

UPAVP

ARCHITECTURAL AND PLANNING SECTION  
NEELGIRI COMPLEX, BHOPA BAGAR,  
LUCKNOW - 226016

ISO-9001:2000

Email : uphdt@sancharnet.in

# TYPE -2

Area 60 sqm.(exc.stairs)

Carpet Area 40 sqm.(exc.bal.,bath,w.c.)

STD.DRG.FOR CLUSTER

SHEET NO. -

DRG.NO.

TYPICAL UNIT PLAN

### NOTE

1. ALL DIMENTIONS ARE IN MM.
2. FIGURED DIMENSION SHOULD BE FOLLOW

### SCHEDULE OF DOORS & WINDOWS

SL.NO	TYPE	WIDTH	HIEGHT	REMARKS
1.	D	1000	2000	-
2.	D1	900	2000	-
3.	D2	750	1200	CILL AT - 800
4.	W	1200	1000	CILL AT - 1000
5.	W1	835	1200	CILL AT - 800
6.	V	600	450	CILL AT - 1550

### AREA DETAILS

1 UNIT AREA SQ.M. - 59.40 Sq.m.(Say 60 Sq.m)  
 VER./BAL. AREA SQ.M. - 5.05 Sq.m.  
 CIRCULATION AREA - 12.86 Sq.M.  
 TOTAL COVD.AREA - 581.58 Sq.m.

DRG-NO- LKO/Unit-5/VRin/Pratik  
 mansi avas y/ fcd - E-3/Sec  
 13/11/2016

file- 42/11/20/Unit-5/VRin-(Y-3) sect

TYTLE

PRADHAN MANTRI AVAS YOJNA  
(FOR G+3)

CONSULTANTS

ARCHITECTURE & PLANNING SECTION,  
U.P.AVAS EVAM VIKAS PARISHAD,LUCKNOW

SCALE - 1:

DATE : 23, November '2016

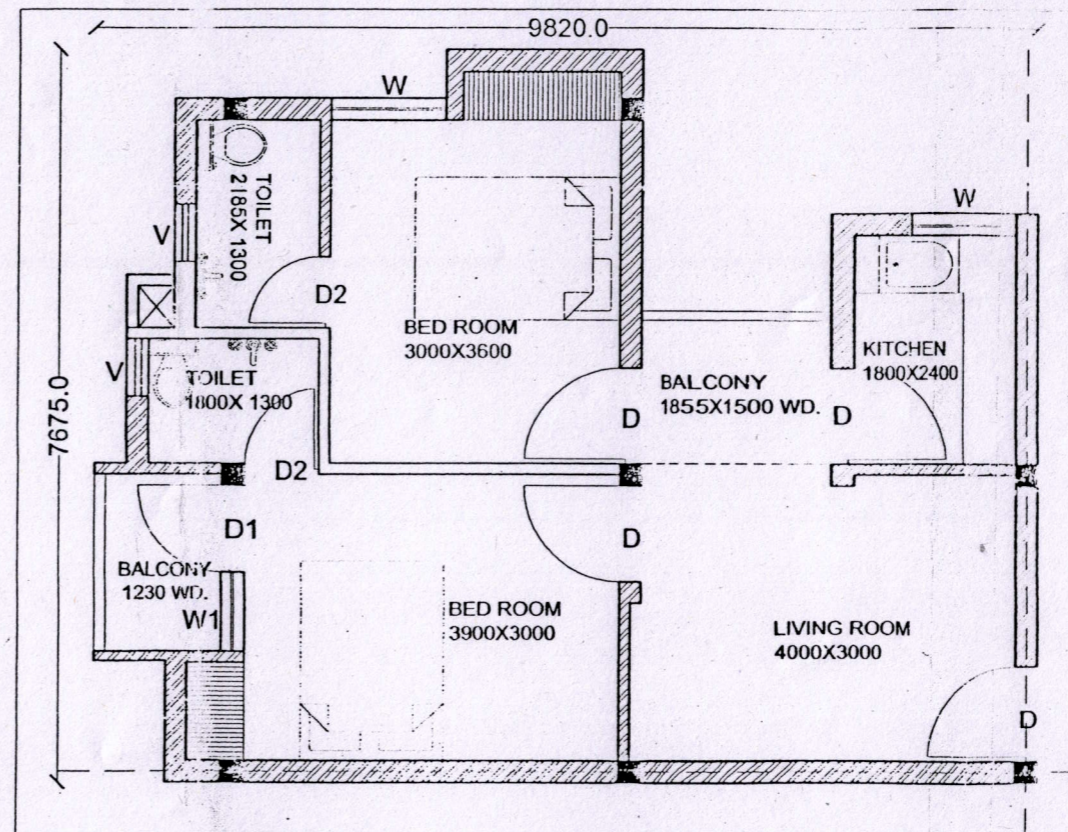
DEAL BY  
VIBHA S.  
A.I.I.A

SHEEL KHARE  
D. ARCH.  
ASSTT.ARCH.PLANNER

SANJEEV KASHYAP  
M.PLANNING (ENVIRONMENTAL PLANNING),A.I.T.P.  
ARCH.PLANNER

CHIEF ARCH.PLANNER

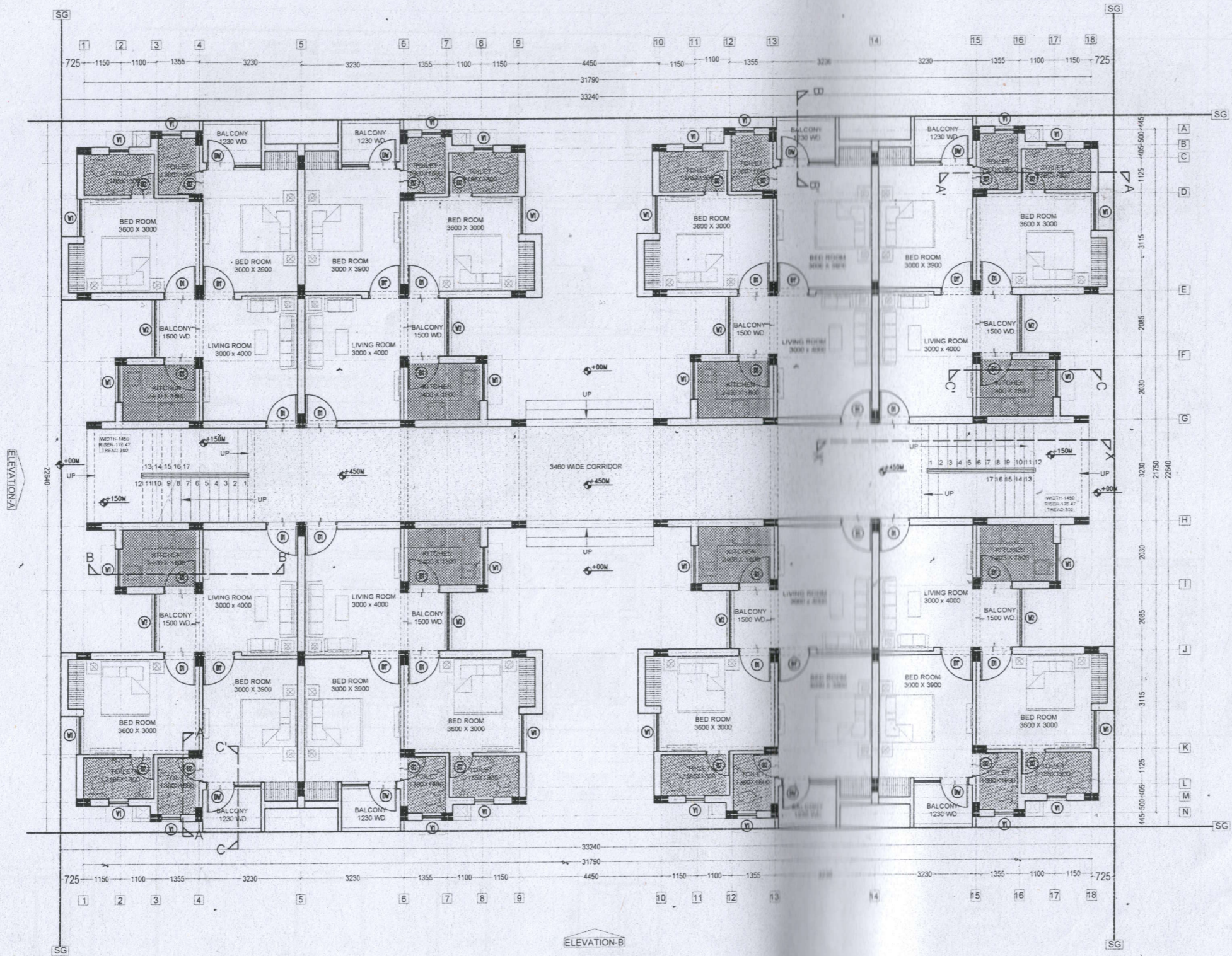
RUDRA PRATAP SINGH  
I.A.S.  
AVAS AYUKT



D/M JE AR EE

AREA OF 1 UNIT - 59.48 Sq m.  
CARPET AREA - 39.5 Sq m.

L.I.G FLATS



ELEVATION-B  
LIG TOWER  
GROUND FLOOR PLAN

- NOTES
1. ALL DESIGN DRAWINGS AND SAMPLES ARE PROPERTY OF ARCHITECT.
  2. ALL INFORMATION CONTAINED HEREIN IS FOR DESIGN PURPOSES ONLY.
  3. ALL DIMENSIONS ARE TO BE READ AND NOT MEASURED FROM THE DRAWING.
  4. ALL DIMENSIONS ARE TO BE VERIFIED & CONFIRMED BY CONTRACTOR ON SITE PRIOR TO COMMENCEMENT OF WORK. ANY DISCREPANCIES IN MEASUREMENTS AT SITE DURING LAYOUT TO BE NOTIFIED TO THE ARCHITECT IMMEDIATELY.
  5. ALL DISCREPANCIES ARE TO BE REFERRED TO THE ARCHITECT FOR CLARIFICATION PRIOR TO EXECUTION.
  6. NO STRUCTURAL CHANGES TO BE CARRIED OUT WITHOUT PRIOR CONSENT FROM STRUCTURAL CONSULTANT & STATUTORY AUTHORITIES.
  7. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL ARCHITECTURAL SERVICES & LANDSCAPE DWGS.
  8. FURNITURE FIXTURES SHOWN ARE INDICATIVE ONLY. PLEASE REFER RESPECTIVE DETAIL DRAWINGS & SCHEDULES.
  9. FOR DETAILS REFER RELEVANT LARGE SCALE DETAIL DRAWINGS AS INDICATED.

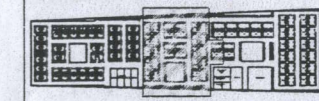
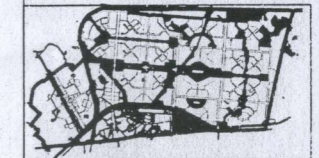
LEGEND - SLAB SUNK

1.	100 mm STEEL (RATED 100)
2.	200 mm STEEL (RATED 200)
3.	150 mm STEEL (RATED 150)

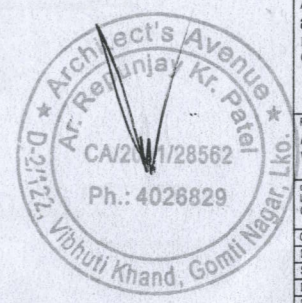
DOOR WINDOW SCHEDULE

TYPE	SIZE	SILL	LINTEL
DW	1735X2100	800	2100
D1	1000X2100	00	2100
D2	1000X2100	00	2100
W1	750X2100	00	2100
W2	200X1050	1050	2100
W3	1855X1050	1050	2100
W4	600X600	1500	2100

12/17/01 PLINTH REDUCED BY 150 MM  
DATE REV NO DESCRIPTION  
KEY PLAN



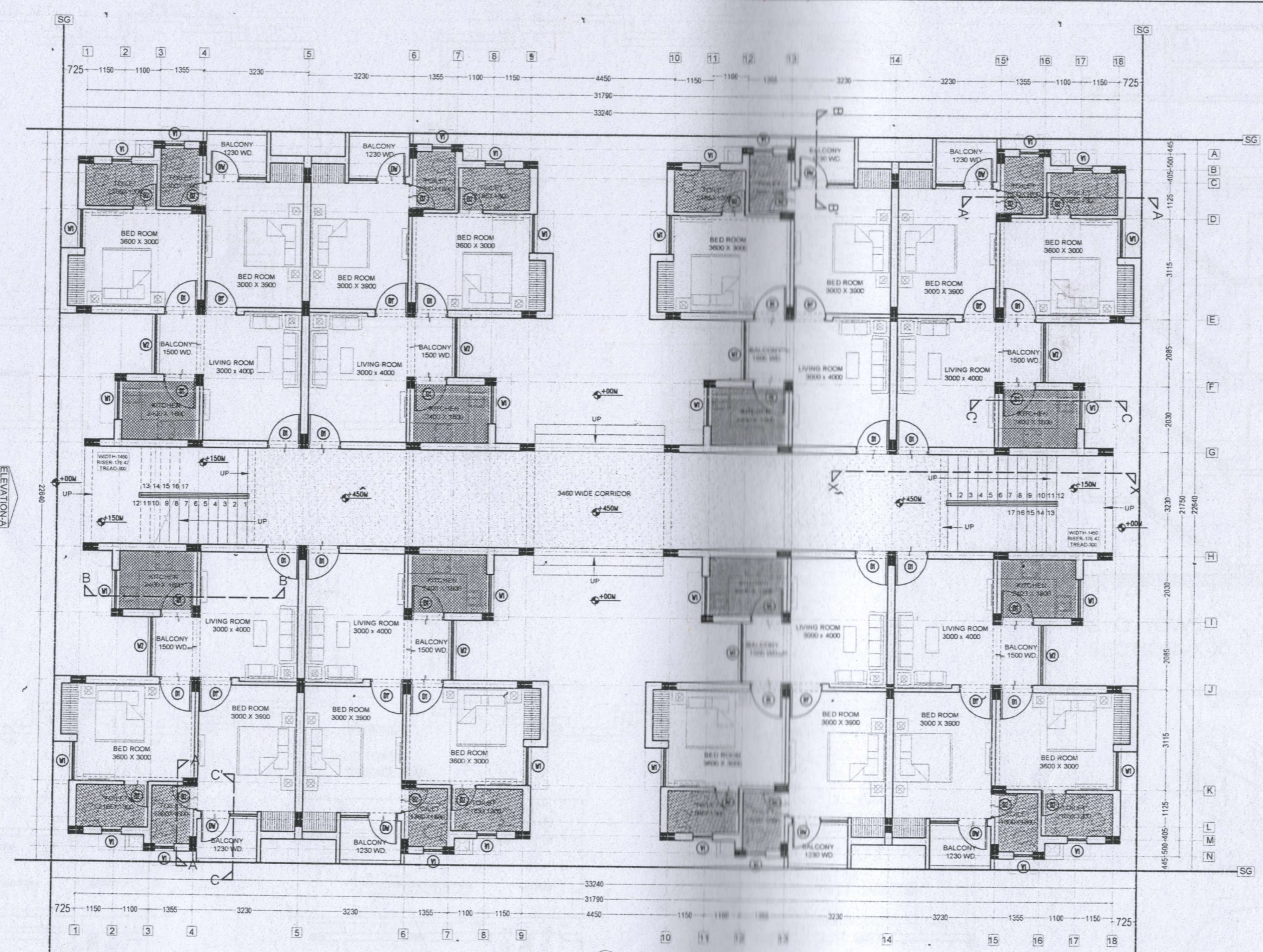
STRUCTURE CONSULTANT:  
MEP CONSULTANT:  
LANDSCAPE CONSULTANT:  
ARCHITECT:  
**architect's avenue**  
D-2/122, Sambhav Tower, Vibhuti Khand,  
Gomti Nagar, Lucknow, U.P.



PROJECT TITLE:  
AFFORDABLE PM HOUSING, SECTOR-13,  
VRINDAVAN YOJNA, LUCKNOW

DRAWING TITLE:  
LIG TOWER  
GROUND FLOOR PLAN

CHECKED BY	REVISION
DRAWN BY	A2 R2
SCALE	1:100
DATE	27.09.2017
DRAWING NO	PMH/SEC-13 / LIGAEWS HOUSING / LIG PLAN_01



ELEVATION-B  
LIG TOWER  
1st TO 3rd. FLOOR PLAN

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LEGEND - SLAB SUNK

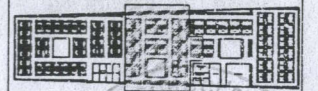
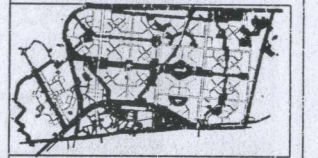
1	150 mm SLAB SUNK (BED ROOM)
2	200 mm SLAB SUNK (LIVING ROOM)
3	150 mm SLAB SUNK (KITCHEN)

DOOR WINDOW SCHEDULE

TYPE	SIZE	SILL	LINTEL
DW	1735X2100	800	2100
D1	1000X2100	00	2100
D1'	1000X2100	00	2100
D2	750X2100	00	2100
W1	1200X1050	1050	2100
W2	1855X1050	1050	2100
V1	600X600	1500	2100

KEY PLAN

12/17	01	PLINTH REDUCED BY 150 MM
DATE	REV. NO.	DESCRIPTION



STRUCTURE CONSULTANT:  
MEP CONSULTANT:  
LANDSCAPE CONSULTANT:  
ARCHITECT:  
**architect's avenue**  
D-2/122, Sambhav Tower Vibhuti Khand,  
Gomti Nagar, Lucknow, U.P.

PROJECT TITLE:  
**AFFORDABLE PM HOUSING, SECTOR-13,  
VRINDAVAN YOJNA, LUCKNOW**

DRAWING TITLE:  
LIG TOWER  
1st TO 3rd FLOOR PLAN / DOOR WINDOW DRAWING

CHECKED BY: _____	REVISION: _____
DRAWN BY: _____	A2 R2
SCALE: 1:100	
DATE: 27.06.2017	
DRAWING NO: PM-H/SEC-13 / LIG&EWS HOUSING / LIG PLAN_02	

