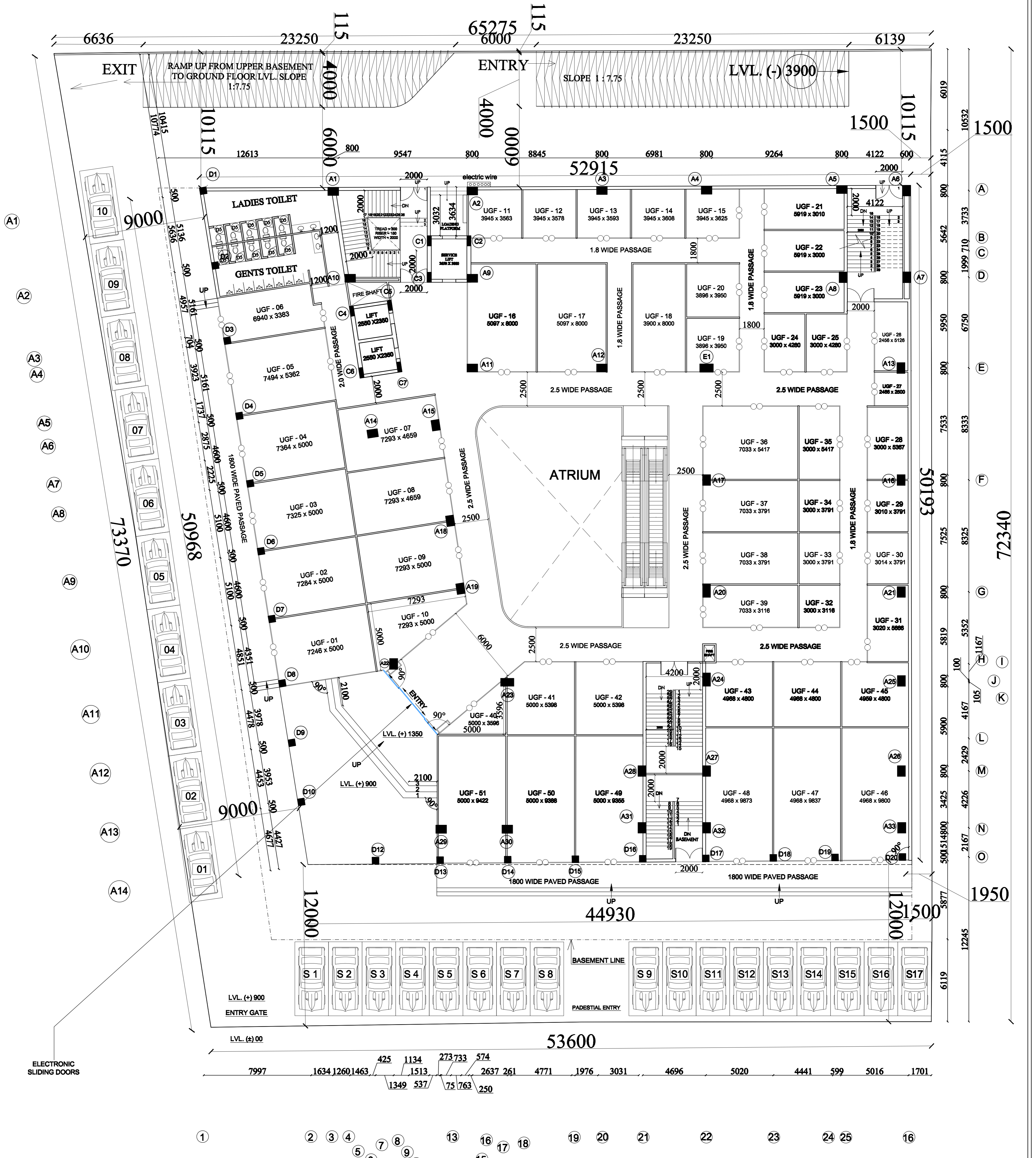


# LOWER GROUND FLOOR

|   |                                      |                 |              |      |           |         |          |      |             |    |            |                                   |  |                   |
|---|--------------------------------------|-----------------|--------------|------|-----------|---------|----------|------|-------------|----|------------|-----------------------------------|--|-------------------|
| CLINT:-<br><b>GOEL JI</b>   | DRAWING TITLE:-<br><b>FLOOR PLAN</b> | NORTH POINT<br> | NO. OF PRINT | DATE | ISSUED TO | REMARKS | REVISION | DATE | DESCRIPTION | BY | DATE       | PROJECT INCH.                     | CHECKED BY                               | ARCHITECTS :-<br> |
|   |                                      |                 |              |      |           |         |          |      |             |    |            |                                   |  |                   |
| PROJECT:-<br><b>PROPOSED</b>  |                                      |                 |              |      |           |         |          |      |             |    | 28-12-2021 | SCALE<br><b>1:100</b>             | DEALT BY<br><b>QURBAN ALI</b>            | APPROVED BY       |
|   |                                      |                 |              |      |           |         |          |      |             |    |            | DRAWING NO.<br><b>978-W/D-001</b> | COMPUTER PATH<br><b>C-1/COMD/GOEL-17</b> |                   |
| off. : hawasiya court, hazratganj, lucknow phone : 2621943, 4077162<br>e-mail : ar_arankumar@rediffmail.com mobile : 9415013645 |                                      |                 |              |      |           |         |          |      |             |    |            |                                   |  |                   |



# UPPER GROUND FLOOR

**2x17+10 = 44 CARS**

|                              |                                      |                 |              |      |           |         |          |      |             |    |                                   |   |             |   |
|------------------------------|--------------------------------------|-----------------|--------------|------|-----------|---------|----------|------|-------------|----|-----------------------------------|---|-------------|---|
| CLINT:-<br><b>GOEL JI</b>    | DRAWING TITLE:-<br><b>FLOOR PLAN</b> | NORTH POINT<br> | NO. OF PRINT | DATE | ISSUED TO | REMARKS | REVISION | DATE | DESCRIPTION | BY | DATE                              | PROJECT INCH.                             | CHECKED BY  | ARCHITECTS :-<br>   |
|                              |                                      |                 |              |      |           |         |          |      |             |    |                                   |   |             |   |
| PROJECT:-<br><b>PROPOSED</b> |                                      |                 |              |      |           |         |          |      |             |    | 28-12-2021                        |   |             | off. : hawasiya court, hazratganj, lucknow phone : 2621943, 4077162<br>e-mail : ar_arankumar@rediffmail.com mobile : 9415013645 |
|                              |                                      |                 |              |      |           |         |          |      |             |    | SCALE<br><b>1:100</b>             | DEALT BY<br><b>QURBAN ALI</b>             | APPROVED BY |   |
|                              |                                      |                 |              |      |           |         |          |      |             |    | DRAWING NO.<br><b>978-W/D-001</b> | COMPUTER PATH<br><b>C-1/COMML/GOEL-17</b> |             |   |



53600  
**FIRST FLOOR PLAN**

|                              |                                      |                 |              |      |           |   |          |      |             |    |                                   |   |             |   |
|------------------------------|--------------------------------------|-----------------|--------------|------|-----------|---|----------|------|-------------|----|-----------------------------------|---|-------------|---|
| CLINT:-<br><b>GOEL JI</b>    | DRAWING TITLE:-<br><b>FLOOR PLAN</b> | NORTH POINT<br> | NO. OF PRINT | DATE | ISSUED TO | REMARKS   | REVISION | DATE | DESCRIPTION | BY | DATE                              | PROJECT INCH.                             | CHECKED BY  | ARCHITECTS :-   |
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| PROJECT:-<br><b>PROPOSED</b> |                                      |                 |              |      |           |   |          |      |             |    | SCALE<br><b>1:100</b>             | DEALT BY<br><b>QURBAN ALI</b>             | APPROVED BY |   |
|                              |                                      |                 |              |      |           |   |          |      |             |    | DRAWING NO.<br><b>978-W/D-001</b> | COMPUTER PATH<br><b>C-1/COMDL/GOEL-17</b> |             | off. : hawasiya court, hazratganj, lucknow phone : 2621943, 4077162<br>e-mail : ar_arankumar@rediffmail.com mobile : 9415013645 |