

STILT FLOOR PLAN
SCALE: 1/8" = 1'-0"

TYPICAL FLOOR PLAN
(2nd, 5th, 8th, 11th, 14th, & 17th)
SCALE 1:100



20TH FLOOR PLAN
SCALE 1:100



TYPICAL FLOOR PLAN
(1st, 4th, 7th, 10th, 13th)
SCALE 1:100



TYPICAL FLOOR PLAN
(3rd, 6th, 9th, 12th, 15th &
SCALE 1:100



ELEA

NORTH

OPENING SCHEDULE:

[illegible][illegible]

SUBMISSION DRAWING

DEALT BY	CHECKED BY
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BALNEET	VIRESH KUMAR
SCALE	DATE

AS SHOWN	AUG-201
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यह नानचित्र लखनऊ महाराज्य 2021 तथा भवन उपविधि 2
तथा सम्यक शासनादेशों के अनुरूप तैयार किया गया है।

ARCHITECT
REPL
RUDRABHISHIK ENTERPRISES PVT. LTD.
TOWN & COUNTRY PLANNERS, ARCHITECTS & INT.
DESIGNERS, SURVEY CMG,
SERVICES DESIGNERS.
GROUND FLOOR, YUVA BHARATI NAGAR COMPLEX,
PRATAP NAGAR LUDHIANA.
CALL - (052) 2200195

CLIENT/OWNERS	
ANSAL	API
ANSAL PROPERTIES & INFRASTRUCTURE LTD.	
115, ANSAL BHWAN,	
36, K.G. MARG, NEW DELHI - 110001.	

VIRUPAKSH KUMAR
Jyoti

2

ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE _____

DRAWING NUMBER

GH/SEC-M/Hi-TECH/LKO/SUB-05/12

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NORTH

PROJECT
PROPOSED GROUP HOUSING - I,
IN SECTOR - XL POCKET - I,
AT MUMBAI CITY, KATRA
HIGHLIGHT TOWNSHIP, LUCKNOW, UP

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BLOCK - C1 & C2

SUBMISSION DRAWING

PLANS AND AREA DETAIL

DEALT BY
SCALE
DATE
1:100
12/05/2019

ARCHITECT
REPC
CLIENT OWNERS
MUMBAI CITY, KATRA
HIGHLIGHT TOWNSHIP, LUCKNOW, UP

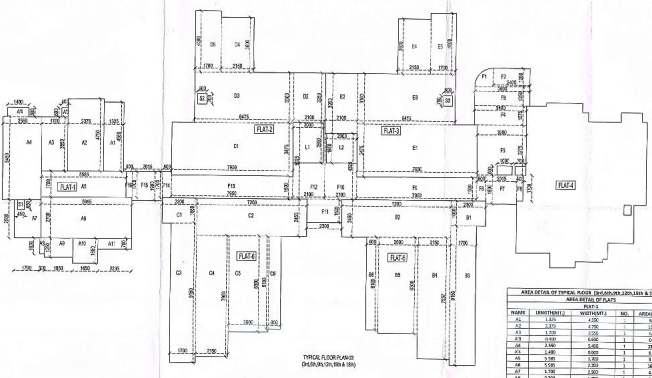
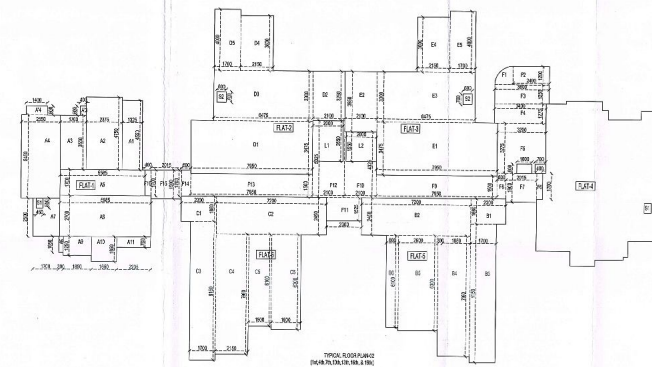
ARCHITECT'S SIGNATURE
OWNER'S SIGNATURE
DRAWING NUMBER -
GHSEC-MNH-TECH/KOISUB-6612

ELEVATION - A

ELEVATION - B

SECTION A-A

SECTION B-B



AREA TOTAL OF PLOTS (A) AND SUBPLOTS (B) WITHIN THE STUDY AREA									
PLOT NO.		SUBPLOT NO.		PLOT AREA (A)		SUBPLOT AREA (B)		TOTAL AREA (A+B)	
NO.	NAME	NO.	NAME	AREA (A)	AREA (B)	AREA (A)	AREA (B)	AREA (A+B)	PERCENTAGE
A1	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A2	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A3	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A4	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A5	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A6	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A7	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A8	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A9	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A10	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A11	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A12	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A13	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A14	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A15	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A16	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A17	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A18	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A19	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A20	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A21	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A22	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A23	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A24	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A25	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A26	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A27	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A28	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A29	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A30	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A31	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A32	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A33	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A34	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A35	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A36	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A37	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A38	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A39	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A40	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A41	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
A42	1.75	1.00	1.00	1.00	1.00	2.00	1.00	3.00	1.00
TOTAL PLOT AREA (A)				1.75	1.00	2.75	1.00	3.75	100.00
TOTAL SUBPLOT AREA (B)				1.00	1.00	2.00	1.00	3.00	80.00
TOTAL AREA (A+B)				2.75	2.00	4.75	2.00	6.75	180.00
TOTAL PLOT AREA (A)				1.75	1.00	2.75	1.00	3.75	100.00
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TOTAL AREA (A+B)				2.75	2.00	4.75	2.00	6.75	180.00
TOTAL PLOT AREA (A)				1.75	1.00	2.75	1.00	3.75	100.00
TOTAL SUBPLOT AREA (B)				1.00	1.00	2.00	1.00	3.00	80.00
TOTAL AREA (A+B)				2.75	2.00	4.75	2.00	6.75	180.00
TOTAL PLOT AREA (A)				1.75	1.00	2.75	1.00	3.75	100.00
TOTAL SUBPLOT AREA (B)				1.00	1.00	2.00	1.00	3.00	80.00
TOTAL AREA (A+B)				2.75	2.00	4.75	2.00	6.75	180.00
TOTAL PLOT AREA (A)				1.75	1.00	2.75	1.00	3.75	100.00
TOTAL SUBPLOT AREA (B)				1.00	1.00	2.00	1.00	3.00	80.00
TOTAL AREA (A+B)				2.75	2.00	4.75	2.00	6.75	180.00
TOTAL PLOT AREA (A)				1.75	1.00	2.75	1.00	3.75	100.00
TOTAL SUBPLOT AREA (B)				1.00	1.00	2.00	1.00	3.00	80.00
TOTAL AREA (A+B)				2.75					

ANNUAL REPORT OF DATA				
PART I: GENERAL INFORMATION (TOTAL: 1000)				
NAME	IDENTIFIER	STATUS	DATE	PROGRESS
A1	1001	ACTIVE	2023-01-15	95%
A2	1002	PENDING	2023-02-01	80%
A3	1003	COMPLETED	2023-02-10	100%
A4	1004	ON HOLD	2023-02-20	60%
A5	1005	REVIEWED	2023-03-05	75%
A6	1006	APPROVED	2023-03-12	100%
A7	1007	REJECTED	2023-03-20	50%
A8	1008	PENDING	2023-04-01	85%
A9	1009	ACTIVE	2023-04-10	90%
A10	1010	COMPLETED	2023-04-15	100%
PART II: DETAILED ANALYSIS (TOTAL: 2500)				
SUB-SECTION A: DATA POINTS				
ITEM	VALUE	UNIT	STATUS	REMARKS
D1	1200	kg	OK	Standard weight
D2	1500	kg	WARN	Exceeds limit
D3	1800	kg	FAIL	Out of range
D4	2000	kg	WARN	Approaching limit
D5	2200	kg	OK	Within tolerance
D6	2400	kg	WARN	Monitor closely
D7	2600	kg	FAIL	Exceeds capacity
D8	2800	kg	WARN	High risk
D9	3000	kg	OK	Max allowed
D10	3200	kg	WARN	Overload
SUB-SECTION B: PERFORMANCE METRICS				
M1	100	ms	FAST	Optimal speed
M2	200	ms	WARN	Slower than expected
M3	300	ms	FAIL	Too slow
M4	400	ms	WARN	Performance drop
M5	500	ms	OK	Acceptable
M6	600	ms	WARN	Consistent delay
M7	700	ms	FAIL	Unacceptable
M8	800	ms	WARN	High latency
M9	900	ms	OK	Stable
M10	1000	ms	WARN	Borderline
SUB-SECTION C: SUMMARY STATISTICS				
STAT	MEAN	STDEV	MAX	MIN
S1	1500	500	3000	0
S2	2000	600	3500	500
S3	2500	700	4000	1000
S4	3000	800	4500	1500
S5	3500	900	5000	2000
TOTAL DATA POINTS: 2500				
TOTAL ANALYSIS TIME: 10.00h				
TOTAL REPORT LENGTH: 10000 words				
TOTAL DATA FILE SIZE: 500MB				
TOTAL ANALYSIS FILE SIZE: 200MB				
TOTAL REPORT FILE SIZE: 100MB				
TOTAL DATA FILE COUNT: 10				
TOTAL ANALYSIS FILE COUNT: 5				
TOTAL REPORT FILE COUNT: 3				
TOTAL DATA FILE TYPE: CSV				
TOTAL ANALYSIS FILE TYPE: JSON				
TOTAL REPORT FILE TYPE: PDF				
TOTAL DATA FILE LOCATION: /data				
TOTAL ANALYSIS FILE LOCATION: /analysis				
TOTAL REPORT FILE LOCATION: /reports				
TOTAL DATA FILE ACCESS: READ				
TOTAL ANALYSIS FILE ACCESS: READ				
TOTAL REPORT FILE ACCESS: READ				
TOTAL DATA FILE PERMISSION: RW				
TOTAL ANALYSIS FILE PERMISSION: RW				
TOTAL REPORT FILE PERMISSION: RW				
TOTAL DATA FILE OWNER: root				
TOTAL ANALYSIS FILE OWNER: root				
TOTAL REPORT FILE OWNER: root				
TOTAL DATA FILE GROUP: root				
TOTAL ANALYSIS FILE GROUP: root				
TOTAL REPORT FILE GROUP: root				
TOTAL DATA FILE MODE: 0644				
TOTAL ANALYSIS FILE MODE: 0644				
TOTAL REPORT FILE MODE: 0644				
TOTAL DATA FILE CREATION: 2023-01-15				
TOTAL ANALYSIS FILE CREATION: 2023-01-15				
TOTAL REPORT FILE CREATION: 2023-01-15				
TOTAL DATA FILE MODIFICATION: 2023-01-15				
TOTAL ANALYSIS FILE MODIFICATION: 2023-01-15				
TOTAL REPORT FILE MODIFICATION: 2023-01-15				
TOTAL DATA FILE DELETION: 2023-01-15				
TOTAL ANALYSIS FILE DELETION: 2023-01-15				
TOTAL REPORT FILE DELETION: 2023-01-15				
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TOTAL ANALYSIS FILE BACKUP: 2023-01-15				
TOTAL REPORT FILE BACKUP: 2023-01-15				
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TOTAL REPORT FILE RESTORE: 2023-01-15				
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TOTAL DATA FILE UNARCHIVE: 2023-01-15				
TOTAL ANALYSIS FILE UNARCHIVE: 2023-01-15				
TOTAL REPORT FILE UNARCHIVE: 2023-01-15				
TOTAL DATA FILE COMPRESS: 2023-01-15				
TOTAL ANALYSIS FILE COMPRESS: 2023-01-15				
TOTAL REPORT FILE COMPRESS: 2023-01-15				
TOTAL DATA FILE UNCOMPRESS: 2023-01-15				
TOTAL ANALYSIS FILE UNCOMPRESS: 2023-01-15				
TOTAL REPORT FILE UNCOMPRESS: 2023-01-15				
TOTAL DATA FILE ENCRYPT: 2023-01-15				
TOTAL ANALYSIS FILE ENCRYPT: 2023-01-15				
TOTAL REPORT FILE ENCRYPT: 2023-01-15				
TOTAL DATA FILE DECRYPT: 2023-01-15				
TOTAL ANALYSIS FILE DECRYPT: 2023-01-15				
TOTAL REPORT FILE DECRYPT: 2023-01-15				
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TOTAL ANALYSIS FILE SIGNATURE: 2023-01-15				
TOTAL REPORT FILE SIGNATURE: 2023-01-15				
TOTAL DATA FILE VERIFICATION: 2023-01-15				
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TOTAL REPORT FILE VERIFICATION: 2023-01-15				
TOTAL DATA FILE HASH: 2023-01-1				

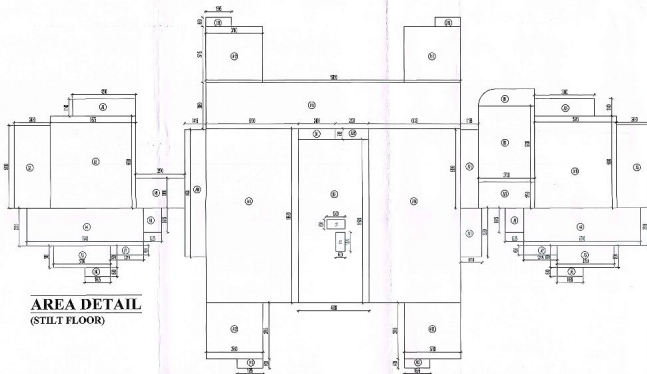
AREA DATA OF SECTIONS				
TOTAL AREA OF SECTIONS				
AREA	LENGTH	AREA	PERIMETER	PERIMETER
1	5.75	4.98	1.7	2.02
2	1.00	1.00	1.41	1.58
3	1.00	1.00	1.41	1.58
4	1.00	1.00	1.41	1.58
5	1.00	1.00	1.41	1.58
6	1.00	1.00	1.41	1.58
7	1.00	1.00	1.41	1.58
8	1.00	1.00	1.41	1.58
9	1.00	1.00	1.41	1.58
10	1.00	1.00	1.41	1.58
11	1.00	1.00	1.41	1.58
12	1.00	1.00	1.41	1.58
13	1.00	1.00	1.41	1.58
14	1.00	1.00	1.41	1.58
15	1.00	1.00	1.41	1.58
16	1.00	1.00	1.41	1.58
17	1.00	1.00	1.41	1.58
18	1.00	1.00	1.41	1.58
19	1.00	1.00	1.41	1.58
20	1.00	1.00	1.41	1.58
21	1.00	1.00	1.41	1.58
22	1.00	1.00	1.41	1.58
23	1.00	1.00	1.41	1.58
24	1.00	1.00	1.41	1.58
25	1.00	1.00	1.41	1.58
26	1.00	1.00	1.41	1.58
27	1.00	1.00	1.41	1.58
28	1.00	1.00	1.41	1.58
29	1.00	1.00	1.41	1.58
30	1.00	1.00	1.41	1.58
31	1.00	1.00	1.41	1.58
32	1.00	1.00	1.41	1.58
33	1.00	1.00	1.41	1.58
34	1.00	1.00	1.41	1.58
35	1.00	1.00	1.41	1.58
36	1.00	1.00	1.41	1.58
37	1.00	1.00	1.41	1.58
38	1.00	1.00	1.41	1.58
39	1.00	1.00	1.41	1.58
40	1.00	1.00	1.41	1.58
41	1.00	1.00	1.41	1.58
42	1.00	1.00	1.41	1.58
43	1.00	1.00	1.41	1.58
44	1.00	1.00	1.41	1.58
45	1.00	1.00	1.41	1.58
46	1.00	1.00	1.41	1.58
47	1.00	1.00	1.41	1.58
48	1.00	1.00	1.41	1.58
49	1.00	1.00	1.41	1.58
50	1.00	1.00	1.41	1.58
51	1.00	1.00	1.41	1.58
52	1.00	1.00	1.41	1.58
53	1.00	1.00	1.41	1.58
54	1.00	1.00	1.41	1.58
55	1.00	1.00	1.41	1.58
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57	1.00	1.00	1.41	1.58
58	1.00	1.00	1.41	1.58
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67	1.00	1.00	1.41	1.58
68	1.00	1.00	1.41	1.58
69	1.00	1.00	1.41	1.58
70	1.00	1.00	1.41	1.58
71	1.00	1.00	1.41	1.58
72	1.00	1.00	1.41	1.58
73	1.00	1.00	1.41	

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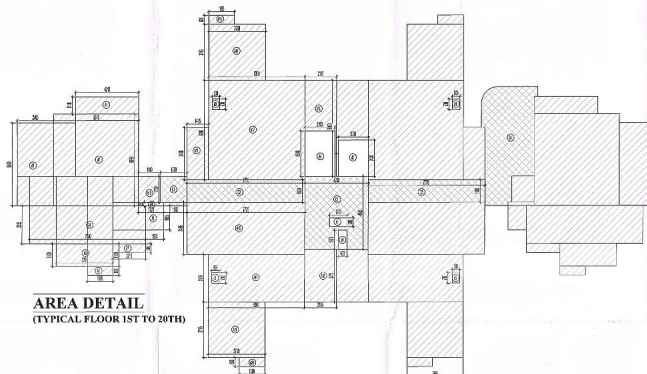


OWNER'S SIGNATURES

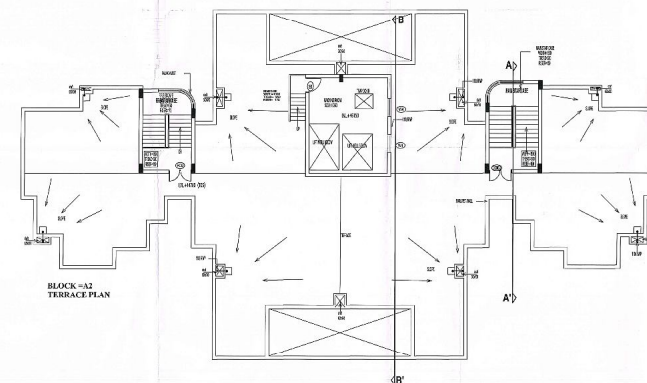
GH/SEC-M/HL-TECH/1 KO/SUB-07/12



AREA DETAIL
(STILT FLOOR)



AREA DETAIL
(TYPICAL FLOOR 1ST TO 20TH)



BLOCK=A2
TERRACE PLAN

AREA OF FIRST FLOOR				
NAME	LENGTH(M)	WIDTH(M)	NO.	AREA(SQ.M)
A1	2.930	1.100	1	3.2451
A2	5.675	0.900	1	5.1075
A3	2.900	5.000	2	28.3500
A4	2.700	2.100	1	5.6700
A5	3.700	3.500	2	11.2800
A6	1.695	0.800	2	2.6458
A7	2.900	3.000	2	2.0458
A8	2.205	1.900	2	3.9597
A9	3.220	1.900	1	6.409
A10	3.200	1.400	1	11.3201
A11	3.600	0.800	1	51.8667
A12	1.700	3.715	4	55.6874
A13	3.995	0.900	1	42.4081
A14	5.100	10.000	2	102.6000
A15	2.200	0.700	1	1.5661
A16	2.415	1.000	1	1.4150
A17	1.385	1.000	1	6.1850
A18	1.400	0.700	1	6.4453
A19	5.445	0.800	1	33.5160
A20	3.000	3.100	1	4.5537
		TOTAL		453.4005
A	TOTAL AREA			453.4005
FAR AREA				
NAME	LENGTH(M)	WIDTH(M)	NO.	AREA(SQ.M)
B1	2.400	0.700	1	1.7200
B2	4.400	10.700	1	18.7145
B3	0.700	0.700	1	0.1215
B4		0.00	1	3.9940
	TOTAL AREA			76.49
REDUCTION				
B1	1.300	0.600	1	0.7200
B2	0.600	1.200	1	1.0800
	TOTAL AREA			1.80
C	FAR AREA AFTER REDUCTION			74.69
	TOTAL AREA			74.69

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NORTH

PROJECT

PROPOSED GROUP HOUSING - 1,
IN SECTOR - M, POCKET - 1,
AT SUSHANT GOLF CITY,
HI-TECH TOWNSHIP LUCKNOW. U.P.

[illegible]

AREA (1ST AND 2ND FLOOR PLAN) (TYPICAL)				
NAME	LENGTH (M)	WIDTH (M)	(NO.)	AREA(SQ.M)
A3	4.200	1.140	2	9.59
A4	5.400	2.500	2	27.00
A5	2.400	5.400	2	26.352
A6	7.740	2.515	2	39.392
A7	3.300	5.000	2	33.000
A8	1.605	0.600	2	2.034
A9	2.215	0.200	2	2.658
A10	1.230	0.415	2	3.487
A11	1.700	0.235	2	0.791
A12	4.400	1.730	2	5.152
A13	1.455	3.490	2	9.975
A14	6.380	1.300	2	16.692
A15	2.155	6.760	2	29.303
A16	3.180	3.315	2	27.937
A17	2.495	0.600	2	2.994
A18	7.775	3.465	2	53.881
A19	3.300	3.135	2	39.414
A20	1.315	0.415	2	1.103
A21	3.780	3.715	2	27.957
A22	1.095	0.200	2	2.034
TOTAL				458.734
A				458.734
CIRCULATION AREA				
NAME	LENGTH (M)	WIDTH (M)	(NO.)	AREA(SQ.M)
C1	1.775	1.730	1	3.079
C2	7.750	1.820	2	28.325
C3	4.200	4.245	1	17.829
C4	ODD			20.390
B				70.219
REDUCTION				
D1	1.270	0.600	2	1.524
D2	2.800	2.400	1	4.800
D3	0.900	0.700	4	1.800
D4	2.200	3.000	1	6.600
C				13.724
TOTAL FAR AREA= A+B-C				= 515.724

MULTI LEVEL PARKING

SUBMISSION DRAWING

DRAWING TITLE

FLOOR PLANS & AREA DETAIL

DEALT BY	CHECKED BY
BALNEET	SHAIENDRA
SCALE	DATE
1:100	AUG-2015

यह मानचित्र लखनऊ महायोजना 2021 तथा भवन उपविधि 2008 तथा सम्यक शासनादेशों के अनुरूप तैयार किया गया है।

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VIRGINIA SCHWAB
Architect
Regd. No. : CA723206991



ARCHITECT'S SIGNATURES

OWNER'S SIGNATURES

DRAWING NUMBER -

GH/SEC-M/Hi-TECH/LKO/SUB-08/12

	NORTH
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PROPOSED GROUP HOUSING - 1,
IN SECTOR - M, POCKET - 1,
AT SUSHANT GOLF CITY,
HI-TECH TOWNSHIP LUCKNOW. U.P

एक मुस्लिम दल ने कहा कि भारत में मुस्लिम जनता को 1947 में भारत में शामिल होने के लिए आमंत्रित किया गया था, लेकिन उन्होंने इसे अस्वीकार कर दिया।

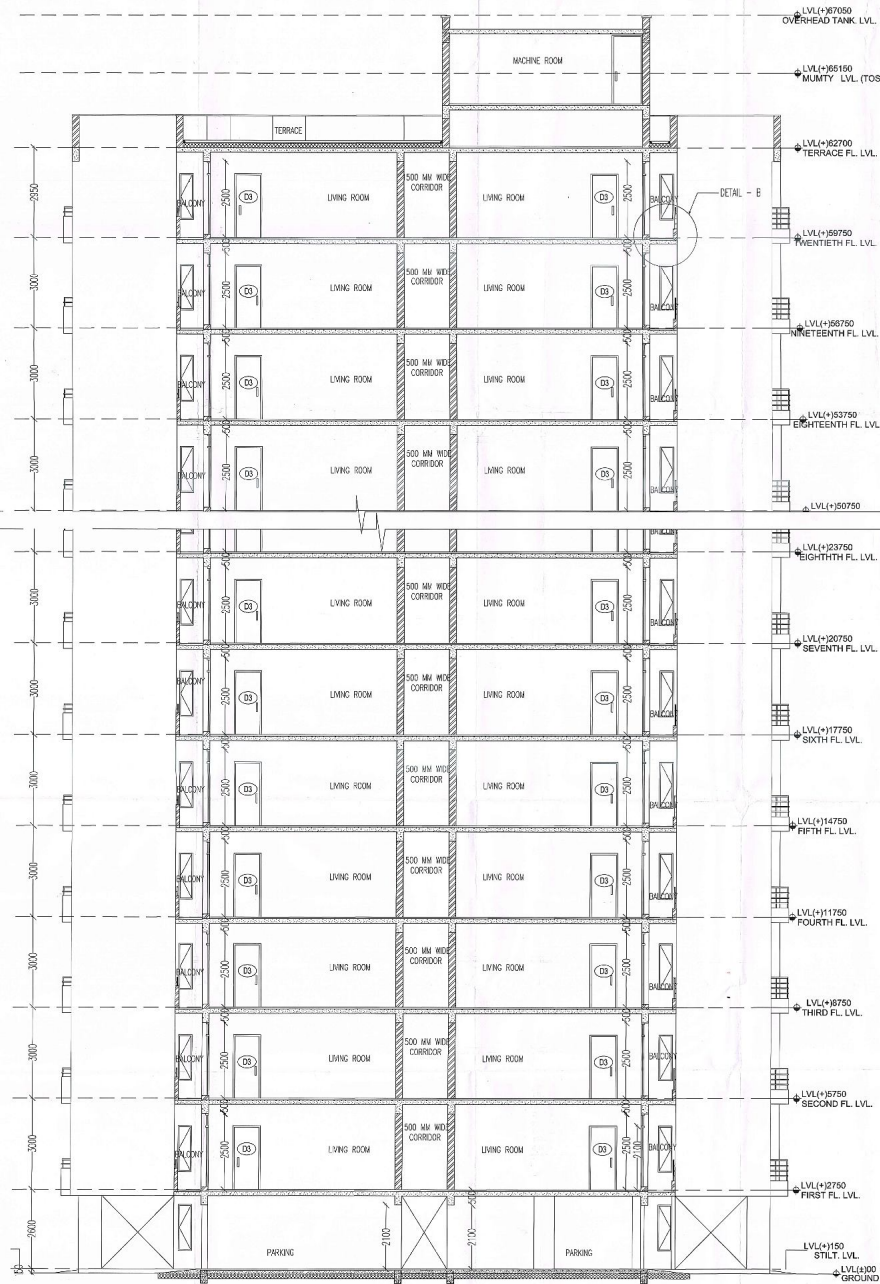
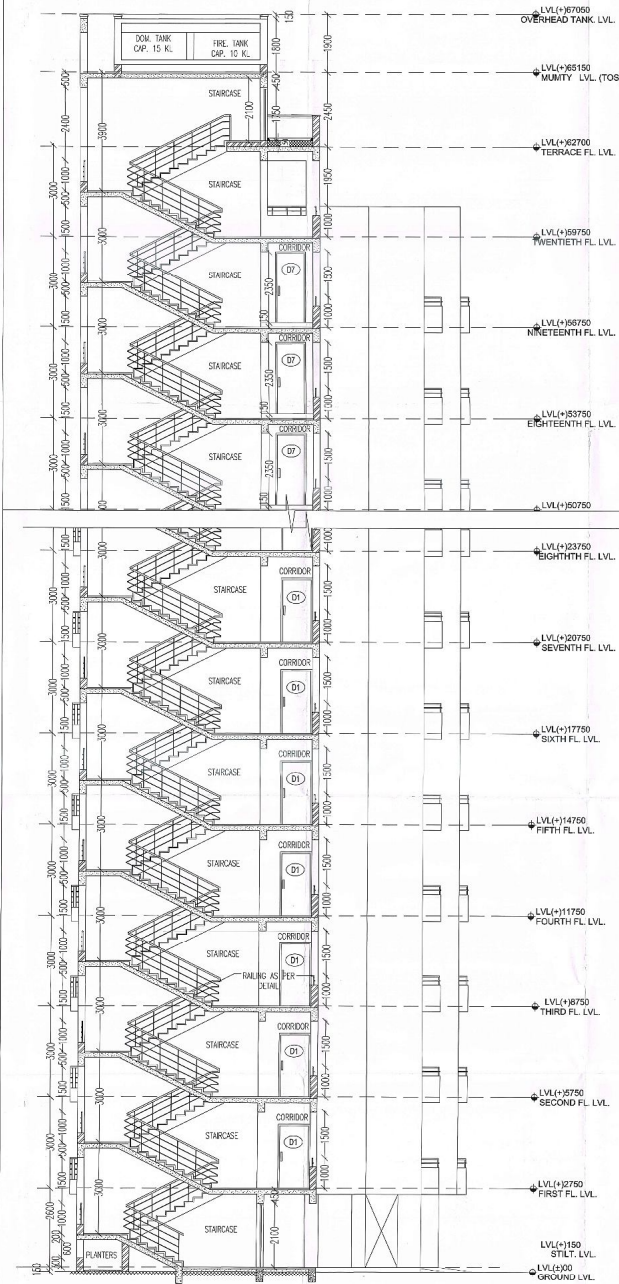


1

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OWNER'S SIGNATURES:

GH/SEC-M/Hi-TECH/LKO/SUB-09/12



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NORTH

PROJECT

PROPOSED GROUP HOUSING - 1,
IN SECTOR - M, POKKET - 1,
AT SUSHANT GOLF CITY,
HI-TECH TOWNSHIP LUCKNOW, U.P.

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संयोजक विकास प्राधिकरण

MULTI LEVEL PARKING

SUBMISSION DRAWING

SECTIONS

DEALT BY: BALNEET, CHECKED BY: SHALENDRA

SCALE: 1:50, DATE: AUG-2015

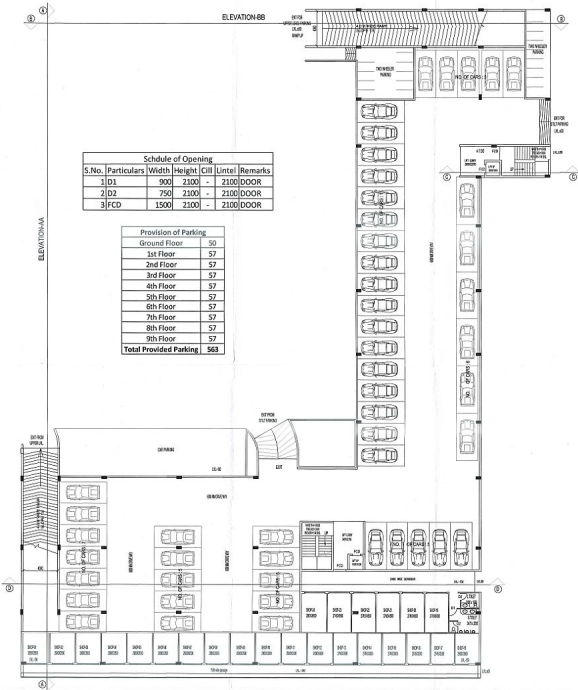
यह मानचित्र संयोजक विकास प्राधिकरण 2021 का भवन उपविधि 2008 का संचयक शासनदेशों के अनुसार तैयार किया गया है।

ARCHITECT: RAJABHAKH ENTERPRISES PVT. LTD., 100A LUDHIANA PARK, RAJABHAKH ENTERPRISES PVT. LTD., RAJABHAKH ENTERPRISES PVT. LTD., RAJABHAKH ENTERPRISES PVT. LTD., RAJABHAKH ENTERPRISES PVT. LTD., RAJABHAKH ENTERPRISES PVT. LTD., RAJABHAKH ENTERPRISES PVT. LTD., RAJABHAKH ENTERPRISES PVT. LTD., RAJABHAKH ENTERPRISES PVT. LTD., RAJABHAKH ENTERPRISES PVT. LTD.

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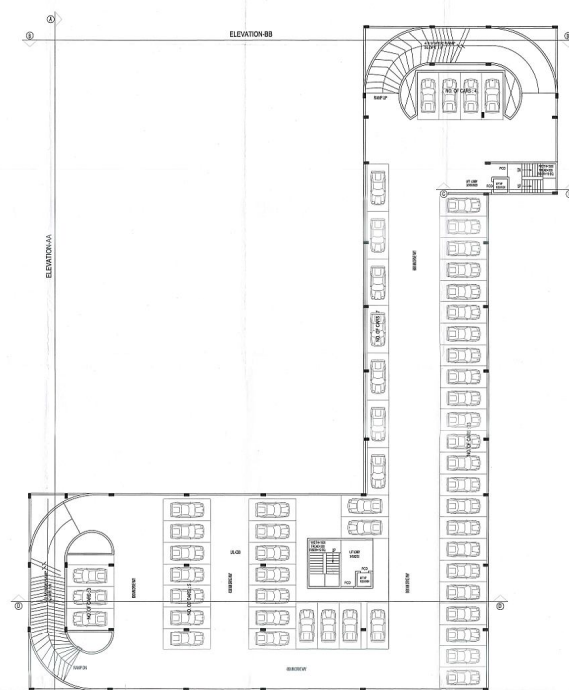
ARCHITECT'S SIGNATURES, OWNER'S SIGNATURES

DRAWING NUMBER: GH/SEC-MHI-TECH/LKO/SUB-10/12



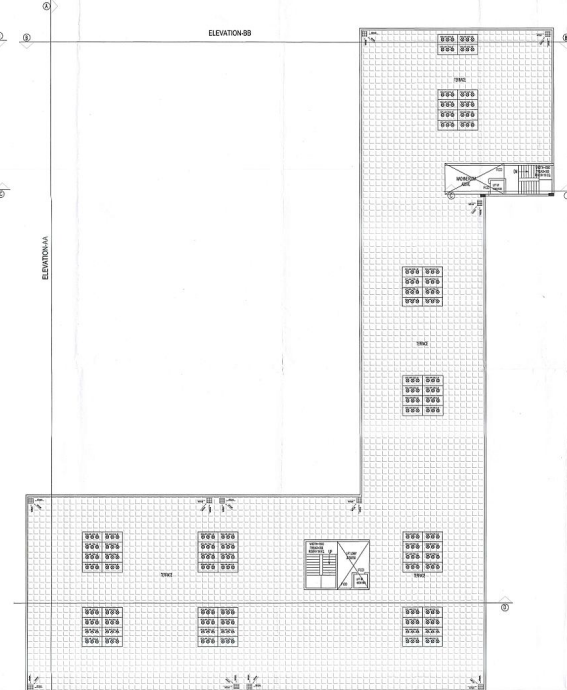
GROUND FLOOR PLAN (scale 1:150)

NO. OF CARS = 43

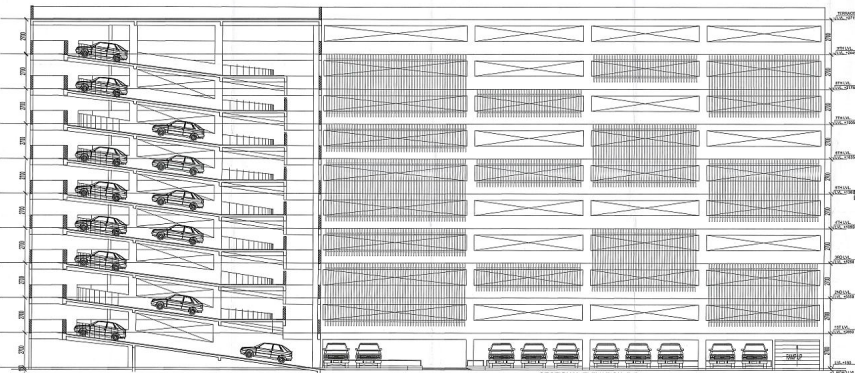


TYPICAL FLOOR PLAN (1ST TO 8TH FLOOR)
scale 1:150

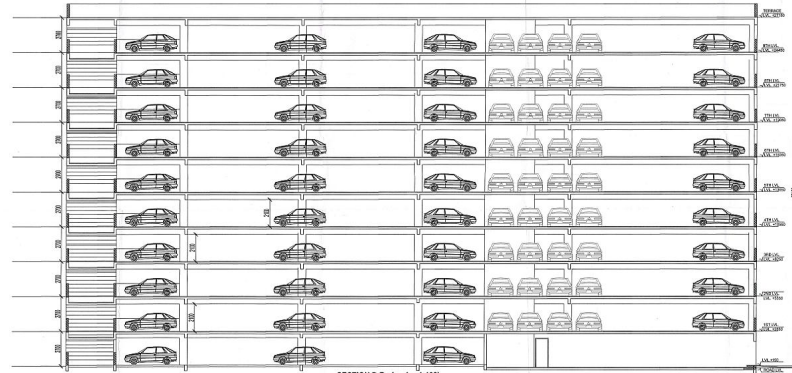
NO. OF CARS = 519 - 513



TERRACE PLAN
scale 1:150



SECTIONAL ELEVATION B-B



SECTION D-D (scale 1:100)

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NORTH

PROJECT

PROPOSED GROUP HOUSING - I,
IN SECTOR - M, POCKET - I,
HI-TECH TOWNSHIP LUCKNOW, U.P.

1. All the buildings are to be built on the ground level and the height of the buildings shall not exceed 100 feet above the ground level.
2. The buildings shall be built on the ground level and the height of the buildings shall not exceed 100 feet above the ground level.
3. The buildings shall be built on the ground level and the height of the buildings shall not exceed 100 feet above the ground level.
4. The buildings shall be built on the ground level and the height of the buildings shall not exceed 100 feet above the ground level.
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9. The buildings shall be built on the ground level and the height of the buildings shall not exceed 100 feet above the ground level.
10. The buildings shall be built on the ground level and the height of the buildings shall not exceed 100 feet above the ground level.



MULTI LEVEL PARKING

SUBMISSION DRAWING

DRAWING TITLE

FLOOR PLANS & ELEVATION SECTION

DEALT BY: BALJEET CHECKED BY: VIRESH KUMAR

SCALE: AS SHOWN DATE: AUG-2015

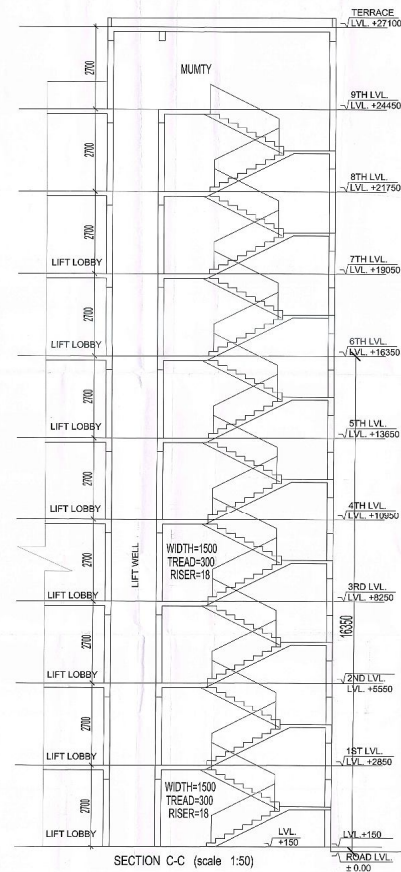
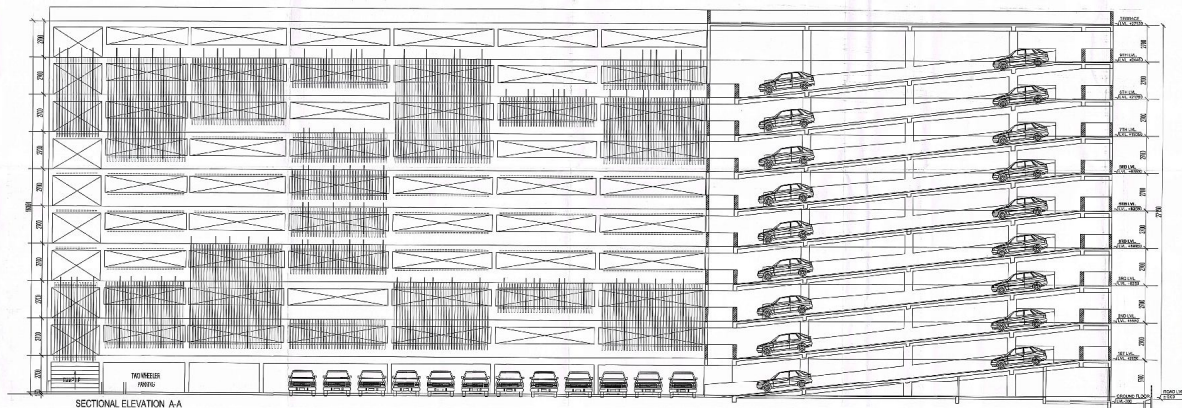
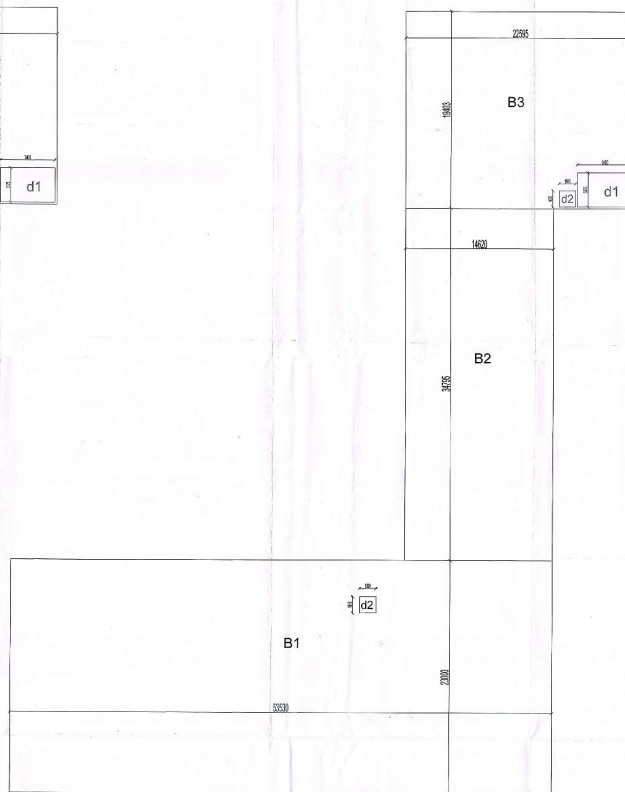
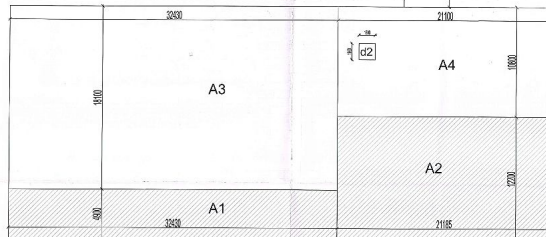
यह मानचित्र उपलब्ध है: मार्च/अप्रैल 2021 तक। इसका प्रयोग 2000 तक।
यह एक सार्वजनिक दस्तावेज़ है और इसका प्रयोग किया गया है।

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OWNER: **REPL** KUNAWA ENTERPRISES PVT. LTD.
DESIGNER: **REPL** KUNAWA ENTERPRISES PVT. LTD.
CONTRACTOR: **REPL** KUNAWA ENTERPRISES PVT. LTD.

ARCHITECT'S SIGNATURE: *[Signature]*
OWNER'S SIGNATURE: *[Signature]*

DRAWING NUMBER - GH/SEC-MH-TECH/LKO/SUB-11/12

Area Calculations for MUP						
Areas in sq.m.						
	Use	Ground Coverage	For Bulk Areas	Murphy and machine room	Fire escape	Total Bulk Areas AREA FOR FIES
Ground Floor	SHOP/PARKING	2334.96	436.33		18.23	2354.96
1st Floor	PARKING				18.23	2354.96
2nd Floor	PARKING				18.23	2354.96
3rd Floor	PARKING				18.23	2354.96
4th Floor	PARKING				18.23	2354.96
5th Floor	PARKING				18.23	2354.96
6th Floor	PARKING				18.23	2354.96
7th Floor	PARKING				18.23	2354.96
8th Floor	PARKING				18.23	2354.96
9th Floor	PARKING				18.23	2354.96
Terraces				87.59		87.59
Total Areas		2354.96	436.33	87.59	183.30	15146.60
						2380.85



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PROJECT

PROPOSED GROUP HOUSING - 1,
IN SECTOR - M, POCKET - 1,
AT SUSHANT GOLF CITY ,
HI-TECH TOWNSHIP LUCKNOW. U.P

[illegible]

MULTI LEVEL PARKING

SUBMISSION DRAWING	
DRAWING TITLE	

AREA DETAIL & SECTIONS

DEALT BY	CHECKED BY
BALNEET	VIRESH KUMAR
SCALE	DATE
AS SHOWN	AUG.-2015

यह मानचित्र लखनऊ महायोजना 2021 तथा भवन उपविधि 2008 तथा सम्मक शासनादेशों के अनुरूप तैयार किया गया है।

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