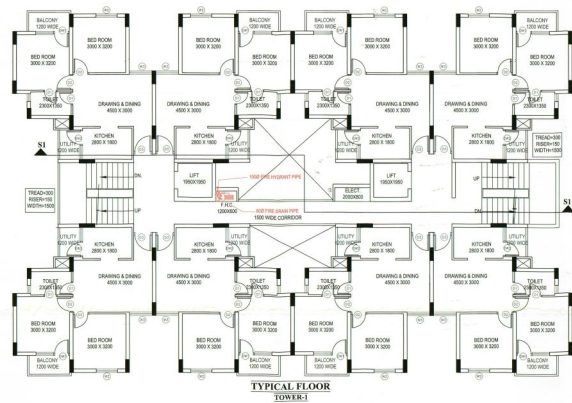
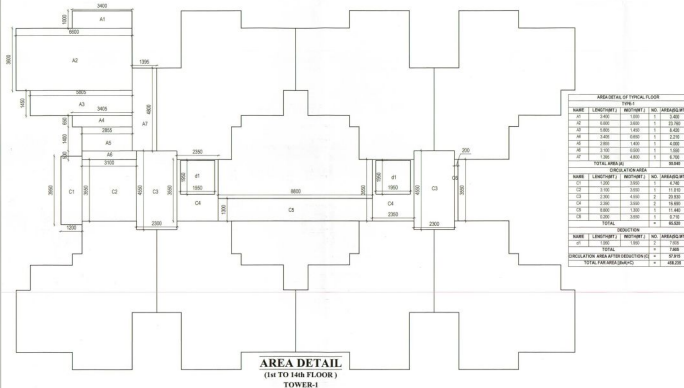


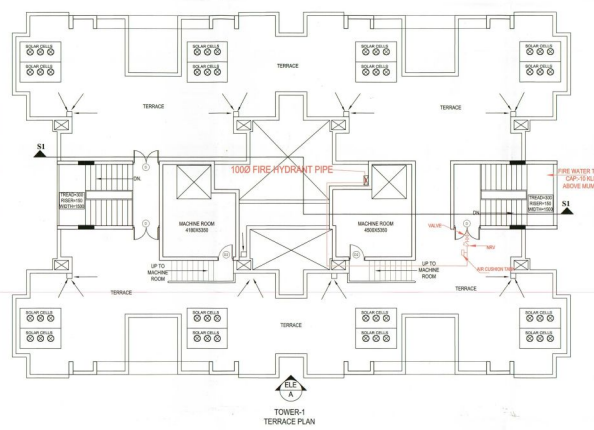
GROUND FLOOR
TOWER-1



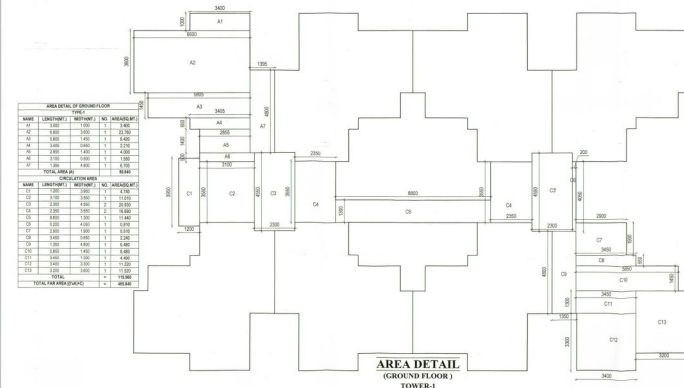
TYPICAL FLOOR
TOWER-1



AREA DETAIL
(1st TO 14th FLOOR)
TOWER-1



TOWER-1
TERRACE PLAN



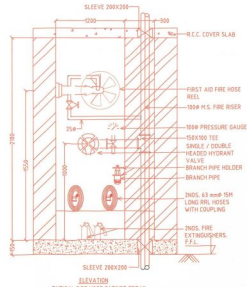
AREA DETAIL
(GROUND FLOOR)
TOWER-1

| S.NO. | DESCRIPTION | SYMBOL |
|-------|--|--------|
| 1. | FIRE HYDRANT PIPE | — |
| 2. | SPRINKLER FEEDER PIPE | — |
| 3. | DRAIN PIPE | — |
| 4. | FRONT WALL SPRINKLER | — |
| 5. | SIDE WALL SPRINKLER | — |
| 6. | 800F FIRE HYDRANT PIPE | — |
| 7. | 80F FIRE DRINK PIPE | — |
| 8. | 80F HYDRANT PIPE FOR BACKDRIFT OR TERNAL HYDRANTS'S FLOORS | — |
| 9. | 80F SPRINKLER PIPE FOR BACKDRIFT SPRINKLER | — |
| 10. | 80F FIRE HYDRANT PIPE FOR NON-TWICE FHE | — |
| 11. | MANUAL CALL POINT | — |
| 12. | SMALL HOISTED SPEAKER | — |
| 13. | EMERGENCY LIGHT | — |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|-------|--------|---------|-------|
| TYPE | WIDTH | HEIGHT | CHILL | INTEL |
| DW1 | 1800 | 2500 | 0/9000 | 2500 |
| DW2 | 1700 | 2500 | 0/10500 | 2500 |
| DW3 | 1400 | 2500 | 0/10500 | 2500 |
| D | 1500 | 2100 | - | 2100 |
| D1 | 750 | 2100 | - | 2100 |
| D2 | 900 | 2100 | - | 2100 |
| D3 | 1050 | 2500 | - | 2500 |
| D4 | 1500 | 2500 | - | 2500 |
| FCD | 1500 | 2100 | - | 2100 |
| W1 | 950 | 1450 | 1050 | 2500 |
| W2 | 1200 | 1600 | 900 | 2500 |
| W3 | 2200 | 2600 | 900 | 2500 |
| V1 | 450 | 1100 | 1200 | 2300 |

| S.NO. | DESCRIPTION | SYMBOL |
|-------|---|--------|
| 1. | FIRE HOSE CABINET | — |
| 1. | FIRE HOSE CABINET COMPRISING OF: a. 1 NO. HOSE REEL DRUM WITH 30mtr; b. 1 NO. HOSE, LONG ROL HOSE, c. 1 NO. BRANCH PIPE d. 1 NO. 8 LTR. WATER CO2 TYPE FIRE EXTINGUISHERS e. 1 NO. 4.5 LTR. TYPE FIRE EXTINGUISHERS. | — |

- NOTES:-
- THIS DRAWING REPRESENTS FIRE FIGHTING DETAILS ONLY FOR ACTUAL CONSTRUCTION/PURPOSING, REFER STRUCTURAL/ARCHITECTURAL DETAILS.
 - PLEASE CO-ORDINATE THIS DRAWING WITH ALL OTHER RELEVANT DRAWINGS OF ALL THE SERVICES.
 - THE SPRINKLER SHALL BE INSTALLED AS PER RELEVANT OTHERS RELEVANT CODES & STANDARDS AS APPLICABLE.
 - THE LOCATION OF SPRINKLER PUMP TANK AS PER FINAL ARCHITECTURAL CO-ORDINATION DRAWING & REFLECTED EXISTING PLANS.
 - SHOW DRAWINGS SHALL BE PREPARED BY THE CONTRACTOR AND IDENTIFIED IN CASE OF ANY CHANGES IN LAYOUT AS PER SITE CONDITIONS.

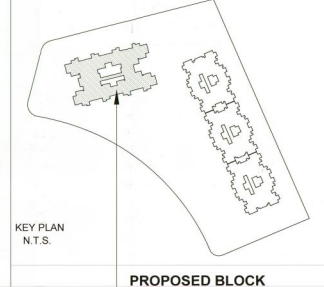


TYPICAL FIRE HOSE CABINET DETAIL

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NOTES
ALL FCD 2:00 HR. FIRE RATING

PROJECT **Revised Layout Plan for Group Housing at Village-Miranpur at Kanpur Road , Lucknow**
On Khasra No -
121P, 122P, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 166, 167, 178, 179P, 180, 181, 182, 183, 184, 185P, 185SA, 186, 187SA, 188SA, 187P, 188P, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203P, 203SA, 204, 205, 206P, 206SA, 207, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 220/701, 221, 222, 223, 224, 225, 226, 227, 228, 229, 233SA, 236SA, 239, 240, 248P, 254P, 259P, 261, 262, 263, 264, 265, 266, 267, 268
at Village-Miranpur Patpargana-Bijnour, Tahsil & District-Lucknow



KEY PLAN
N.T.S.

PROPOSED BLOCK

FIRE SUBMISSION DRAWING OF CLUSTER -5 ON KHASRA NO. 210P, 211, 212P, 213P, 215P,

DESIGNED BY

DRAWING TITLE
FLOOR PLANS & AREA DETAIL (TOWER-1)

DEALT BY CHECKED BY NORTH
GEETA SHAILENDRA
SCALE DATE DRAWING NUMBER
1:100 OCT-2016 80 ACRE/FIRE SUB -01/CAN-3

यह मानचित्र लीडा महायोजना-2031 एवं सम्यक शासनादेश के अनुरूप तैयार किया गया है।

Land Owner: **FOUR LEAF DEVELOPERS Private Limited**

Developed By: **M/S PAARTH INFRA BUILD PVT.LTD., PLOT NO. 73, GROUND FLOOR, PATPARGANJ, INDUSTRIAL AREA, NEW DELHI-110092**

CONSULTANTS
REPE RUDRABHISHEK ENTERPRISES PVT. LTD.
TOWN & COUNTRY PLANNERS, ARCHITECTS & INTERIOR DESIGNERS, SURVEY CIVIL SERVICES DESIGNERS, GROUND FLOOR, VVA BRAWANA, YMCA COMPLEX, 15 RANK PRATAP MARG LUCKNOW, CALL - (9502) 200198