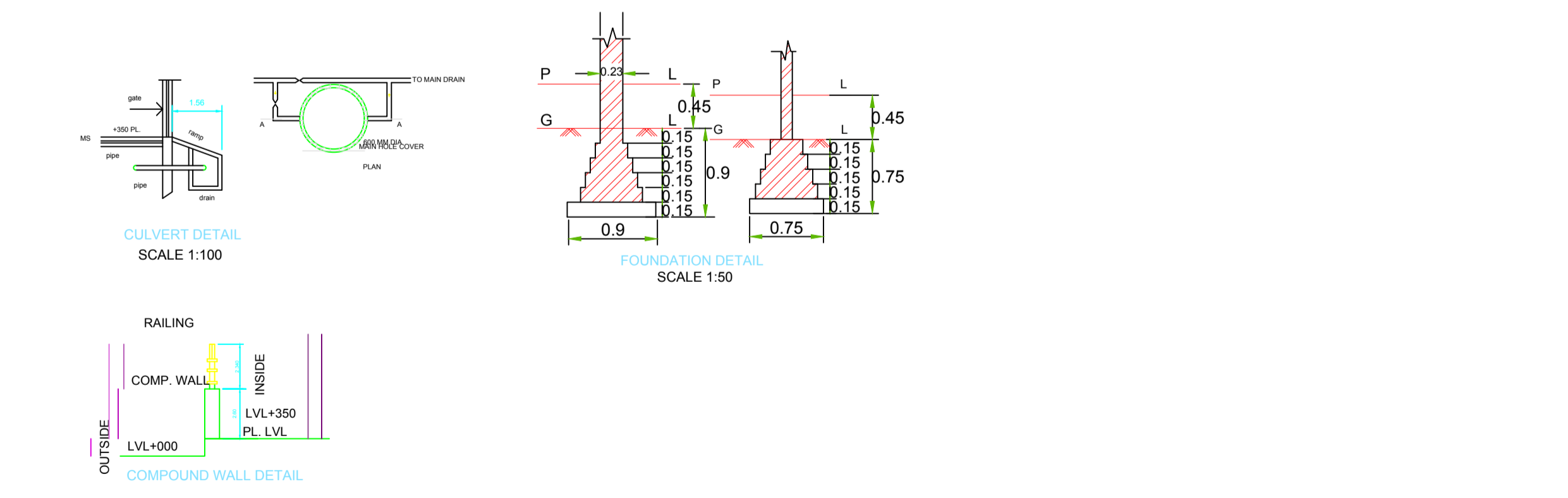


### AREA DETAIL OF SLC-8/G/5

TOTAL PLOT AREA						2313.470
PERMISSIBLE F.A.R						9253.880
PERMISSIBLE 15% FOR FACILITY OF TOTAL F.A.R AREA						1388.082
PERMISSIBLE GROUND COVERAGE						925.388
DETAILED AREA CHART						
TOTAL PLOT AREA AS PER LAYOUT	F.A.R AREA (IN SQ.M.)	COMMERCIAL F.A.R AREA (IN SQ.M.)	HOTEL ROOM F.A.R AREA (IN SQ.M.)	FACILITY AREA (IN SQ.M.)	NON F.A.R AREA (IN SQ.M.)	TOTAL B.U.A (IN SQ.M.)
BASEMENT -01 FLOOR				60.99	1323.933	1374.923
LOWER GROUND FLOOR	652.748	652.748			382.864	1035.438
GROUND FLOOR	854.902	854.902		55.508		910.41
1st FLOOR	742.96	742.96		80.868		823.828
2nd FLOOR	720.14	720.14		80.868		801.008
3rd FLOOR	749.958	749.958		80.52		830.478
4th FLOOR	749.958	749.958		80.52		830.478
5th FLOOR SERVICE FLOOR					825.708	825.708
6th FLOOR PARKING				24.59	752.498	777.088
7th FLOOR PARKING				24.59	752.498	777.088
8th FLOOR PARKING				24.59	752.498	777.088
9th FLOOR PARKING				24.59	752.498	777.088
10th FLOOR SERVICE FLOOR					825.708	825.708
11th FLOOR	458.388		458.388	105.955		564.343
12th FLOOR	478.797		478.797	65.145		543.942
13th FLOOR	478.797		478.797	65.145		543.942
14th FLOOR	478.797		478.797	65.145		543.942
15th FLOOR	478.797		478.797	65.145		543.942
16th FLOOR	478.797		478.797	65.145		543.942
17th FLOOR	478.797		478.797	65.145		543.942
18th FLOOR	478.797		478.797	65.145		543.942
19th FLOOR	478.797		478.797	65.145		543.942
20th FLOOR	478.797		478.797	65.145		543.942
METER ROOM	9.0					9.0
MUMTY & MACHINERY				81.20		30.163
OVER HEAD TANK				6.28		6.28
TOTAL	9247.227	4479.666	4767.561	1359.27	6368.205	16974.702

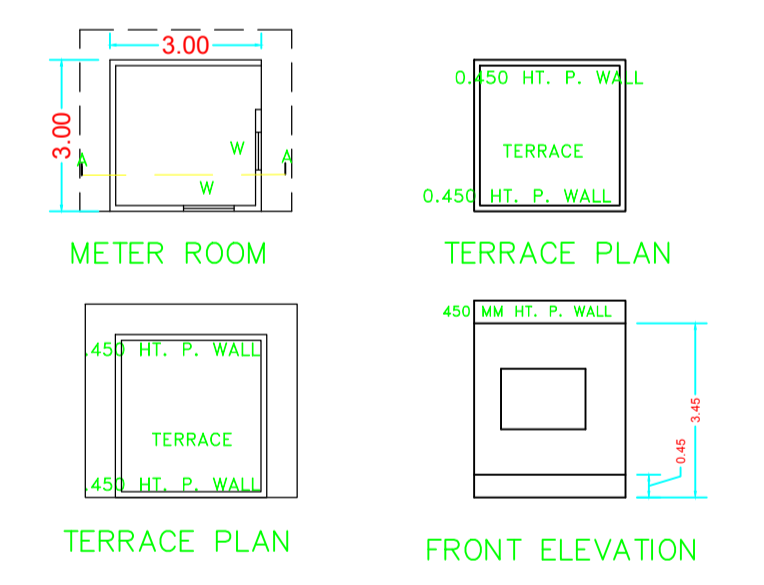
### AREA DETAIL

S.NO.	PARTICULARS	F.A.R %	AREA IN SQ.M
1.	TOTAL PLOT AREA		2313.470
2.	PERMISSIBLE F.A.R	4	9253.88
3.	PERMISSIBLE 15% FOR FACILITY OF TOTAL F.A.R AREA	15%	1388.082
4.	PERMISSIBLE GROUND COVERAGE	40%	925.388
5.	PROPOSED TOTAL GROUND COVERAGE		919.41
6.	TOTAL PROPOSED F.A.R		9247.227
7.	PROPOSED AREA 15% FOR FACILITY		1359.27
8.	REQUIRED GREEN=25% OF OPEN AREA		355.695
9.	PROPOSED GREEN		358.676
10.	REQUIRED NO. OF TREES =1 TREE PER 100 SQ.MT OF OPEN AREA		14
11.	PROPOSED NO. OF TREES		14
12.	PARKING REQUIRED @1ECS/50 SQ.M OF COMMERCIAL FAR AREA : 4479.666/50		89.59=90
13.	PARKING REQUIRED @1ECS/2 HOTEL ROOM : TOTAL ROOMS/2 I.E. 150/2		75
14.	TOTAL PARKING		165
15.	PROPOSED PARKING		172
A. BASEMENT 01		62	
B. LOWER GROUND FLOOR		10	
C. 6TH, 7TH, 8TH & 9TH FLOOR		100	
10.	TOTAL BUILT-UP AREA		16974.702
A) TOTAL F.A.R. AREA		9247.227	
B) TOTAL NON F.A.R. AREA		6368.205	
C) TOTAL FACILITY AREA		1359.27	

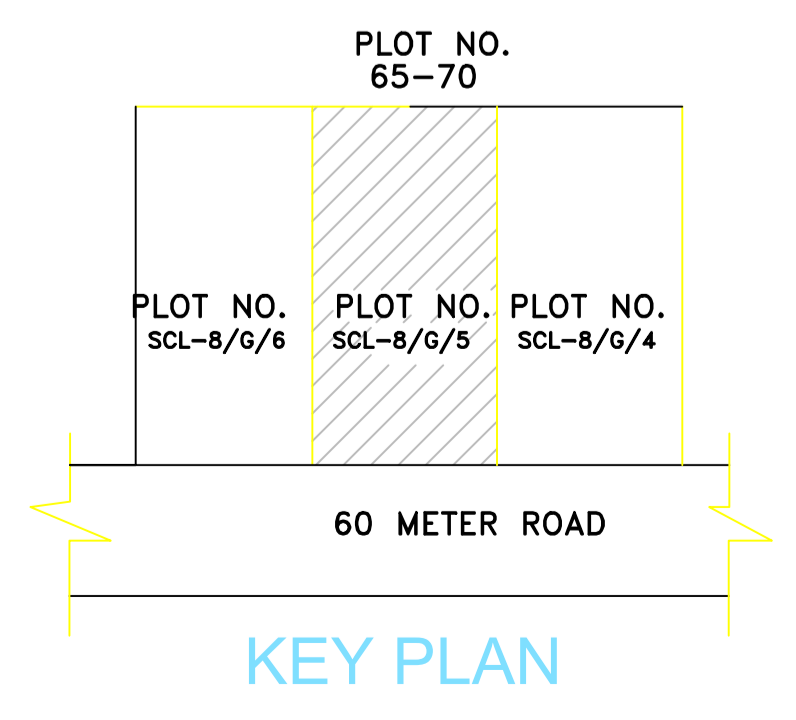


### GREEN AREA DETAIL

S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
G1.		30.81	6.11	188.249	1	188.249
G2.		12.03	1.16	13.95	1	13.95
G3.		9.03	1.16	10.474	1	10.474
G4.		3.0	4.52	13.56	1	13.56
G5.		45.81	2.30	105.363	1	105.363
G6.	AS PER PLINE			13.54	2	27.08
TOTAL GREEN AREA						358.676



1.	SEASONAL TREE	7
2.	EVERGREEN TREE	7
TOTAL		14



**SUBMISSION DRAWING**  
 PROJECT:-  
**PROPOSED COMMERCIAL BUILDING**  
 FOR- M/S FASTECH GLOBE REALTORS  
 AT PLOT NO-SLC-8/G/5, BLOCK-G,  
 DELTA-II, GREATER NOIDA.(U.P)

DRAWING TITLE:-  
 SITE PLAN

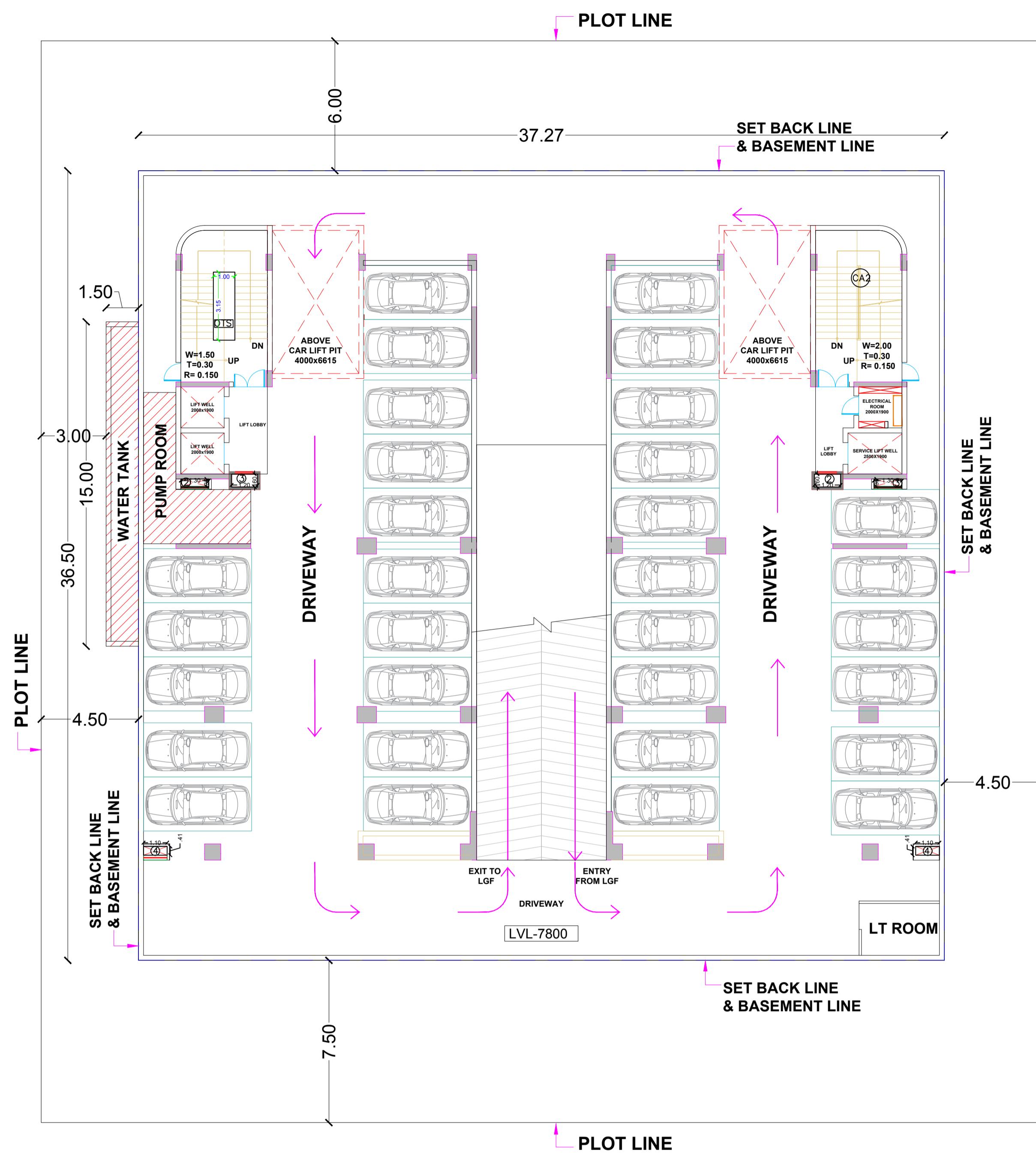
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DRAWN BY:-      DATE-26/01/2025

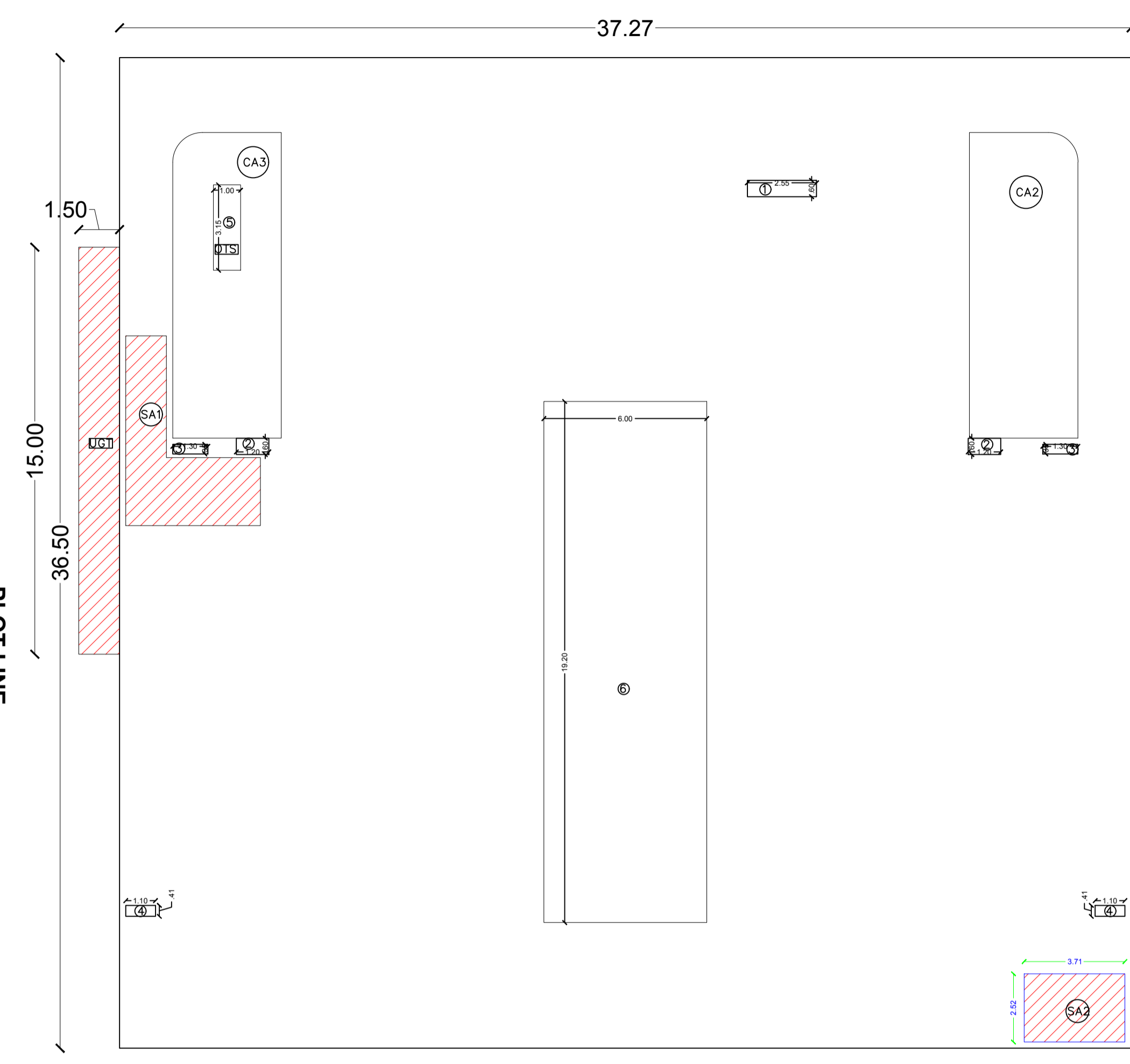
**AVA**  
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 E-mail: architecture@avadesignstudio.in

OWNER SIGNATURE \_\_\_\_\_

ARCHITECT SIGNATURE \_\_\_\_\_



BASEMENT 01 FLOOR PLAN



BASEMENT 01 FLOOR ENVELOPE PLAN

BASEMENT 01 FLOOR B.U.A DETAIL

S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		37.27	36.50	1360.355	1	1360.355
DEDUCTIONS						
1.		2.55	0.6	1.53	1	1.53
2.		1.2	0.6	0.72	2	1.44
3.		1.30	0.35	0.455	2	0.91
4.		1.10	0.41	0.451	2	0.902
5.		1.00	3.15	3.15	1	3.15
B.	TOTAL DEDUCTIONS					7.932
C.	AREA (A-B)					1352.423
D.	1.5(UGT) X	15.0	22.50	1	22.50	
B.U.A	C+D					1374.923

BASEMENT 01 FLOOR AREA DETAIL

S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		37.27	36.50	1360.355	1	1360.355
DEDUCTIONS						
1.		2.55	0.6	1.53	1	1.53
2.		1.2	0.6	0.72	2	1.44
3.		1.30	0.35	0.455	2	0.91
4.		1.10	0.41	0.451	2	0.902
5.		1.00	3.15	3.15	1	3.15
6.		19.2	6.00	115.2	1	115.2
CA2.	AS PER PLINE			44.78	1	44.78
CA3.	AS PER PLINE			41.63	1	41.63
SA1	AS PER PLINE			19.14	1	19.14
SA2	3.71 X 2.52	3.71	2.52	9.35	1	9.35
B.	TOTAL DEDUCTIONS					238.032
C.	AREA (A-B)					1122.323
	PROPOSED MECHANICAL PARKING					1122.323/18
						62 ECS

BASEMENT-01 15% FACILITY AREA DETAIL

S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
UG1	1.5 X 15.0	1.5	15.0	22.5	1	22.5
SA1	AS PER PLINE			19.14	1	19.14
SA2	3.71 X 2.52	3.71	2.52	9.35	1	9.35
	TOTAL 15% FACILITY AREA					50.99

**SUBMISSION DRAWING**

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**DELTA-II, GREATER NOIDA.(U.P)**

DRAWING TITLE:-  
 BASEMENT 01 FLOOR PLAN

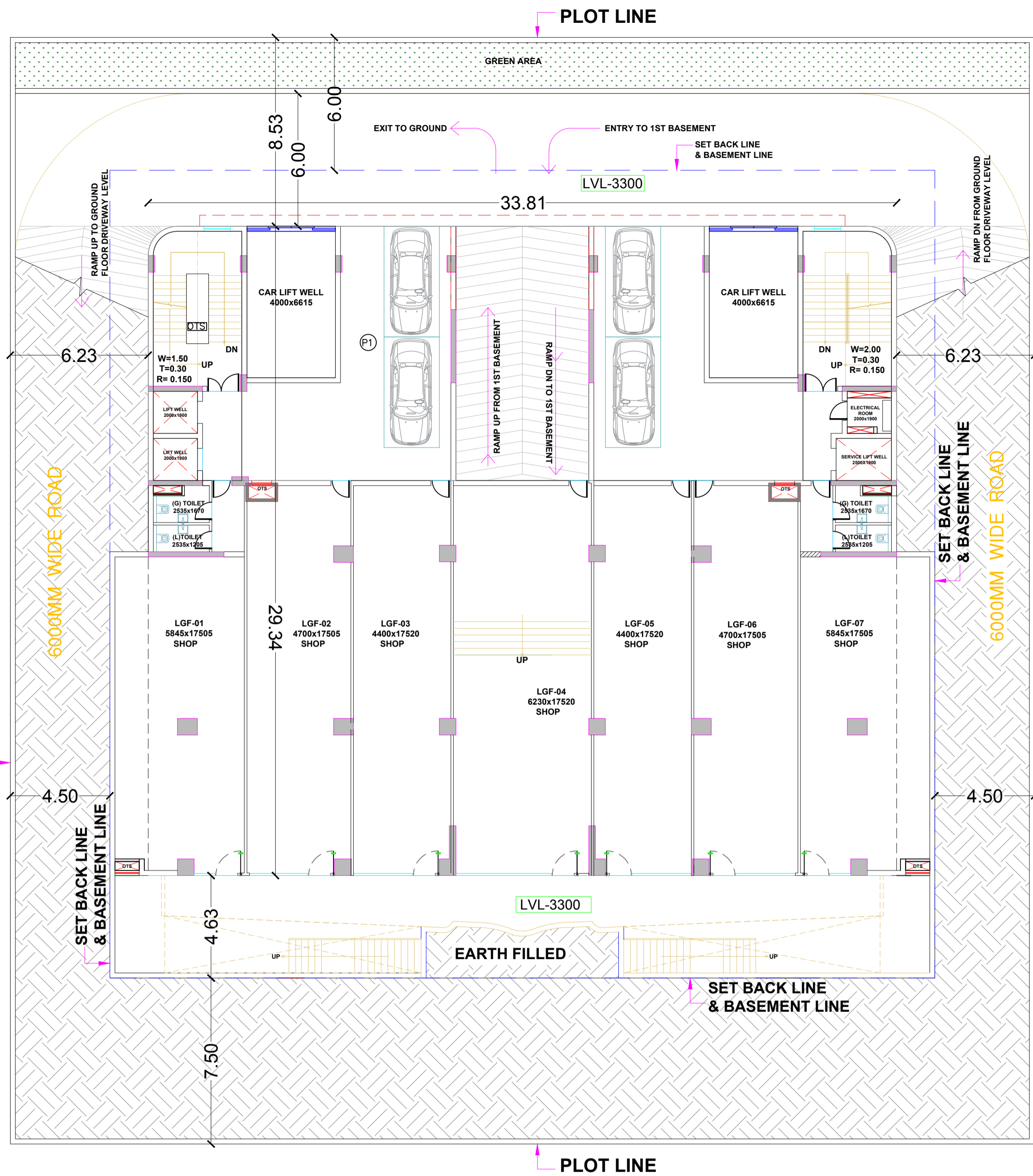
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DRAWN BY:-      DATE-26/01/2025

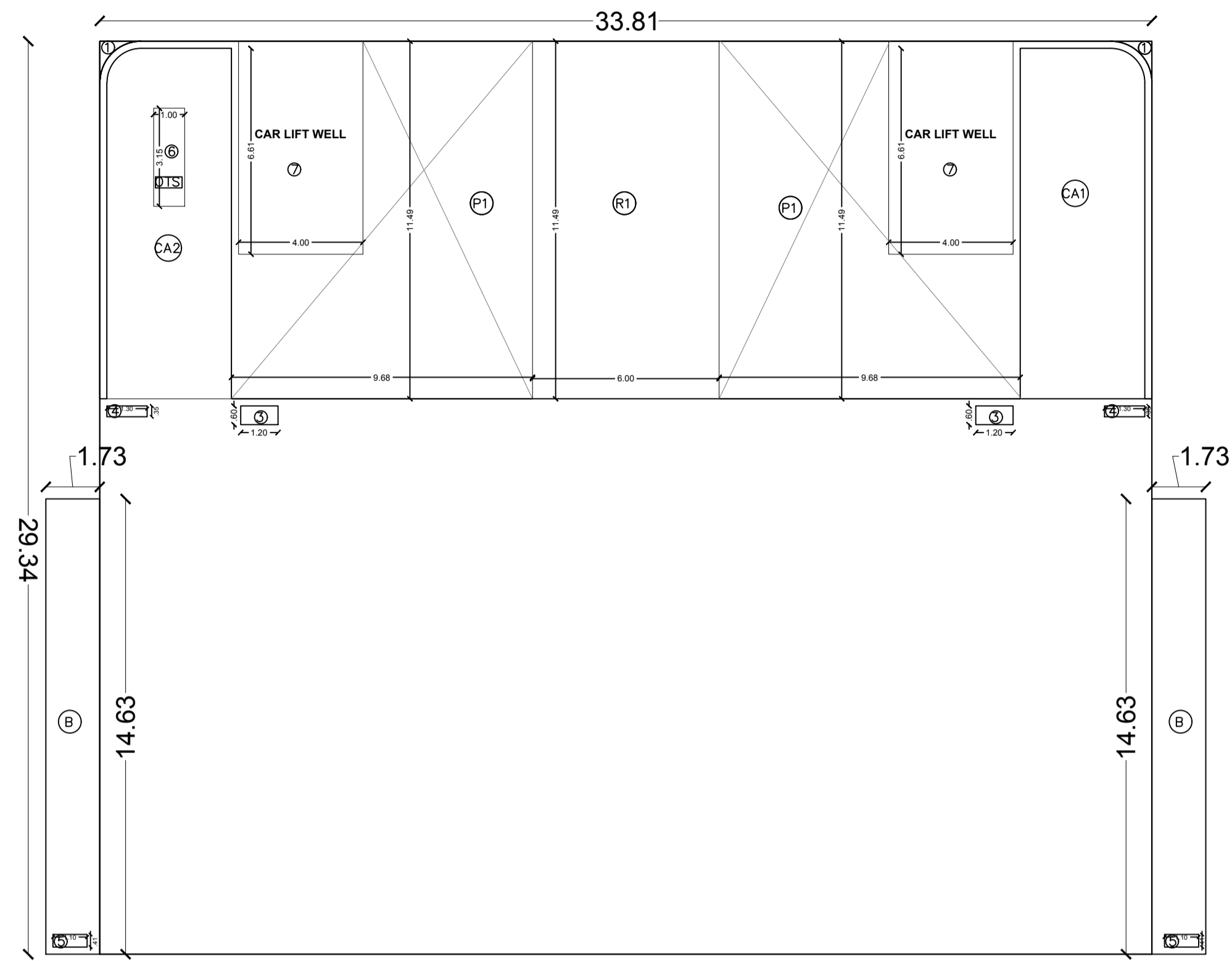
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OWNER SIGNATURE

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LOWER GROUND FLOOR PLAN



LOWER GROUND ENVELOPE PLAN

LOWER GROUND FLOOR ENVELOPE BUA						
S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		33.81	X 29.34	991.98	1	991.98
B.		1.73	X 14.63	25.31	2	50.62
TOTAL AREA						1042.60
DEDUCTIONS						
1.	AS PER PLINE			0.38	2	0.76
3.	0.6	X 1.2		0.72	2	1.44
4.	1.3	X 0.35		0.455	2	0.91
5.	1.10	X 0.41		0.451	2	0.902
6.	1.00	X 3.15		3.15	1	3.15
B.	TOTAL DEDUCTIONS					7.162
C.	B.U.A AREA (A-B)					1035.438

LOWER GROUND FLOOR PARKING AREA						
S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
P1.	AS PER PLINE			87.23	2	174.46
PROPOSED PARKING-174.46/18						10 ECS

LOWER GROUND FLOOR F.A.R DETAIL						
S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		33.81	X 29.34	991.98	1	991.98
B.		1.73	X 14.63	25.31	2	50.62
TOTAL AREA						1042.60
DEDUCTIONS						
1.	AS PER PLINE			0.38	2	0.76
3.	0.6	X 1.2		0.72	2	1.44
4.	1.3	X 0.35		0.455	2	0.91
5.	1.10	X 0.41		0.451	2	0.902
6.	1.00	X 3.15		3.15	1	3.15
P1.	AS PER PLINE			174.46	1	174.46
CA1.	AS PER PLINE			44.78	1	44.78
CA2.	AS PER PLINE			41.63	1	41.63
R1	6.0	X 11.49		68.94	1	68.94
7	4	X 6.61		26.44	2	52.88
C.	TOTAL DEDUCTIONS					389.852
D.	F.A.R AREA (A+B)-C					652.748

LOWER GROUND FLOOR NON F.A.R AREA						
S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
P1.	AS PER PLINE			87.23	2	174.46
CA1.	AS PER PLINE			44.78	1	44.78
CA2.	AS PER PLINE			41.63	1	41.63
R1	6.0	X 11.49		68.94	1	68.94
7	4	X 6.61		26.44	2	52.88
TOTAL AREA						382.864

**SUBMISSION DRAWING**  
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 AT PLOT NO-SLC-8/G/5, BLOCK-G,  
 DELTA-II, GREATER NOIDA.(U.P)

DRAWING TITLE:-  
 LOWER GROUND FLOOR PLAN

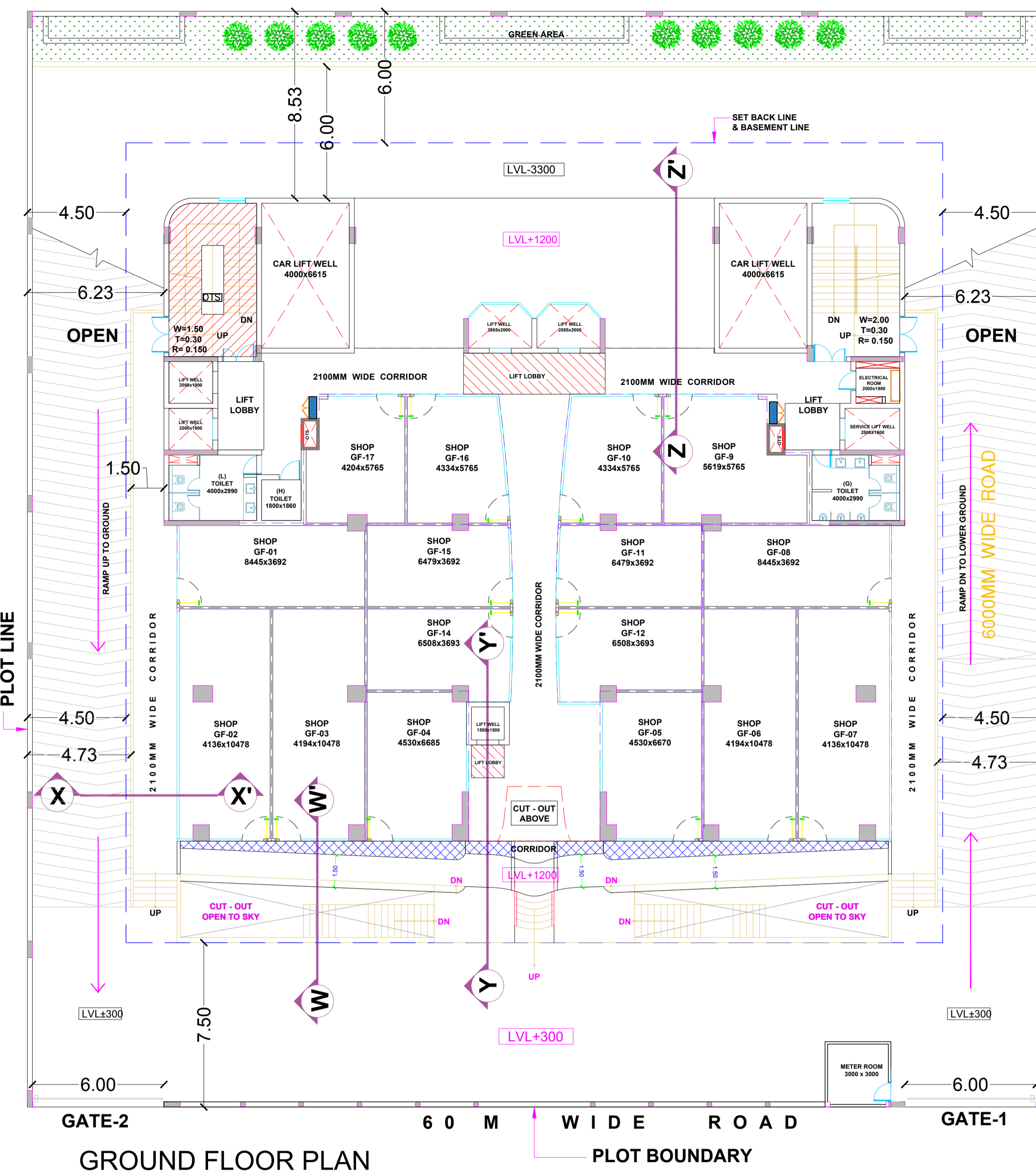
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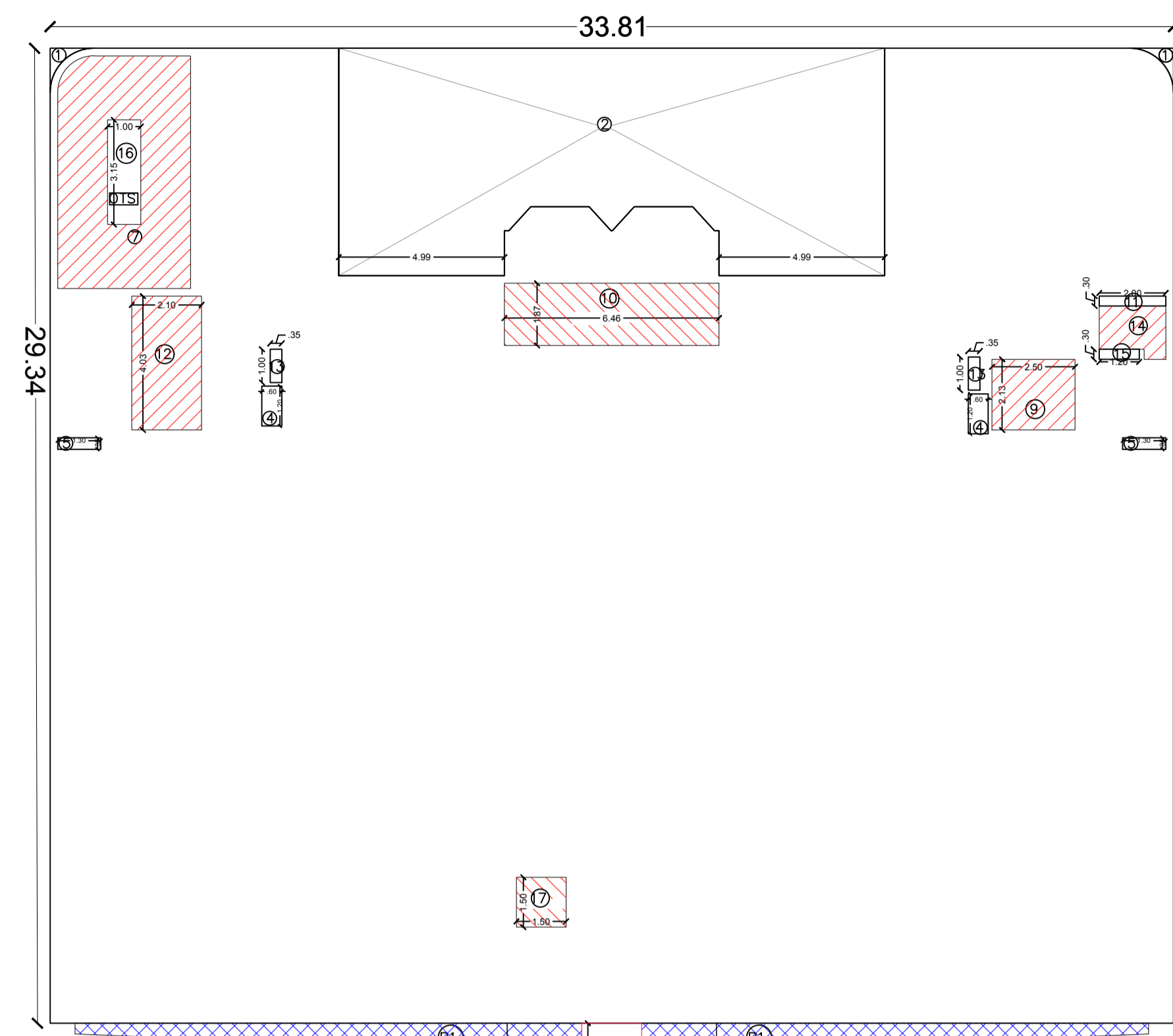
**AVA**  
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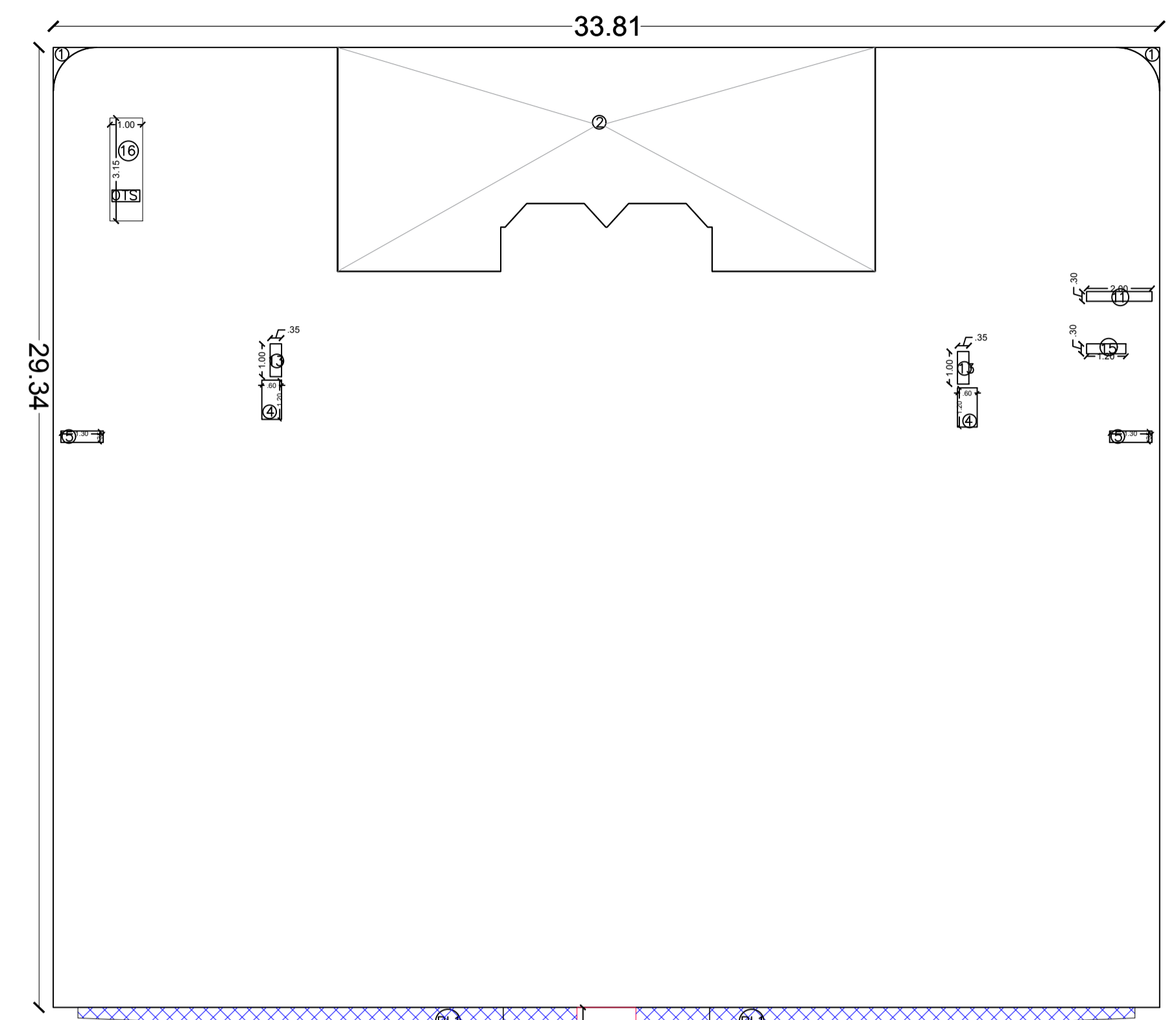
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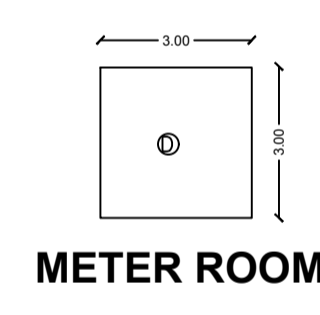
GROUND FLOOR PLAN



FAR DETAIL PLAN



GROUND COVERAGE DETAIL PLAN

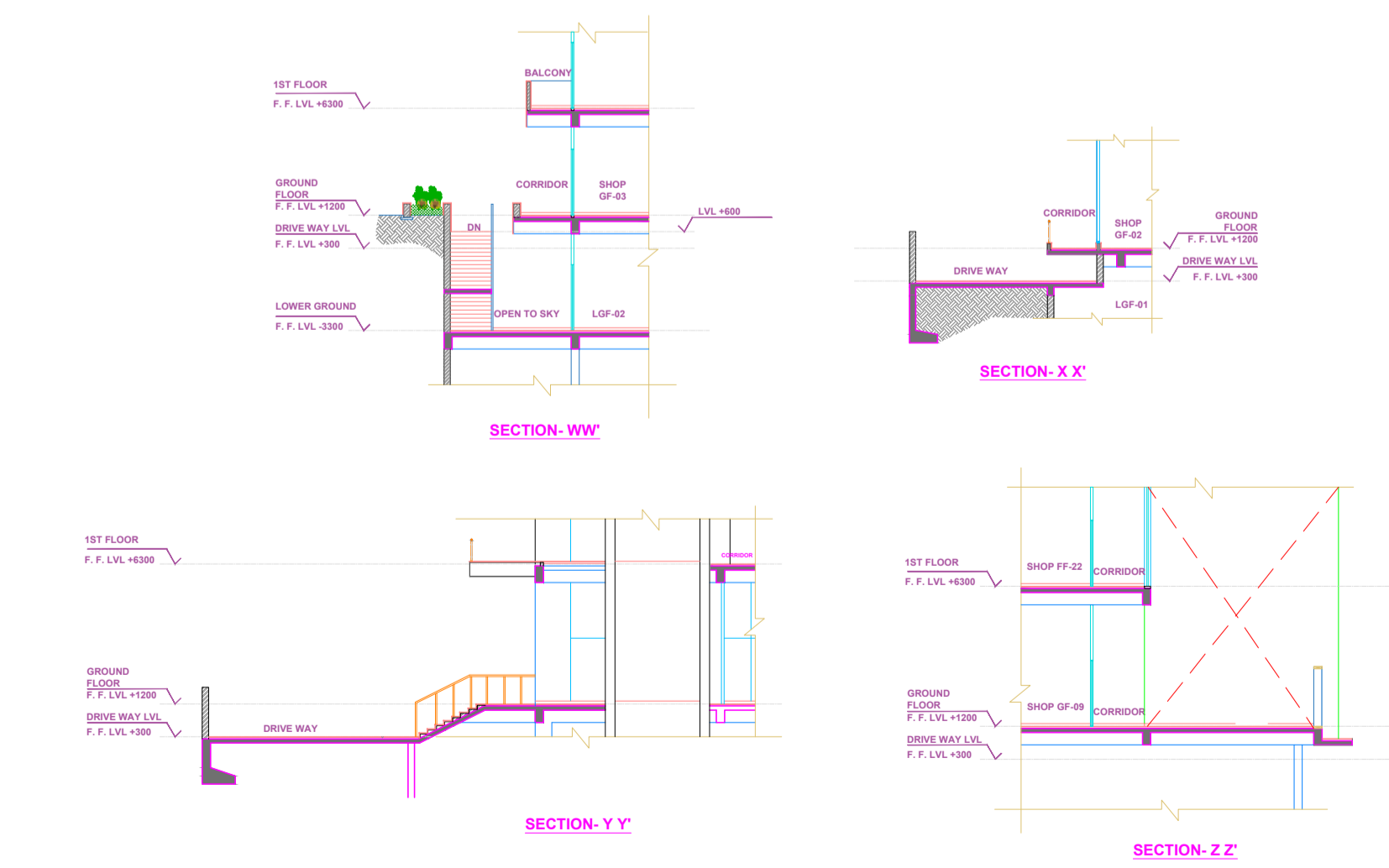


METER ROOM

GROUND FLOOR F.A.R AREA DETAIL					
S.NO	DESCRIPTION	AREA (SQ.MT)	NO.	AREA(SQ.MT)	
DIM(X) X DIM(Y)					
A.	33.81 X 29.34	991.98	1	991.98	
DEDUCTIONS					
1.	AS PER PLINE	0.38	2	0.76	
2.	AS PER PLINE	100.24	1	100.24	
4.	0.6 X 1.2	0.72	2	1.44	
5.	1.3 X 0.35	0.455	2	0.91	
7.	AS PER PLINE	24.59	1	24.59	
9.	2.5 X 2.13	5.325	1	5.325	
10.	6.46 X 1.87	12.08	1	12.08	
11.	2.0 X 0.3	0.6	1	0.6	
12.	2.1 X 4.03	8.463	1	8.463	
13.	1.0 X 0.35	0.35	2	0.70	
14.	AS PER PLINE	2.80	1	2.80	
15.	1.20 X 0.3	0.36	1	0.36	
16.	1.00 X 3.15	3.15	1	3.15	
17.	1.5 X 1.5	2.25	1	2.25	
B.	TOTAL DEDUCTIONS			163.668	
C.	F.A.R AREA (A-B)			828.312	
B1	AS PER PLINE		1	18.26	
EN	1.8 X 4.63	8.33	1	8.33	
NET F.A.R AT GROUND FLOOR(C+D+E)				854.902	

GROUND FLOOR 15% FACILITY AREA DETAIL					
S.NO	DESCRIPTION	AREA (SQ.MT)	NO.	AREA(SQ.MT)	
DIM(X) X DIM(Y)					
7.	AS PER PLINE	24.59	1	24.59	
9.	2.5 X 2.13	5.325	1	5.325	
10.	6.46 X 1.87	12.08	1	12.08	
12.	2.1 X 4.03	8.463	1	8.463	
14.	AS PER PLINE	2.80	1	2.80	
17.	1.5 X 1.5	2.25	1	2.25	
TOTAL 15% FACILITY AREA				55.508	

GROUND COVERAGE DETAIL					
S.NO	DESCRIPTION	AREA (SQ.MT)	NO.	AREA(SQ.MT)	
DIM(X) X DIM(Y)					
A.	33.81 X 29.34	991.98	1	991.98	
DEDUCTIONS					
1.	AS PER PLINE	0.38	2	0.76	
2.	AS PER PLINE	100.24	1	100.24	
4.	0.6 X 1.2	0.72	2	1.44	
5.	1.3 X 0.35	0.455	2	0.91	
11.	2.0 X 0.3	0.6	1	0.6	
13.	1.0 X 0.35	0.35	2	0.70	
15.	1.2 X 0.3	0.36	1	0.36	
16.	1.00 X 3.15	3.15	1	3.15	
B.	TOTAL DEDUCTIONS			108.16	
C.	AREA (A-B)			883.82	
D.	3.0 X 3.0	9.0		9.0	
EN	1.8 X 4.63	8.33	1	8.33	
B1	AS PER PLINE		1	18.26	
TOTAL GROUND COVERAGE				919.41	



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 DELTA-II, GREATER NOIDA.(U.P)

DRAWING TITLE:-  
 GROUND FLOOR PLAN

SCALE:-1:100

DRAWN BY:-

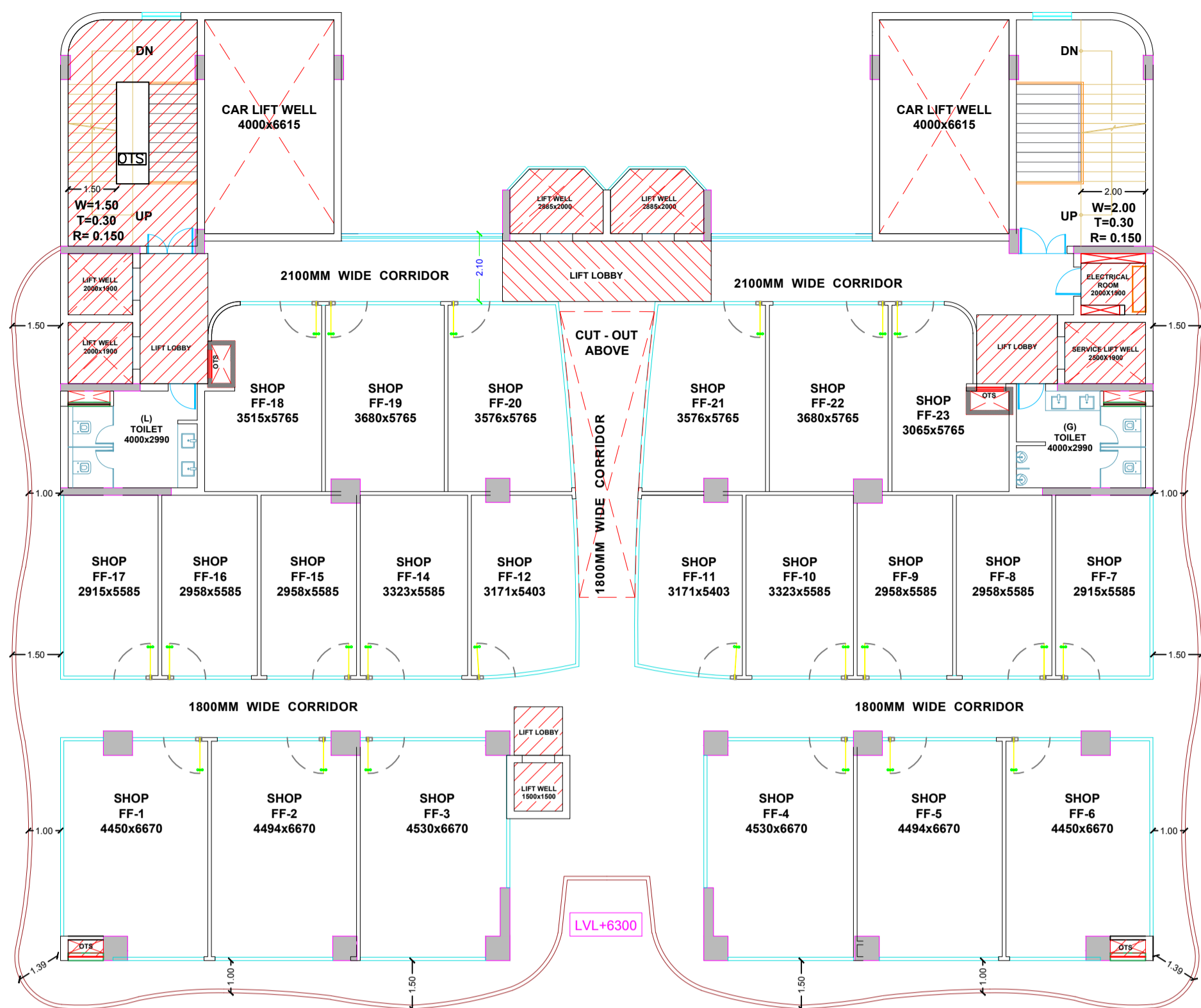
DRG. NO:-

DATE-26/01/2025

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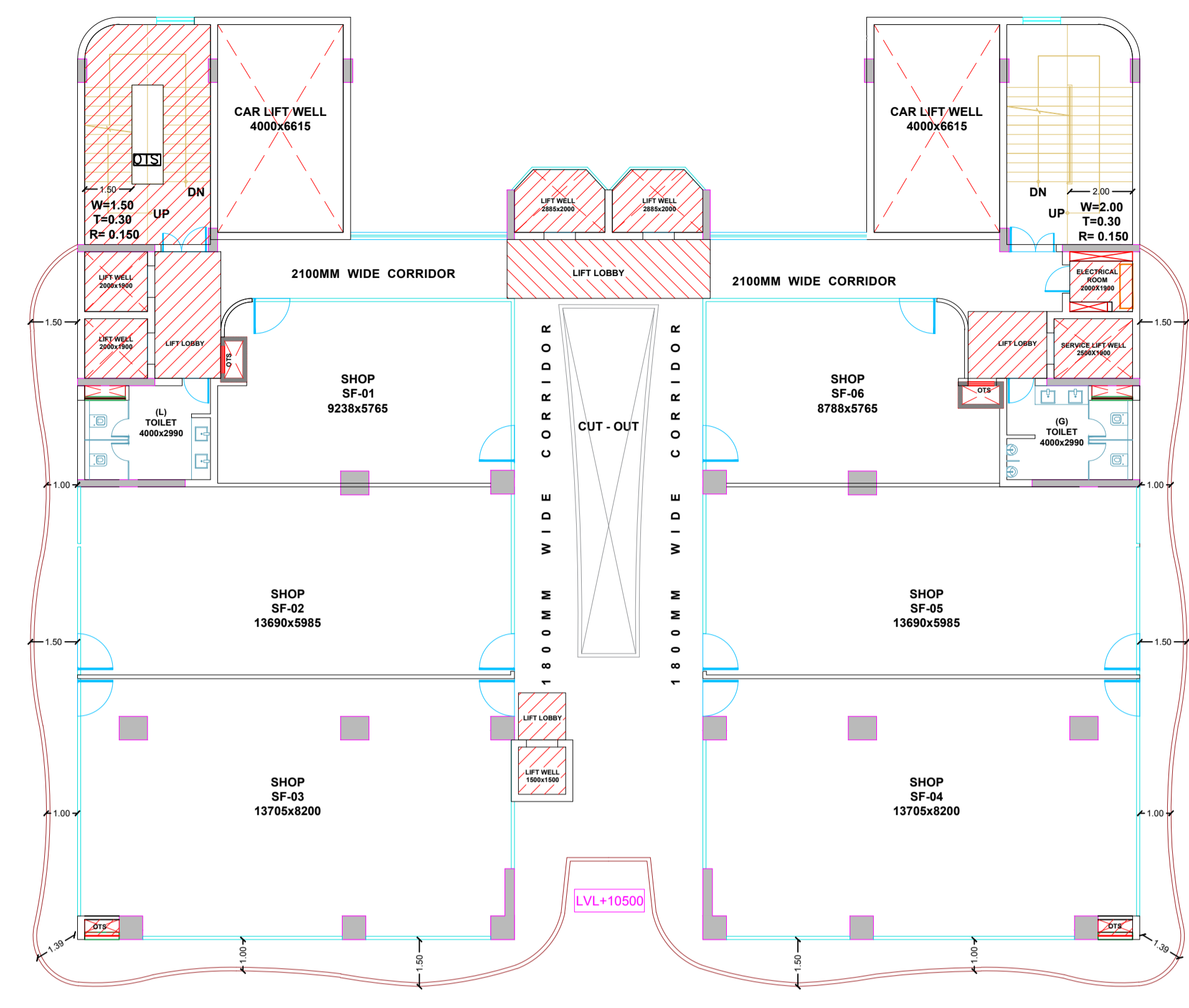
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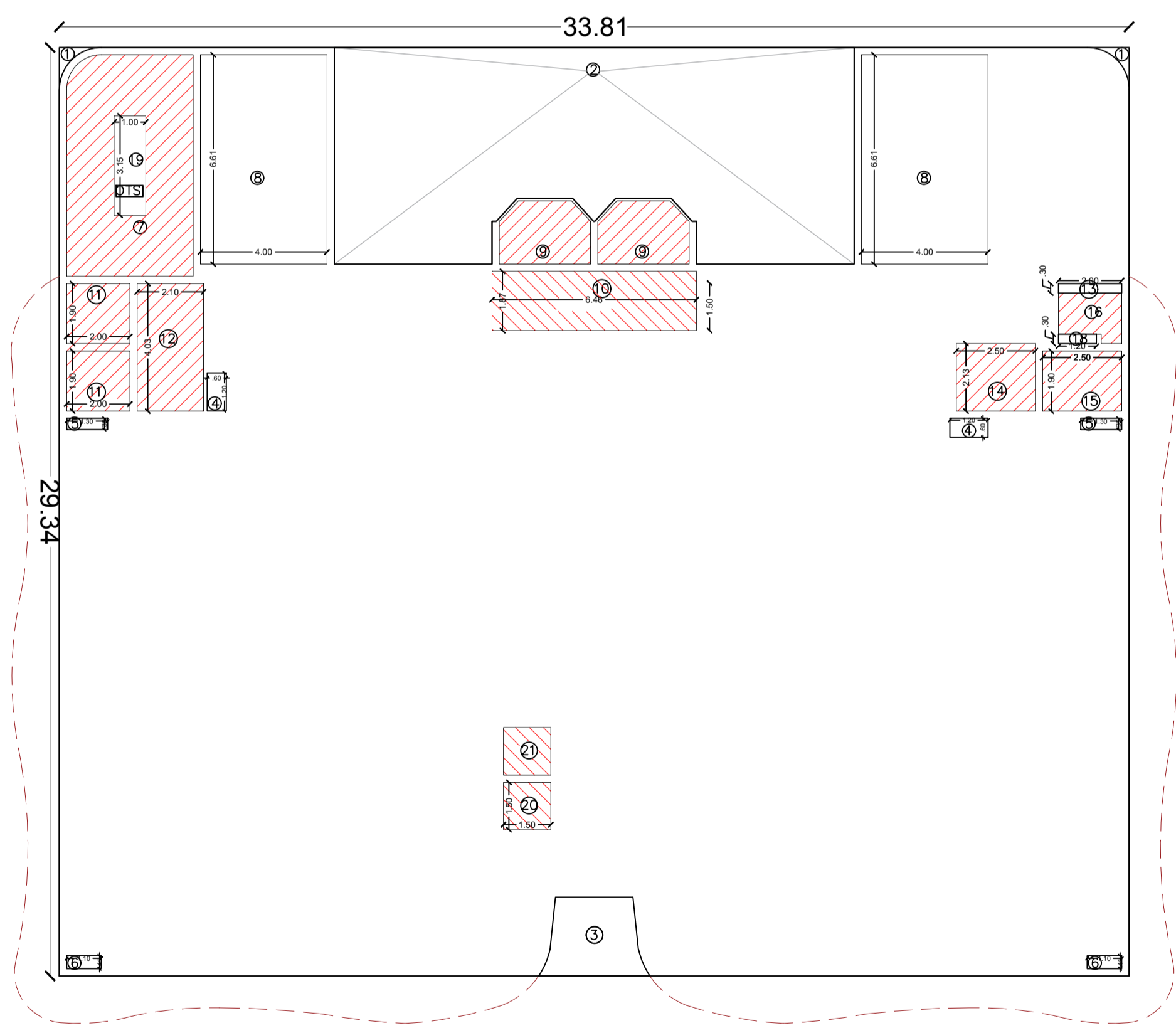
1ST FLOOR PLAN

1ST FLOOR F.A.R AREA DETAIL					
S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		33.81 X 29.34	991.98	1	991.98
DEDUCTIONS					
1.	AS PER PLINE		0.38	2	0.76
2.	AS PER PLINE		100.24	1	100.24
3.	AS PER PLINE		6.91	1	6.91
4.	0.6 X 1.2		0.72	2	1.44
5.	1.3 X 0.35		0.455	2	0.91
6.	1.10 X 0.41		0.451	2	0.902
7.	AS PER PLINE		24.59	1	24.59
8.	4.0 X 6.61		26.44	2	52.88
9.	AS PER PLINE		5.38	2	10.76
10.	6.46 X 1.87		12.08	1	12.08
11.	2.0 X 1.90		3.80	2	7.6
12.	2.1 X 4.03		8.463	1	8.463
13.	2.0 X 0.30		0.60	1	0.60
14.	2.5 X 2.13		5.325	1	5.325
15.	2.5 X 1.9		4.75	1	4.75
16.	AS PER PLINE		2.80	1	2.80
18.	1.20 X 0.30		0.36	1	0.36
19.	1.00 X 3.15		3.15	1	3.15
20.	1.5 X 1.5		2.25	1	2.25
21.	1.5 X 1.5		2.25	1	2.25
B.	TOTAL DEDUCTIONS				249.02
C.	F.A.R AREA (A-B)				742.96



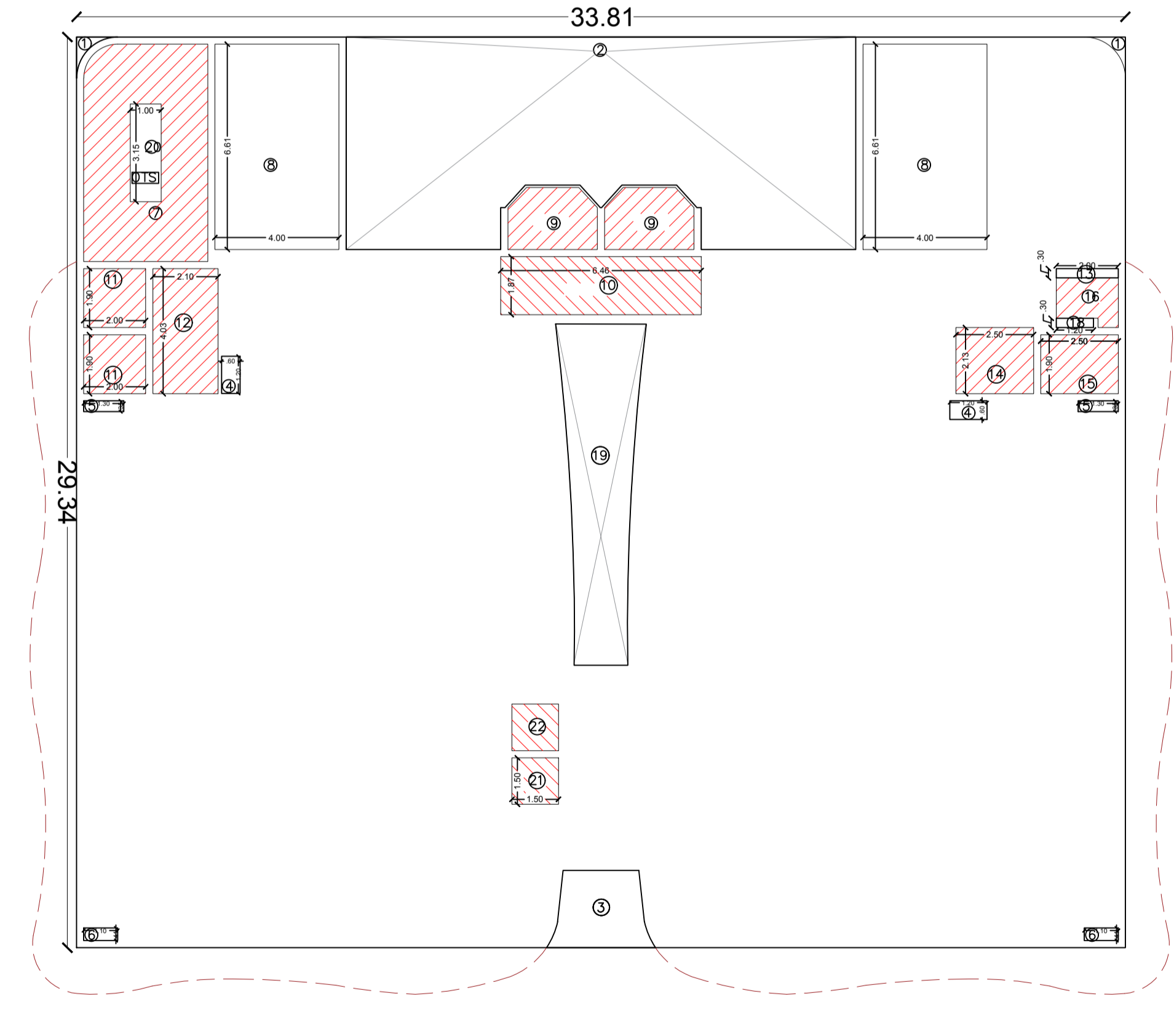
2ND FLOOR AREA ENVELOPE PLAN

2ND FLOOR F.A.R AREA DETAIL					
S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		33.81 X 29.34	991.98	1	991.98
DEDUCTIONS					
1.	AS PER PLINE		0.38	2	0.76
2.	AS PER PLINE		100.24	1	100.24
3.	AS PER PLINE		6.91	1	6.91
4.	0.6 X 1.2		0.72	2	1.44
5.	1.3 X 0.35		0.455	2	0.91
6.	1.10 X 0.41		0.451	2	0.902
7.	AS PER PLINE		24.59	1	24.59
8.	4.0 X 6.61		26.44	2	52.88
9.	AS PER PLINE		5.38	2	10.76
10.	6.46 X 1.87		12.08	1	12.08
11.	2.0 X 1.90		3.80	2	7.6
12.	2.1 X 4.03		8.463	1	8.463
13.	2.0 X 0.30		0.60	1	0.60
14.	2.5 X 2.13		5.325	1	5.325
15.	2.5 X 1.9		4.75	1	4.75
16.	AS PER PLINE		2.80	1	2.80
18.	1.20 X 0.30		0.36	1	0.36
19.	AS PER PLINE		22.82	1	22.82
20.	1.00 X 3.15		3.15	1	3.15
21.	1.5 X 1.5		2.25	1	2.25
22.	1.5 X 1.5		2.25	1	2.25
B.	TOTAL DEDUCTIONS				271.840
C.	F.A.R AREA (A-B)				720.14



1ST FLOOR AREA ENVELOPE PLAN

1ST FLOOR 15% FACILITY AREA DETAIL					
S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
7.	AS PER PLINE		24.59	1	24.59
9.	AS PER PLINE		5.38	2	10.76
10.	6.46 X 1.87		12.08	1	12.08
11.	2.0 X 1.90		3.80	2	7.6
12.	2.1 X 4.03		8.463	1	8.463
14.	2.5 X 2.13		5.325	1	5.325
15.	2.5 X 1.9		4.75	1	4.75
16.	AS PER PLINE		2.80	1	2.80
20.	1.5 X 1.5		2.25	1	2.25
21.	1.5 X 1.5		2.25	1	2.25
B.	TOTAL 15% FACILITY AREA				80.868



2ND FLOOR AREA ENVELOPE PLAN

2ND FLOOR 15% FACILITY AREA DETAIL					
S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
7.	AS PER PLINE		24.59	1	24.59
9.	AS PER PLINE		5.38	2	10.76
10.	6.46 X 1.87		12.08	1	12.08
11.	2.0 X 1.90		3.80	2	7.6
12.	2.1 X 4.03		8.463	1	8.463
14.	2.5 X 2.13		5.325	1	5.325
15.	2.5 X 1.9		4.75	1	4.75
16.	AS PER PLINE		2.80	1	2.80
21.	1.5 X 1.5		2.25	1	2.25
22.	1.5 X 1.5		2.25	1	2.25
B.	TOTAL 15% FACILITY AREA				80.868

**SUBMISSION DRAWING**  
 PROJECT-  
**PROPOSED COMMERCIAL BUILDING**  
 FOR- M/S FASTECH GLOBE REALTORS  
 AT PLOT NO-SLC-8/G/5, BLOCK-G,  
 DELTA-II, GREATER NOIDA.(U.P)

DRAWING TITLE:-  
 FIRST AND SECOND FLOOR PLAN

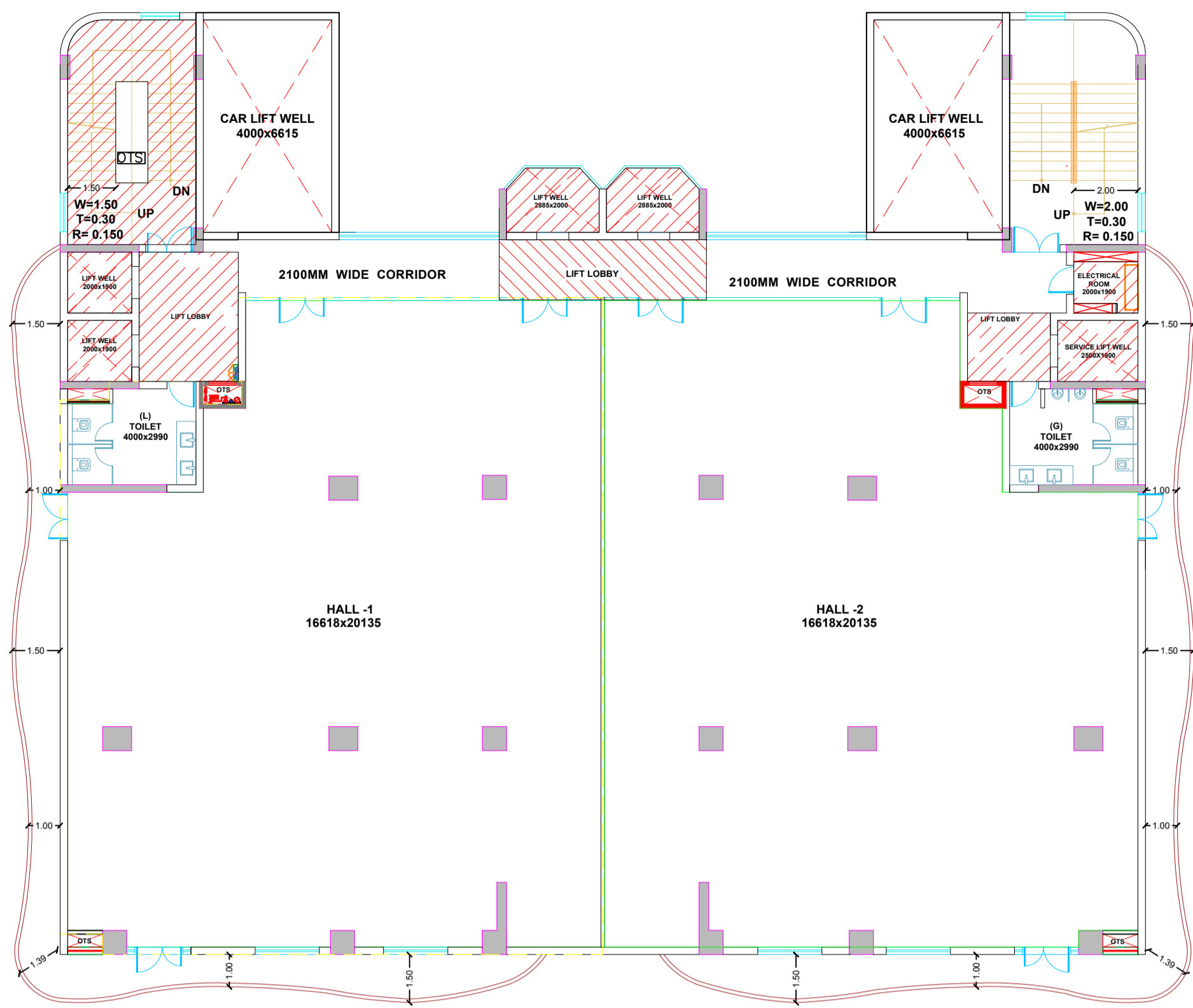
SCALE:-1:100  
 DRAWN BY:-

DRG. NO:-  
 DATE-26/01/2025

**AVA**  
 ARCHITECT VISTASP & ASSOCIATES  
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 New Delhi-110020, Hal-II Stage, Indiranagar,  
 TEL. : 011-40455555 Bengaluru-560 038, Karnataka  
 E-mail: architecture@avadesignstudio.in

OWNER SIGNATURE

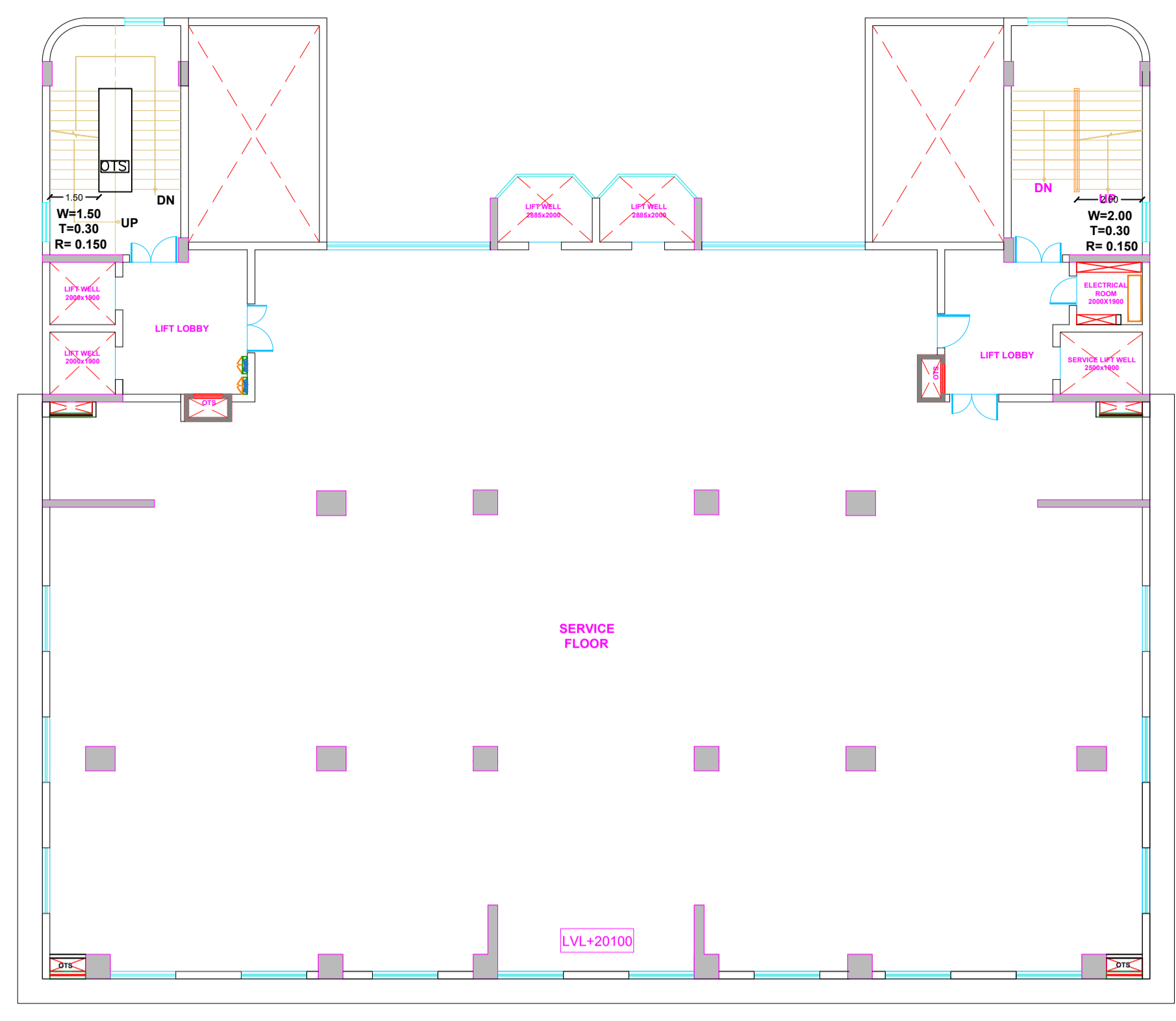
ARCHITECT SIGNATURE



3RD & 4TH FLOOR PLAN ( HALL-1&2)

3RD AND 4TH FLOOR F.A.R AREA DETAIL

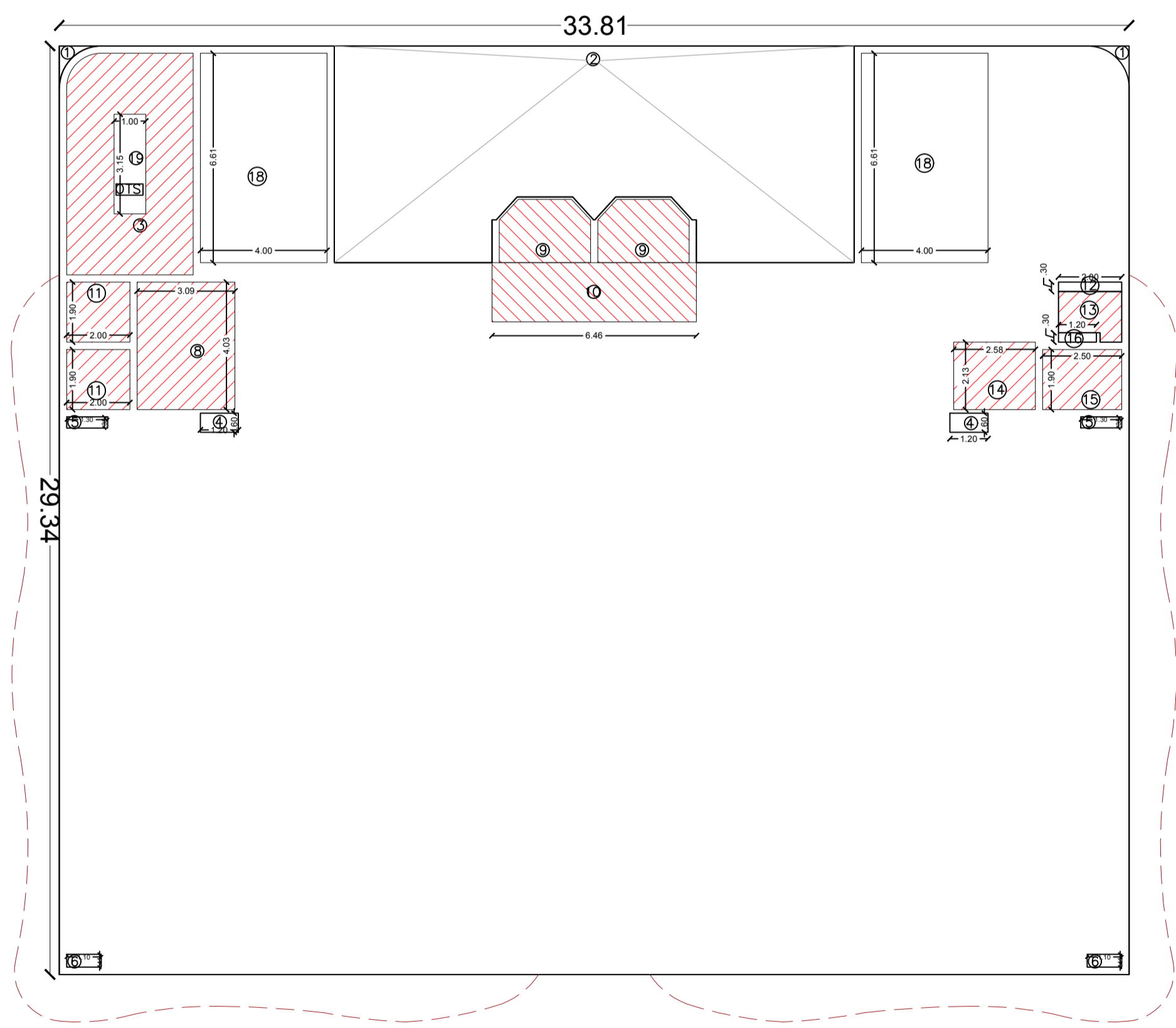
S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)	
A.		33.81	X	29.34	991.98	1	991.98
DEDUCTIONS							
1.	AS PER PLINE			0.38	2	0.76	
2.	AS PER PLINE			100.24	1	100.24	
3.	AS PER PLINE			24.59	1	24.59	
4.	0.6	X	1.2	0.72	2	1.44	
5.	1.3	X	0.35	0.455	2	0.91	
6.	1.10	X	0.41	0.451	2	0.902	
8.	3.09	X	4.03	12.45	1	12.45	
9.	AS PER PLINE			5.38	2	10.76	
10.	6.46	X	1.87	12.08	1	12.08	
11.	2.0	X	1.90	3.80	2	7.6	
12.	2.0	X	0.30	0.6	1	0.6	
13.	AS PER PLINE			2.80	1	2.80	
14.	2.7	X	2.13	5.75	1	5.75	
15.	2.5	X	1.9	4.75	1	4.75	
16.	1.20	X	0.30	0.36	1	0.36	
18.	4.0	X	6.61	26.44	2	52.88	
19.	1.00	X	3.15	3.15	1	3.15	
B.	TOTAL DEDUCTIONS					242.022	
C.	F.A.R AREA (A-B)					749.958	



5TH FLOOR NON F.A.R AREA DETAIL

S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)	
A.		33.81	X	29.34	991.98	1	991.98
DEDUCTIONS							
1.	AS PER PLINE			0.38	2	0.76	
2.	AS PER PLINE			158.15	1	158.15	
3.	2.0	X	0.3	0.60	1	0.60	
4.	1.20	X	0.3	0.36	1	0.36	
5.	1.2	X	0.60	0.72	2	1.44	
6.	1.3	X	0.35	0.455	2	0.91	
7.	1.1	X	0.41	0.451	2	0.902	
8.	1.00	X	3.15	3.15	1	3.15	
B.	TOTAL DEDUCTIONS					166.272	
C.	AREA (A-B)					825.708	

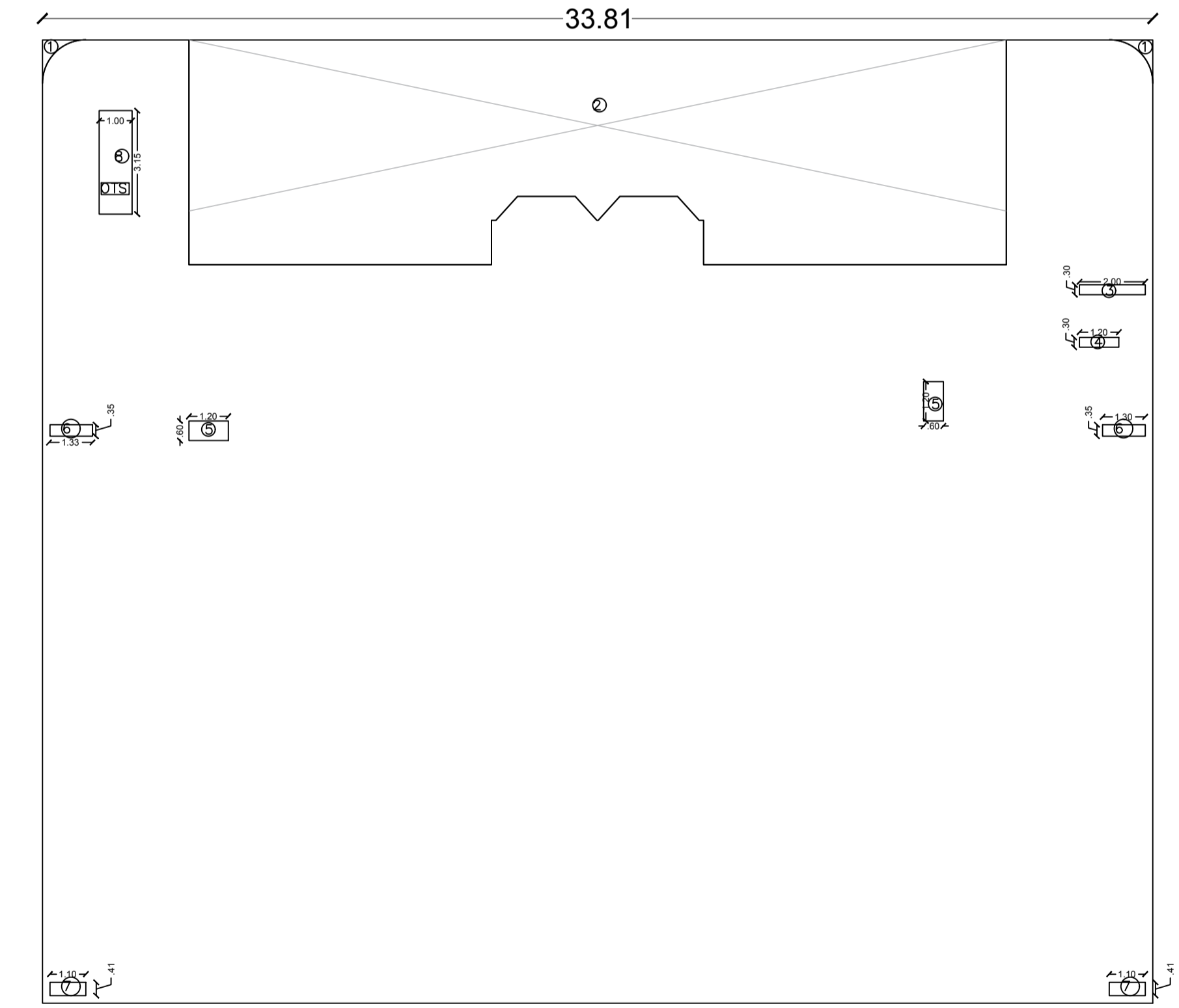
5TH FLOOR PLAN (SERVICE FLOOR)



3RD & 4TH FLOOR AREA ENVELOPE PLAN

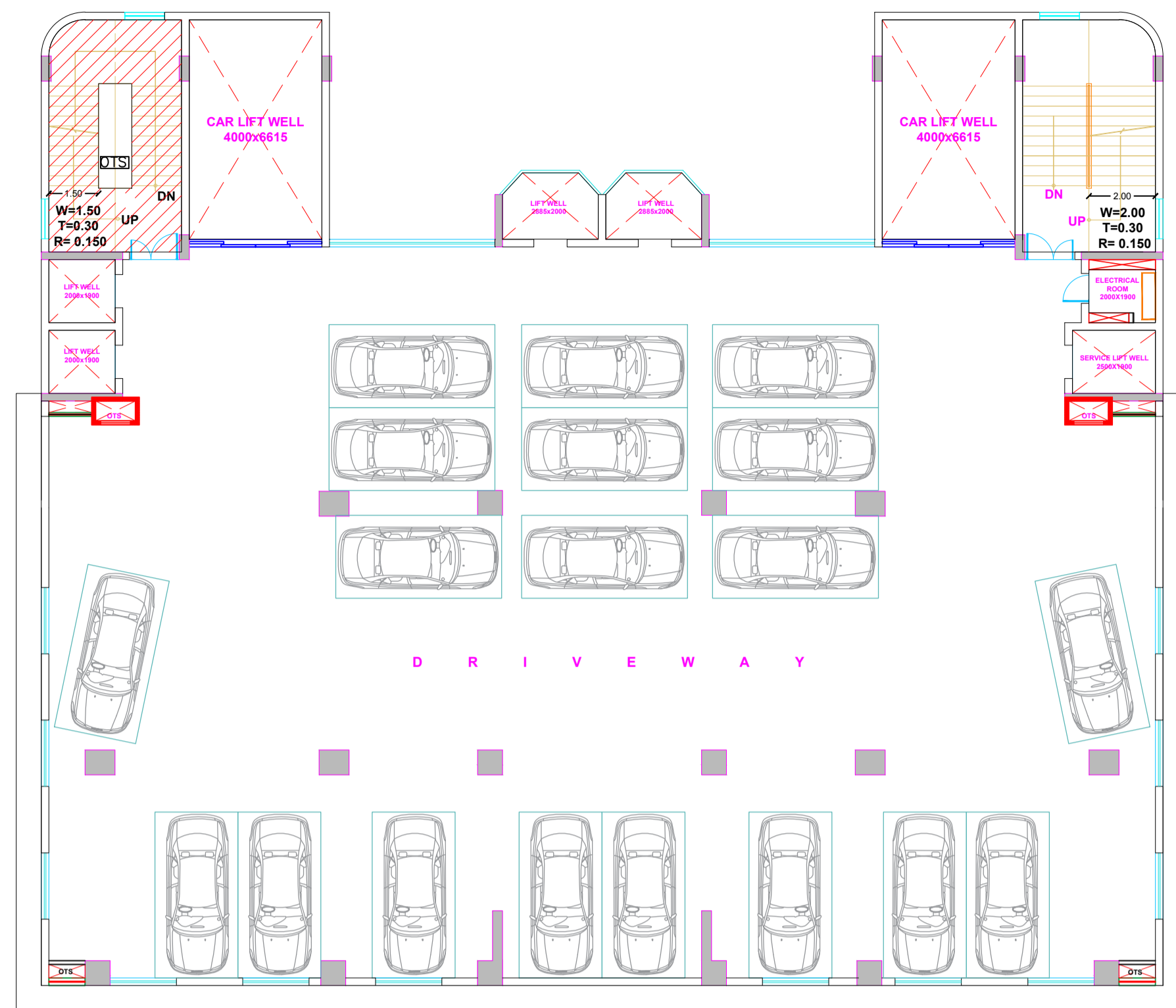
3RD AND 4TH FLOOR 15% FACILITY AREA DETAIL

S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
3.	AS PER PLINE			24.59	1	24.59
8.	3.09	X	4.03	12.45	1	12.45
9.	AS PER PLINE			5.38	2	10.76
10.	6.46	X	1.87	12.08	1	12.08
11.	2.0	X	1.90	3.80	2	7.6
13.	AS PER PLINE			2.80	1	2.80
14.	2.58	X	2.13	5.49	1	5.49
15.	2.5	X	1.9	4.75	1	4.75
TOTAL 15% FACILITY AREA						80.52



5TH FLOOR AREA ENVELOPE PLAN

<p><b>SUBMISSION DRAWING</b></p> <p><b>PROPOSED COMMERCIAL BUILDING</b></p> <p>PROJECT- <b>FOR- M/S FASTECH GLOBE REALTORS</b></p> <p><b>AT PLOT NO-SLC-8/G/5, BLOCK-G,</b></p> <p><b>DELTA-II, GREATER NOIDA.(U.P)</b></p>	<p>DRAWING TITLE:-</p> <p>3RD, 4TH &amp; 5TH FLOOR PLAN</p>		<p>OWNER SIGNATURE</p>	<p>ARCHITECT SIGNATURE</p>	
	<p>SCALE:-1:100</p> <p>DRAWN BY:-</p>		<p>DRG. NO:-</p> <p>DATE-26/01/2025</p>		<p>OWNER SIGNATURE</p>
	<p>ARCHITECT VISTASP &amp; ASSOCIATES</p> <p>B 38, 2nd Floor, Okhla Industrial Area Phase 1, New Delhi-110020, Hal-II Stage ,Indiranagar,</p> <p>TEL. : 011-40455555 Bengaluru-560 038, Karnataka</p> <p>E-mail: architecture@avadesignstudio.in</p>		<p>OWNER SIGNATURE</p>		



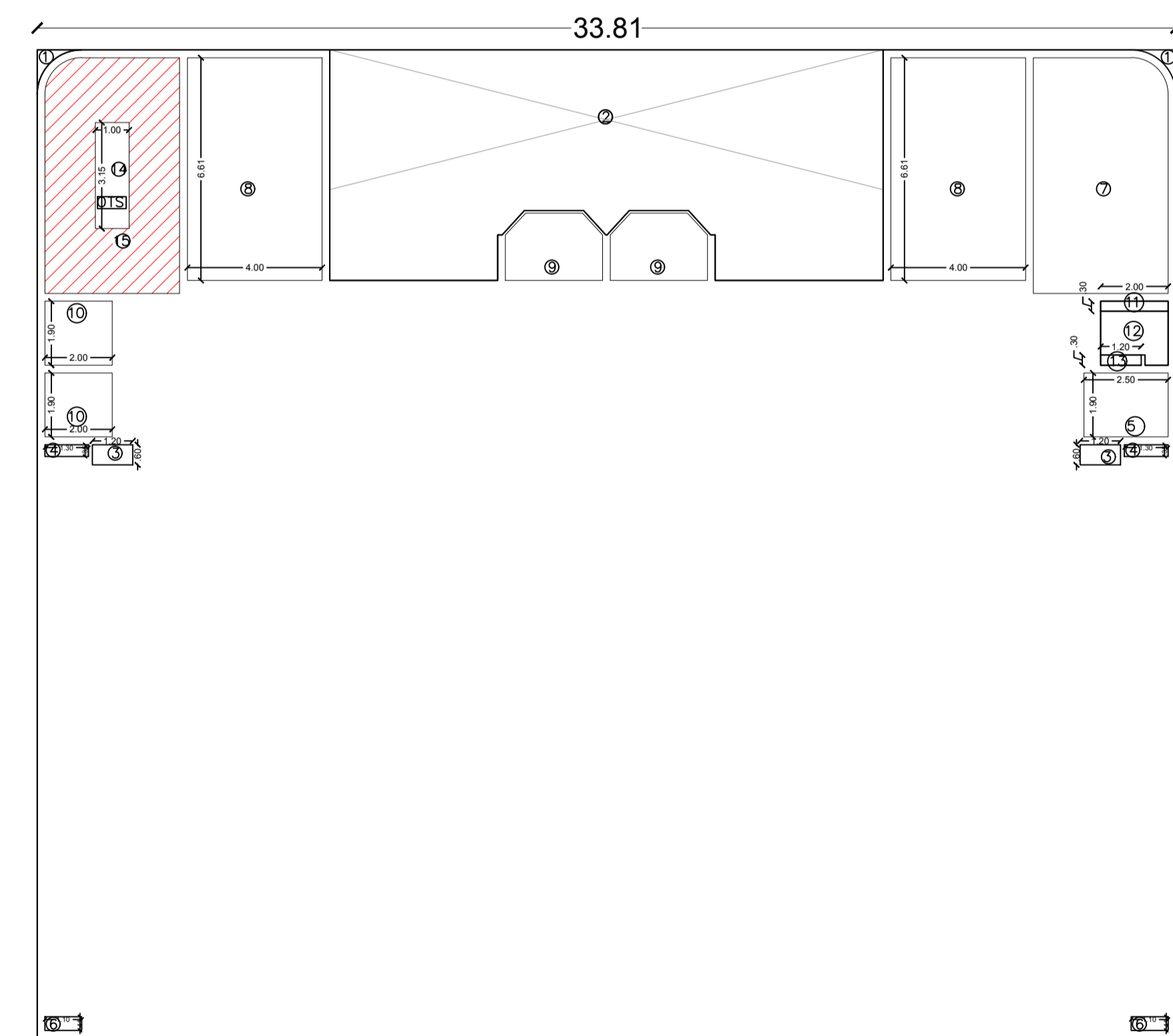
6TH, 7TH, 8TH & 9TH FLOOR PLAN

6TH, 7TH, 8TH & 9TH FLOOR DETAIL BUA				
S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO. AREA(SQ.MT)
A.		33.81 X 29.34	991.98	1 991.98
DEDUCTIONS				
1.	AS PER PLINE		0.38	2 0.76
2.	AS PER PLINE		100.24	1 100.24
3.	0.6 X 1.2		0.72	2 1.44
4.	1.3 X 0.35		0.455	2 0.91
6.	1.10 X 0.41		0.451	2 0.902
11.	2.0 X 0.3		0.60	1 0.60
13.	1.20 X 0.30		0.36	1 0.36
14.	1.00 X 3.15		3.15	1 3.15
15.	AS PER PLINE		24.59	1 24.59
B.	TOTAL DEDUCTIONS			132.952
C.	AREA (A-B)			859.028

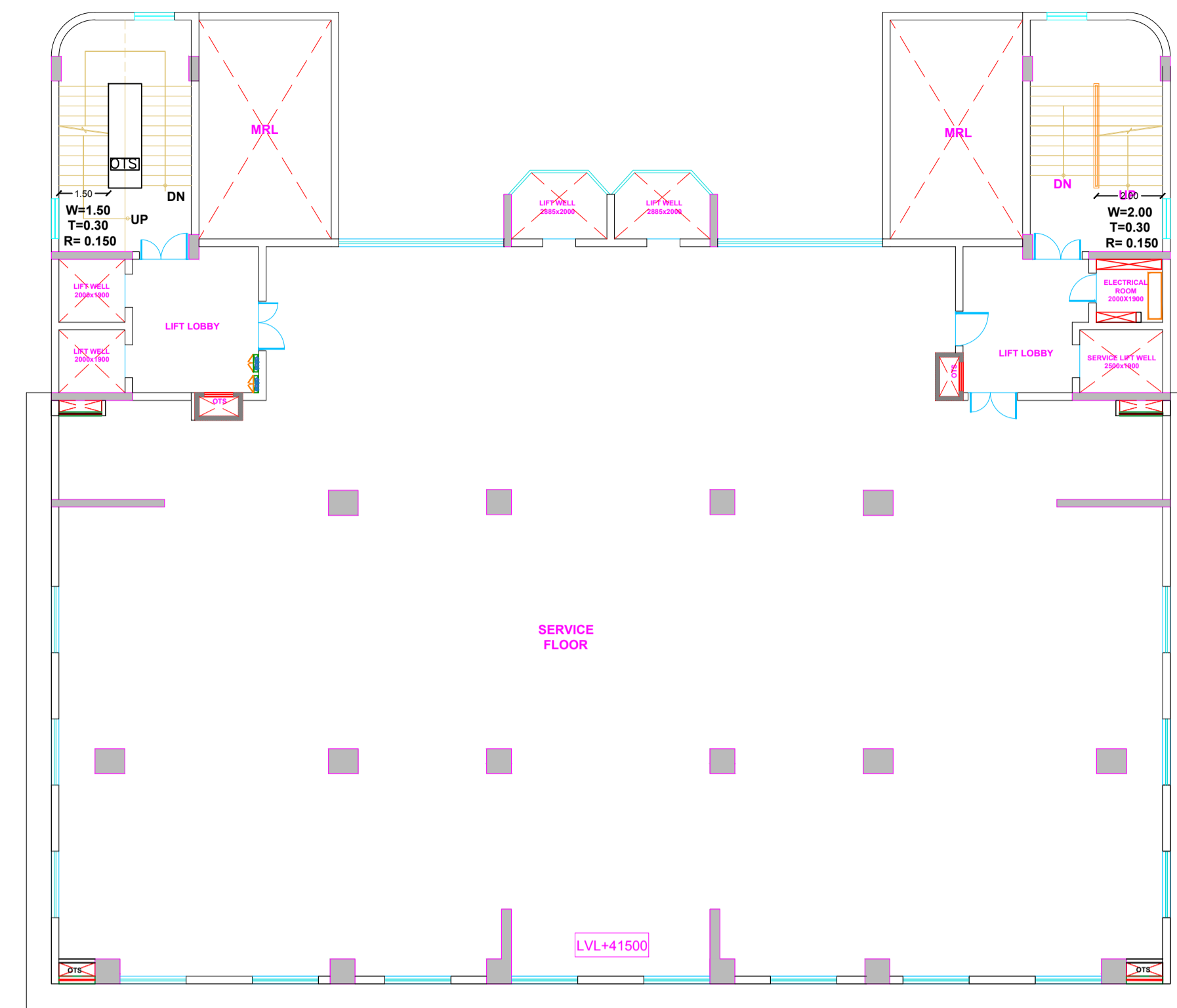
6TH, 7TH, 8TH & 9TH FLOOR NON FAR AREA DETAIL				
S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO. AREA(SQ.MT)
A.		33.81 X 29.34	991.98	1 991.98
DEDUCTIONS				
1.	AS PER PLINE		0.38	2 0.76
2.	AS PER PLINE		100.24	1 100.24
3.	0.6 X 1.2		0.72	2 1.44
4.	1.3 X 0.35		0.455	2 0.91
5.	2.5 X 1.9		4.75	1 4.75
6.	1.10 X 0.41		0.451	2 0.902
7.	AS PER PLINE		27.74	1 27.74
8.	4.0 X 6.61		26.44	2 52.88
9.	AS PER PLINE		5.38	2 10.76
10.	2.0 X 1.90		3.80	2 7.6
11.	2.0 X 0.3		0.60	1 0.60
12.	AS PER PLINE		2.80	1 2.80
13.	1.20 X 0.30		0.36	1 0.36
14.	1.00 X 3.15		3.15	1 3.15
15.	AS PER PLINE		24.59	1 24.59
B.	TOTAL DEDUCTIONS			239.482
C.	AREA (A-B)			752.498

1.	PROPOSED PARKING ON 6TH, 7TH, 8TH & 9TH FLOOR	25 CARS
	752.498/30	

6TH to 9TH FLOOR 15% FACILITY AREA DETAIL				
S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO. AREA(SQ.MT)
DEDUCTIONS				
15.	AS PER PLINE		24.59	1 24.59
TOTAL 15% FACILITY AREA				24.59

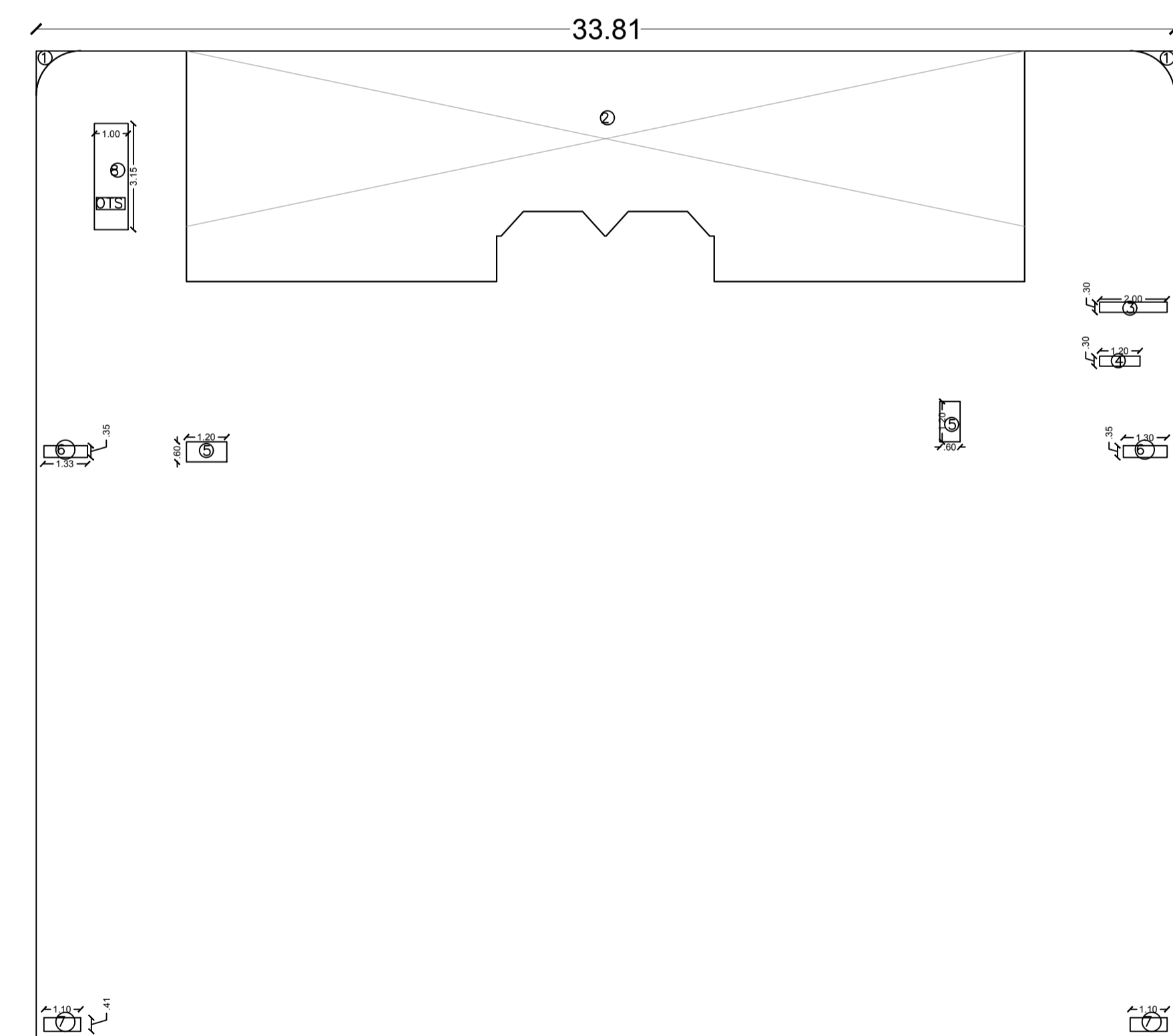


6TH, 7TH, 8TH & 9TH FLOOR AREA ENVELOPE PLAN



10TH FLOOR PLAN (SERVICE FLOOR)

10TH FLOOR NON F.A.R AREA DETAIL				
S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO. AREA(SQ.MT)
A.		33.81 X 29.34	991.98	1 991.98
DEDUCTIONS				
1.	AS PER PLINE		0.38	2 0.76
2.	AS PER PLINE		158.15	1 158.15
3.	2.0 X 0.3		0.60	1 0.60
4.	1.20 X 0.3		0.36	1 0.36
5.	1.2 X 0.60		0.72	2 1.44
6.	1.3 X 0.35		0.455	2 0.91
7.	1.1 X 0.41		0.451	2 0.902
8.	1.00 X 3.15		3.15	1 3.15
B.	TOTAL DEDUCTIONS			166.272
C.	AREA (A-B)			825.708



10TH FLOOR AREA ENVELOPE PLAN

**SUBMISSION DRAWING**  
 PROJECT:-  
**PROPOSED COMMERCIAL BUILDING**  
 FOR- M/S FASTECH GLOBE REALTORS  
 AT PLOT NO-SLC-8/G/5, BLOCK-G,  
 DELTA-II, GREATER NOIDA.(U.P)

DRAWING TITLE:-  
 6TH, 7TH, 8TH, 9TH & 10TH FLOOR PLAN

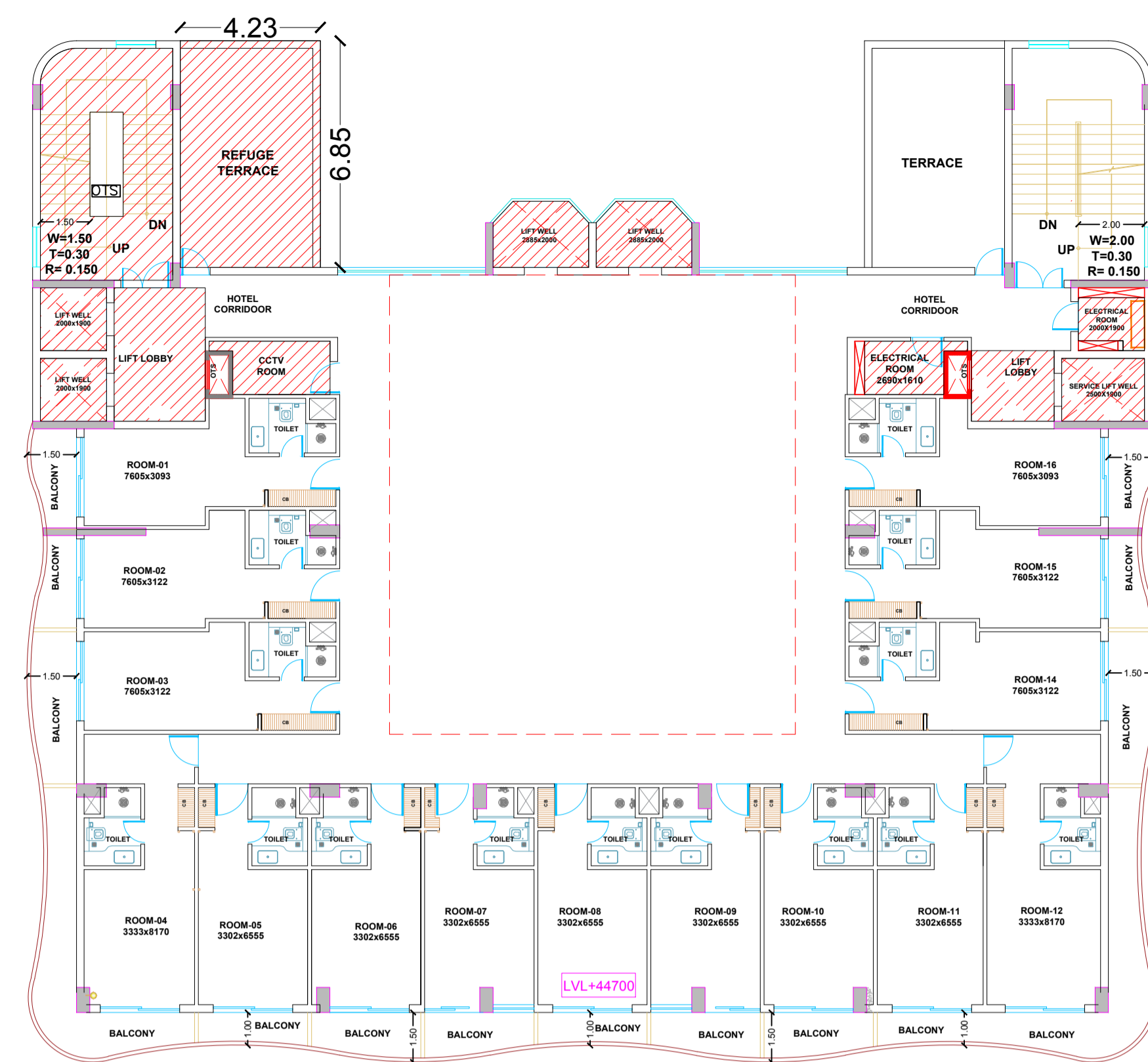
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 DRAWN BY:-

DRG. NO:-  
 DATE-26/01/2025

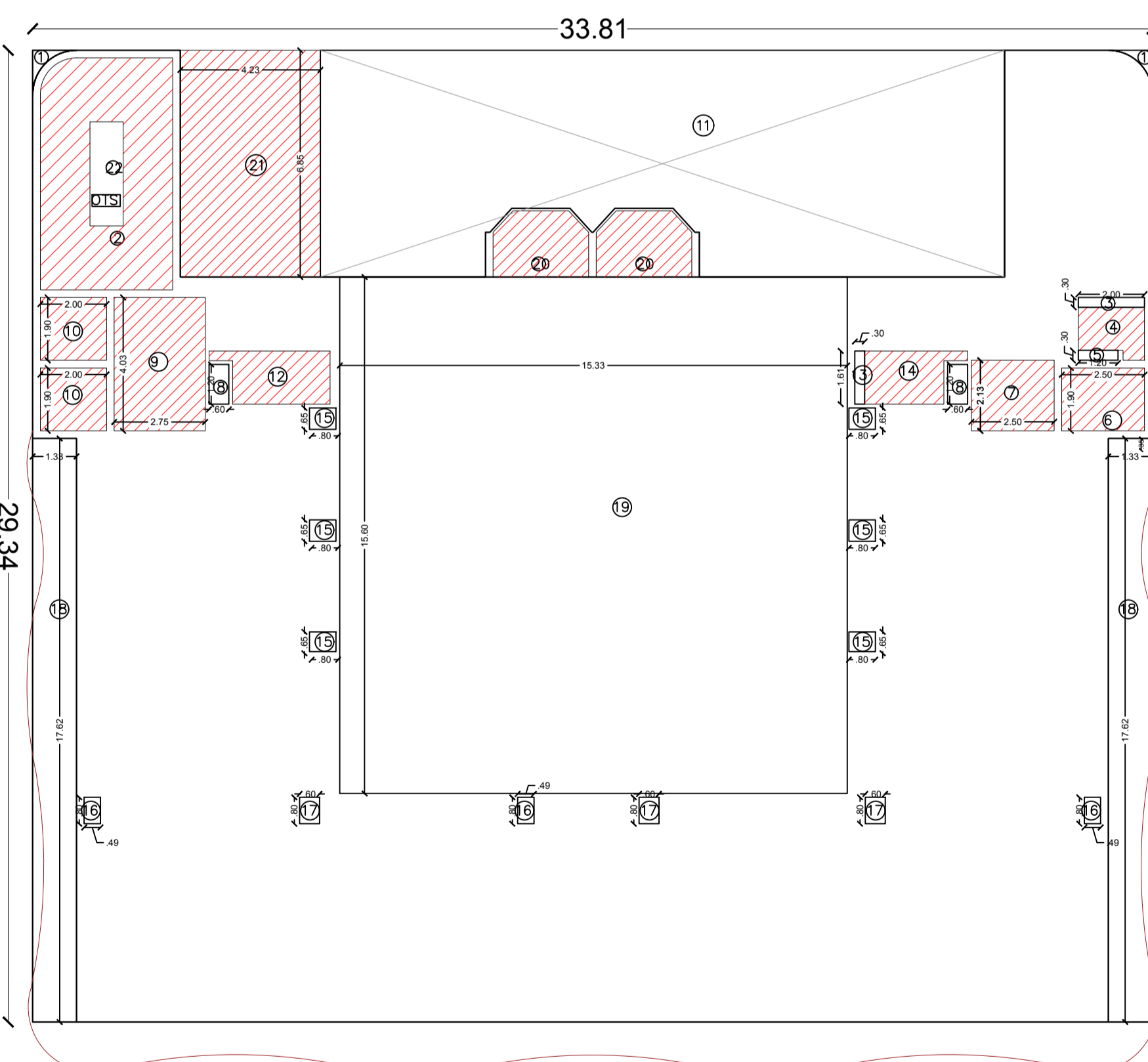
**AVA**  
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 TEL. : 011-40455555 Bengaluru-560 038, Karnataka  
 E-mail: architecture@avadesignstudio.in

OWNER SIGNATURE

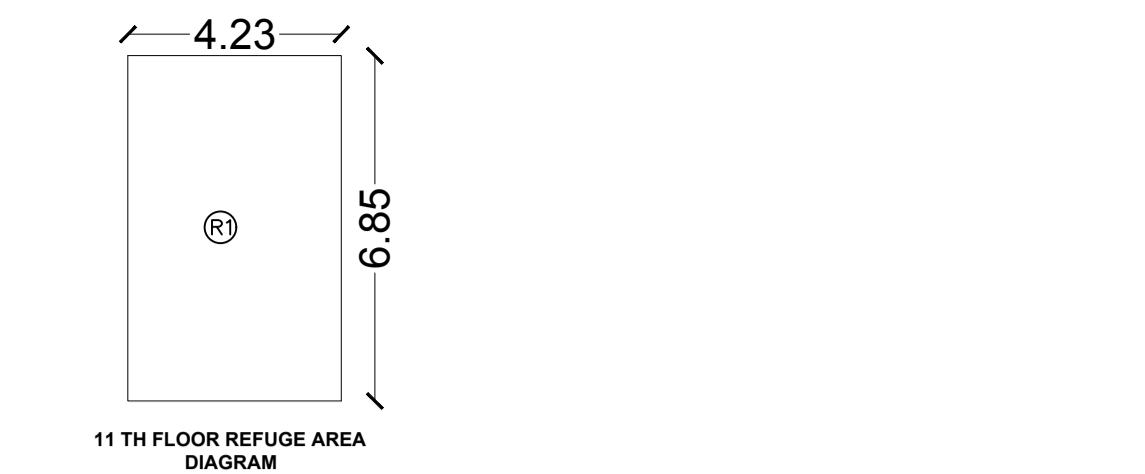
ARCHITECT SIGNATURE



11TH FLOOR PLAN



11TH FLOOR AREA ENVELOPE PLAN



REFUGE AREA CALCULATION 10TH FLOOR

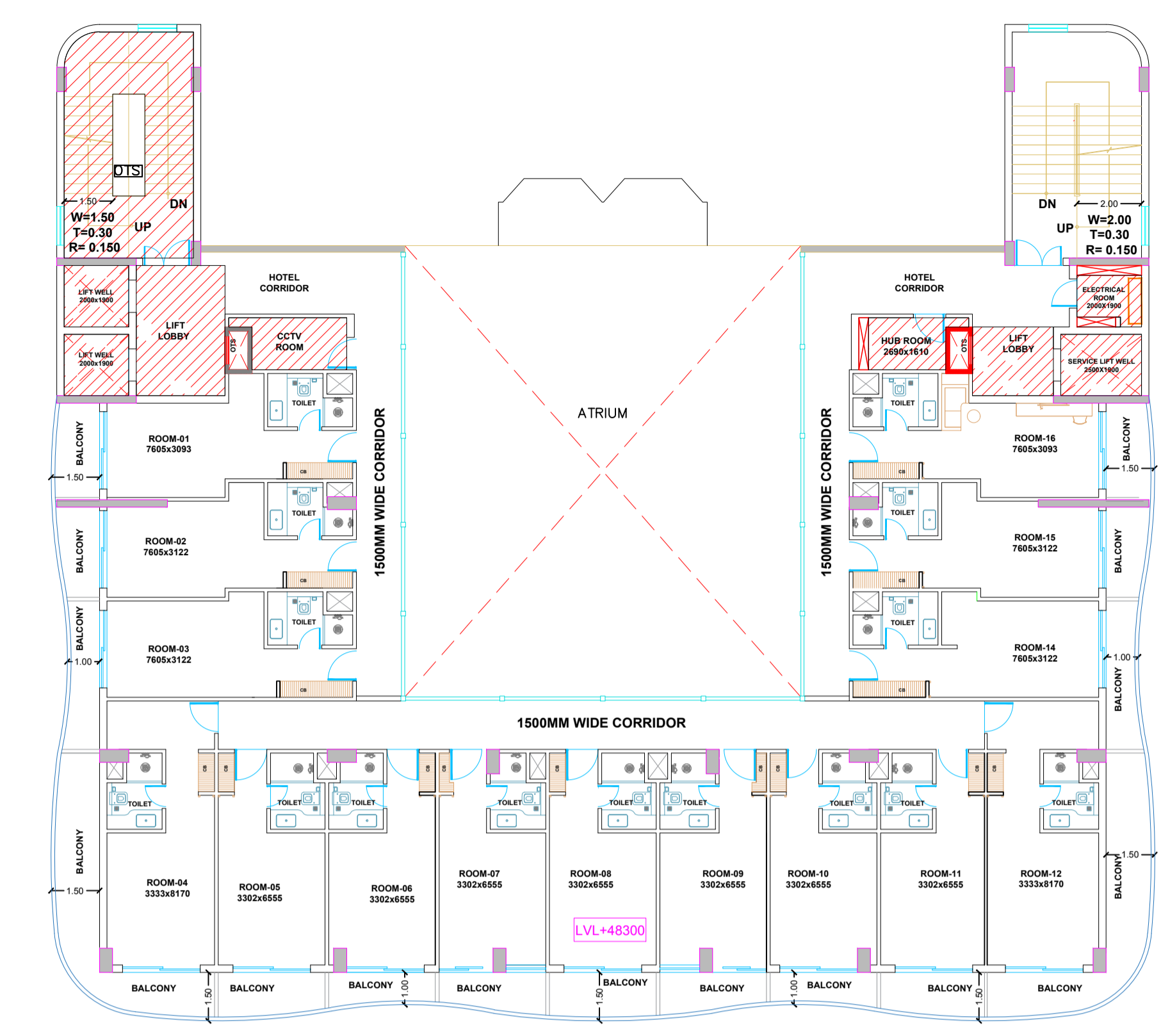
FLOOR	FLOOR PLATE AREA	Occupancy (FPA/10)	Refuge Area (0.3/Person)+0.9
11TH FLOOR	459.388	45.93	14.67
12TH FLOOR	479.797	47.97	15.29
REFUGE AREA REQUIRED			29.96
S.NO.	Dimension	Dimension NOS.	AREA(SQ.M)
R1	4.23 X 6.85	1	30.05
REFUGE AREA PROVIDED			30.05

11TH FLOOR F.A.R AREA DETAIL

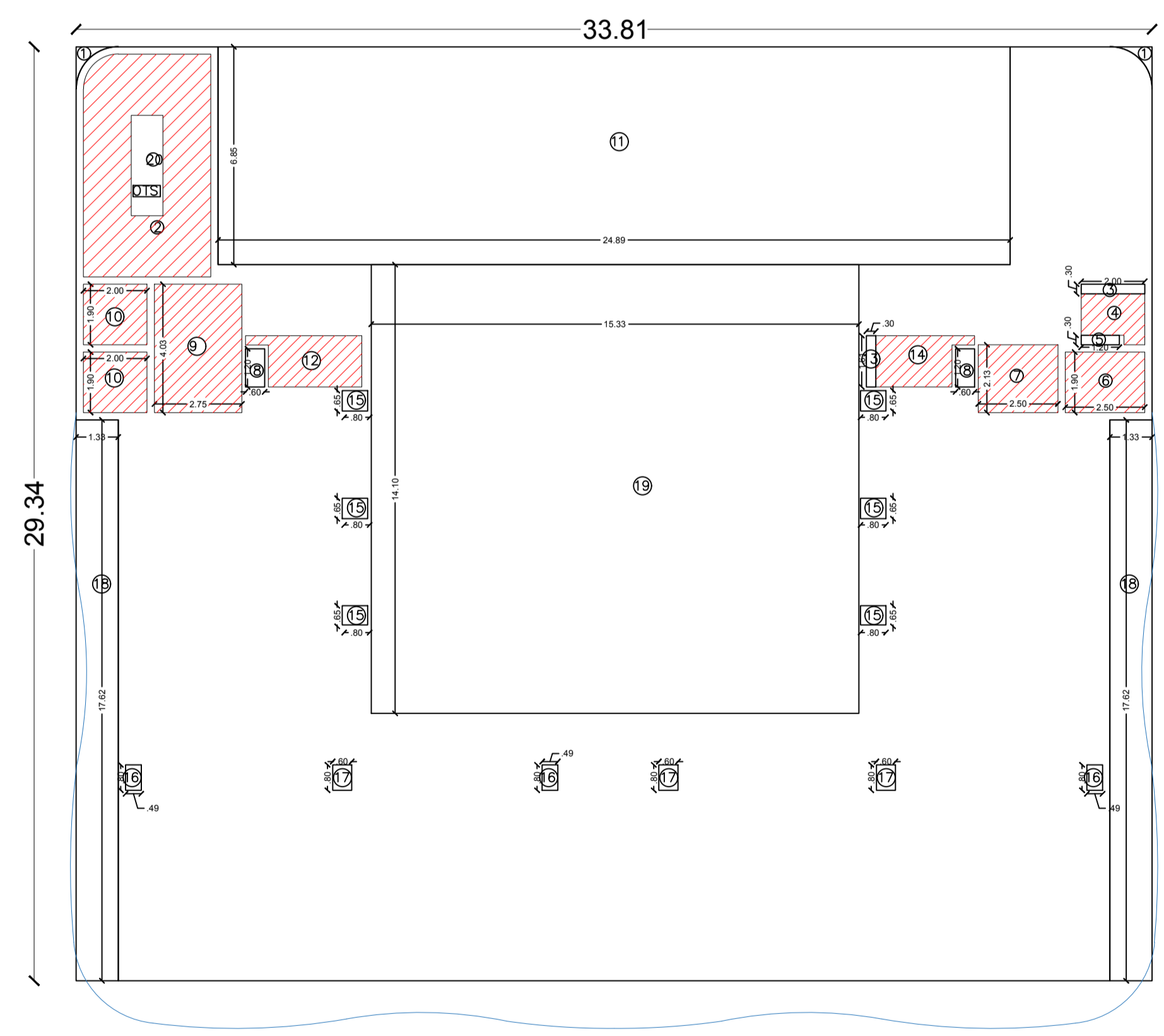
S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		33.81 X 29.34	991.98	1	991.98
DEDUCTIONS					
1.	AS PER PLINE		0.38	2	0.76
2.	AS PER PLINE		24.59	1	24.59
3.	2.0 X 0.3		0.60	1	0.60
4.	AS PER PLINE		2.80	1	2.80
5.	1.2 X 0.30		0.36	1	0.36
6.	2.5 X 1.90		4.75	1	4.75
7.	2.5 X 2.13		5.325	1	5.325
8.	0.6 X 1.20		0.72	2	1.44
9.	2.75 X 4.03		11.08	1	11.08
10.	2.0 X 1.90		3.8	2	7.6
11.	AS PER PLINE		158.15	1	158.15
12.	AS PER PLINE		4.94	1	4.94
13.	0.30 X 1.61		0.483	1	0.483
14.	AS PER PLINE		4.06	1	4.06
15.	0.80 X 0.65		0.52	6	3.12
16.	0.49 X 0.80		0.392	3	1.176
17.	0.60 X 0.80		0.48	3	1.44
18.	1.33 X 17.62		23.434	2	46.86
19.	15.33 X 15.60		239.148	1	239.148
20.	AS PER PLINE		5.38	2	10.76
22.	1.00 X 3.15		3.15	1	3.15
B.	TOTAL DEDUCTIONS				532.592
C.	F.A.R AREA (A-B)				458.388

11TH FLOOR 15% FACILITY AREA DETAIL

S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
2.	AS PER PLINE		24.59	1	24.59
4.	AS PER PLINE		2.80	1	2.80
6.	2.5 X 1.90		4.75	1	4.75
7.	2.5 X 2.13		5.325	1	5.325
9.	2.75 X 4.03		11.08	1	11.08
10.	2.0 X 1.90		3.8	2	7.6
12.	AS PER PLINE		4.94	1	4.94
14.	AS PER PLINE		4.06	1	4.06
20.	AS PER PLINE		5.38	2	10.76
21.	4.23 X 6.85		30.05	1	30.05
TOTAL 15% FACILITY AREA					105.955



12TH FLOOR PLAN



12TH FLOOR AREA ENVELOPE PLAN

12TH FLOOR F.A.R AREA DETAIL

S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		33.81 X 29.34	991.98	1	991.98
DEDUCTIONS					
1.	AS PER PLINE		0.38	2	0.76
2.	AS PER PLINE		24.59	1	24.59
3.	2.0 X 0.3		0.60	1	0.60
4.	AS PER PLINE		2.80	1	2.80
5.	1.2 X 0.30		0.36	1	0.36
6.	2.5 X 1.90		4.75	1	4.75
7.	2.5 X 2.13		5.325	1	5.325
8.	0.6 X 1.20		0.72	2	1.44
9.	2.75 X 4.03		11.08	1	11.08
10.	2.0 X 1.90		3.8	2	7.6
11.	24.89 X 6.85		171.495	1	171.495
12.	AS PER PLINE		4.94	1	4.94
13.	0.30 X 1.61		0.483	1	0.483
14.	AS PER PLINE		4.06	1	4.06
15.	0.80 X 0.65		0.52	6	3.12
16.	0.49 X 0.80		0.392	3	1.176
17.	0.60 X 0.80		0.48	3	1.44
18.	1.33 X 17.62		23.434	2	46.86
19.	15.33 X 14.10		216.153	1	216.153
20.	1.00 X 3.15		3.15	1	3.15
B.	TOTAL DEDUCTIONS				512.183
C.	F.A.R AREA (A-B)				478.797

12TH FLOOR 15% FACILITY AREA DETAIL

S.NO	DESCRIPTION	DIM(X) X DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
2.	AS PER PLINE		24.59	1	24.59
4.	AS PER PLINE		2.80	1	2.80
6.	2.5 X 1.90		4.75	1	4.75
7.	2.5 X 2.13		5.325	1	5.325
9.	2.75 X 4.03		11.08	1	11.08
10.	2.0 X 1.90		3.8	2	7.6
12.	AS PER PLINE		4.94	1	4.94
14.	AS PER PLINE		4.06	1	4.06
TOTAL 15% FACILITY AREA					65.145

**SUBMISSION DRAWING**  
 PROJECT-  
**PROPOSED COMMERCIAL BUILDING**  
 FOR- M/S FASTECH GLOBE REALTORS  
 AT PLOT NO-SLC-8/G/5, BLOCK-G,  
 DELTA-II, GREATER NOIDA.(U.P)

DRAWING TITLE:-  
 11TH AND 12TH FLOOR PLAN

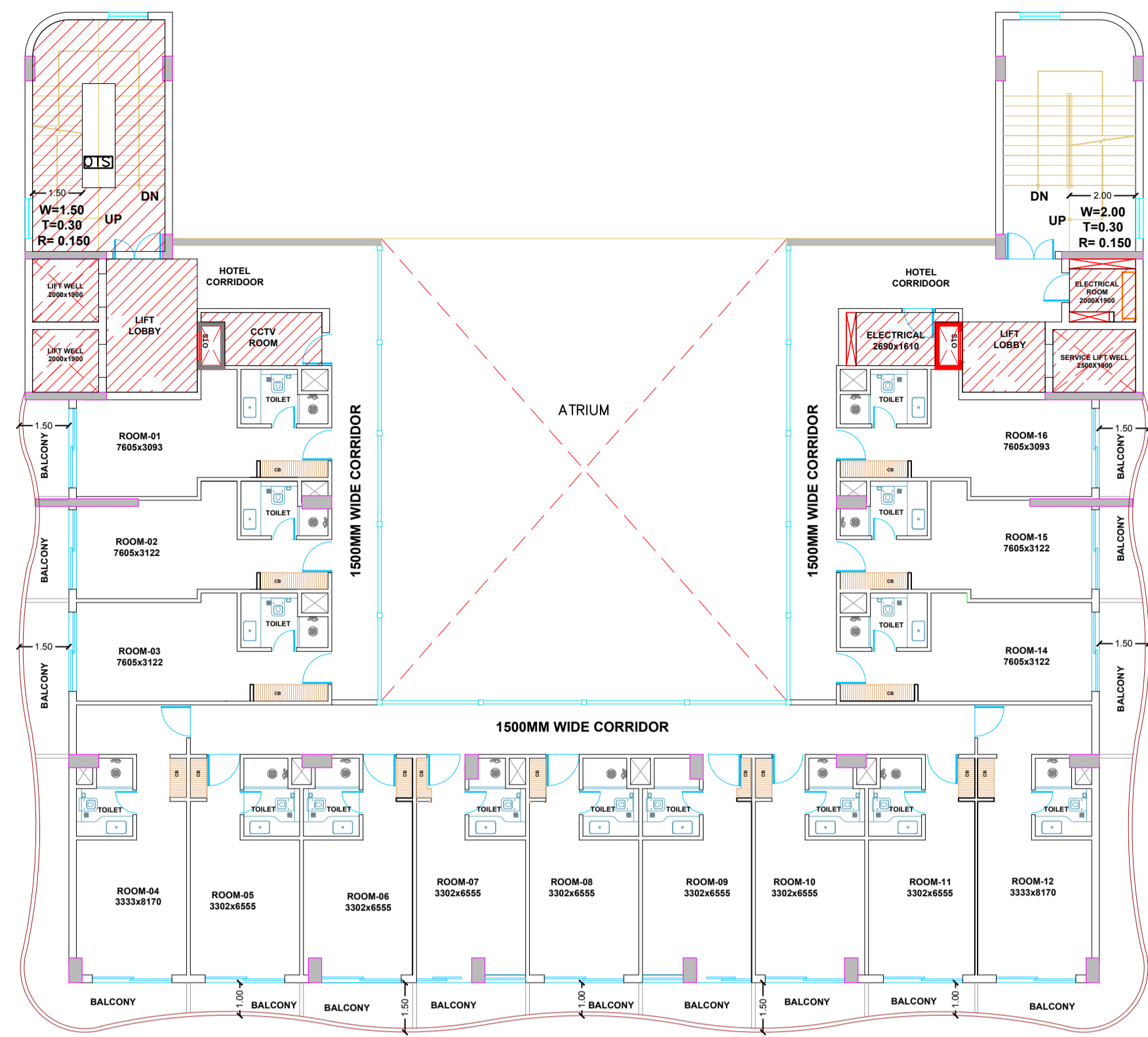
SCALE:-1:100  
 DRAWN BY:-

DRG. NO:-  
 DATE-26/01/2025

ARCHITECT VISTASP & ASSOCIATES  
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 New Delhi-110020, Hal-II Stage, Indiranagar,  
 TEL. : 011-40455555 Bengaluru-560 038, Karnataka  
 E-mail: architecture@avadesignstudio.in

OWNER SIGNATURE

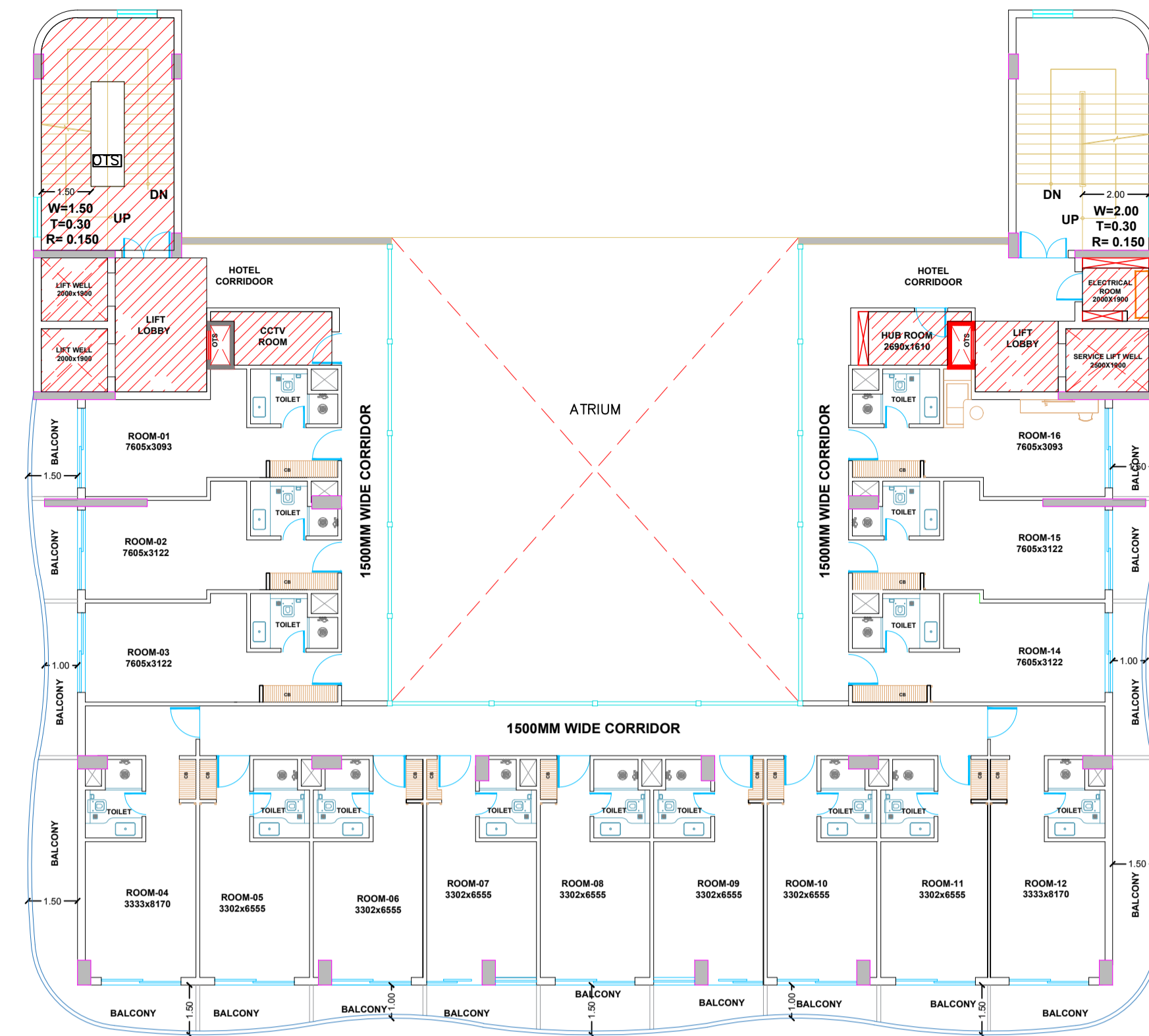
ARCHITECT SIGNATURE



13TH, 15TH, 17TH AND 19TH FLOOR PLAN

13TH, 15TH, 17TH AND 19TH FLOOR F.A.R AREA DETAIL

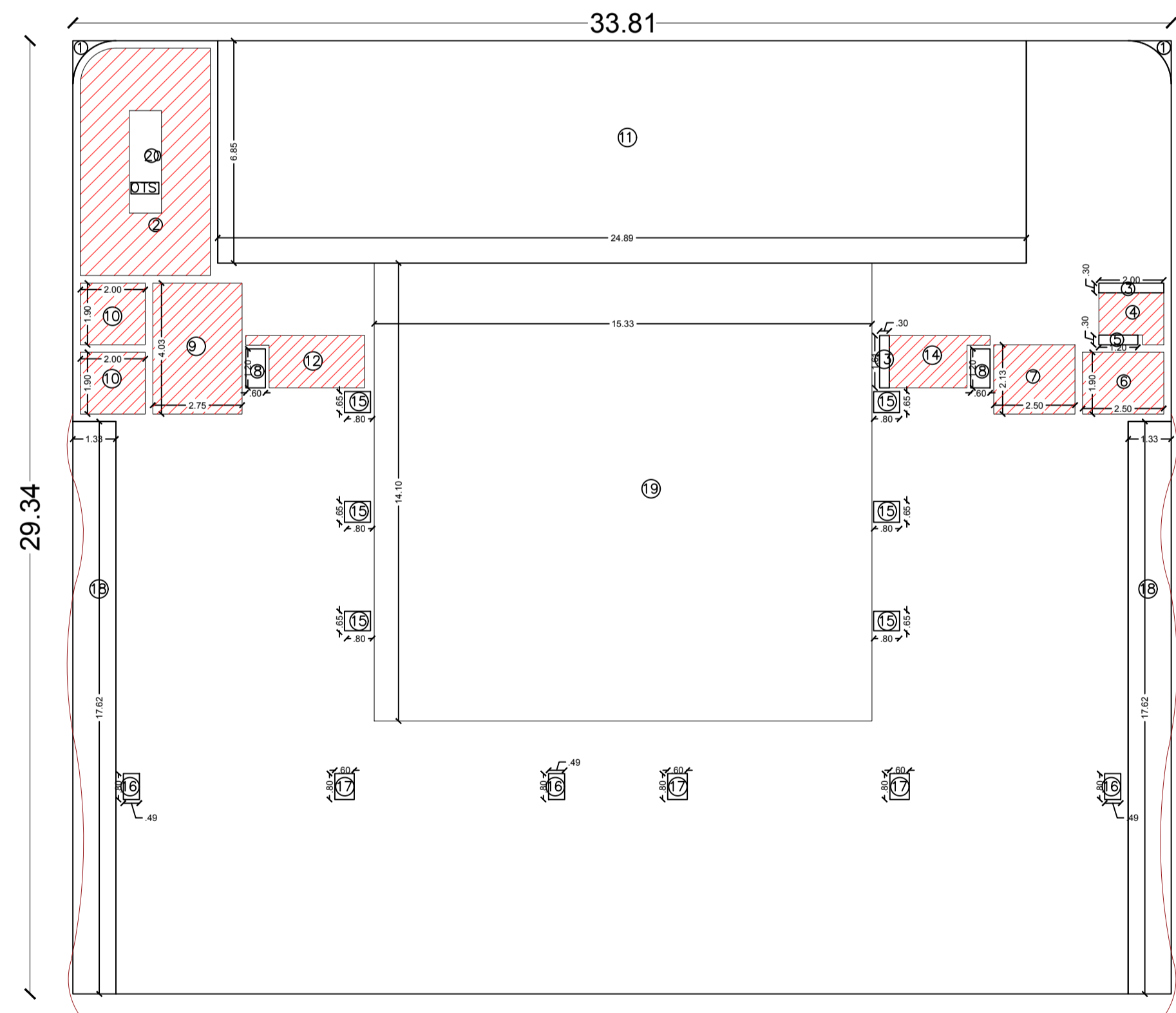
S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		33.81	X	29.34	1	991.98
DEDUCTIONS						
1.	AS PER PLINE			0.38	2	0.76
2.	AS PER PLINE			24.59	1	24.59
3.		2.0	X	0.3	1	0.60
4.	AS PER PLINE			2.80	1	2.80
5.		1.2	X	0.30	1	0.36
6.		2.5	X	1.90	1	4.75
7.		2.5	X	2.13	1	5.325
8.		0.6	X	1.20	2	1.44
9.		2.75	X	4.03	1	11.08
10.		2.0	X	1.90	2	7.6
11.		24.89	X	6.85	1	171.495
12.	AS PER PLINE			4.94	1	4.94
13.		0.30	X	1.61	1	0.483
14.	AS PER PLINE			4.06	1	4.06
15.		0.80	X	0.65	6	3.12
16.		0.49	X	0.80	3	1.176
17.		0.60	X	0.80	3	1.44
18.		1.33	X	17.62	2	23.434
19.		15.33	X	14.10	1	216.153
20.		1.00	X	3.15	1	3.15
B.	TOTAL DEDUCTIONS					512.183
C.	F.A.R AREA (A-B)					478.797



14TH, 16TH, 18TH & 20TH FLOOR PLAN

14TH, 16TH & 18TH FLOOR F.A.R AREA DETAIL

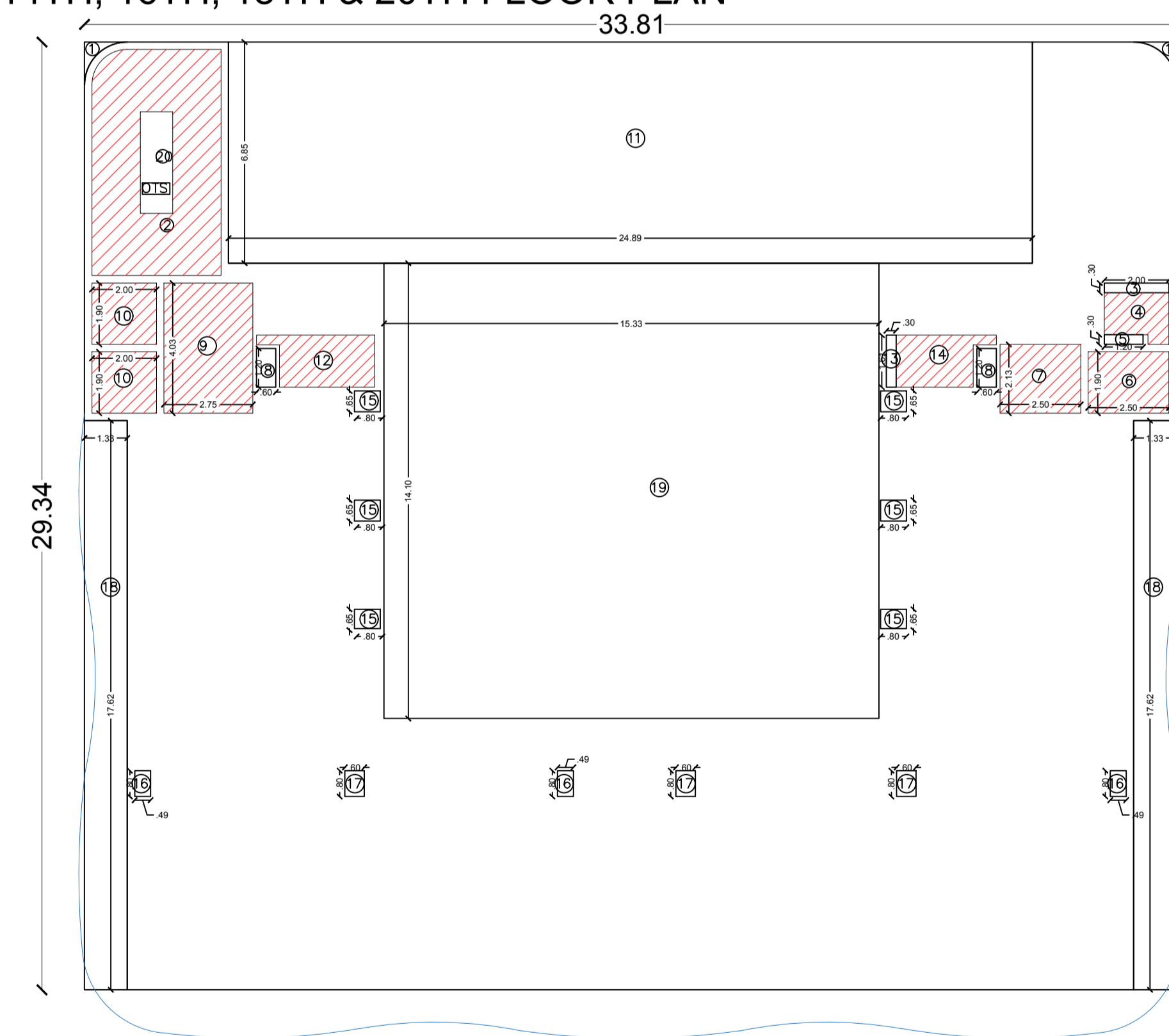
S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
A.		33.81	X	29.34	1	991.98
DEDUCTIONS						
1.	AS PER PLINE			0.38	2	0.76
2.	AS PER PLINE			24.59	1	24.59
3.		2.0	X	0.3	1	0.60
4.	AS PER PLINE			2.80	1	2.80
5.		1.2	X	0.30	1	0.36
6.		2.5	X	1.90	1	4.75
7.		2.5	X	2.13	1	5.325
8.		0.6	X	1.20	2	1.44
9.		2.75	X	4.03	1	11.08
10.		2.0	X	1.90	2	7.6
11.		24.89	X	6.85	1	171.495
12.	AS PER PLINE			4.94	1	4.94
13.		0.30	X	1.61	1	0.483
14.	AS PER PLINE			4.06	1	4.06
15.		0.80	X	0.65	6	3.12
16.		0.49	X	0.80	3	1.176
17.		0.60	X	0.80	3	1.44
18.		1.33	X	17.62	2	23.434
19.		15.33	X	14.10	1	216.153
20.		1.00	X	3.15	1	3.15
B.	TOTAL DEDUCTIONS					512.183
C.	F.A.R AREA (A-B)					478.797



13TH, 15TH, 17TH AND 19TH FLOOR AREA ENVELOPE PLAN

13TH, 15TH, 17TH AND 19TH FLOOR 15% FACILITY AREA DETAIL

S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
2.	AS PER PLINE			24.59	1	24.59
4.	AS PER PLINE			2.80	1	2.80
6.		2.5	X	1.90	1	4.75
7.		2.5	X	2.13	1	5.325
9.		2.75	X	4.03	1	11.08
10.		2.0	X	1.90	2	7.6
12.	AS PER PLINE			4.94	1	4.94
14.	AS PER PLINE			4.06	1	4.06
TOTAL 15% FACILITY AREA						65.145



14TH, 16TH, 18TH & 20TH FLOOR AREA ENVELOPE PLAN

14TH, 16TH & 18TH FLOOR 15% FACILITY AREA DETAIL

S.NO	DESCRIPTION	DIM(X)	DIM(Y)	AREA (SQ.MT)	NO.	AREA(SQ.MT)
2.	AS PER PLINE			24.59	1	24.59
4.	AS PER PLINE			2.80	1	2.80
6.		2.5	X	1.90	1	4.75
7.		2.5	X	2.13	1	5.325
9.		2.75	X	4.03	1	11.08
10.		2.0	X	1.90	2	7.6
12.	AS PER PLINE			4.94	1	4.94
14.	AS PER PLINE			4.06	1	4.06
TOTAL 15% FACILITY AREA						65.145

**SUBMISSION DRAWING**

PROJECT-  
**PROPOSED COMMERCIAL BUILDING**  
 FOR- M/S FASTECH GLOBE REALTORS  
 AT PLOT NO-SLC-8/G/5, BLOCK-G,  
 DELTA-II, GREATER NOIDA.(U.P)

DRAWING TITLE:-  
 13TH, 14TH, 15TH, 16TH, 17TH, 18TH, 19TH & 20TH  
 FLOOR PLAN

SCALE:-1:100

DRAWN BY:-

DRG. NO:-

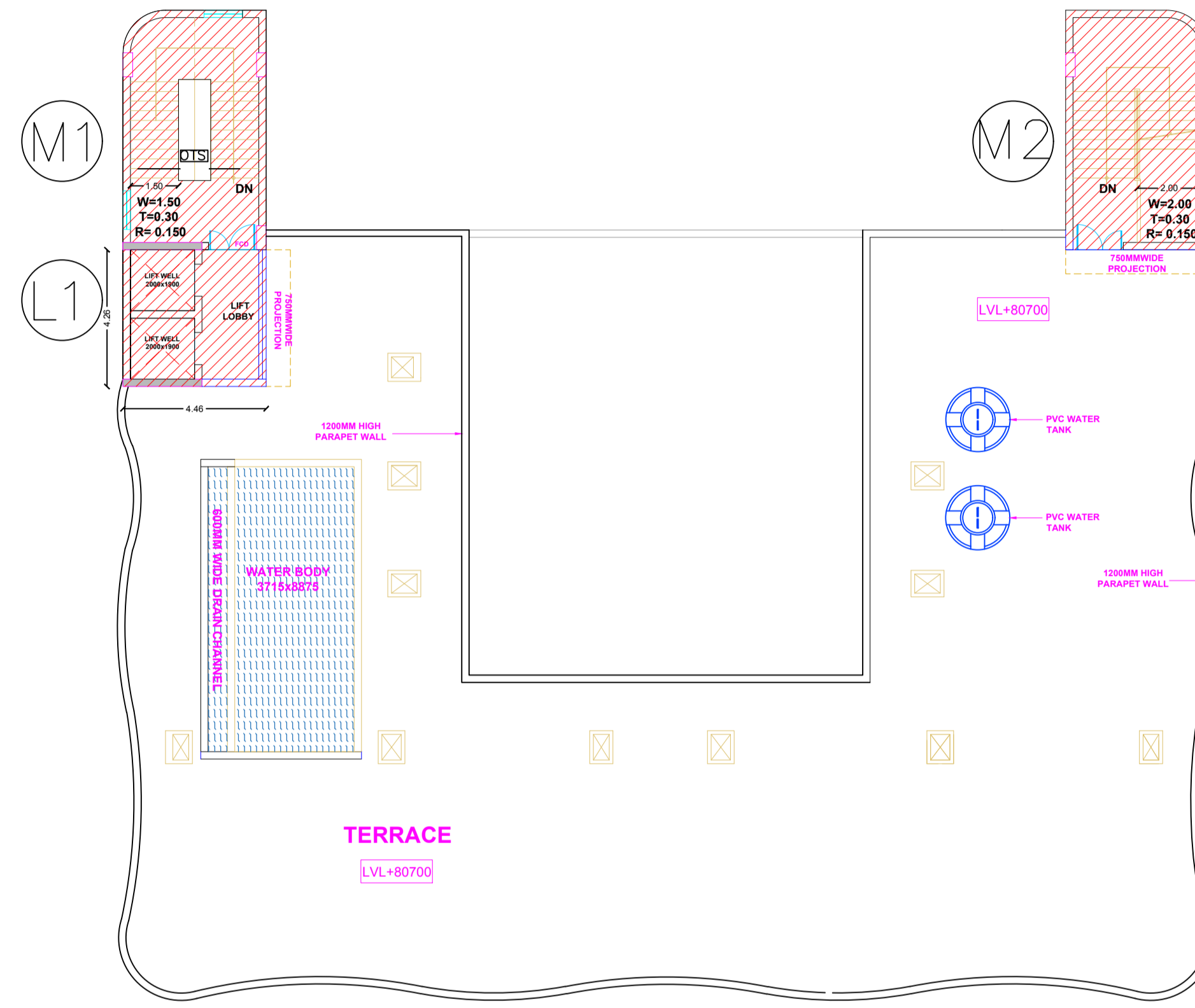
DATE-26/01/2025



ARCHITECT VISTASP & ASSOCIATES  
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 TEL. : 011-40455555 Bengaluru-560 038, Karnataka  
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OWNER SIGNATURE

ARCHITECT SIGNATURE

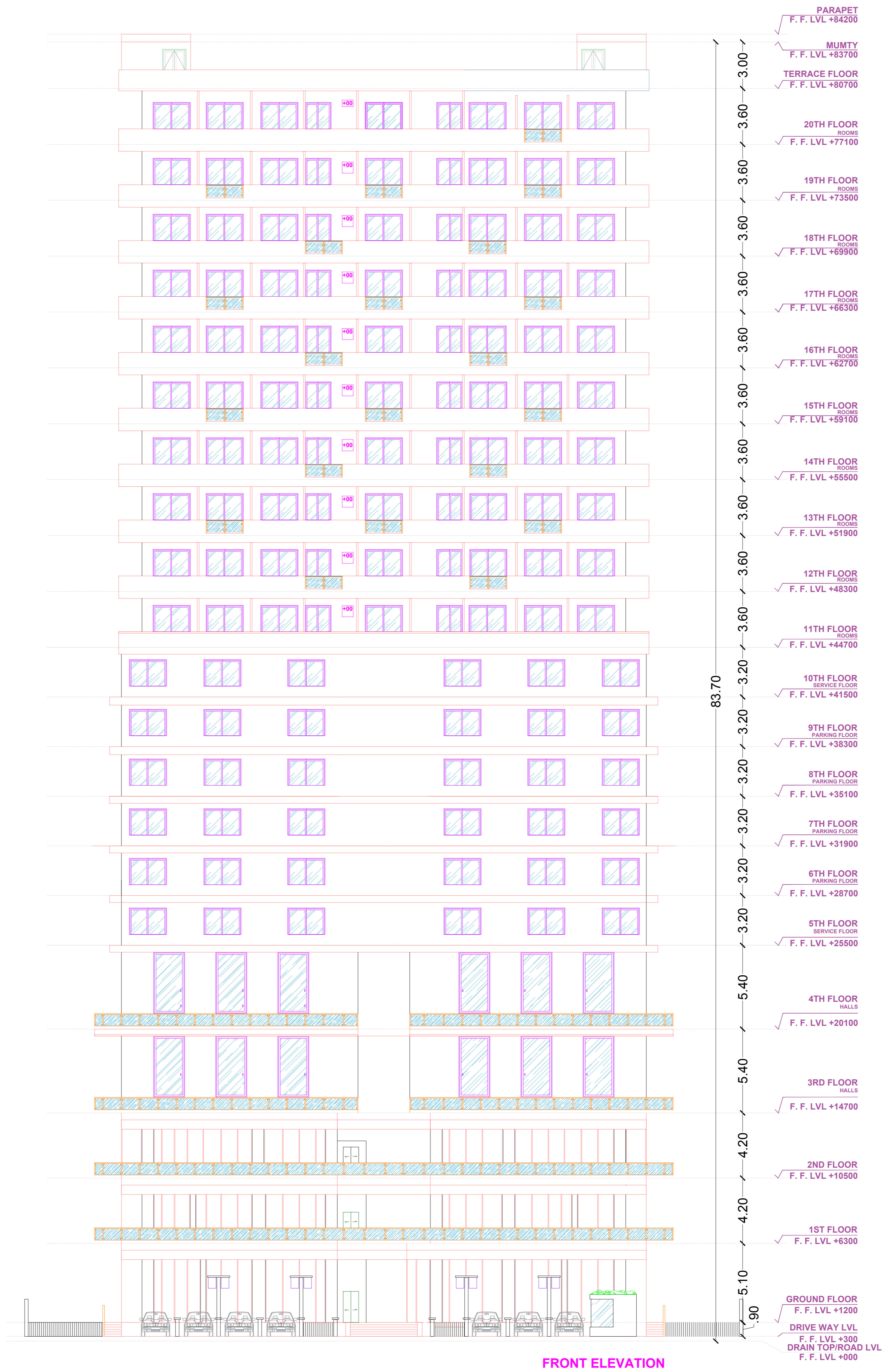


TERRACE FLOOR PLAN

MUMTY & MACHINERY				
S.NO	DESCRIPTION	AREA (SQ.MT)	NO.	AREA(SQ.MT)
	DIM(X)   X   DIM(Y)			
M1	AS PER PLINE	30.163	1	30.163
M2	AS PER PLINE	32.89	1	32.89
L1	4.26   X   4.26	18.147	1	18.147
TOTAL 15% FACILITY AREA				81.20

OVER HEAD TANK				
S.NO	DESCRIPTION	AREA (SQ.MT)	NO.	AREA(SQ.MT)
OHT	AS PER PLINE	6.28	1	6.28
TOTAL 15% FACILITY AREA				6.28

<p><b>SUBMISSION DRAWING</b></p> <p>PROJECT:-  <b>PROPOSED COMMERCIAL BUILDING</b>  <b>FOR- M/S FASTECH GLOBE REALTORS</b>  <b>AT PLOT NO-SLC-8/G/5, BLOCK-G,</b>  <b>DELTA-II, GREATER NOIDA.(U.P)</b></p>	DRAWING TITLE:- TERRACE FLOOR PLAN		OWNER SIGNATURE	ARCHITECT SIGNATURE	
	SCALE:-1:100	DRG. NO:-			
	DRAWN BY:-	DATE-26/01/2025			
	<p>ARCHITECT VISTASP &amp; ASSOCIATES                  B 38, 2nd Floor, Okhla Industrial Area Phase 1, New Delhi-110020, Hal-II Stage ,Indiranagar,                  TEL. : 011-40455555 Bengaluru-560 038, Karnataka                  E-mail: architecture@avadesignstudio.in</p>				

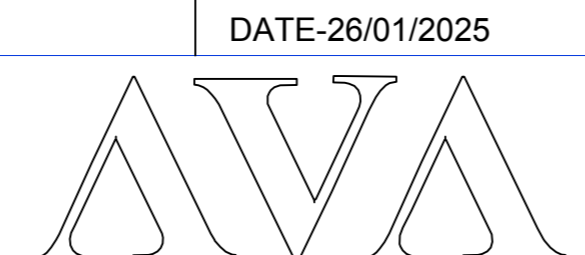


**SUBMISSION DRAWING**

PROJECT:-  
**PROPOSED COMMERCIAL BUILDING**  
**FOR- M/S FASTECH GLOBE REALTORS**  
**AT PLOT NO-SLC-8/G/5, BLOCK-G,**  
**DELTA-II, GREATER NOIDA.(U.P)**

DRAWING TITLE:-  
FRONT ELEVATION

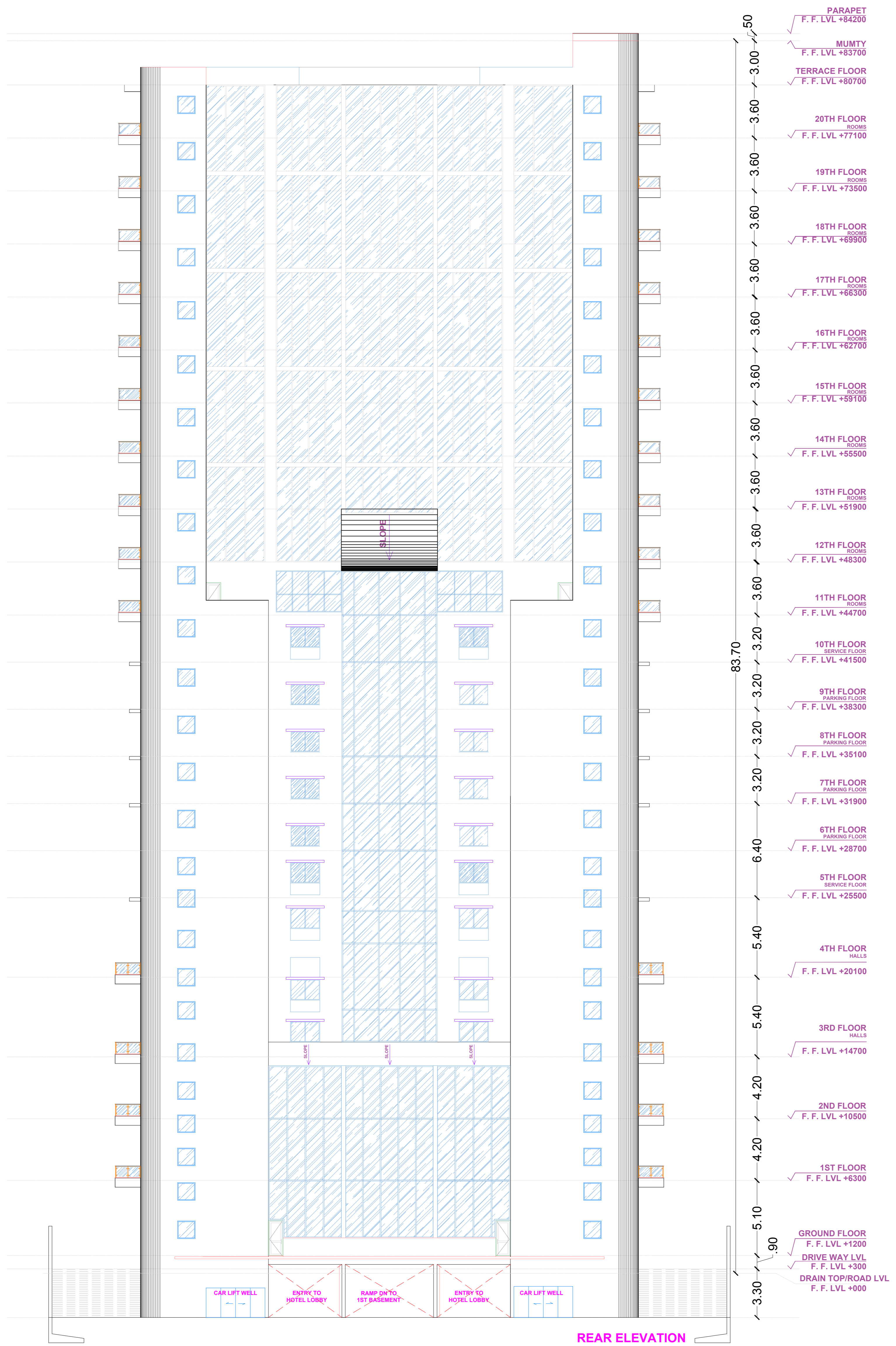
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DRAWN BY:-	DATE-26/01/2025



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ARCHITECT SIGNATURE



**SUBMISSION DRAWING**

PROJECT:-  
**PROPOSED COMMERCIAL BUILDING**  
**FOR- M/S FASTECH GLOBE REALTORS**  
**AT PLOT NO-SLC-8/G/5, BLOCK-G,**  
**DELTA-II, GREATER NOIDA.(U.P)**

DRAWING TITLE:-  
**REAR ELEVATION**

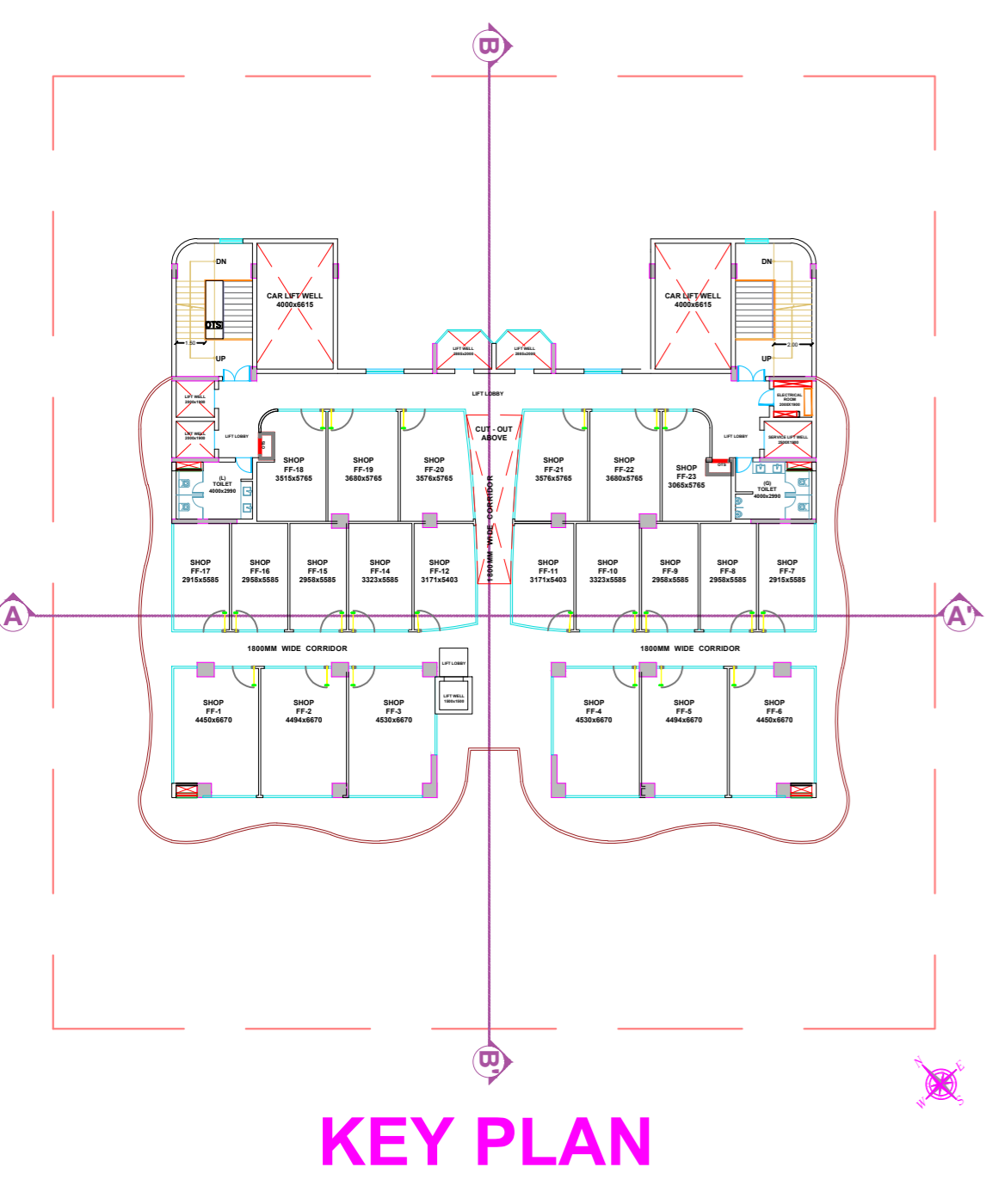
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 DATE-26/01/2025

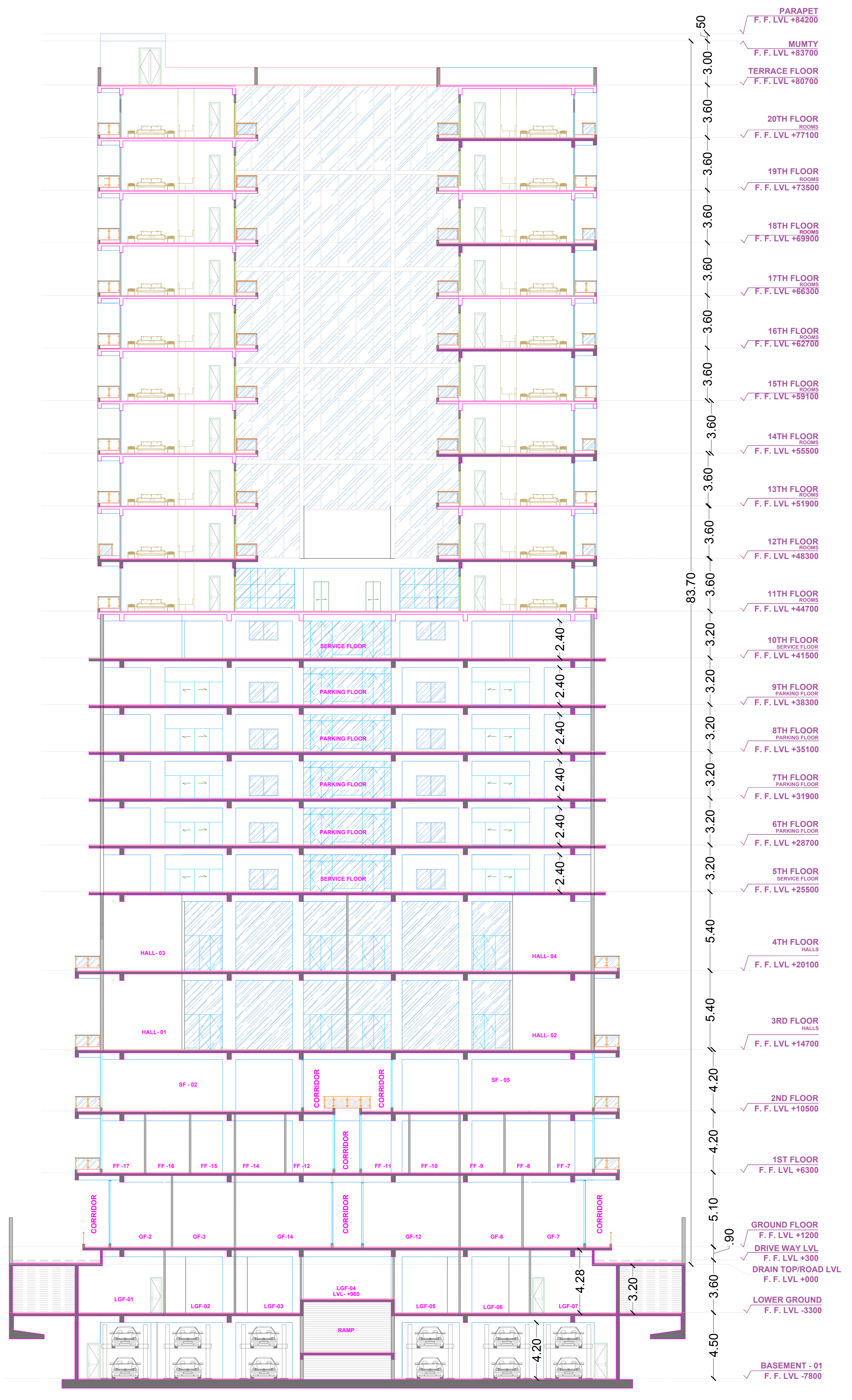
**AVA**  
 ARCHITECT VISTASP & ASSOCIATES  
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 New Delhi-110020, Hal-II Stage, Indiranagar,  
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KEY PLAN



TYPICAL SECTION A A'

**SUBMISSION DRAWING**  
 PROJECT:-  
**PROPOSED COMMERCIAL BUILDING**  
**FOR- M/S FASTECH GLOBE REALTORS**  
**AT PLOT NO-SLC-8/G/5, BLOCK-G,**  
**DELTA-II, GREATER NOIDA.(U.P)**

DRAWING TITLE:-  
 SECTION A-A'

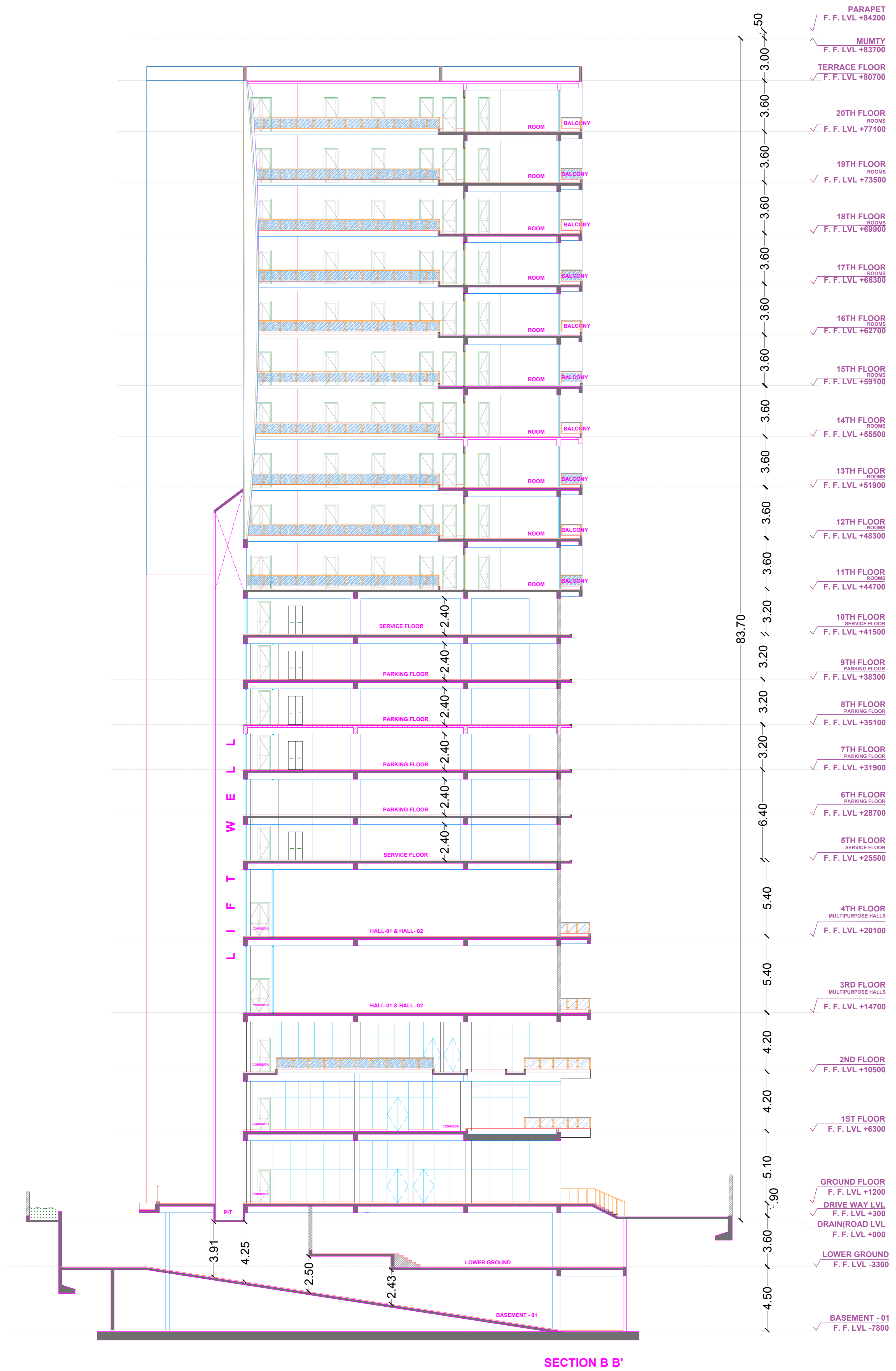
SCALE:-1:100  
 DRAWN BY:-

DRG. NO:-  
 DATE-26/01/2025

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SECTION B-B'

**SUBMISSION DRAWING**  
 PROJECT:-  
**PROPOSED COMMERCIAL BUILDING**  
**FOR- M/S FASTECH GLOBE REALTORS**  
**AT PLOT NO-SLC-8/G/5, BLOCK-G,**  
**DELTA-II, GREATER NOIDA.(U.P)**

DRAWING TITLE:-  
SECTION B-B'

SCALE:-1:100  
DRAWN BY:-

DRG. NO:-  
DATE-26/01/2025

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