

85/73

black/ta

स्वामित्व सम्बन्धी किसी भी विवाद की स्थिति में मानचित्र की स्वीकृति श्वतः निरस्त समझी जायेगी।

मानचित्र स्वीकृत पत्र पर अंकित शर्तों व  
शर्हीन मानचित्र निर्गत किया जाता है।

अवर अभियन्ता

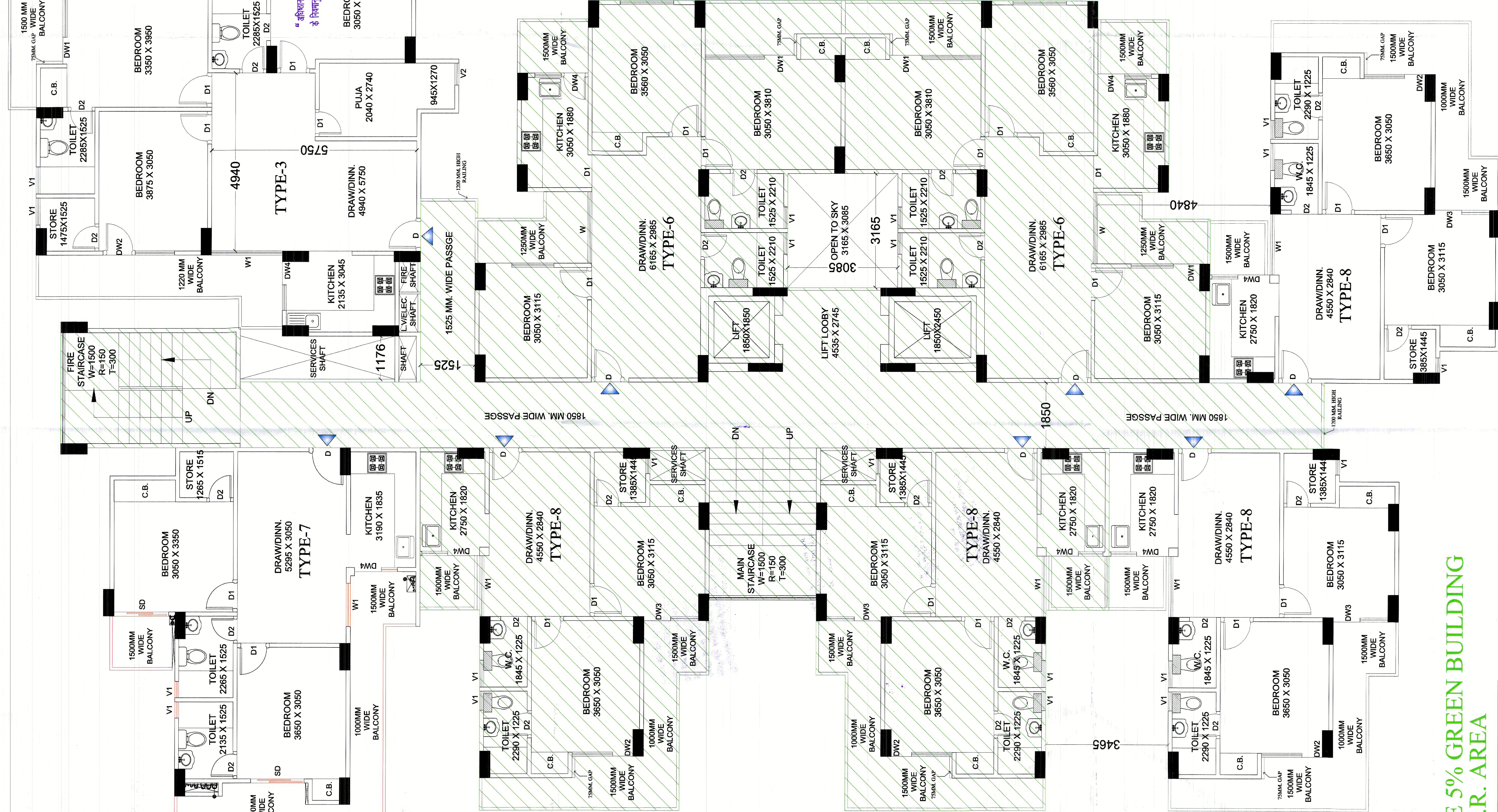
માનાયત્ર જનુના



75MM GAP

C.B.

• **Prevalence** = the proportion of a population that has a disease at a particular point in time



|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                  |      |                                                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT:-<br>REV. SUBMISSION DRAWING FOR PROPOSED<br>GROUP HOUSING (PARADISE - II) AT KH. NO.- 10005 to<br>1008 AT VILLAGE NOORNAGAR GHAZIABAD (U.P.) | OWNER'S SIGN                                                                                                                                                                                                                                                                                                     |      | ARCHITECT'S SIGN                                                                                                                                                           |  |
| M/S. HIGH END INFRATECH ( P.) LTD.<br>DIRECTOR - Mr. P.C. GUPTA                                                                                       | <br>                                                                                                                                       |      | <br> |  |
| DRAWING TITLE :<br><br>BLOCK - C<br>18TH FLOOR PLAN                                                                                                   |                                                                                                                                                                                                                                                                                                                  |      |                                                                                                                                                                            |  |
| SCALE<br>N.T.S.                                                                                                                                       | DEALT BY                                                                                                                                                                                                                                                                                                         | DATE | DRG. No.                                                                                                                                                                   |  |
| DESIGN BY                                                                                                                                             | <br><b>Design Studio</b><br>ANUJ AGARWAL ARCHITECTS<br>OFFICE: 10005 to 1008, KH. NO. 10005 to 1008, VILLAGE NOORNAGAR, GHAZIABAD (U.P.)<br>Ph-0120 - 6645182, 4165718, TEL. FAX - 2773652<br>e-mail - anuj.agarwal@gmail.com |      | SD-22                                                                                                                                                                      |  |