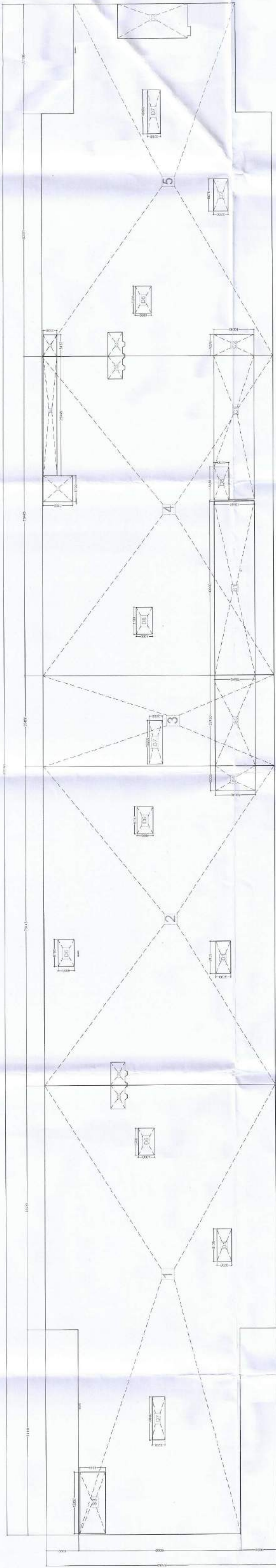
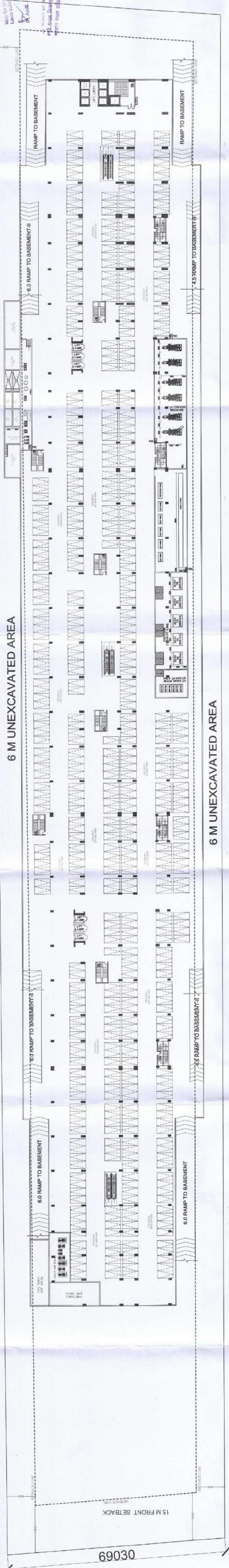


30 MT. WIDE ROAD



| BLOCK A                  |                     |     |       |   |      |              |                |                |  |
|--------------------------|---------------------|-----|-------|---|------|--------------|----------------|----------------|--|
| S.NO                     | LENGTH              | X   | WIDTH | X | NOS. | AREA IN SQM. | SPACES USED AS |                |  |
| 1                        | P.U.I.NE = 5548.339 |     |       |   |      | 5548.339     | ENVELOPE       | ...            |  |
| TOTAL                    |                     |     |       |   |      |              | 5548.339       |                |  |
| SERVICES                 |                     |     |       |   |      |              |                |                |  |
| S3                       | 15.337              | X   | 6.370 | X | 1    | =            | 97.697         | FIRE PUMP ROOM |  |
| TOTAL                    |                     |     |       |   |      |              | 97.697         |                |  |
| NON F.A.R. 1 - 2         |                     |     |       |   |      |              | 5450.642       | ....3          |  |
| DEDUCTIONS               |                     |     |       |   |      |              |                |                |  |
| D1                       | 8.125               | X   | 3.200 | X | 1    | =            | 30.063         | FIRE STAIRCASE |  |
| D5                       | 6.U.NE = 22.035     | SQM |       | X | 1    | =            | 22.035         | LIFTS          |  |
| D6                       | 6.700               | X   | 4.000 | X | 1    | =            | 26.800         | FIRE STAIRCASE |  |
| D7                       | 10.800              | X   | 3.200 | X | 1    | =            | 34.560         | ESCALATOR      |  |
| TOTAL                    |                     |     |       |   |      |              | 113.458        | ....4          |  |
| AREA FOR PARKING = 3 - 4 |                     |     |       |   |      |              | 3337.185       | PARKING AREA   |  |

[illegible]

| BLOCK C                 |        |   |        |   |                 |   |              |                         |                         |
|-------------------------|--------|---|--------|---|-----------------|---|--------------|-------------------------|-------------------------|
| S.NO                    | LENGTH | X | WIDTH  | X | NOS.            | = | AREA IN SQM. | SPACES USED AS ENVELOPE | SPACES USED AS ENVELOPE |
| 3                       | 22.450 | X | 57.460 | X | 1               | = | 1289.977     | ....1                   | ....1                   |
|                         |        |   |        |   | TOTAL           |   | 1289.977     | ....1                   | ....1                   |
| SERVICES                |        |   |        |   |                 |   |              |                         |                         |
| 55                      | 22.450 | X | 10.040 | X | 1               | = | 225.398      | ESS ROOM                | ....2                   |
|                         |        |   |        |   | TOTAL           |   | 225.398      | ....2                   | ....3                   |
| DEDUCTIONS              |        |   |        |   |                 |   |              |                         |                         |
|                         |        |   |        |   | NON E.A. = 1.-2 | = | 1064.579     | ....3                   | ....3                   |
| DEDUCTIONS              |        |   |        |   |                 |   |              |                         |                         |
| D7                      | 10.800 | X | 3.200  | X | 1               | = | 34.560       | ESCALATOR               | ....4                   |
|                         |        |   |        |   | TOTAL           |   | 34.560       | ....4                   | ....4                   |
| AREA FOR PARKING = 3.-4 |        |   |        |   |                 |   |              |                         |                         |
|                         |        |   |        |   |                 | = | 1030.019     | PARKING AREA            | ....4                   |

[illegible]

|  | S.NO | LENGTH                   | X | WIDTH  | X | NOS. |   | AREA IN SQM. | SPACES USED AS ENVELOPE |
|--|------|--------------------------|---|--------|---|------|---|--------------|-------------------------|
|  | 5    | P LINE = 4289.974        |   | SQM.   |   | 1    | = | 4589.974     | .....                   |
|  |      | TOTAL                    |   |        |   |      | = | 4589.974     | .....                   |
|  | C2   | 5.276                    | X | 10.040 | X | 1    | = | 52.971       | DOUBLE HEIGHT           |
|  |      | TOTAL                    |   |        |   |      | = | 52.971       | .....                   |
|  |      | COVD. AREA = 1 - 2       |   |        |   |      | = | 4537.003     | .....                   |
|  | S6   | 5.432                    | X | 3.330  | X | 1    | = | 18.089       | STP TANK                |
|  |      | TOTAL                    |   |        |   |      | = | 18.089       | .....                   |
|  |      | NON F.A.R. = 1 - 2       |   |        |   |      | = | 4518.914     | .....                   |
|  | D2   | 8.075                    | X | 3.700  | X | 1    | = | 29.878       | FIRE STAIRCASE          |
|  | D3   | P LINE = 151.839         |   | SQM.   |   | 1    | = | 151.839      | LIFT SHAFT LOBBY        |
|  | D5   | P LINE = 22.035          |   | SQM.   |   | 1    | = | 22.035       | SERVICES                |
|  | D6   | 6.700                    | X | 4.000  | X | 1    | = | 26.800       | FIRE STAIRCASE          |
|  | D7   | 10.800                   | X | 3.200  | X | 1    | = | 34.560       | ESCALATOR               |
|  |      | TOTAL                    |   |        |   |      | = | 285.112      | .....                   |
|  |      | AREA FOR PARKING = 5 - 6 |   |        |   |      | = | 4253.803     | PARKING AREA            |

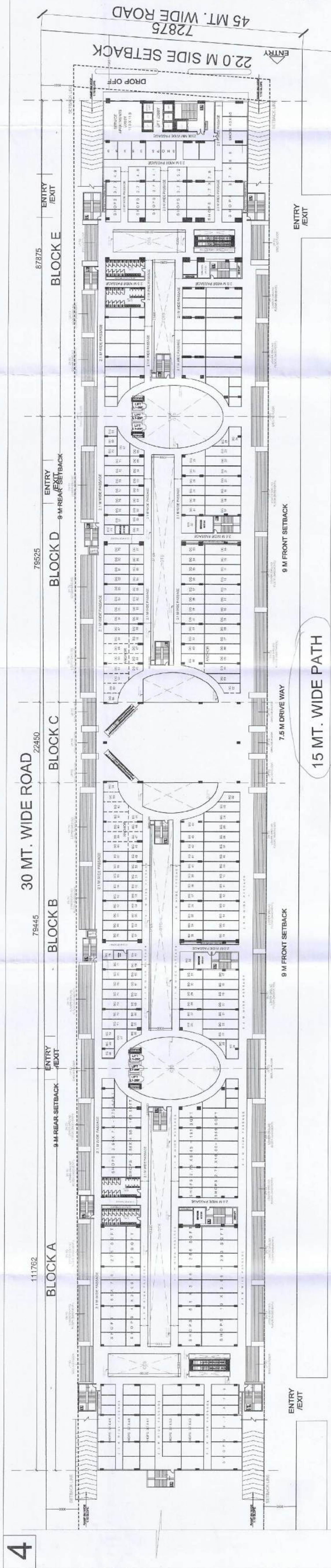
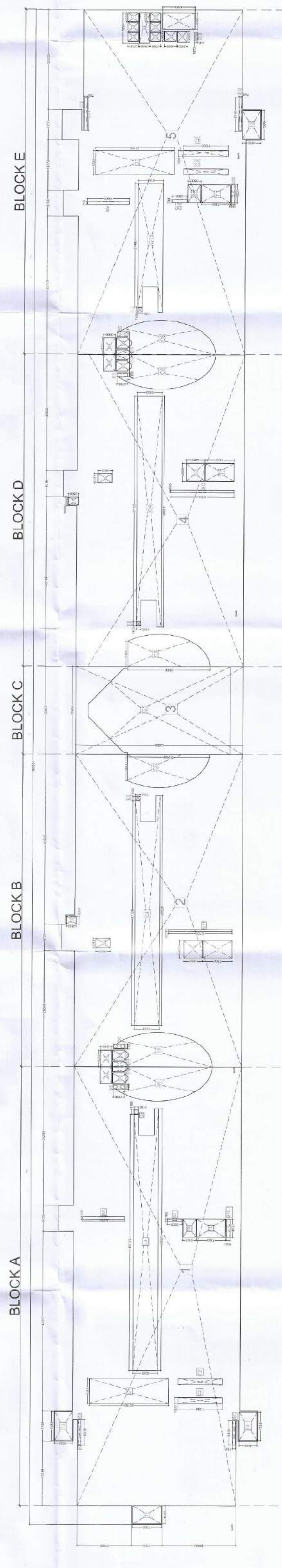
| PROJECT                                                            | TITLE              | ARCHITECT'S SIGN.                                                                                                                                                                                                                                                                                                    | OWNER'S SIGN                                                                                                                                                  | DATE           | DRN. BY      | CONSULTANT                                                                                                                                            |
|--------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED COMMERCIAL BUILDING<br>PLOT NO. A & B, SECTOR - 75, NOIDA | SUBMISSION DRAWING | <br>SHANTANU KESRI<br>CA/2317/66001<br>R.N. GUPTA & ASSOCIATES<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones : (+91) 4321556<br>(+91) 4321556<br>email - info@rngcorp.com<br>www.rngcorp.com | <br>For Arun Meta Consulting Engineers Pvt. Ltd.<br>Authorized Signatory | 22 - 10 - 2018 | MAHIMA GUPTA | R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                    |                    |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                               | DRG.NO.        | CHKD. BY     |                                                                                                                                                       |
|                                                                    |                    | BASEMENT 1, ENVELOPE<br>FLOOR, AREA CHART                                                                                                                                                                                                                                                                            |                                                                                                                                                               |                | Ar.UJJAL KAR |                                                                                                                                                       |



| BLOCK E            |                       |       |        |   |      |              |              |  |  |
|--------------------|-----------------------|-------|--------|---|------|--------------|--------------|--|--|
| S.NO               | LENGTH                | WIDTH | X      | Y | NOS. | AREA IN SQM. | SPACES USED  |  |  |
| 5                  | P.LINE - 4916,345,304 |       | X      | X | 1    | 4916.345     | ENVIRONMENT  |  |  |
| TOTAL              |                       |       |        |   |      | 4916.345     | ...          |  |  |
| SERVICES           |                       |       |        |   |      |              |              |  |  |
| 55                 | 5,510                 | X     | 10,500 | X | 1    | 57,555       | 50 ROOM      |  |  |
| 56                 | 5,427                 | X     | 3,350  | X | 1    | 18,072       | STD NAK      |  |  |
| TOTAL              |                       |       |        |   |      | 75,627       | ...          |  |  |
| NON F.A.R. = 1 - 2 |                       |       |        |   |      |              |              |  |  |
| DEDUCTIONS         |                       |       |        |   |      |              |              |  |  |
| D2                 | 8,075                 | X     | 3,700  | X | 1    | 29,878       | RHS SHEDS    |  |  |
| D3                 | P.LINE - 151,189,504  | X     | X      | X | 1    | 151,889      | UTFRSLT LOHS |  |  |
| D5                 | P.LINE - 22,085,004   | X     | X      | X | 1    | 22,085       | SERVICES     |  |  |
| D6                 | 6,700                 | X     | 4,000  | X | 1    | 26,800       | RHS SHEDS    |  |  |
| D7                 | 10,800                | X     | 1,800  | X | 1    | 17,280       | ESCALATOR    |  |  |
| TOTAL              |                       |       |        |   |      | 247,882      | ...          |  |  |
| AREA FOR PARKING   |                       |       |        |   |      | 4959,576     | PARKING AREA |  |  |

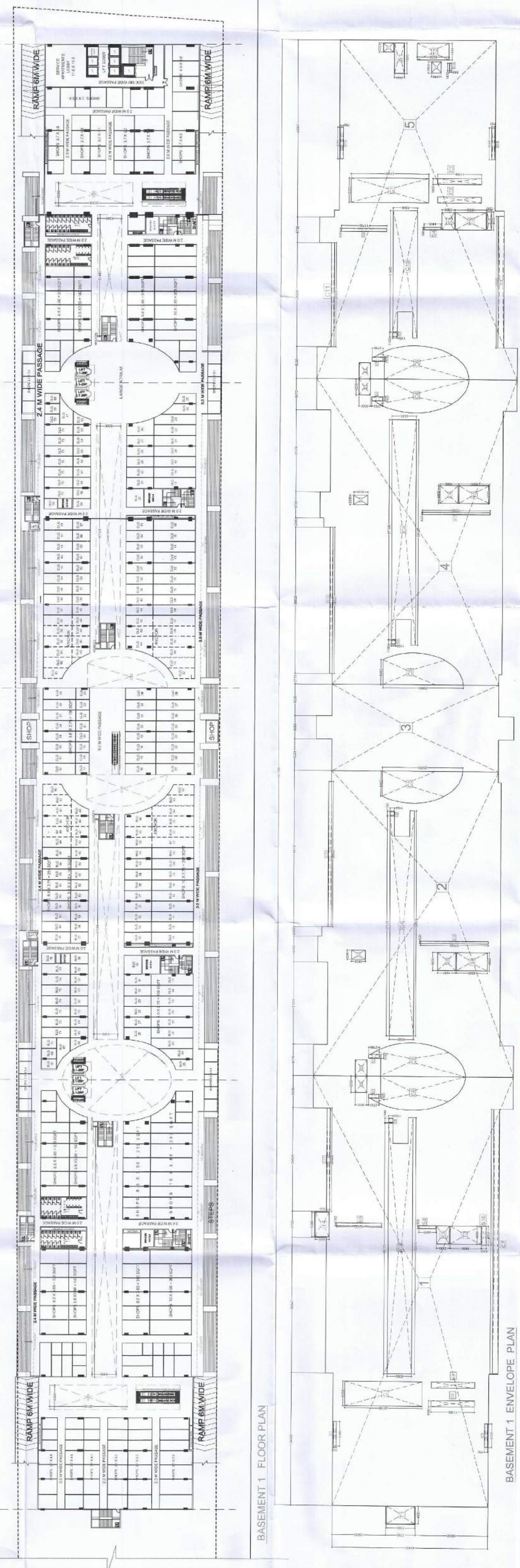
CONSULTANT

**R.N.Gupta & Associates**  
Consulting Engineers, Architects & Valuers  
E-1, Sector-55, Noida  
Phones - (+120) 4321556  
email - [info@mgcorp.com](mailto:info@mgcorp.com)

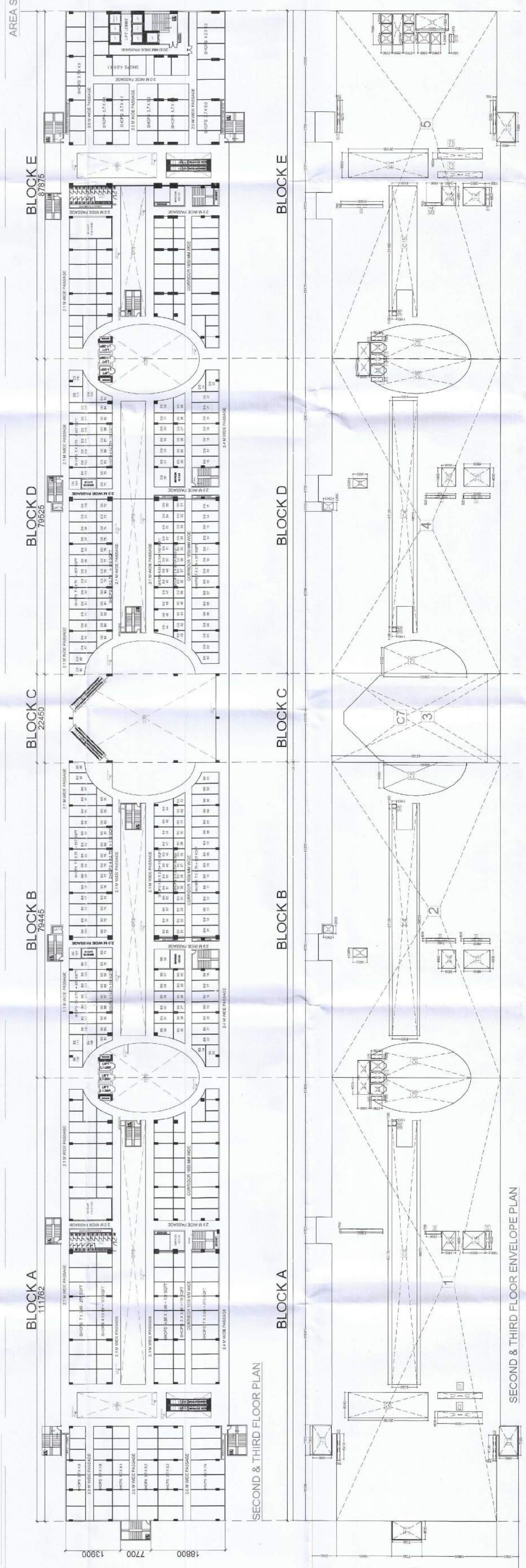
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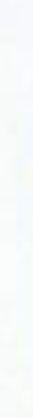
# AREA SHEET OF BASEMENT 1

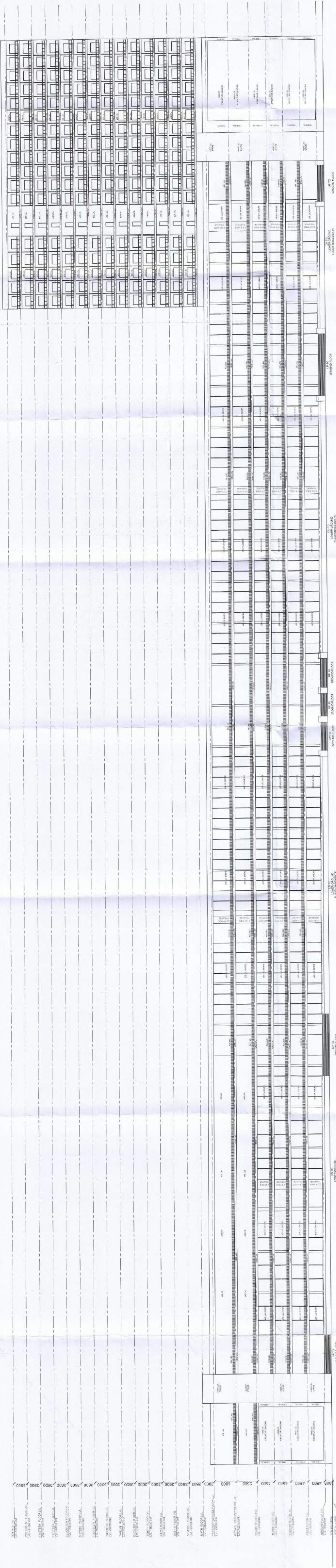
| FLOOR |  |        |   |       |   |      |      |       |  |
|-------|--|--------|---|-------|---|------|------|-------|--|
| S.NO  |  | LENGTH | X | WIDTH | X | NO.  | AREA |       |  |
|       |  | LINE   |   | LINE  |   | AREA |      | TOTAL |  |
|       |  | LINE   |   | LINE  |   | AREA |      | TOTAL |  |
|       |  | LINE   |   | LINE  |   | AREA |      | TOTAL |  |
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|       |  | LINE   |   | LINE  |   | AREA |      | TOTAL |  |
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|       |  | LINE   |   | LINE  |   | AREA |      | TOTAL |  |
|       |  | LINE   |   | LINE  |   | AREA |      | TOTAL |  |
|       |  | LINE   |   | LINE  |   | AREA |      |       |  |



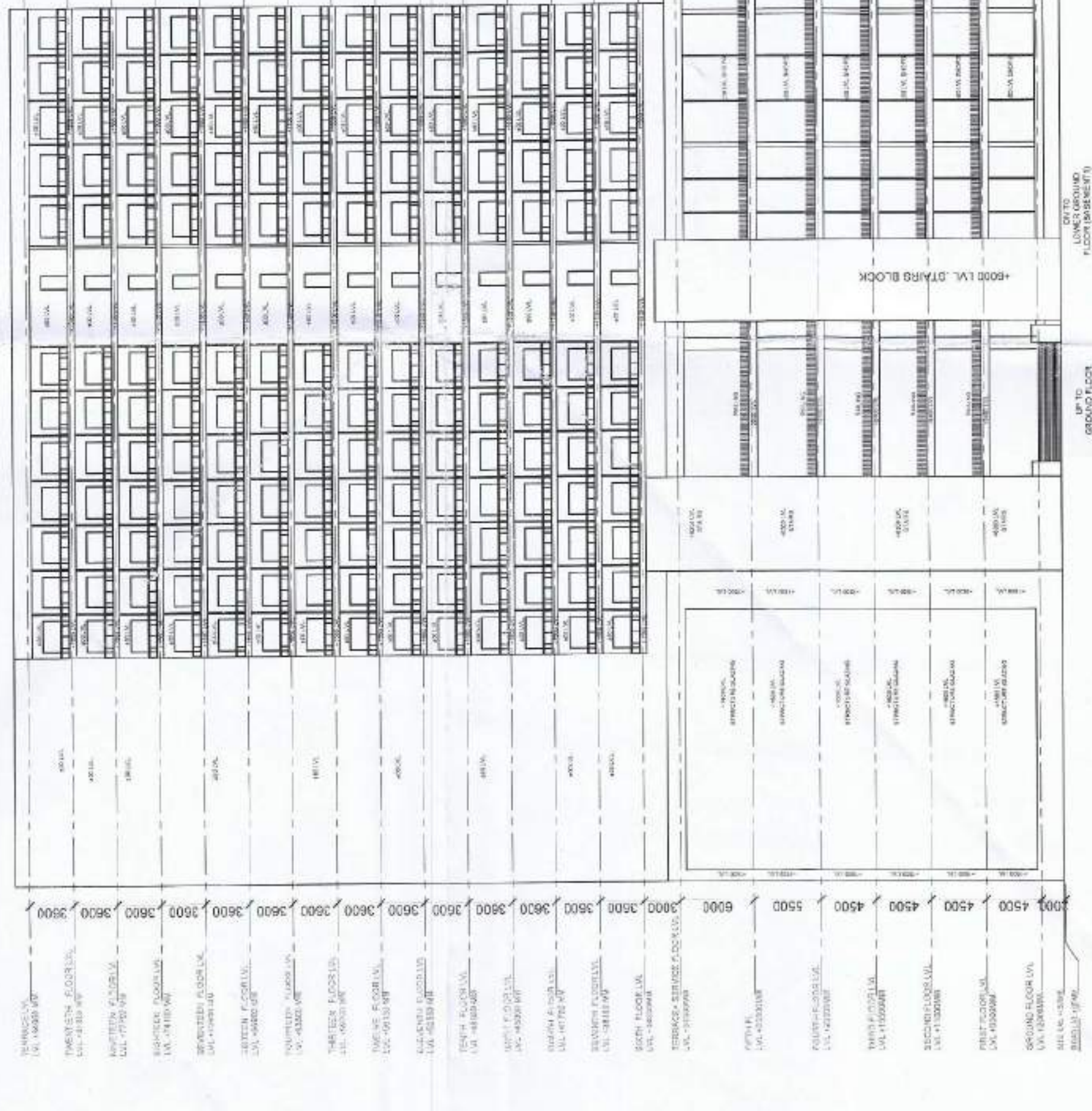
| PROJECT                                                           | TITLE                                      | ARCHITECT'S SIGN.                                                                                                                                                                                                                                                            | OWNER'S SIGN                                                                                                                                                                                                                                            | DATE           | DRN. BY      | CONSULTANT                                                                                                                                           |               |
|-------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| PROPOSED COMMERCIAL BUILDING<br>PLOT NO.A & B, SECTOR - 75, NOIDA | SUBMISSION DRAWING                         | <br>SHAMU KUMAR SHERI<br>C/2017/888B/1<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201302<br>Phone: 9990993001<br>www.rngcorp.com | <br>Per Arun Bhat, Chairman, Directorate Pk, Ltd.<br><br>Authorized Signatory | 22 - 10 - 2018 | MAHIMA GUPTA | R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |               |
|                                                                   | GROUND FLOOR, ENVELOPE<br>PLAN, AREA CHART |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                         | DRG.NO.        | CHKD. BY     |                                                                                                                                                      | Ar. UJJAL KAR |
|                                                                   |                                            |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                         |                |              |                                                                                                                                                      |               |



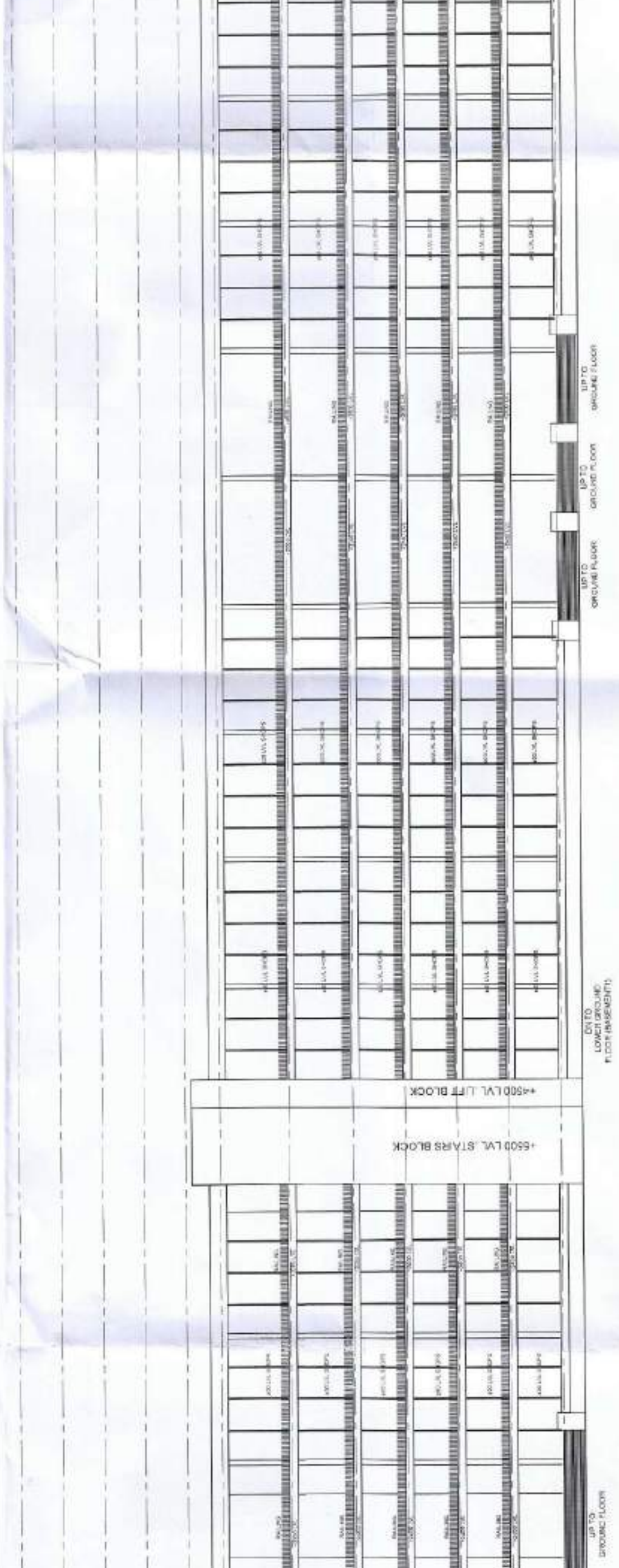
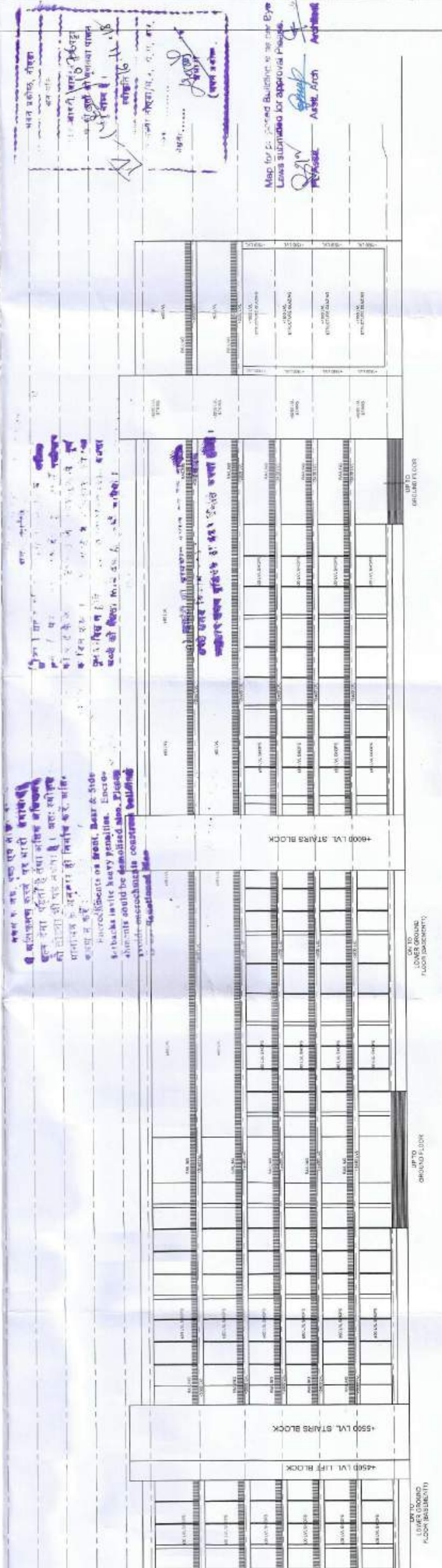
| PROJECT                                                           | TITLE                                     | ARCHITECT'S SIGN.                                                                                                                                                                                                                                                                             | OWNER'S SIGN                                                                                                                                                                        | DATE           | DRN. BY       | CONSULTANT                                                                                                                                                       |
|-------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED COMMERCIAL BUILDING<br>PLOT NO.A & B, SECTOR - 75, NOIDA | SUBMISSION DRAWING                        | <br><b>SHANTANU KESRI</b><br>CONSULTANT<br><b>R.N. Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phone: (+120) 4321556<br>email: info@rngcorp.com | <br><b>Mahima Gupta</b><br>For Arma Mat General Developments Pvt. Ltd.<br>Authorized Signatory | 22 - 10 - 2018 | MAHIMA GUPTA  | <b>R.N. Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                   | FIRST FLOOR, ENVELOPE<br>PLAN, AREA CHART |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                     | DRG.NO.        | CHKD. BY      |                                                                                                                                                                  |
|                                                                   |                                           |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                     |                | Ar. UJJAL KAR |                                                                                                                                                                  |



FRONT ELEVATION



REAR ELEVATION



PROJECT

TITLE

SUBMISSION DRAWING

PROPOSED COMMERCIAL BUILDING

ELEVATIONS

CONSULTANT

DRN. BY

DATE

OWNER'S SIGN

ARCHITECT'S SIGN.

R.N.Gupta & Associates

Consulting Engineers, Architects & Valuers

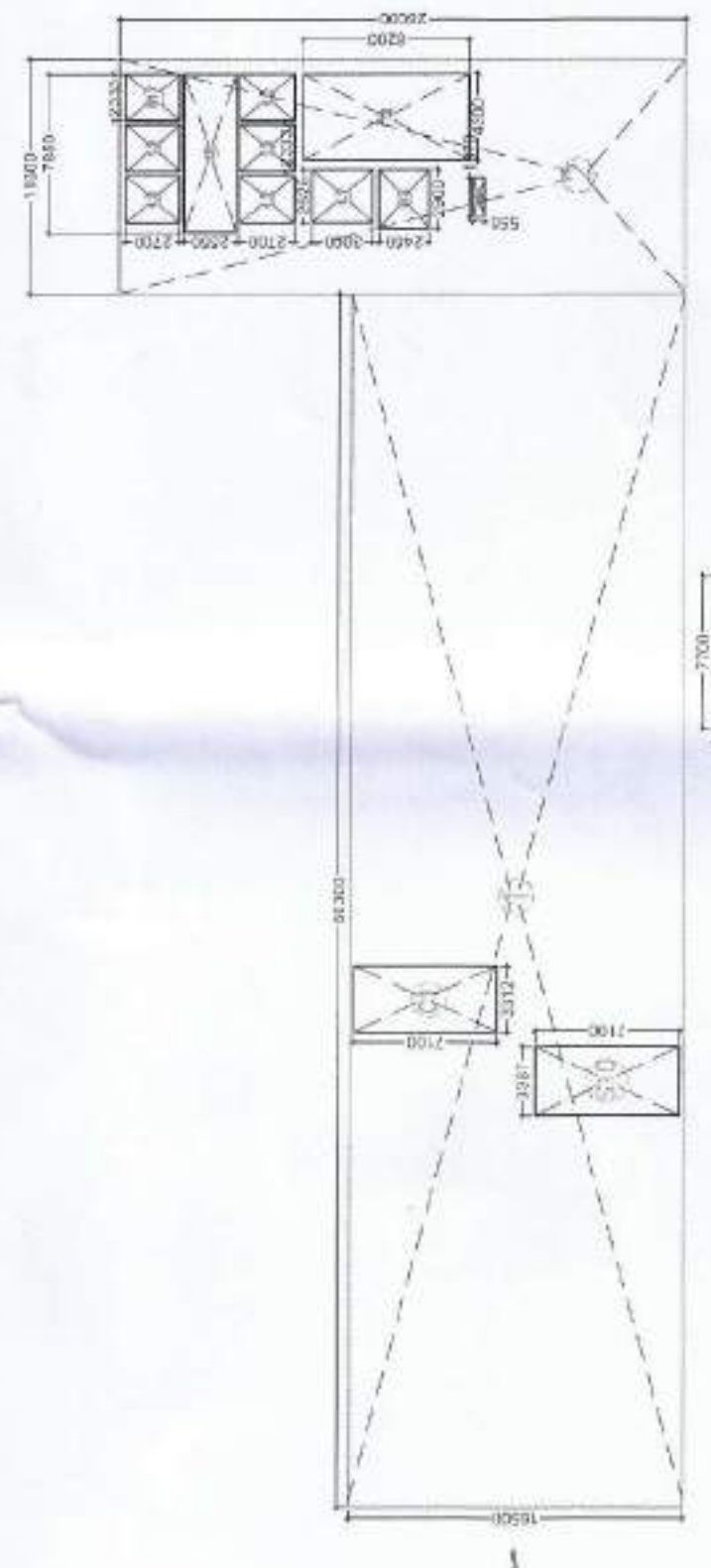
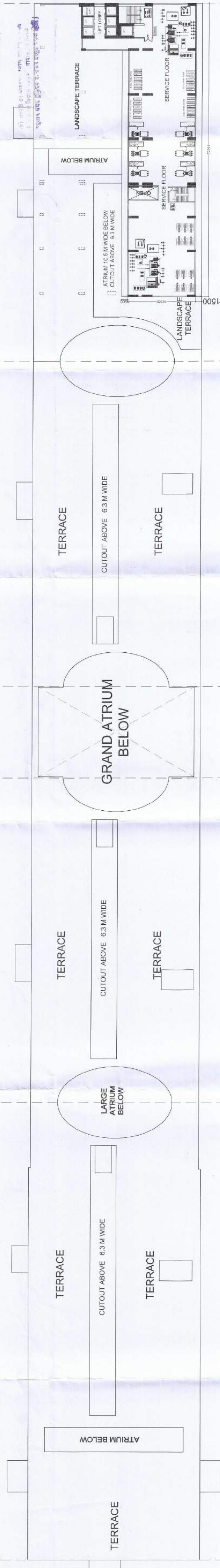
E-1, Sector-55, Noida

Phones - (+120) 4321556

email - info@rngcorp.com

DRG.NO.

CHKD. BY

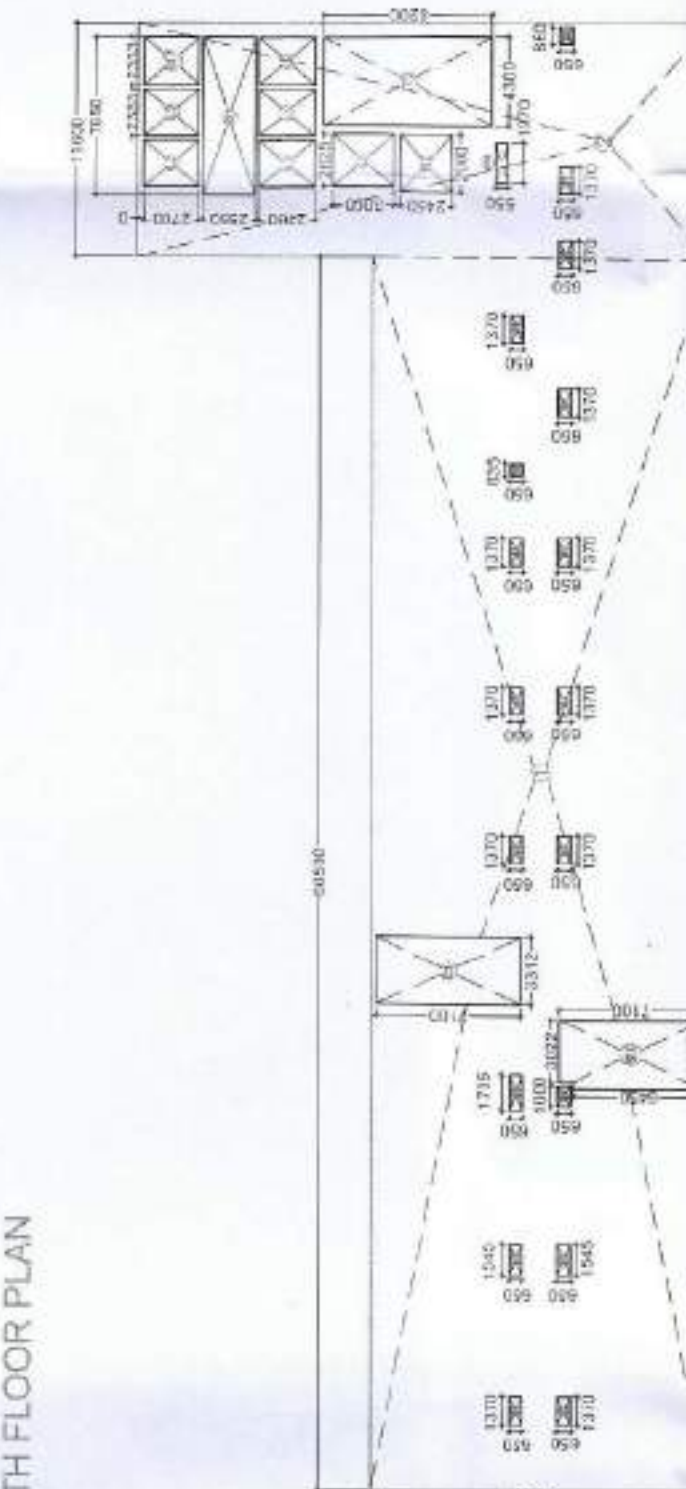
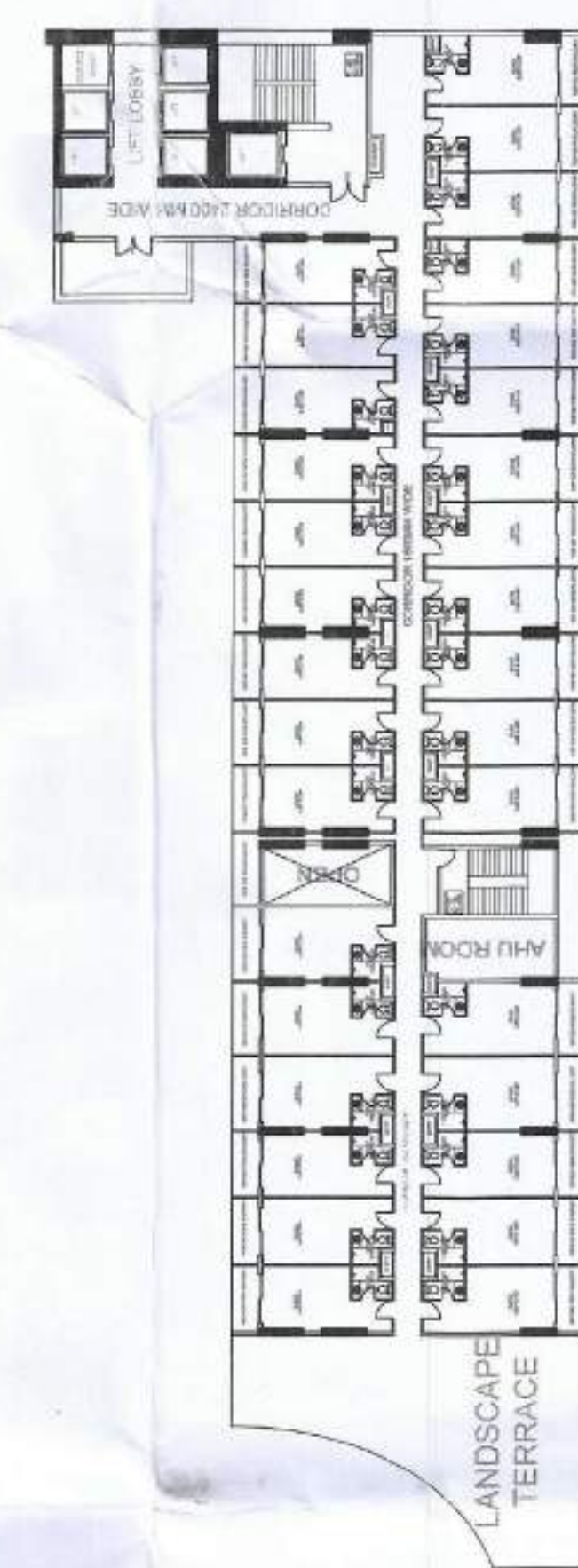
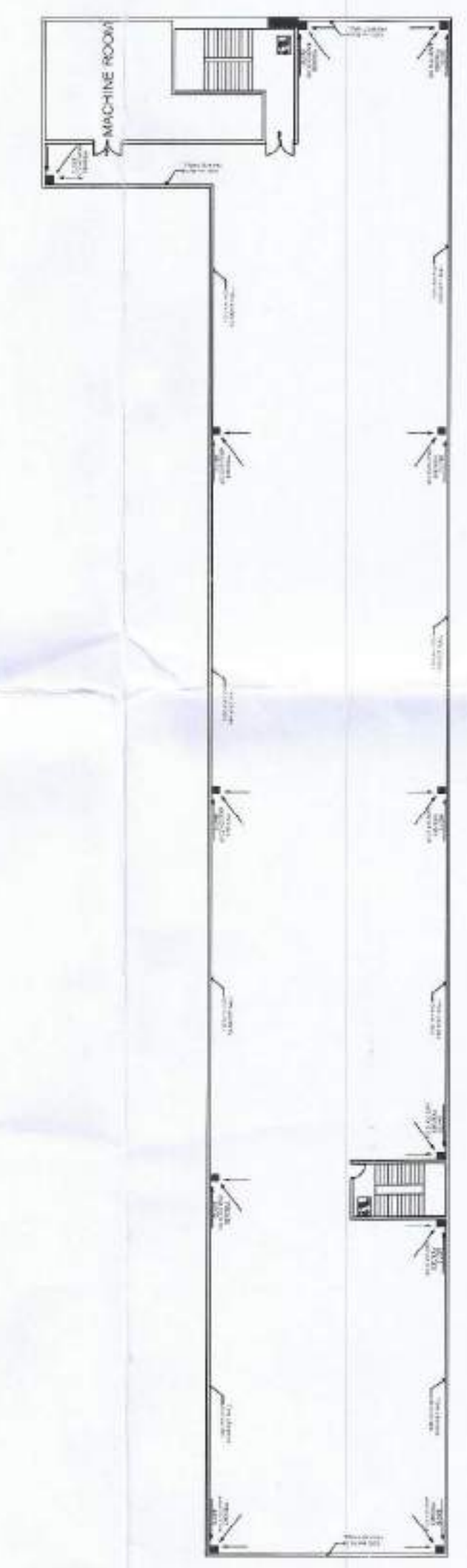


SERVICE FLOOR AREA CHART

| BLOCK              |        |   |        |   |      |   |
|--------------------|--------|---|--------|---|------|---|
| S.NO               | LENGTH | X | WIDTH  | X | NOS. | = |
| 3                  | 6.700  | X | 4.000  | X | 1    | = |
| 5                  | 7.700  | X | 5.000  | X | 2    | = |
| TOTAL              |        |   |        |   |      | = |
| SERVICE FLOOR      |        |   |        |   |      |   |
| 1                  | 60.300 | X | 16.500 | X | 1    | = |
| 2                  | 11.600 | X | 28.000 | X | 1    | = |
| TOTAL              |        |   |        |   |      | = |
| CUTOUT             |        |   |        |   |      |   |
| C1                 | 3.312  | X | 7.100  | X | 1    | = |
| TOTAL              |        |   |        |   |      | = |
| NON F.A.R. = 2 - 3 |        |   |        |   |      | = |

8TH TO 20TH FLOOR AREA CHART

| S.W.D | LENGTH | X | WIDTH  | X | BLOCKS |                   | NOS. | = | AREA IN SQM | SPACES USED AS ENVELOPE | CUTOUT |
|-------|--------|---|--------|---|--------|-------------------|------|---|-------------|-------------------------|--------|
|       |        |   |        |   | CUTOUT | INLET             |      |   |             |                         |        |
| 1     | 10.500 | X | 15.500 | X | 1      |                   | 1    | = | 99.250      |                         |        |
| 2     | 11.850 | X | 15.500 | X | 2      |                   | 2    | = | 132.100     |                         |        |
|       |        |   |        |   |        | TOTAL             |      |   |             |                         |        |
| C1    | 3.312  | X | 7.100  | X | 1      |                   | 1    | = | 23.515      |                         | CUTOUT |
|       |        |   |        |   |        | TOTAL             |      |   |             |                         |        |
|       |        |   |        |   |        | CUTOUT AREA = 1.1 |      |   | 22.315      | ...                     | ...    |
|       |        |   |        |   |        |                   |      |   | 109.686     | SHAFT                   |        |
| S1    | 1.370  | X | 0.650  | X | 12     |                   | 12   | = | 2.007       | SHAFT                   |        |
| S2    | 1.545  | X | 0.650  | X | 2      |                   | 2    | = | 1.138       | SHAFT                   |        |
| S3    | 1.725  | X | 0.650  | X | 1      |                   | 1    | = | 0.413       | SHAFT                   |        |
| S4    | 1.900  | X | 0.650  | X | 1      |                   | 1    | = | 0.559       | SHAFT                   |        |
| S5    | 0.620  | X | 0.650  | X | 1      |                   | 1    | = | 23.810      | AHU ROOM                |        |
| S6    | 0.860  | X | 0.650  | X | 1      |                   | 1    | = | 6.269       | SERVICE SHAFT           |        |
| S7    | 2.333  | X | 2.700  | X | 1      |                   | 1    | = | 1.965       | SHAFT                   |        |
| S8    | 1.370  | X | 3.000  | X | 1      |                   | 1    | = | 7.955       | SHAFT                   |        |
| S9    | 2.695  | X | 3.000  | X | 1      |                   | 1    | = | 31.496      | LIFTS                   |        |
| L1    | 2.333  | X | 2.700  | X | 5      |                   | 5    | = | 35.260      | STAIR CASES             |        |
| L2    | 2.333  | X | 8.200  | X | 1      |                   | 1    | = | 20.018      | UPT LOBBY               |        |
| L3    | 4.820  | X | 8.200  | X | 1      |                   | 1    | = | 20.018      | UPT LOBBY               |        |
| B1    | 7.850  | X | 2.550  | X | 1      |                   | 1    | = | 140.390     | F.A.R.                  |        |
| B2    | 2.500  | X | 2.450  | X | 1      |                   | 1    | = | 151.945     | F.A.R.                  |        |
|       |        |   |        |   |        | TOTAL             |      |   |             |                         |        |
|       |        |   |        |   |        | TOTAL AREA = 3.4  |      |   |             |                         |        |



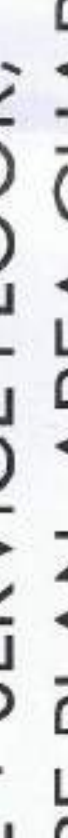
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| PROJECT                                                           | TITLE                                                 | ARCHITECT'S SIGN.                                                                                                                                                                                                                                                              | OWNER'S SIGN                                                                                                                                         | DATE           | DRN. BY      | CONSULTANT                                                                                                                                                      |
|-------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED COMMERCIAL BUILDING<br>PLOT NO.A & B, SECTOR - 75, NOIDA | SUBMISSION DRAWING                                    | <br>SHANTANU KESRNI<br>CA/2017/68601<br>Registered Architect<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>G.P. No. 124, Sector-55, Noida<br>www.rtcgroup.com | <br>For Arun Kumar Developers Pvt. Ltd.<br>Authorized Signatory | 22 - 10 - 2018 | MAHIMA GUPTA | <b>R.N. Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@mgcorp.com |
|                                                                   | TERRACE + SERVICE FLOOR,<br>ENVELOPE PLAN, AREA CHART |                                                                                                                                                                                                                                                                                |                                                                                                                                                      | DRG.NO.        | CHKD. BY     |                                                                                                                                                                 |
|                                                                   |                                                       |                                                                                                                                                                                                                                                                                |                                                                                                                                                      |                | Ar.UJJAL KAR |                                                                                                                                                                 |