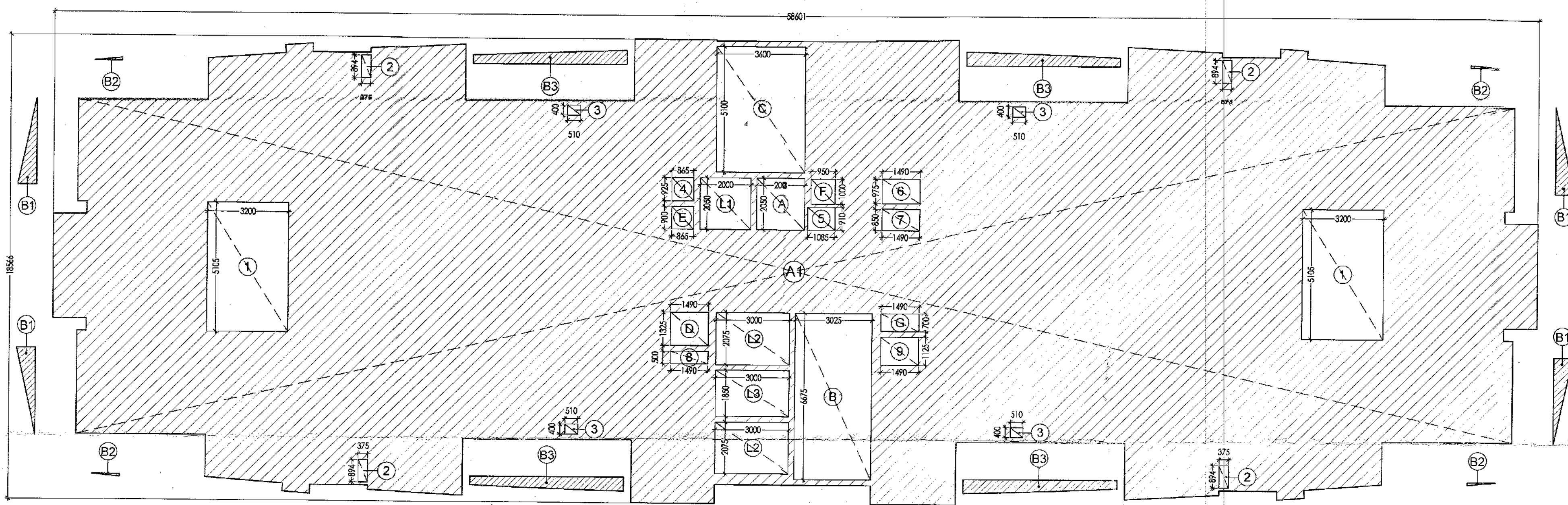
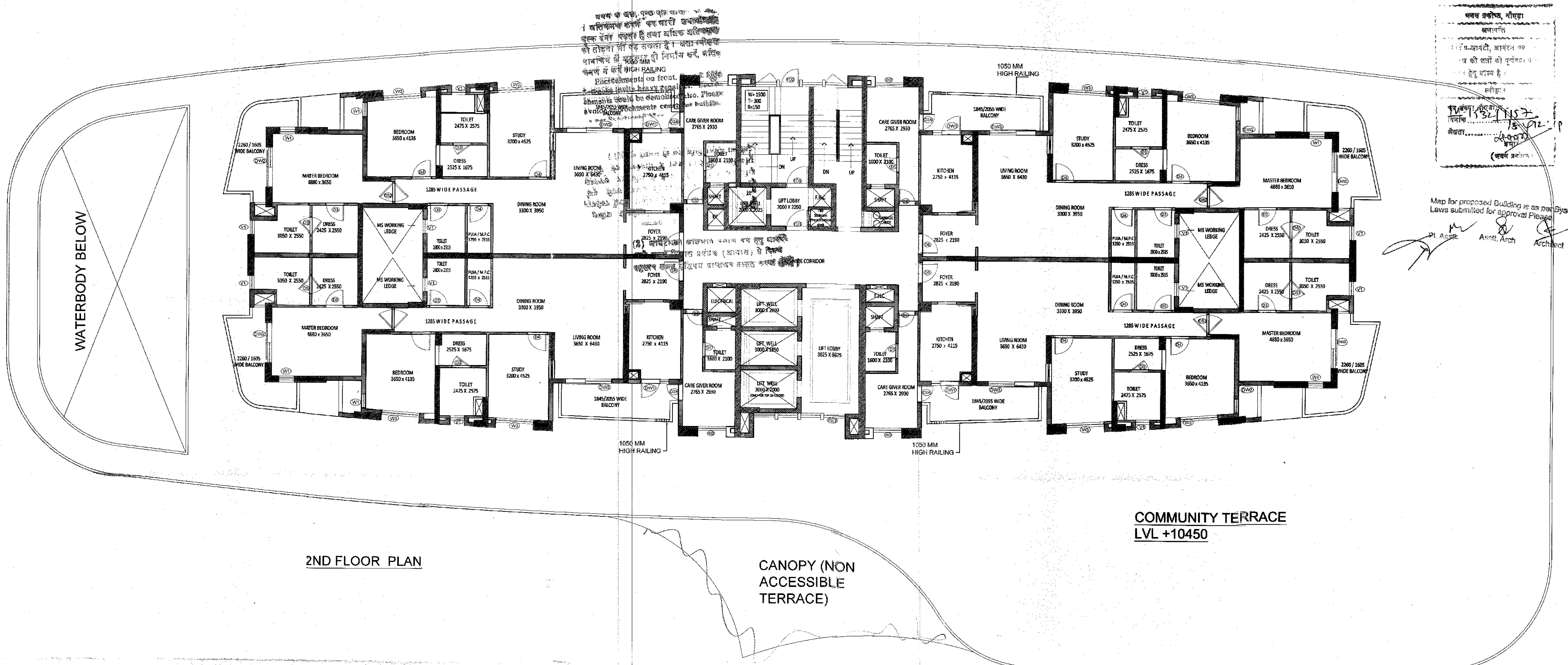


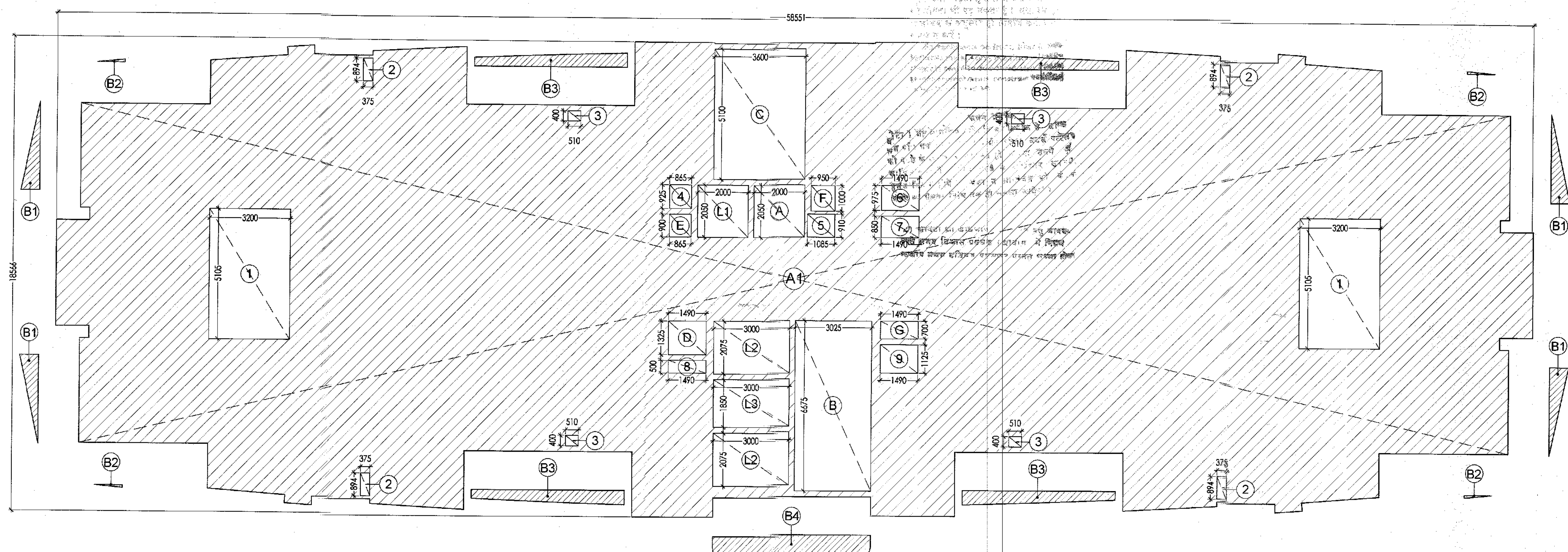
| 2ND FLOOR              |                             |   |          |   |      |              |
|------------------------|-----------------------------|---|----------|---|------|--------------|
| S.NO.                  | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                      | P.LINE AREA                 | X |          |   | 1    | 912.240      |
|                        | F.A.R. = BALCONY AREA X 25% |   |          |   |      | 4.162        |
|                        | TOTAL AREA                  |   |          |   |      | 916.402      |
| CUTOUTS                |                             |   |          |   |      |              |
| S.NO.                  | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                      | 3.200                       | X | 5.105    | X | 2    | 32.672       |
| 2                      | 0.375                       | X | 0.894    | X | 4    | 1.341        |
| 3                      | 0.510                       | X | 0.400    | X | 4    | 0.816        |
| 4                      | 0.865                       | X | 0.925    | X | 1    | 0.800        |
| 5                      | 1.085                       | X | 0.910    | X | 1    | 0.987        |
| 6                      | 1.430                       | X | 0.975    | X | 1    | 1.453        |
| 7                      | 1.450                       | X | 0.850    | X | 1    | 1.267        |
| 8                      | 1.450                       | X | 0.500    | X | 1    | 0.745        |
| 9                      | 1.400                       | X | 1.125    | X | 1    | 1.676        |
| L1                     | 2.000                       | X | 2.050    | X | 1    | 4.100        |
| L2                     | 3.000                       | X | 2.075    | X | 2    | 12.450       |
| L3                     | 3.000                       | X | 1.850    | X | 1    | 5.550        |
|                        | TOTAL AREA                  |   |          |   |      | 63.857       |
|                        | COVERED AREA = (I) - (II)   |   |          |   |      | 852.545      |
| SERVICES               |                             |   |          |   |      |              |
| S.NO.                  | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A                      | 2.000                       | X | 2.050    | X | 1    | 4.100        |
| B                      | 3.025                       | X | 6.675    | X | 1    | 20.192       |
| C                      | 3.600                       | X | 5.100    | X | 1    | 18.360       |
| D                      | 1.400                       | X | 1.375    | X | 1    | 1.974        |
| E                      | 0.865                       | X | 0.900    | X | 1    | 0.779        |
| F                      | 0.950                       | X | 1.000    | X | 1    | 0.950        |
| G                      | 1.490                       | X | 0.700    | X | 1    | 1.043        |
|                        | TOTAL SERVICES AREA         |   |          |   |      | 47.398       |
|                        | TOTAL F.A.R. = (III) - (IV) |   |          |   |      | 805.147      |
| BALCONY AREA IN F.A.R. |                             |   |          |   |      |              |
| S.NO.                  | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| B1                     | P.LINE AREA = 1.316         | X |          |   | 4    | 5.264        |
| B2                     | P.LINE AREA = 0.095         | X |          |   | 4    | 0.324        |
| B3                     | P.LINE AREA = 2.790         | X |          |   | 4    | 11.160       |
|                        | TOTAL AREA                  |   |          |   |      | 16.648       |
|                        | F.A.R. = BALCONY AREA X 25% |   |          |   |      | 4.162        |



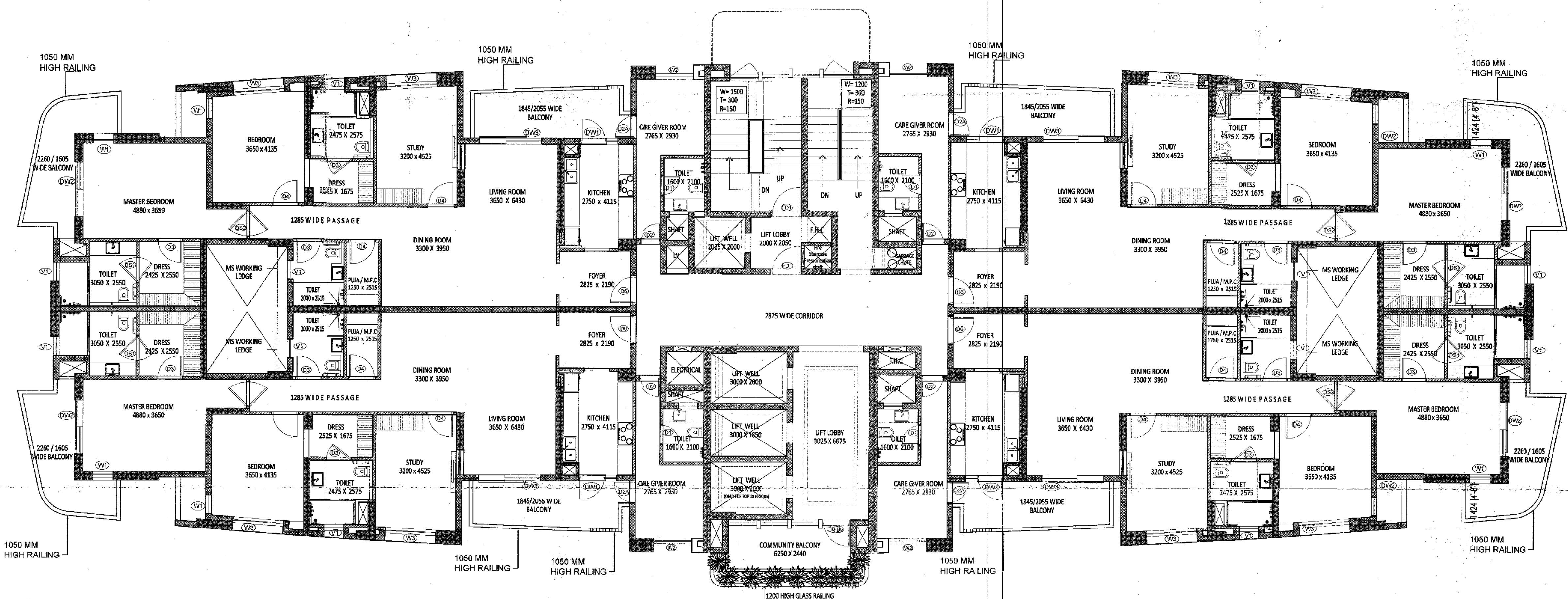
2ND FLOOR ENVELOPE PLAN

| PROJECT                                                                                                                | TITLE                 | ARCHITECT'S SIGN                                                                                                                                                                      | OWNER'S SIGN                                               | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING    | <br>UJJWAL KAR<br>CA/2017/82316<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 307<br>Phone: (+120) 4321553<br>www.rngcorp.com | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 05 - 11 - 2019 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                        | RESI - 1<br>2ND FLOOR |                                                                                                                                                                                       |                                                            | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                        |                       |                                                                                                                                                                                       |                                                            | AR-SUB-11-06   |          |                                                                                                                                                                 |





TYPICAL FLOOR ENVELOPE PLAN

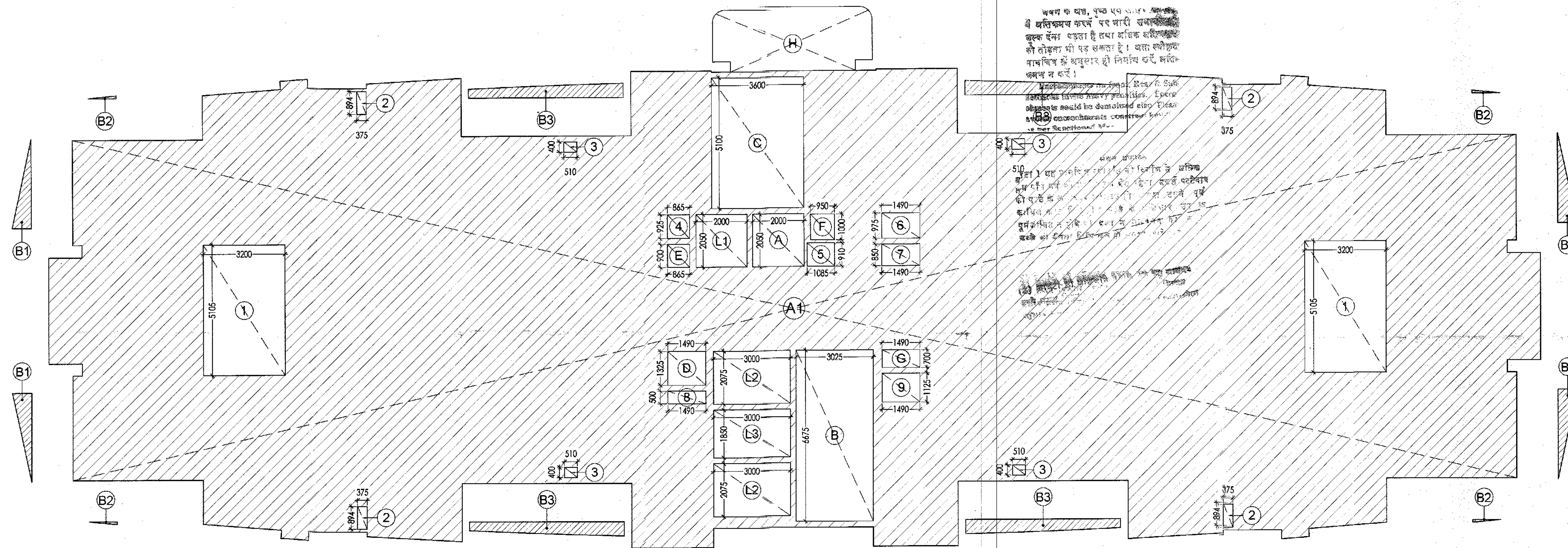


TYPICAL FLOOR PLAN

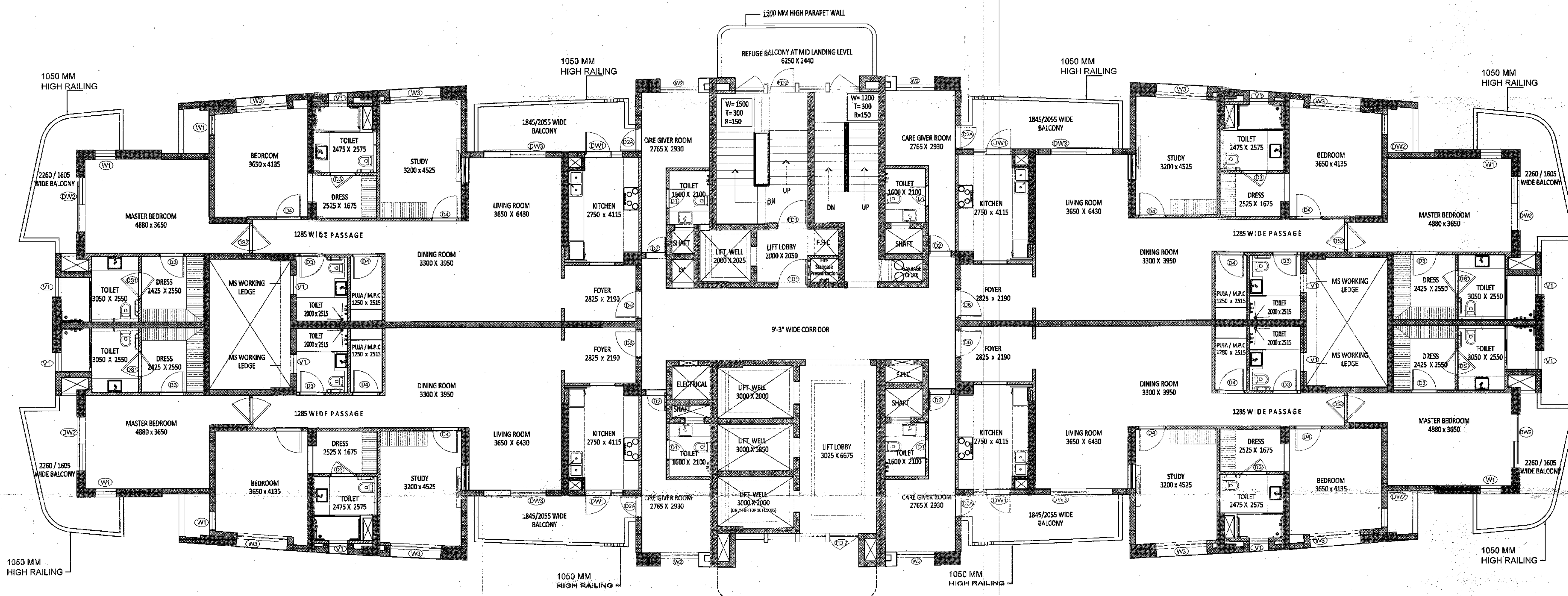
| 3RD, 7TH, 9TH & 13TH FLOOR (WITH COMMUNITY BALCONY) |           |   |          |   |      |                                     |
|-----------------------------------------------------|-----------|---|----------|---|------|-------------------------------------|
| S.NO.                                               | LENGTH(L) | X | WIDTH(W) | X | NOS. | AREA IN SQM. SPACE                  |
| 1                                                   |           |   |          |   | 1    | 912.240                             |
|                                                     |           |   |          |   |      | P.LINE AREA = BALCONY AREA X 25%    |
|                                                     |           |   |          |   |      | F.A.R. = 5.605                      |
|                                                     |           |   |          |   |      | TOTAL AREA = 912.845                |
| CUTOUTS                                             |           |   |          |   |      |                                     |
| S.NO.                                               | LENGTH(L) | X | WIDTH(W) | X | NOS. | AREA IN SQM. SPACE                  |
| 1                                                   | 3.200     | X | 5.105    | X | 2    | 32.672                              |
| 2                                                   | 0.375     | X | 0.894    | X | 4    | 1.341                               |
| 3                                                   | 0.510     | X | 0.400    | X | 4    | 0.816                               |
| 4                                                   | 0.865     | X | 0.925    | X | 1    | 0.800                               |
| 5                                                   | 1.085     | X | 0.910    | X | 1    | 0.987                               |
| 6                                                   | 1.490     | X | 0.975    | X | 1    | 1.443                               |
| 7                                                   | 1.490     | X | 0.850    | X | 1    | 1.265                               |
| 8                                                   | 1.490     | X | 0.500    | X | 1    | 0.745                               |
| 9                                                   | 1.490     | X | 1.125    | X | 1    | 1.678                               |
| L1                                                  | 2.000     | X | 2.050    | X | 1    | 4.100                               |
| L2                                                  | 3.000     | X | 2.075    | X | 2    | 12.450                              |
| L3                                                  | 3.000     | X | 1.850    | X | 1    | 5.550                               |
|                                                     |           |   |          |   |      | TOTAL AREA = 63.857                 |
|                                                     |           |   |          |   |      | COVERED AREA = (I)-(II) = 853.988   |
| SERVICES                                            |           |   |          |   |      |                                     |
| S.NO.                                               | LENGTH(L) | X | WIDTH(W) | X | NOS. | AREA IN SQM. SPACE                  |
| A                                                   | 2.000     | X | 2.050    | X | 1    | 4.100                               |
| B                                                   | 3.025     | X | 6.675    | X | 1    | 20.192                              |
| C                                                   | 3.600     | X | 5.100    | X | 1    | 18.360                              |
| D                                                   | 1.490     | X | 1.325    | X | 1    | 1.974                               |
| E                                                   | 0.865     | X | 0.900    | X | 1    | 0.779                               |
| F                                                   | 0.950     | X | 1.000    | X | 1    | 0.950                               |
| G                                                   | 1.490     | X | 0.700    | X | 1    | 1.043                               |
|                                                     |           |   |          |   |      | TOTAL SERVICES AREA = 47.398        |
|                                                     |           |   |          |   |      | TOTAL F.A.R. = (III)-(IV) = 806.590 |
|                                                     |           |   |          |   |      | F.A.R. = 5.605                      |
| BALCONY AREA IN F.A.R.                              |           |   |          |   |      |                                     |
| S.NO.                                               | LENGTH(L) | X | WIDTH(W) | X | NOS. | AREA IN SQM. SPACE                  |
| B1                                                  |           |   |          |   | 4    | 5.264                               |
| B2                                                  |           |   |          |   | 4    | 0.224                               |
| B3                                                  |           |   |          |   | 4    | 11.160                              |
| B4                                                  |           |   |          |   | 1    | 5.770                               |
|                                                     |           |   |          |   |      | TOTAL AREA = 22.418                 |
|                                                     |           |   |          |   |      | F.A.R. = BALCONY AREA X 25% = 5.605 |

|                                                                                                                        |                                                                                             |                                                                                                                                                                                           |                                                            |                                                   |                       |                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT                                                                                                                | TITLE                                                                                       | ARCHITECT'S SIGN.                                                                                                                                                                         | OWNER'S SIGN                                               | DATE                                              | DRN. BY               | CONSULTANT                                                                                                                                                      |
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING<br><br>RESI - 1<br>3TH, 7TH, 9TH, 13TH FLOOR<br>(WITH COMMUNITY BALCONY) | <br>UJAJ K. R. R.<br>CA/2017/83318<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>B-1, Sector-55, NOIDA-201 507<br>Phone : (+120) 4321550<br>www.rngcorp.com | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 05 - 11 - 2019<br><br>DRG.NO.<br><br>AR-SUB-11-07 | NISHU<br><br>CHKD. BY | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |





TYPICAL FLOOR ENVELOPE PLAN



TYPICAL FLOOR PLAN

| 4TH, 8TH, 12TH & 14TH FLOOR (WITH REFUGE AREA) |                             |   |          |   |      |   |              |             |  |
|------------------------------------------------|-----------------------------|---|----------|---|------|---|--------------|-------------|--|
| S.NO.                                          | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | = | AREA IN SQM. | SPACE       |  |
| 1                                              | P.LINE AREA                 | X |          |   | 1    | = | 912.240      | ENVELOPE    |  |
| H                                              | P.LINE AREA                 | X |          |   | 1    | = | 14.600       | REFUGE AREA |  |
|                                                | F.A.R. = BALCONY AREA X 25% |   |          |   |      | = | 4.162        |             |  |
| TOTAL AREA                                     |                             |   |          |   |      |   | =            | 931.002     |  |

| CUTOUTS                 |           |   |          |   |      |   |              |         |            |
|-------------------------|-----------|---|----------|---|------|---|--------------|---------|------------|
| S.NO.                   | LENGTH(L) | X | WIDTH(W) | X | NOS. | = | AREA IN SQM. | SPACE   |            |
| 1                       | 3.200     | X | 5.105    | X | 2    | = | 32.672       |         |            |
| 2                       | 0.375     | X | 0.894    | X | 4    | = | 1.341        |         |            |
| 3                       | 0.510     | X | 0.400    | X | 4    | = | 0.816        |         |            |
| 4                       | 0.865     | X | 0.925    | X | 1    | = | 0.800        |         |            |
| 5                       | 1.085     | X | 0.910    | X | 1    | = | 0.987        |         |            |
| 6                       | 1.490     | X | 0.975    | X | 1    | = | 1.467        |         |            |
| 7                       | 1.490     | X | 0.850    | X | 1    | = | 1.267        |         |            |
| 8                       | 1.490     | X | 0.500    | X | 1    | = | 0.745        |         |            |
| 9                       | 1.490     | X | 1.125    | X | 1    | = | 1.678        |         |            |
| L1                      | 2.000     | X | 2.050    | X | 1    | = | 4.100        |         |            |
| L2                      | 3.000     | X | 2.075    | X | 2    | = | 12.450       |         |            |
| L3                      | 3.000     | X | 1.950    | X | 1    | = | 5.850        |         |            |
| TOTAL AREA              |           |   |          |   |      |   | =            | 63.857  | .....(II)  |
| COVERED AREA = (I)-(II) |           |   |          |   |      |   | =            | 867.145 | .....(III) |

| SERVICES                  |             |   |          |   |      |   |              |         |                |
|---------------------------|-------------|---|----------|---|------|---|--------------|---------|----------------|
| S.NO.                     | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = | AREA IN SQM. | SPACE   |                |
| A                         | 2.000       | X | 2.050    | X | 1    | = | 4.100        |         | LIFT LOBBY     |
| B                         | 3.025       | X | 6.675    | X | 1    | = | 20.192       |         |                |
| C                         | 3.600       | X | 5.100    | X | 1    | = | 18.360       |         | FIRE STAIRCASE |
| D                         | 1.490       | X | 1.325    | X | 1    | = | 1.974        |         | ELECTRICAL     |
| E                         | 0.865       | X | 0.900    | X | 1    | = | 0.779        |         | LV             |
| F                         | 0.950       | X | 1.000    | X | 1    | = | 0.950        |         | F.H.C          |
| G                         | 1.490       | X | 0.700    | X | 1    | = | 1.043        |         |                |
| H                         | P.LINE AREA | X |          |   | 1    | = | 14.600       |         | REFUGE AREA    |
| TOTAL SERVICES AREA       |             |   |          |   |      |   | =            | 61.998  | .....(IV)      |
| TOTAL F.A.R. = (III)-(IV) |             |   |          |   |      |   | =            | 805.147 | F.A.R.         |

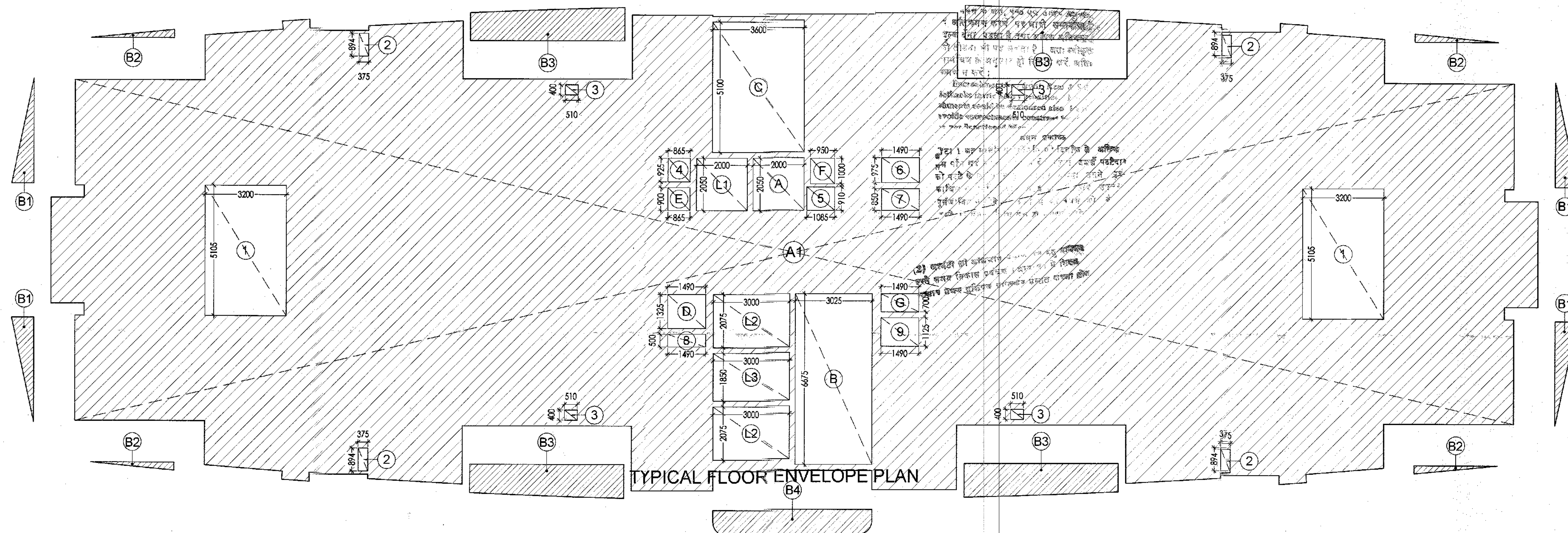
| BALCONY AREA IN F.A.R.      |                     |   |          |   |      |   |              |        |              |
|-----------------------------|---------------------|---|----------|---|------|---|--------------|--------|--------------|
| S.NO.                       | LENGTH(L)           | X | WIDTH(W) | X | NOS. | = | AREA IN SQM. | SPACE  |              |
| B1                          | P.LINE AREA = 1.316 | X |          |   | 4    | = | 5.264        |        |              |
| B2                          | P.LINE AREA = 0.056 | X |          |   | 4    | = | 0.224        |        | BALCONY AREA |
| B3                          | P.LINE AREA = 2.790 | X |          |   | 4    | = | 11.160       |        |              |
| TOTAL AREA                  |                     |   |          |   |      |   | =            | 16.648 |              |
| F.A.R. = BALCONY AREA X 25% |                     |   |          |   |      |   | =            | 4.162  |              |

| SCHEDULE OF OPENINGS |           |       |        |                          |
|----------------------|-----------|-------|--------|--------------------------|
| MARKETING OFFICE     | SIZE      | SILL  | LINTEL | REMARKS                  |
| D1                   | 800X2100  | ±0.00 | +2100  | C.G. TOILET DOOR         |
| D2                   | 900X2400  | ±0.00 | +2400  | C.G. ENTRY DOOR          |
| D2A                  | 900X2500  | ±0.00 | +2500  | C.G. BALCONY DOOR        |
| D3                   | 1000X2100 | ±0.00 | +2100  | TOILET                   |
| D4                   | 1050X2400 | ±0.00 | +2400  | BEDROOM/POOJA / STUDY    |
| D5                   | 1050X2500 | ±0.00 | +2500  | STUDY / BEDROOM BALCONY  |
| D6                   | 1100X2500 | ±0.00 | +2500  | APARTMENT MAIN ENTRANCE  |
| D7                   | 1200X2500 | ±0.00 | +2500  | MURPHY MACHINE ROOM      |
| DS1                  | 1000X2100 | ±0.00 | +2100  | TOILET                   |
| DS2                  | 1050X2400 | ±0.00 | +2400  | MASTER BEDROOM           |
| DW1                  | 1500X2500 | ±0.00 | +2500  | KITCHEN                  |
| DW2                  | 2100X2500 | ±0.00 | +2500  | MASTER BEDROOM           |
| DW3                  | 2400X2500 | ±0.00 | +2500  | LIVING ROOM              |
| W1                   | 800X1350  | +1150 | +2500  | MASTER BEDROOM / BEDROOM |
| W2                   | 1500X1350 | +1150 | +2500  | C.G. ROOM                |
| W3                   | 2000X2350 | +150  | +2500  | MASTER BEDROOM / BEDROOM |
| FD1                  | 1200X2500 | ±0.00 | +2500  | STAIRCASE / LIFT LOBBY   |
| FD2                  | 1200X2500 | ±0.00 | +2500  | COMMUNITY BALCONY        |
| V1                   | 750X1350  | +1150 | +2500  | TOILET VENTILATOR        |

NOTE:  
1. All internal doors would be of wooden.  
2. All external door/windows would be of UPVC.

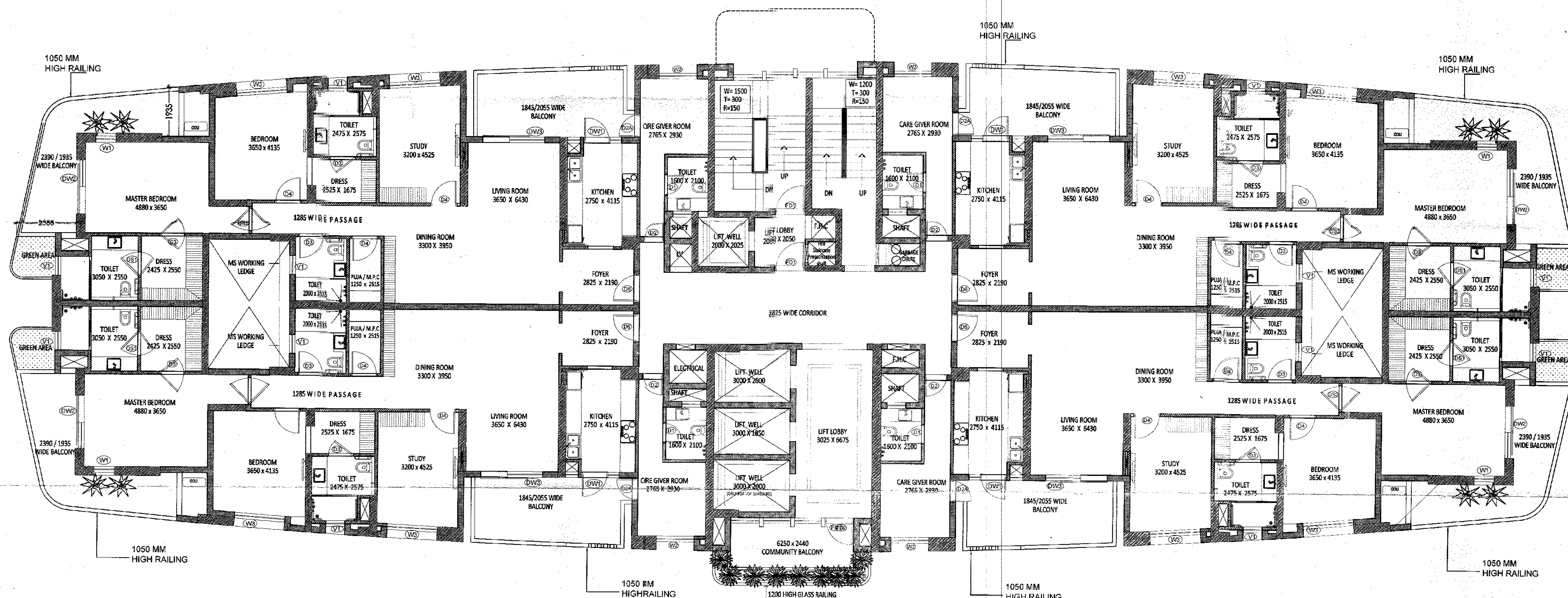
| PROJECT                                                                                                                | TITLE                                                                                     | ARCHITECT'S SIGN.                                                                                                                                                               | OWNER'S SIGN                                               | DATE                                              | DRN. BY               | CONSULTANT                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING<br><br>RESI - 1<br>4TH, 8TH, 12TH, 14TH FLOOR<br>(WITH REFUGE BALCONY) | UJJAL KAR<br>CA/2017/82316<br>R N Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 307<br>Phone: (+120) 4321556<br>www.rngcorp.com | For Contend Builders Pvt. Ltd.<br><br>Authorised Signatory | 05 - 11 - 2019<br><br>DRG.NO.<br><br>AR-SUB-11-08 | NISHU<br><br>CHKD. BY | R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |





TYPICAL FLOOR ENVELOPE PLAN

TYPICAL FLOOR ENVELOPE PLAN



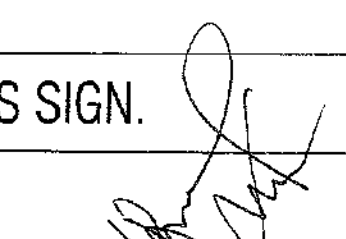
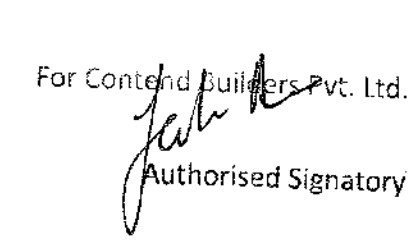
TYPICAL FLOOR PLAN

| 5TH & 11TH FLOOR |                             |   |          |   |      |              |
|------------------|-----------------------------|---|----------|---|------|--------------|
| S.NO.            | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                | P.LINE AREA                 | X | 1        | = |      | 912.240      |
|                  | F.A.R. = BALCONY AREA X 25% |   |          | = |      | 11.084       |
|                  | TOTAL AREA                  |   |          | = |      | 923.324      |

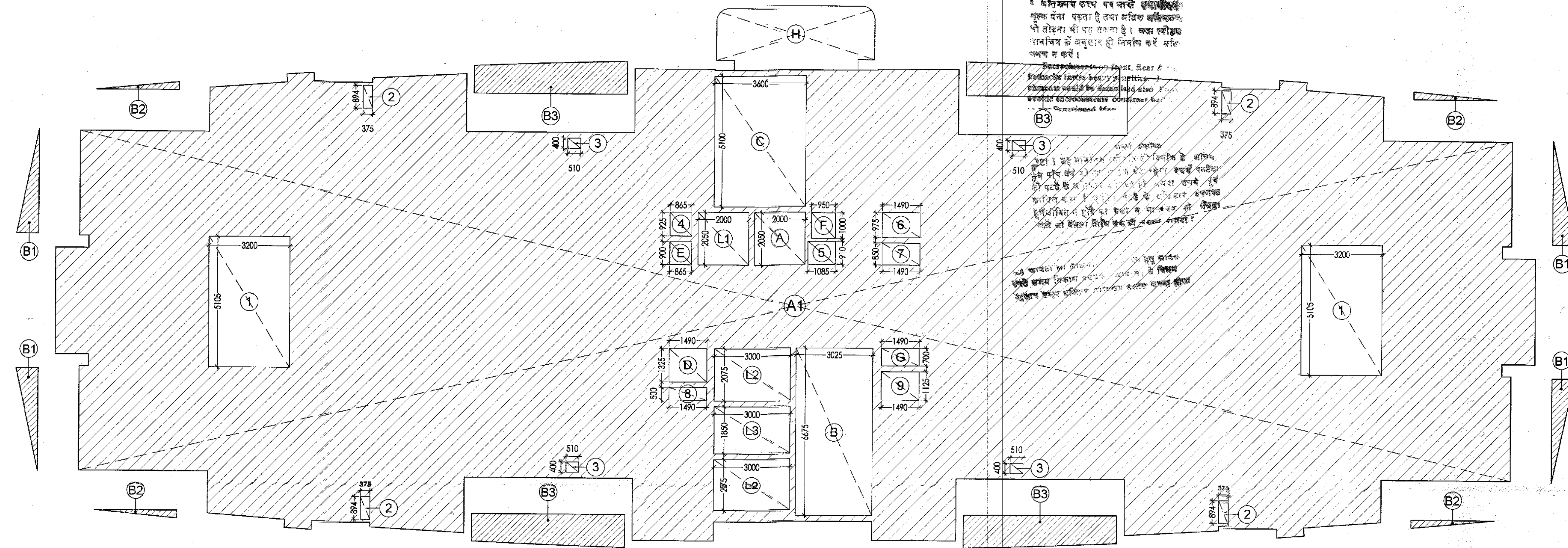
| CUTOUTS |                         |   |          |   |      |              |
|---------|-------------------------|---|----------|---|------|--------------|
| S.NO.   | LENGTH(L)               | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1       | 3.200                   | X | 5.105    | X | 2    | 32.672       |
| 2       | 0.375                   | X | 0.894    | X | 4    | 1.341        |
| 3       | 0.510                   | X | 0.400    | X | 4    | 0.816        |
| 4       | 0.865                   | X | 0.925    | X | 1    | 0.800        |
| 5       | 1.085                   | X | 0.910    | X | 1    | 0.989        |
| 6       | 1.490                   | X | 0.975    | X | 1    | 1.453        |
| 7       | 1.490                   | X | 0.850    | X | 1    | 1.266        |
| 8       | 1.490                   | X | 0.500    | X | 1    | 0.745        |
| 9       | 1.490                   | X | 1.125    | X | 1    | 1.676        |
| L1      | 2.000                   | X | 2.050    | X | 1    | 4.100        |
| L2      | 3.000                   | X | 2.075    | X | 2    | 12.450       |
| L3      | 3.000                   | X | 1.800    | X | 2    | 10.800       |
|         | TOTAL AREA              |   |          | = |      | 63.857       |
|         | COVERED AREA = (I)-(II) |   |          | = |      | 859.467      |

| SERVICES |                           |   |          |   |      |              |
|----------|---------------------------|---|----------|---|------|--------------|
| S.NO.    | LENGTH(L)                 | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A        | 2.000                     | X | 2.050    | X | 1    | 4.100        |
| B        | 3.025                     | X | 6.675    | X | 1    | 20.192       |
| C        | 3.600                     | X | 5.100    | X | 1    | 18.360       |
| D        | 1.490                     | X | 1.325    | X | 1    | 1.974        |
| E        | 0.865                     | X | 0.900    | X | 1    | 0.779        |
| F        | 0.950                     | X | 1.000    | X | 1    | 0.950        |
| G        | 1.490                     | X | 0.700    | X | 1    | 1.043        |
|          | TOTAL SERVICES AREA       |   |          | = |      | 47.398       |
|          | TOTAL F.A.R. = (III)-(IV) |   |          | = |      | 812.069      |

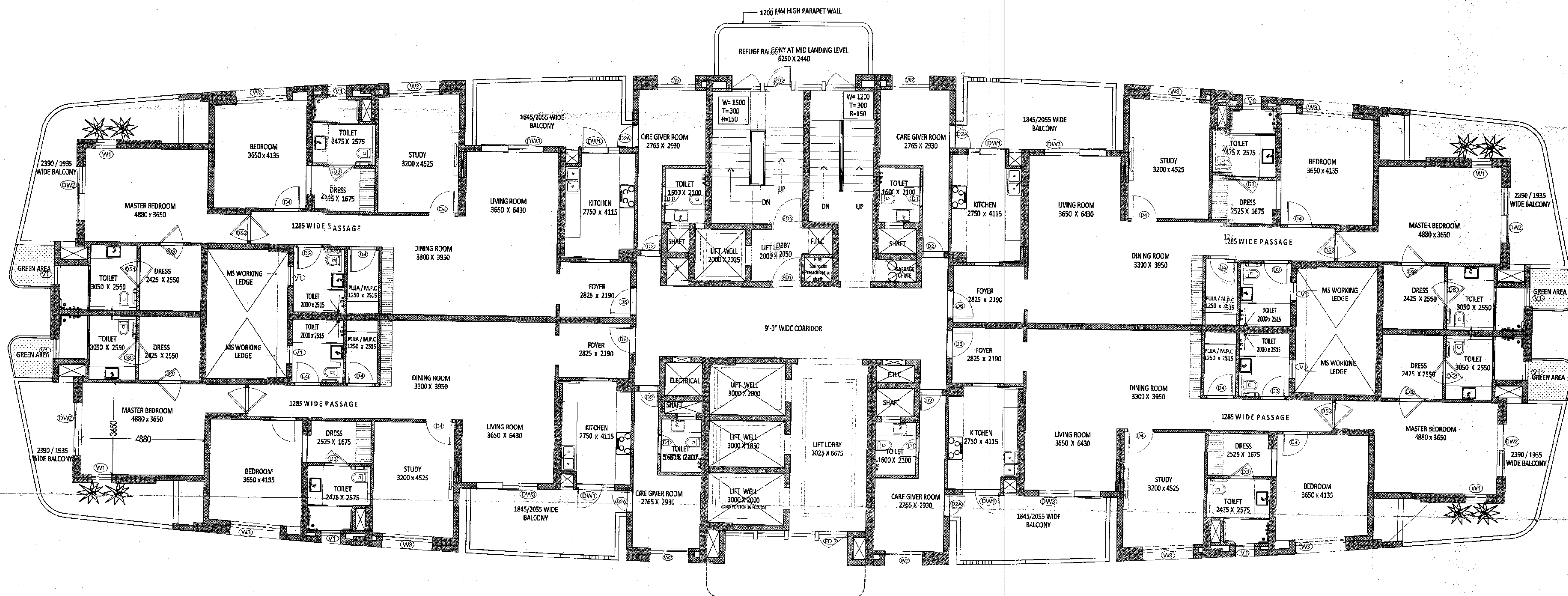
| BALCONY AREA IN F.A.R. |                             |   |          |   |      |              |
|------------------------|-----------------------------|---|----------|---|------|--------------|
| S.NO.                  | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| B1                     | P.LINE AREA = 1.808         | X | 4        | = |      | 7.232        |
| B2                     | P.LINE AREA = 0.508         | X | 4        | = |      | 2.032        |
| B3                     | P.LINE AREA = 7.325         | X | 4        | = |      | 29.300       |
| B4                     | P.LINE AREA                 | X | 1        | = |      | 5.770        |
|                        | TOTAL AREA                  |   |          | = |      | 44.334       |
|                        | F.A.R. = BALCONY AREA X 25% |   |          | = |      | 11.084       |

| PROJECT                                                                                                                | TITLE                                                                             | ARCHITECT'S SIGN.                                                                                                                                                                                                                                      | OWNER'S SIGN                                                                                                                                    | DATE                                              | DRN. BY               | CONSULTANT                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING<br><br>RESI - 1<br>5TH, 11TH FLOOR<br>(WITH COMMUNITY BALCONY) | <br>UJJAL K. RAR<br>CA/2017/82318<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>Plot No. SC-01/B-1, Sector-150, Noida<br>Pin-201308 | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 05 - 11 - 2019<br><br>DRG.NO.<br><br>AR-SUB-11-09 | NISHU<br><br>CHKD. BY | R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@mgcorp.com |



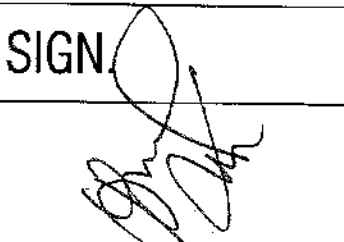
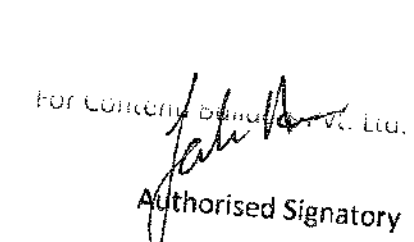


TYPICAL FLOOR ENVELOPE PLAN

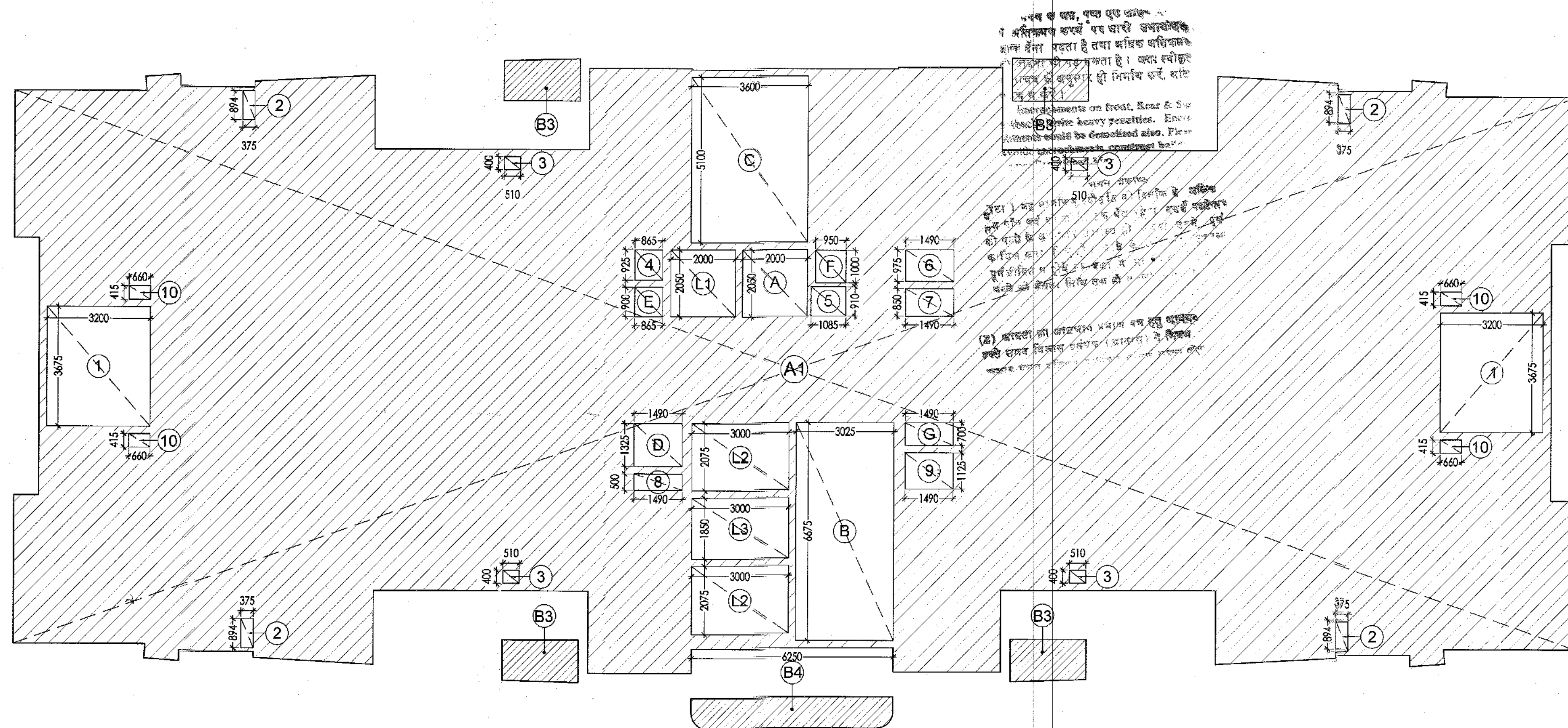


TYPICAL FLOOR PLAN

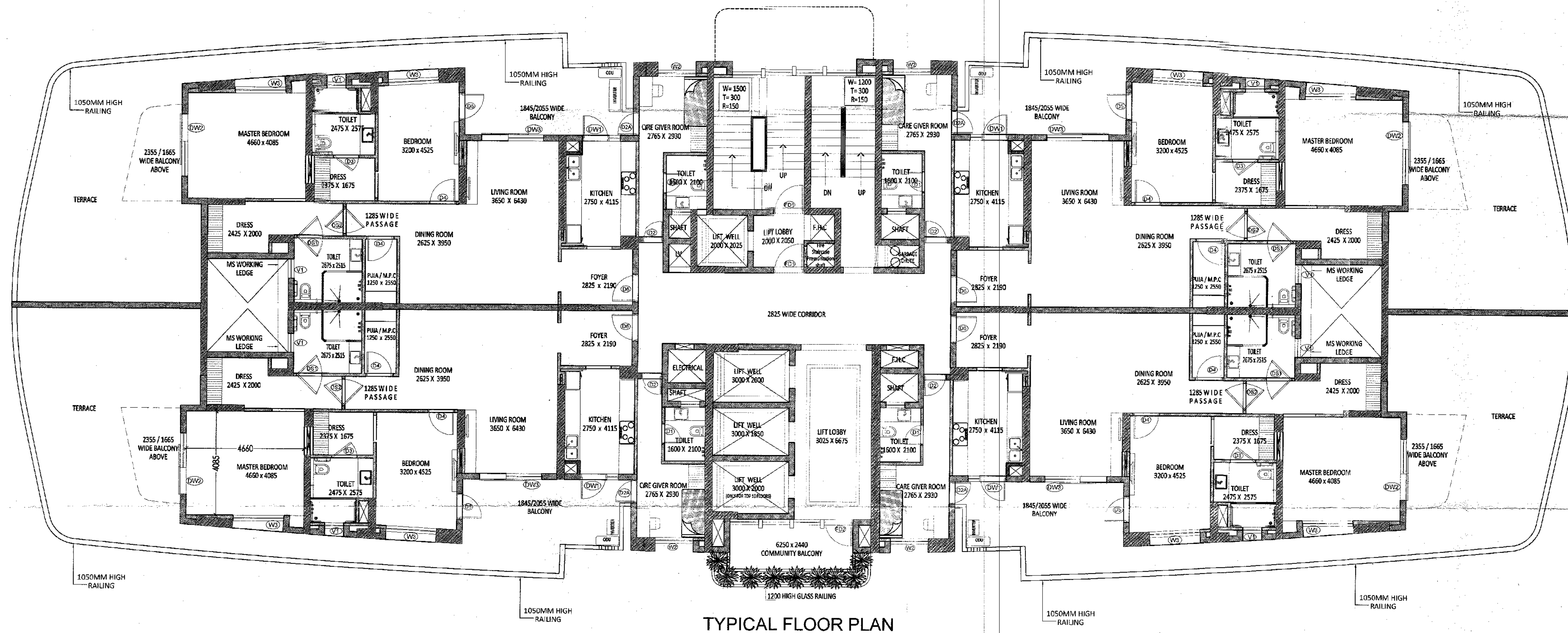
| 6TH & 10TH FLOOR (WITH REFUGE AREA) |             |   |          |   |      |              |
|-------------------------------------|-------------|---|----------|---|------|--------------|
| S.NO.                               | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                                   | P.LINE AREA | X |          |   | 1    | 912.240      |
| H                                   | P.LINE AREA | X |          |   | 1    | 14.600       |
| F.A.R. = BALCONY AREA X 25%         |             |   |          |   |      | 9.641        |
| TOTAL AREA                          |             |   |          |   |      | 936.481      |
| CUTOUTS                             |             |   |          |   |      |              |
| S.NO.                               | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                                   | 3.200       | X | 5.105    | X | 2    | 32.672       |
| 2                                   | 0.375       | X | 0.894    | X | 4    | 1.341        |
| 3                                   | 0.510       | X | 0.400    | X | 4    | 0.816        |
| 4                                   | 0.865       | X | 0.925    | X | 1    | 0.800        |
| 5                                   | 1.085       | X | 0.910    | X | 1    | 0.987        |
| 6                                   | 1.490       | X | 0.975    | X | 1    | 1.440        |
| 7                                   | 1.490       | X | 0.850    | X | 1    | 1.267        |
| 8                                   | 1.490       | X | 0.500    | X | 1    | 0.745        |
| 9                                   | 1.490       | X | 1.125    | X | 1    | 1.678        |
| L1                                  | 2.000       | X | 2.050    | X | 1    | 4.100        |
| L2                                  | 3.000       | X | 2.075    | X | 2    | 12.450       |
| L3                                  | 3.000       | X | 1.850    | X | 1    | 5.550        |
| TOTAL AREA                          |             |   |          |   |      | 63.857       |
| COVERED AREA = (I)-(II)             |             |   |          |   |      | 872.624      |
| SERVICES                            |             |   |          |   |      |              |
| S.NO.                               | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A                                   | 2.000       | X | 2.050    | X | 1    | 4.100        |
| B                                   | 3.025       | X | 6.675    | X | 1    | 20.192       |
| C                                   | 3.600       | X | 5.100    | X | 1    | 18.360       |
| D                                   | 1.490       | X | 1.325    | X | 1    | 1.974        |
| E                                   | 0.865       | X | 0.900    | X | 1    | 0.779        |
| F                                   | 0.950       | X | 1.000    | X | 1    | 0.950        |
| G                                   | 1.490       | X | 0.700    | X | 1    | 1.043        |
| H                                   | P.LINE AREA | X |          |   | 1    | 14.600       |
| TOTAL SERVICES AREA                 |             |   |          |   |      | 61.898       |
| TOTAL F.A.R. = (III)-(IV)           |             |   |          |   |      | 810.626      |
| BALCONY AREA IN F.A.R.              |             |   |          |   |      |              |
| S.NO.                               | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| B1                                  | P.LINE AREA | X |          |   | 4    | 7.232        |
| B2                                  | P.LINE AREA | X |          |   | 4    | 2.032        |
| B3                                  | P.LINE AREA | X |          |   | 4    | 29.300       |
| TOTAL AREA                          |             |   |          |   |      | 38.564       |
| F.A.R. = BALCONY AREA X 25%         |             |   |          |   |      | 9.641        |

| PROJECT                                                                                                               | TITLE                                                                          | ARCHITECT'S SIGN                                                                                                                                                                                                                                        | OWNER'S SIGN                                                                                                                                    | DATE                                              | DRN. BY               | CONSULTANT                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B-1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING<br><br>RESI - 1<br>6TH, 10TH FLOOR<br>(WITH REFUGE BALCONY) | <br>R.N. GUPTA<br>CA/2017/82316<br>Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Ph: 4321556<br>E: info@rngcorp.com | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 05 - 11 - 2019<br><br>DRG.NO.<br><br>AR-SUB-11-10 | NISHU<br><br>CHKD. BY | R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |





TYPICAL FLOOR ENVELOPE PLAN



TYPICAL FLOOR PLAN

| 15TH FLOOR |                             |   |          |   |         |
|------------|-----------------------------|---|----------|---|---------|
| S.NO.      | LENGTH(L)                   | X | WIDTH(W) | X | NOS.    |
| 1          | P.LINE AREA                 | X | 1        | = | 791.214 |
|            | F.A.R. = BALCONY AREA X 25% |   |          | = | 4.436   |
|            | TOTAL AREA                  |   |          | = | 795.650 |

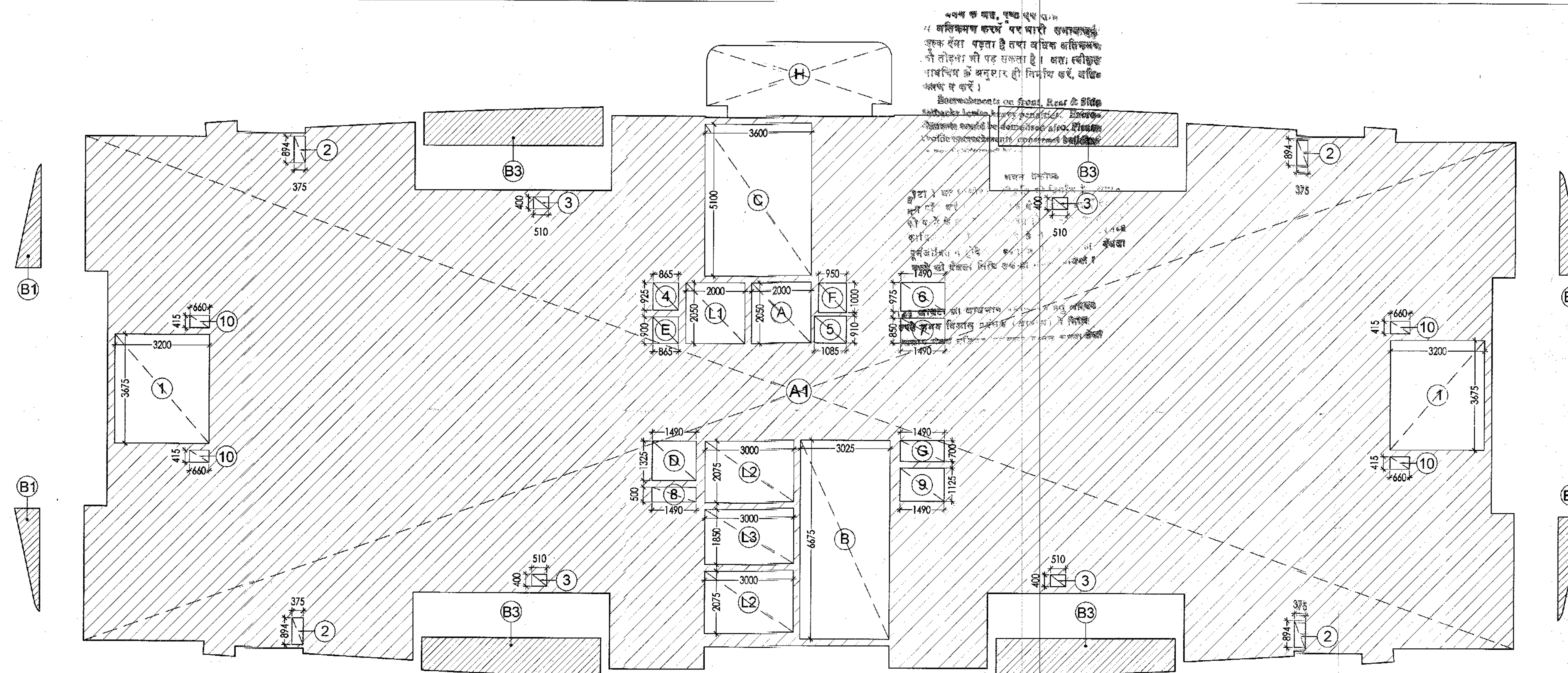
| CUTOUTS |                         |   |          |   |         |
|---------|-------------------------|---|----------|---|---------|
| S.NO.   | LENGTH(L)               | X | WIDTH(W) | X | NOS.    |
| 1       | 3.200                   | X | 3.675    | X | 2       |
| 2       | 0.375                   | X | 0.894    | X | 4       |
| 3       | 0.510                   | X | 0.400    | X | 4       |
| 4       | 0.865                   | X | 0.925    | X | 1       |
| 5       | 1.085                   | X | 0.910    | X | 1       |
| 6       | 1.490                   | X | 0.975    | X | 1       |
| 7       | 1.490                   | X | 0.850    | X | 1       |
| 8       | 1.490                   | X | 0.500    | X | 1       |
| 9       | 1.490                   | X | 1.125    | X | 1       |
| 10      | 0.660                   | X | 0.415    | X | 4       |
| L1      | 2.000                   | X | 2.090    | X | 1       |
| L2      | 3.000                   | X | 2.075    | X | 2       |
| L3      | 3.000                   | X | 1.850    | X | 1       |
|         | TOTAL AREA              |   |          | = | 55.801  |
|         | COVERED AREA = (I)-(II) |   |          | = | 739.849 |

| SERVICES |                           |   |          |   |         |
|----------|---------------------------|---|----------|---|---------|
| S.NO.    | LENGTH(L)                 | X | WIDTH(W) | X | NOS.    |
| A        | 2.000                     | X | 2.050    | X | 1       |
| B        | 3.025                     | X | 6.675    | X | 1       |
| C        | 3.600                     | X | 5.100    | X | 1       |
| D        | 1.490                     | X | 1.325    | X | 1       |
| E        | 0.865                     | X | 0.900    | X | 1       |
| F        | 0.950                     | X | 1.000    | X | 1       |
| G        | 1.490                     | X | 0.700    | X | 1       |
|          | TOTAL SERVICES AREA       |   |          | = | 47.398  |
|          | TOTAL F.A.R. = (III)-(IV) |   |          | = | 692.451 |

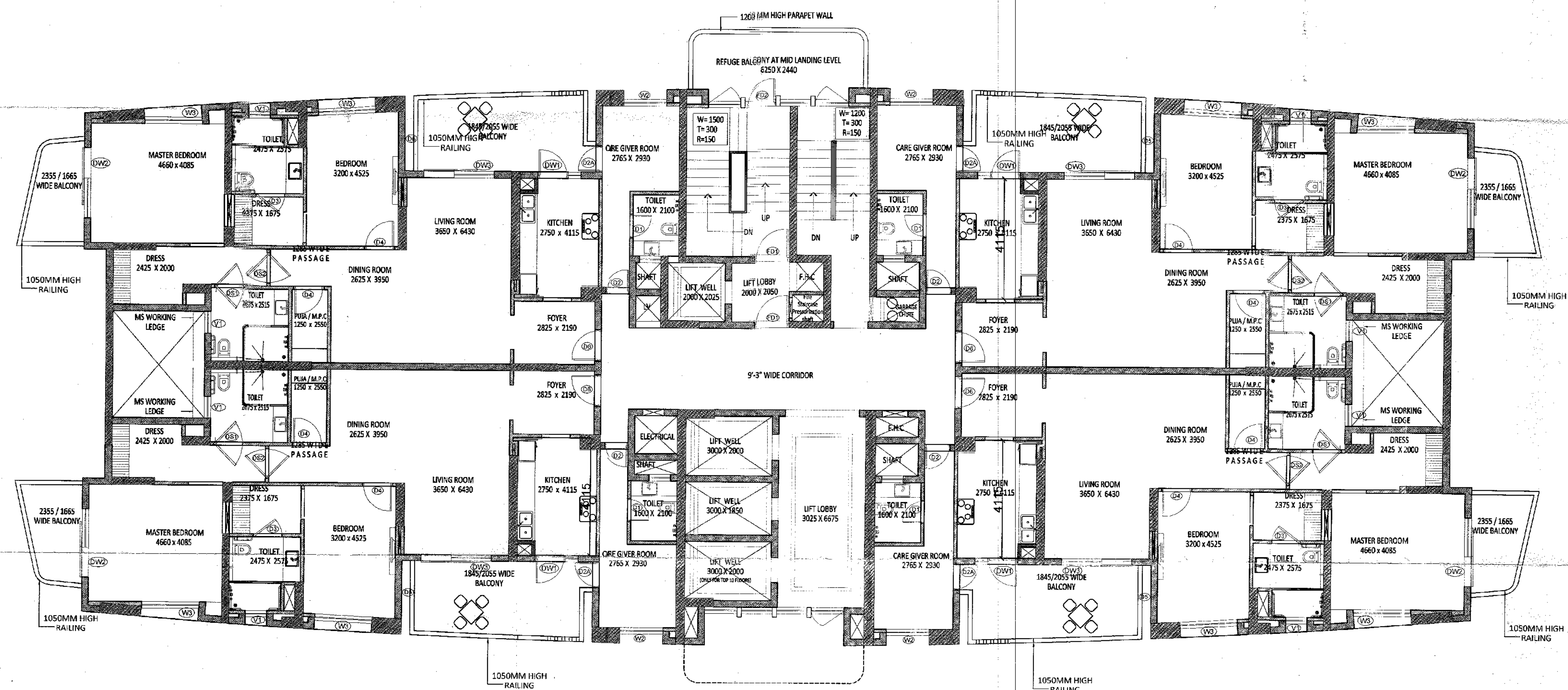
| BALCONY AREA IN F.A.R. |                             |   |          |   |        |
|------------------------|-----------------------------|---|----------|---|--------|
| S.NO.                  | LENGTH(L)                   | X | WIDTH(W) | X | NOS.   |
| B3                     | P.LINE AREA = 2.993         | X | 4        | = | 11.972 |
| B4                     | P.LINE AREA                 | X | 1        | = | 5.770  |
|                        | TOTAL AREA                  |   |          | = | 17.742 |
|                        | F.A.R. = BALCONY AREA X 25% |   |          | = | 4.436  |

| PROJECT                                                                                                               | TITLE                                              | ARCHITECT'S SIGN.                                                                                                                                                                      | OWNER'S SIGN                                           | DATE           | DRN. BY  | CONSULTANT                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1,SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                                 | UJJWAL K. GUPTA<br>CA/2017/82316<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 507<br>Phone : (+91) 4321556<br>www.rngcorp.com | For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 05 - 11 - 2019 | NISHU    | R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                       | RESI - 1<br>15TH FLOOR<br>(WITH COMMUNITY BALCONY) |                                                                                                                                                                                        |                                                        | DRG.NO.        | CHKD. BY |                                                                                                                                                      |
|                                                                                                                       |                                                    |                                                                                                                                                                                        |                                                        | AR-SUB-11-11   |          |                                                                                                                                                      |





TYPICAL FLOOR ENVELOPE PLAN

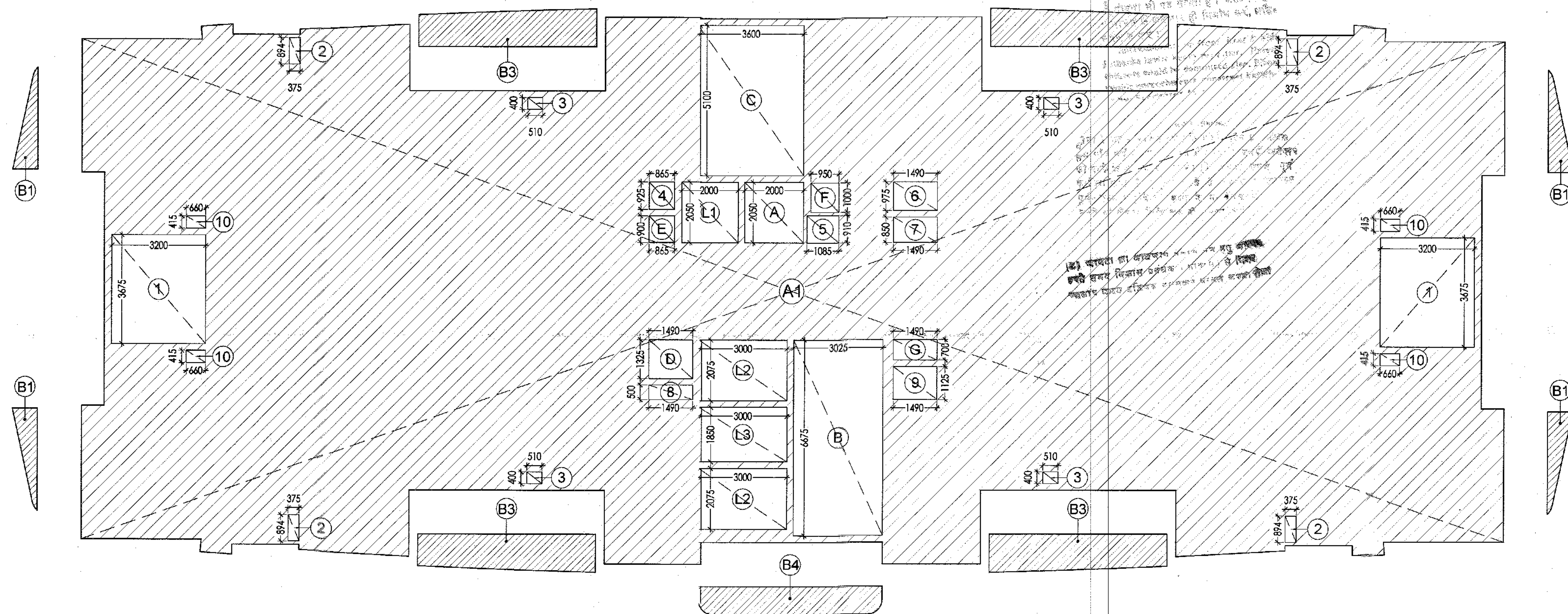


TYPICAL FLOOR PLAN

| 16TH, 18TH, 20TH, 22ND, 24TH, 26TH, 28TH & 30TH FLOOR (WITH REFUGE AREA) |                             |   |          |   |      |              |
|--------------------------------------------------------------------------|-----------------------------|---|----------|---|------|--------------|
| S.NO.                                                                    | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                                                                        | P.LINE AREA                 | X | 1        | = |      | 791.214      |
| H                                                                        | P.LINE AREA                 | X | 1        | = |      | 14.600       |
|                                                                          | F.A.R. = BALCONY AREA X 25% |   |          | = |      | 8.980        |
|                                                                          | TOTAL AREA                  |   |          | = |      | 814.794      |
| CUTOUTS                                                                  |                             |   |          |   |      |              |
| S.NO.                                                                    | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                                                                        | 3.200                       | X | 3.675    | X | 2    | 23.520       |
| 2                                                                        | 0.375                       | X | 0.894    | X | 4    | 1.341        |
| 3                                                                        | 0.510                       | X | 0.400    | X | 4    | 0.816        |
| 4                                                                        | 0.865                       | X | 0.925    | X | 1    | 0.800        |
| 5                                                                        | 1.085                       | X | 0.910    | X | 1    | 0.987        |
| 6                                                                        | 1.490                       | X | 0.975    | X | 1    | 1.453        |
| 7                                                                        | 1.490                       | X | 0.850    | X | 1    | 1.266        |
| 8                                                                        | 1.490                       | X | 0.500    | X | 1    | 0.745        |
| 9                                                                        | 1.490                       | X | 1.125    | X | 1    | 1.678        |
| 10                                                                       | 0.660                       | X | 0.415    | X | 4    | 1.098        |
| L1                                                                       | 2.000                       | X | 2.050    | X | 1    | 4.100        |
| L2                                                                       | 3.000                       | X | 2.075    | X | 2    | 12.450       |
| L3                                                                       | 3.000                       | X | 1.850    | X | 1    | 5.550        |
|                                                                          | TOTAL AREA                  |   |          | = |      | 50.251       |
|                                                                          | COVERED AREA = (I)-(II)     |   |          | = |      | 764.543      |
| SERVICES                                                                 |                             |   |          |   |      |              |
| S.NO.                                                                    | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A                                                                        | 2.000                       | X | 2.050    | X | 1    | 4.100        |
| B                                                                        | 3.025                       | X | 6.675    | X | 1    | 20.192       |
| C                                                                        | 3.500                       | X | 5.100    | X | 1    | 18.360       |
| D                                                                        | 1.490                       | X | 1.325    | X | 1    | 1.974        |
| E                                                                        | 0.865                       | X | 0.900    | X | 1    | 0.779        |
| F                                                                        | 0.950                       | X | 1.000    | X | 1    | 0.950        |
| G                                                                        | 1.490                       | X | 0.700    | X | 1    | 1.043        |
| H                                                                        | P.LINE AREA                 | X | 1        | = |      | 14.600       |
|                                                                          | TOTAL SERVICES AREA         |   |          | = |      | 61.998       |
|                                                                          | TOTAL F.A.R. = (III)-(IV)   |   |          | = |      | 702.546      |
| BALCONY AREA IN F.A.R.                                                   |                             |   |          |   |      |              |
| S.NO.                                                                    | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| B1                                                                       | P.LINE AREA = 1.655         | X | 4        | = |      | 6.620        |
| B3                                                                       | P.LINE AREA = 7.325         | X | 4        | = |      | 29.300       |
|                                                                          | TOTAL AREA                  |   |          | = |      | 35.920       |
|                                                                          | F.A.R. = BALCONY AREA X 25% |   |          | = |      | 8.980        |

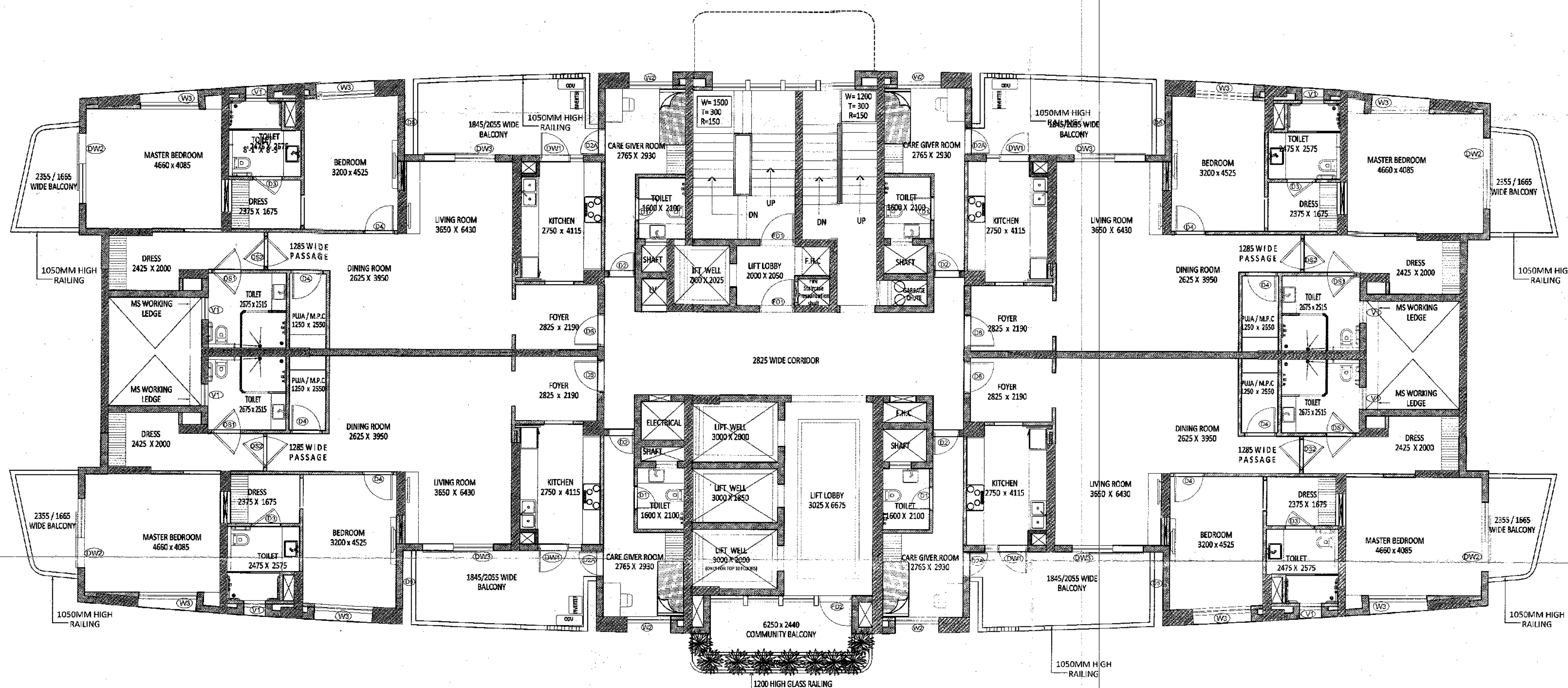
|                                                                                                                        |                                                                                                                     |                                                                                                                                                                                |                                                        |                                           |                   |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT                                                                                                                | TITLE                                                                                                               | ARCHITECT'S SIGN                                                                                                                                                               | OWNER'S SIGN                                           | DATE                                      | DRN. BY           | CONSULTANT                                                                                                                                           |
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING<br>RESI - 1<br>16TH, 18TH, 20TH, 22TH, 24TH,<br>26TH, 28TH & 30TH FLOOR<br>(WITH REFUGE BALCONY) | UJJALKAR<br>CA/201782316<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 507<br>Phone: (+120) 4321556<br>www.rngcorp.com | For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 05 - 11 - 2019<br>DRG.NO.<br>AR-SUB-11-12 | NISHU<br>CHKD. BY | R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |





TYPICAL FLOOR ENVELOPE PLAN

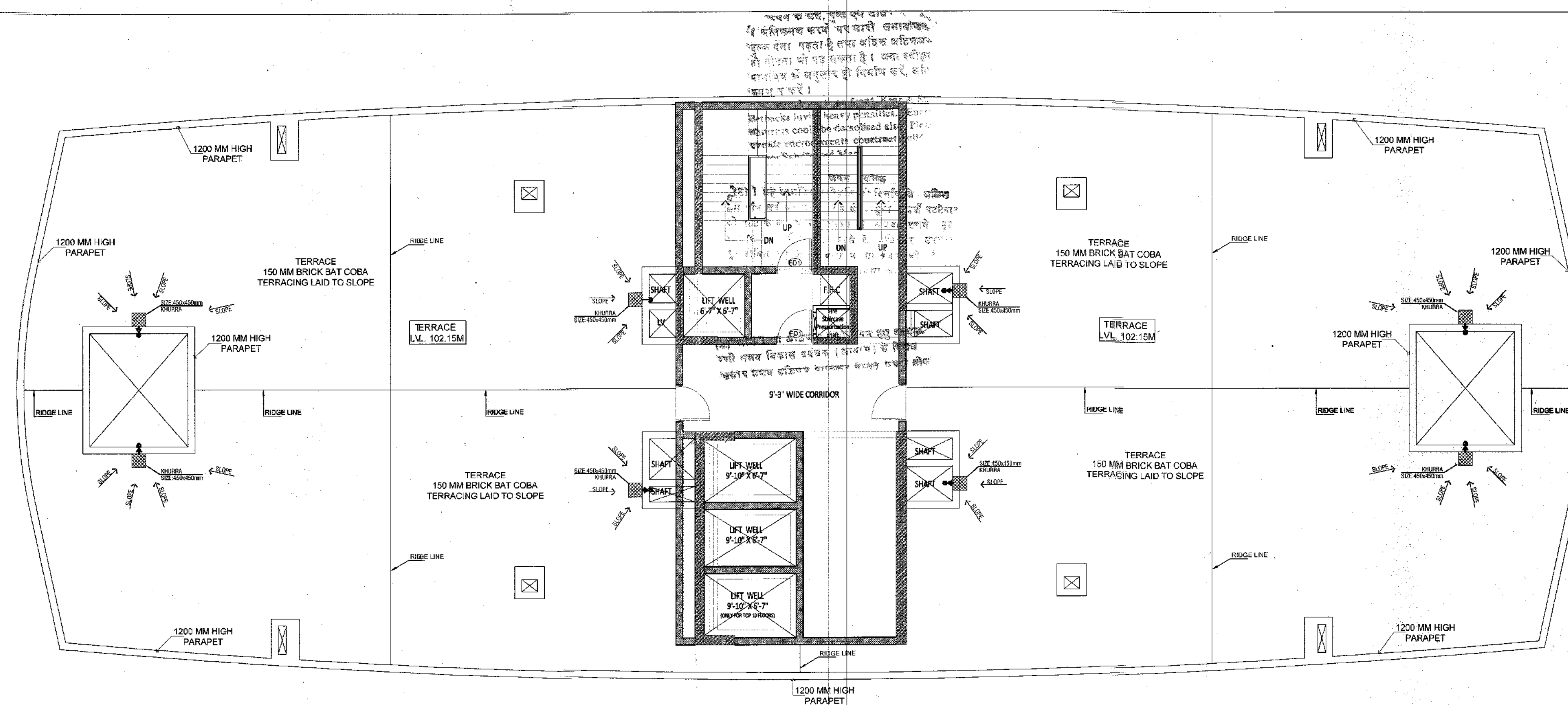
| 17TH, 19TH, 21ST, 23RD, 25TH, 27TH & 29TH FLOOR |                             |   |          |   |      |   |              |               |                |
|-------------------------------------------------|-----------------------------|---|----------|---|------|---|--------------|---------------|----------------|
| S.NO.                                           | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | = | AREA IN SQM. | SPACE         |                |
| 1                                               | P.LINE AREA                 | X | 1        | = |      |   | 791.214      | AREA INVELOPE |                |
|                                                 | F.A.R. = BALCONY AREA X 25% |   |          |   |      |   | 10.423       |               |                |
|                                                 | TOTAL AREA                  |   |          |   |      |   | 801.637      |               | (I)            |
| CUTOUTS                                         |                             |   |          |   |      |   |              |               |                |
| S.NO.                                           | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | = | AREA IN SQM. | SPACE         |                |
| 1                                               | 3.200                       | X | 3.675    | X | 2    | = | 23.520       |               |                |
| 2                                               | 0.375                       | X | 0.894    | X | 4    | = | 1.341        |               |                |
| 3                                               | 0.510                       | X | 0.400    | X | 4    | = | 0.816        |               |                |
| 4                                               | 0.865                       | X | 0.925    | X | 1    | = | 0.800        |               |                |
| 5                                               | 1.085                       | X | 0.910    | X | 1    | = | 0.987        |               |                |
| 6                                               | 1.490                       | X | 0.975    | X | 1    | = | 1.443        |               |                |
| 7                                               | 1.490                       | X | 0.850    | X | 1    | = | 1.267        |               |                |
| 8                                               | 1.490                       | X | 0.500    | X | 1    | = | 0.745        |               |                |
| 9                                               | 1.490                       | X | 1.125    | X | 1    | = | 1.676        |               |                |
| 10                                              | 0.660                       | X | 0.415    | X | 4    | = | 1.096        |               |                |
| L1                                              | 2.000                       | X | 2.050    | X | 1    | = | 4.100        |               |                |
| L2                                              | 3.000                       | X | 2.075    | X | 2    | = | 12.450       |               | LIFT SHAFT     |
| L3                                              | 3.000                       | X | 1.850    | X | 1    | = | 5.550        |               |                |
|                                                 | TOTAL AREA                  |   |          |   |      |   | 55.801       |               | (II)           |
|                                                 | COVERED AREA = (I)-(II)     |   |          |   |      |   | 745.836      |               | (III)          |
| SERVICES                                        |                             |   |          |   |      |   |              |               |                |
| S.NO.                                           | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | = | AREA IN SQM. | SPACE         |                |
| A                                               | 2.000                       | X | 2.050    | X | 1    | = | 4.100        |               | LIFT LOBBY     |
| B                                               | 3.025                       | X | 6.675    | X | 1    | = | 20.192       |               |                |
| C                                               | 3.600                       | X | 5.100    | X | 1    | = | 18.360       |               | FIRE STAIRCASE |
| D                                               | 1.490                       | X | 1.325    | X | 1    | = | 1.974        |               | ELECTRICAL     |
| E                                               | 0.865                       | X | 0.900    | X | 1    | = | 0.779        |               | IV             |
| F                                               | 0.950                       | X | 1.000    | X | 1    | = | 0.950        |               | F.H.C          |
| G                                               | 1.490                       | X | 0.700    | X | 1    | = | 1.043        |               |                |
|                                                 | TOTAL SERVICES AREA         |   |          |   |      |   | 47.398       |               | (IV)           |
|                                                 | TOTAL F.A.R. = (III)-(IV)   |   |          |   |      |   | 698.438      |               | F.A.R.         |
| BALCONY AREA IN F.A.R.                          |                             |   |          |   |      |   |              |               |                |
| S.NO.                                           | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | = | AREA IN SQM. | SPACE         |                |
| B1                                              | P.LINE AREA = 1.655         | X | 4        | = |      |   | 6.620        |               | BALCONY AREA   |
| B3                                              | P.LINE AREA = 7.325         | X | 4        | = |      |   | 29.300       |               |                |
| B4                                              | P.LINE AREA                 | X | 1        | = |      |   | 5.770        |               | COMM. BALCONY  |
|                                                 | TOTAL AREA                  |   |          |   |      |   | 41.690       |               |                |
|                                                 | F.A.R. = BALCONY AREA X 25% |   |          |   |      |   | 10.423       |               |                |



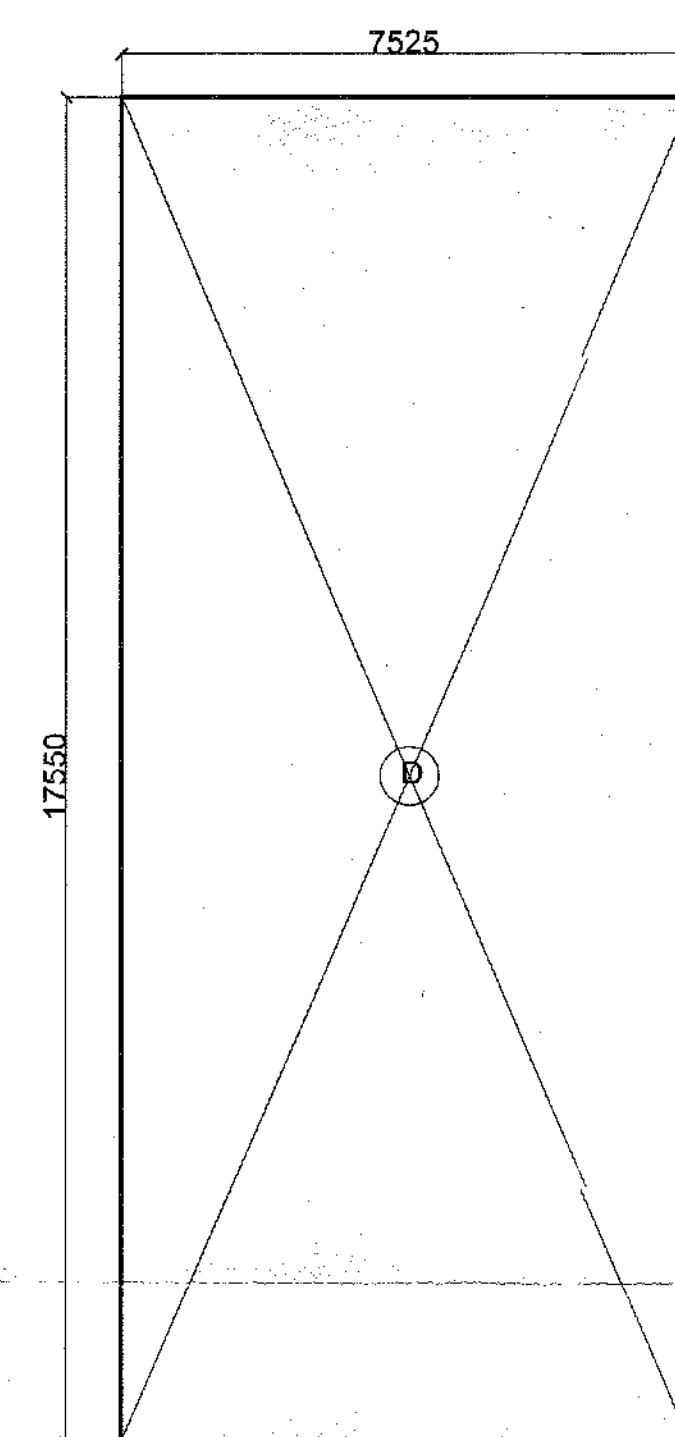
TYPICAL FLOOR PLAN

| PROJECT                                                                                                                | TITLE                                                                                     | ARCHITECT'S SIGN.                                                                                                                                                               | OWNER'S SIGN                                           | DATE                    | DRN. BY  | CONSULTANT                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                                                                        | UJJALKAR<br>CA/2017782316<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 302<br>Phone: (+120) 4321555<br>www.rngcorp.com | For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 05 - 11 - 2019          | NISHU    | R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321555<br>email - info@rngcorp.com |
|                                                                                                                        | RESI - 1<br>17TH, 19TH, 21ST, 23RD, 25TH,<br>27TH, 29TH FLOOR<br>(WITH COMMUNITY BALCONY) |                                                                                                                                                                                 |                                                        | DRG.NO.<br>AR-SUB-11-13 | CHKD. BY |                                                                                                                                                      |

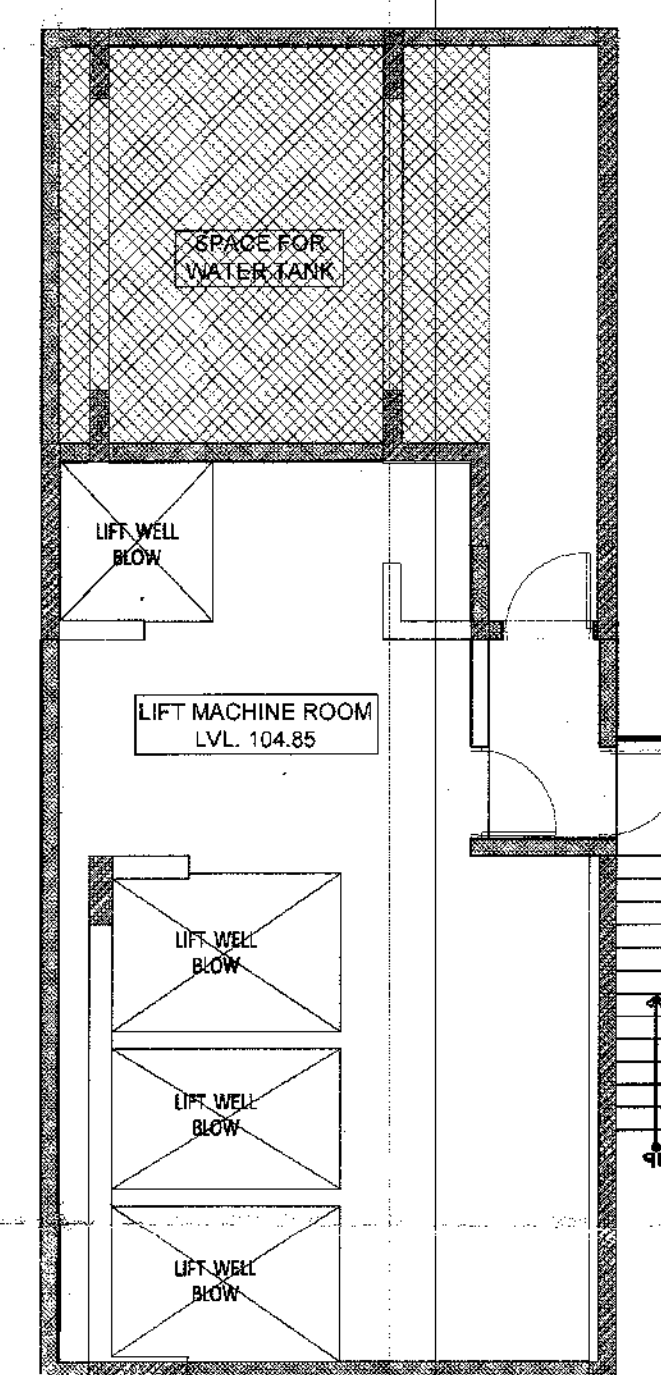




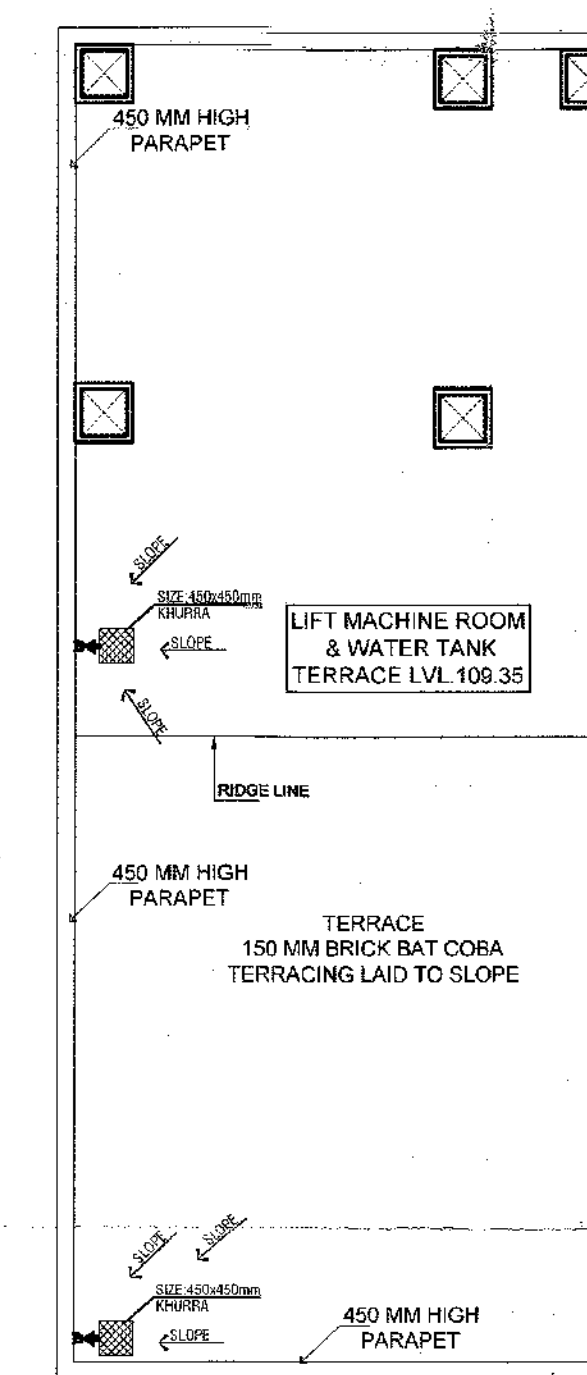
TERRACE FLOOR PLAN



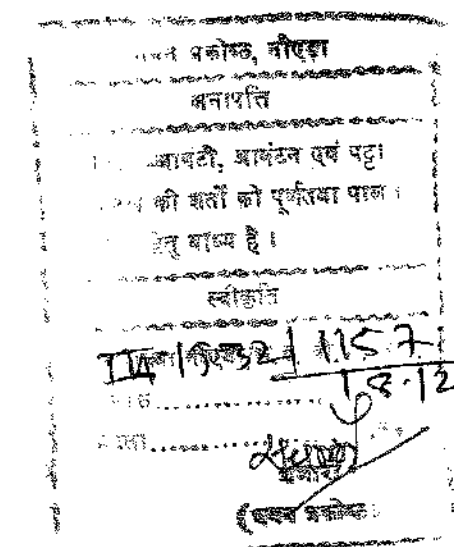
MACHINE ROOM & MACHINE ROOM TERRACE ENVELOPE PLAN



MACHINE ROOM LVL PLAN

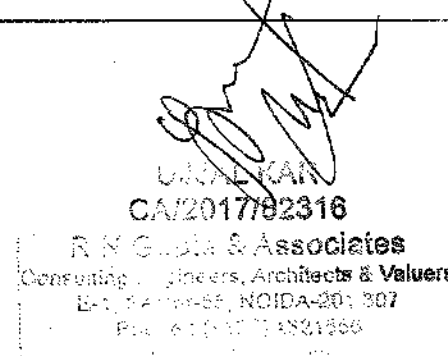
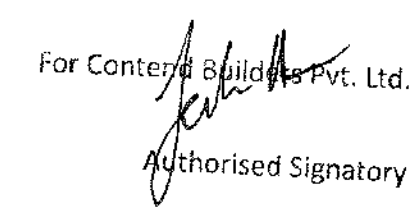


MACHINE ROOM TERRACE LVL PLAN

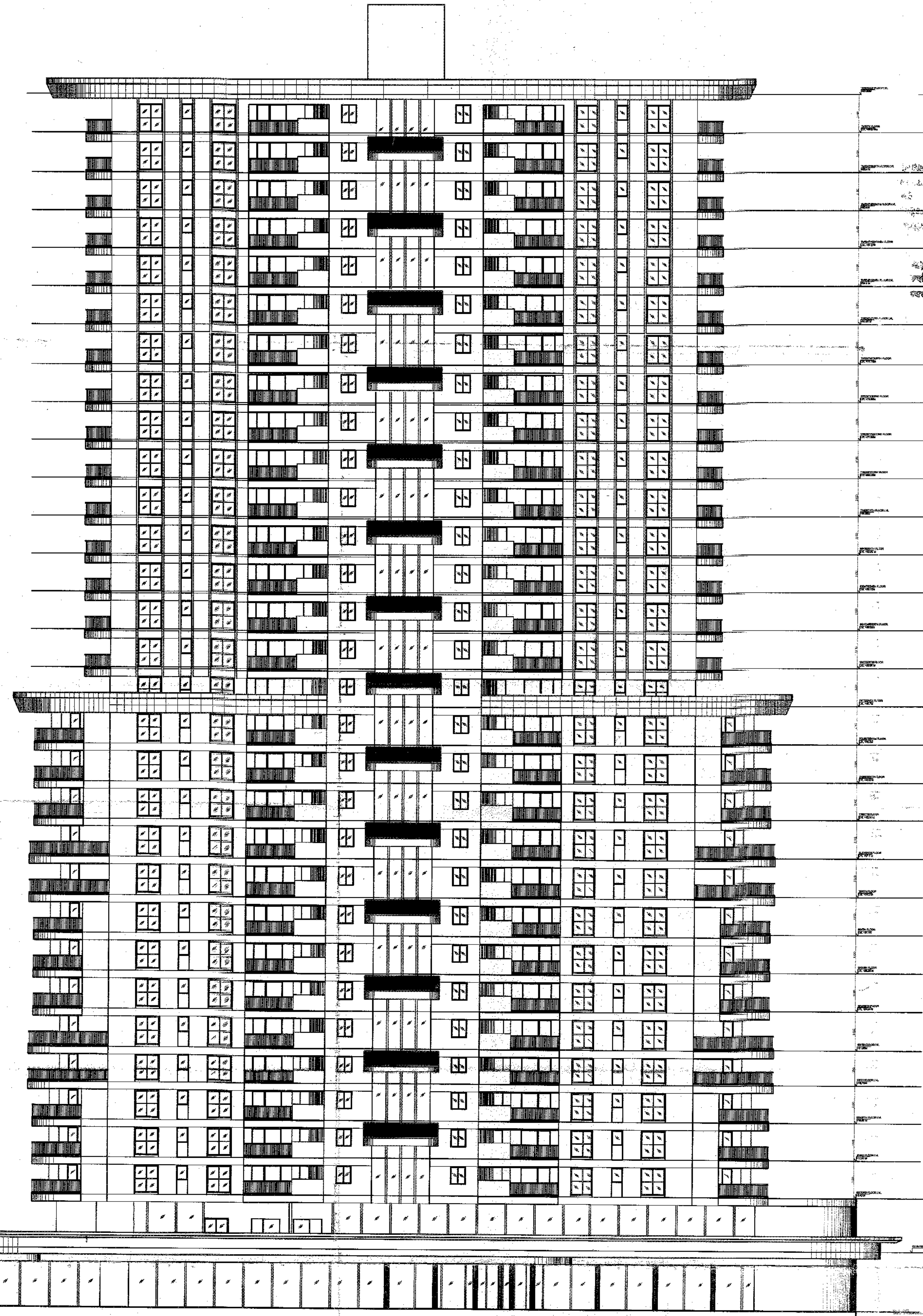
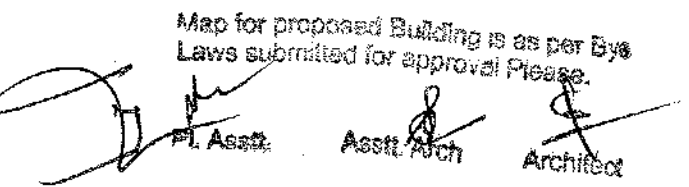


Plan for proposed Building is as per Bye Laws submitted for approval Please.

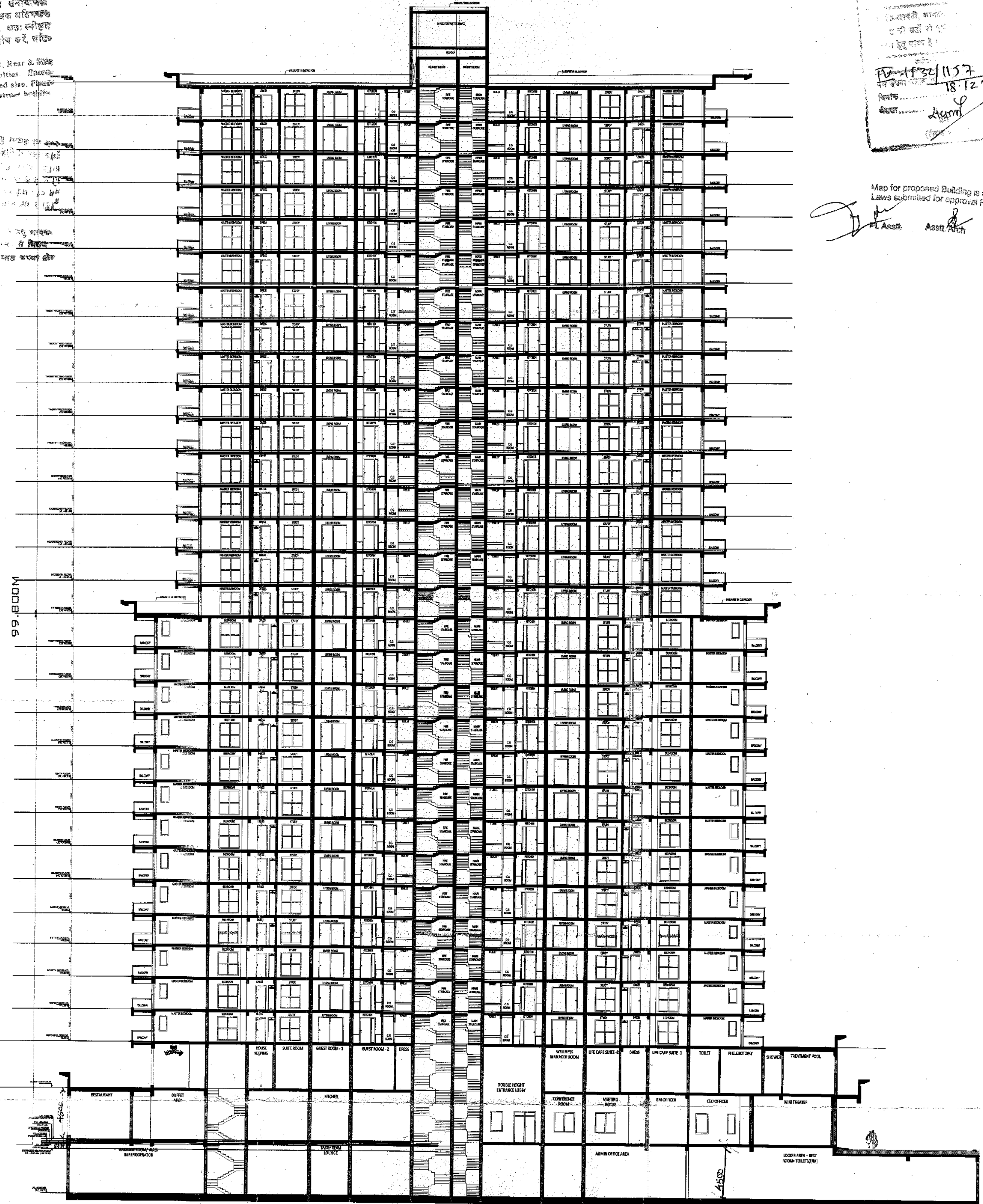
Arch. Nishu

| PROJECT                                                                                                                | TITLE                     | ARCHITECT'S SIGN.                                                                     | OWNER'S SIGN                                                                          | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING        |  |  | 05 - 11 - 2019 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                        | RESI - 1<br>TERRACE FLOOR |                                                                                       |                                                                                       | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                        |                           |                                                                                       |                                                                                       | AR-SUB-11-14   |          |                                                                                                                                                                 |





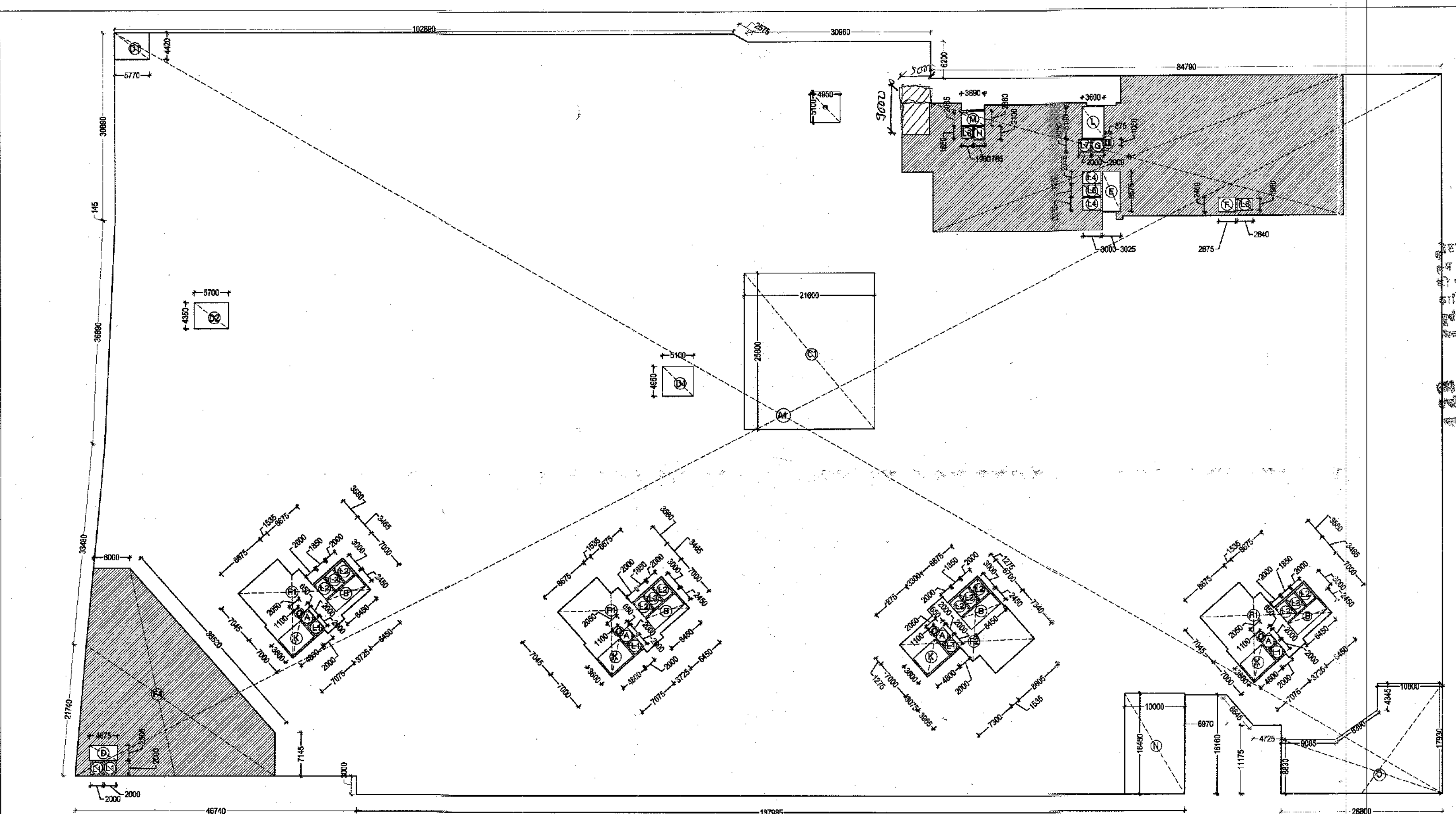
99.800M



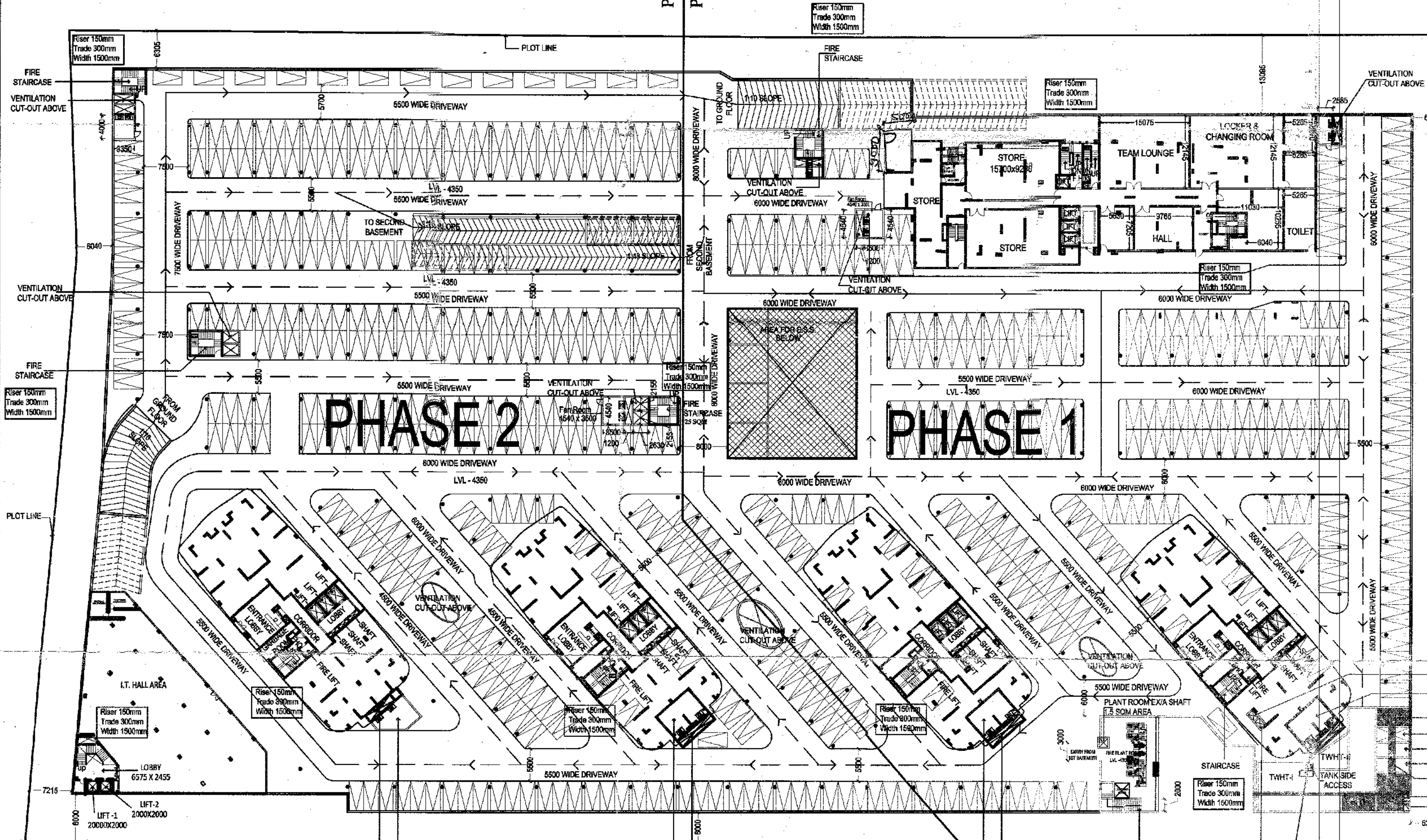
99.800M

| PROJECT                                                                                                               | TITLE                              | ARCHITECT'S SIGN.                                                                                                                                                                                                                                                        | OWNER'S SIGN.                                                                                                                                   | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED SPORTS CITY BUILDING AT<br>PLOT NO. SC - 01/ B- 1,SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                 | <br>UJJASKAR<br>CA/2017/2316<br>R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 307<br>Phone: 2626071, 2626152<br>www.rngcorp.com | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 05 - 11 - 2019 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                       | RESIDENCE 1<br>ELEVATION & SECTION |                                                                                                                                                                                                                                                                          |                                                                                                                                                 | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                       |                                    |                                                                                                                                                                                                                                                                          |                                                                                                                                                 | AR-SUB-11-25   |          |                                                                                                                                                                 |



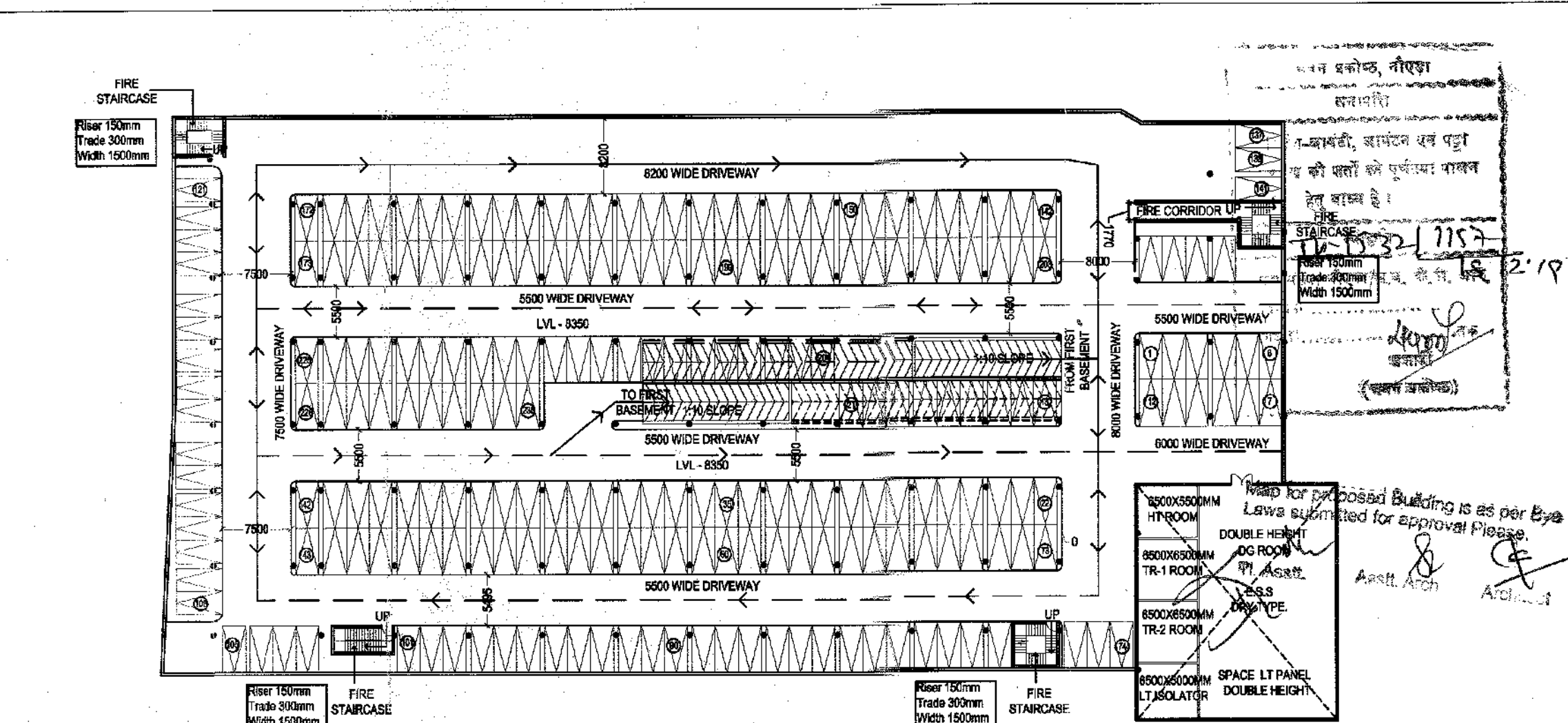


BASEMENT-1 ENVELOPE PLAN

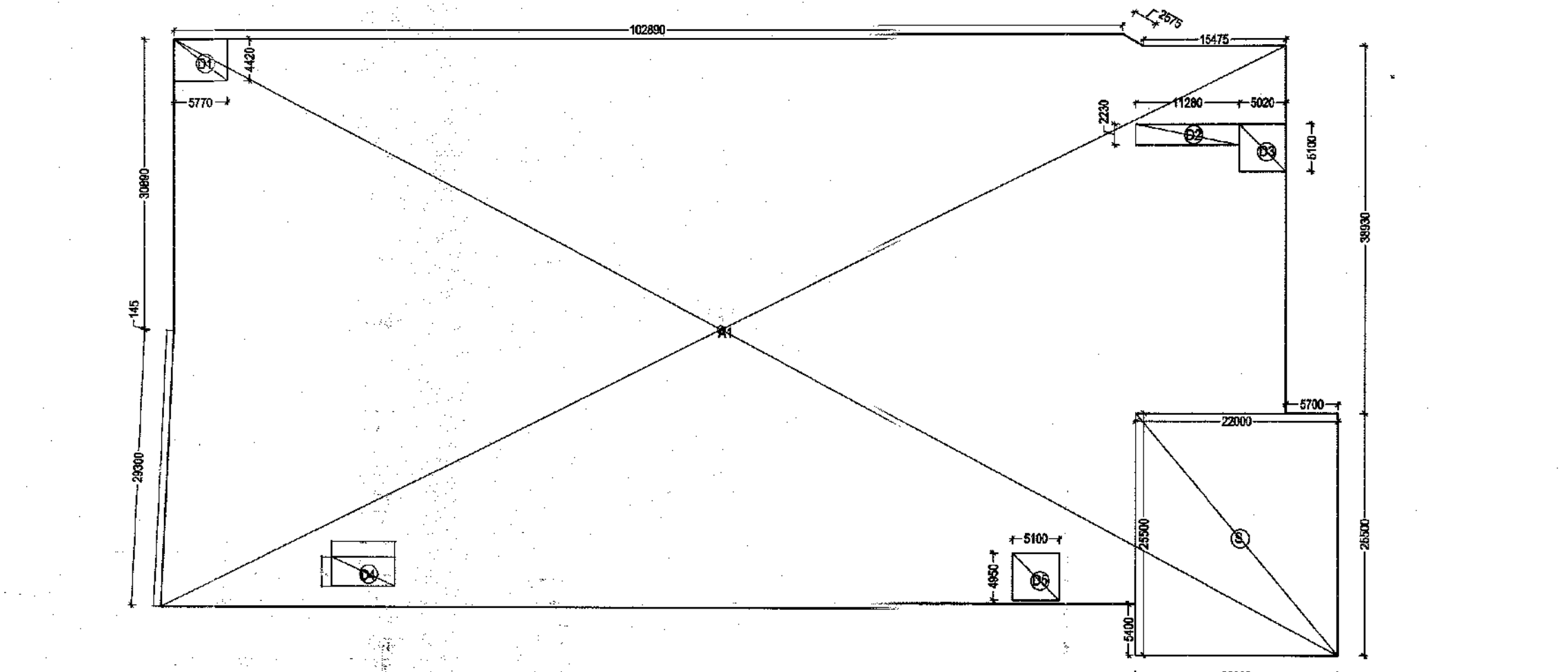


BASEMENT-1 FLOOR PLAN

वर्क ऑन द बस, एंड दूरे बाइलिंग...  
 वरिष्ठता के तहत बसों के बाइलिंग...  
 वरिष्ठता के तहत बसों के बाइलिंग...  
 वरिष्ठता के तहत बसों के बाइलिंग...



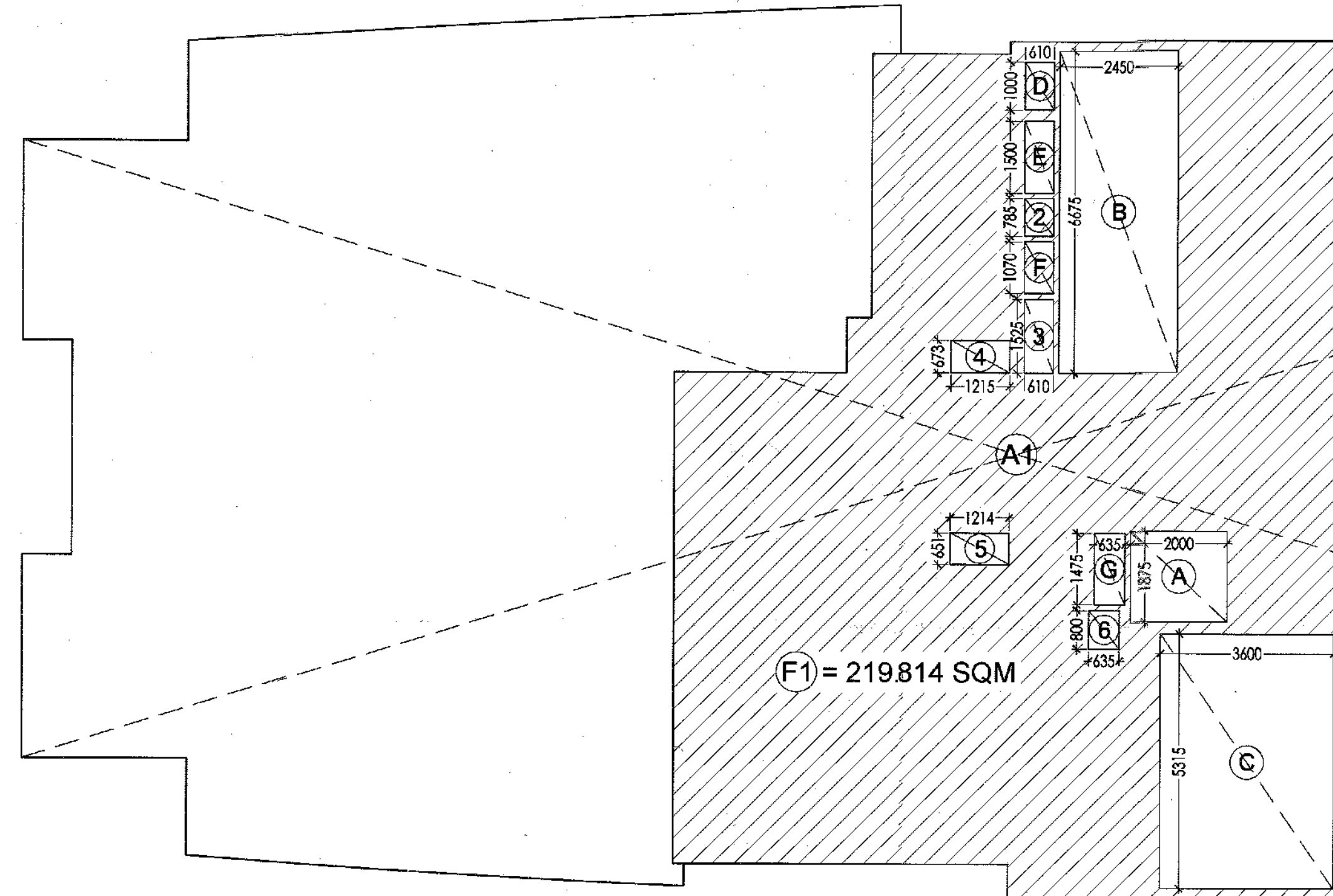
BASEMENT-2 PLAN



BASEMENT-2 ENVELOPE PLAN

| BASEMENT-1                           |             |   |          |   |          |
|--------------------------------------|-------------|---|----------|---|----------|
| S.NO.                                | LENGTH(L)   | X | WIDTH(W) | X | NO.      |
| 1                                    | P.LINE AREA | X | 1        | = | 2705.937 |
| TOTAL AREA                           |             |   |          |   | 2705.937 |
| CUT OUT                              |             |   |          |   |          |
| C1                                   | 21.600      | X | 25.800   | X | 1        |
| TOTAL                                |             |   |          |   | 557.280  |
| COVERED AREA = (I) - (II)            |             |   |          |   | 2148.657 |
| F.A.R. CALCULATION                   |             |   |          |   |          |
| S.NO.                                | LENGTH(L)   | X | WIDTH(W) | X | NO.      |
| F1                                   | P.LINE AREA | X | 190.233  | X | 3        |
| F2                                   | P.LINE AREA | X | 1        | = | 190.310  |
| F3                                   | P.LINE AREA | X | 1        | = | 190.310  |
| F4                                   | P.LINE AREA | X | 1        | = | 190.310  |
| TOTAL AREA                           |             |   |          |   | 761.240  |
| SERVICES                             |             |   |          |   |          |
| L1                                   | 2.000       | X | 2.000    | X | 6        |
| L2                                   | 2.000       | X | 3.000    | X | 8        |
| L3                                   | 1.850       | X | 3.000    | X | 4        |
| L4                                   | 2.075       | X | 3.000    | X | 2        |
| L5                                   | 3.000       | X | 1.850    | X | 1        |
| L6                                   | 2.242       | X | 1.950    | X | 1        |
| L7                                   | 2.000       | X | 2.050    | X | 1        |
| L8                                   | 1.900       | X | 1.850    | X | 1        |
| A                                    | 2.000       | X | 2.050    | X | 4        |
| B                                    | 2.450       | X | 6.450    | X | 4        |
| C                                    | 0.850       | X | 1.100    | X | 4        |
| D                                    | 4.675       | X | 2.500    | X | 1        |
| E                                    | 3.025       | X | 6.675    | X | 1        |
| F                                    | 2.873       | X | 2.400    | X | 1        |
| G                                    | 2.000       | X | 2.050    | X | 1        |
| H                                    | 1.765       | X | 2.100    | X | 1        |
| J                                    | 0.875       | X | 1.050    | X | 1        |
| K                                    | 3.600       | X | 4.800    | X | 4        |
| L                                    | 3.600       | X | 5.100    | X | 1        |
| M                                    | P.LINE AREA | X | 1        | = | 8.890    |
| TOTAL AREA                           |             |   |          |   | 351.324  |
| SERVICES                             |             |   |          |   |          |
| N                                    | 10.000      | X | 1        | = | 10.000   |
| O                                    | P.LINE AREA | X | 1        | = | 351.380  |
| TOTAL AREA                           |             |   |          |   | 867.284  |
| F.A.R. AREA = (IV) - (V)             |             |   |          |   | 2709.230 |
| NON-F.A.R. AREA = (III) - (IV) + (V) |             |   |          |   | 2709.230 |
| TOTAL AREA                           |             |   |          |   | 2709.230 |
| DEDUCTIONS FOR PARKING               |             |   |          |   |          |
| S.NO.                                | LENGTH(L)   | X | WIDTH(W) | X | NO.      |
| D1                                   | 5.709       | X | 4.422    | X | 1        |
| D2                                   | 5.629       | X | 4.352    | X | 1        |
| D3                                   | 4.952       | X | 5.069    | X | 1        |
| D4                                   | 5.099       | X | 4.952    | X | 1        |
| TOTAL AREA                           |             |   |          |   | 100.813  |
| PARKING AREA = (VI) - (VII)          |             |   |          |   | 2262.38  |
| NO. OF ECS @ 30                      |             |   |          |   | 761      |

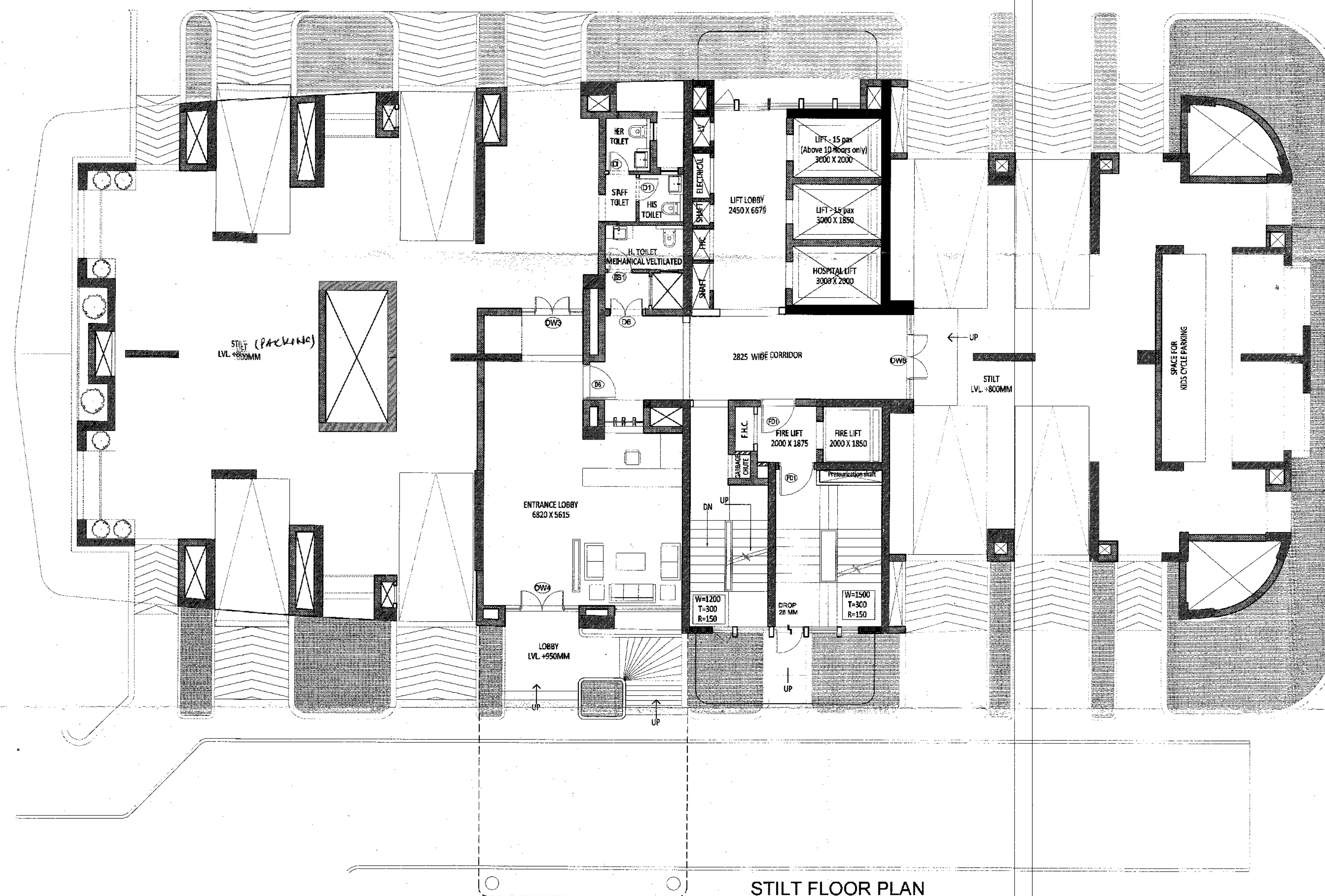




१. बस का बायाँ, दायाँ दरवाजा  
 २. बस का बायाँ, दायाँ दरवाजा  
 ३. बस का बायाँ, दायाँ दरवाजा  
 ४. बस का बायाँ, दायाँ दरवाजा  
 ५. बस का बायाँ, दायाँ दरवाजा  
 ६. बस का बायाँ, दायाँ दरवाजा  
 ७. बस का बायाँ, दायाँ दरवाजा  
 ८. बस का बायाँ, दायाँ दरवाजा  
 ९. बस का बायाँ, दायाँ दरवाजा  
 १०. बस का बायाँ, दायाँ दरवाजा

[illegible]

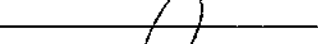
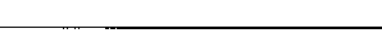
| STILT FLOOR                   |             |   |          |   |      |                         |
|-------------------------------|-------------|---|----------|---|------|-------------------------|
| S.NO.                         | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM. SPACE    |
| A1                            | P.LINE AREA |   |          | X | 1    | = 644.373 ENVELOPE      |
| TOTAL                         |             |   |          |   |      | = 644.373 (I)           |
| FAR CALCULATION               |             |   |          |   |      |                         |
| S.NO.                         | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM. SPACE    |
| F1                            | P.LINE AREA |   |          | X | 1    | = 219.814 (II)          |
| TOTAL                         |             |   |          |   |      | = 219.814 (II)          |
| CUTOUTS                       |             |   |          |   |      |                         |
| S.NO.                         | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM. SPACE    |
| 2                             | 0.610       | X | 0.785    | X | 1    | = 0.479                 |
| 3                             | 0.610       | X | 1.523    | X | 1    | = 0.930                 |
| 4                             | 1.215       | X | 0.675    | X | 1    | = 0.818                 |
| 5                             | 1.214       | X | 0.651    | X | 1    | = 0.780                 |
| 6                             | 0.635       | X | 0.800    | X | 1    | = 0.508                 |
| TOTAL                         |             |   |          |   |      | = 3.525 .....(III)      |
| COVERED AREA = (I)-(III)      |             |   |          |   |      | = 640.848 .....(IV)     |
| SERVICES                      |             |   |          |   |      |                         |
| S.NO.                         | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM. SPACE    |
| A                             | 2.000       | X | 1.875    | X | 1    | = 3.750 LIFT LOBBY      |
| B                             | 2.450       | X | 6.675    | X | 1    | = 16.354 FIRE STAIRCASE |
| C                             | 3.600       | X | 5.315    | X | 1    | = 19.134 LV             |
| D                             | 0.610       | X | 1.000    | X | 1    | = 0.610 ELECTRICAL      |
| E                             | 0.610       | X | 1.500    | X | 1    | = 0.915 F.H.C           |
| F                             | 0.610       | X | 1.070    | X | 1    | = 0.653                 |
| G                             | 0.635       | X | 1.475    | X | 1    | = 0.937                 |
| TOTAL                         |             |   |          |   |      | = 42.352 .....(V)       |
| TOTAL F.A.R. = (II)-(III)-(V) |             |   |          |   |      | = 173.937 F.A.R.        |
| TOTAL NON-F.A.R. = (I)-(II)   |             |   |          |   |      | = 424.559 PARKING AREA  |
| NO. OF ECFS @30               |             |   |          |   |      | = 14 PARKING            |



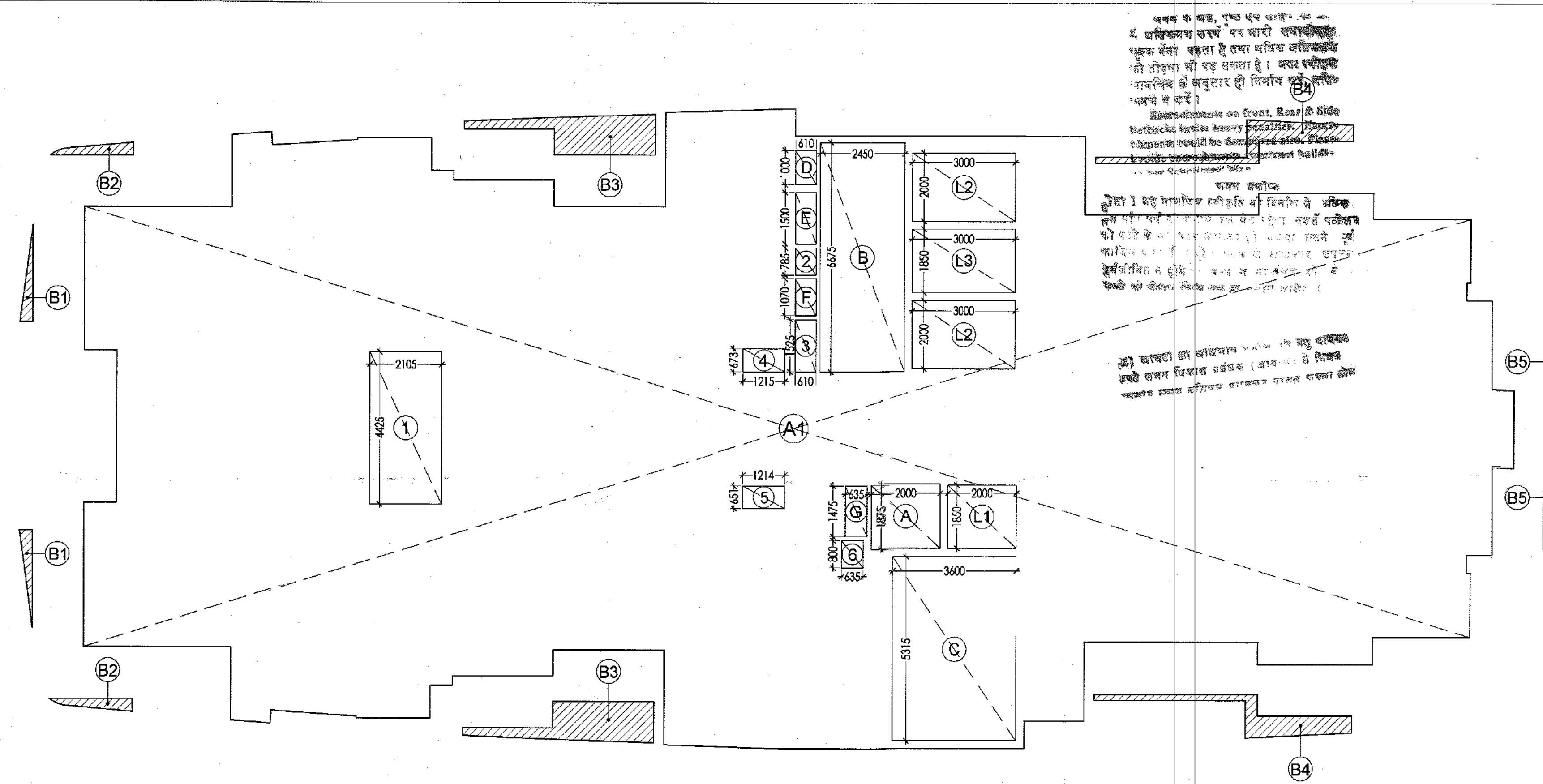
| SCHEDULE OF OPENINGS |           |       |        |                            |
|----------------------|-----------|-------|--------|----------------------------|
| MARKETING OFFICE     | SIZE      | STILL | LINTEL | REMARKS                    |
| D1                   | 800X2100  | ±0.00 | +2100  | C.G. TOILET DOOR           |
| D2                   | 900X2400  | ±0.00 | +2400  | C.G. ENTRY DOOR            |
| D2A                  | 900X2500  | ±0.00 | +2500  | C.G. BALCONY DOOR          |
| D4                   | 1050X2400 | ±0.00 | +2400  | BEDROOM/ POOL              |
| D4A                  | 1050X2500 | ±0.00 | +2500  | BEDROOM BALCONY DOOR       |
| D5                   | 1100X2500 | ±0.00 | +2500  | APARTMENT ENTRY DOOR       |
| D6                   | 1200X2500 | ±0.00 | +2500  | MUMITY MACHINE ROOM        |
| DS1                  | 1000X2100 | ±0.00 | +2100  | MASTER BEDROOM TOILET      |
| DS2                  | 1050X2400 | ±0.00 | +2400  | MASTER BEDROOM             |
| DW1                  | 1500X2500 | ±0.00 | +2500  | KITCHEN                    |
| DW2                  | 1800X2500 | ±0.00 | +2500  | MASTER BEDROOM             |
| DW3                  | 2100X2500 | ±0.00 | +2500  | MASTER BEDROOM LIVING ROOM |
| DW4                  | 2400X2500 | ±0.00 | +2500  | LIVING ROOM                |
| DW5                  | 2825X2500 | ±0.00 | +2500  | STILT LOBBY                |
| W1                   | 750X1350  | +1150 | +2500  | BEDROOM                    |
| W2                   | 900X1350  | +1150 | +2500  | MASTER BEDROOM             |
| W3                   | 1500X1350 | +1150 | +2500  | C.G. ROOM                  |
| W4                   | 2000X2350 | +150  | +2500  | MASTER BEDROOM /BEDROOM    |
| FD1                  | 1200X2500 | ±0.00 | +2500  | STAIRCASE / LIFT LOBBY     |
| FD2                  | 1200X2500 | ±0.00 | +2500  | COMMUNITY BALCONY          |
| V1                   | 600X1350  | +1150 | +2500  | TOILET VENTILATOR          |
| V2                   | 750X1350  | +1150 | +2500  | TOILET VENTILATOR          |
| V3                   | 900X1350  | +1150 | +2500  | TOILET VENTILATOR          |

NOTE :

1. All internal doors would be of wooden.
2. All external door/windows would be of UPVC.

| PROJECT                                                                                                               | TITLE                            | ARCHITECT'S SIGN                                                                                                                                                                                                                                                                           | OWNER'S SIGN                                                                                                  | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1,SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING               | <br>UJJAIN KAR<br>CA/2017/02316<br><b>R.N Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 302<br>Phone : (+91) 4321556<br>Website : rmgcorp.com | <br>Authorised Signatory | 13 - 07 - 2018 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rmgcorp.com |
|                                                                                                                       | RESIDENCE 2 & 3<br>(STILT FLOOR) |                                                                                                                                                                                                                                                                                            |                                                                                                               | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                       |                                  |                                                                                                                                                                                                                                                                                            |                                                                                                               | AR-SUB-11-15   |          |                                                                                                                                                                 |



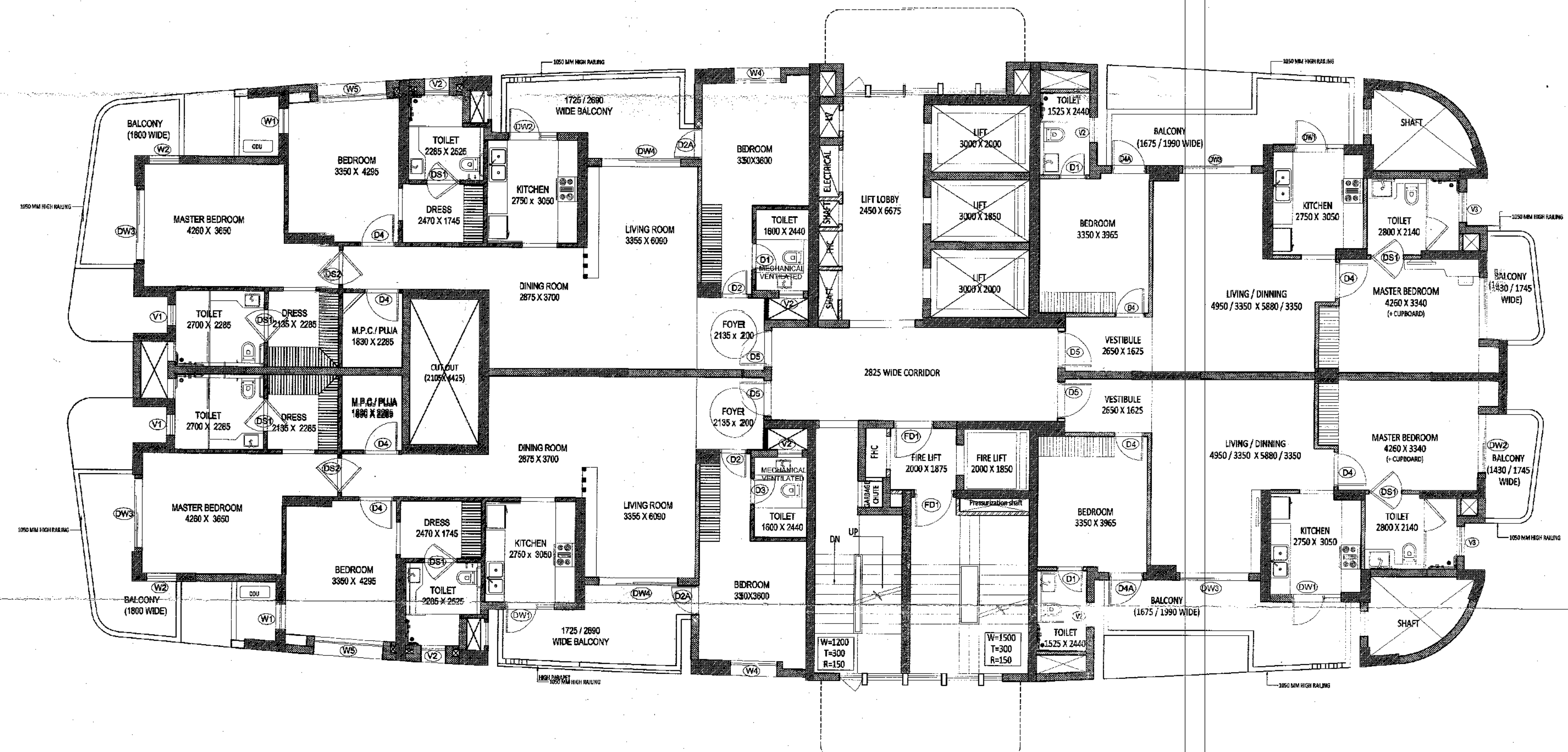


FIRST FLOOR ENVELOPE PLAN

| 1ST FLOOR |                             |   |          |   |      |              |
|-----------|-----------------------------|---|----------|---|------|--------------|
| S.NO.     | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A1        | P.LINE AREA                 | X | 1        | = |      | 612.442      |
|           | F.A.R. = BALCONY AREA X 25% |   |          | = |      | 4.180        |
|           | TOTAL AREA                  |   |          | = |      | 616.622      |
| CUTOUTS   |                             |   |          |   |      |              |
| S.NO.     | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1         | 2.105                       | X | 4.425    | X | 1    | 9.315        |
| 2         | 0.610                       | X | 0.785    | X | 1    | 0.479        |
| 3         | 0.610                       | X | 1.525    | X | 1    | 0.930        |
| 4         | 1.215                       | X | 0.673    | X | 1    | 0.818        |
| 5         | 1.214                       | X | 0.651    | X | 1    | 0.789        |
| 6         | 0.635                       | X | 0.800    | X | 1    | 0.508        |
| L1        | 2.000                       | X | 1.850    | X | 1    | 3.700        |
| L2        | 3.000                       | X | 2.000    | X | 2    | 12.000       |
| L3        | 3.000                       | X | 1.850    | X | 1    | 5.550        |
|           | TOTAL AREA                  |   |          | = |      | 34.090       |
|           | COVERED AREA = (I)-(II)     |   |          | = |      | 582.532      |
| SERVICES  |                             |   |          |   |      |              |
| S.NO.     | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A         | 2.000                       | X | 1.875    | X | 1    | 3.750        |
| B         | 2.450                       | X | 6.675    | X | 1    | 16.354       |
| C         | 3.600                       | X | 5.315    | X | 1    | 19.134       |
| D         | 0.610                       | X | 1.000    | X | 1    | 0.610        |
| E         | 0.610                       | X | 1.500    | X | 1    | 0.915        |
| F         | 0.610                       | X | 1.070    | X | 1    | 0.653        |
| G         | 0.635                       | X | 1.475    | X | 1    | 0.937        |
|           | TOTAL SERVICES AREA         |   |          | = |      | 42.352       |
|           | TOTAL F.A.R. = (III)-(IV)   |   |          | = |      | 540.180      |

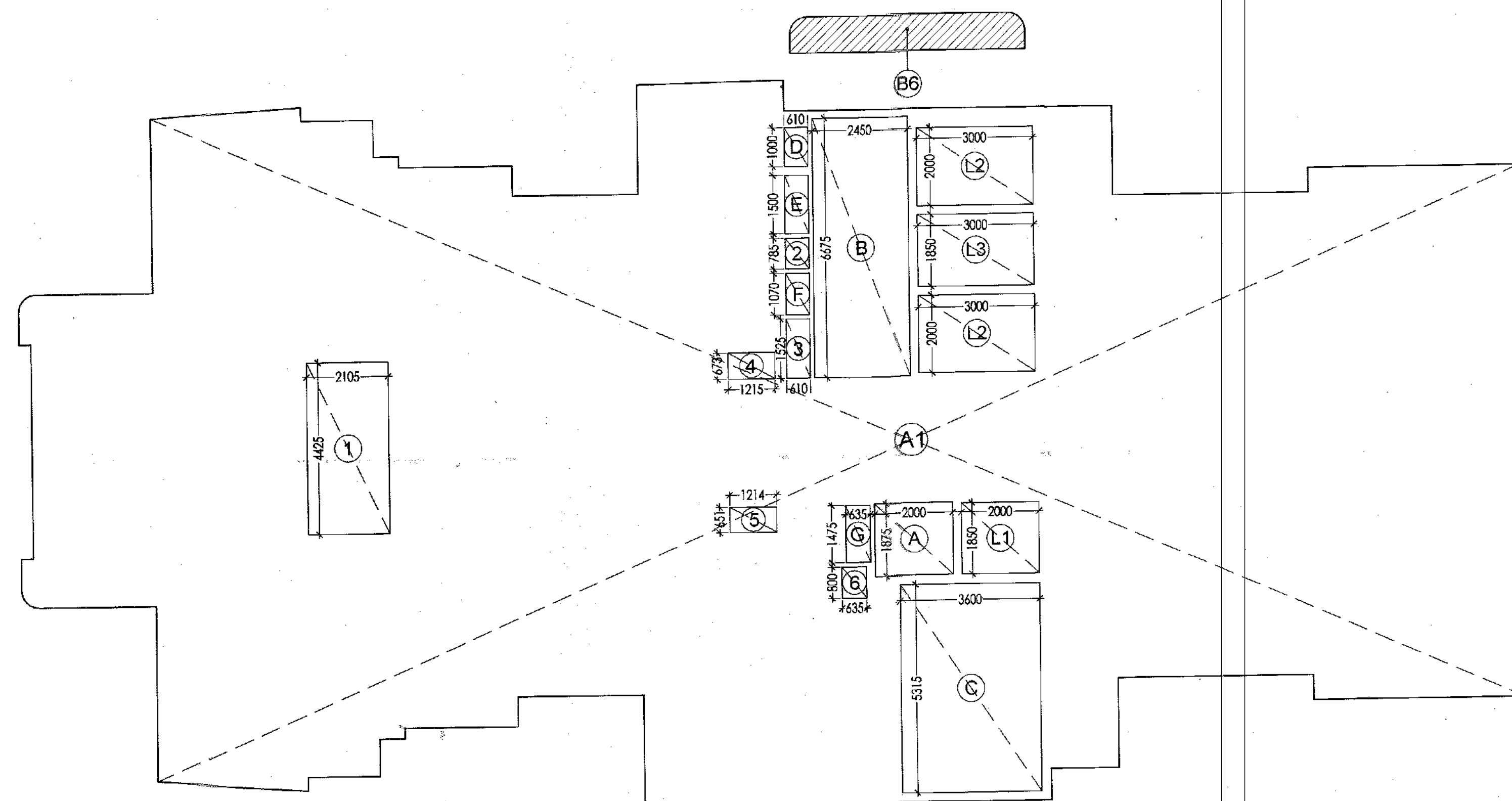
| BALCONY AREA IN F.A.R. |                             |   |          |   |      |              |
|------------------------|-----------------------------|---|----------|---|------|--------------|
| S.NO.                  | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| B1                     | P.LINE AREA = 0.533         | X | 2        | = |      | 1.066        |
| B2                     | P.LINE AREA = 0.610         | X | 2        | = |      | 1.220        |
| B3                     | P.LINE AREA = 4.140         | X | 2        | = |      | 8.280        |
| B4                     | P.LINE AREA = 2.750         | X | 2        | = |      | 5.500        |
| B5                     | P.LINE AREA = 0.327         | X | 2        | = |      | 0.654        |
|                        | TOTAL AREA                  |   |          | = |      | 16.720       |
|                        | F.A.R. = BALCONY AREA X 25% |   |          | = |      | 4.180        |



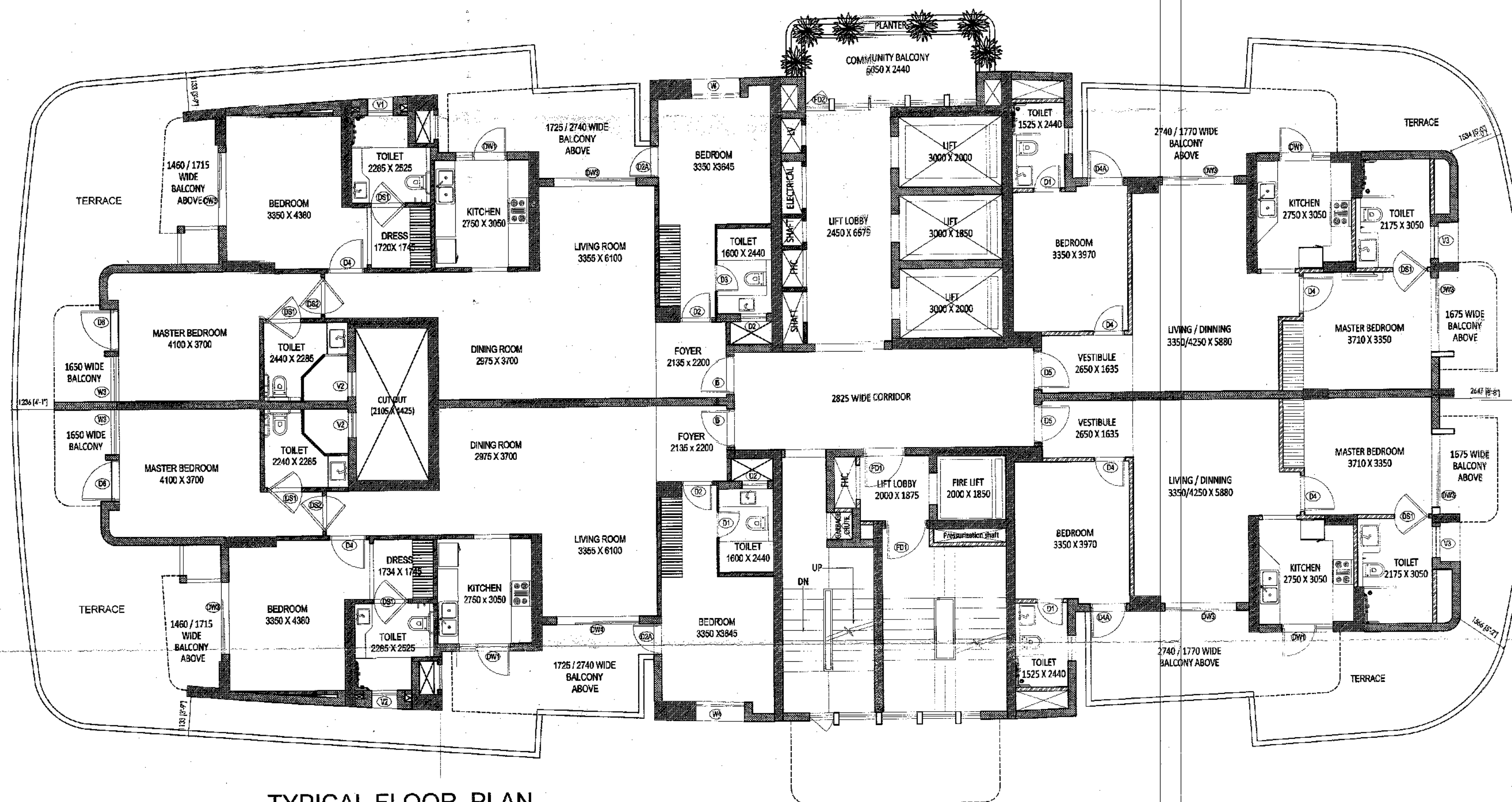
TYPICAL FLOOR PLAN

| PROJECT                                                                                                               | TITLE                          | ARCHITECT'S SIGN.                                                                                                                                                      | OWNER'S SIGN             | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1,SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING             | <br>CA/2017/82916<br>R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida-201 307<br>Phone: (+120) 4321556<br>www.rngcorp.com | <br>Authorised Signatory | 13 - 07 - 2018 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                       | RESIDENCE 2 & 3<br>(1st FLOOR) |                                                                                                                                                                        |                          | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                       |                                |                                                                                                                                                                        |                          | AR-SUB-11-16   |          |                                                                                                                                                                 |





TYPICAL FLOOR ENVELOPE PLAN

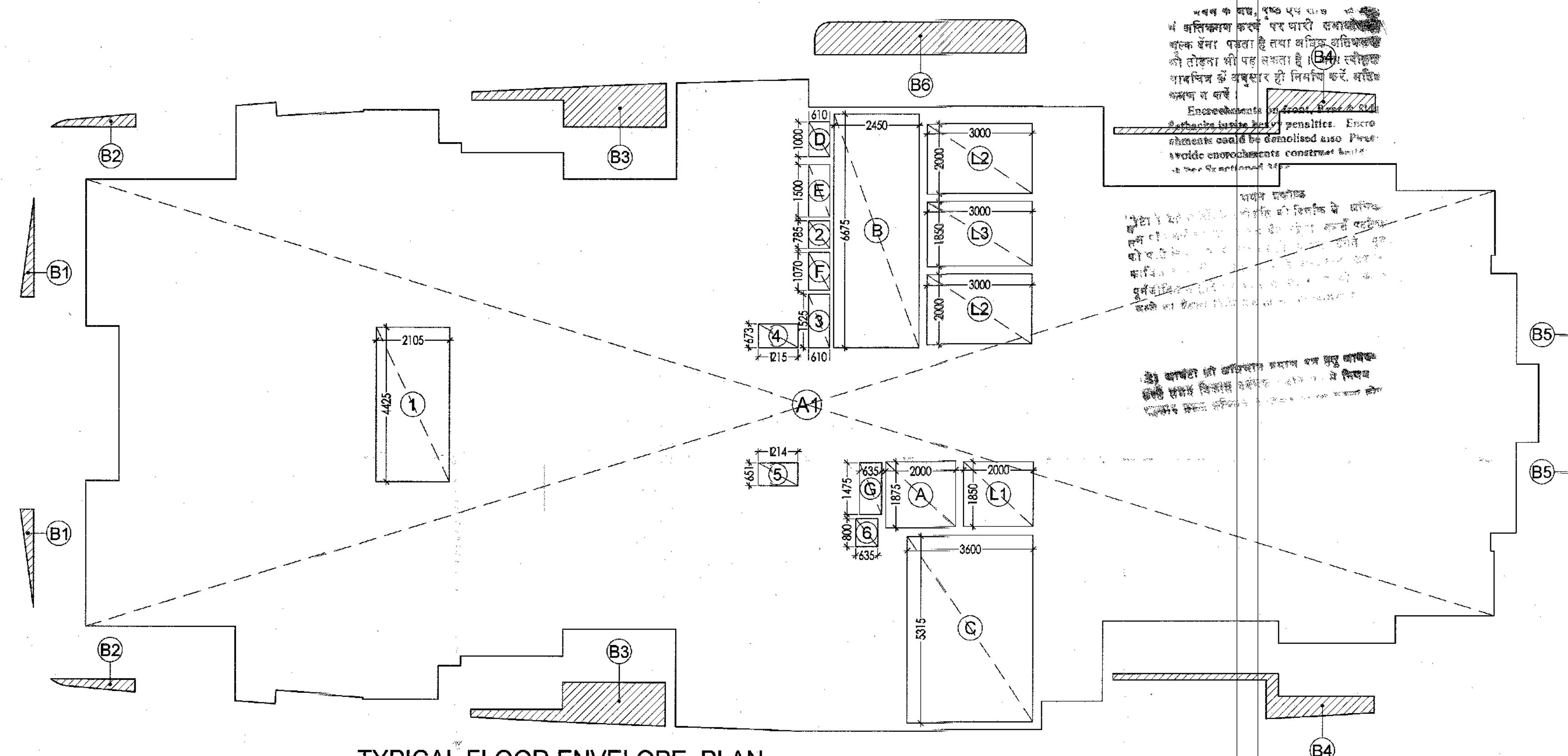


TYPICAL FLOOR PLAN

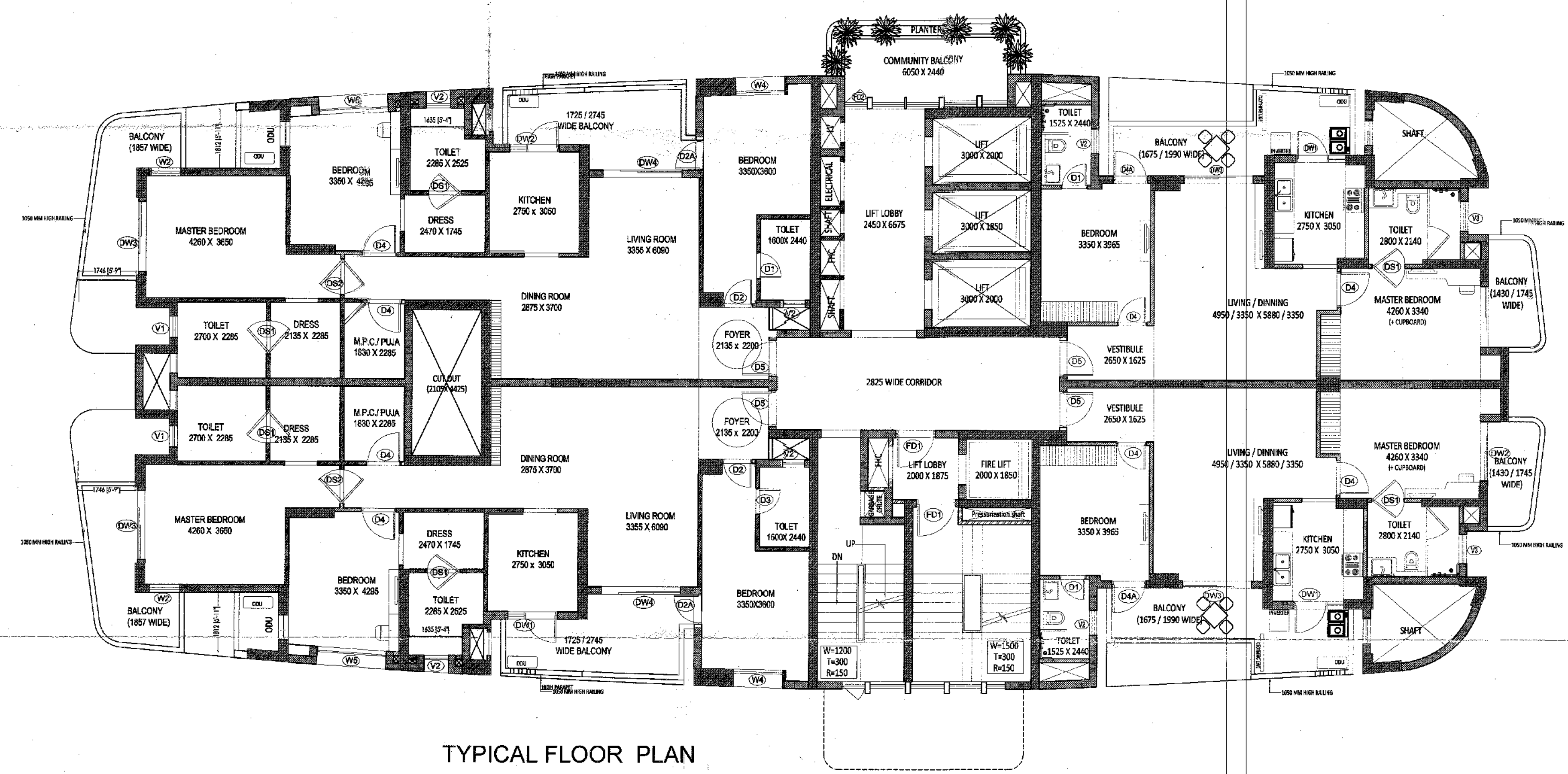
| 24TH FLOOR                  |           |   |          |   |         |
|-----------------------------|-----------|---|----------|---|---------|
| S.NO.                       | LENGTH(L) | X | WIDTH(W) | X | NOS.    |
| A1                          |           |   |          |   |         |
| P.LINE AREA                 |           |   |          |   | 578.409 |
| F.A.R. = BALCONY AREA X 25% |           |   |          |   | 1.400   |
| TOTAL AREA                  |           |   |          |   | 579.809 |
| CUTOUTS                     |           |   |          |   |         |
| S.NO.                       | LENGTH(L) | X | WIDTH(W) | X | NOS.    |
| 1                           | 2.105     | X | 4.425    | X | 1       |
| 2                           | 0.610     | X | 0.785    | X | 1       |
| 3                           | 0.610     | X | 1.525    | X | 1       |
| 4                           | 1.215     | X | 0.673    | X | 1       |
| 5                           | 1.214     | X | 0.651    | X | 1       |
| 6                           | 0.635     | X | 0.800    | X | 1       |
| L1                          | 2.000     | X | 1.850    | X | 1       |
| L2                          | 3.000     | X | 2.000    | X | 2       |
| L3                          | 3.000     | X | 1.850    | X | 1       |
| TOTAL AREA                  |           |   |          |   | 34.090  |
| COVERED AREA = (I)-(II)     |           |   |          |   | 545.719 |
| SERVICES                    |           |   |          |   |         |
| S.NO.                       | LENGTH(L) | X | WIDTH(W) | X | NOS.    |
| A                           | 2.000     | X | 1.875    | X | 1       |
| B                           | 2.450     | X | 6.675    | X | 1       |
| C                           | 3.600     | X | 5.315    | X | 1       |
| D                           | 0.610     | X | 1.000    | X | 1       |
| E                           | 0.610     | X | 1.500    | X | 1       |
| F                           | 0.610     | X | 1.070    | X | 1       |
| G                           | 0.635     | X | 1.475    | X | 1       |
| TOTAL SERVICES AREA         |           |   |          |   | 42.352  |
| TOTAL F.A.R. = (III)-(IV)   |           |   |          |   | 503.367 |
| BALCONY AREA IN F.A.R.      |           |   |          |   |         |
| S.NO.                       | LENGTH(L) | X | WIDTH(W) | X | NOS.    |
| B6                          |           |   |          |   |         |
| P.LINE AREA                 |           |   |          |   | 5.600   |
| TOTAL AREA                  |           |   |          |   | 5.600   |
| F.A.R. = BALCONY AREA X 25% |           |   |          |   | 1.400   |

| PROJECT                                                                                                                | TITLE                                                      | ARCHITECT'S SIGN                                                                                                                     | OWNER'S SIGN                                          | DATE           | DRN. BY  | CONSULTANT                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                                         | UJJAL KAR<br>CA/2017/82316<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>B-1, Sector-55, NOIDA-201 302 | For Contend Builders Pvt.Ltd.<br>Authorised Signatory | 13 - 07 - 2018 | NISHU    | R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                        | RESIDENCE 2 & 3<br>(24th FLOOR WITH COMMUNITY<br>BALCONY ) |                                                                                                                                      |                                                       | DRG.NO.        | CHKD. BY |                                                                                                                                                      |
|                                                                                                                        |                                                            |                                                                                                                                      |                                                       | AR-SUB-11-21   |          |                                                                                                                                                      |





TYPICAL FLOOR ENVELOPE PLAN



TYPICAL FLOOR PLAN

| 2ND, 6TH, 8TH, 12TH, 16TH, 18TH & 22ND FLOOR |             |   |          |   |      |              |
|----------------------------------------------|-------------|---|----------|---|------|--------------|
| S.NO.                                        | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A1                                           | P.LINE AREA |   | X        | 1 | =    | 612.442      |
| F.A.R. = BALCONY AREA X 25%                  |             |   |          |   |      | 5.580        |
| TOTAL AREA                                   |             |   |          |   |      | 618.022      |
| CUTOUTS                                      |             |   |          |   |      |              |
| S.NO.                                        | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                                            | 2.105       | X | 4.425    | X | 1    | 9.315        |
| 2                                            | 0.610       | X | 0.785    | X | 1    | 0.479        |
| 3                                            | 0.610       | X | 1.525    | X | 1    | 0.930        |
| 4                                            | 1.215       | X | 0.673    | X | 1    | 0.818        |
| 5                                            | 1.214       | X | 0.651    | X | 1    | 0.790        |
| 6                                            | 0.635       | X | 0.800    | X | 1    | 0.508        |
| L1                                           | 2.000       | X | 1.850    | X | 1    | 3.700        |
| L2                                           | 3.000       | X | 2.000    | X | 2    | 12.000       |
| L3                                           | 3.000       | X | 1.850    | X | 1    | 5.550        |
| TOTAL AREA                                   |             |   |          |   |      | 34.050       |
| COVERED AREA = (I)-(II)                      |             |   |          |   |      | 583.932      |
| SERVICES                                     |             |   |          |   |      |              |
| S.NO.                                        | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A                                            | 2.000       | X | 1.875    | X | 1    | 3.750        |
| B                                            | 2.450       | X | 6.675    | X | 1    | 16.354       |
| C                                            | 3.600       | X | 5.315    | X | 1    | 19.134       |
| D                                            | 0.610       | X | 1.000    | X | 1    | 0.610        |
| E                                            | 0.610       | X | 1.500    | X | 1    | 0.915        |
| F                                            | 0.610       | X | 1.070    | X | 1    | 0.653        |
| G                                            | 0.635       | X | 1.475    | X | 1    | 0.937        |
| TOTAL SERVICES AREA                          |             |   |          |   |      | 42.352       |
| TOTAL F.A.R. = (III)-(IV)                    |             |   |          |   |      | 541.580      |

SPACE

ENVELOPE

10-13-82/115-2

CUTOUTS

Proposed Building is as per B.O. submission for approval Please.

Asstt Archt Architect

LIFT SHAFT

.....(I)

.....(II)

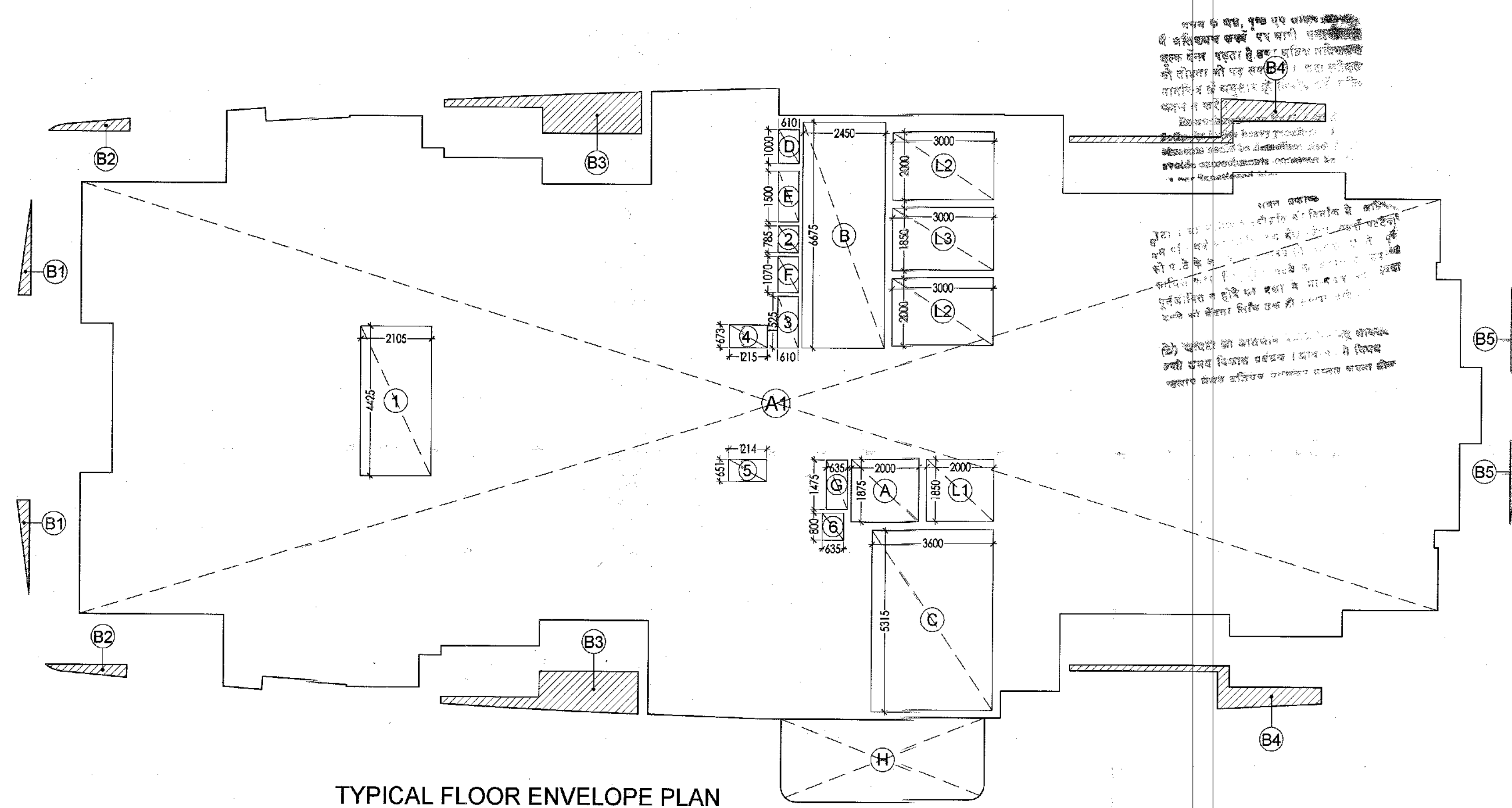
| BALCONY AREA IN F.A.R.      |                     |   |          |   |      |              |
|-----------------------------|---------------------|---|----------|---|------|--------------|
| S.NO.                       | LENGTH(L)           | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| B1                          | P.LINE AREA = 0.533 |   | X        | 2 | =    | 1.066        |
| B2                          | P.LINE AREA = 0.610 |   | X        | 2 | =    | 1.220        |
| B3                          | P.LINE AREA = 4.140 |   | X        | 2 | =    | 8.280        |
| B4                          | P.LINE AREA = 2.75  |   | X        | 2 | =    | 5.500        |
| B5                          | P.LINE AREA = 0.327 |   | X        | 2 | =    | 0.654        |
| B6                          | P.LINE AREA         |   | X        | 1 | =    | 5.600        |
| TOTAL AREA                  |                     |   |          |   |      | 22.320       |
| F.A.R. = BALCONY AREA X 25% |                     |   |          |   |      | 5.580        |

BALCONY AREA

COMMUNITY BALCONY

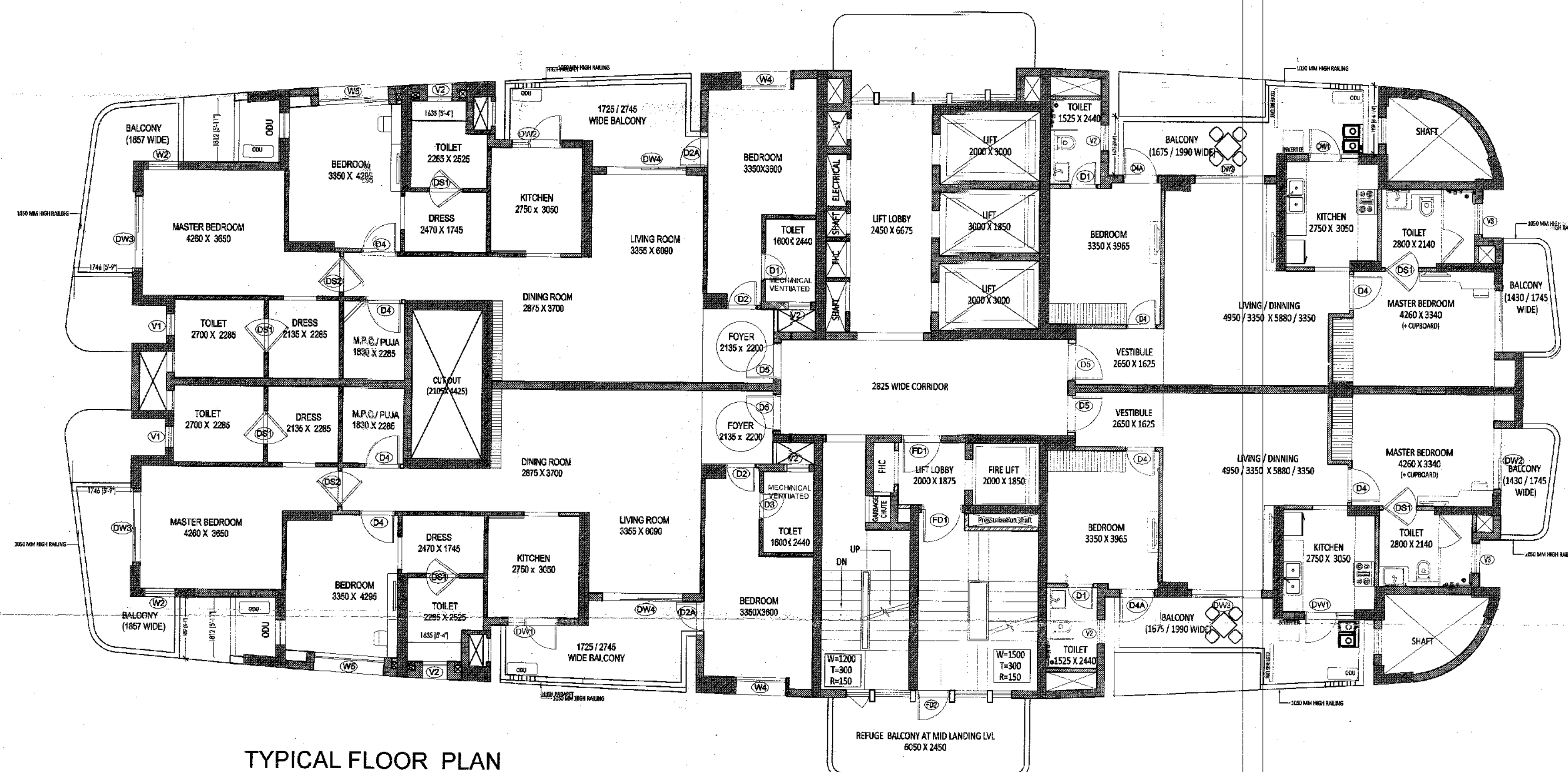
|                                                                                                                       |                                                                   |                                                                                                                                                                                     |                                                            |                |          |                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT                                                                                                               | TITLE                                                             | ARCHITECT'S SIGN.                                                                                                                                                                   | OWNER'S SIGN                                               | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B-1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                                                | <br>UJAJWAL<br>CA/2017/92316<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 107<br>Phone : (+120) 4321556<br>www.rngcorp.com | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 13 - 07 - 2018 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                       | RESIDENCE 2 & 3<br>(2nd, 6th, 8th, 12th, 16th, 18th & 22nd FLOOR) |                                                                                                                                                                                     |                                                            | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                       |                                                                   |                                                                                                                                                                                     |                                                            | AR-SUB-11-17   |          |                                                                                                                                                                 |





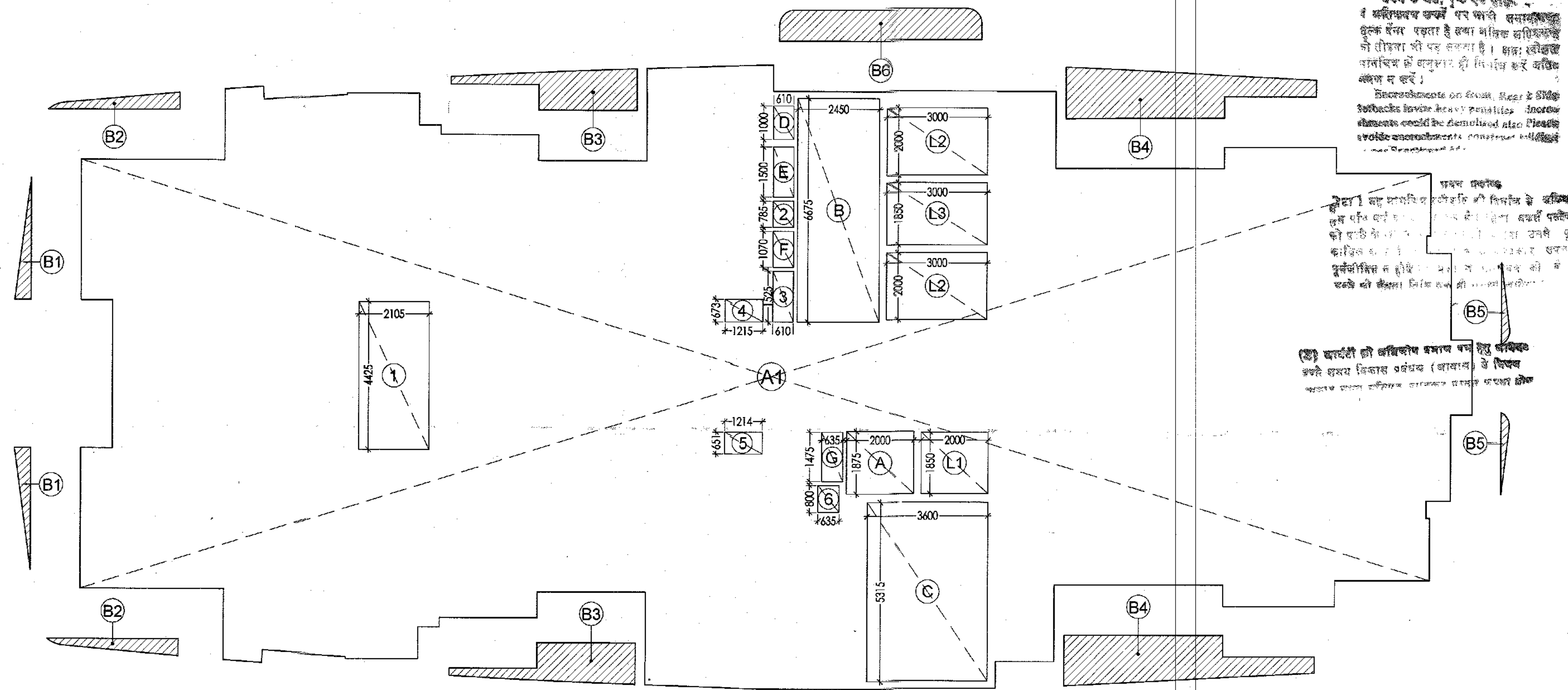
| 3RD, 2TH, 11TH, 13TH, 17TH, 21ST & 23RD FLOOR (WITH REFUGE BALCONY) |             |   |          |   |      |              |
|---------------------------------------------------------------------|-------------|---|----------|---|------|--------------|
| S.NO.                                                               | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A1                                                                  | P.LINE AREA |   | X        | 1 | =    | 612.442      |
| H                                                                   | P.LINE AREA |   | X        | 1 | =    | 14.583       |
| F.A.R. = BALCONY AREA X 25%                                         |             |   |          |   |      | = 4.180      |
| TOTAL AREA                                                          |             |   |          |   |      | = 631.205    |
| CUTOUTS                                                             |             |   |          |   |      |              |
| S.NO.                                                               | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                                                                   | 2.105       | X | 4.425    | X | 1    | = 9.315      |
| 2                                                                   | 0.610       | X | 0.785    | X | 1    | = 0.479      |
| 3                                                                   | 0.610       | X | 1.525    | X | 1    | = 0.930      |
| 4                                                                   | 1.215       | X | 0.673    | X | 1    | = 0.818      |
| 5                                                                   | 1.214       | X | 0.651    | X | 1    | = 0.789      |
| 6                                                                   | 0.635       | X | 0.800    | X | 1    | = 0.508      |
| L1                                                                  | 2.000       | X | 1.850    | X | 1    | = 3.700      |
| L2                                                                  | 3.000       | X | 2.000    | X | 2    | = 12.000     |
| L3                                                                  | 3.000       | X | 1.850    | X | 1    | = 5.550      |
| TOTAL AREA                                                          |             |   |          |   |      | = 34.900     |
| COVERED AREA = (I)-(II)                                             |             |   |          |   |      | = 597.115    |
| SERVICES                                                            |             |   |          |   |      |              |
| S.NO.                                                               | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A                                                                   | 2.000       | X | 1.875    | X | 1    | = 3.750      |
| B                                                                   | 2.450       | X | 6.675    | X | 1    | = 16.354     |
| C                                                                   | 3.600       | X | 5.315    | X | 1    | = 19.134     |
| D                                                                   | 0.610       | X | 1.000    | X | 1    | = 0.610      |
| E                                                                   | 0.610       | X | 1.500    | X | 1    | = 0.915      |
| F                                                                   | 0.610       | X | 1.070    | X | 1    | = 0.653      |
| G                                                                   | 0.635       | X | 1.475    | X | 1    | = 0.937      |
| H                                                                   | P.LINE AREA |   | X        | 1 | =    | 14.583       |
| TOTAL SERVICES AREA                                                 |             |   |          |   |      | = 56.935     |
| TOTAL F.A.R. = (III)-(IV)                                           |             |   |          |   |      | = 540.180    |

| BALCONY AREA IN F.A.R.      |                     |   |          |   |      |                | SPACE        |
|-----------------------------|---------------------|---|----------|---|------|----------------|--------------|
| S.NO.                       | LENGTH(L)           | X | WIDTH(W) | X | NOS. | = AREA IN SQM. |              |
| B1                          | P.LINE AREA = 0.533 |   | X        | 2 | =    | 1.066          | BALCONY AREA |
| B2                          | P.LINE AREA = 0.610 |   | X        | 2 | =    | 1.220          |              |
| B3                          | P.LINE AREA = 4.14  |   | X        | 2 | =    | 8.280          |              |
| B4                          | P.LINE AREA = 2.75  |   | X        | 2 | =    | 5.500          |              |
| B5                          | P.LINE AREA = 0.327 |   | X        | 2 | =    | 0.654          |              |
| TOTAL AREA                  |                     |   |          |   |      | =              | 16.720       |
| F.A.R. = BALCONY AREA X 25% |                     |   |          |   |      | =              | 4.180        |

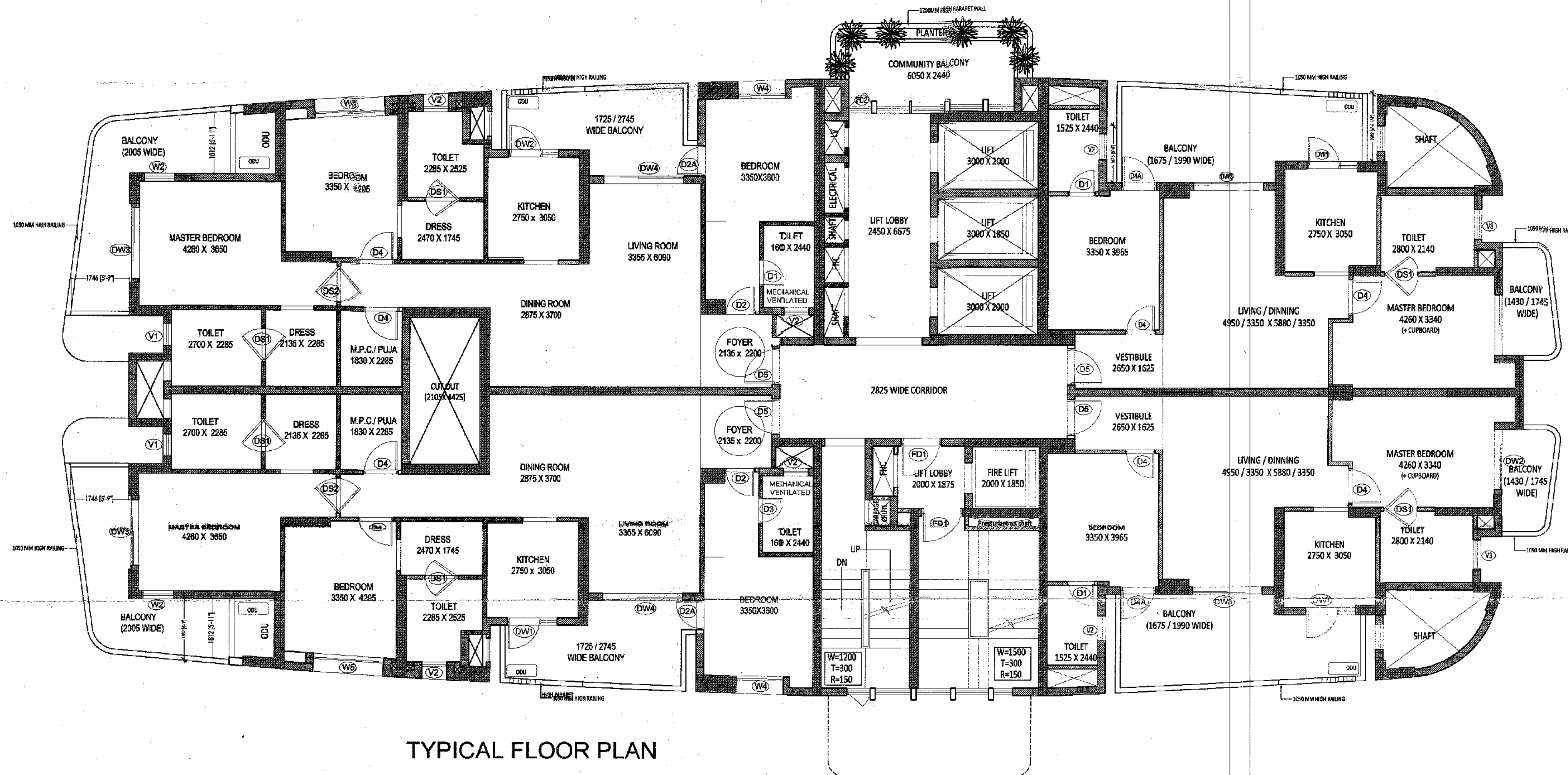


| PROJECT                                                                                                               | TITLE                                                                                     | ARCHITECT'S SIGN                                                                                                                                                                                                                                                         | OWNER'S SIGN                                                                                                                                    | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1,SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                                                                        | <br>UJJAL KAR<br>CA/2017/22316<br>R.N Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 307<br>Phone : (+120) 4321556<br>90140 10015001 | For Contend Builders Pvt. Ltd.<br><br>Authorised Signatory | 13 - 07 - 2018 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                       | RESIDENCE 2 & 3<br>(3rd, 7th, 11th, 13th, 17th, 21st & 23rd<br>FLOOR WITH REFUGE BALCONY) |                                                                                                                                                                                                                                                                          |                                                                                                                                                 | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                       |                                                                                           |                                                                                                                                                                                                                                                                          |                                                                                                                                                 | AR-SUB-11-18   |          |                                                                                                                                                                 |





TYPICAL FLOOR ENVELOPE PLAN



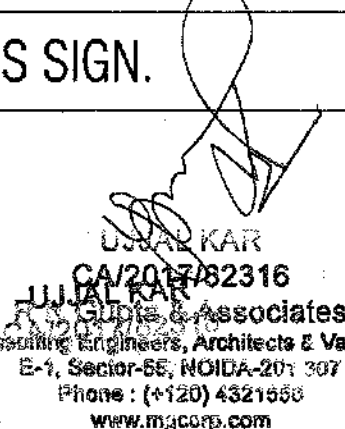
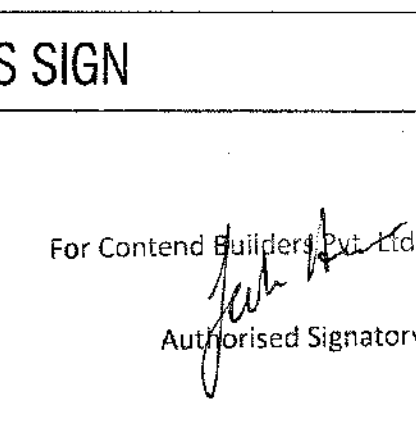
TYPICAL FLOOR PLAN

इसका मतलब है कि यह एक बिल्कुल नया और अलग से डिज़ाइन किया गया है। इसका मतलब है कि यह एक बिल्कुल नया और अलग से डिज़ाइन किया गया है। इसका मतलब है कि यह एक बिल्कुल नया और अलग से डिज़ाइन किया गया है।

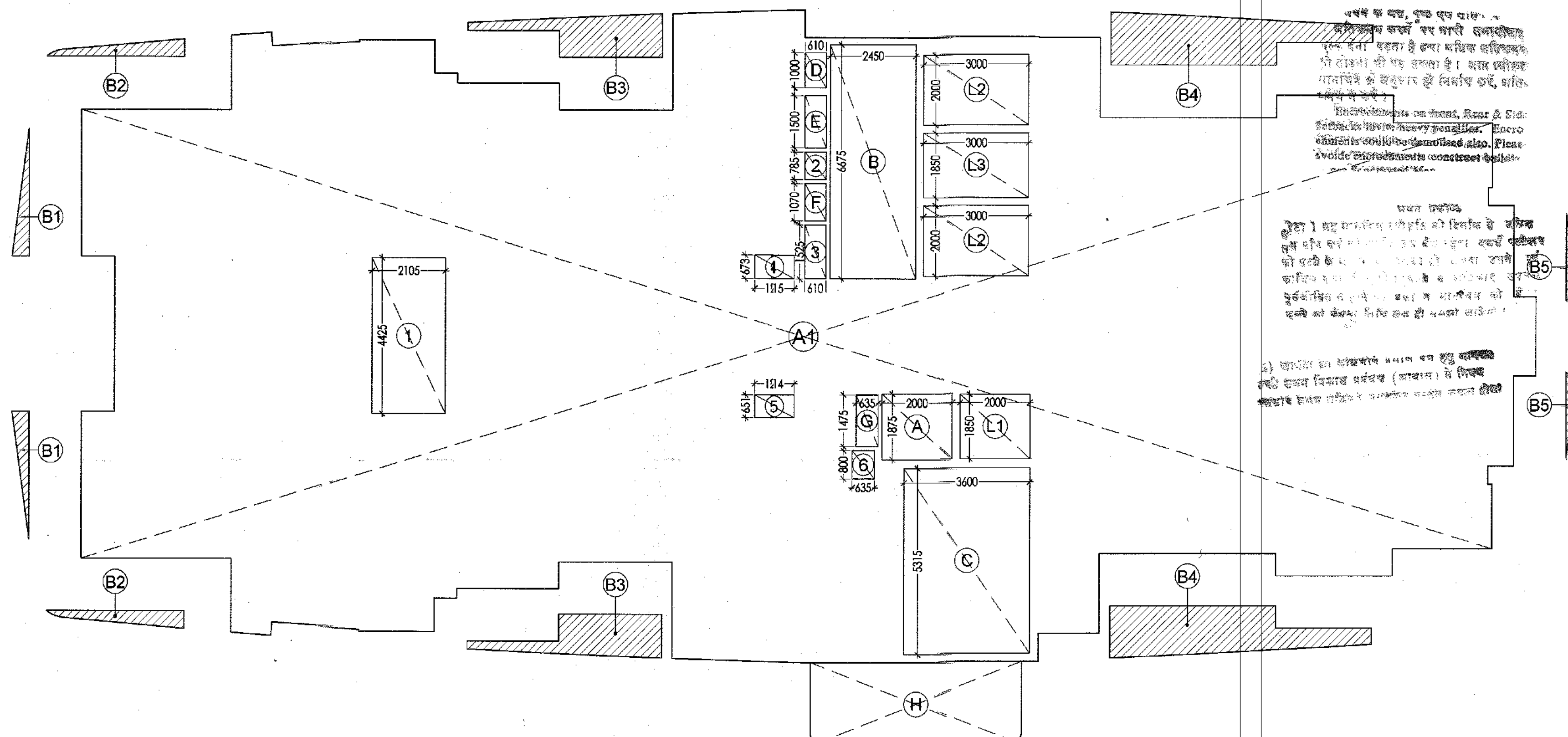
इसका मतलब है कि यह एक बिल्कुल नया और अलग से डिज़ाइन किया गया है। इसका मतलब है कि यह एक बिल्कुल नया और अलग से डिज़ाइन किया गया है। इसका मतलब है कि यह एक बिल्कुल नया और अलग से डिज़ाइन किया गया है।

| 4TH, 10TH, 14TH & 20TH FLOOR |                             |   |          |   |      |              |
|------------------------------|-----------------------------|---|----------|---|------|--------------|
| S.NO.                        | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A1                           | P.LINE AREA                 |   | X        | 1 | =    | 612.442      |
|                              | F.A.R. = BALCONY AREA X 25% |   |          |   | =    | 9.091        |
| TOTAL AREA                   |                             |   |          |   | =    | 621.533      |
| CUTOUTS                      |                             |   |          |   |      |              |
| S.NO.                        | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                            | 2.105                       | X | 4.425    | X | 1    | = 9.315      |
| 2                            | 0.610                       | X | 0.785    | X | 1    | = 0.479      |
| 3                            | 0.610                       | X | 1.525    | X | 1    | = 0.930      |
| 4                            | 1.215                       | X | 0.673    | X | 1    | = 0.818      |
| 5                            | 1.214                       | X | 0.651    | X | 1    | = 0.790      |
| 6                            | 0.635                       | X | 0.800    | X | 1    | = 0.508      |
| L1                           | 2.000                       | X | 1.850    | X | 1    | = 3.700      |
| L2                           | 3.000                       | X | 2.000    | X | 2    | = 12.000     |
| L3                           | 3.000                       | X | 1.850    | X | 1    | = 5.550      |
| TOTAL AREA                   |                             |   |          |   | =    | 34.090       |
| COVERED AREA = (I)-(II)      |                             |   |          |   | =    | 587.443      |
| SERVICES                     |                             |   |          |   |      |              |
| S.NO.                        | LENGTH(L)                   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A                            | 2.000                       | X | 1.875    | X | 1    | = 3.750      |
| B                            | 2.450                       | X | 6.675    | X | 1    | = 16.354     |
| C                            | 3.600                       | X | 5.315    | X | 1    | = 19.134     |
| D                            | 0.610                       | X | 1.000    | X | 1    | = 0.610      |
| E                            | 0.610                       | X | 1.500    | X | 1    | = 0.915      |
| F                            | 0.610                       | X | 1.070    | X | 1    | = 0.653      |
| G                            | 0.635                       | X | 1.475    | X | 1    | = 0.937      |
| TOTAL SERVICES AREA          |                             |   |          |   | =    | 42.352       |
| TOTAL F.A.R. = (III)-(IV)    |                             |   |          |   | =    | 545.091      |

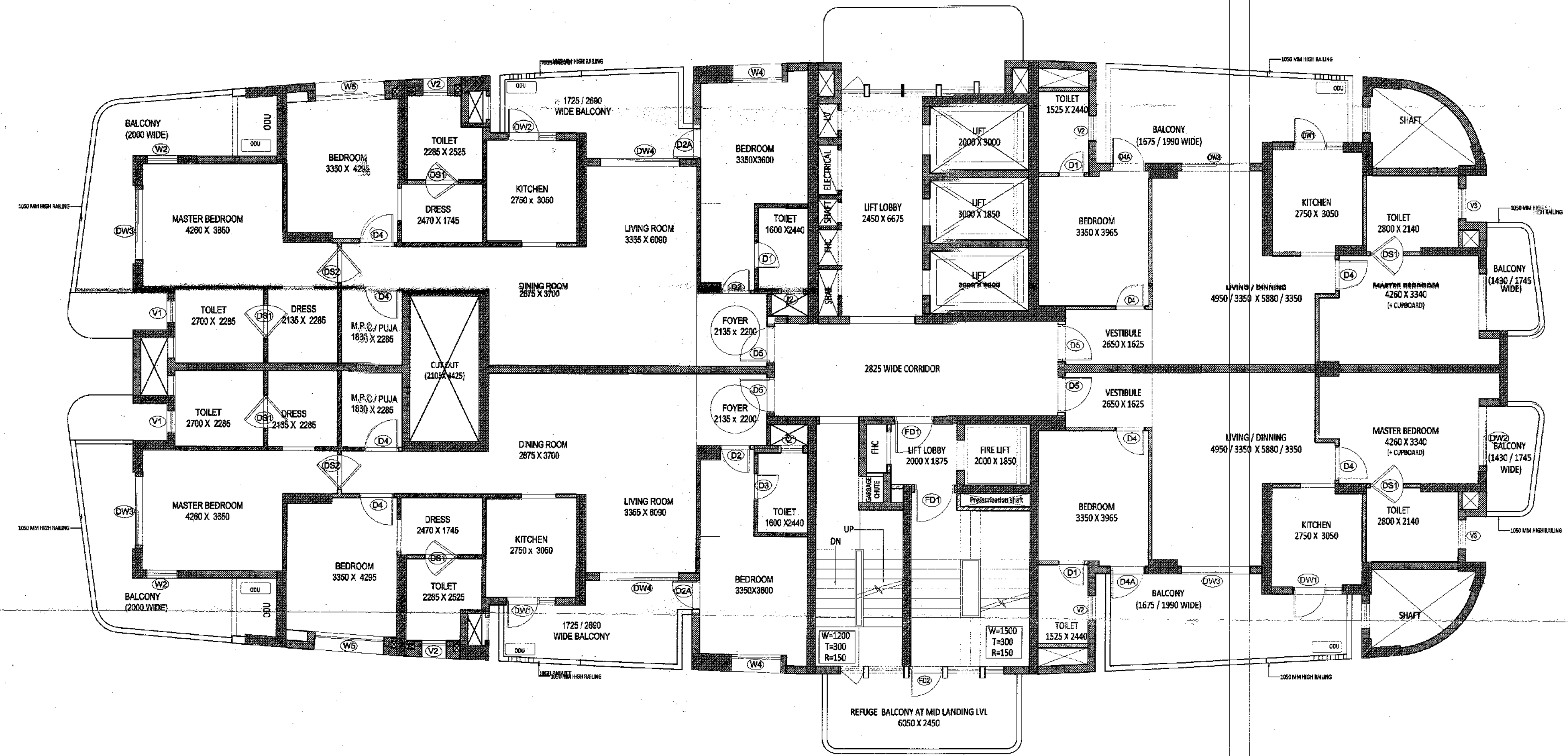
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| PROJECT                                                                                                                | TITLE                                                                       | ARCHITECT'S SIGN.                                                                                                                                                                                                                            | OWNER'S SIGN                                                                                                                                    | DATE                                              | DRN. BY               | CONSULTANT                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING<br><br>RESIDENCE 2 & 3<br>(4th, 10th, 14th & 20th FLOOR) | <br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>B-1, Sector-55, NOIDA-201 107<br>Phone : (+120) 4321555<br>www.rngcorp.com | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 13 - 07 - 2018<br><br>DRG.NO.<br><br>AR-SUB-11-19 | NISHU<br><br>CHKD. BY | R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321555<br>email - info@rngcorp.com |





TYPICAL FLOOR ENVELOPE PLAN



TYPICAL FLOOR PLAN

| 5TH, 9TH, 15TH & 19TH FLOOR (WITH REFUGE BALCONY) |             |   |          |   |      |              |
|---------------------------------------------------|-------------|---|----------|---|------|--------------|
| S.NO.                                             | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A1                                                | P.LINE AREA | X | 1        | = |      | 612.442      |
| H                                                 | P.LINE AREA | X | 1        | = |      | 14.583       |
| F.A.R. = BALCONY AREA X 25%                       |             |   |          |   |      | 7.407        |
| TOTAL AREA                                        |             |   |          |   |      | 634.432      |

| CUTOUTS                 |           |   |          |   |      |              |
|-------------------------|-----------|---|----------|---|------|--------------|
| S.NO.                   | LENGTH(L) | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| 1                       | 2.105     | X | 4.425    | X | 1    | 9.315        |
| 2                       | 0.610     | X | 0.785    | X | 1    | 0.479        |
| 3                       | 0.610     | X | 1.525    | X | 1    | 0.930        |
| 4                       | 1.215     | X | 0.673    | X | 1    | 0.818        |
| 5                       | 1.214     | X | 0.651    | X | 1    | 0.789        |
| 6                       | 0.635     | X | 0.800    | X | 1    | 0.508        |
| L1                      | 2.000     | X | 1.850    | X | 1    | 3.700        |
| L2                      | 3.000     | X | 2.000    | X | 2    | 12.000       |
| L3                      | 3.000     | X | 1.850    | X | 1    | 5.550        |
| TOTAL AREA              |           |   |          |   |      | 34.090       |
| COVERED AREA = (I)-(II) |           |   |          |   |      | 600.342      |

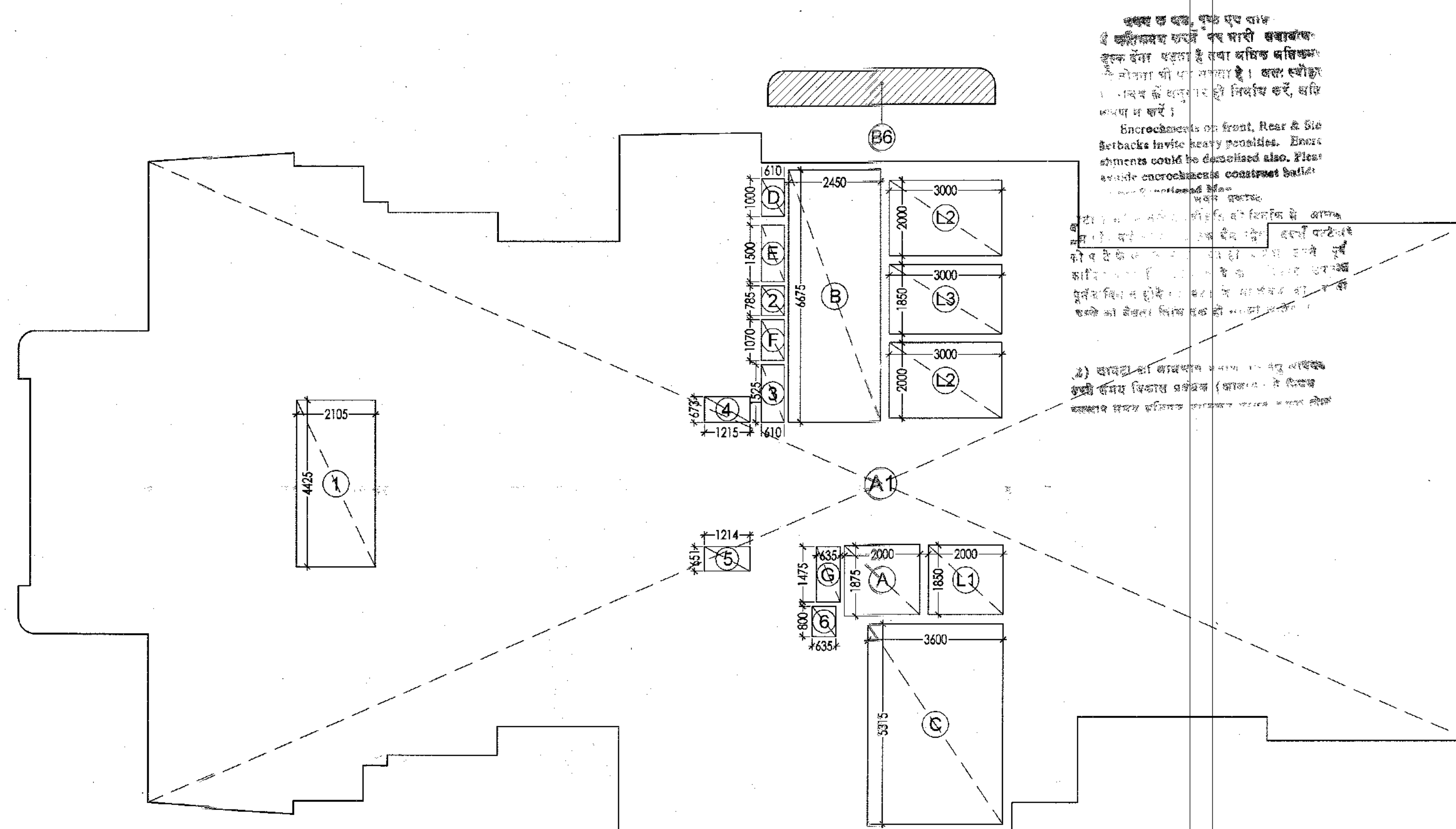
| SERVICES                  |             |   |          |   |      |              |
|---------------------------|-------------|---|----------|---|------|--------------|
| S.NO.                     | LENGTH(L)   | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| A                         | 2.000       | X | 1.875    | X | 1    | 3.750        |
| B                         | 2.450       | X | 6.675    | X | 1    | 16.354       |
| C                         | 3.600       | X | 5.315    | X | 1    | 19.134       |
| D                         | 0.610       | X | 1.000    | X | 1    | 0.610        |
| E                         | 0.610       | X | 1.500    | X | 1    | 0.915        |
| F                         | 0.610       | X | 1.070    | X | 1    | 0.653        |
| G                         | 0.635       | X | 1.475    | X | 1    | 0.937        |
| H                         | P.LINE AREA | X | 1        | = |      | 14.583       |
| TOTAL SERVICES AREA       |             |   |          |   |      | 56.935       |
| TOTAL F.A.R. = (III)-(IV) |             |   |          |   |      | 543.407      |

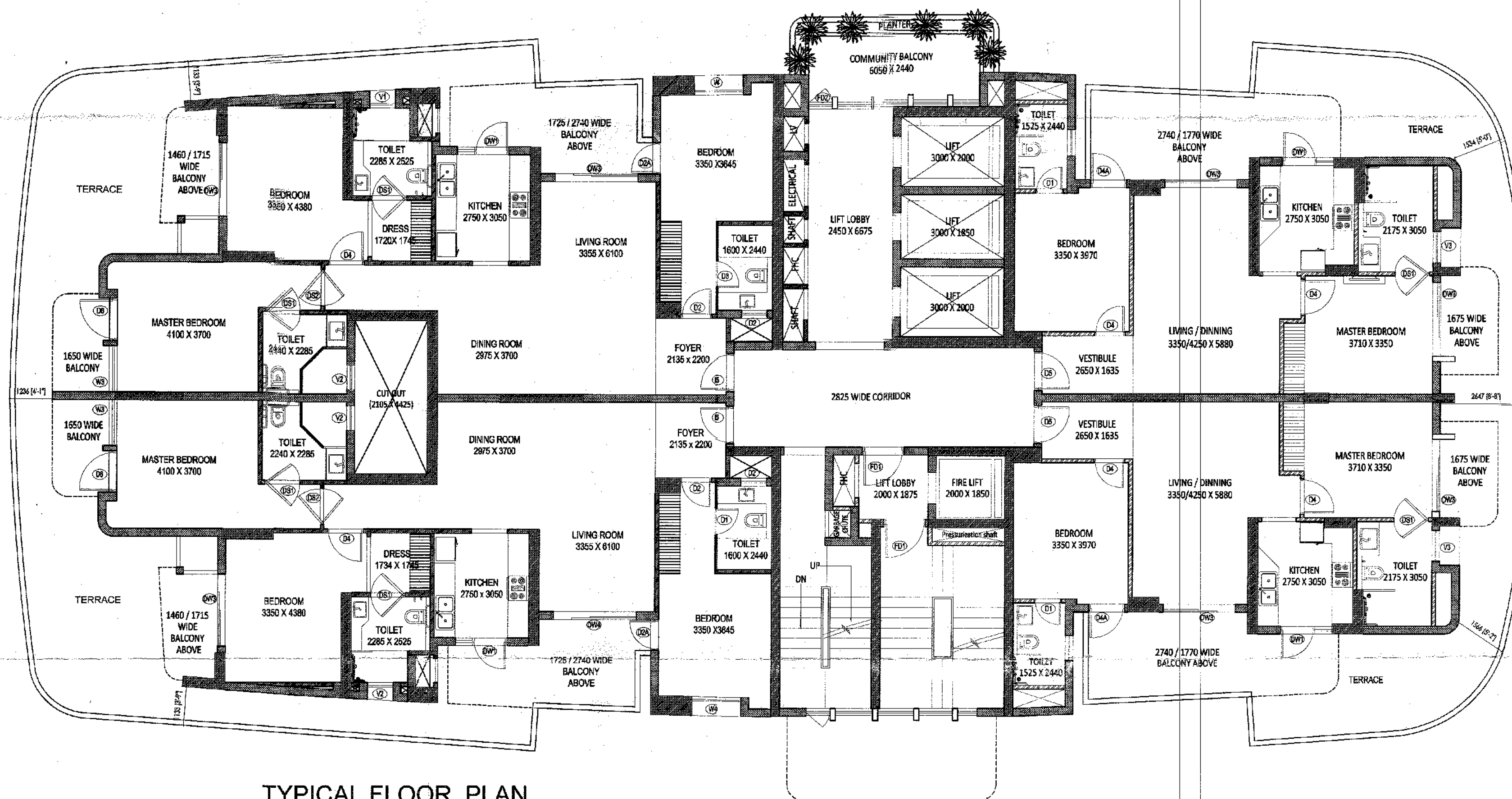
| BALCONY AREA IN F.A.R.      |                     |   |          |   |      |              |
|-----------------------------|---------------------|---|----------|---|------|--------------|
| S.NO.                       | LENGTH(L)           | X | WIDTH(W) | X | NOS. | AREA IN SQM. |
| B1                          | P.LINE AREA = 0.890 | X | 2        | = |      | 1.780        |
| B2                          | P.LINE AREA = 1.276 | X | 2        | = |      | 2.552        |
| B3                          | P.LINE AREA = 4.140 | X | 2        | = |      | 8.280        |
| B4                          | P.LINE AREA = 8.180 | X | 2        | = |      | 16.360       |
| B5                          | P.LINE AREA = 0.327 | X | 2        | = |      | 0.654        |
| TOTAL AREA                  |                     |   |          |   |      | 29.626       |
| F.A.R. = BALCONY AREA X 25% |                     |   |          |   |      | 7.407        |

|                                                                                                                       |                                                                                                   |                                                                                                                                                            |                                                            |                                                   |                       |                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT                                                                                                               | TITLE                                                                                             | ARCHITECT'S SIGN.                                                                                                                                          | OWNER'S SIGN.                                              | DATE                                              | DRN. BY               | CONSULTANT                                                                                                                                                      |
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1,SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING<br><br>RESIDENCE 2 & 3<br>(5th, 9th, 15th & 19th FLOOR WITH<br>REFUGE BALCONY) | <br>UJAL KAR<br>CA/2017/82316<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>B-4, Sector-55, NOIDA-201 301<br>Phone : 4321556 | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 13 - 07 - 2018<br><br>DRG.NO.<br><br>AR-SUB-11-20 | NISHU<br><br>CHKD. BY | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |



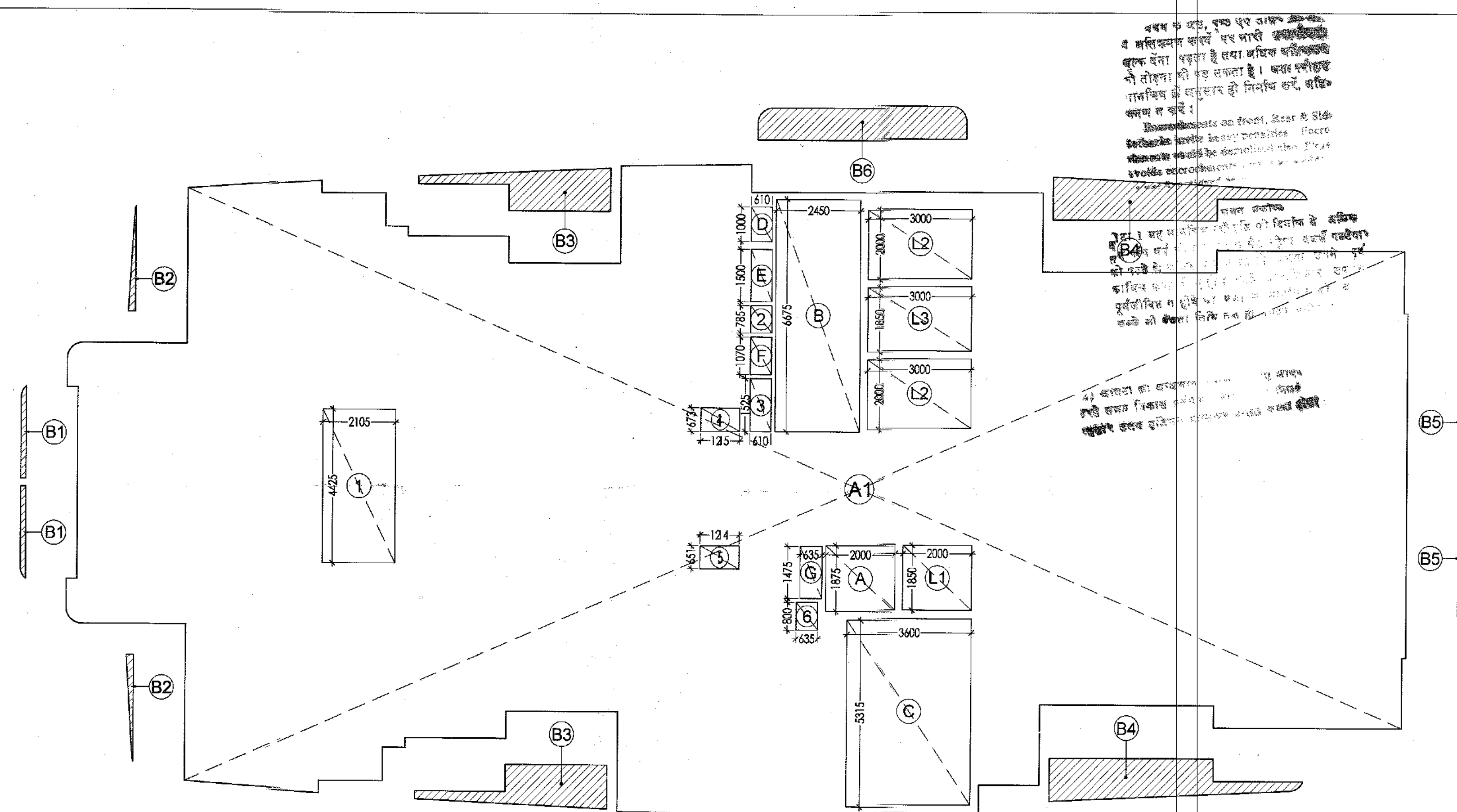


| 24TH FLOOR                         |             |   |          |   |      |                  |
|------------------------------------|-------------|---|----------|---|------|------------------|
| S.NO.                              | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM.   |
| A1                                 | P.LINE AREA |   |          | X | 1    | = 578.409        |
| F.A.R. = BALCONY AREA X 25%        |             |   |          |   |      | = 1.400          |
| <b>TOTAL AREA</b>                  |             |   |          |   |      | <b>= 579.809</b> |
| CUTOITS                            |             |   |          |   |      |                  |
| S.NO.                              | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM.   |
| 1                                  | 2.109       | X | 4.425    | X | 1    | = 9.315          |
| 2                                  | 0.610       | X | 0.785    | X | 1    | = 0.479          |
| 3                                  | 0.610       | X | 1.525    | X | 1    | = 0.930          |
| 4                                  | 1.215       | X | 0.673    | X | 1    | = 0.818          |
| 5                                  | 1.214       | X | 0.651    | X | 1    | = 0.790          |
| 6                                  | 0.635       | X | 0.800    | X | 1    | = 0.508          |
| L1                                 | 2.000       | X | 1.850    | X | 1    | = 3.700          |
| L2                                 | 3.000       | X | 2.000    | X | 1    | = 12.000         |
| L3                                 | 3.000       | X | 1.850    | X | 1    | = 5.550          |
| <b>TOTAL AREA</b>                  |             |   |          |   |      | <b>= 34.090</b>  |
| <b>COVERED AREA = (I)-(II)</b>     |             |   |          |   |      | <b>= 545.719</b> |
| SERVICES                           |             |   |          |   |      |                  |
| S.NO.                              | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM.   |
| A                                  | 2.000       | X | 1.875    | X | 1    | = 3.750          |
| B                                  | 2.450       | X | 6.675    | X | 1    | = 16.354         |
| C                                  | 3.600       | X | 5.315    | X | 1    | = 19.134         |
| D                                  | 0.610       | X | 1.000    | X | 1    | = 0.610          |
| E                                  | 0.610       | X | 1.500    | X | 1    | = 0.915          |
| F                                  | 0.610       | X | 1.070    | X | 1    | = 0.653          |
| G                                  | 0.635       | X | 1.475    | X | 1    | = 0.937          |
| <b>TOTAL SERVICES AREA</b>         |             |   |          |   |      | <b>= 42.352</b>  |
| <b>TOTAL F.A.R. = (III)-(IV)</b>   |             |   |          |   |      | <b>= 503.367</b> |
| BALCONY AREA IN F.A.R.             |             |   |          |   |      |                  |
| S.NO.                              | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM.   |
| B6                                 | P.LINE AREA |   |          | X | 1    | = 5.600          |
| <b>TOTAL AREA</b>                  |             |   |          |   |      | <b>= 5.600</b>   |
| <b>F.A.R. = BALCONY AREA X 25%</b> |             |   |          |   |      | <b>= 1.400</b>   |



| PROJECT                                                                                                               | TITLE                                                      | ARCHITECT'S SIGN.                                                                                                                                                                           | OWNER'S SIGN                                                                                                                                    | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1,SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                                         | <br>UJJAL KAR<br>CA/2017/82316<br>R.N.Gupta & Associates<br>Consulting Engineers, Architects & Valuers | For Contend Builders Pvt. Ltd.<br><br>Authorised Signatory | 13 - 07 - 2018 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                       | RESIDENCE 2 & 3<br>(24th FLOOR WITH COMMUNITY<br>BALCONY ) |                                                                                                                                                                                             |                                                                                                                                                 | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                       |                                                            |                                                                                                                                                                                             |                                                                                                                                                 | AR-SUB-11-21   |          |                                                                                                                                                                 |





TYPICAL FLOOR ENVELOPE PLAN



TYPICAL FLOOR PLAN

| 26TH & 28TH FLOOR           |             |   |          |   |      |                      |
|-----------------------------|-------------|---|----------|---|------|----------------------|
| S.NO.                       | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM. SPACE |
| A1                          | P.LINE AREA |   |          | X | 1    | = 578.408            |
| F.A.R. = BALCONY AREA X 25% |             |   |          |   |      | = 7.174              |
| TOTAL AREA                  |             |   |          |   |      | = 585.583            |
| CUTOUTS                     |             |   |          |   |      |                      |
| S.NO.                       | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM. SPACE |
| 1                           | 2.105       | X | 4.425    | X | 1    | = 9.315              |
| 2                           | 0.610       | X | 0.785    | X | 1    | = 0.479              |
| 3                           | 0.610       | X | 1.525    | X | 1    | = 0.930              |
| 4                           | 1.215       | X | 0.673    | X | 1    | = 0.818              |
| 5                           | 1.214       | X | 0.651    | X | 1    | = 0.790              |
| 6                           | 0.635       | X | 0.800    | X | 1    | = 0.508              |
| L1                          | 2.000       | X | 1.850    | X | 1    | = 3.700              |
| L2                          | 3.000       | X | 2.000    | X | 2    | = 12.000             |
| L3                          | 3.000       | X | 1.850    | X | 1    | = 5.550              |
| TOTAL AREA                  |             |   |          |   |      | = 34.090             |
| COVERED AREA = (I)-(II)     |             |   |          |   |      | = 551.493            |
| SERVICES                    |             |   |          |   |      |                      |
| S.NO.                       | LENGTH(L)   | X | WIDTH(W) | X | NOS. | = AREA IN SQM. SPACE |
| A                           | 2.000       | X | 1.875    | X | 1    | = 3.750              |
| B                           | 2.450       | X | 6.675    | X | 1    | = 16.354             |
| C                           | 3.600       | X | 5.315    | X | 1    | = 19.134             |
| D                           | 0.610       | X | 1.000    | X | 1    | = 0.610              |
| E                           | 0.610       | X | 1.500    | X | 1    | = 0.915              |
| F                           | 0.610       | X | 1.070    | X | 1    | = 0.653              |
| G                           | 0.635       | X | 1.475    | X | 1    | = 0.937              |
| TOTAL SERVICES AREA         |             |   |          |   |      | = 42.352             |
| TOTAL F.A.R. = (III)-(IV)   |             |   |          |   |      | = 509.141            |

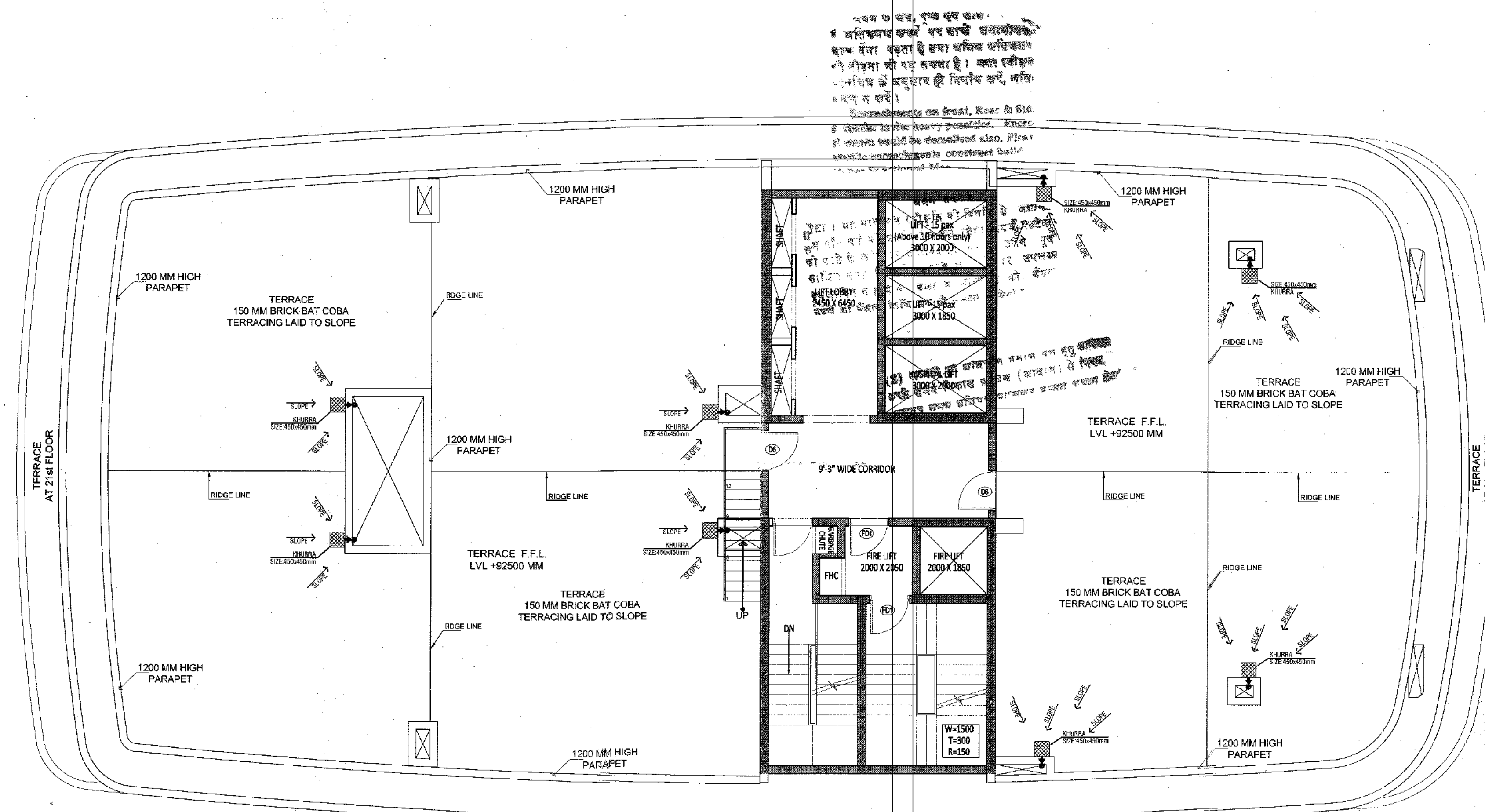
| BALCONY AREA IN F.A.R.      |                     |   |          |   |      |                      |
|-----------------------------|---------------------|---|----------|---|------|----------------------|
| S.NO.                       | LENGTH(L)           | X | WIDTH(W) | X | NOS. | = AREA IN SQM. SPACE |
| B1                          | P.LINE AREA = 0.383 |   |          | X | 2    | = 0.766              |
| B2                          | P.LINE AREA = 0.365 |   |          | X | 2    | = 0.730              |
| B3                          | P.LINE AREA = 4.140 |   |          | X | 2    | = 8.280              |
| B4                          | P.LINE AREA = 6.160 |   |          | X | 2    | = 12.320             |
| B5                          | P.LINE AREA = 0.499 |   |          | X | 2    | = 0.998              |
| B6                          | P.LINE AREA         |   |          | X | 1    | = 5.600              |
| TOTAL AREA                  |                     |   |          |   |      | = 28.694             |
| F.A.R. = BALCONY AREA X 25% |                     |   |          |   |      | = 7.174              |

| PROJECT                                                                                                                | TITLE                                                            | ARCHITECT'S SIGN.                                                                                                                                                          | OWNER'S SIGN                                               | DATE                    | DRN. BY  | CONSULTANT                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1, SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                                               | <br>U.D. 20/08/2016<br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 307<br>Phone : (+120) 4321556<br>www.rngcorp.com | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 13 - 07 - 2018          | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                        | RESIDENCE 2 & 3<br>(26th & 28th FLOOR WITH<br>COMMUNITY BALCONY) |                                                                                                                                                                            |                                                            | DRG.NO.<br>AR-SUB-11-22 | CHKD. BY |                                                                                                                                                                 |





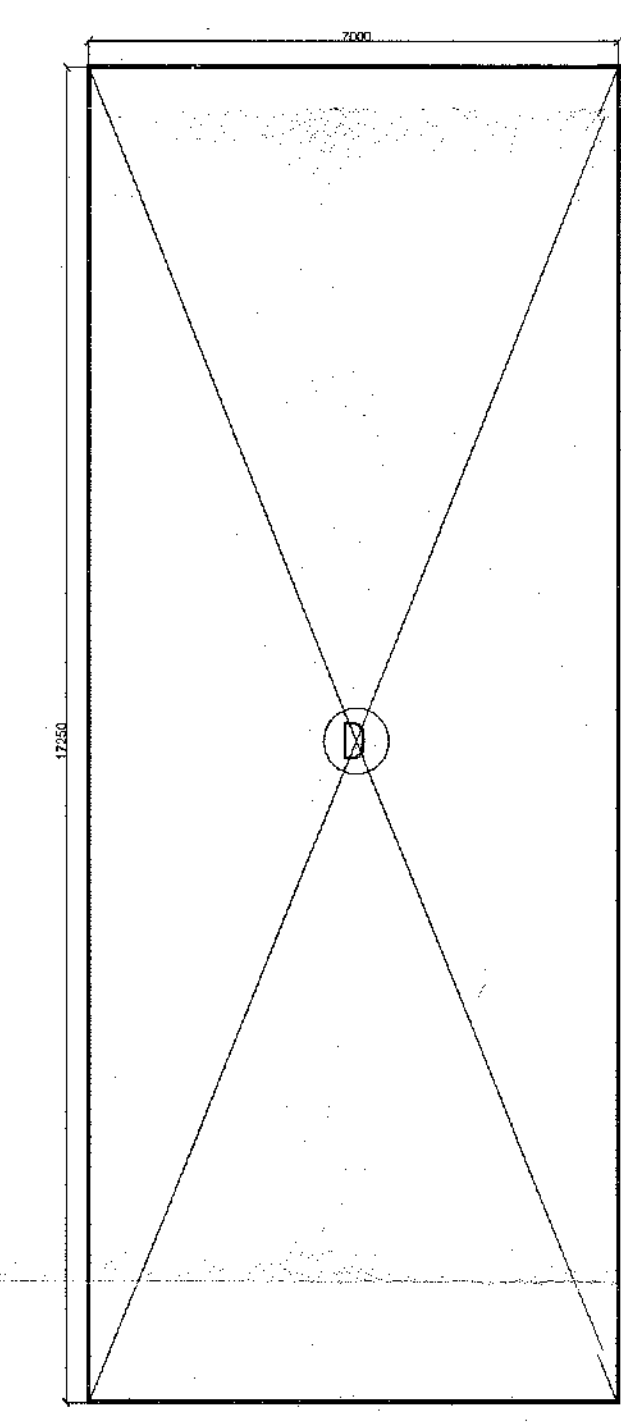




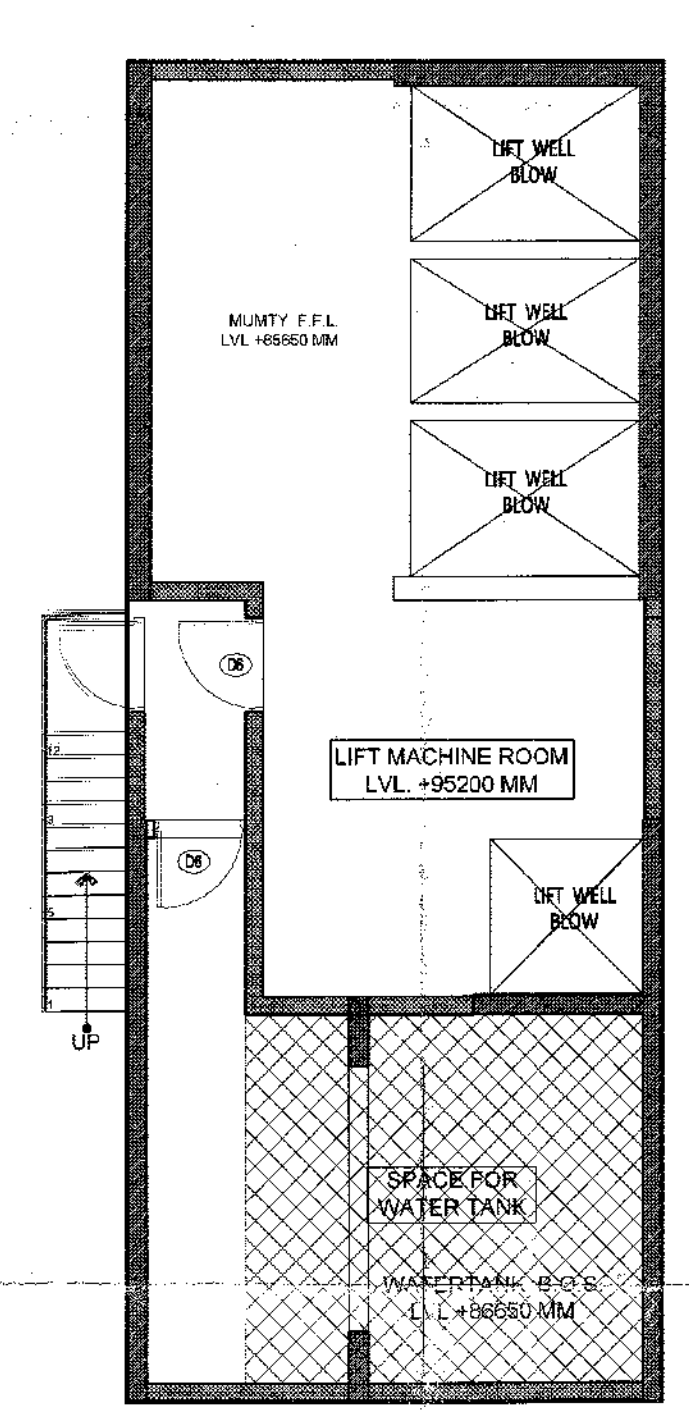
13-07-2018  
18-11-18

Map for proposed Building is as per Bye Laws submitted for approval. Please.

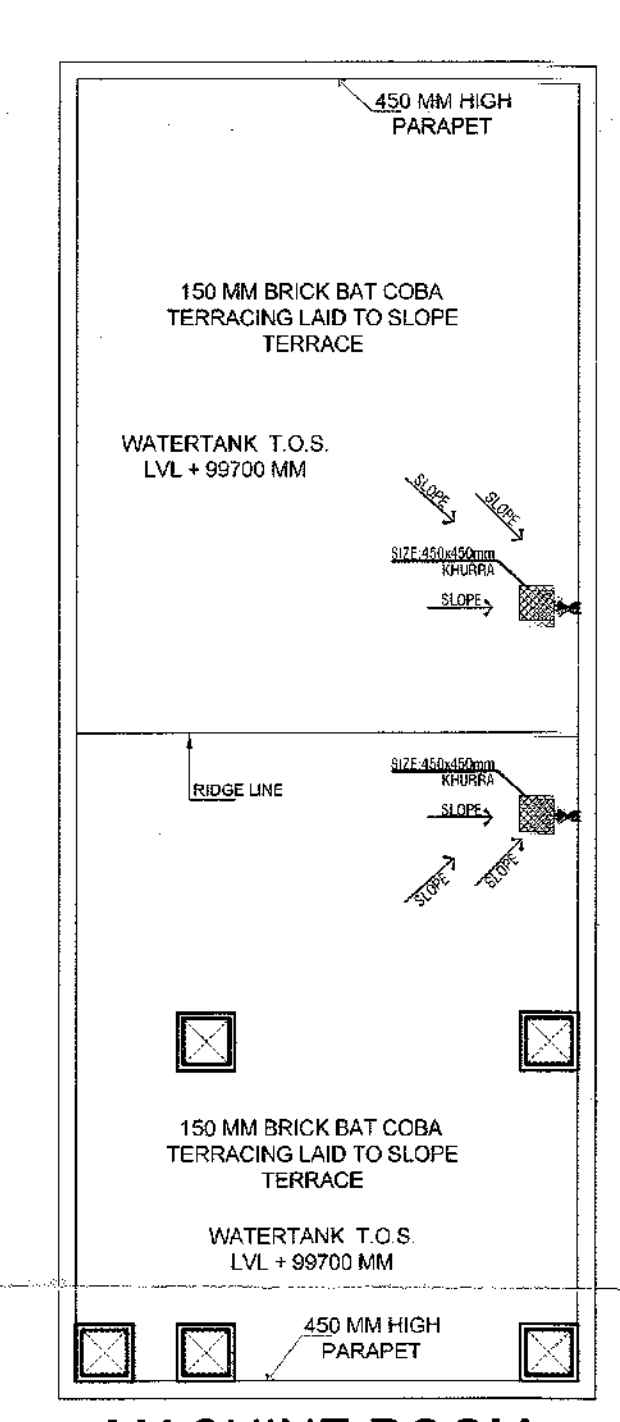
Architect



MACHINE ROOM  
ENVELOPE PLAN



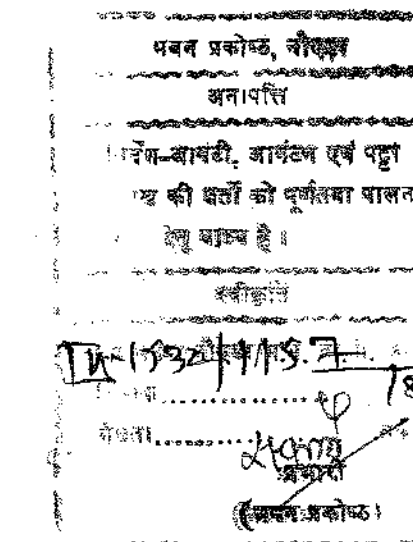
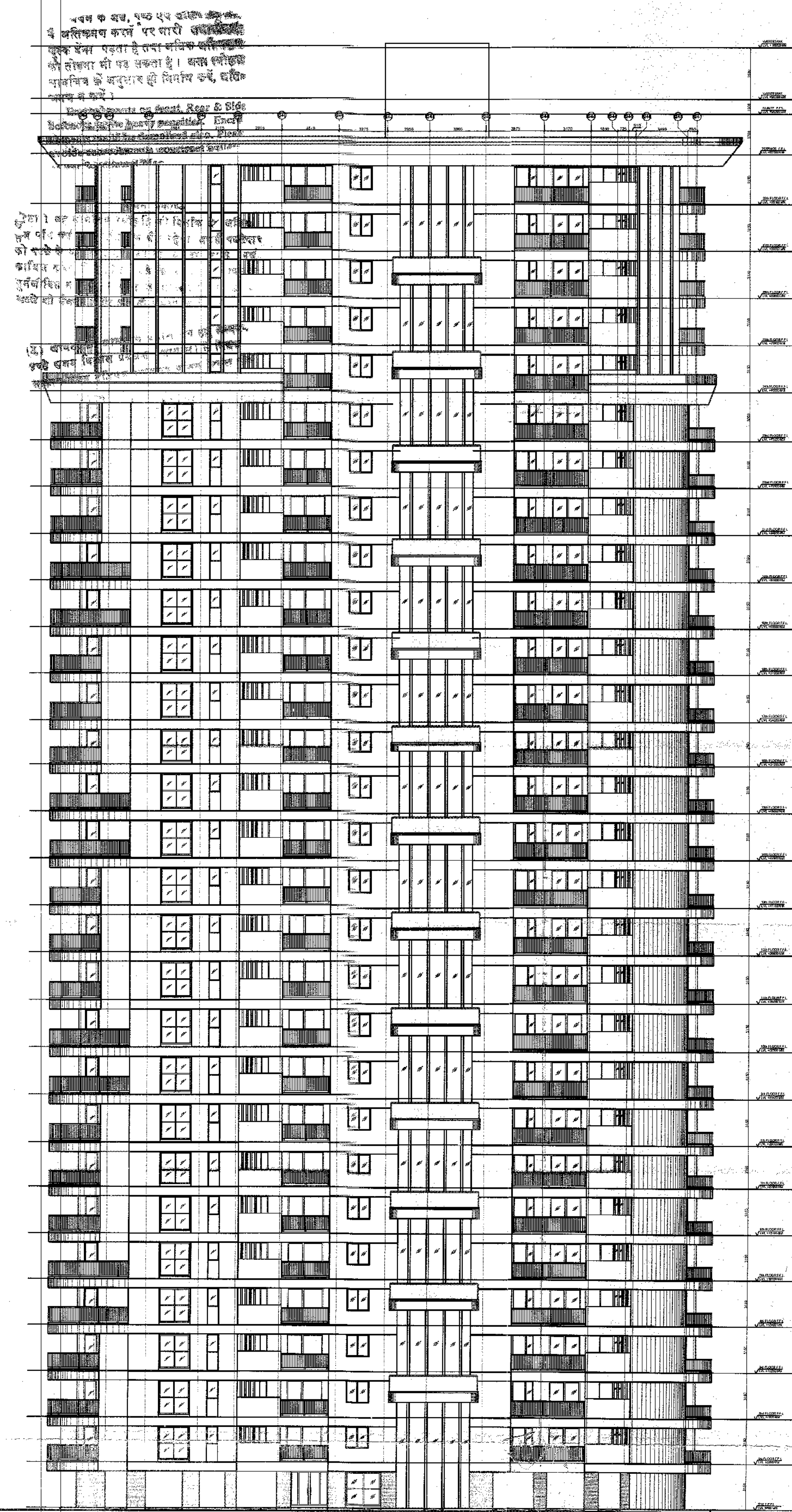
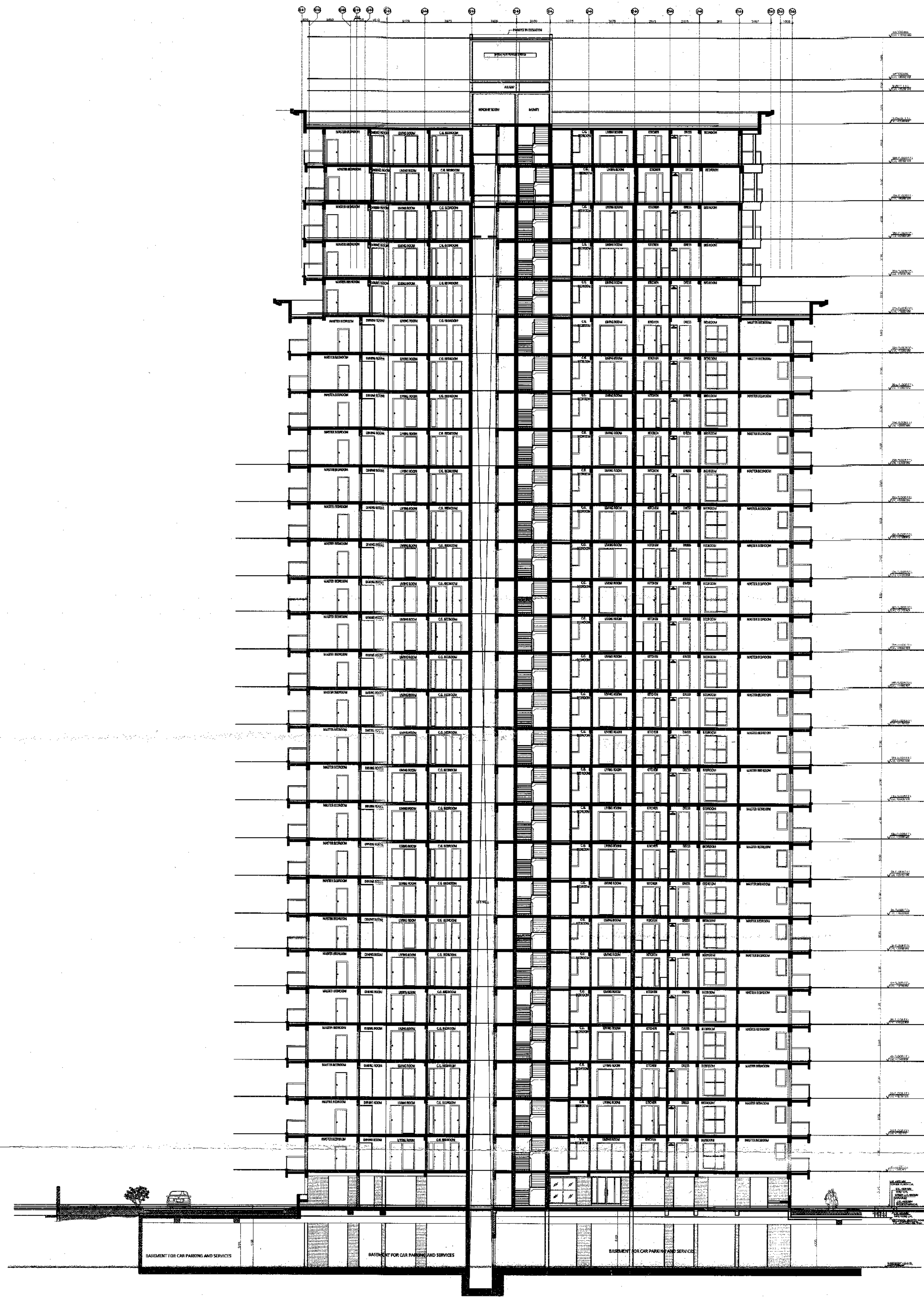
MACHINE ROOM  
LVL PLAN



MACHINE ROOM  
TERRACE LVL PLAN

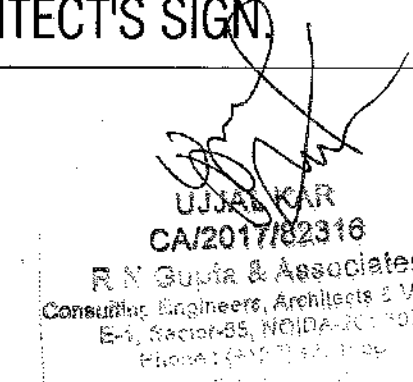
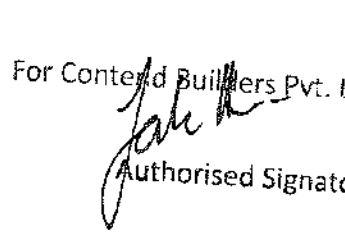
| PROJECT                                                                                                               | TITLE                                   | ARCHITECT'S SIGN.                                                                                                                                       | OWNER'S SIGN                                               | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED BUILDING AT SPORTS CITY<br>PLOT NO. SC - 01/ B- 1,SECTOR - 150, NOIDA<br>FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                      | <br>R.N. Gupta & Associates<br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, NOIDA-201 307<br>Phone : (+120) 4321556<br>www.rngcorp.com | <br>For Contend Builders Pvt. Ltd.<br>Authorised Signatory | 13 - 07 - 2018 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                       | RESIDENCE 2 & 3<br>(TERRACE FLOOR PLAN) |                                                                                                                                                         |                                                            | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                       |                                         |                                                                                                                                                         |                                                            | AR-SUB-11-24   |          |                                                                                                                                                                 |





Map for proposed Building is as per Bye Laws submitted for approval Please.

PL. Assn. Asst. Arch. Architect

| PROJECT                                                                                                         | TITLE                                 | ARCHITECT'S SIGN                                                                                                                                                                                                                                                      | OWNER'S SIGN                                                                                                                                            | DATE           | DRN. BY  | CONSULTANT                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED SPORTS CITY BUILDING AT PLOT NO. SC - 01/ B- 1,SECTOR - 150, NOIDA FOR - M/S CONTEND BUILDERS PVT.LTD. | SUBMISSION DRAWING                    |  <p>UJJAL KAR<br/>CA/2017/62318<br/>R.N. Gupta &amp; Associates<br/>Consulting Engineers, Architects &amp; Valuers<br/>E-1, Sector-55, Noida-201302<br/>Phone: (+91) 4321556</p> | <p>For Contend Builders Pvt. Ltd.</p>  <p>Authorised Signatory</p> | 05 - 11 - 2019 | NISHU    | <b>R.N.Gupta &amp; Associates</b><br>Consulting Engineers, Architects & Valuers<br>E-1, Sector-55, Noida<br>Phones - (+120) 4321556<br>email - info@rngcorp.com |
|                                                                                                                 | RESIDENCE R2 & R3 ELEVATION & SECTION |                                                                                                                                                                                                                                                                       |                                                                                                                                                         | DRG.NO.        | CHKD. BY |                                                                                                                                                                 |
|                                                                                                                 |                                       |                                                                                                                                                                                                                                                                       |                                                                                                                                                         | AR-SUB-11-26   |          |                                                                                                                                                                 |