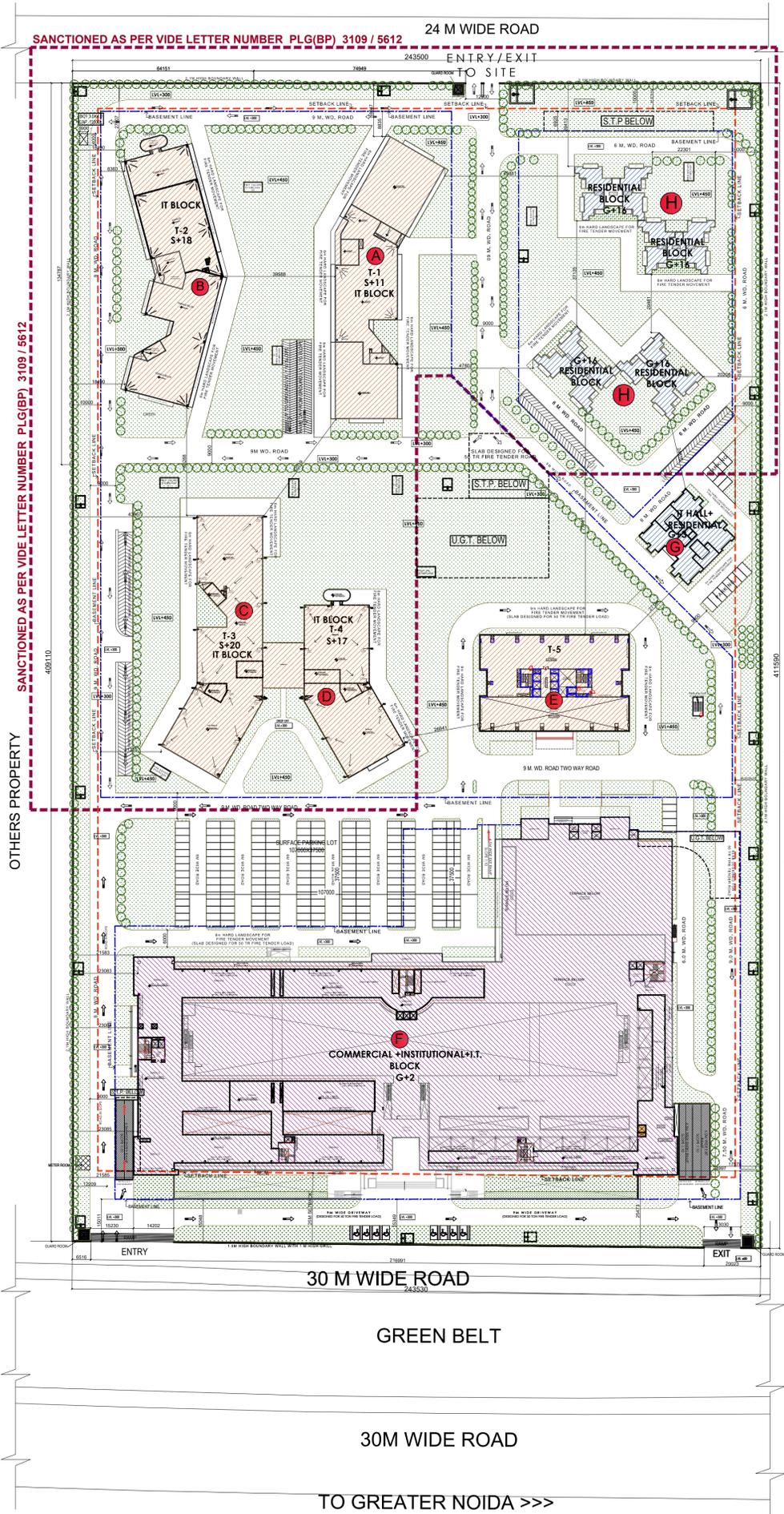


SANCTIONED AS PER VIDE LETTER NUMBER PLG(BP) 3109 / 5612



SANCTIONED AS PER VIDE LETTER NUMBER PLG(BP) 3109 / 5612

OTHERS PROPERTY

OTHERS PROPERTY

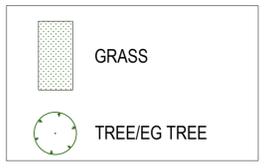
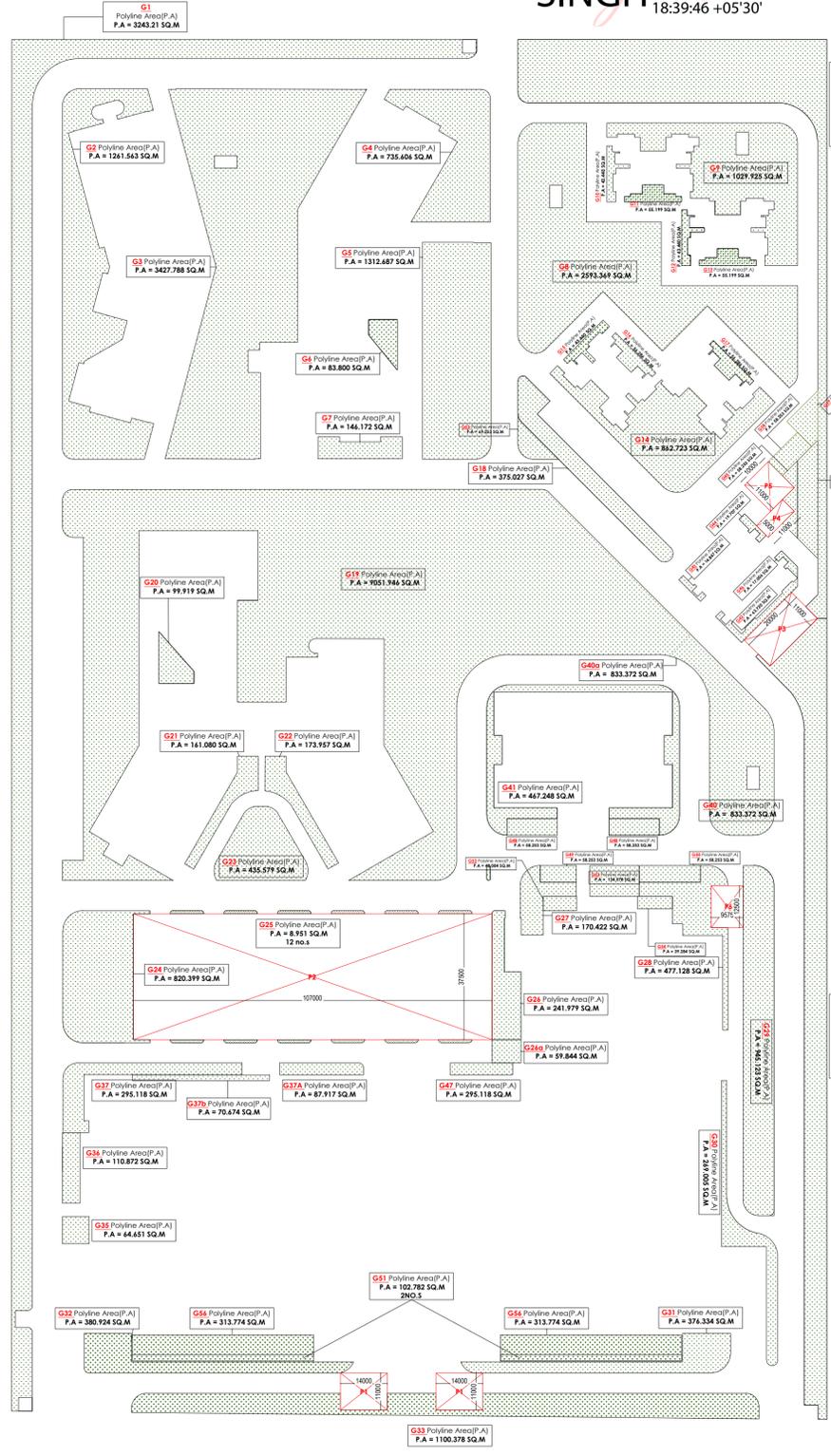
LAL SINGH
Digitally signed by LAL SINGH
Date: 2024.08.23
18:39:46 +05'30'

Sudheer Kumar
Digitally signed by Sudheer Kumar
Date: 2024.08.27
18:17:12 +05'30'

Musharr of Yusuf
Digitally signed by Musharr of Yusuf
Date: 2024.08.20
23:36:41 +05'30'

| REQUIRED GREEN AREA | |
|--|-----------|
| TOTAL PLOT AREA | 100020.2 |
| PROPOSED GROUND COVERAGE | 24351.082 |
| TOTAL OPEN AREA | 75669.118 |
| GREEN AREA REQUIRED @ 50% OF OPEN AREA | 37834.559 |

| DESCRIPTION | POLYLINE AREA | NO. | TOTAL |
|----------------------------------|---------------|-----|-----------------------|
| G1 | 3243.21 | 1 | 3243.21 |
| G2 | 1261.563 | 1 | 1261.563 |
| G3 | 3427.788 | 1 | 3427.788 |
| G4 | 735.606 | 1 | 735.606 |
| G5 | 1312.687 | 1 | 1312.687 |
| G6 | 83.8 | 1 | 83.8 |
| G7 | 146.172 | 1 | 146.172 |
| G8 | 2593.369 | 1 | 2593.369 |
| G9 | 1029.925 | 1 | 1029.925 |
| G10 | 43.44 | 1 | 43.44 |
| G11 | 55.199 | 1 | 55.199 |
| G12 | 43.44 | 1 | 43.44 |
| G13 | 55.199 | 1 | 55.199 |
| G14 | 862.723 | 1 | 862.723 |
| G15 | 43.44 | 1 | 43.44 |
| G16 | 56.286 | 1 | 56.286 |
| G17 | 56.286 | 1 | 56.286 |
| G18 | 375.027 | 1 | 375.027 |
| G19 | 9137.319 | 1 | 9137.319 |
| G20 | 99.919 | 1 | 99.919 |
| G21 | 161.08 | 1 | 161.08 |
| G22 | 173.957 | 1 | 173.957 |
| G23 | 435.579 | 1 | 435.579 |
| G24 | 820.399 | 1 | 820.399 |
| G25 | 8.951 | 12 | 107.412 |
| G26 | 241.979 | 1 | 241.979 |
| G26a | 59.844 | 1 | 59.844 |
| G27 | 170.422 | 1 | 170.422 |
| G28 | 477.128 | 1 | 477.128 |
| G29 | 945.123 | 1 | 945.123 |
| G30 | 269.005 | 1 | 269.005 |
| G31 | 376.334 | 1 | 376.334 |
| G32 | 380.924 | 1 | 380.924 |
| G33 | 1100.378 | 1 | 1100.378 |
| G35 | 64.651 | 1 | 64.651 |
| G36 | 110.872 | 1 | 110.872 |
| G37 | 295.118 | 1 | 295.118 |
| G37A | 87.917 | 1 | 87.917 |
| G37b | 70.674 | 1 | 70.674 |
| G38 | 1721.415 | 1 | 1721.415 |
| G39 | 2210.872 | 1 | 2210.872 |
| G40 | 833.372 | 1 | 833.372 |
| G40a | 66.793 | 1 | 66.793 |
| G41 | 467.248 | 1 | 467.248 |
| G42 | 63.72 | 1 | 63.72 |
| G43 | 14.847 | 1 | 14.847 |
| G44 | 19.707 | 1 | 19.707 |
| G45 | 58.253 | 1 | 58.253 |
| G46 | 17.006 | 1 | 17.006 |
| G47 | 295.118 | 1 | 295.118 |
| G48 | 75 | 2 | 150 |
| G49 | 54.03 | 1 | 54.03 |
| G50 | 91.53 | 1 | 91.53 |
| G51 | 102.782 | 2 | 205.564 |
| G52 | 43.084 | 1 | 43.084 |
| G53 | 134.578 | 1 | 134.578 |
| G54 | 39.284 | 1 | 39.284 |
| G55 | 69.253 | 1 | 69.253 |
| G56 | 174.656 | 1 | 174.656 |
| G57 | 313.774 | 2 | 627.548 |
| G58 | 73.979 | 1 | 73.979 |
| G59 | 80.76 | 1 | 80.76 |
| TOTAL GREEN AREA PROPOSED | | | 38523.811 |
| PERCENTAGE | | | 50.911 PERCENT |



| TREES | |
|--|-----|
| TOTAL NO. OF TREES REQUIRED @ 1/100 SQM OF OPEN AREA | 757 |
| TOTAL NO. OF TREES PROVIDED | 786 |
| TOTAL NO. OF EVERGREEN TREES PROVIDED @ 50% | 393 |

| SURFACE PARKING AREA CALCULATION | | | | |
|---------------------------------------|--------|-------|------------|---------|
| P1 | 14000 | 11000 | 2 | 308 |
| P2 | 107000 | 37500 | 1 | 4012.5 |
| P3 | 20000 | 11000 | 1 | 220 |
| P4 | 5000 | 11000 | 1 | 55 |
| P5 | 9575 | 11000 | 1 | 105.325 |
| P6 | 11000 | 12500 | 1 | 137.5 |
| AREA AVAILABLE ON SURFACE FOR PARKING | | | 4838.325 | |
| PROPOSED ECS @ 20 SQM/PCU | | | 241.91625 | |
| SAY | | | 242 | |

LEENU SAHGAL
Digitally signed by LEENU SAHGAL
Date: 2024.10.28
15:29:40 +05'30'

PROJECT: PROPOSED DEVELOPMENT FOR PLOT MEASURING 24.715 ACRES IN SECTOR-TECH ZONE -4, PLOT NO.-17 GREATER NOIDA. BEING DEVELOPED BY- M/s. S.P. SAI IT PVT. LTD.

REVISION: R0

SCALE: 1:1000@A1 SIZE

DRAWING NO: BSP/SITE-02

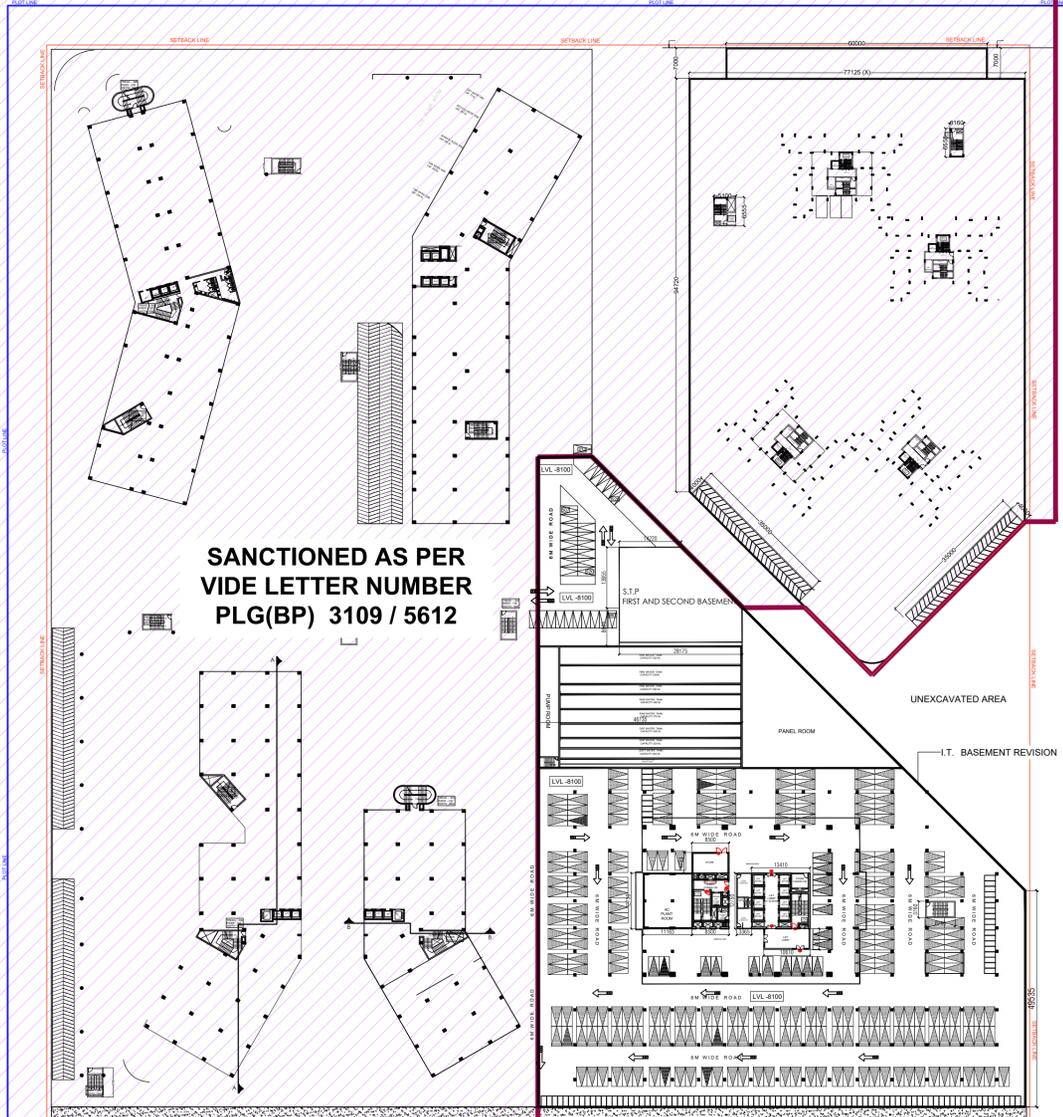
Praveen Kumar
Digitally signed by Praveen Kumar
Date: 2024.08.20
13:28:15 +05'30'

NIKHIL GYAN BHANDARI
Digitally signed by NIKHIL GYAN BHANDARI
Date: 2024.08.20
13:26:35 +05'30'

DRAWING TITLE: GREEN AREA & PARKING

DATE: 19-12-2023

SANCTIONED AS PER VIDE LETTER NUMBER PLG(BP) 3109 / 5612



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SANCTIONED AS PER VIDE LETTER NUMBER PLG(BP) 3109 / 5612

MLCP BASEMENT REVISION

COMMERCIAL-INSTITUTIONAL FACILITIES+I.T. BLOCK BASEMENT REVISION

I.T. BASEMENT-1 AND 2 AREA CALCULATION

| IT PARK 1ST BASEMENT AREA CALCULATION | | | | |
|---------------------------------------|--------|---------|---------|------------------|
| BASEMENT COVERAGE AREA | | | | |
| S.NO | L | B | MULT.BY | TOTAL SQMT |
| A | 124.1 | 242.295 | | 30068.810 |
| B | 99.4 | 99.275 | 2 | 4933.968 |
| C | 99.275 | 49.535 | | 4917.587 |
| TOTAL AREA | | | | 39920.364 |

| IT PARK 2ND BASEMENT AREA CALCULATION | | | | |
|---------------------------------------|--------|---------|---------|------------------|
| BASEMENT COVERAGE AREA | | | | |
| S.NO | L | B | MULT.BY | TOTAL SQMT |
| A | 124.1 | 242.295 | | 30068.810 |
| B | 99.4 | 99.275 | 2 | 4933.968 |
| C | 99.275 | 49.535 | | 4917.587 |
| TOTAL AREA | | | | 39920.364 |

| AREA UNDER REVISION IN B-1 | | | | |
|----------------------------|--------|-------|---------|------------------|
| BASEMENT COVERAGE AREA | | | | |
| S.NO | L | B | MULT.BY | TOTAL SQMT |
| R1 | 111.75 | 49.55 | | 5537.213 |
| R2 | 99.4 | 99.26 | 2 | 4933.222 |
| R3 | 12.33 | 99.26 | | 1223.876 |
| TOTAL AREA | | | | 11694.310 |

| AREA UNDER REVISION IN B-2 | | | | |
|----------------------------|--------|-------|---------|------------------|
| BASEMENT COVERAGE AREA | | | | |
| S.NO | L | B | MULT.BY | TOTAL SQMT |
| R1 | 111.75 | 49.55 | | 5537.213 |
| R2 | 99.4 | 99.26 | 2 | 4933.222 |
| R3 | 12.33 | 99.26 | | 1223.876 |
| TOTAL AREA | | | | 11694.310 |

| I.T. SERVICES AREA | | | | |
|--------------------|--------|--------|---------|-----------------|
| S.NO | L | B | MULT.BY | TOTAL SQMT |
| a | 46.135 | 27.5 | | 1268.713 |
| b | 27.575 | 8.625 | | 237.834 |
| c | 13.92 | 13.655 | | 190.078 |
| d | 13.655 | 13.655 | 2 | 93.230 |
| e | 36.625 | 36.725 | 2 | 676.199 |
| f | 4.625 | 31.295 | | 144.739 |
| g | 12.225 | 31.295 | 2 | 191.291 |
| h | 5.070 | 33.265 | 2 | 84.327 |
| i | 11.165 | 12.75 | | 142.154 |
| TOTAL AREA | | | | 3028.764 |

| I.T. SERVICES AREA | | | | |
|--------------------|--------|--------|---------|-----------------|
| S.NO | L | B | MULT.BY | TOTAL SQMT |
| a | 46.135 | 27.5 | | 1268.713 |
| b | 27.575 | 8.625 | | 237.834 |
| c | 13.92 | 13.655 | | 190.078 |
| d | 13.655 | 13.655 | 2 | 93.230 |
| e | 36.625 | 36.725 | 2 | 676.199 |
| f | 4.625 | 31.295 | | 144.739 |
| g | 12.225 | 31.295 | 2 | 191.291 |
| h | 5.070 | 33.265 | 2 | 84.327 |
| i | 11.165 | 12.75 | | 142.154 |
| TOTAL AREA | | | | 3028.764 |

| DEDUCTION AREA | | | | |
|----------------|-------------|--------|---------|-----------------|
| S.NO | L | W | MULT.BY | TOTAL |
| 1 | 3.140 | 2.180 | 2 | 6.845 |
| 2 | 5.480 | 4.950 | | 23.838 |
| 3 | 3.140 | 2.180 | 2 | 6.845 |
| 4 | 6.760 | 3.760 | | 25.418 |
| 5 | 9.365 | 3.780 | | 35.400 |
| 6 | 4.790 | 9.865 | 2 | 22.429 |
| 7 | 9.890 | 6.000 | | 59.280 |
| 8 | 7.685 | 1.425 | 2 | 5.476 |
| 9 | 7.685 | 1.425 | 2 | 5.476 |
| 10 | 2.45 + 5.06 | 7.52 | 7.375 | 27.712 |
| 11 | 9.350 | 8.110 | | 75.829 |
| 12 | 10.060 | 4.715 | | 47.433 |
| 13 | 7.490 | 4.360 | | 32.656 |
| 14 | 4.970 | 4.360 | 2 | 9.537 |
| 15 | 7.290 | 4.135 | | 30.144 |
| 16 | 6.760 | 3.760 | | 25.418 |
| 17 | 6.760 | 3.760 | | 25.418 |
| 18 | 6.760 | 3.760 | | 25.418 |
| 19 | 7.530 | 4.360 | | 32.831 |
| 20 | 4.360 | 3.720 | 2 | 8.110 |
| 21 | (1+2+3) | | | 37.528 |
| 22 | 1.02+4.4 | 6.22 | 10.665 | 33.168 |
| 23 | 10.525 | 3.1 | | 16.314 |
| 24 | 2.905 | 2.910 | | 8.454 |
| 25 | 6.380 | 2.405 | | 15.344 |
| 25a | 9.880 | 3.46 | | 34.185 |
| 26 | 6.380 | 2.405 | | 15.344 |
| 26a | 9.880 | 3.46 | | 34.185 |
| 27 | 2.910 | 2.905 | | 8.454 |
| 28 | 10.440 | 3.105 | 2 | 16.268 |
| 29 | 4.4 + 1.810 | 6.22 | 10.570 | 22.820 |
| 30 | 3.760 | 6.760 | | 25.418 |
| 31 | 8.500 | 12.750 | | 108.375 |
| 32 | 8.500 | 4.735 | | 40.248 |
| 33 | 3.365 | 12.750 | | 42.904 |
| 34 | 13.410 | 12.750 | | 170.978 |
| 35 | 10.610 | 4.735 | | 50.238 |
| 36 | 6.760 | 3.760 | | 25.418 |
| TOTAL | | | | 1242.939 |

| DEDUCTION AREA | | | | |
|----------------|-------------|--------|---------|-----------------|
| S.NO | L | W | MULT.BY | TOTAL |
| 1 | 3.140 | 2.180 | 2 | 6.845 |
| 2 | 5.480 | 4.950 | | 23.838 |
| 3 | 3.140 | 2.180 | 2 | 6.845 |
| 4 | 6.760 | 3.760 | | 25.418 |
| 5 | 9.365 | 3.780 | | 35.400 |
| 6 | 4.790 | 9.865 | 2 | 22.429 |
| 7 | 9.890 | 6.000 | | 59.280 |
| 8 | 7.685 | 1.425 | 2 | 5.476 |
| 9 | 7.685 | 1.425 | 2 | 5.476 |
| 10 | 2.45 + 5.06 | 7.52 | 7.375 | 27.712 |
| 11 | 9.350 | 8.110 | | 75.829 |
| 12 | 10.060 | 4.715 | | 47.433 |
| 13 | 7.490 | 4.360 | | 32.656 |
| 14 | 4.970 | 4.360 | 2 | 9.537 |
| 15 | 7.290 | 4.135 | | 30.144 |
| 16 | 6.760 | 3.760 | | 25.418 |
| 17 | 6.760 | 3.760 | | 25.418 |
| 18 | 6.760 | 3.760 | | 25.418 |
| 19 | 7.530 | 4.360 | | 32.831 |
| 20 | 4.360 | 3.720 | 2 | 8.110 |
| 21 | (1+2+3) | | | 37.528 |
| 22 | 1.02+4.4 | 6.22 | 10.665 | 33.168 |
| 23 | 10.525 | 3.1 | | 16.314 |
| 24 | 2.905 | 2.910 | | 8.454 |
| 25 | 6.380 | 2.405 | | 15.344 |
| 25a | 9.880 | 3.46 | | 34.185 |
| 26 | 6.380 | 2.405 | | 15.344 |
| 26a | 9.880 | 3.46 | | 34.185 |
| 27 | 2.910 | 2.905 | | 8.454 |
| 28 | 10.440 | 3.105 | 2 | 16.268 |
| 29 | 4.4 + 1.810 | 6.22 | 10.570 | 22.820 |
| 30 | 3.760 | 6.760 | | 25.418 |
| 31 | 8.500 | 12.750 | | 108.375 |
| 32 | 8.500 | 4.735 | | 40.248 |
| 33 | 3.365 | 12.750 | | 42.904 |
| 34 | 13.410 | 12.750 | | 170.978 |
| 35 | 10.610 | 4.735 | | 50.238 |
| 36 | 6.760 | 3.760 | | 25.418 |
| TOTAL | | | | 1242.939 |

TOTAL BASEMENT AREA = (BASEMENT COVD. AREA - (SERVICE AREA + DEDUCTION)) **35648.662**
 PARKING AREA DETAIL
 TOTAL PARKING PROPOSED = 35648.662 / 30 **1188.289**
 TOTAL PARKING PROPOSED = **1188 NOS**

TOTAL BASEMENT AREA = (BASEMENT COVD. AREA - (SERVICE AREA + DEDUCTION)) **35648.662**
 PARKING AREA DETAIL
 TOTAL PARKING PROPOSED = 35648.662 / 30 **1188.289**
 TOTAL PARKING PROPOSED = **1188 NOS**

MLCP BASEMENT-1 AND 2 AREA CALCULATION

| PROPOSED BASEMENT-2 FLOOR COVERAGE FOR MLP ENVELOPE AREA DETAIL | | | | |
|---|-----------------|--------|---------|-----------------|
| NAME | WIDTH | LENGTH | NOS. | Area (Sq.mt) |
| A | 1027.40 | 3246.0 | 1 | 3334.940 |
| TOTAL ENVELOPE AREA (X) | | | | 3334.940 |
| BASEMENT-2 DEDUCTION AREA DETAIL | | | | |
| NAME | AS PER POLYLINE | LENGTH | NOS. | Area (Sq.ft) |
| D1 | AS PER POLYLINE | 4 | 238.760 | |
| D2 | 4650 | 11460 | 2 | 106.578 |
| TOTAL DEDUCTION AREA-----(D) | | | | 345.338 |
| BASEMENT-2 SERVICES AREA DETAIL | | | | |
| NAME | WIDTH | LENGTH | NOS. | Area (Sq.ft) |
| S1 | 6000 | 1100 | 2 | 13.200 |
| S2 | 2450 | 4630 | 2 | 22.687 |
| S3 | 2000 | 2200 | 4 | 17.600 |
| S4 | 6000 | 3300 | 1 | 19.800 |
| S5 | 7400 | 31860 | 1 | 235.764 |
| TOTAL SERVICES AREA-----(S) | | | | 309.051 |
| TOTAL MLP AREA ON BASEMENT-2= (X)-(D)+(S) | | | | 2680.551 |

| | |
|---|----------|
| TOTAL ENVELOPE AREA (A) | 3334.940 |
| 15% COMM SERVICES (STAIR,LIFTS,LIFT LOBBY & SERVICES) (S) | 309.051 |
| DEDUCTION AREA (D) | 345.338 |
| TOTAL (B=S+D) | 654.389 |
| AREA FOR PARKING (Y) = (A-B) | 2680.551 |
| TOTAL NO. OF CARS ON BASEMENT-2 (Q)=(Y/30) CARS | 89.35171 |
| SAY (Q) | 89 |

| PROPOSED BASEMENT-1 FLOOR COVERAGE FOR MLP ENVELOPE AREA DETAIL | | | | |
|---|-----------------|--------|---------|-----------------|
| NAME | WIDTH | LENGTH | NOS. | Area (Sq.mt) |
| A | 950.40 | 3246.0 | 1 | 3084.998 |
| TOTAL ENVELOPE AREA (X) | | | | 3084.998 |
| BASEMENT-1 DEDUCTION AREA DETAIL | | | | |
| NAME | AS PER POLYLINE | LENGTH | NOS. | Area (Sq.ft) |
| D1 | AS PER POLYLINE | 4 | 238.760 | |
| D2 | 4650 | 11460 | 2 | 106.578 |
| TOTAL DEDUCTION AREA-----(D) | | | | 345.338 |
| BASEMENT-1 SERVICES AREA DETAIL | | | | |
| NAME | WIDTH | LENGTH | NOS. | Area (Sq.ft) |
| S1 | 6000 | 1100 | 2 | 13.200 |
| S2 | 2450 | 4630 | 2 | 22.687 |
| S3 | 2000 | 2200 | 4 | 17.600 |
| S4 | 6000 | 3300 | 1 | 19.800 |
| TOTAL SERVICES AREA-----(S) | | | | 73.287 |
| TOTAL MLP AREA ON BASEMENT-1= (X)-(D)+(S) | | | | 2666.373 |

| | |
|---|----------|
| TOTAL ENVELOPE AREA (A) | 3084.998 |
| 15% COMM SERVICES (STAIR,LIFTS,LIFT LOBBY & SERVICES) (S) | 73.287 |
| DEDUCTION AREA (D) | 345.338 |
| TOTAL (B=S+D) | 418.625 |
| AREA FOR PARKING (Y) = (A-B) | 2666.373 |
| TOTAL NO. OF CARS ON BASEMENT-1 (Q)=(Y/30) | 88.87911 |
| SAY (Q) | 88 |

LEENU SAHGA
 Digitally signed by LEENU SAHGA
 Date: 2024.10.28
 15:29:55 +05'30'

Sudheer Kumar
 Digitally signed by Sudheer Kumar
 Date: 2024.08.27
 18:25:52 +05'30'

LAL SINGH
 Digitally signed by LAL SINGH
 Date: 2024.08.23
 18:44:56 +05'30'

Musharraf Yusuf
 Digitally signed by Musharraf Yusuf
 Date: 2024.08.20
 23:38:06 +05'30'

COMMERCIAL AREA+INSTITUTIONAL+I.T. BLOCK (I) BASEMENT-2 AREA CALCULATION

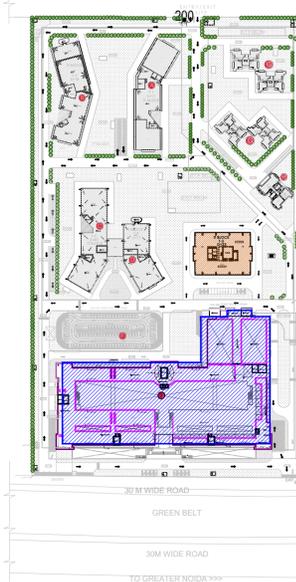
| BASEMENT-2 FLOOR AREA ENVELOPE | | | | |
|--|--------------|-------------|------|-----------------|
| DESCRIPTION | LENGTH (MM.) | WIDTH (MM.) | QTY. | AREA (Sq. Mt) |
| B1 | 221280 | 96490 | 1 | 21351.31 |
| B2 | 27930 | 34285 | 1 | 957.58 |
| B3 | 15415 | 35730 | 1 | 550.78 |
| B4 | 9900 | 37960 | 1 | 375.30 |
| B5 | 18315 | 36050 | 1 | 660.35 |
| B6 | 10280 | 38425 | 1 | 395.01 |
| B7 | 36155 | 33405 | 1 | 1207.76 |
| B8 | 3010 | 585 | 1 | 1.76 |
| BASEMENT-2 FLOOR ENVELOPE AREA(A) | | | | 25500.25 |

| BASEMENT-2 FLOOR COMMERCIAL SERVICES AREA (15%) | | | | |
|--|-----------------|-------------|------|----------------|
| DESCRIPTION | LENGTH (MM.) | WIDTH (MM.) | QTY. | AREA (Sq. Mt) |
| CS1 | 8630 | 29505 | 1 | 272.56 |
| CS2 | 30960 | 10250 | 1 | 317.94 |
| CS3 | 24835 | 16095 | 1 | 399.72 |
| CS4 | 2255 | 14365 | 1 | 32.39 |
| CS5 | AS PER POLYLINE | | 1 | 2.81 |
| CS6 | 23935 | 8830 | 1 | 211.35 |
| CS7 | AS PER POLYLINE | | 2 | 60.94 |
| BASEMENT-2 FLOOR COMMERCIAL SERVICES AREA (B) | | | | 1248.12 |

| BASEMENT-2 FLOOR INSTITUTIONAL FACILITY SERVICES AREA (15%) | | | | |
|---|-----------------|-------------|------|---------------|
| DESCRIPTION | LENGTH (MM.) | WIDTH (MM.) | QTY. | AREA (Sq. Mt) |
| FS1 | 4160 | 5290 | 1 | 22.01 |
| FS2 | 3000 | 5290 | 1 | 15.87 |
| FS3 | AS PER POLYLINE | | 1 | 419.06 |
| FS4 | 10600 | 14030 | 1 | 148.72 |
| BASEMENT-2 FLOOR INSTITUTIONAL FACILITY SERVICES AREA(C) | | | | 605.65 |

| BASEMENT-2 FLOOR PARKING DEDUCTION AREA | | | | |
|---|--------------|-------------|------|---------------|
| DESCRIPTION | LENGTH (MM.) | WIDTH (MM.) | QTY. | AREA (Sq. Mt) |
| 1 | 5940 | 9500 | 1 | 56.43 |
| 2 | 4550 | 18415 | 1 | 83.79 |
| 3 | 4650 | 7250 | 1 | 33.71 |
| 4 | 5040 | 8100 | 1 | 40.82 |
| 5 | 8955 | 2775 | 1 | 24.85 |
| 6 | 7220 | 5590 | 1 | 40.36 |
| 7 | 5430 | 9500 | 1 | 51.59 |
| 8 | 5540 | 9150 | 1 | 50.69 |
| 9 | 3035 | 9925 | 1 | 28.30 |
| 10 | 15905 | 9500 | 1 | 151.10 |
| 11 | 9870 | 17825 | 1 | 175.93 |
| 12 | 6035 | 8500 | 1 | |

KEY PLAN



- COMMERCIAL FAR
- 15% ADDITIONAL FAR UNDER COMMERCIAL ADDED TOWARDS COMMON AREAS
- INSTITUTIONAL FAR
- 15% ADDITIONAL FAR UNDER INSTITUTIONAL FACILITY ADDED TOWARDS COMMON AREAS
- I.T FAR
- 15% ADDITIONAL FAR UNDER IT/ITES ADDED TOWARDS COMMON AREAS

| | | |
|-------------|-------|--------|
| REVISION | SCALE | NORTH- |
| R0 | | |
| DRAWING NO. | | |
| BSP/COMM-10 | | |

Digitally signed by Praveen Kumar
 Date: 2024.08.13 13:07:44 +05'30'

OWNER'S SIGNATURE

Digitally signed by NIKHIL GYAN BHANDARI
 Date: 2024.08.13 13:09:05 +05'30'

ARCHITECT'S SIGNATURE

DRAWING TITLE
 BASEMENT-1 FLOOR PLAN

BUILDING TITLE
 COMMERCIAL, FACILITY & IT BUILDING

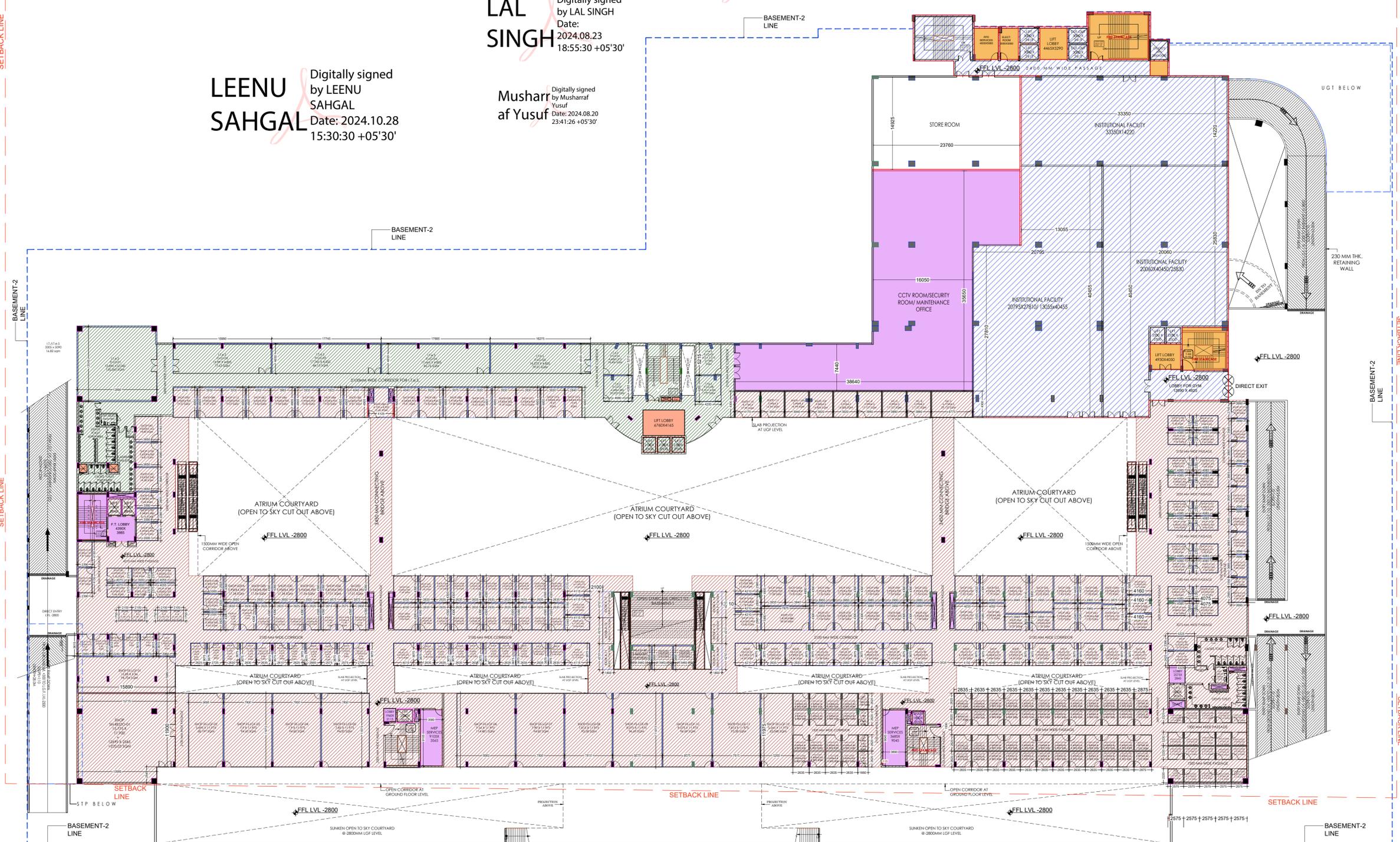
DATE:
 30-07-2024

Digitally signed by Sudheer Kumar
 Date: 2024.08.27 18:40:15 +05'30'

Digitally signed by LAL SINGH
 Date: 2024.08.23 18:55:30 +05'30'

Digitally signed by Musharraf Yusuf
 Date: 2024.08.20 23:41:26 +05'30'

Digitally signed by LEENU SAHGAL
 Date: 2024.10.28 15:30:30 +05'30'



BASEMENT-1

| BASEMENT 2 FLOOR AREA ENVELOPE | | | | |
|------------------------------------|-------------|------------|-----|---------------|
| DESCRIPTION | LENGTH (MM) | WIDTH (MM) | QTY | AREA (SQ. MM) |
| B1 | 27490 | 9640 | 1 | 265116 |
| B2 | 2700 | 8400 | 1 | 227400 |
| B3 | 15415 | 20700 | 1 | 318105 |
| B4 | 9900 | 17800 | 1 | 176220 |
| B5 | 18315 | 3600 | 1 | 66135 |
| B6 | 10000 | 39420 | 1 | 394200 |
| B7 | 36110 | 8400 | 1 | 303720 |
| B8 | 3300 | 9600 | 1 | 316800 |
| BASEMENT 2 FLOOR ENVELOPE AREA(A)- | | | | 25000.25 |

| BASEMENT 2 FLOOR COMMERCIAL SERVICES AREA (15%) | | | | |
|---|-----------------|------------|-----|---------------|
| DESCRIPTION | LENGTH (MM) | WIDTH (MM) | QTY | AREA (SQ. MM) |
| C1 | 4000 | 2100 | 1 | 8400 |
| C2 | 3000 | 1000 | 1 | 3000 |
| C3 | 7400 | 1600 | 1 | 11840 |
| C4 | 2200 | 1400 | 1 | 3080 |
| C5 | AS PER POLYLINE | | | 2.81 |
| C6 | 2300 | 800 | 1 | 1840 |
| C7 | AS PER POLYLINE | | | 60.94 |
| C8 | 10000 | 1400 | 1 | 14000 |
| BASEMENT 2 FLOOR COMMERCIAL SERVICES AREA (B) | | | | 1396.93 |

| BASEMENT 2 FLOOR INSTITUTIONAL FACILITY SERVICES AREA (15%) | | | | |
|---|-----------------|------------|-----|---------------|
| DESCRIPTION | LENGTH (MM) | WIDTH (MM) | QTY | AREA (SQ. MM) |
| F1 | 4100 | 5300 | 1 | 21730 |
| F2 | 3900 | 5900 | 1 | 22910 |
| F3 | AS PER POLYLINE | | | 432.26 |
| BASEMENT 2 FLOOR INSTITUTIONAL FACILITY SERVICES AREA(C) | | | | 456.54 |

| BASEMENT 2 FLOOR PARKING REDUCTION AREA | | | | |
|---|-------------|------------|-----|---------------|
| DESCRIPTION | LENGTH (MM) | WIDTH (MM) | QTY | AREA (SQ. MM) |
| 1 | 1900 | 9900 | 1 | 18810 |
| 2 | 4100 | 1000 | 1 | 4100 |
| 3 | 4000 | 7500 | 1 | 30000 |
| 4 | 1000 | 8100 | 1 | 8100 |
| 5 | 8915 | 2775 | 1 | 24630 |
| 6 | 7200 | 5900 | 1 | 42480 |
| 7 | 3400 | 9900 | 1 | 33660 |
| 8 | 1340 | 9100 | 1 | 12194 |
| 9 | 3000 | 6000 | 1 | 18000 |
| 10 | 1500 | 9900 | 1 | 14850 |
| 11 | 9840 | 1180 | 1 | 11609 |
| 12 | 6000 | 800 | 1 | 4800 |
| 13 | 4100 | 18415 | 1 | 75711 |
| 14 | 1900 | 5140 | 1 | 9766 |
| 15 | 7760 | 7900 | 1 | 61304 |
| 16 | 3000 | 3000 | 1 | 9000 |
| 17 | 7185 | 3140 | 1 | 22561 |
| 18 | 3300 | 5490 | 1 | 18117 |
| 19 | 3300 | 185 | 1 | 604 |
| 20 | 9900 | 7885 | 1 | 78061 |
| 21 | 11100 | 1000 | 1 | 11100 |
| 22 | 4000 | 800 | 1 | 3200 |
| BASEMENT 2 REDUCTION AREA(D)- | | | | 1211.31 |

| | |
|---|----------|
| NET PARKING AREA - A-B-C-D | 22435.17 |
| NET NON FAR AREA - A-B-C | 23646.48 |
| TOTAL PARKING AREA PROPOSED @ 30 SQM/3PCU | 747.84 |

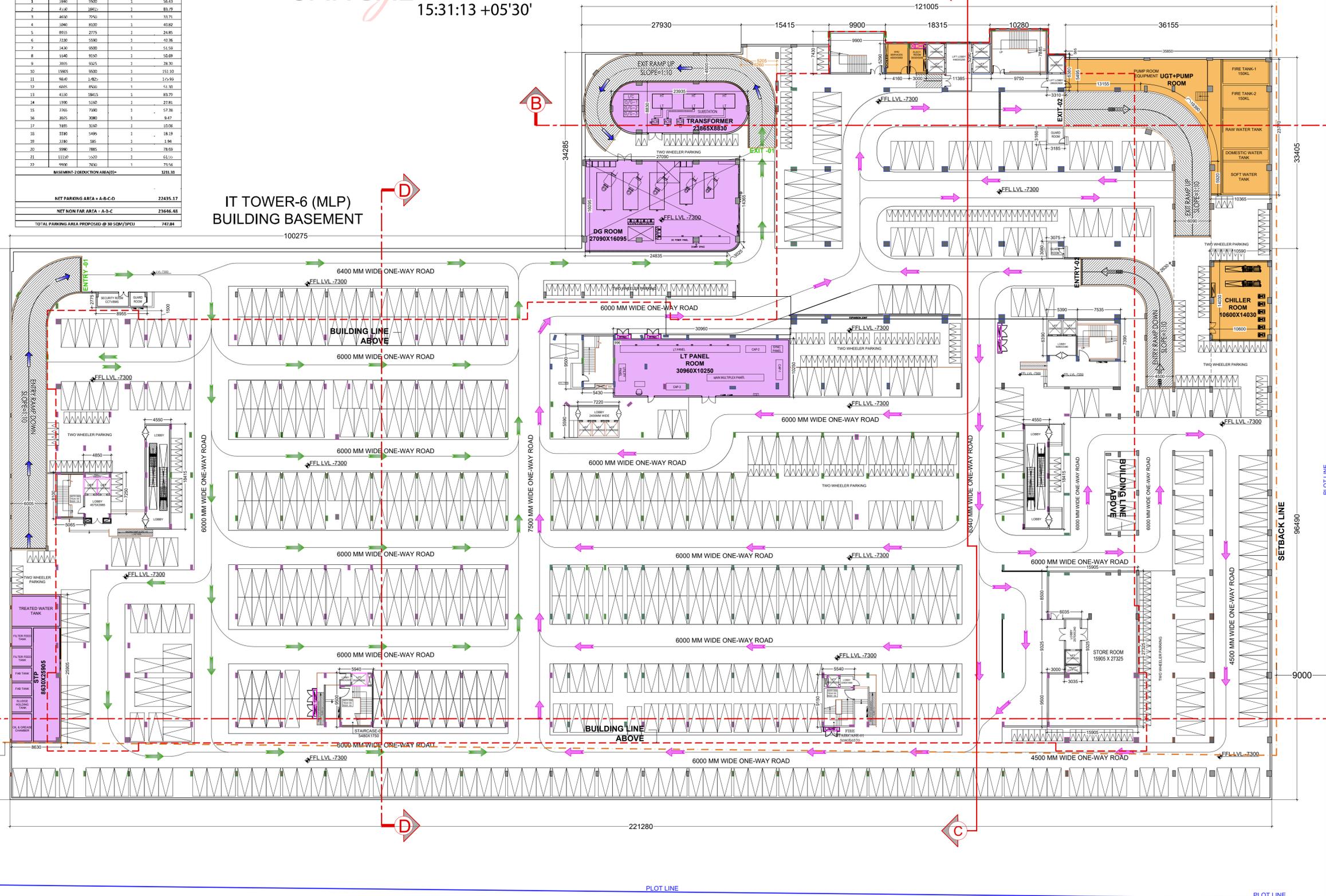
LEENU SAHGAL
Digitally signed by LEENU SAHGAL
Date: 2024.10.28 15:31:13 +05'30'

LAL SINGH
Digitally signed by LAL SINGH
Date: 2024.08.23 19:07:26 +05'30'

Sudheer Kumar
Digitally signed by Sudheer Kumar
Date: 2024.08.27 18:40:52 +05'30'

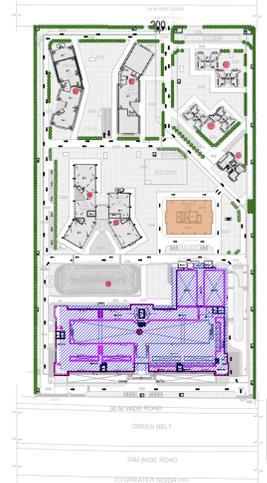
Musharraf Yusuf
Digitally signed by Musharraf Yusuf
Date: 2024.08.20 23:45:45 +05'30'

IT TOWER-6 (MLP) BUILDING BASEMENT



PROJECT
PROPOSED DEVELOPMENT FOR PLOT MEASURING 24.715 ACRES IN SECTOR-TECH ZONE -4, PLOT NO.-17 GREATER NOIDA. BEING DEVELOPED BY- M/s. S.P. SAI IT PVT. LTD.

KEY PLAN



- COMMERCIAL FAR
- 15% ADDITIONAL FAR UNDER COMMERCIAL ADDED TOWARDS COMMON AREAS
- INSTITUTIONAL FAR
- 15% ADDITIONAL FAR UNDER INSTITUTIONAL FACILITY ADDED TOWARDS COMMON AREAS
- I.T FAR
- 15% ADDITIONAL FAR UNDER IT/ITES ADDED TOWARDS COMMON AREAS

REVISION SCALE NORTH:-
R0

DRAWING NO. BSP/COMM-02

Praveen Kumar
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Date: 2024.08.13 13:10:35 +05'30'

OWNER'S SIGNATURE

NIKHIL GYAN BHANDARI
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Date: 2024.08.13 13:11:31 +05'30'

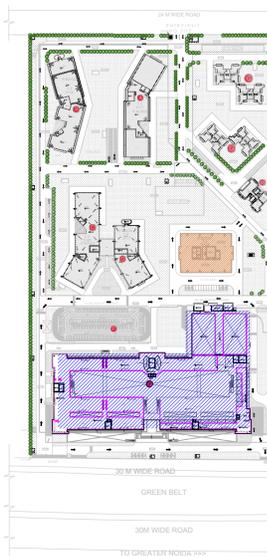
ARCHITECT'S SIGNATURE

DRAWING TITLE
BASEMENT-2 FLOOR PLAN

BUILDING TITLE
COMMERCIAL, FACILITY & IT BUILDING

DATE:
30.07.2024

BASEMENT FLOOR PLAN

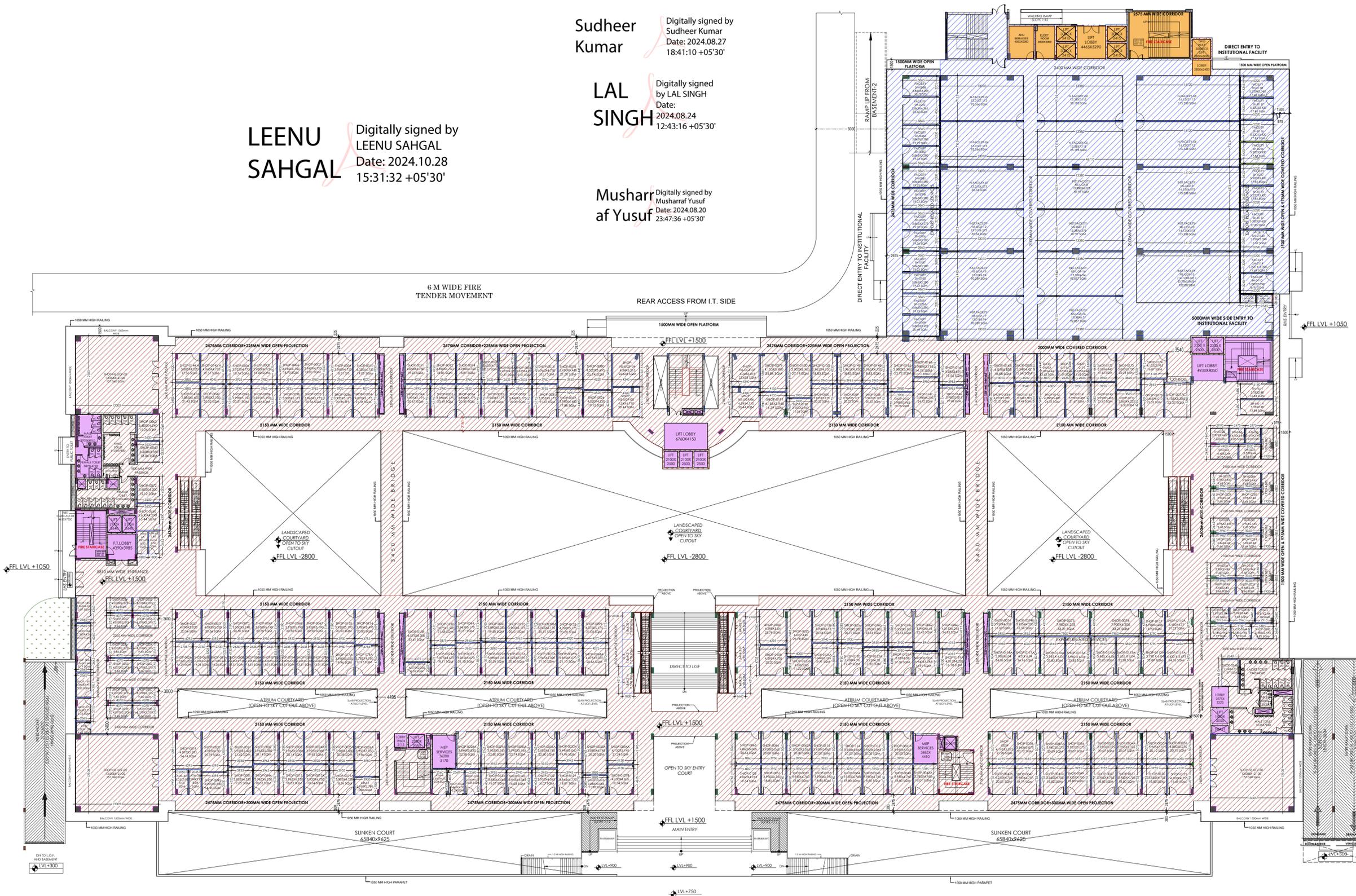


Sudheer Kumar Digitally signed by Sudheer Kumar Date: 2024.08.27 18:41:10 +05'30'

LAL SINGH Digitally signed by LAL SINGH Date: 2024.08.24 12:43:16 +05'30'

Musharraf Yusuf Digitally signed by Musharraf Yusuf Date: 2024.08.20 23:47:36 +05'30'

LEENU SAHGAL Digitally signed by LEENU SAHGAL Date: 2024.10.28 15:31:32 +05'30'



- COMMERCIAL FAR
- 15% ADDITIONAL FAR UNDER COMMERCIAL ADDED TOWARDS COMMON AREAS
- INSTITUTIONAL FAR
- 15% ADDITIONAL FAR UNDER INSTITUTIONAL FACILITY ADDED TOWARDS COMMON AREAS
- I.T FAR
- 15% ADDITIONAL FAR UNDER IT/ITES ADDED TOWARDS COMMON AREAS

| | | |
|----------|----------|--------|
| REVISION | SCALE | NORTH: |
| R0 | 1:300@A1 | |

DRAWING NO. BSP/COMM-03

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OWNER'S SIGNATURE

NIKHIL GYAN BHANDARI Digitally signed by NIKHIL GYAN BHANDARI Date: 2024.08.13 13:23:46 +05'30'

ARCHITECT'S SIGNATURE

GROUND FLOOR PLAN

DRAWING TITLE GROUND FLOOR PLAN

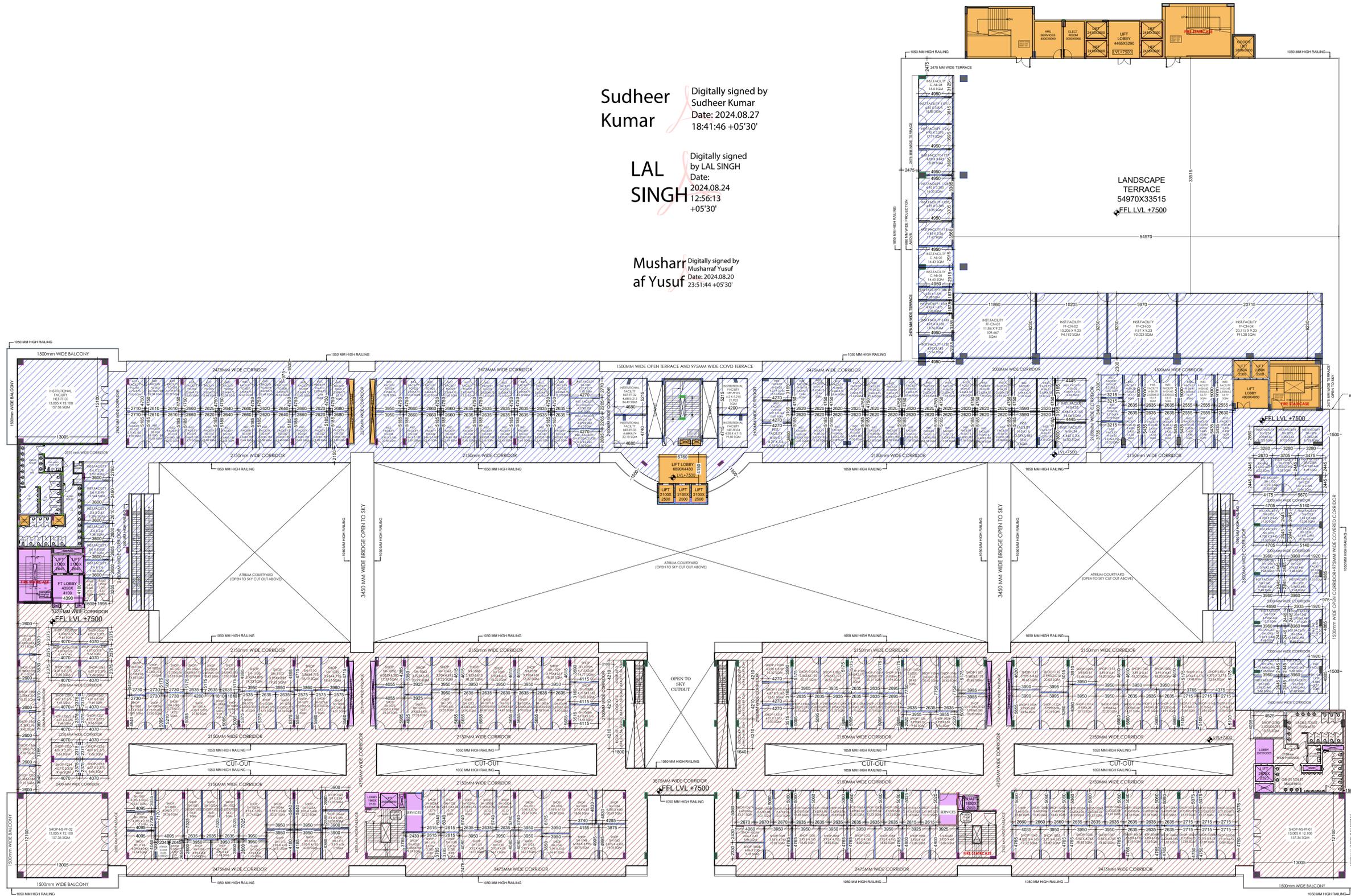
BUILDING TITLE COMMERCIAL, FACILITY & IT BUILDING

DATE: 30.07.2024

Sudheer Kumar Digitally signed by Sudheer Kumar Date: 2024.08.27 18:41:46 +05'30'

LAL SINGH Digitally signed by LAL SINGH Date: 2024.08.24 12:56:13 +05'30'

Musharr of Yusuf Digitally signed by Musharr Yusuf Date: 2024.08.20 23:51:44 +05'30'



- COMMERCIAL FAR
- 15% ADDITIONAL FAR UNDER COMMERCIAL ADDED TOWARDS COMMON AREAS
- INSTITUTIONAL FAR
- 15% ADDITIONAL FAR UNDER INSTITUTIONAL FACILITY ADDED TOWARDS COMMON AREAS
- I.T FAR
- 15% ADDITIONAL FAR UNDER IT/ITES ADDED TOWARDS COMMON AREAS

| | | |
|----------|----------|------------|
| REVISION | SCALE | NORTH- |
| R0 | 1:300@A1 | |

DRAWING NO. BSP/COMM-05

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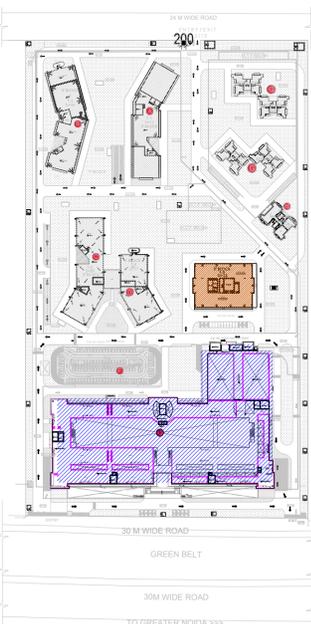
NIKHIL GYAN BHANDARI Digitally signed by NIKHIL GYAN BHANDARI Date: 2024.08.13 13:20:28 +05'30' ARCHITECT'S SIGNATURE

DRAWING TITLE FIRST FLOOR PLAN

BUILDING TITLE COMMERCIAL, FACILITY & IT BUILDING

DATE: 31-07-2024

FIRST FLOOR PLAN



- COMMERCIAL FAR
- 15% ADDITIONAL FAR UNDER COMMERCIAL ADDED TOWARDS COMMON AREAS
- INSTITUTIONAL FAR
- 15% ADDITIONAL FAR UNDER INSTITUTIONAL FACILITY ADDED TOWARDS COMMON AREAS
- I.T FAR
- 15% ADDITIONAL FAR UNDER IT/ITES ADDED TOWARDS COMMON AREAS

| | | |
|-------------|-------|--------|
| REVISION | SCALE | NORTH- |
| R0 | | |
| DRAWING NO. | | |
| BSP/COMM-07 | | |

Digitally signed by Praveen Kumar
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 OWNER'S SIGNATURE

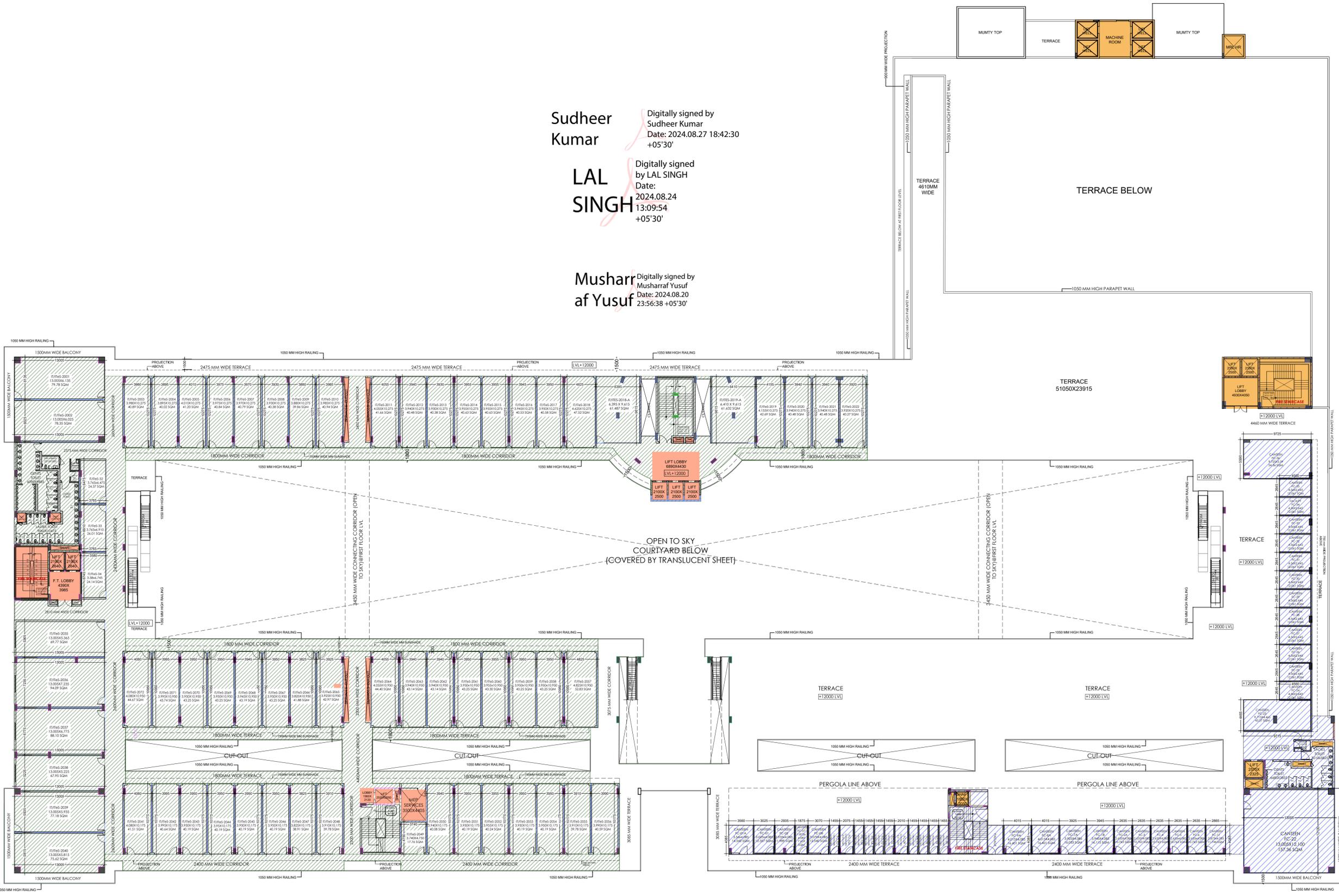
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 Date: 2024.08.13 13:48:35 +05'30'
 ARCHITECT'S SIGNATURE

| | |
|------------------------------------|--|
| DRAWING TITLE | |
| SECOND FLOOR PLAN | |
| BUILDING TITLE | |
| COMMERCIAL, FACILITY & IT BUILDING | |
| DATE: | |
| 30-07-2024 | |

Digitally signed by Sudheer Kumar
 Date: 2024.08.27 18:42:30 +05'30'

Digitally signed by LAL SINGH
 Date: 2024.08.24 13:09:54 +05'30'

Digitally signed by Musharraf Yusuf
 Date: 2024.08.20 23:56:38 +05'30'



SECOND FLOOR PLAN