.	0	332.30	46.43	378.73	378.73
4th. FL.	0	332.30	46.43	378.73	378.73
5th. FL.	0	312.39	66.35	378.74	378.74
OHT Area	0	0	16.10	16.10	16.10
LUG Tank	0	0	19.29	19.29	19.29
Total	1387.75	2398.22	354.23	2752.45	4140.20
Balcony Area					478.97
Total (With Balcony)					4619.17

REQUIRED PARKING E.C.S CALCULATION	
PLOT AREA	= 1200.00 SQ.M
PERMISSIBLE F.A.R. @2.0	= 2400.00 SQ.M
REQ.PARKING FOR Commercial 1 ECS 50 sq.mt. of F.A.R	F.A.R. = 2400/ 50 = 48.00 E.C.S.
PROVIDED PARKING E.C.S CALCULATION	
Mechanised Parking (AreaDetail)	
PARTICULAR	AREA SQ.MT.
Basement -1,	total parking area 411.710 sq.mt.
Basement -2,	total parking area 473.216 sq.mt.
Total (Stacked Parking Area) = 884.926 sq.mt.	
884.926/18 = 49.160 ECS	
Total Parking ECS = 49 > 48 ECS	

REQUIRED PARKING E.C.S CALCULATION	
PLOT AREA	= 1200.00 SQ.M
PERMISSIBLE F.A.R. @2.0	= 2400.00 SQ.M
REQ.PARKING FOR Commercial 1 ECS 50 sq.mt. of F.A.R	F.A.R. = 2400/ 50 = 48.00 E.C.S.
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884.926/18 = 49.160 ECS	
Total Parking ECS = 49 > 48 ECS	

DRG. TITLE:  
RAIN WATER HARVESTING PLAN, LANDSCAPING PLAN

PROJECT TITLE:  
PROPOSED COMMERCIAL BUILDING PLAN ON PLOT NO. CS-23, SECTOR- DELTA-02, GREATER NOIDA (U.P.)

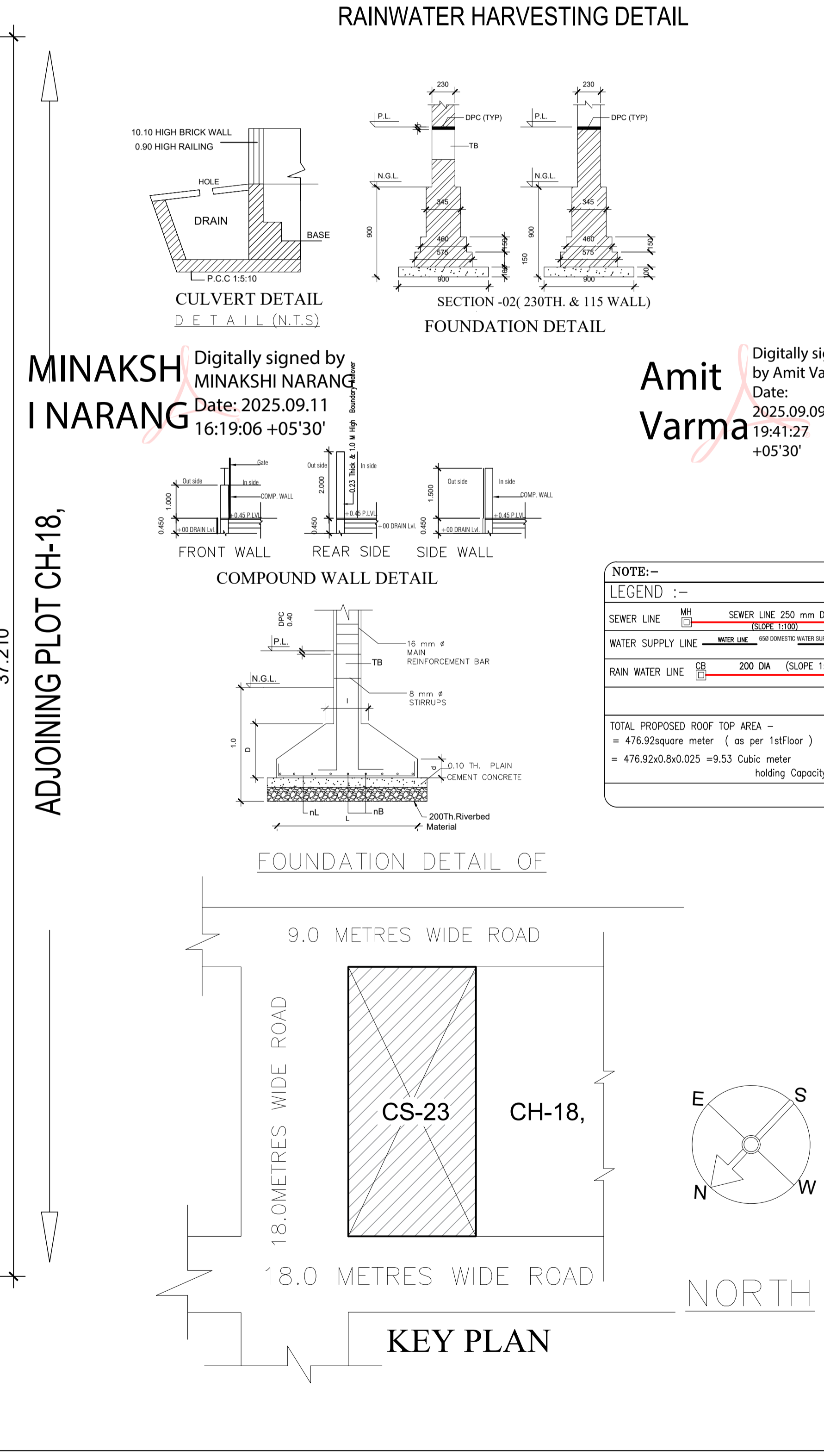
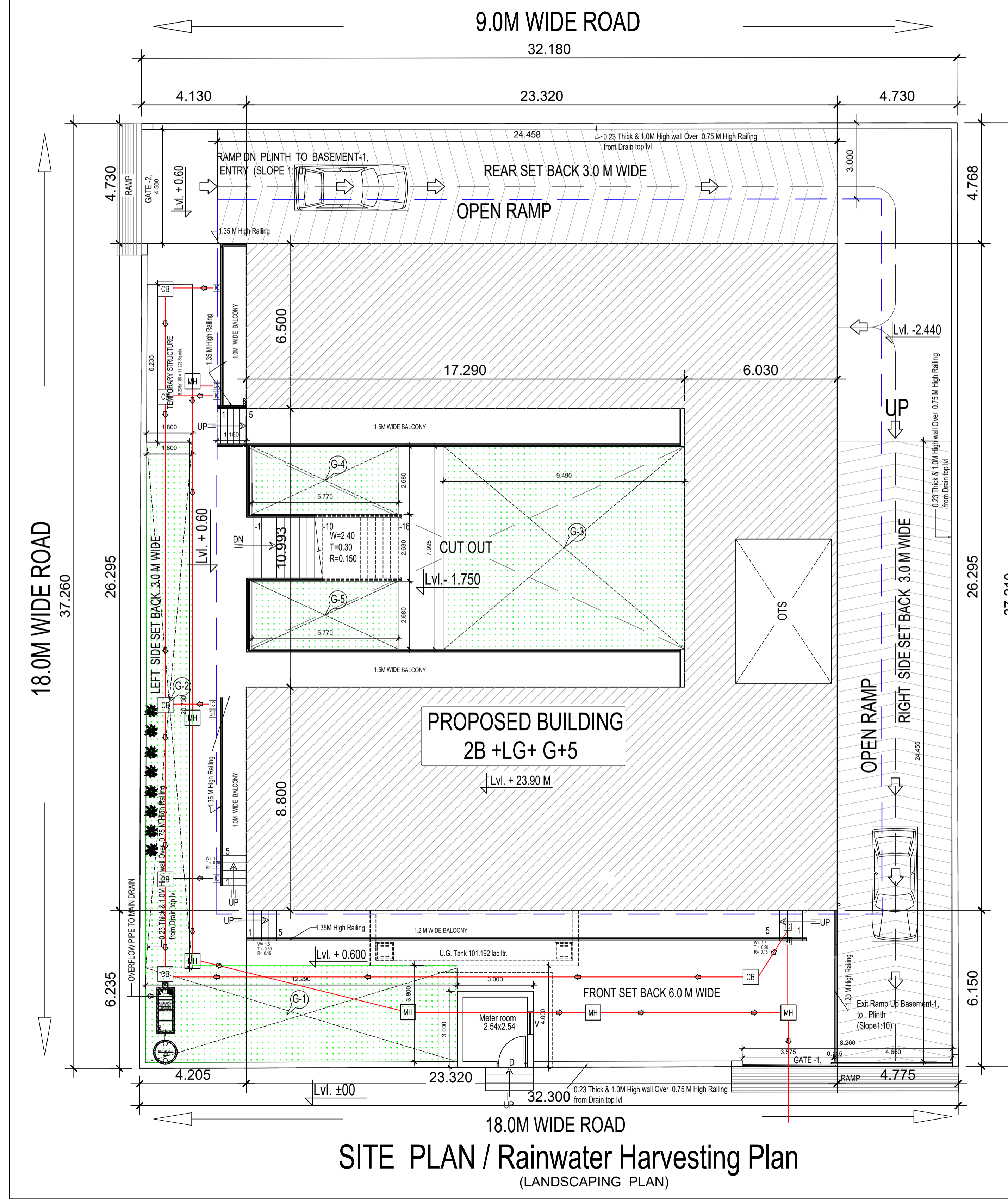
BELONGING TO,  
M/s. LAXMI TOWN PLANNERS PVT. LTD.

OWNER SIGNATURE,  
MANISH GUPTA

ARCHITECT SIGNATURE,  
INDU SHEKHAR TRIPATHI

DATE: 02/11/2023  
REV. DATE: 04/09/2025

DRG. NO. (R-33.) 15/15



MINAKSHI NARANG Digitally signed by MINAKSHI NARANG Date: 2025.09.11 16:19:06 +05'30'

Amit Varma Digitally signed by Amit Varma Date: 2025.09.09 19:41:27 +05'30'