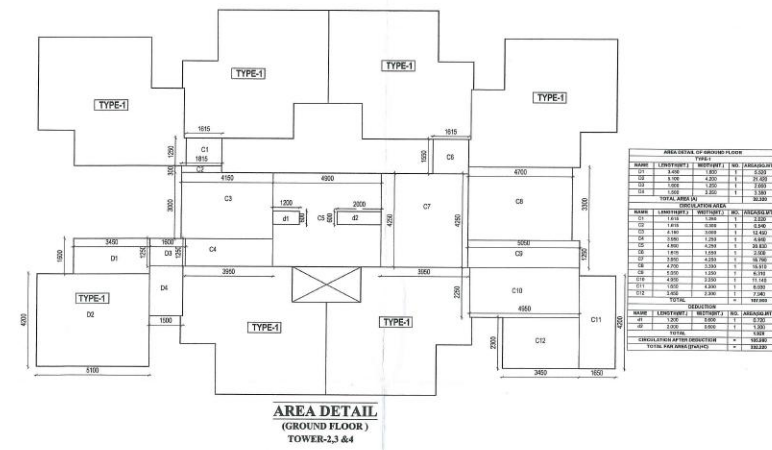
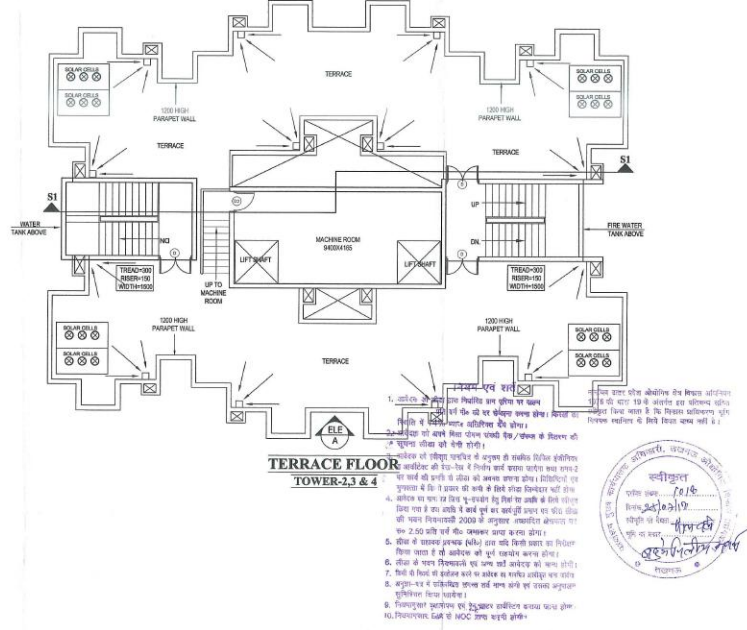
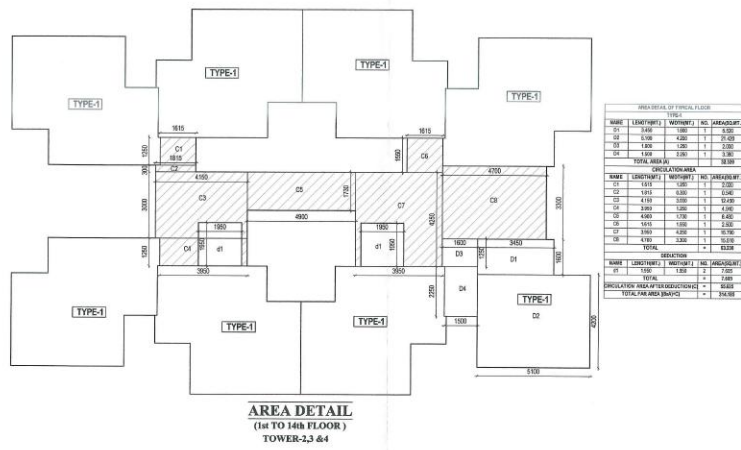
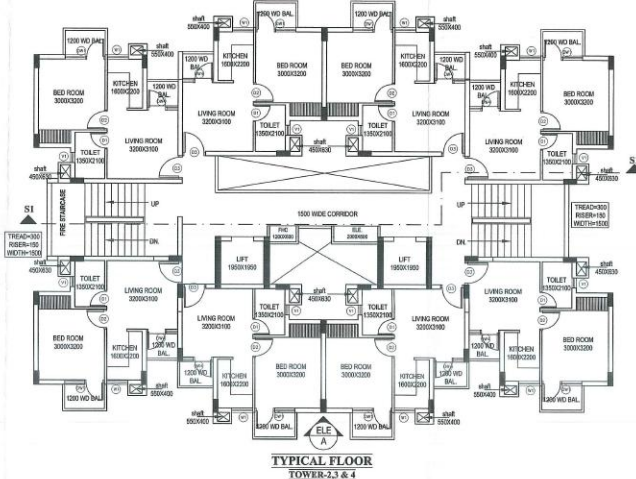
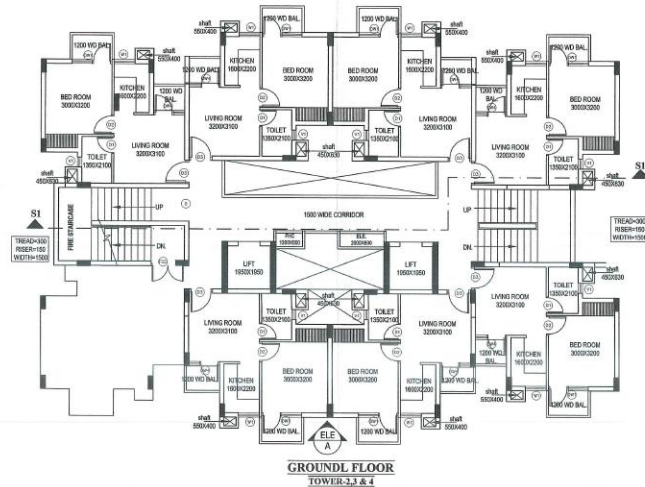




| SCHEDULE OF OPENINGS |       |        |        |       |
|----------------------|-------|--------|--------|-------|
| TYPE                 | WIDTH | HIEGHT | CILL   | UNTEL |
| DW1                  | 1800  | 2500   | 0/900  | 2500  |
| DW2                  | 1700  | 2500   | 0/1050 | 2500  |
| DW4                  | 1400  | 2500   | 0/1050 | 2500  |
| D                    | 1500  | 2100   | -      | 2100  |
| D1                   | 750   | 2100   | -      | 2100  |
| D2                   | 900   | 2100   | -      | 2100  |
| D3                   | 1050  | 2500   | -      | 2500  |
| D4                   | 1500  | 2500   | -      | 2500  |
| FCD                  | 1500  | 2100   | -      | 2100  |
| W1                   | 950   | 1450   | 1050   | 2500  |
| W2                   | 1200  | 1600   | 900    | 2500  |
| W3                   | 1285  | 1600   | 900    | 2500  |
| V1                   | 450   | 1100   | 1200   | 2300  |

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**NORTH**

**NOTES**

यह मानचित्र लीडा महामोचना-2031 एवं सम्यक शासनादेश के अनुरूप तैयार किया गया है।

DEEMED APPROVED

**PROJECT**

**Revised Layout Plan for Group Housing at Village-Miranpur Pinwat , Kanpur Road , Lucknow**

On Khasra No -  
121P,122P,130,131,132,133,134, 135,136,137,138,139,140,141,142, 143,144,145,146,147,148,149,150, 151,152,153,154,166,167,178,179P, 180,181,182,183,184,185P,185SA, 186,187SA,188SA,187P,188P,189, 190,191,192,193,194,195,196,197, 198,199,200,201,202,203P,203SA, 204,205,206P,206SA,207,209,210, 211,212,213,214,215,216,217,218, 219,220,220/701,221,222,223,224, 225,226,227,228,229,233SA,,236SA, 239,240,248P,254P,259P,261,262, 263,264,265,266,267,268

**at Village-Miranpur Pinwat Pargana-Bijnour, Tahsil & District- Lucknow**

**KEY PLAN**  
N.T.S.

**PROPOSED BLOCK**

**CLIENT OWNERS**  
FOUR LEAF DEVELOPERS Private Limited

**DEVELOPED BY-**  
M/S PAARTH INFRA BUILD PVT.LTD., PLOT NO. 73, GROUND FLOOR, PATPARGANJ, INDUSTRIAL AREA, NEW DELHI-110092

**CONSULTANT**  
RUPRABHISHEK ENTERPRISES PVT. LTD. TOWN & COUNTRY PLANNERS, ARCHITECTS & INTERIOR DESIGNERS, SURVEY CIVIL SERVICES DESIGNERS, GROUND FLOOR, YUVA BHAWNA, YMCA COMPLEX, 13 RANA PRATAP MARG LUCKNOW. CALL - (0522) 2206185

**PROJECT**  
SUBMISSION DRAWING OF CLUSTER -4 ON KHASRA NO. 210P,211,212P,213P,215P,

**DRAWING TITLE**  
FLOOR PLANS & AREA DETAIL (TOWER 2,3 & 4)

**DEALT BY**  
GEETA

**CHECKED BY**  
SHAIENDRA

**APPROVED BY**

**SCALE**  
1:100

**DATE**  
OCT-2016

**DRAWING NUMBER**  
REPL/80 ACRES/SUB-01/CAN-06/08