
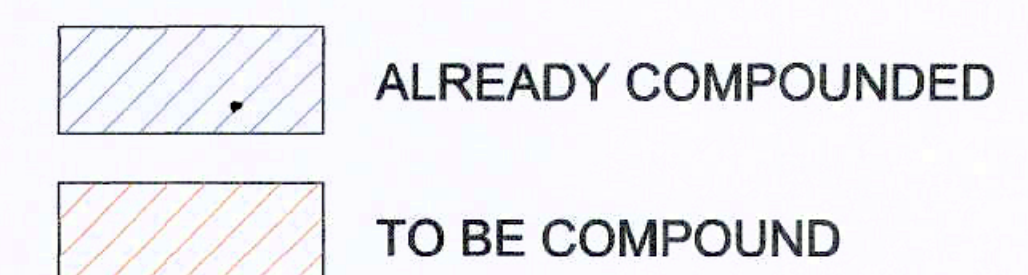


ANDROMIDA PLANET 1								
UNIT CARPET AREA & BALCONY DETAILS								
BLOCK NAME	UNIT TYPE	CARPET AREA	BALCONY AREA	No. OF BALCONY (PER UNIT)	No. OF UNITS	TOTAL AREA OF BALCONY (SQM)	TOTAL No. OF BALCONY	TOTAL CARPET AREA (SQM)
		(SQM)	(SQM)			(D X F)	(E X F)	(C X F)
BLOCK A	TYPE 1	77.87	20.67	3	8	165.36	24	622.96
	TYPE 2	71.62	18.8	3	7	131.6	21	501.34
	TYPE 3	58.02	14.93	3	51	761.43	153	2959.02
	TYPE 4	47.84	10.2	3	57	581.4	171	2726.88
	TYPE B	149.99	40.9	6	2	81.8	12	299.98
	TYPE 3A	116.33	30.19	6	4	120.76	24	465.32
	TYPE 4A	95.5	21.37	6	4	85.48	24	382
					133	1927.83	429	7957.5
BLOCK B	TYPE 1	77.87	20.67	3	20	413.4	60	1557.4
	TYPE 3	58.02	14.93	3	57	851.01	171	3307.14
	TYPE 4	47.84	10.2	3	51	520.2	153	2439.84
	TYPE A	105.91	26.02	6	4	104.08	24	423.64
	TYPE 3A	116.33	30.19	6	4	120.76	24	465.32
	TYPE 4A	95.5	21.37	6	2	42.74	12	191
					138	2052.19	444	8384.34

CARPET AREA DETAILS	
CONVENIENT SHOPS 7 SHOPS	105.22 SQM
RESIDENTIAL STORES 7 RES. STORES	112.70 SQM
COMMUNITY AREA	196.23 SQM


PROJECT: REV. SUBMISSION DRAWING FOR THE PROPOSED GROUP HOUSING PROJECT " PLANET - 1 AT PLOT NO. - GH-07 KOYAL ENCLAVE LONI ROAD GHAZIABAD (U.P.)			<div> ANUJ AGARWAL ARCHITECTS OFFICE- A-244 KAUSHAMBI GHAZIABAD (U.P.) Ph-0120 - 6454182 , 4165712, TEL, FAX - 2773592 e-mail - arch.anuagarwal@gmail.com</div>
OWNER: M/S ANDROMIDA REAL ESTATE CONSORTIUM PVT. LTD.			
DRAWING TITLE: UNIT CARPET AREA & BALCONY DETAILS			
	ARCHITECT SIGN.	OWNER SIGN.	SCALE: N.T.S. DATE:
			DESIGN BY: CHECKED BY: DRS. No. DG-03




(REQUIRED PARKING DETAIL)	
1.	$\frac{(TOTAL\ F.A.R\ COVERAGE\ X\ 1.50) / 100}{(RESIDENTIAL)}$ $= (20,061.00 X 1.50) / 100 = 300.91\ (SAY\ 301\ E.C.S.)$
2.	Convinient shops (REQUIRED PARKING DETAIL) $= \frac{(F.A.R\ SHOPPING\ AREA) X 2.00}{100}$ $= \frac{110.81 X 2}{100}$ $= 2.21\ (say - 2\ e.c.s.)$
3.	Community facility (REQUIRED PARKING DETAIL) $= \frac{(Community\ facility\ AREA) X 2.00}{100}$ $= \frac{174.32 X 2}{100}$ $= 3.48\ (say - 4\ e.c.s.)$
TOTAL (E.C.S.) REQUIRED = 301 + 2 + 4 = 307 E.C.S	

PARKING PROVIDED			
1	UPPER BASEMENT PARKING		104
	a	NORMAL PARKING	103
	b	EXTRA PARKING	01
2	LOWER BASEMENT PARKING		204
	a	2 TIER PARKING 91 x 2nos. = 182 e.c.s.	182
	b	NORMAL PARKING	21
	c	EXTRA PARKING	01
	TOTAL		308
TOTAL (E.C.S) PROVIDED = 308 NO. E.C.S			

TOTAL (E.C.S) PROVIDED = 308 NO. E.C.S	
--	--

 Total Permissible but not sanction area in Lower basement (71.25 + 24.60) = 95.85 sq.mt.

 Area to be Compound (14.05 + 15.60)
= 29.65 sq.mt.

PROJECT:
COMPOUNDING DRAWING FOR THE
GROUP HOUSING PROJECT " PLANET " - I AT PLOT
NO. - GH-07 KOYAL ENCLAVE LONI ROAD
GHAZIABAD (U.P.)

OWNER:
M/S ANDROMIDA REAL ESTATE CONSORTIUM PVT. LTD.

DRAWING TITLE : LOWER BASEMENT PLAN

For Andromeda Real Estate Consortium Pvt. Ltd.

OWNER'S SIGN	ARCHITECT'S SIGN
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Design Studio
ANUJ AGARWAL ARCHITECTS
OFFICE- A-244 KAUSHAMBI GHAZIABAD (U.P.)
Ph:-0120 - 4165716 , 4563716 , 6454182
e-mail : arch.anujagarwal@gmail.com

SCALE	DEALT BY A. CHAUHAN	DATE
DESIGN BY	CHECKED BY	DRG. No. CE

CD-03

[illegible][illegible]

R/R  सहायक अभियन्ता

CENTER LINE OF ROAD

ALREADY COMPOUNDED
TO BE COMPOUND

शमन मानचित्र गाजियाबाद विकास प्राधिकरण

एक द्वारा प्रस्तुत शमन मानचित्र पत्र दिनांक 03-08-21 पर सक्षम अधिकारी के
शमन आदेश दिनांक 08-12-21 के अनुसार शमन समिति को 10.87.336200
संसाधन संख्या दिनांक 10-12-2021 प्रमाण करने के उपरान्त समन्वयित
न्यायालय द्वारा याचिका संख्या-43302/2001 एसपीओ नजीब व अन्य बनाम उत्तर
प्रदेश सरकार व अन्य में पारित आदेश दिनांक 18-12-2001 एवं याचिका संख्या
2435/पञ्चक/2001 न्यायालयीन सचिवक रजिस्टर्ड ईलकंवर एसोसिएशन
बनाम उत्तर प्रदेश सरकार एवं अन्य में पारित आदेश दिनांक 20-02-2004 के
अनुसार प्रयत्न करना निर्माण कार्यक्षेत्र एवं शमन पत्र के रूप में यह
द्वारा अनुपालन सुनिश्चित करते हुए निम्नलिखित शर्तों के साथ प्रमाणित द्वारा
शमन मानचित्र निर्माण किया जाता है, निम्नलिखित शर्तों की शर्तों में पत्र माननीय
उच्च न्यायालय के आदेश दिनांक 18-12-2001 एवं 20-02-2004 की अनुमति का
प्रमाणित होगा।

1. शमन मानचित्र दिनांक 02-08-21 में संश्लिष्ट सक्षम
प्रमाणित होगा।
2. शमन मानचित्र दिनांक 02-08-21 में
सक्षम प्रमाणित होगा।
3. शमन मानचित्र दिनांक 02-08-21 में
सक्षम प्रमाणित होगा।
4. शमन मानचित्र दिनांक 02-08-21 में
सक्षम प्रमाणित होगा।
5. शमन मानचित्र दिनांक 02-08-21 में
सक्षम प्रमाणित होगा।
6. शमन मानचित्र दिनांक 02-08-21 में
सक्षम प्रमाणित होगा।
7. शमन मानचित्र दिनांक 02-08-21 में
सक्षम प्रमाणित होगा।
8. शमन मानचित्र दिनांक 02-08-21 में
सक्षम प्रमाणित होगा।

RKP
शमन मानचित्र

to be filled by
earth

Area to be Compound
= 15.60 sq.mt.

to be filled by
earth

Total Permissible but not sanction
area in Upper basement (71.25 + 24.60)
= 95.85 sq.mt.

Area to be Compound (14.05 + 15.60)
= 29.65 sq.mt.

Permissible but not sanction
AREA = 24.60 sq.mt.

Area to be Compound = 14.05 sq.mt.

Area to be Compound = 15.60 sq.mt.

Area to be Compound = 14.05 sq.mt.

Area to be Compound = 15.60 sq.mt.

Area to be Compound = 14.05 sq.mt.

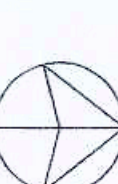
Area to be Compound = 15.60 sq.mt.

Area to be Compound = 14.05 sq.mt.

Area to be Compound = 15.60 sq.mt.

Area to be Compound = 14.05 sq.mt.

Area to be Compound = 15.60 sq.mt.



For Andromida Real Estate Consortium Pvt. Ltd.
Director

OWNER'S SIGN ARCHITECT'S SIGN

ANUJ AGARWAL ARCHITECTS
OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)
Ph:-0120 - 4185716, 4563716, 6454182
e-mail : arch.anujagarwal@gmail.com

SCALE DEALT BY DATE
DESIGN BY CHECKED BY DRG. No.

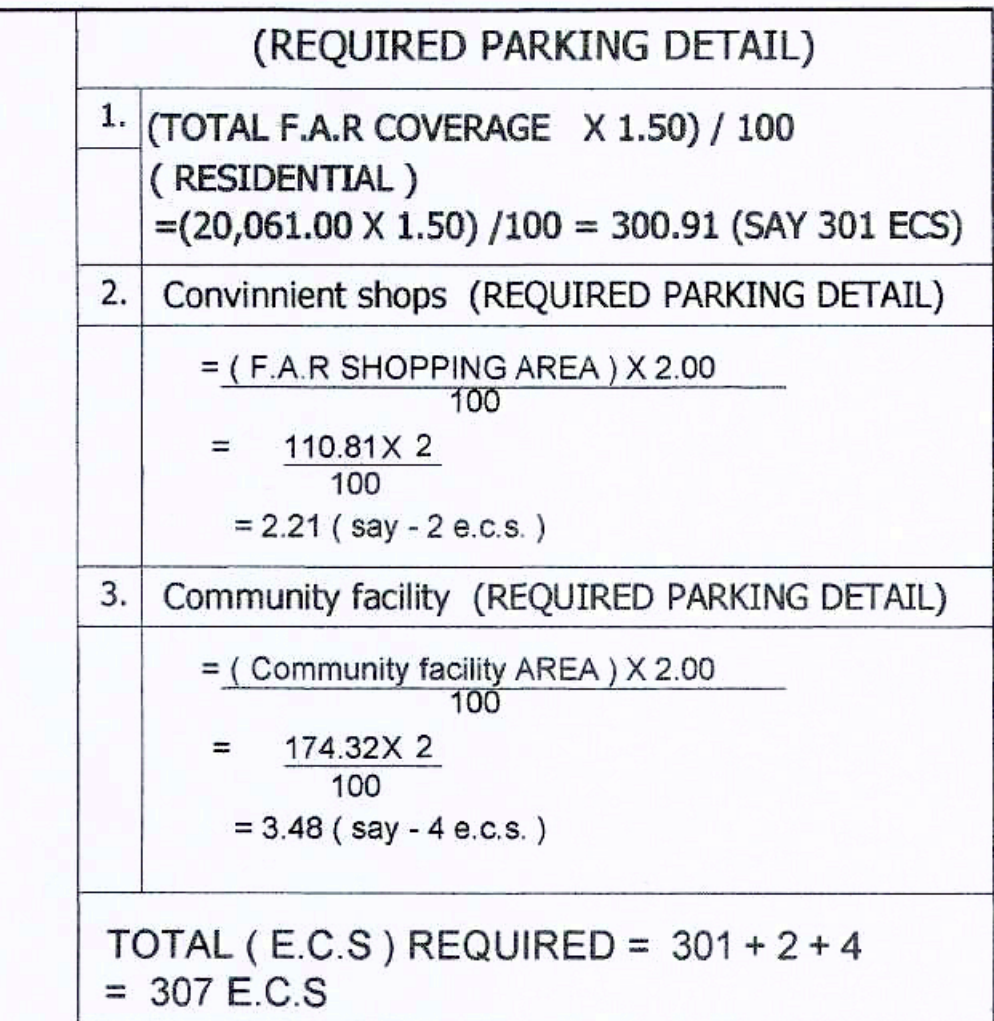
CD-02

24.00 meter wide road

12.00 meter wide service road

45.00 meter wide road

CENTER LINE OF ROAD



PARKING PROVIDED			
1	UPPER BASEMENT PARKING		104
	a	NORMAL PARKING	103
	b	EXTRA PARKING	01
2	LOWER BASEMENT PARKING		204
	a	2 TIER BASEMENT PARKING 91 x 2nos. = 182 e.c.s.	182
	b	NORMAL PARKING	21
	c	EXTRA PARKING	01
	TOTAL		308

TOTAL (E.C.S) PROVIDED = 308 NO. E.C.S

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

[illegible][illegible]

CENTER LINE OF ROAD

GROUND FLOOR/PARKING PLAN

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

For Andromeda Real Estate Consortium Pvt. Ltd.

[Signature]
Director

<u>OWNER'S SIGN</u>	<u>ARCHITECT'S SIGN</u>
---------------------	-------------------------


Design Studio

ANUJ AGARWAL ARCHITECTS
OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)
Ph:-0120 - 4165716 , 4563716 , 6454182
e-mail : arch.anujagarwal@gmail.com



SCALE	DEALT BY A. CHAUHAN	DATE
DESIGN BY	CHECKED BY	DRG. No. CD

CD-04

[illegible]


सहायक अभियन्ता

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

<p><u>PROJECT:</u></p> <p>COMPOUNDING DRAWING FOR THE GROUP HOUSING PROJECT " PLANET - 1 AT PLOT NO. - GH-07 KOYAL ENCLAVE LONI ROAD GHAZIABAD (U.P.)</p>	<p>DRAWING TITLE : (BLOCK - A) (1st to 4th FLOOR PLAN) (already compounded)</p>
<p><u>OWNER:</u></p> <p>M/S ANDROMIDA REAL ESTATE CONSORTIUM PVT. LTD.</p>	<p>For Andromida Real Estate Consortium Pvt. Ltd.</p> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  Director </div> <div style="text-align: center;">  </div> </div>
<p>OWNER'S SIGN</p>	<p>ARCHITECT'S SIGN.</p>


Design Studio

ANUJ AGARWAL ARCHITECTS
OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)
Ph:-0120 - 4165716 , 4563716 , 6454182
e-mail : arch.anujagarwal@gmail.com

SCALE	DEALT BY A. CHAUHAN	DATE
DESIGN BY	CHECKED BY	DRG. No. GD

CD-05



COMPOUNDING DRAWING FOR THE
GROUP HOUSING PROJECT " PLANET - 1 AT PLOT
NO. - GH-07 KOYAL ENCLAVE LONI ROAD
GHAZIABAD (U.P.)

M/S ANDROMIDA REAL ESTATE CONSORTIUM PVT. LTD.

(BLOCK - A)
(5th to 8th FLOOR PLAN)
(To be compound)

For Andromida Real Estate Consortium Pvt. Ltd.

OWNER'S SIGN _____

ARCHITECT'S SIGN.



ANUJ AGARWAL ARCHITECTS
OFFICE:- A-244 KAUSHAMBI GHAZIABAD (U.P.)
Ph:-0120 - 4165716 , 4563716 , 6454182
e-mail : arch.anujagarwal@gmail.com

DATE _____

DRG. No.	
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IRG. No.

CD-06

गाजियाबाद विकास प्राधिकरण

पक्ष द्वारा प्रस्तुत मान्य प्रमाण नं० अनुसार 20-02-21 पर स्थान की सुरक्षा के अर्थ शरण आश्रितों को 08/2-21 के अनुसार शरण मानवासी पक्ष 19.879 336-00 स्थिति संस्था - निर्माण 19-02-2021 के अन्तर्गत कर के परामर्श मन्त्रालय के अन्तर्गत द्वारा यशिका संस्था 43562-2001 स्थिति/पत्रावली नमोरी के अन्तर्गत मान्य परस्तर प्रस्तर संस्करण नं० 20-02-2021 के अनुसार 19-02-2021 के अनुसार संस्था 2435/प्राथमिक 20-02-2021 स्थिति/पत्रावली संस्करण संस्करण नं० 20-02-2021 मान्य परस्तर प्रस्तर संस्करण नं० अर्थ अन्य नं० स्थिति आश्रित आश्रित 20-02-2021 के अनुसार प्रमाण मान्य निर्माण यशिका, एवं स्थान के के काम नं० पक्ष द्वारा अनुमानित सुनिश्चित करते हुए निर्माण/निर्माण स्थिति के अन्तर्गत मान्य परस्तर प्रस्तर मान्य निर्माण स्थिति निर्माण 18-12-2021 के अनुसार 20-02-2021 के अनुसार मान्य उच्च न्यायालय के अन्तर्गत स्थिति 18-12-2021 एवं 20-02-2021 की अपेक्षा नमोरी का उत्तराधिकारी का

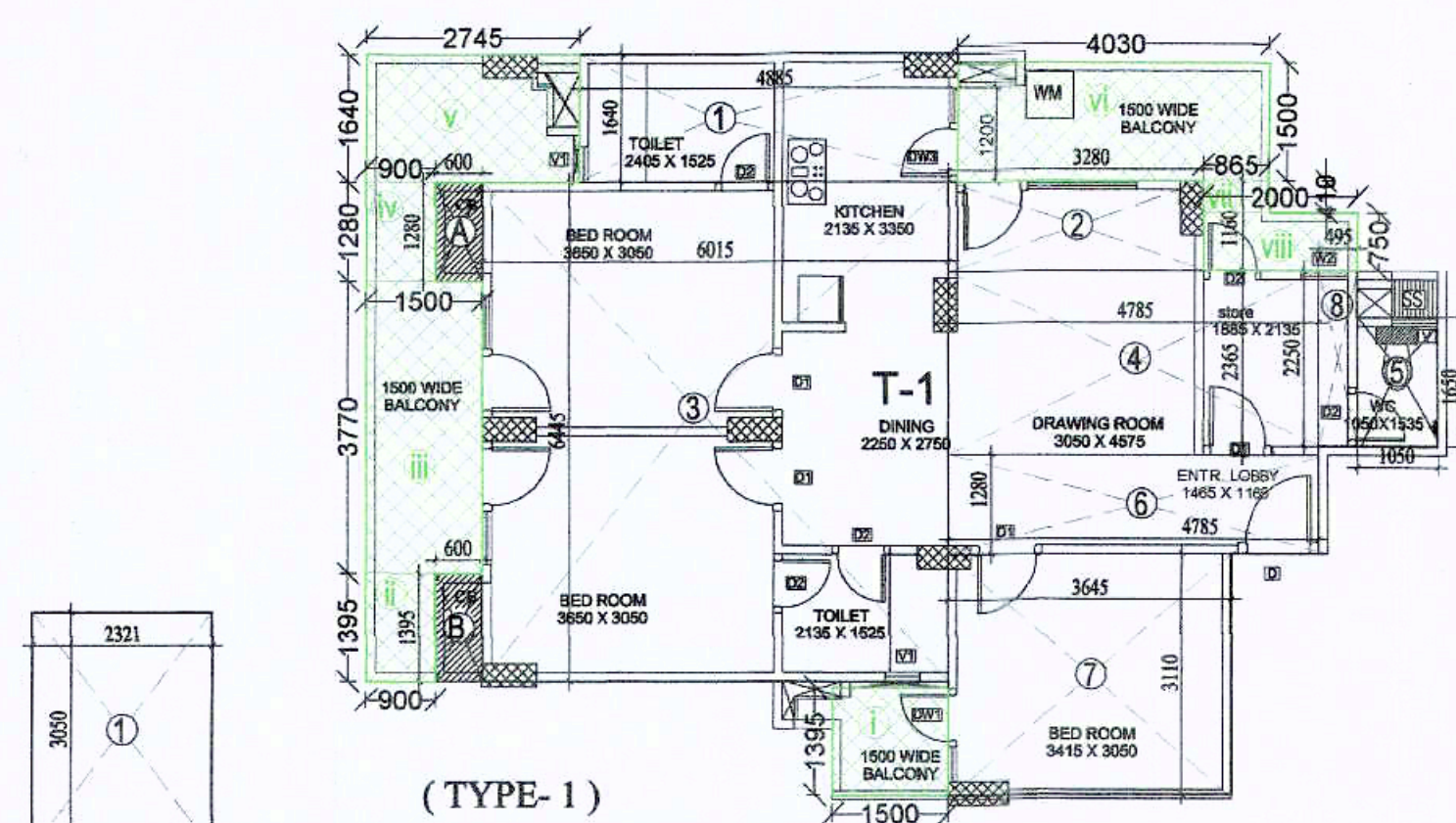
शर्तें :-

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R.KP
અવર અમિયન્તા



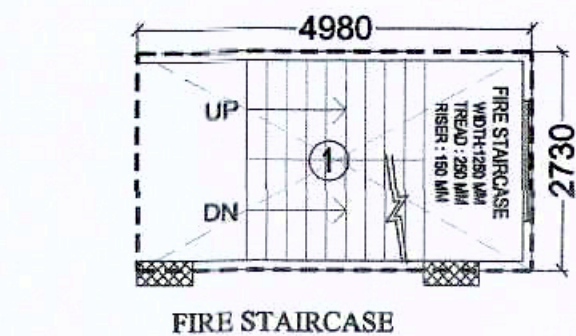

सहायक अभियन्ता



S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	4.885 X 1.640	8.01
2.	3.280 X 1.160	3.80
3.	6.015 X 6.445	38.76
4.	4.785 X 2.365	11.31
5.	1.050 X 1.650	1.73
6.	4.785 X 1.280	6.12
7.	3.645 X 3.110	11.33
8.	0.495 X 2.250	1.11
TOTAL AREA		82.17

CUB - BOARD AREA (TYPE-1) (In non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
A.	0.600 X 1.280	0.76
B.	0.600 X 1.395	0.83
TOTAL AREA		1.59 sq.mt.

BALCONY AREA (TYPE-1) (In non f.a.r. PART OF 10% OPEN AREA)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
i.	1.500 X 1.395	2.09
ii.	0.900 X 1.395	1.25
iii.	1.500 X 3.770	5.65
iv.	0.900 X 1.280	1.15
v.	2.745 X 1.640	4.50
vi.	4.030 X 1.500	6.04
vii.	0.865 X 0.410	0.35
viii.	2.000 X 0.750	1.50
TOTAL AREA		22.53sq.mt.



FIRE STAIR CASE AREA (In non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	4.980 X 2.730	13.59
TOTAL FIRE STAIR CASE AREA (GROUND TO 9TH FLOORS)		= 13.59 X 10 = 135.90 sq.mt.

CIRCULATION AREA		
S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	2.321 X 3.050	7.07
2.	1.851 X 32.394	59.96
3.	4.390 X 4.560	20.01
4.	2.310 X 2.665	6.15
5.	4.679 X 5.647	26.42
6.	21.790 X 1.850	40.31
7.	1/2 X 0.367 X 4.679	0.85
8.	1.851 X 3.921	7.25
9.	1/2 X 0.285 X 3.921	0.55
10.	1.979 X 1.503	2.97
11.	1.778 X 0.480	0.85
12.	1/2 X 0.408 X 5.647	1.15
TOTAL AREA		173.54

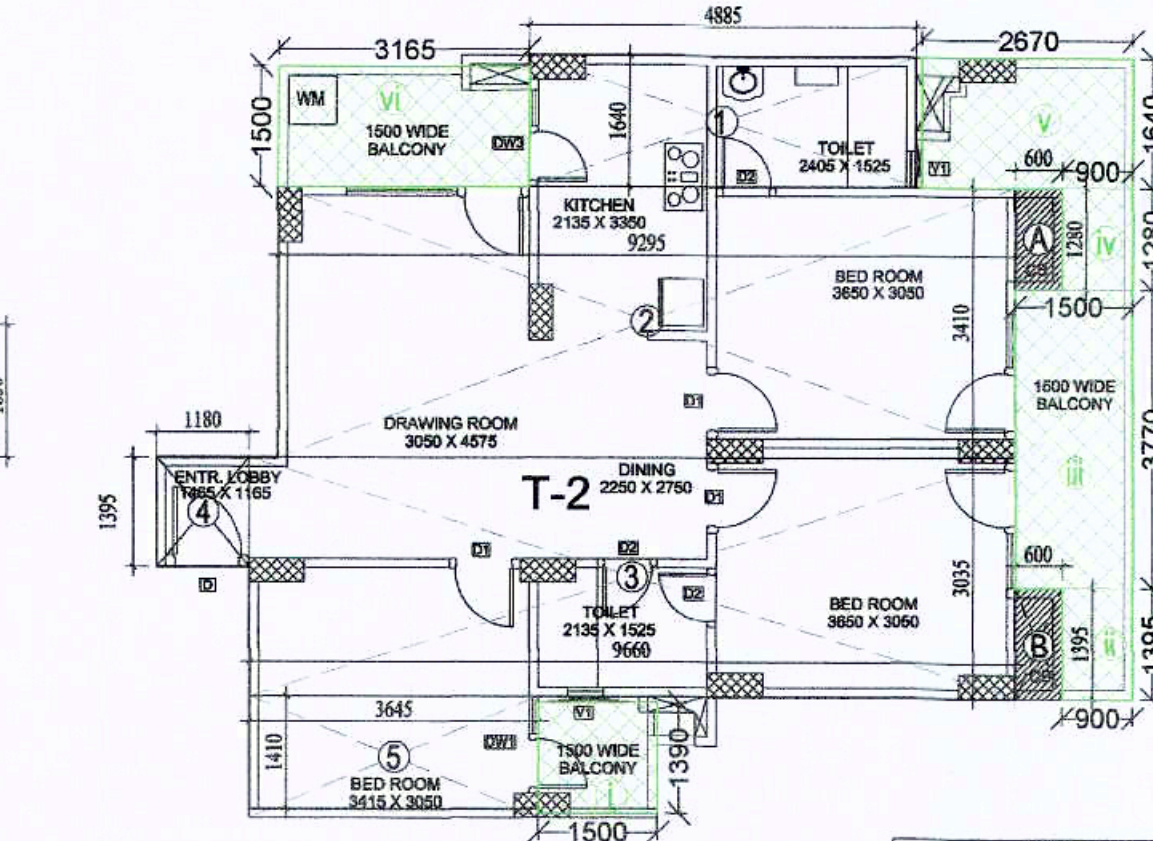
LESS - LIFT LOBBY AREA (Circulation area - (Lift lobby area + deduct area))		
= 173.54 - (9.37 + 4.24)		= 159.93 Sq.mt.

DEDUCT AREA		
S. NO.	DIMENSIONS	AREA
S3.	0.715 X 1.624	1.16
S4.	0.600 X 1.631	0.97
C1.	1.018 X 2.073	2.11
TOTAL		4.24

LIFT LOBBY AREA (In non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
A.	4.390 X 2.136	9.37
TOTAL AREA		9.37 sq.mt.

SHAFT AREA (In non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
S1.	0.666 X 1.790	1.04
S2.	0.600 X 2.050	1.23
S3.	0.715 X 1.624	1.16
S4.	0.715 X 1.631	1.16
S5.	0.600 X 1.865	1.11
TOTAL AREA		5.70 sq.mt.

(GROUND FLOOR AREA) TOTAL BALCONY AREA (In non f.a.r. PART OF 10% OPEN AREA)		
TYPE - 1	22.53sq.mt. X 01 = 22.53	22.53sq.mt.
TYPE - 2	19.24sq.mt. X 01 = 19.24	19.24sq.mt.
TYPE - 4	10.92sq.mt. X 05 = 54.60	54.60sq.mt.
TYPE - 6	13.44sq.mt. X 05 = 67.20	67.20sq.mt.
TOTAL BALCONY AREA (one floor)		163.57sq.mt.
(1ST TO 8TH FLOOR AREA) TOTAL BALCONY AREA (In non f.a.r. PART OF 10% OPEN AREA)		
TYPE - 1	22.53sq.mt. X 01 = 22.53	22.53sq.mt.
TYPE - 2	19.24sq.mt. X 01 = 19.24	19.24sq.mt.
TYPE - 3	15.99sq.mt. X 01 = 15.99	15.99sq.mt.
TYPE - 4	10.92sq.mt. X 05 = 54.60	54.60sq.mt.
TYPE - 5	13.44sq.mt. X 06 = 80.64	80.64sq.mt.
TYPE - 6	25.14sq.mt. X 01 = 25.14	25.14sq.mt.
TOTAL BALCONY AREA (one floor)		218.14sq.mt.



S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	4.885 X 1.640	8.01
2.	9.295 X 3.410	31.69
3.	9.860 X 3.035	29.31
4.	1.180 X 1.395	1.64
5.	3.645 X 1.410	5.13
TOTAL AREA		75.78

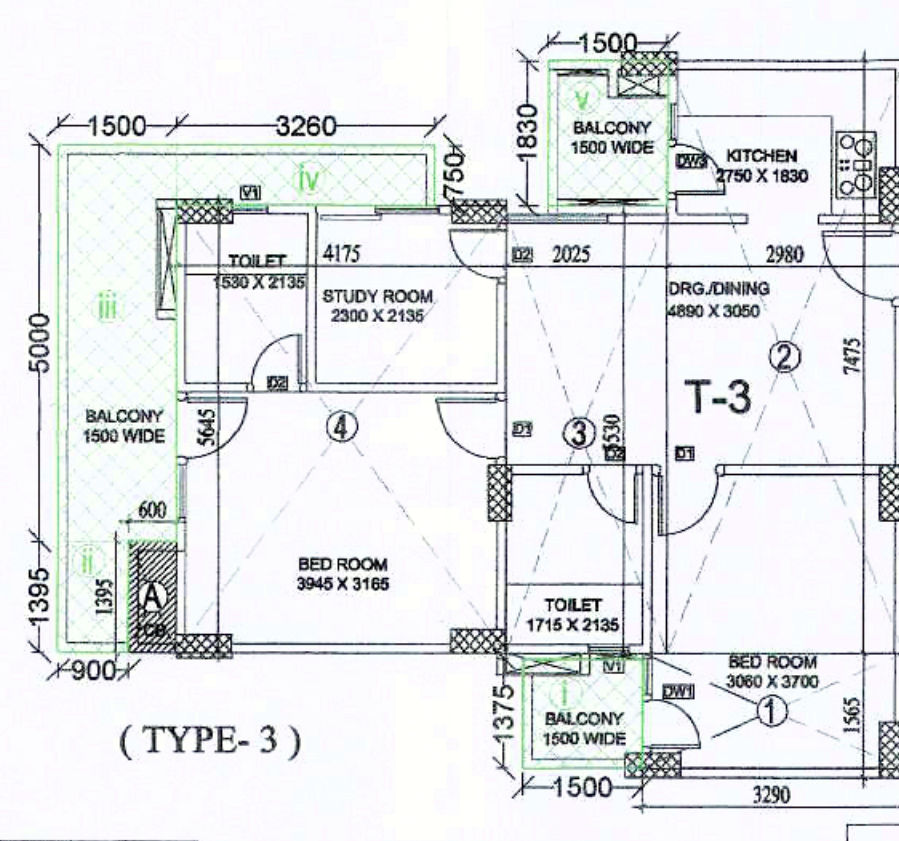
CUB - BOARD AREA (TYPE-2) (In non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
A.	0.600 X 1.280	0.76
B.	0.600 X 1.395	0.83
TOTAL AREA		1.59 sq.mt.

BALCONY AREA (TYPE-2) (In non f.a.r. PART OF 10% OPEN AREA)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
i.	1.500 X 1.390	2.08
ii.	0.900 X 1.395	1.25
iii.	1.500 X 3.770	5.65
iv.	0.900 X 1.280	1.15
v.	2.670 X 1.640	4.37
vi.	3.165 X 1.500	4.74
TOTAL AREA		19.24sq.mt.

शमन मानचित्र
गाजियाबाद विकास प्राधिकरण

प्लान द्वारा प्रस्तुत शमन मानचित्र पत्र दिनांक 02-12-21 पर सदन अधिकारी के शमन आदेश दिनांक 02-12-21 के अनुसार शमन मानचित्र पत्र 10-87-32600 दिनांक 10-12-21 बना करके के उपरान्त मानचित्र पत्र 10-87-32600 न्यायालय द्वारा यथिका संख्या-43362/2001 एनएलए बननी व अन्य नमन उत्तर प्रदेश सरकार व अन्य ने जारी आदेश दिनांक 18-12-2001 एवं यथिका संख्या 2465/एनएलए/2001 निराकरण लखनऊ उच्च न्यायालय के आदेश दिनांक 20-02-2004 के अनुसार प्रचारी नमन मानचित्र पत्र, एवं सदन पत्र के द्वारा में प्लान द्वारा अनुमति मिलान करके हुए निम्नलिखित शर्तों के साथ प्राधिकरण द्वारा शमन मानचित्र निर्गत किया जावा है, बिनाके उत्तरान की स्थिति में प्लान मानचित्र पत्र न्यायालय के आदेश दिनांक 18-12-2001 एवं 20-02-2004 की अनुमति का उत्तरदायी होगा।

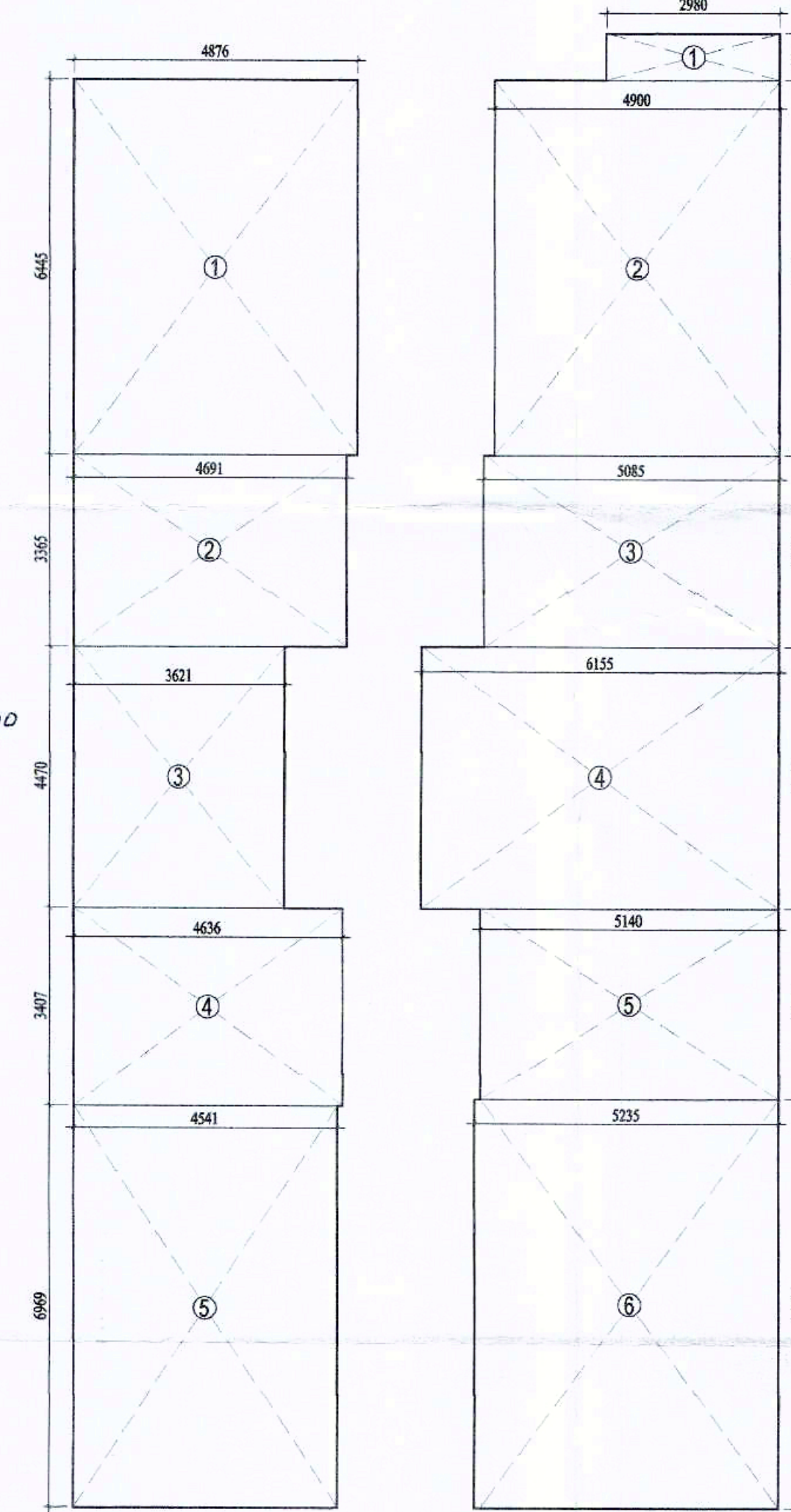
TOTAL CUB - BOARD AREA (In non f.a.r. PART OF 5% OF TOTAL F.A.R.)		
GROUND FLOOR AREA		
TYPE - 1	1.59sq.mt. X 01 = 1.59	1.59 sq.mt.
TYPE - 2	1.59sq.mt. X 01 = 1.59	1.59 sq.mt.
TYPE - 4	0.83sq.mt. X 05 = 4.15	4.15 sq.mt.
TYPE - 5	0.81sq.mt. X 05 = 4.05	4.05 sq.mt.
TOTAL AREA		11.38
1st to 8th FLOOR AREA		
TYPE - 1	1.59sq.mt. X 01 = 1.59	12.72 sq.mt.
TYPE - 2	1.59sq.mt. X 01 = 1.59	12.72 sq.mt.
TYPE - 3	0.83sq.mt. X 01 = 0.83	6.64 sq.mt.
TYPE - 4	0.83sq.mt. X 05 = 4.15	33.20 sq.mt.
TYPE - 5	0.81sq.mt. X 06 = 4.86	38.88 sq.mt.
TYPE - 6	1.69sq.mt. X 01 = 1.68	13.44 sq.mt.
TOTAL AREA		117.60 sq.mt.



S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	3.290 X 1.565	5.05
2.	2.980 X 7.475	22.27
3.	2.025 X 5.530	11.19
4.	4.175 X 5.645	23.56
TOTAL AREA		62.07

CUB - BOARD AREA (TYPE-3) (In non f.a.r. part of 5% of total f.a.r.)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
A.	0.600 X 1.395	0.83
TOTAL AREA		0.83 sq.mt.

BALCONY AREA (TYPE-3) (In non f.a.r. PART OF 10% OPEN AREA)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
i.	1.500 X 1.375	2.06
ii.	0.900 X 1.395	1.25
iii.	1.500 X 5.000	7.50
iv.	3.260 X 0.750	2.44
v.	1.500 X 1.830	2.74
TOTAL AREA		15.99sq.mt.



CONVENIENT SHOPS AREA

RESIDENTIAL STORE AREA

CONVENIENT SHOPS AREA (GROUND FLOOR)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	4.876 X 6.445	31.42
2.	4.691 X 3.365	15.78
3.	3.621 X 4.470	16.18
4.	4.636 X 3.407	15.79
5.	4.541 X 6.969	31.64
TOTAL AREA		110.81

AREA DETAIL Ground FLOOR AREA		
Flat Area		
Type - 1	82.17	01 No. 82.17 Sq. MT.
Type - 2	75.78	01 No. 75.78 Sq. MT.
Type - 3	62.07	01 No. 62.07 Sq. MT.
Type - 4	51.12	05 No. 255.60 Sq. MT.
Type - 5	66.24	06 No. 397.44 Sq. MT.
Type - 6	54.34	01 No. 54.34 Sq. MT.
TOTAL AREA (Flat)		15 No. 927.40 Sq. MT.
CIRCULATION AREA		= 159.93 Sq. MT.
TOTAL FLOOR AREA		= 1087.33 SQ. MT.
(LIFT - 1) = (1.850 X 2.550) = 4.71 sq.mt.		
(LIFT - 2) = (1.850 X 1.850) = 3.42 sq.mt.		
(LIFT - 3) = (1.850 X 1.850) = 3.42 sq.mt.		
TOTAL LIFT AREA		= 11.55 sq.mt.
= TOTAL FLOOR AREA - TOTAL LIFT AREA		= 1087.33 - 11.55
= 1075.78 SQ. MT.		
RESIDENTIAL STORE AREA		
Type - 1	82.17	01 No. 82.17 Sq. MT.
Type - 2	75.78	01 No. 75.78 Sq. MT.
Type - 3	51.12	05 No. 255.60 Sq. MT.
Type - 4	66.24	05 No. 331.20 Sq. MT.
TOTAL AREA (Flat)		12 No. 744.75 Sq. MT.
RESIDENTIAL STORE AREA		132.63 Sq. MT.
CIRCULATION AREA		159.93 Sq. MT.
TOTAL AREA		1037.31 Sq. MT.
convenient shops area		= 110.81 SQ. MT.

RESIDENTIAL STORE AREA (GROUND FLOOR)		
S. NO.	DIMENSIONS	AREA(sq.mt.)
1.	2.980 X 8.00	2.38
2.	4.900 X 6.445	31.58
3.	5.085 X 3.365	17.11
4.	6.155 X 4.470	27.51
5.	5.140 X 3.290	16.91
6.	5.235 X 7.095	37.14
TOTAL AREA		132.63

AREA DETAIL Ground FLOOR AREA		
Flat Area		
Type - 1	82.17	01 No. 82.17 Sq. MT.
Type - 2	75.78	01 No. 75.78 Sq. MT.
Type - 3	62.07	05 No. 255.60 Sq. MT.
Type - 4	51.12	05 No. 331.20 Sq. MT.
TOTAL AREA (Flat)		12 No. 744.75 Sq. MT.
RESIDENTIAL STORE AREA		132.63 Sq. MT.
CIRCULATION AREA		159.93 Sq. MT.
TOTAL AREA		1037.31 Sq. MT.
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