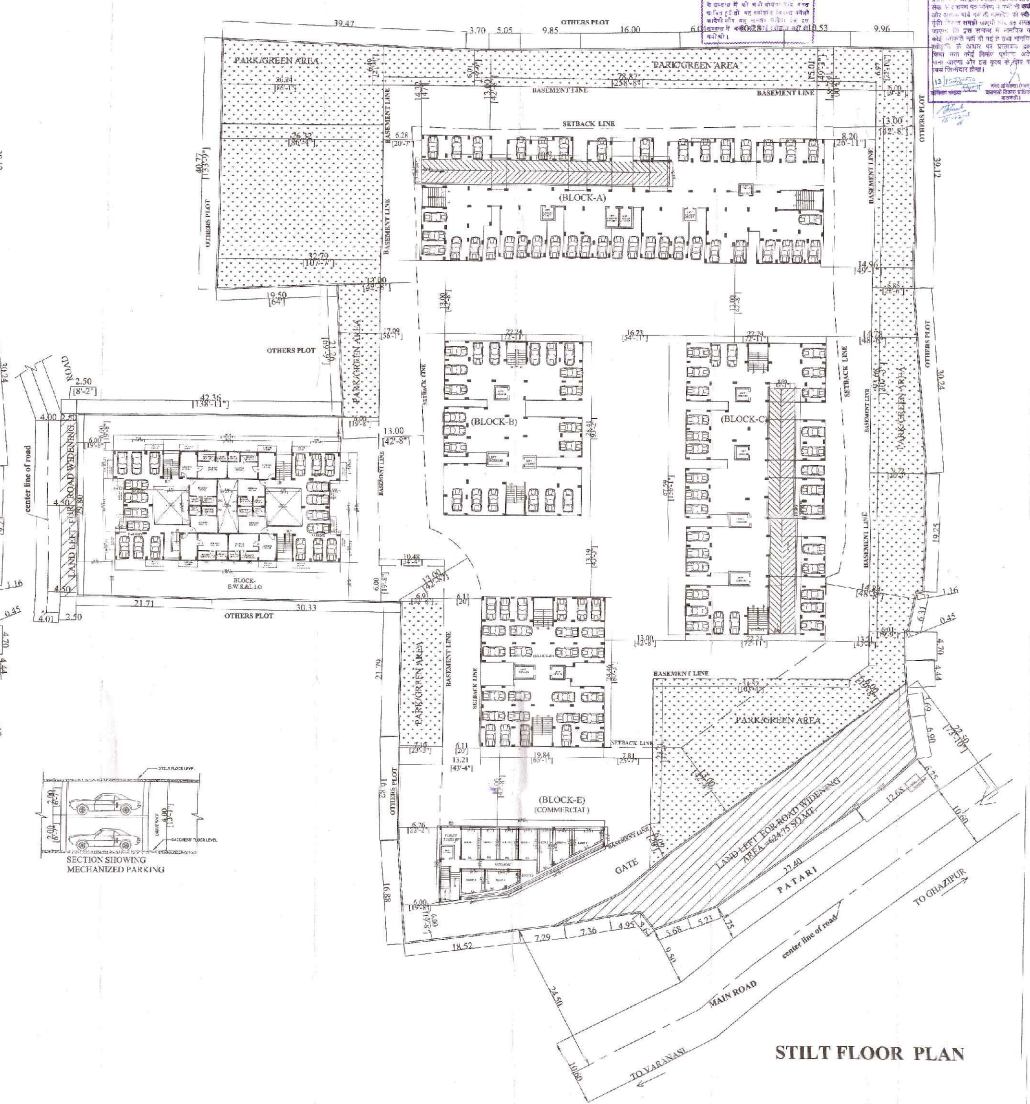




BASEMENT AREA
= 8449.53 SQ.MT.

FRONT ELEVATION (BLOCK-A)

TERRACE PLAN (BLOCK A-) (LEVEL-2)

(1,2,3,4,5,6,7,8,9,10,11,12,13&14 FLOOR)

STILT FLOOR PLAN (BLOCK-A)

AREA DETAILS (BLOCK-A) SCALE 1:100 (SHEET 17)
COVERED AREA STILT FLOOR = 1077.03 SQ.M.
PARKING AREA STILT FLOOR = 64.38 X 20.22 = 1301.76 SQ.M.
COVERED AREA TYPICAL FLOOR
1,2,3,4,5,6,7,8,9,10,11,12,13 & 14 = 1077.03 SQ.M.

TERRACE PLAN (BLOCK-A) LEVEL-1

Project No. J.SRI/4.07.2012

Exp. No. V-3/6

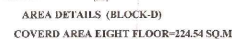
S P I S H T I
SPECIAL CLANDESTINE INVESTIGATIONS
5, CHANDRIKA COLONY, VISHAKHAPATNAM - 521 001
PHONE NO. - 23301490

N





DOORS	WINDOWS	VENTILATORS
D = 1.21X2.13	W = 1.52X1.21	
D1 = 1.00X2.13	W1 = 1.00X1.21	
D2 = 0.91X2.13	W2 = 0.76X1.21	
D3 = 0.76X2.13	KW = 1.21X1.06	
	KW2 = 0.91X1.06	V = 0.46X0.91



GROUP HOUSING PROPOSED ON ARAZI/S.M.PLOT NO
Mi.378,Mi.379Ka,Mi.379Kha,380,381Kha,381Ga,381Ka,
382Ka,382Kha,382Ga,Mi.383Ka,Mi.384,Mi.385Kha,385Ka,
MAUZA- HIRAMANPUR, PARGANA- SHIVPUR,
THEHIL & DISTT.-VARANASI.

It is hereby certified that the structural and foundation design of the building for which map and plans are submitted for approval satisfy the safety requirements as stipulated in the relevant Indian Standard Codes, National Building Code, guidelines and documents specified in Annexure - 2 of Housing Department of Government of Uttar Pradesh vide G.O. No. 570/9-A-1-Bhookamp Roohi (A.B.) dated February 3, 2003.

Note:
THIS DRAWING IS THE PROPERTY OF M/S. SRISHIL, AND IS NOT TO BE COPIED OR REPRODUCED WITHOUT THEIR PERMISSION

Note : All dimensions are in meters

(1) SHREE BALAJI BUILDERS THROUGH ITS PARTNERS
(i) SHALAKSHI GUPTA PARTNER
(ii) SAMBHU GUPTA BOTH SO D.R. S.P. GUPTA PARTNER

(2) GANPATI BUILDERS & DEVELOPERS THROUGH ITS PARTNERS
(i) SNEH INF HOUSING CREDIT & DEVELOPMENT TO THROUGHOUT ITS DIRECTOR
ALOK K. ROY SO LATIF D. K. ROY
(ii) ARJUN KAPOOR SO SHRUTI ANAND KAPOOR

105

(3) ALOK ROY SO LATE DR. T.ROY

(4) ARJUN KAPOOR SO SURE ANIL KAPOOR

(5) ANAY TRIVEDI SO LATE NAYANA NARAYAN TRIVEDI

(6) AMIT PANDEY SO SHRI SHIVAM NARAYAN PANDEY

(7) RISHI KUMAR JAIN SO SHRI VIJAY KUMAR JAIN

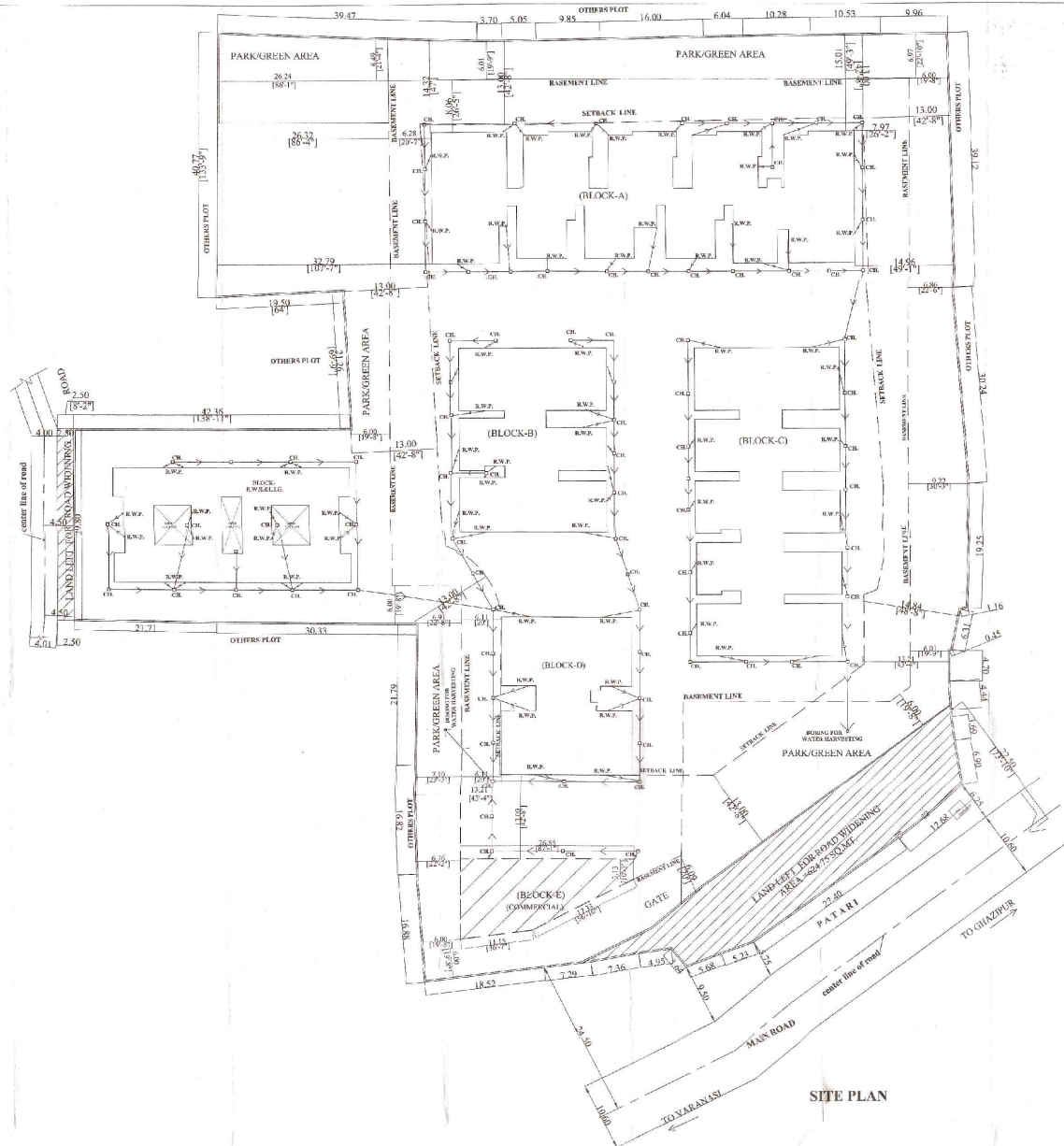
(8) KIRAN NATH PARIKH SO SHRI RAM GOPAL PARIKH

(9) NEELESH GUPTA SO LATE BHOLA NATH GUPTA

MAX-1 INFRA TECH
THROUGH ITS PARTNERS
Atul Kumar
TO MS KIP THROUGH CREDIT DEVELOPMENT
LTD THROUGH ITS DIRECTOR
AJI KUMAR SIVANTAYA
SO LATE KAMALA PRASAD SRINIVASA
Prasad
DEVIATH KANDEL SO SURI AND KANOG

DRG. TITLES- PLAN,ELEVATION & SECTION  Drawn by: Chandra Prakash Chawla Checked by: Asst. Dir. (G.A. Reg. MCA&I) (S) Date: 14.01.2014 For: Chandigarh Nagar Colony Reg. No. Veranase-22/109	Scale: 1:100 Dean De-RAM SAI Child By: S.P.Dharwad
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Project No. A-551 (1) 487-2015	
Dwg. No. V-505	
S R I S H T I ARCHITECTS, PLANNERS & ENGINEERS 3, CHAMERUKA COLONY, VARANASI - 221 001 PHONE NO. - 2229790	



सर्व अधिकार सुरक्षित हैं।
यह दस्तावेज केवल निर्माण के लिए है।
इस दस्तावेज में कोई भी परिवर्तन बिना
आपकी स्वीकृति के नहीं किया जा सकता।
यह दस्तावेज केवल निर्माण के लिए है।
इस दस्तावेज में कोई भी परिवर्तन बिना
आपकी स्वीकृति के नहीं किया जा सकता।

सर्व अधिकार सुरक्षित हैं।
यह दस्तावेज केवल निर्माण के लिए है।
इस दस्तावेज में कोई भी परिवर्तन बिना
आपकी स्वीकृति के नहीं किया जा सकता।
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आपकी स्वीकृति के नहीं किया जा सकता।

GROUP HOUSING PROPOSED ON ARAZI/S.M.PLOT NO.
MI.378,MI.379Ka,MI.379Kha,380,381Kha,381Ga,381Ka,
382Ka,382Kha,382Ga,MI.383Ka,MI.384,MI.385Kha,385Ka,
MAUZA- HIRAMANPUR, PARGANA- SHIVPUR,
TEHSIL & DISTT.-VARANASI.

It is hereby certified that the structural and foundation design of the building for which map and plans are submitted for approval satisfy the safety requirements as stipulated in the relevant Indian Standard Codes, National Building Code, guidelines and documents specified in Annexure - 2 of Housing Department of Government of Uttar Pradesh vide G.O. No. 570/S-A-1-Bhookamp Kodhi (A.B.) dated February 5, 2001.

Note: THIS DRAWING IS THE PROPERTY OF M/s. SHISHU, AND IS NOT TO BE COPIED OR REPRODUCED WITHOUT THEIR PERMISSION.

Note: All dimensions are in meters.

(1) SHISHU BALAJI DEVELOPMENT THROUGH ITS PARTNERS
(2) SHILPA RAJ GUPTA
(3) RAJESH GUPTA ROY S/O DR. S.P. GUPTA
(4) GANPATI BUILDERS & DEVELOPERS THROUGH ITS PARTNERS
(5) SHRI KISHORE CHANDER DEVELOPMENTS LTD THROUGH ITS DIRECTOR
ALOK KISHORE CHANDER
(6) ARUN KANTOR S/O SUBHANSI KANTOR

(7) ALOK KISHORE CHANDER
(8) ARUN KANTOR S/O SUBHANSI KANTOR
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MAXI INFRA TECH
THROUGH ITS PARTNERS
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WATER HARVESTING PLAN & FIRE FIGHTING DETAILS
Scale: 1:100
Drawn By: RAM SAHAI
Checked By: S.P. DASGUPTA

Page No. 1 of 1
Eng. No. V-46
SHISHU
2, KADAMBA COLONY, VARANASI
Phone No. 221 800
Fax No. 221 800