

SITE PLAN
(15th. & 16th FLOOR)

CAMERAS

TO BE PROVIDED IN THE FOLLOWING AREAS:
 1. ALL ENTRANCES TO THE BUILDING
 2. ALL STAIRWAYS
 3. ALL SERVICE AREAS
 4. ALL COMMON AREAS
 5. ALL SERVICE AREAS
 6. ALL SERVICE AREAS

SPECIFICATIONS

ALL OF THE FOLLOWING SHALL BE	AS PER
BLACK IRON & STEEL WORKING	IS
STEEL WORKING	IS
PAINT WORKING	IS
PLASTER WORKING	IS
BLACK IRON & STEEL WORKING	IS
ALL SERVICE AREAS SHALL BE	AS PER
IS	IS

PROJECT:-
 RESIDENTIAL BUILDING
 PLAN (15th & 16th FLOOR)
 SURROUNDING VILLAGE
 KANPUR NAGAR.

DESIGNED BY:
 MR. ATUL KUMAR
 MR. SURESH KUMAR
 MR. SURESH KUMAR
 MR. SURESH KUMAR

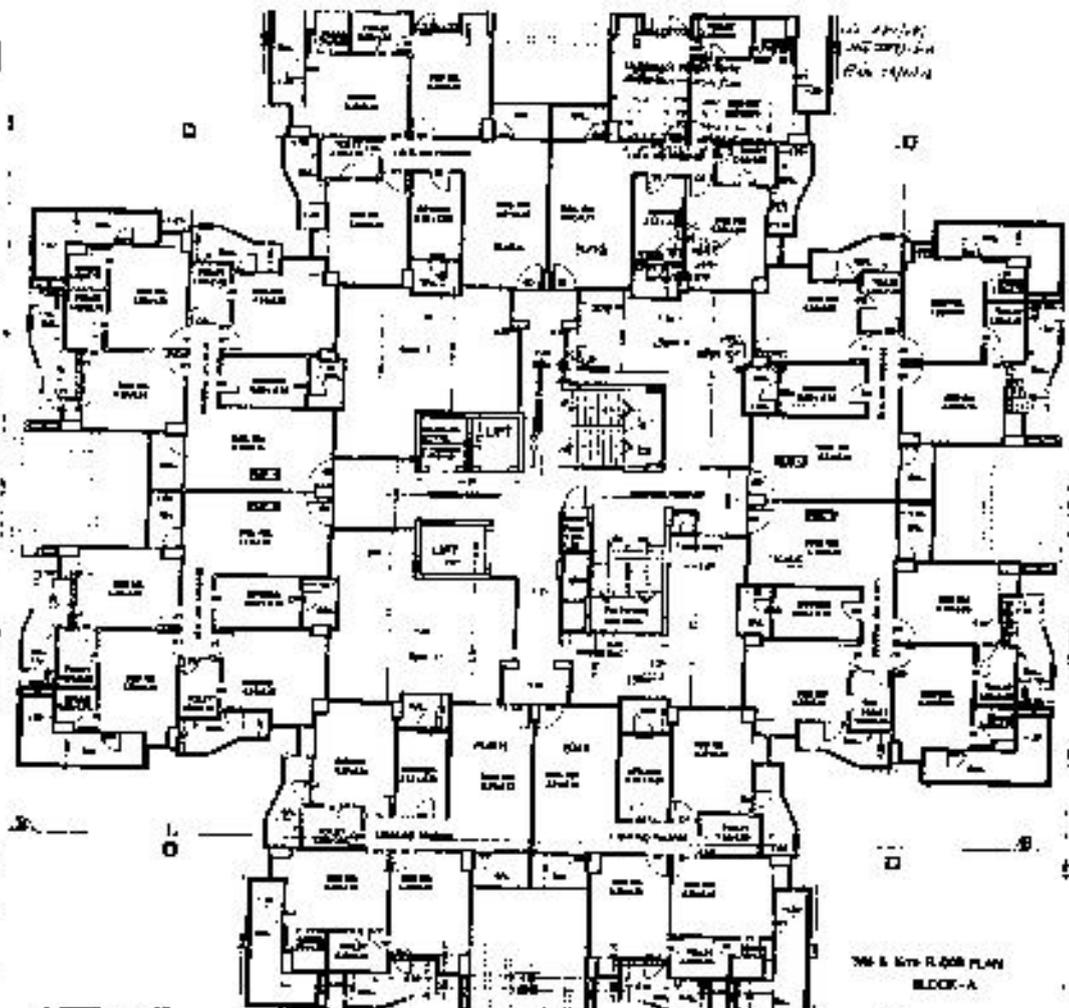
Author's Sign: _____ Date's Sign: _____

SCALE: _____ DATE: _____

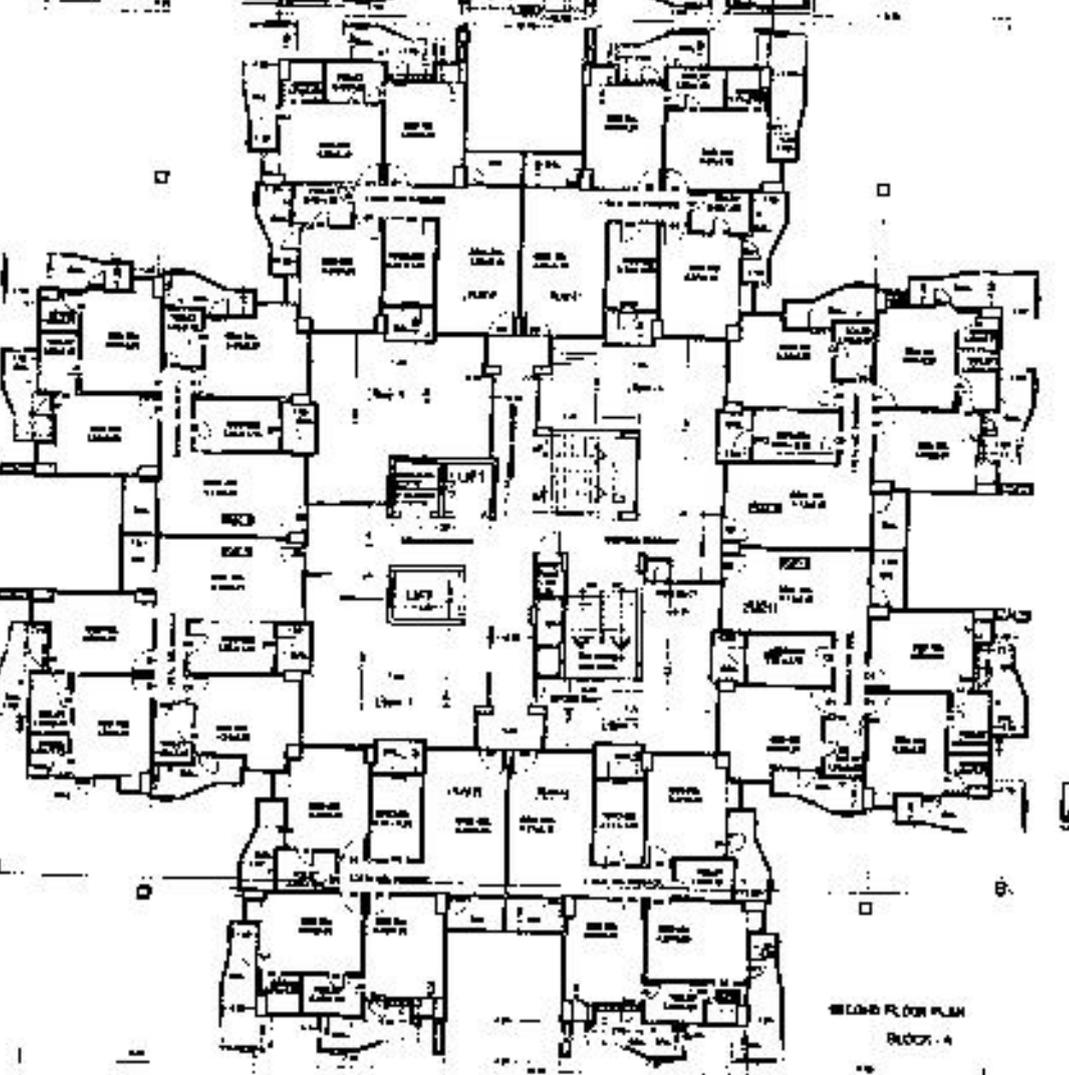
PROJECT NO. _____

ARCHITECT:
 YEAH & ASSOCIATES
 GATEWAY HOUSE, 2nd FLOOR
 15th Cross, Indraprastha
 NEW DELHI, INDIA
 PLS. 011-26100000/011-26100001

ALL DIMENSIONS UNLESS OTHERWISE NOTED TO BE IN FEET AND INCHES. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS TO CENTER UNLESS OTHERWISE NOTED. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED.	
GENERAL NOTES: 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS. 2. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE APPROVED BY THE ARCHITECT. 3. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME. 4. ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.	



1ST & 2ND FLOOR PLAN
BLOCK - A



3RD & 4TH FLOOR PLAN
BLOCK - A

PROJECT:
 EASTERN UNIVERSITY
 BUILDING PLAN ON 10000 N.W.
 100 AVENUE, SUITE 100
 MIAMI, FLORIDA

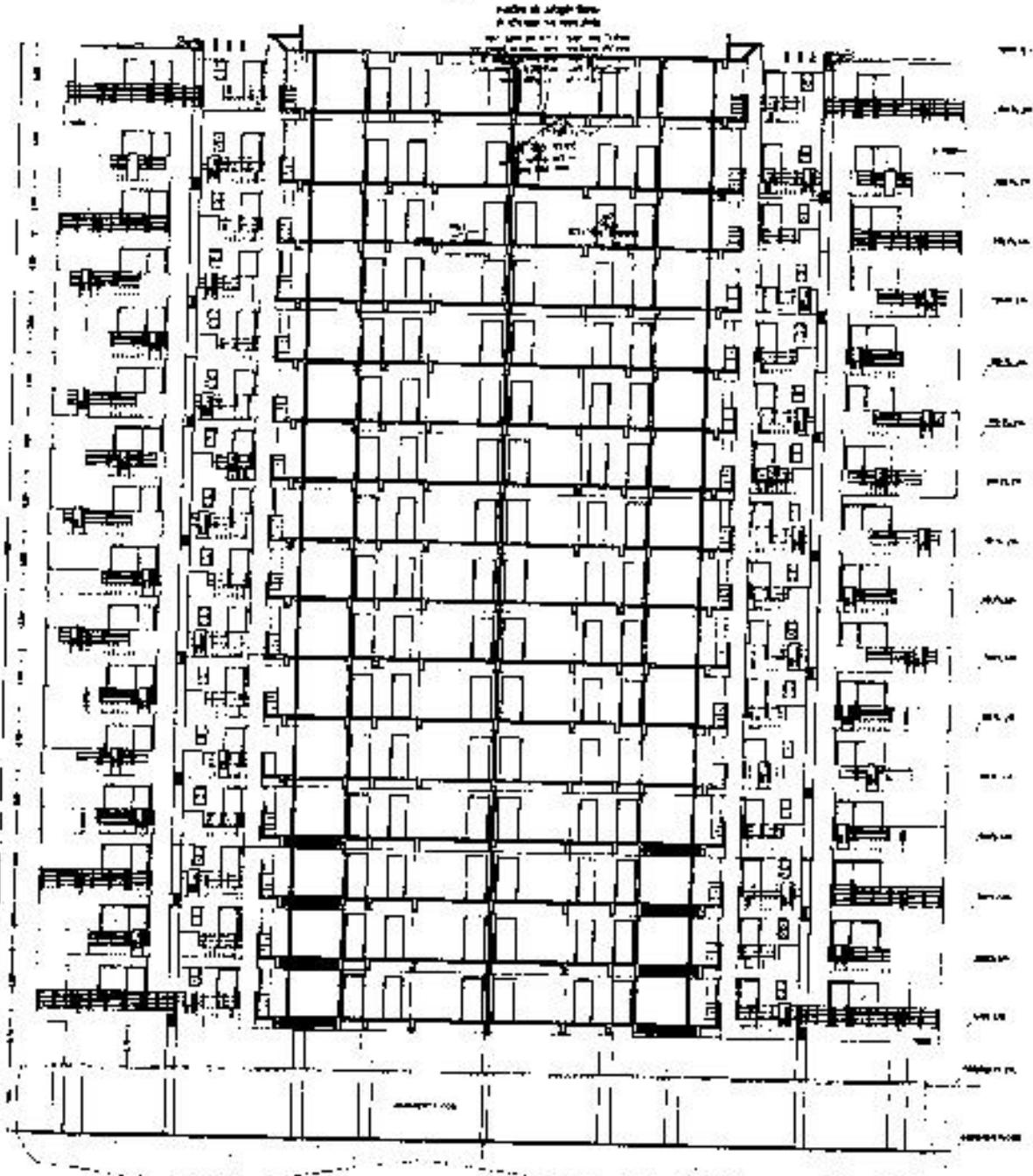
OWNER:
 MR. JAMES J. HAYES
 10000 N.W. 100 AVENUE, SUITE 100
 MIAMI, FLORIDA 33157

DATE:
 10/15/88

SCALE:
 1/4" = 1'-0"

ARCHITECT:
 VIDAL & ASSOCIATES
 10000 N.W. 100 AVENUE, SUITE 100
 MIAMI, FLORIDA 33157
 PHONE: 305-555-1234

1/2" = 1'-0" (VERTICAL SCALE) 1/4" = 1'-0" (HORIZONTAL SCALE) ALL DIMENSIONS IN FEET AND INCHES UNLESS OTHERWISE NOTED	
REVISIONS	
NO.	DATE
1	10/15/78
2	11/15/78
3	12/15/78
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422	1



SECTION - 08 BLOCK - A

PROJECT -
 FEDERAL RESERVE BANK
 BALTIMORE BRANCH, 200 N. CALVERT ST.
 BALTIMORE, MARYLAND

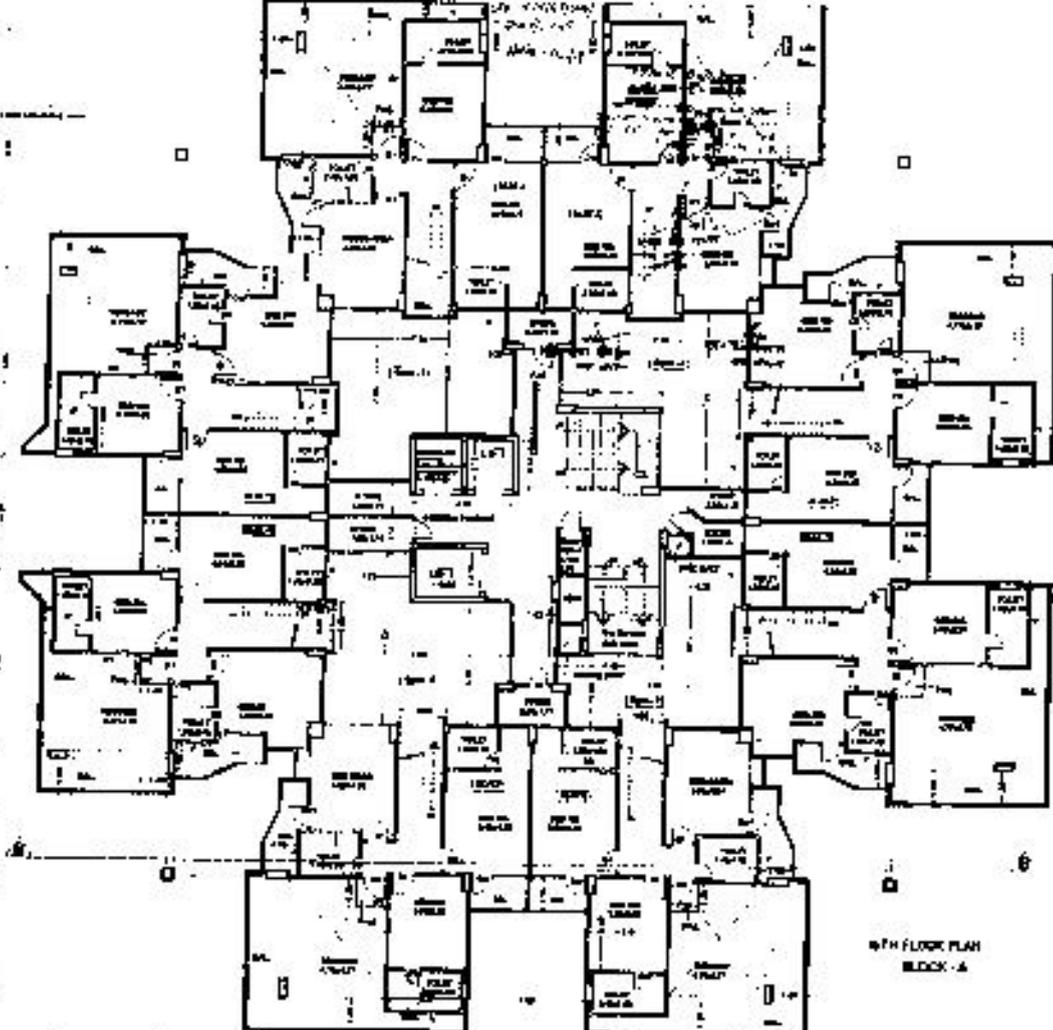
DESIGNED BY -
 FEDERAL RESERVE BANK
 BALTIMORE BRANCH, 200 N. CALVERT ST.
 BALTIMORE, MARYLAND

DATE -
 1954

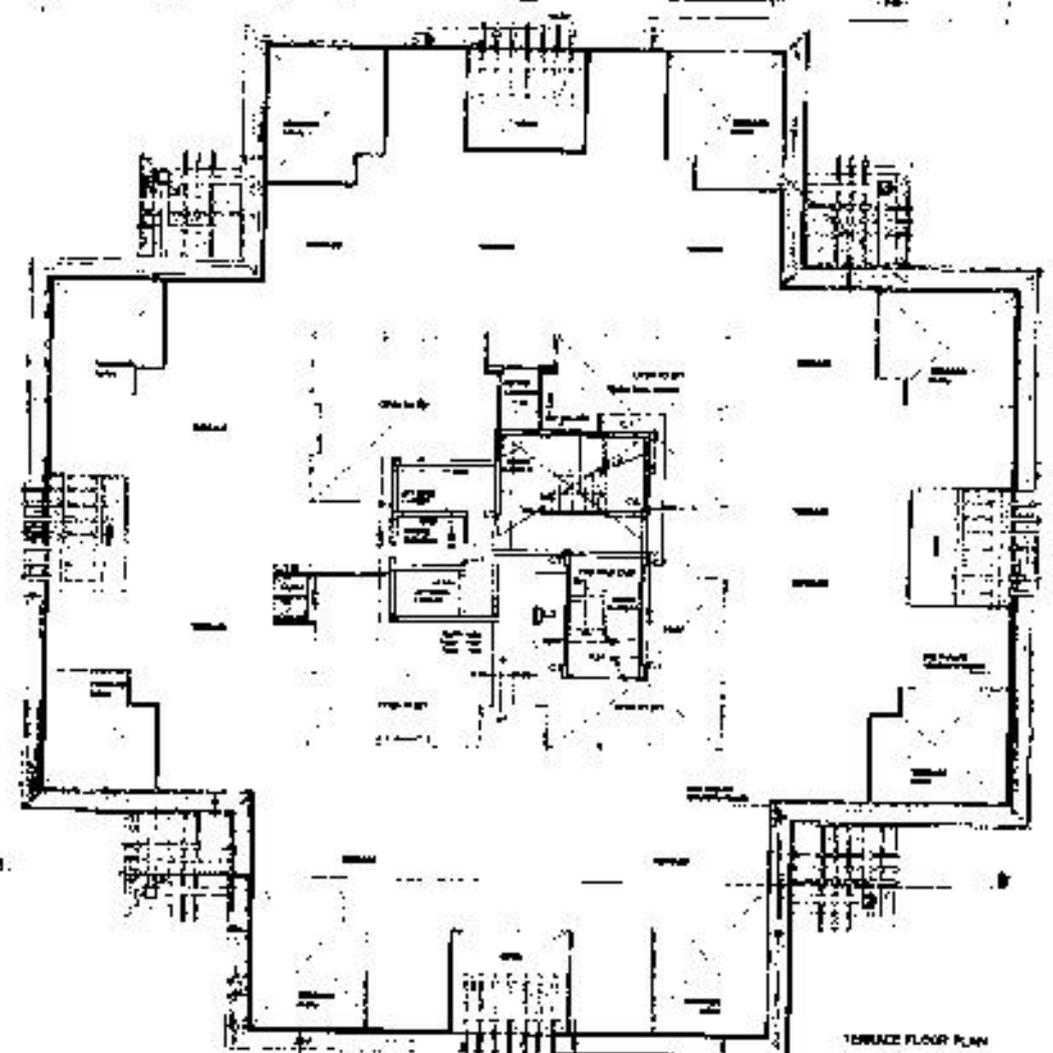
SCALE -
 1/4" = 1'-0"

PROJECT NO. -
 100

ARCHITECT -
 HUNT & ARNOLD INC.
 1000 PENNSYLVANIA AVE., N.W.
 WASHINGTON, D.C.



5TH FLOOR PLAN
BLOCK - A



TERRACE FLOOR PLAN
BLOCK - A

REVISIONS

NO.	DATE	DESCRIPTION
1	10/15/78	ISSUED FOR PERMITS
2	11/15/78	REVISED PER PERMIT COMMENTS
3	12/15/78	REVISED PER PERMIT COMMENTS
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99	12/15/86	REVISED PER PERMIT COMMENTS
100	01/15/87	REVISED PER PERMIT COMMENTS

PROJECT:
 FEDERAL RESERVE
 BUILDING PLAN ON ARCADE BLDG.
 AND TOLLER PRINCETON
 BLDG. BLDG.
 RAFFER PAGE

DESIGNED BY:
 MR. JOHN BERRY
 AND MR. JOHN BERRY
 ARCHITECTS
 100 N. 10TH ST.
 PHILADELPHIA, PA.

DATE: 10/15/78

SCALE: 1/8" = 1'-0"

PROJECT NO. 100-100

REVISIONS TO BE MADE TO THIS PLAN
 AS REQUIRED BY THE PERMITTING AGENCY

ARCHITECT
 VITALI & ASSOCIATES
 100 N. 10TH ST., 2ND FLOOR
 PHILADELPHIA, PA.
 PLS. REFER TO DRAWING NO. 100-100-001

REVISIONS	
NO.	DESCRIPTION
1	ISSUED FOR PERMIT
2	REVISED PER PERMITTING AGENCY COMMENTS
3	REVISED PER PERMITTING AGENCY COMMENTS
4	REVISED PER PERMITTING AGENCY COMMENTS
5	REVISED PER PERMITTING AGENCY COMMENTS
6	REVISED PER PERMITTING AGENCY COMMENTS
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8	REVISED PER PERMITTING AGENCY COMMENTS
9	REVISED PER PERMITTING AGENCY COMMENTS
10	REVISED PER PERMITTING AGENCY COMMENTS

SCHEDULE OF FINISHES	
NO.	FINISH
1	CONCRETE FLOOR
2	PAINT
3	CERAMIC TILE
4	WOOD FLOORING
5	GLASS PARTITION
6	ACoustic CEILING
7	MECHANICAL ROOM FINISH
8	STAIR FINISH
9	ELECTRICAL FINISH
10	PLUMBING FINISH

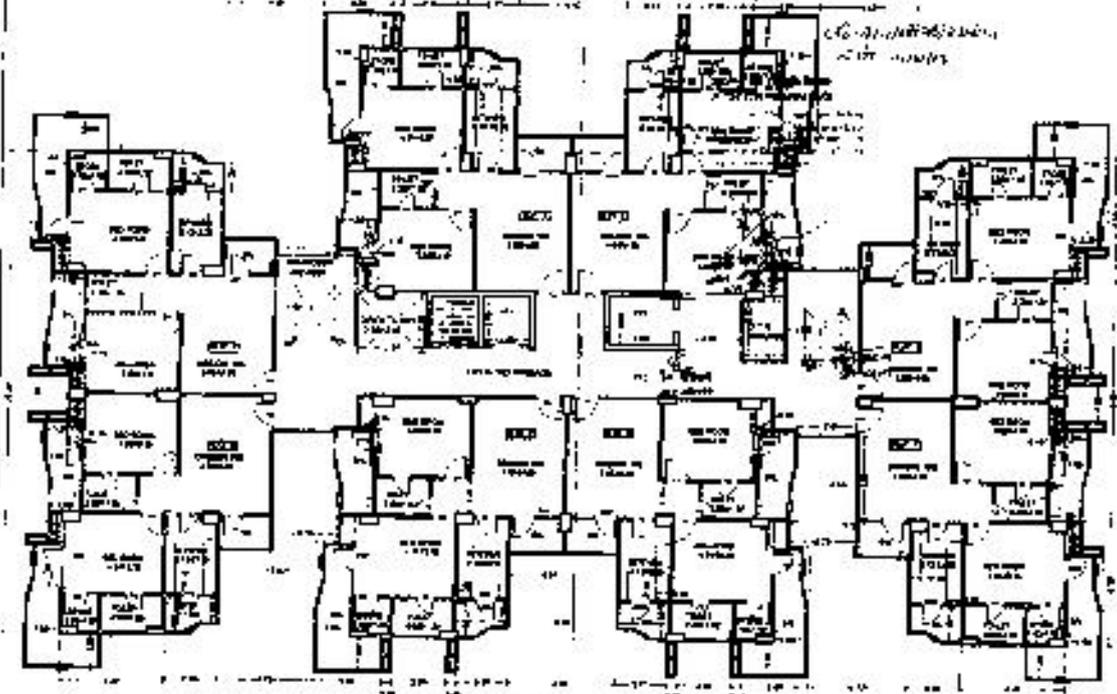
GENERAL NOTES	
1.	SEE ARCHITECTURAL SPECIFICATIONS FOR MATERIALS AND FINISHES.
2.	ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND REGULATIONS.
3.	PROVIDE PROTECTIVE MEASURES TO PREVENT DAMAGE TO EXISTING STRUCTURE AND UTILITIES.
4.	VERIFY ALL FIELD CONDITIONS PRIOR TO COMMENCEMENT OF WORK.
5.	PROTECT ALL EXISTING UTILITIES AND STRUCTURE.
6.	INSTALL ALL WORK IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
7.	PROVIDE ADEQUATE VENTILATION AND EXHAUST FOR ALL MECHANICAL SYSTEMS.
8.	PROTECT ALL EXISTING FINISHES AND MATERIALS.
9.	PROVIDE ADEQUATE PROTECTION FOR ALL EXISTING UTILITIES AND STRUCTURE.
10.	PROTECT ALL EXISTING UTILITIES AND STRUCTURE.

OWNER'S REPRESENTATIVE	
NAME:	_____
ADDRESS:	_____
PHONE:	_____
FAX:	_____
EMAIL:	_____

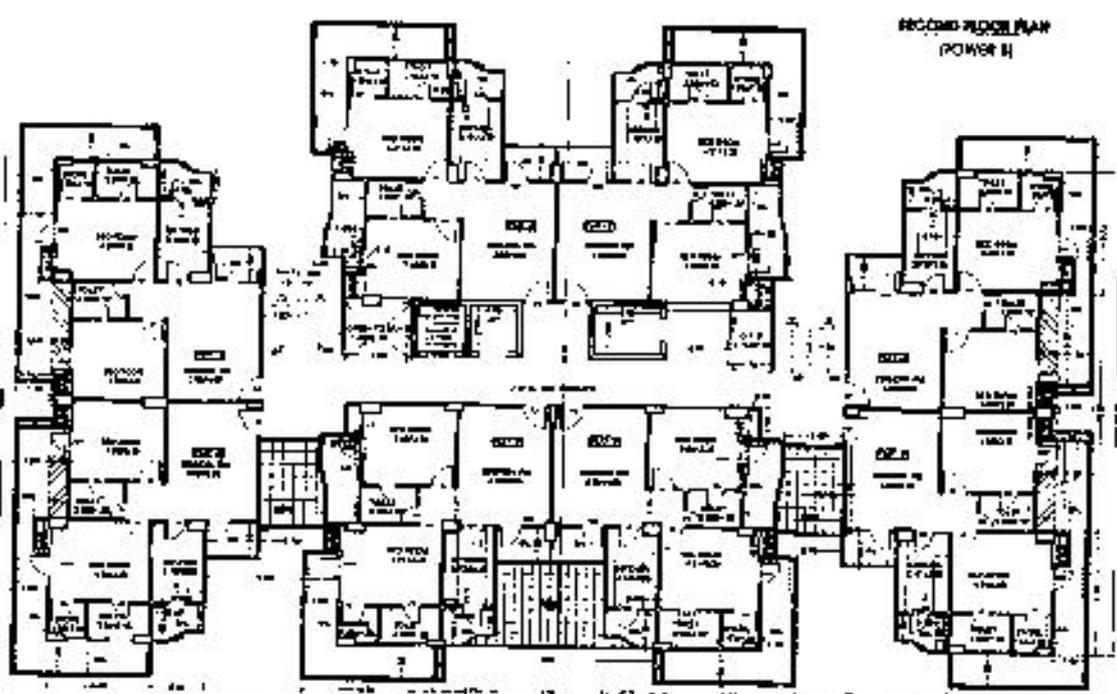
OWNER'S REPRESENTATIVE	
NAME:	_____
ADDRESS:	_____
PHONE:	_____
FAX:	_____
EMAIL:	_____

OWNER'S REPRESENTATIVE	
NAME:	_____
ADDRESS:	_____
PHONE:	_____
FAX:	_____
EMAIL:	_____

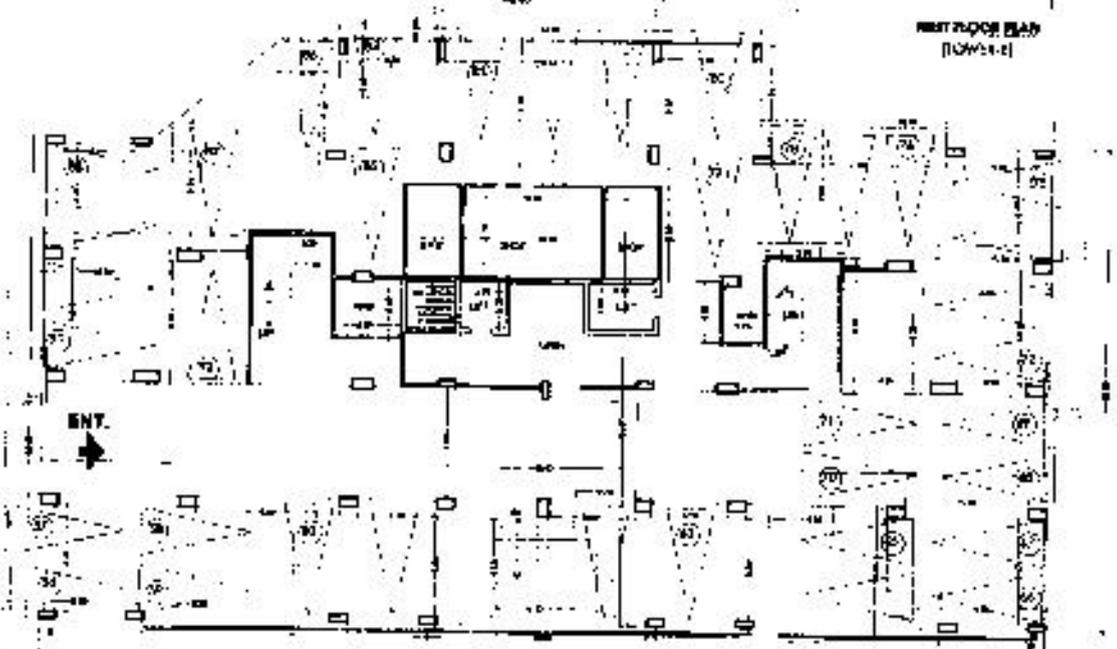
OWNER'S REPRESENTATIVE	
NAME:	_____
ADDRESS:	_____
PHONE:	_____
FAX:	_____
EMAIL:	_____



FIRST FLOOR PLAN (POWER II)



SECOND FLOOR PLAN (POWER II)



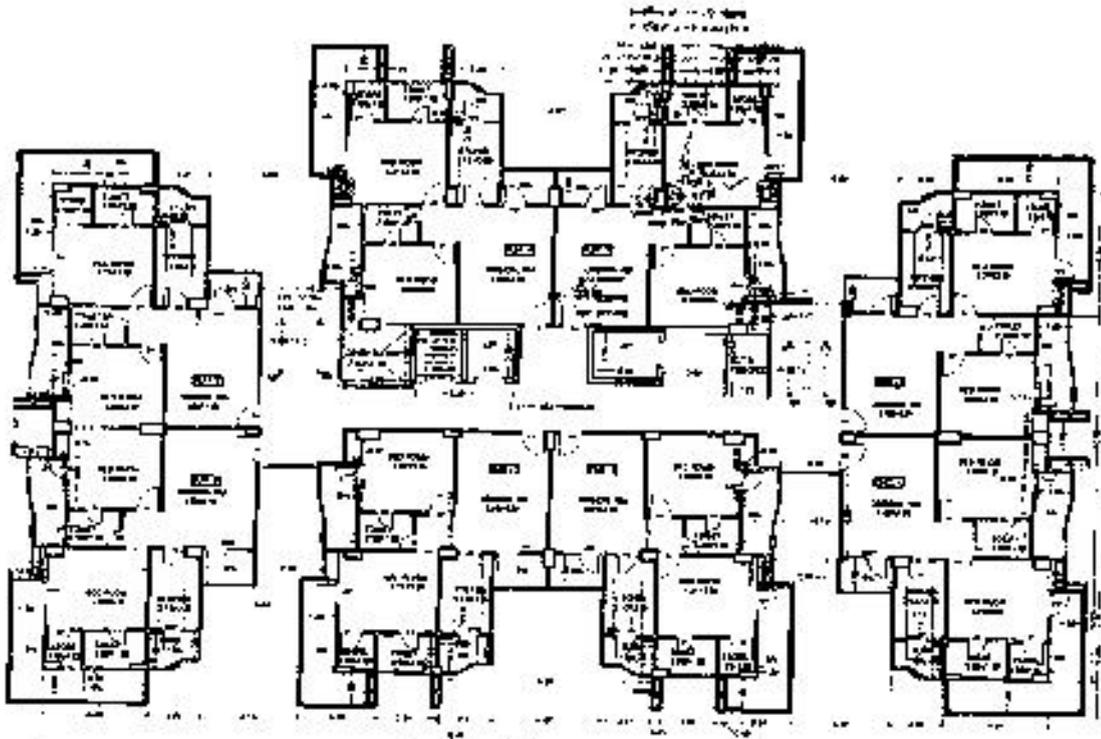
GROUND FLOOR PLAN (POWER II)

PROJECT:
 UNIVERSITY OF MASSACHUSETTS
 COLLEGE OF BUSINESS
 100 SOUTH GATEWAY
 WORCESTER, MASSACHUSETTS

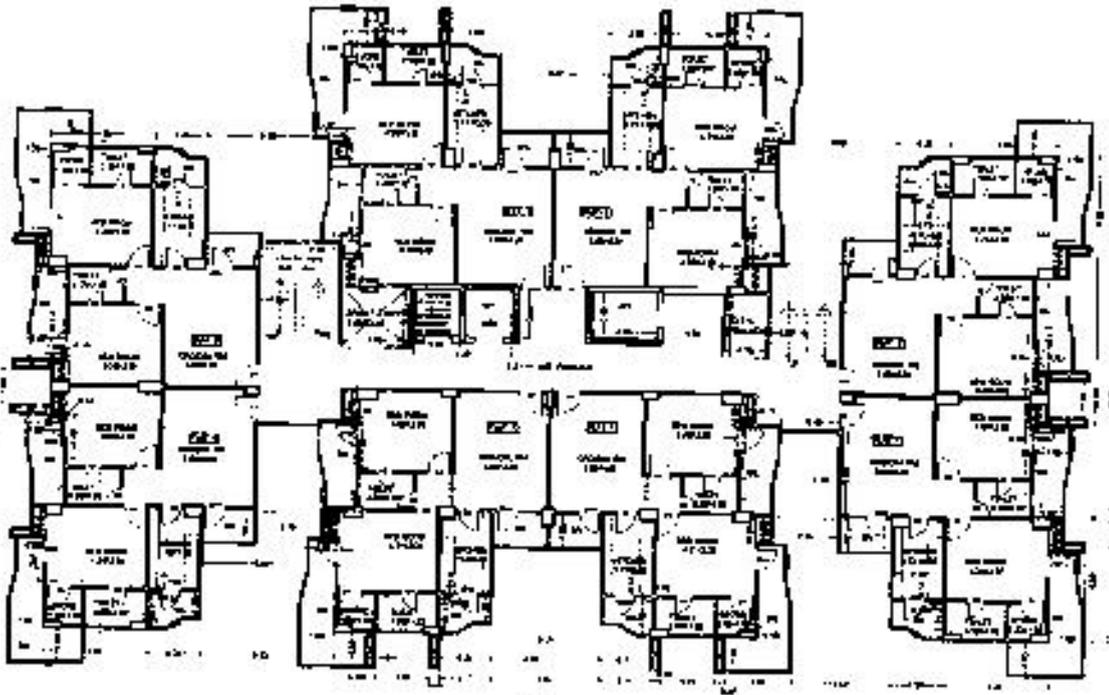
OWNER:
 UNIVERSITY OF MASSACHUSETTS
 COLLEGE OF BUSINESS
 100 SOUTH GATEWAY
 WORCESTER, MASSACHUSETTS

ARCHITECT:
 VDA & ASSOCIATES
 100 SOUTH GATEWAY
 WORCESTER, MASSACHUSETTS
 PHONE: 508/853-4400

REVISIONS	
NO.	DATE
1	3/10/2004
2	3/10/2004
3	3/10/2004
4	3/10/2004
5	3/10/2004
6	3/10/2004
7	3/10/2004
8	3/10/2004
9	3/10/2004
10	3/10/2004



5th FLOOR PLAN
 TOWER B



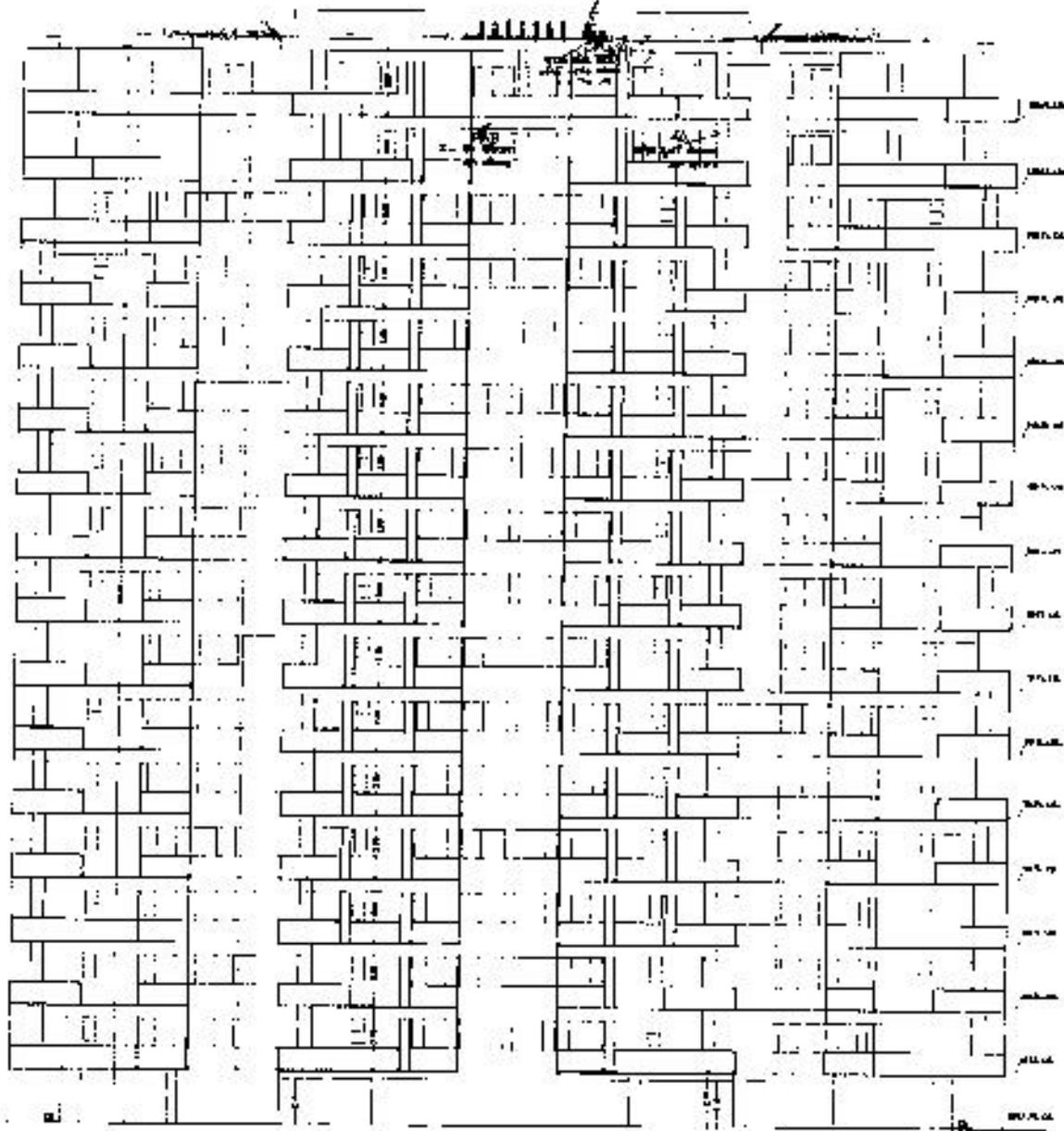
4th FLOOR PLAN
 TOWER B

PROJECT:
 EXISTING ARCHITECTURAL
 FLOOR PLAN ON
 LEASE FOR AIR FORCE
 SPACE FOR BACALINE
 SAMPLE TOWER

OWNER:
 THE AIR FORCE
 1000 W. HARRIS BLVD. ARLINGTON
 VA 22204

ARCHITECT:
 VHA & ASSOCIATES
 10400, Blvd. Reston, VA
 RESTON, VA
 FILE # 20040110000000

ARCHITECTURAL DRAWING
 SHEET NO. 101
 PROJECT NO. 101
 DATE: 10/1/78
 DRAWN BY: J. H. HARRIS
 CHECKED BY: J. H. HARRIS
 SCALE: AS SHOWN



FRONT ELEVATION (BLOCK-B)

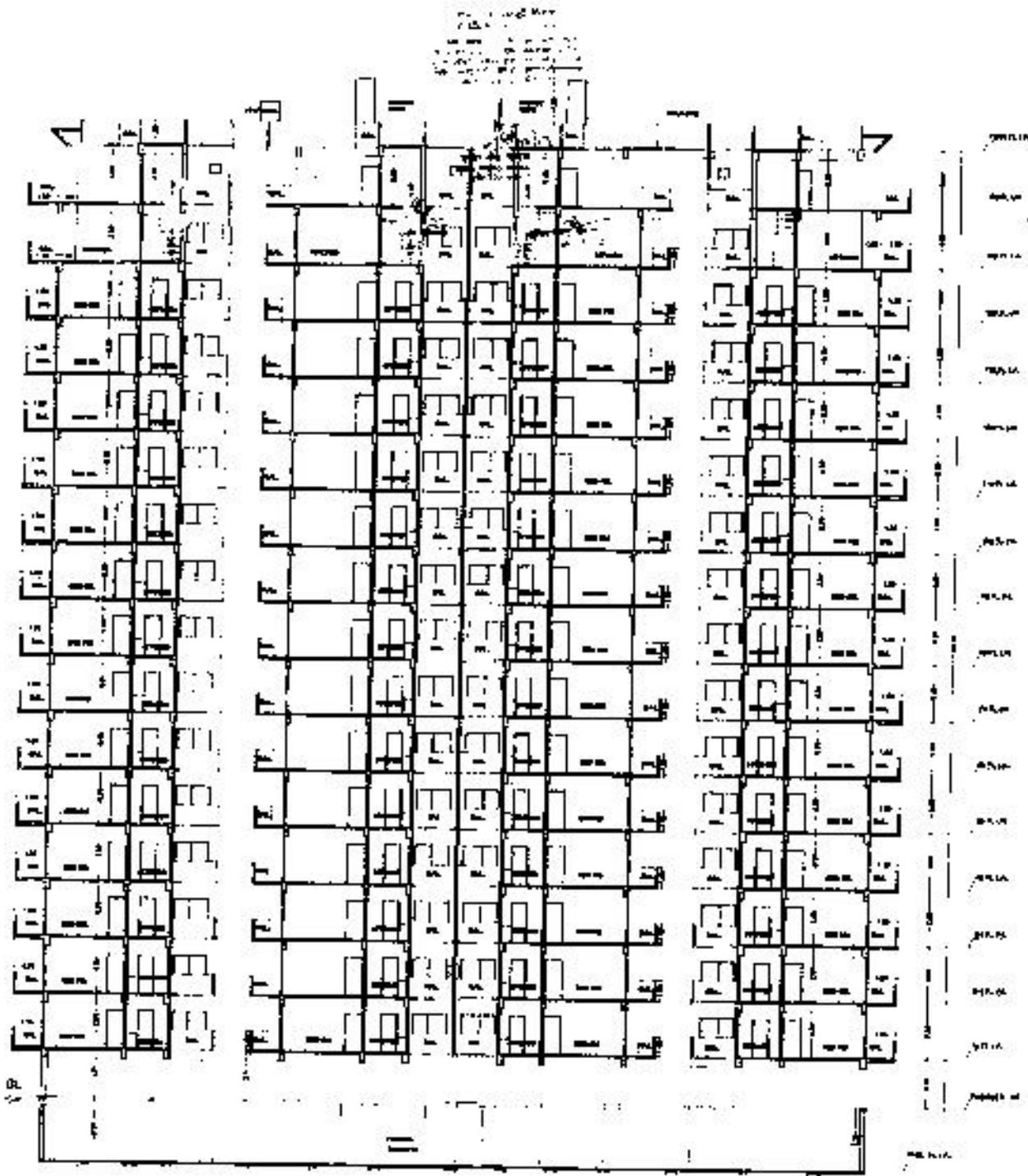
PROJECT:
 BRITISH MEDICAL ASSOCIATION
 BUILDING PLAN ON SHANNON
 AND LANE ST. CAMBRIDGE
 MASSACHUSETTS

OWNER:
 BRITISH MEDICAL ASSOCIATION
 11, BEDFORD SQUARE, LONDON, W.1
 ENGLAND

Architect: J. H. Harris
 Date: 10/1/78

ARCHITECT:
 HARRIS & ASSOCIATES
 111 W. 42nd St., New York, N.Y.
 10036

PH 4 766-1111



SECTION - AA (BLOCK-B)

PROJECT:
 ELECTRIC REPAIRS AND
 REPAIRS TO THE
 CRANE AND THE
 STAIRS TO THE
 BUNKER TOWER

OWNER:
 THE U.S. ARMY
 CORPUS OF ENGINEERS
 WASHINGTON, D.C.

ARCHITECT:
 HOKI & ASSOCIATES
 1212 15th St. N.W.
 WASHINGTON, D.C.

DATE: 10/25/74

SCALE: AS SHOWN

PROJECT NO. 100-2-101

GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

4. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.

6. ALL DIMENSIONS SHALL BE AS SHOWN UNLESS OTHERWISE NOTED.

7. THE CONTRACTOR SHALL MAINTAIN A NEAT AND ORDERLY WORK SITE AT ALL TIMES.

8. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE COVERAGE.

10. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE LOCAL AND NATIONAL BUILDING CODES.

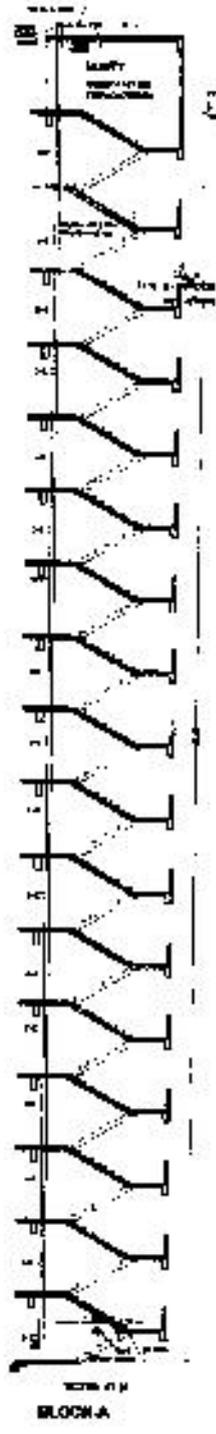
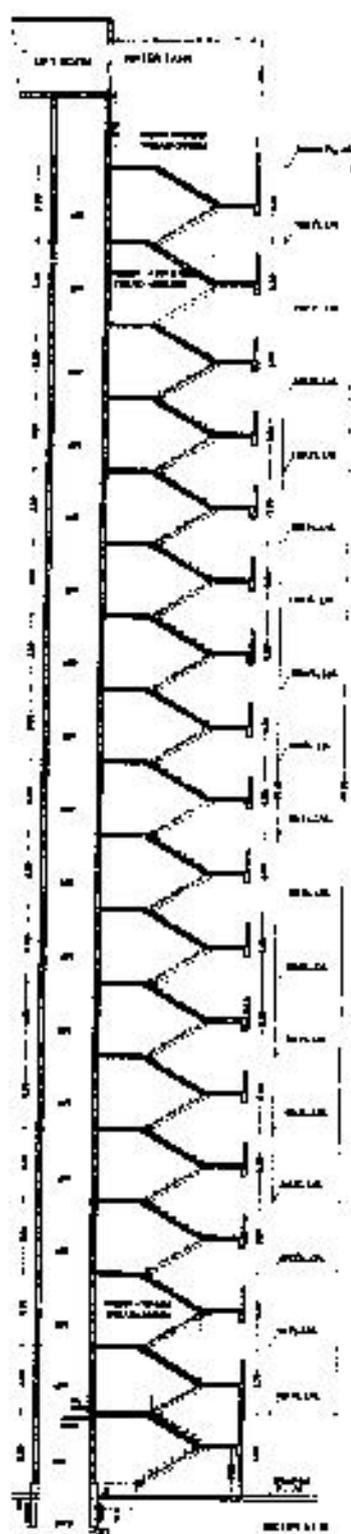
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE LOCAL AUTHORITIES.

12. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

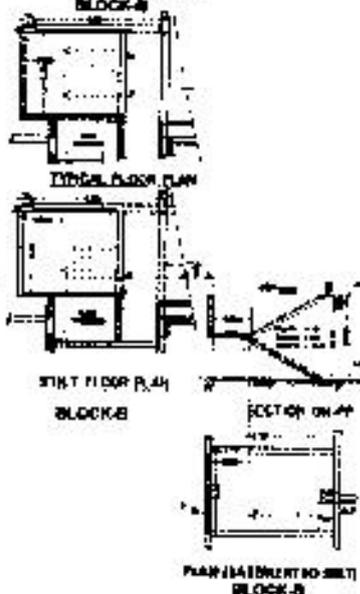
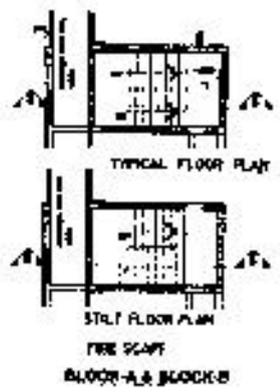
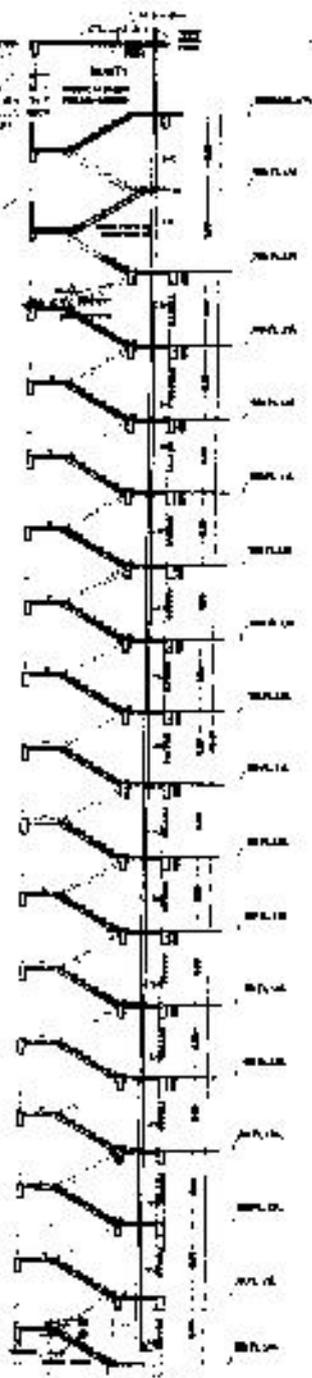
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE LOCAL AUTHORITIES.

14. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE LOCAL AUTHORITIES.



SECTION A-A
SECTION B-B



PROJECT:
 OFFICE OF NEIGHBORHOOD
 BUILDING PLAN 100
 AREA NO. 02/11/11
 KAMPUR KAMPUR
 KAMPUR KAMPUR

THE OFFICE:
 NO. 100, OFFICE
 NO. 100, OFFICE
 OFFICE NO. 100, OFFICE
 OFFICE NO. 100, OFFICE

SCALE: 1:100

DATE: 10/10/11

PROJECT NO.: 100

ARCHITECT: 100

ARCHITECT:
 SHAI & ASSOCIATES
 Gallery House, 2nd Floor,
 100, Main, (Kampur),
 KAMPUR, U.P.
 PLOT 02/11/11/012-05/01/01

