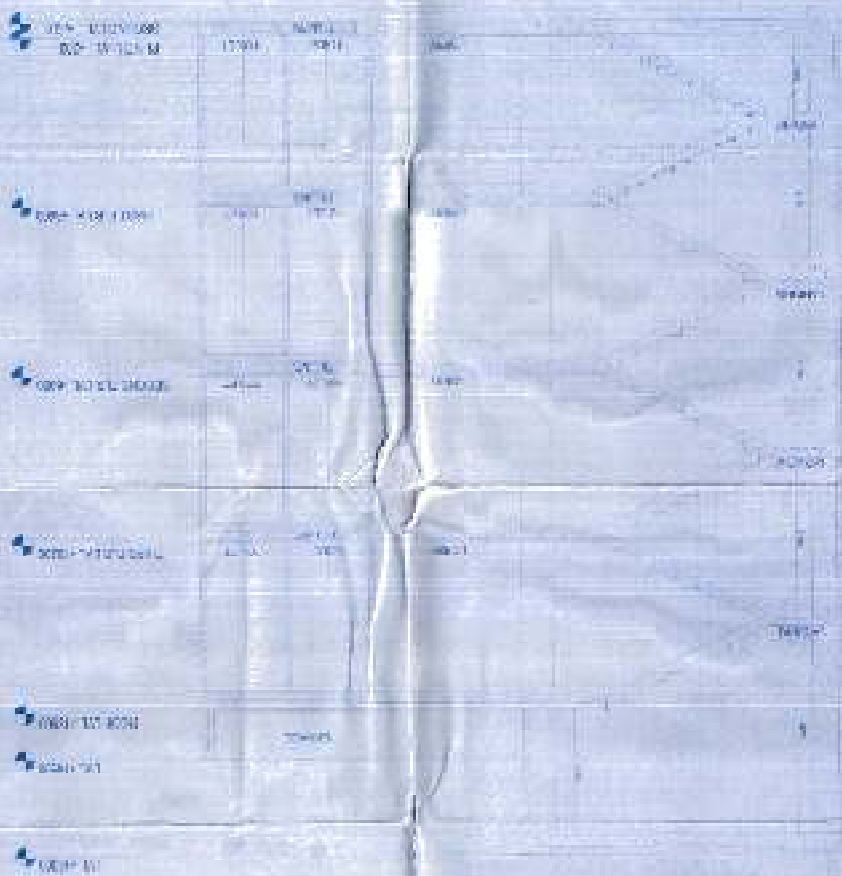
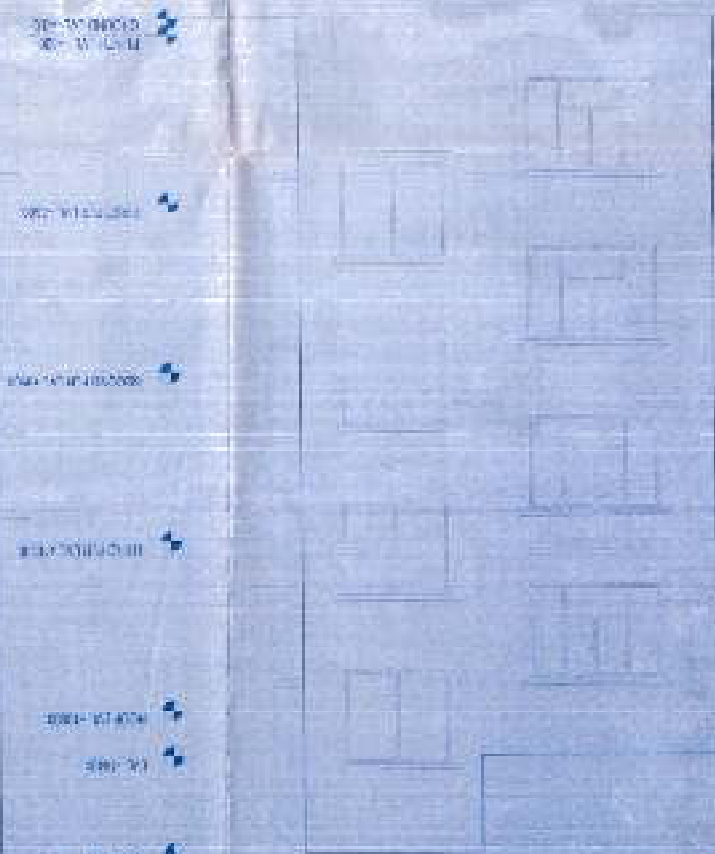


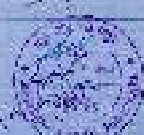
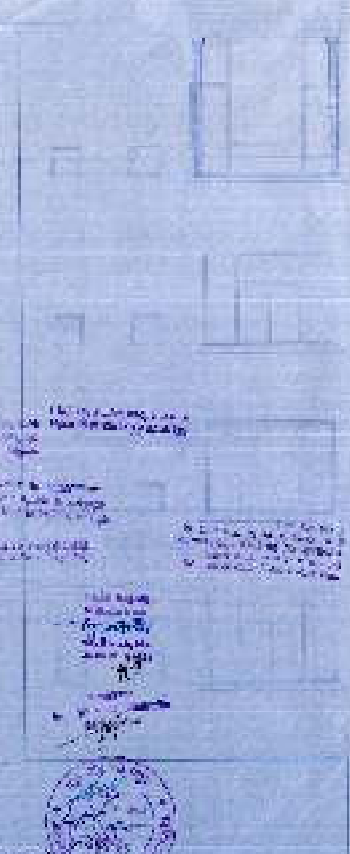
SECTION AA'



SIDE B ELEVATION



SIDE A ELEVATION



Architectural drawing showing a building elevation and floor plan.

PROJECT
 ADDITION & ALTERATION TO EXISTING
 DRAWING FOR GRANT - CHINA
 ARCHITECTURAL FIRM NO. 100-11111
 AT 11111 ROAD, CHINA

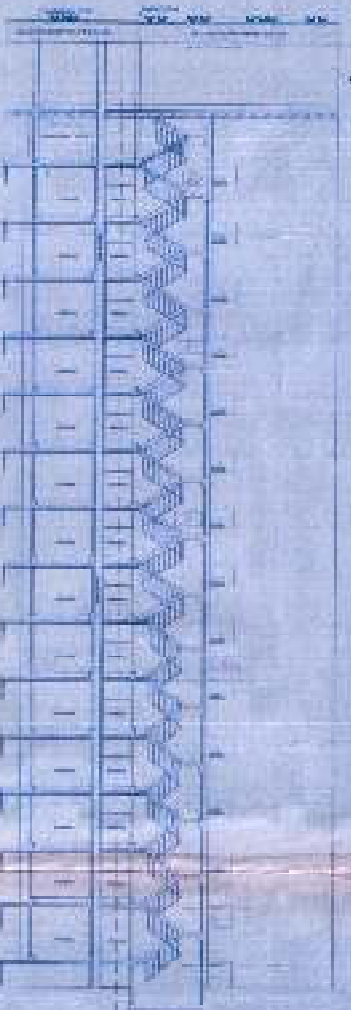
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DATE

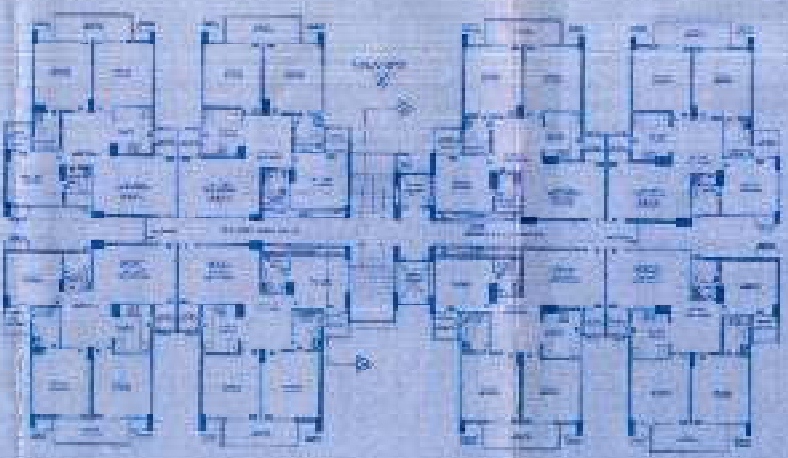
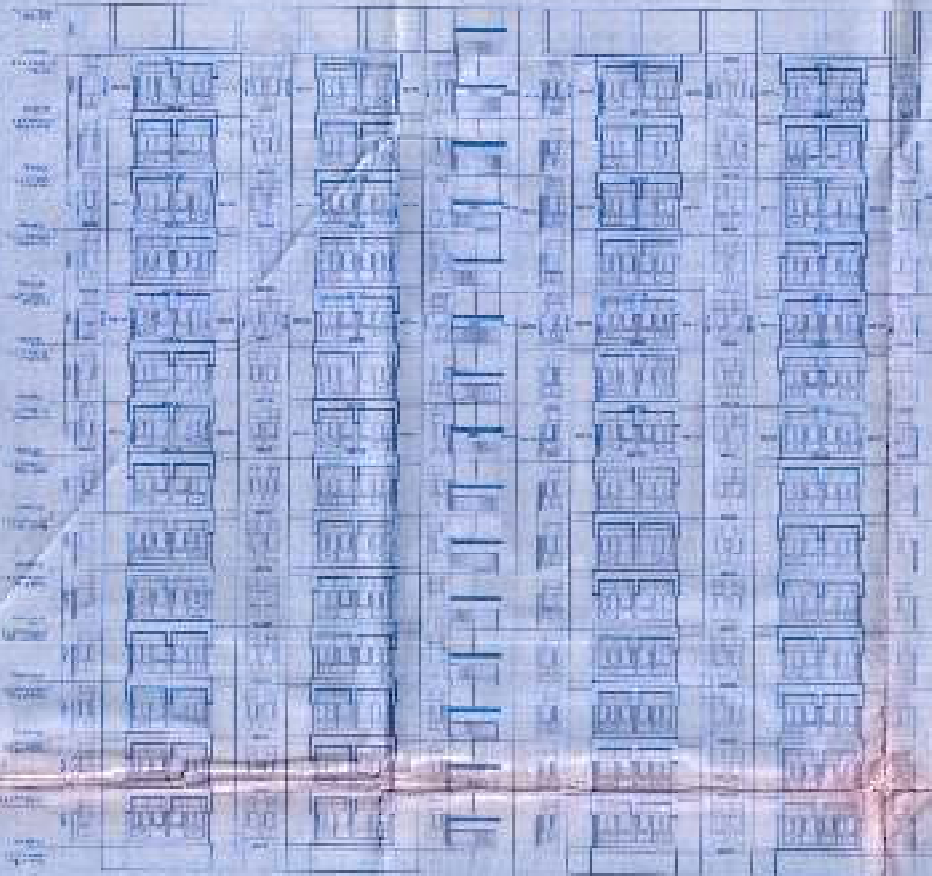
SCALE
 1/4" = 1'-0"
 1/8" = 1'-0"
 1/16" = 1'-0"

DRAWING TITLE
 ELEVATION & SECTION
 BLOCK - C

SECTION - A-A



FRONT ELEVATION



NOTES



1. All work shall be in accordance with the latest edition of the Building Code of the City of New York.

2. The architect shall be responsible for the design and construction of the building.

3. The contractor shall be responsible for the construction of the building.

4. The owner shall be responsible for the payment of the building cost.

1. **NO OVERLAP OR EXTENSION** BETWEEN
 BILL'S BILL OR VERBALLY ANNOUNCED
 FAILURE - EXTENSION FROM HOW SHOWN
 NOTIFICATIONS IN HOLLYWOOD AND LOS ANGELES

84-1256

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100

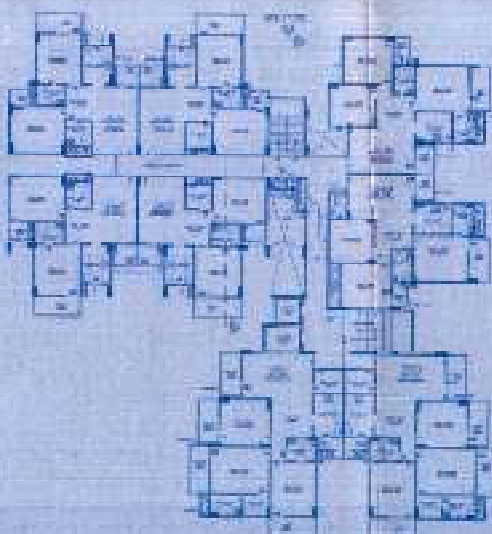
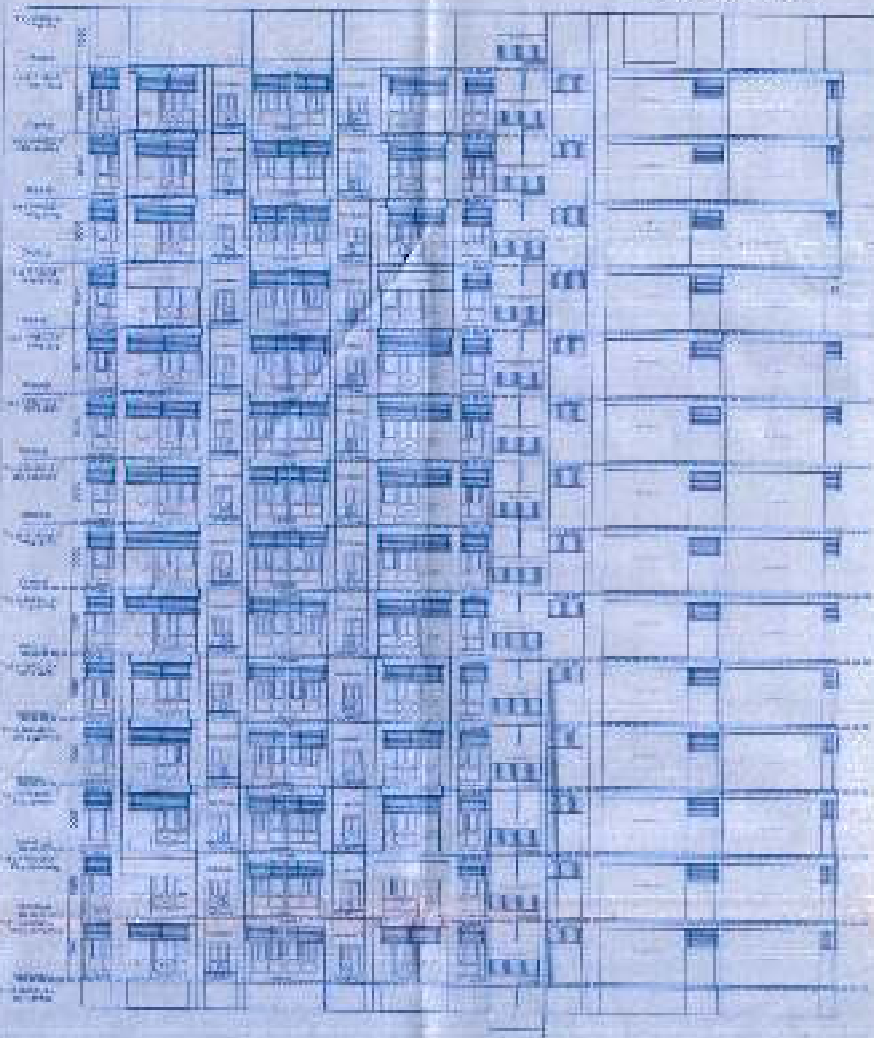
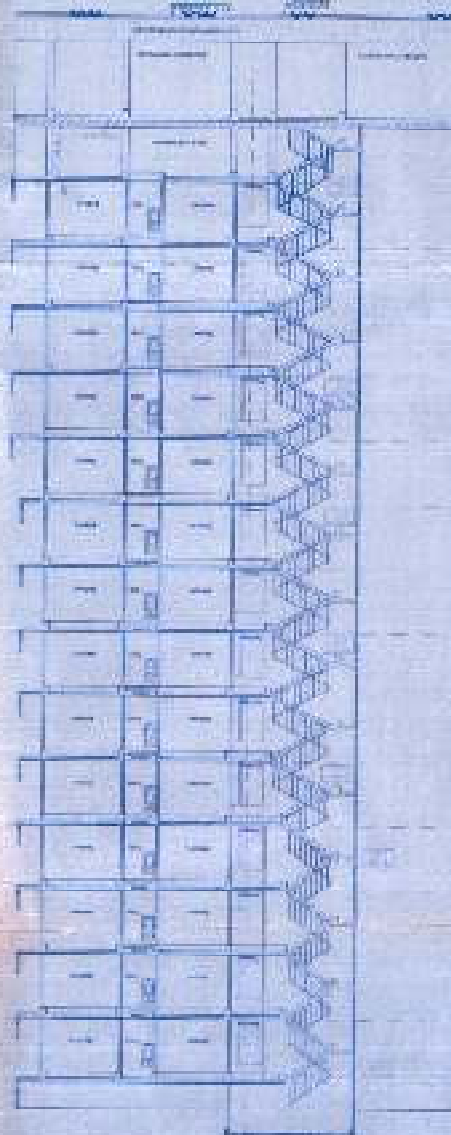
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THE FUTURE

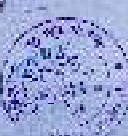
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1. The first step is to identify the problem.
 2. The second step is to define the problem.
 3. The third step is to analyze the problem.
 4. The fourth step is to develop a solution.
 5. The fifth step is to implement the solution.
 6. The sixth step is to evaluate the solution.
 7. The seventh step is to monitor the solution.
 8. The eighth step is to maintain the solution.
 9. The ninth step is to improve the solution.
 10. The tenth step is to document the solution.

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1000-0001

1. What is the purpose of the experiment?
 To determine the effect of temperature on the rate of reaction between hydrogen peroxide and potassium iodide.

2. What is the hypothesis?
 The rate of reaction will increase as the temperature increases.

3. What are the variables?
 Independent variable: Temperature
 Dependent variable: Rate of reaction
 Controlled variables: Concentration of hydrogen peroxide, Concentration of potassium iodide, Volume of hydrogen peroxide, Volume of potassium iodide, Catalyst (manganese(IV) oxide)

4. What is the procedure?
 1. Prepare a series of test tubes containing different volumes of hydrogen peroxide and potassium iodide solutions at different temperatures.
 2. Add a fixed amount of manganese(IV) oxide catalyst to each test tube.
 3. Measure the time taken for a fixed volume of oxygen gas to be produced (e.g., 10 cm³).
 4. Repeat the experiment for each temperature and calculate the average rate of reaction.

5. What are the results?
 (This section would contain a table of experimental data showing the rate of reaction at various temperatures.)

6. What is the conclusion?
 The rate of reaction increases with increasing temperature, supporting the hypothesis.

AA
 American Academy
 of Audiology

PROJECT: MODULAR, ELEVATOR SUBSTATION
 DRAWING FOR GROUP HOUSING - FRONT LINE
 PROJECT NO. 100-123-4-10
 AT VILLAGE, NORTHERN OMAHA, IOWA

OWNER:

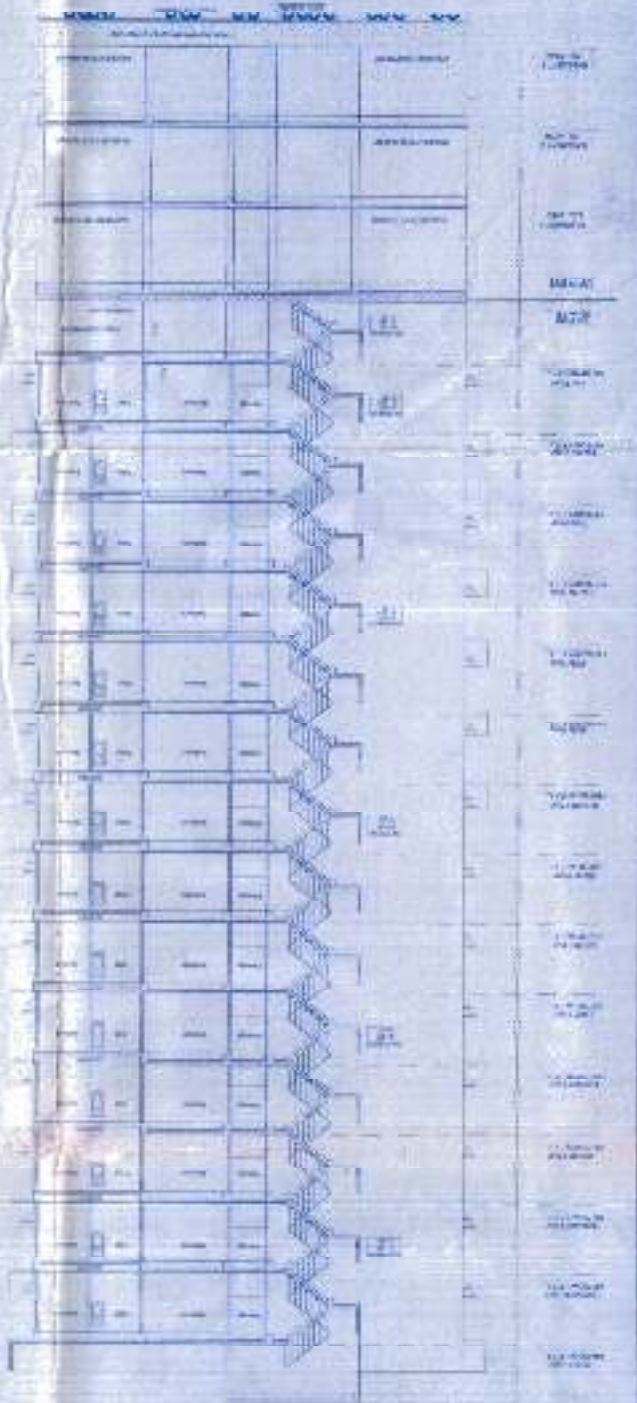
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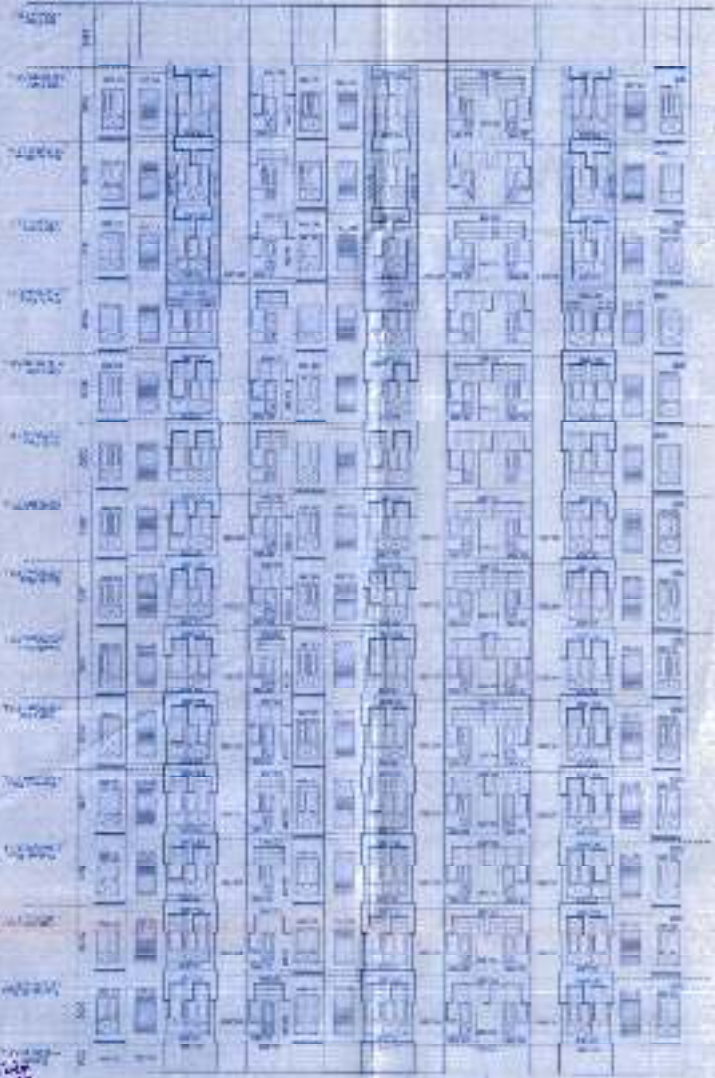
DRAWING TITLE:
 ELEVATION & SECTION
 BLOCK - H



SECTION - AX



ELEVATION



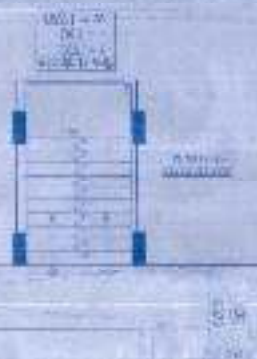
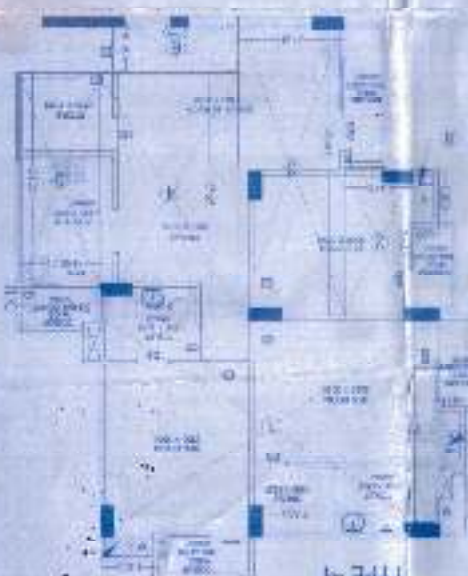
NOTES:
 1. SEE ELEVATION & SECTION FOR DETAILS.
 2. ALL MATERIALS TO BE AS SHOWN ON ELEVATION & SECTION.
 3. ALL FINISHES TO BE AS SHOWN ON ELEVATION & SECTION.
 4. ALL DIMENSIONS TO BE AS SHOWN ON ELEVATION & SECTION.
 5. ALL CONSTRUCTION TO BE IN ACCORDANCE WITH IOWA BUILDING CODES.
 6. ALL UTILITIES TO BE AS SHOWN ON ELEVATION & SECTION.
 7. ALL LANDSCAPING TO BE AS SHOWN ON ELEVATION & SECTION.
 8. ALL SIGNAGE TO BE AS SHOWN ON ELEVATION & SECTION.
 9. ALL LIGHTING TO BE AS SHOWN ON ELEVATION & SECTION.
 10. ALL MECHANICAL SYSTEMS TO BE AS SHOWN ON ELEVATION & SECTION.





THE UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS 60637
TEL: 773/936-7000 FAX: 773/936-7000
WWW.CHICAGO.EDU

年份	FDI 流入量 (亿美元)	FDI 占 GDP 比重 (%)
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2003	28.2	1.2
2004	40.7	1.6
2005	53.5	2.1
2006	58.3	2.3
2007	72.4	2.9
2008	41.7	1.7
2009	45.7	1.9
2010	55.2	2.3
2011	55.8	2.3
2012	111.3	4.5
2013	119.6	4.8
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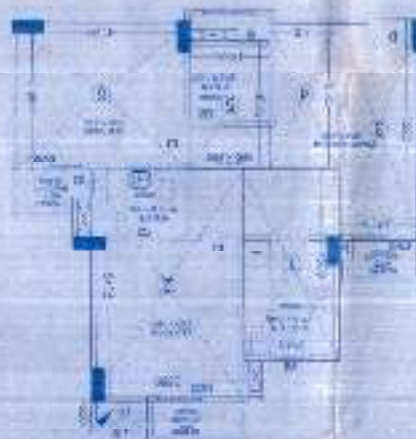
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TYPE-4



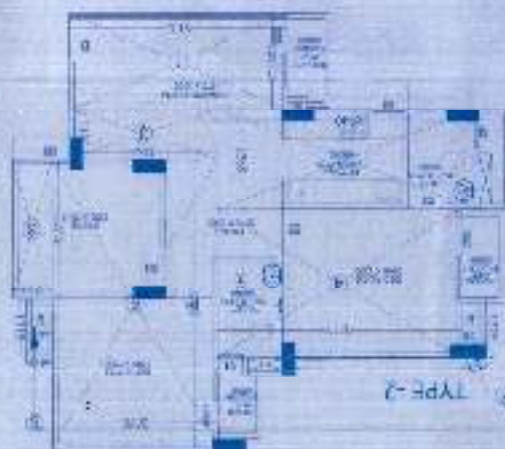
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2093	100.0	100.0



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Item	Unit	Price
1. Labor	Hour	15.00
2. Material	kg	2.50
3. Overhead	Hour	10.00
4. Profit	Hour	5.00
5. Total	Hour	32.50



TYPE-2

Year	Value	Unit
1990	2.9	1000
1991	3.2	1000
1992	3.5	1000
1993	3.8	1000
1994	4.1	1000
1995	4.4	1000
1996	4.7	1000
1997	5.0	1000
1998	5.3	1000
1999	5.6	1000
2000	5.9	1000
2001	6.2	1000
2002	6.5	1000
2003	6.8	1000
2004	7.1	1000
2005	7.4	1000
2006	7.7	1000
2007	8.0	1000
2008	8.3	1000
2009	8.6	1000
2010	8.9	1000
2011	9.2	1000
2012	9.5	1000
2013	9.8	1000
2014	10.1	1000
2015	10.4	1000
2016	10.7	1000
2017	11.0	1000
2018	11.3	1000
2019	11.6	1000
2020	11.9	1000
2021	12.2	1000
2022	12.5	1000
2023	12.8	1000
2024	13.1	1000
2025	13.4	1000
2026	13.7	1000
2027	14.0	1000
2028	14.3	1000
2029	14.6	1000
2030	14.9	1000

Sl. No.	Name of the Candidate	Grade	Remarks
1	ABHIRAM K. S.	10	
2	ADARSH K. S.	10	
3	ADARSH K. S.	10	
4	ADARSH K. S.	10	
5	ADARSH K. S.	10	
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8	ADARSH K. S.	10	
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18	ADARSH K. S.	10	
19	ADARSH K. S.	10	
20	ADARSH K. S.	10	

APPENDIX 3

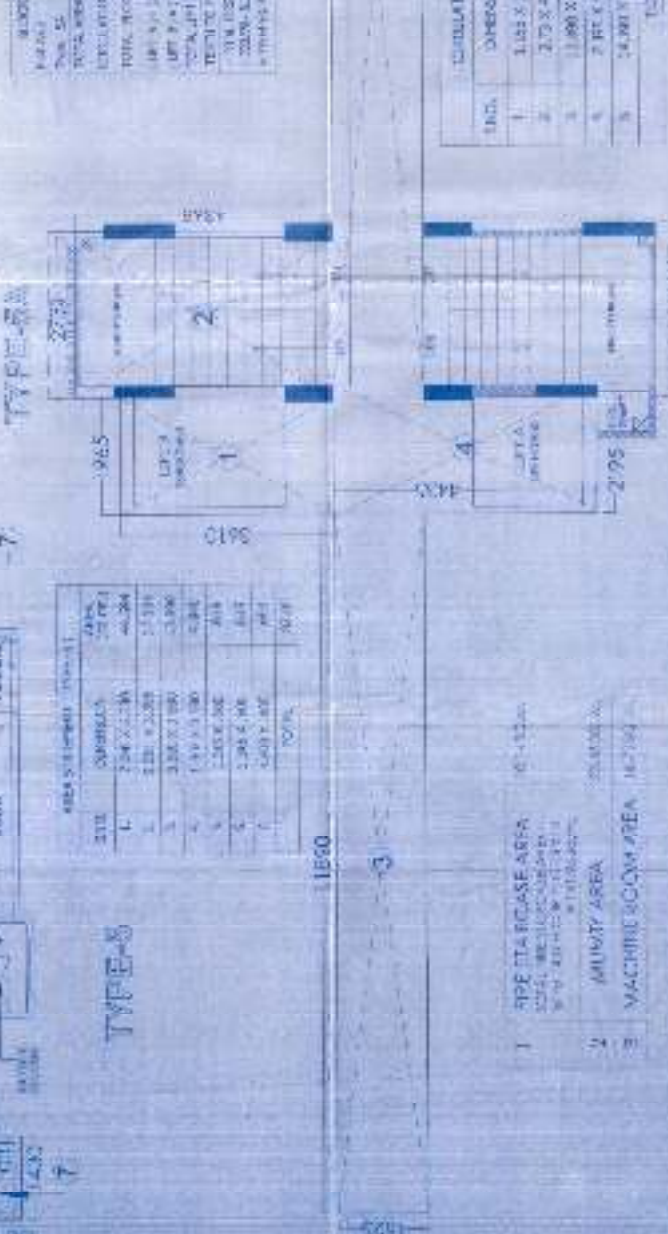
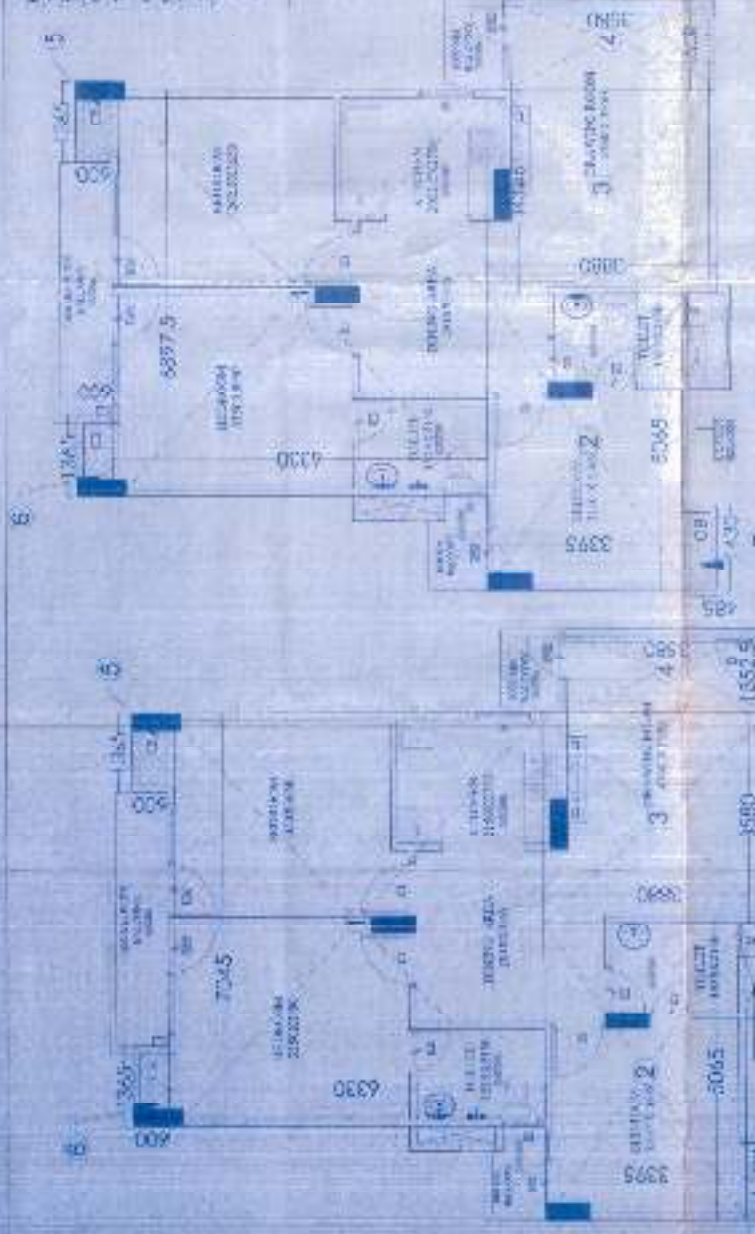
AREA ~~S²~~ ~~sq. ft.~~ ~~sq. in.~~ ~~sq. yd.~~ ~~sq. mi.~~ ~~sq. ft.~~ ~~sq. in.~~ ~~sq. yd.~~ ~~sq. mi.~~

Year	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Time (h)	Time (min)	Time (s)
0.1	6	0.6
1	60	6
10	600	60
100	6000	600
1000	60000	6000
10000	600000	60000
100000	6000000	600000
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10000000	600000000	60000000
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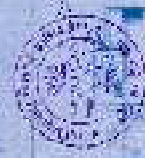
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2	2.75 X 4.375		1.000	
3	1.800 X 1.115		1.000	
4	2.85 X 4.35		0.750	
5	2.000 X 1.125		2.100	
T = 4L			5.810	

[illegible]

1	RPE ITA PCASE AREA 2254.1 880.110000000000 90.0 431.4 100.0 11.0 1.0 0.110100000000	0.110000
2	MAINTY AREA	0.000000
3	MACHINE ROOM AREA	0.000000

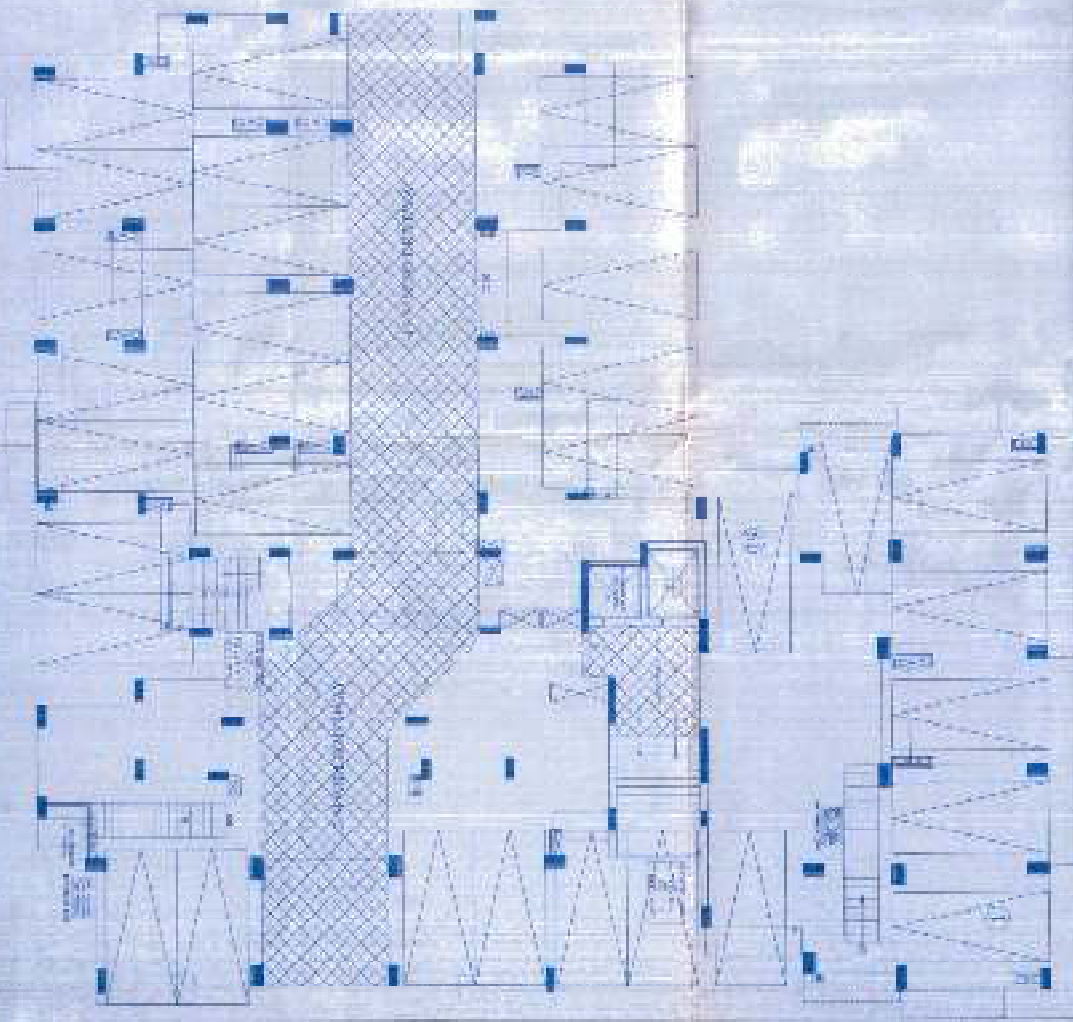
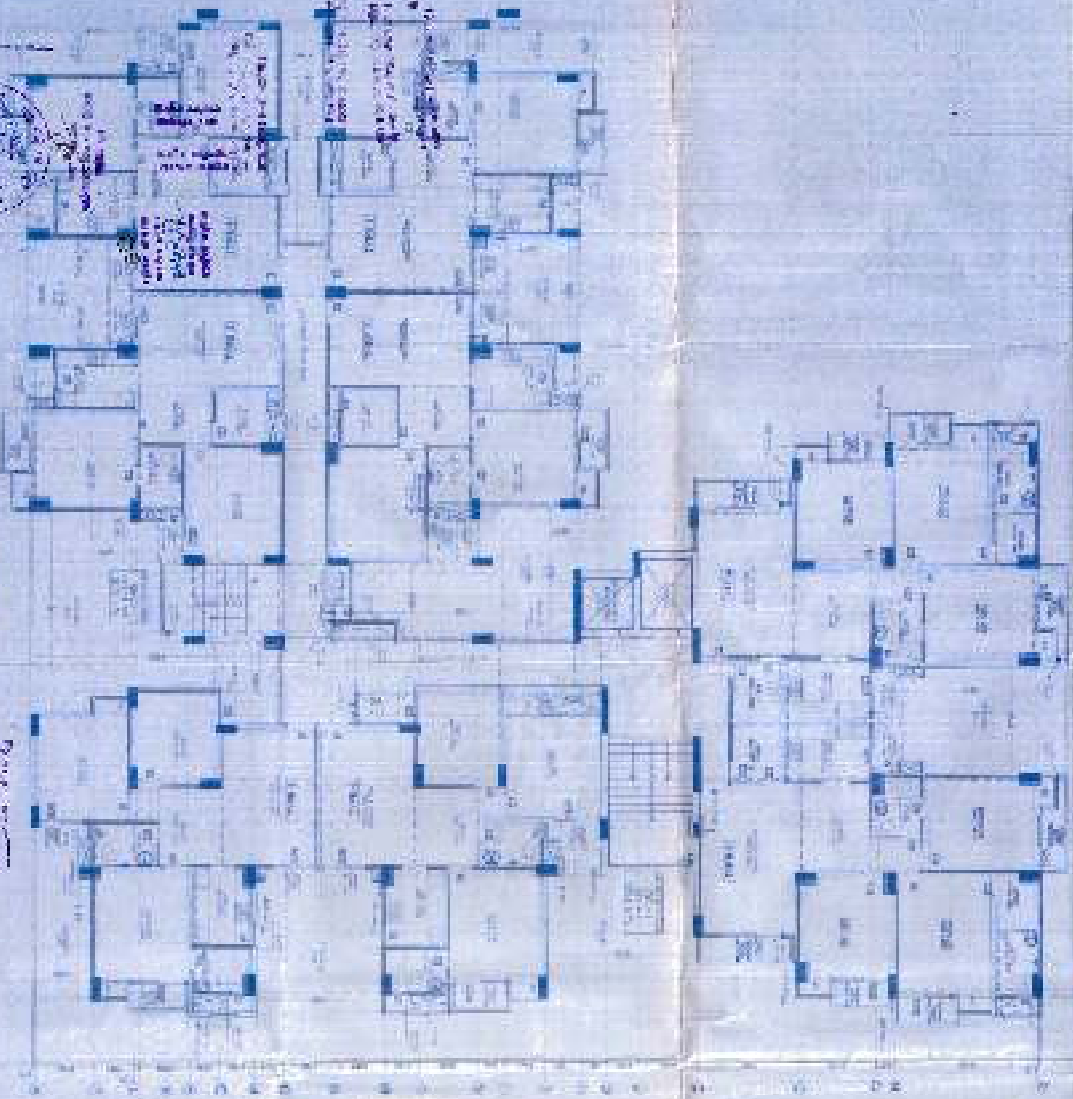
A

A collection of 400 items and 100 items Part 101
100 items and 100 items Part 101
100 items and 100 items Part 101
100 items and 100 items Part 101



Scale: 1/4" = 1'-0"

North Arrow



1st Floor Plan
(Proposed)

PROPOSED FLOOR AREA SUMMARY

NO.	DESCRIPTION	AREA (SQ. M.)	TOTAL AREA (SQ. M.)
1	FIRST FLOOR	1,000.00	1,000.00
2	SECOND FLOOR	1,000.00	2,000.00
3	THIRD FLOOR	1,000.00	3,000.00
4	FOURTH FLOOR	1,000.00	4,000.00
5	FIFTH FLOOR	1,000.00	5,000.00
6	SIXTH FLOOR	1,000.00	6,000.00
7	SEVENTH FLOOR	1,000.00	7,000.00
8	EIGHTH FLOOR	1,000.00	8,000.00
9	NINTH FLOOR	1,000.00	9,000.00
10	TENTH FLOOR	1,000.00	10,000.00
11	ROOF	1,000.00	11,000.00
12	STAIRS	1,000.00	12,000.00
13	ELEVATOR	1,000.00	13,000.00
14	MECHANICAL	1,000.00	14,000.00
15	PAINT	1,000.00	15,000.00
16	WATER	1,000.00	16,000.00
17	SEWER	1,000.00	17,000.00
18	LANDSCAPE	1,000.00	18,000.00
19	ROAD	1,000.00	19,000.00
20	UTILITY	1,000.00	20,000.00
21	STREET LIGHT	1,000.00	21,000.00
22	WALL	1,000.00	22,000.00
23	CEILING	1,000.00	23,000.00
24	FLOOR	1,000.00	24,000.00
25	DOOR	1,000.00	25,000.00
26	WINDOW	1,000.00	26,000.00
27	ROOF	1,000.00	27,000.00
28	STAIRS	1,000.00	28,000.00
29	ELEVATOR	1,000.00	29,000.00
30	MECHANICAL	1,000.00	30,000.00
31	PAINT	1,000.00	31,000.00
32	WATER	1,000.00	32,000.00
33	SEWER	1,000.00	33,000.00
34	LANDSCAPE	1,000.00	34,000.00
35	ROAD	1,000.00	35,000.00
36	UTILITY	1,000.00	36,000.00
37	STREET LIGHT	1,000.00	37,000.00
38	WALL	1,000.00	38,000.00
39	CEILING	1,000.00	39,000.00
40	FLOOR	1,000.00	40,000.00
41	DOOR	1,000.00	41,000.00
42	WINDOW	1,000.00	42,000.00
43	ROOF	1,000.00	43,000.00
44	STAIRS	1,000.00	44,000.00
45	ELEVATOR	1,000.00	45,000.00
46	MECHANICAL	1,000.00	46,000.00
47	PAINT	1,000.00	47,000.00
48	WATER	1,000.00	48,000.00
49	SEWER	1,000.00	49,000.00
50	LANDSCAPE	1,000.00	50,000.00
51	ROAD	1,000.00	51,000.00
52	UTILITY	1,000.00	52,000.00
53	STREET LIGHT	1,000.00	53,000.00
54	WALL	1,000.00	54,000.00
55	CEILING	1,000.00	55,000.00
56	FLOOR	1,000.00	56,000.00
57	DOOR	1,000.00	57,000.00
58	WINDOW	1,000.00	58,000.00
59	ROOF	1,000.00	59,000.00
60	STAIRS	1,000.00	60,000.00
61	ELEVATOR	1,000.00	61,000.00
62	MECHANICAL	1,000.00	62,000.00
63	PAINT	1,000.00	63,000.00
64	WATER	1,000.00	64,000.00
65	SEWER	1,000.00	65,000.00
66	LANDSCAPE	1,000.00	66,000.00
67	ROAD	1,000.00	67,000.00
68	UTILITY	1,000.00	68,000.00
69	STREET LIGHT	1,000.00	69,000.00
70	WALL	1,000.00	70,000.00
71	CEILING	1,000.00	71,000.00
72	FLOOR	1,000.00	72,000.00
73	DOOR	1,000.00	73,000.00
74	WINDOW	1,000.00	74,000.00
75	ROOF	1,000.00	75,000.00
76	STAIRS	1,000.00	76,000.00
77	ELEVATOR	1,000.00	77,000.00
78	MECHANICAL	1,000.00	78,000.00
79	PAINT	1,000.00	79,000.00
80	WATER	1,000.00	80,000.00
81	SEWER	1,000.00	81,000.00
82	LANDSCAPE	1,000.00	82,000.00
83	ROAD	1,000.00	83,000.00
84	UTILITY	1,000.00	84,000.00
85	STREET LIGHT	1,000.00	85,000.00
86	WALL	1,000.00	86,000.00
87	CEILING	1,000.00	87,000.00
88	FLOOR	1,000.00	88,000.00
89	DOOR	1,000.00	89,000.00
90	WINDOW	1,000.00	90,000.00
91	ROOF	1,000.00	91,000.00
92	STAIRS	1,000.00	92,000.00
93	ELEVATOR	1,000.00	93,000.00
94	MECHANICAL	1,000.00	94,000.00
95	PAINT	1,000.00	95,000.00
96	WATER	1,000.00	96,000.00
97	SEWER	1,000.00	97,000.00
98	LANDSCAPE	1,000.00	98,000.00
99	ROAD	1,000.00	99,000.00
100	UTILITY	1,000.00	100,000.00

APPROVED FOR CONSTRUCTION
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BY: [Signature]
TITLE: 1st Floor Plan

APPROVED FOR CONSTRUCTION
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BY: [Signature]
TITLE: 1st Floor Plan

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TITLE: 1st Floor Plan

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BY: [Signature]
TITLE: 1st Floor Plan

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DATE: 1988-08-15
BY: [Signature]
TITLE: 1st Floor Plan

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2017年12月26日 星期二 15:00:00
地址: 北京市朝阳区东三环北路18号
邮编: 100020
电话: 010-59381111
网址: www.12345.gov.cn

1987年10月28日星期三

【 附 录 一 】



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Abstract

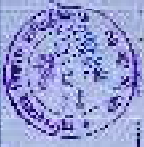


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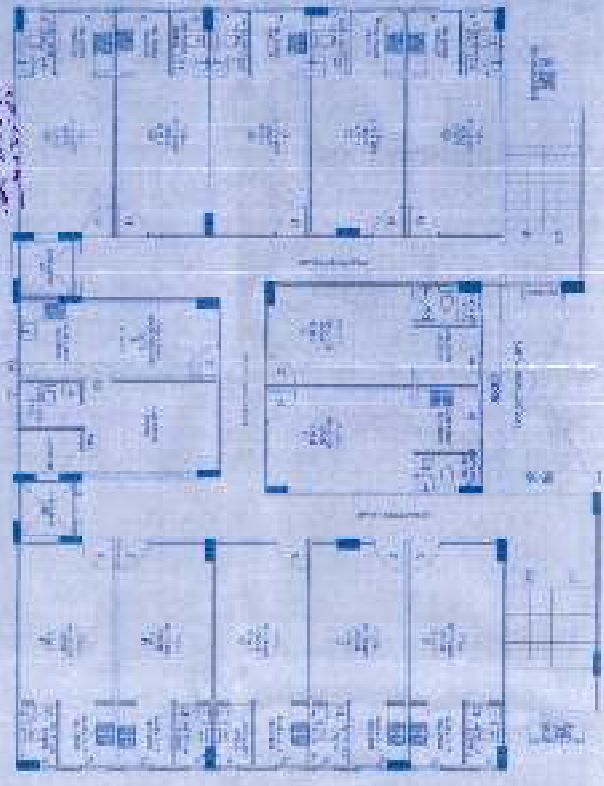


DETAILED SUMMARY OF COSTS & REVENUE

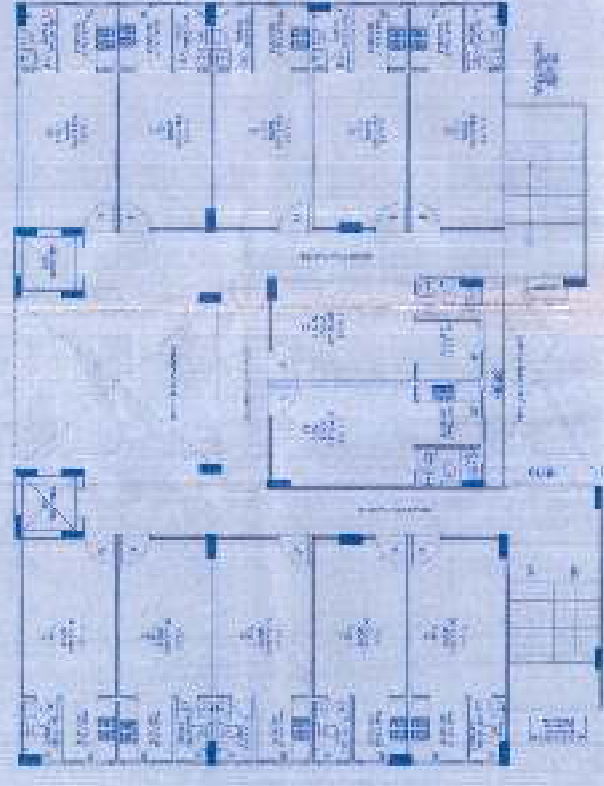
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4	1000	sqm	240	1500	360000
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6	1000	sqm	240	1500	360000
7	1000	sqm	240	1500	360000
8	1000	sqm	240	1500	360000
9	1000	sqm	240	1500	360000
10	1000	sqm	240	1500	360000
11	1000	sqm	240	1500	360000
12	1000	sqm	240	1500	360000
13	1000	sqm	240	1500	360000
14	1000	sqm	240	1500	360000
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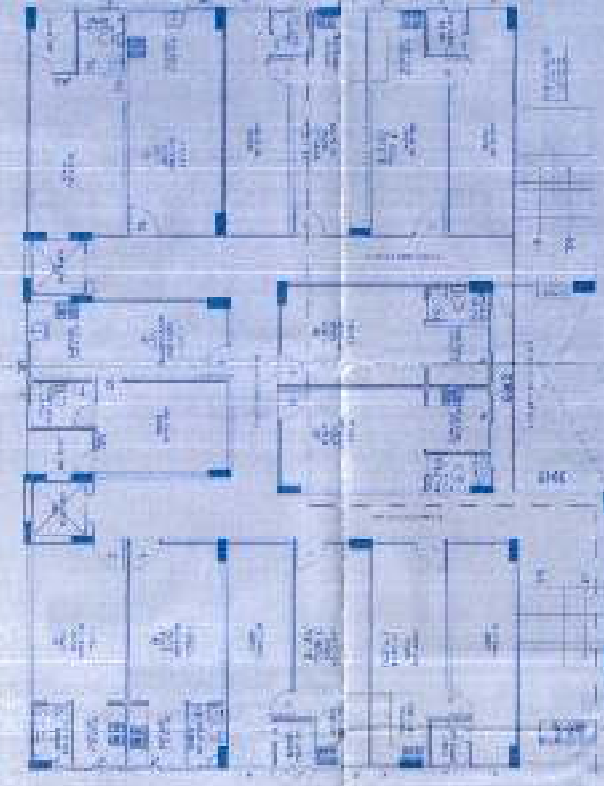
APPROVED FOR
CONSTRUCTION



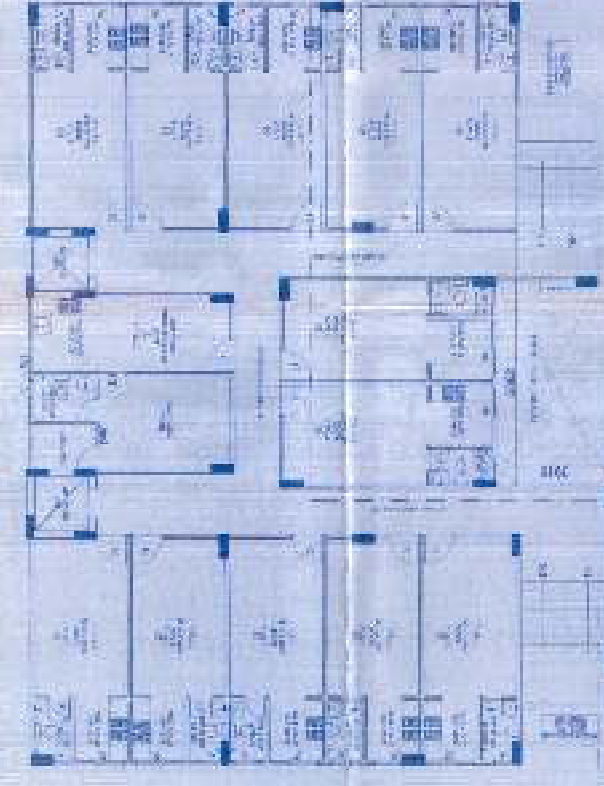
FLOOR PLAN - A



FLOOR PLAN - B



FLOOR PLAN - C



FLOOR PLAN - D

NOTES:
1. ALL DIMENSIONS ARE IN METERS.
2. ALL WALLS ARE 230MM THICK.
3. ALL FLOORS ARE 150MM THICK.
4. ALL ROOFS ARE 150MM THICK.

DATE: 20/04/2024

DESIGNED BY: [Signature]
DRAWN BY: [Signature]

PROJECT NO: [Number]
SHEET NO: [Number]



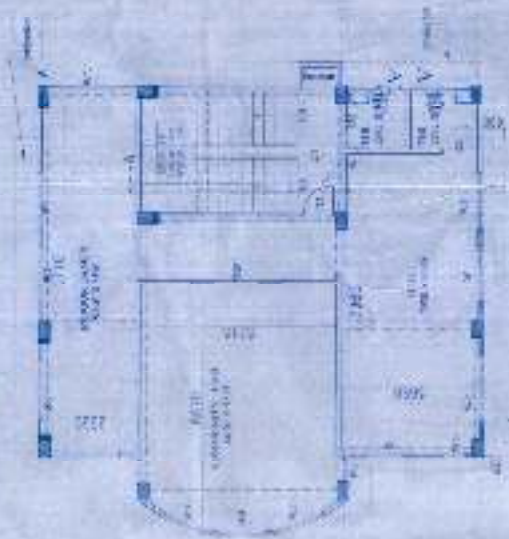
Architectural Firm
[Address]
[Phone Number]
[Email Address]



ALL DIMENSIONS ARE IN FEET AND INCHES
UNLESS OTHERWISE SPECIFIED
1" = 16'-0"

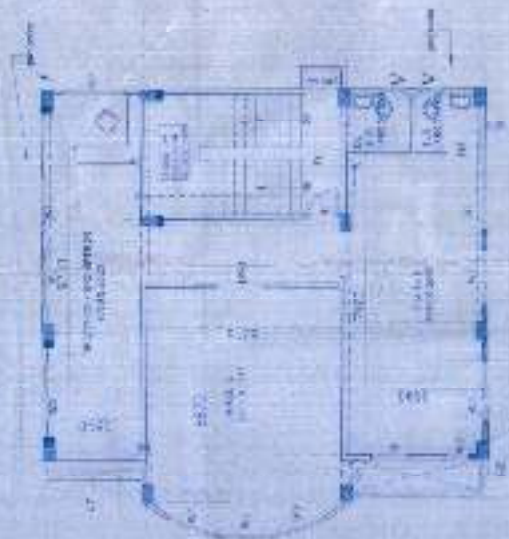
NOT TO SCALE

1 2 3 4 5
A B C D



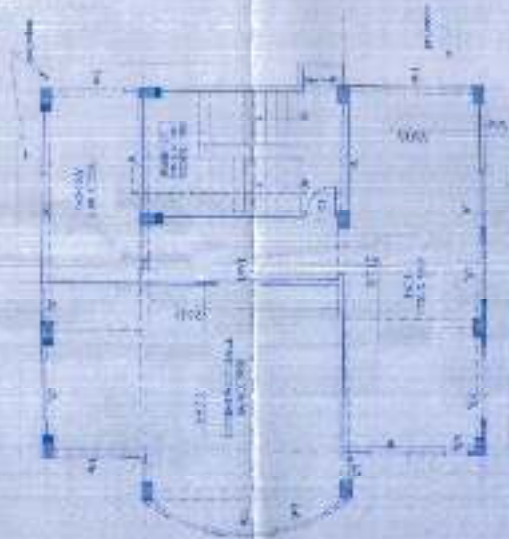
FIRST FLOOR PLAN

1 2 3 4 5
A B C D



SECOND FLOOR PLAN

1 2 3 4 5
A B C D



THIRD FLOOR PLAN

QUANTITY OF MATERIALS

QTY	UNIT	DESCRIPTION	AMOUNT
1	Y	240	240
2	H	240	240
3	E	240	240
4	E	240	240
5	E	240	240
6	E	240	240
7	E	240	240
8	E	240	240
9	E	240	240
10	E	240	240
11	E	240	240
12	E	240	240

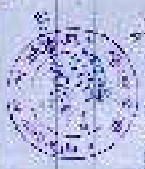
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UNLESS OTHERWISE SPECIFIED
1" = 16'-0"

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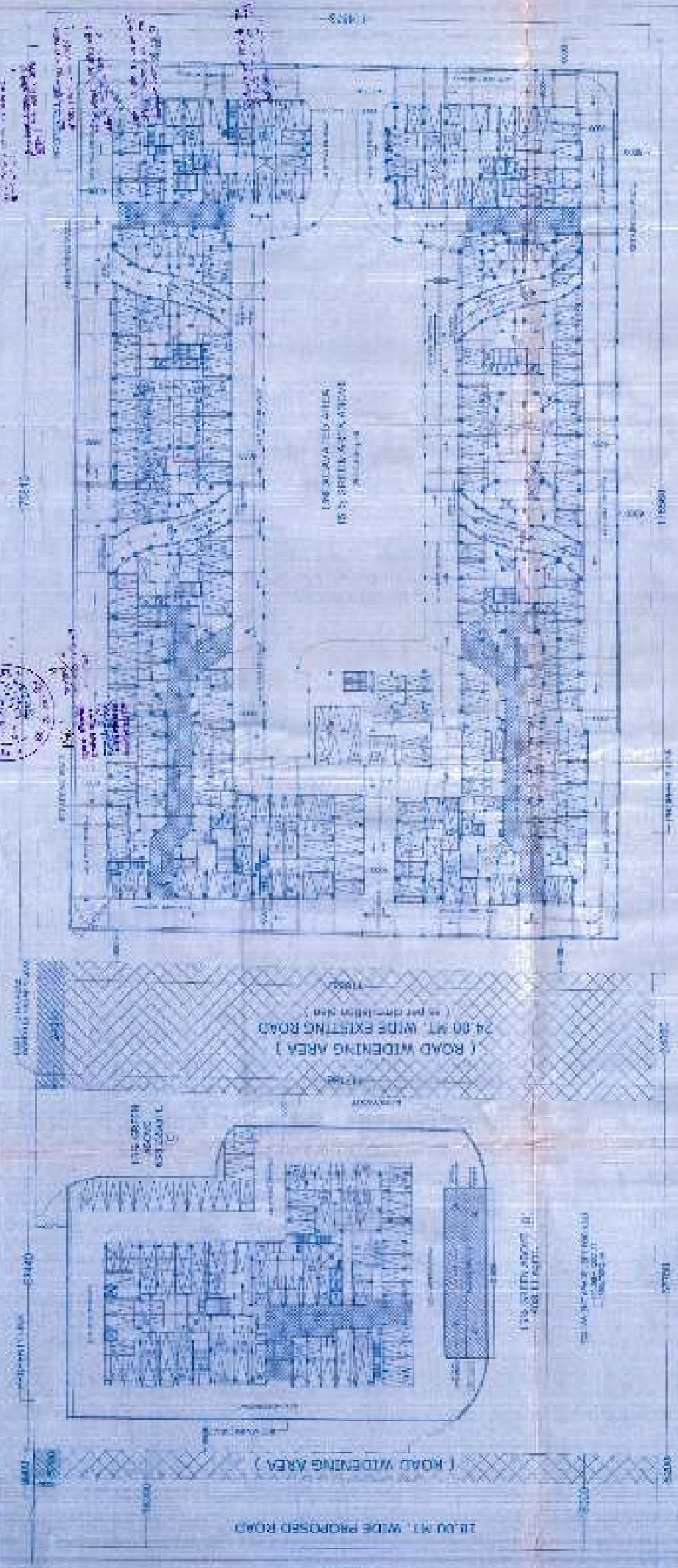
NOT TO SCALE

AA

Architectural & Engineering Firm, Inc. 100
1000 N. W. 10th Ave., Suite 1000
Fort Lauderdale, FL 33304
Tel: (954) 555-1234
Fax: (954) 555-5678
www.aa-engineering.com



11/12



FIRST BASEMENT FLOOR PLAN

Scale: 1/8" = 1'-0"
Drawing No. 11/12
Date: 12/15/11
Project: 11/12

11/12
11/12
11/12

AA

Architectural Associates, P.C.
11/12
11/12
11/12

NOTES

ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE SINGAPORE BUILDING BYE-LAWS AND THE SINGAPORE STANDARD SPECIFICATIONS FOR BUILDING MATERIALS AND WORKMANSHIP.

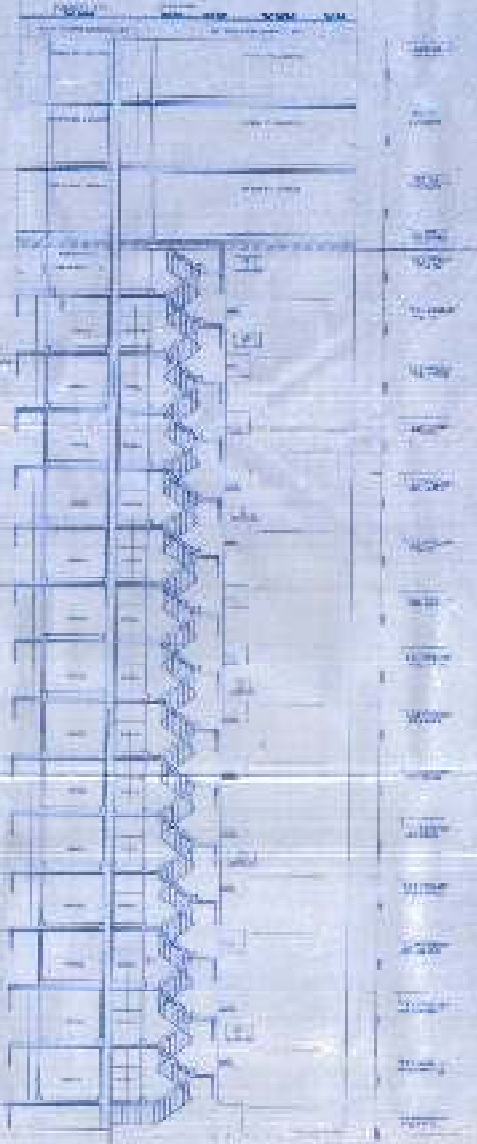
DATE:

FOR ALL STRUCTURAL WORK AND OTHERS

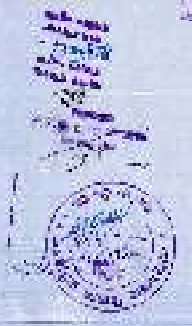
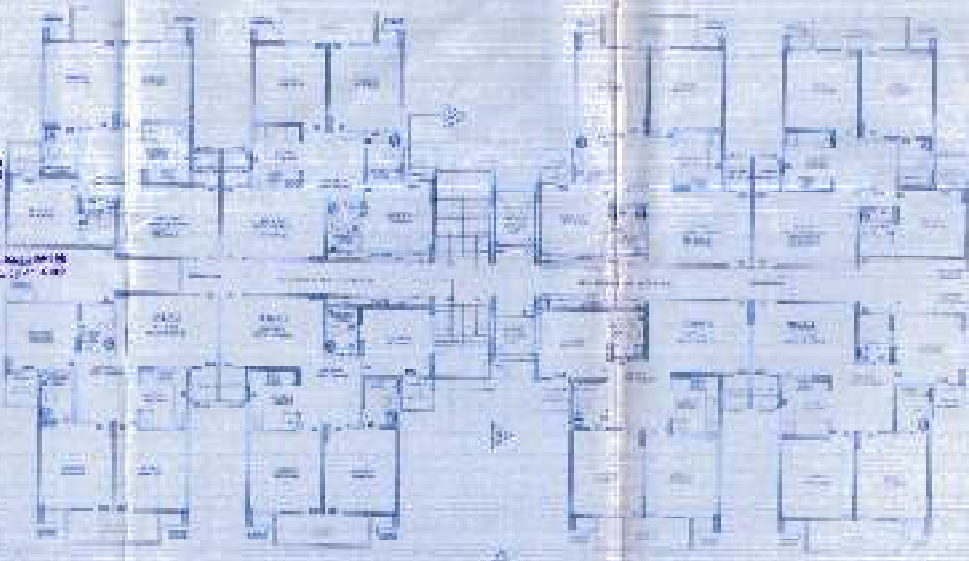
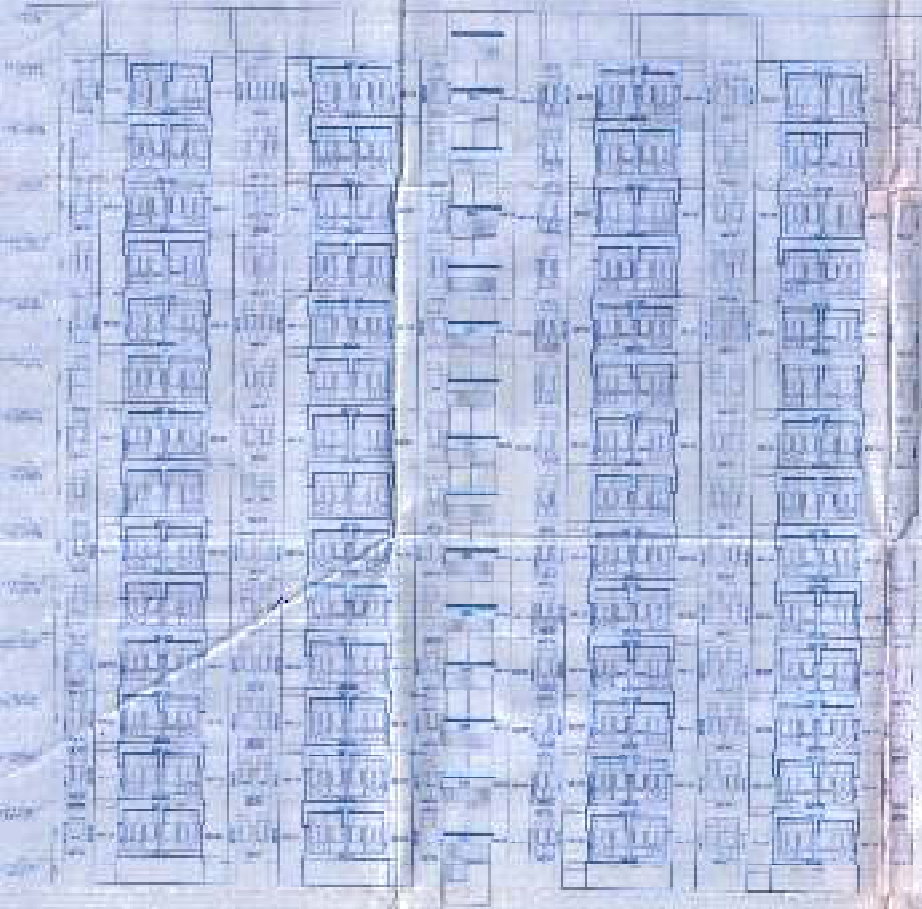
FOR ALL STRUCTURAL WORK AND OTHERS

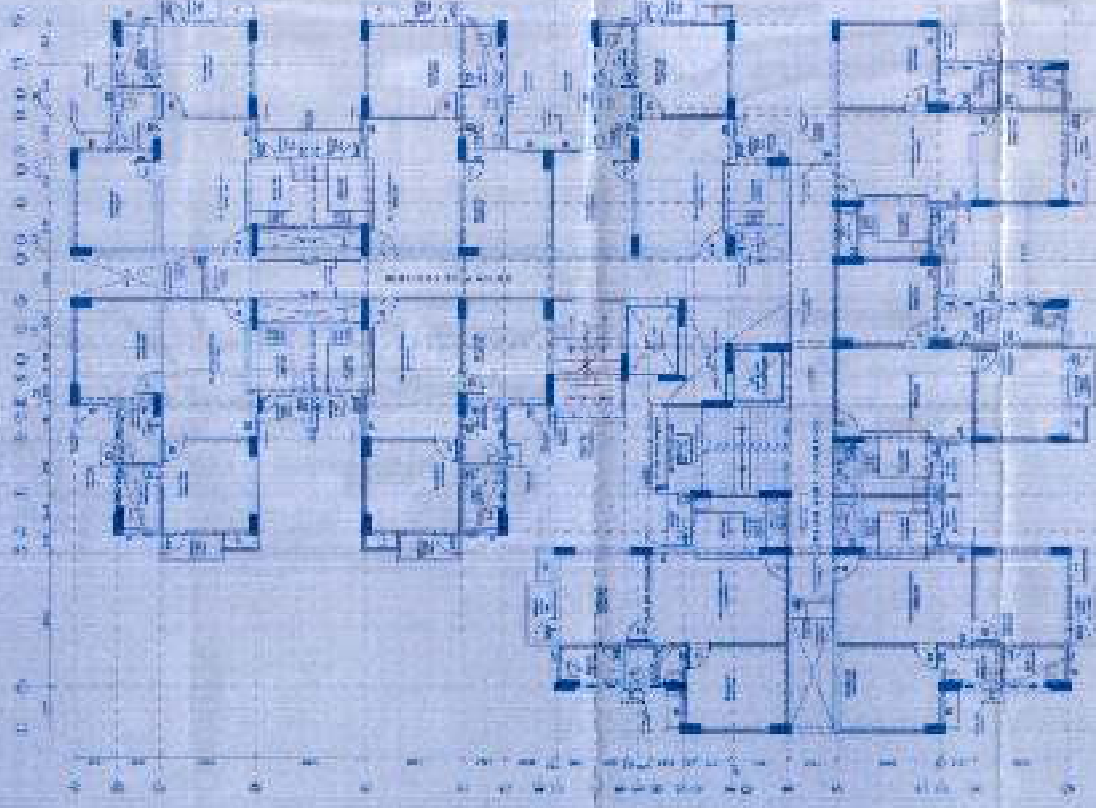
ELEVATION & SECTION BLOCK - G1

DRAWING TITLE

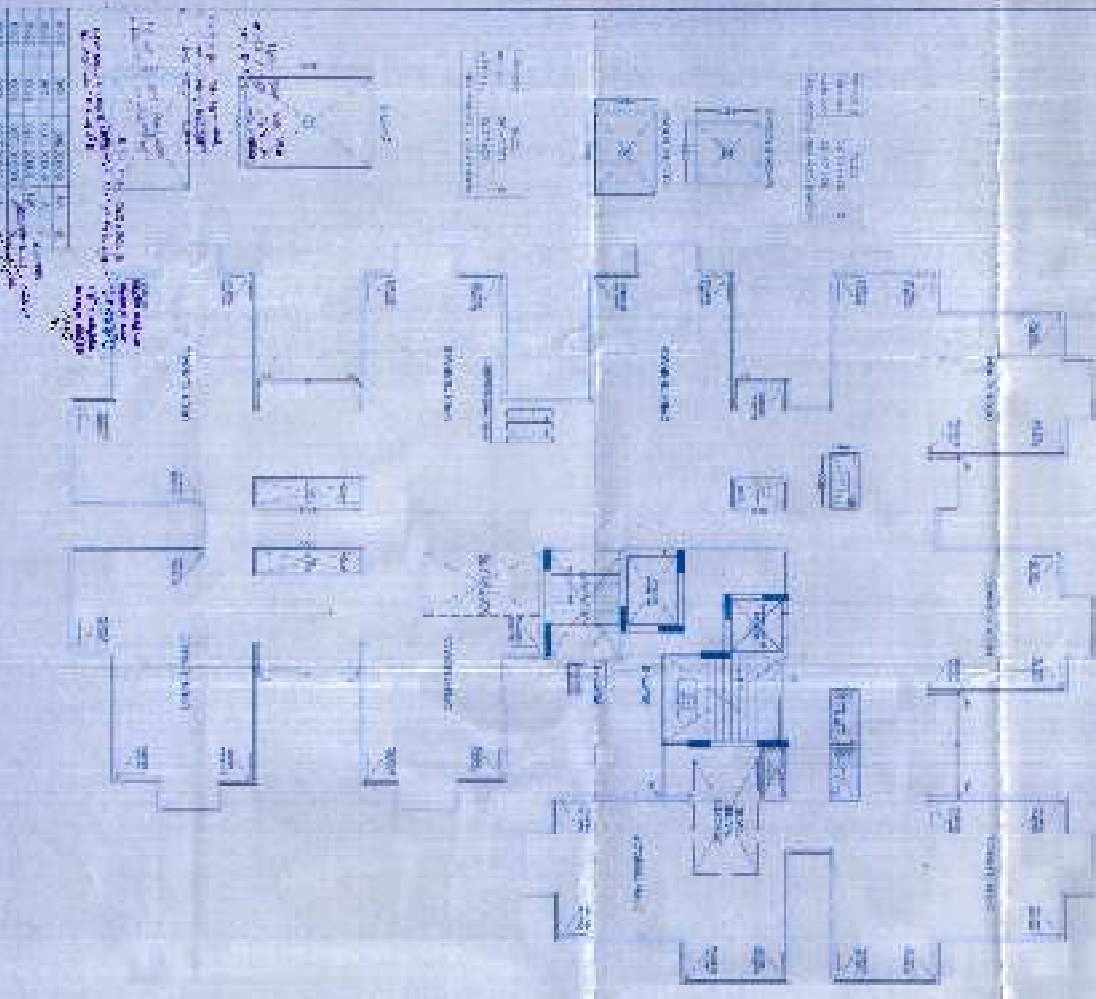


FRONT ELEVATION





5th FLOOR PLAN
PAGE 10/11



6th FLOOR PLAN
PAGE 11/11

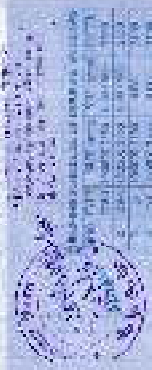


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Ministry of the Interior
Republic of Turkey

General Directorate of Security
Directorate of Traffic and Vehicle Management
Department of Vehicle Management

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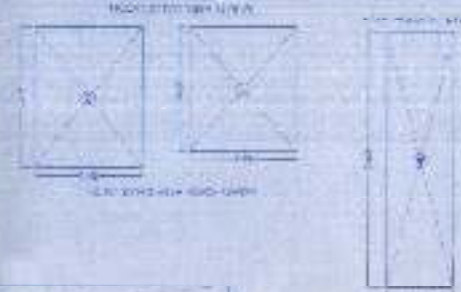
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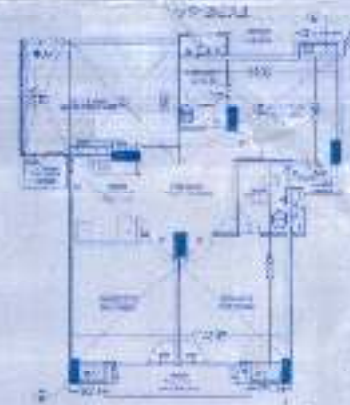
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 508/336-0100 FAX 508/336-0101
 1811 225th Street, Westborough, MA 01581
 508/336-0100 FAX 508/336-0101

Model 1	Model 2
Model 3	Model 4

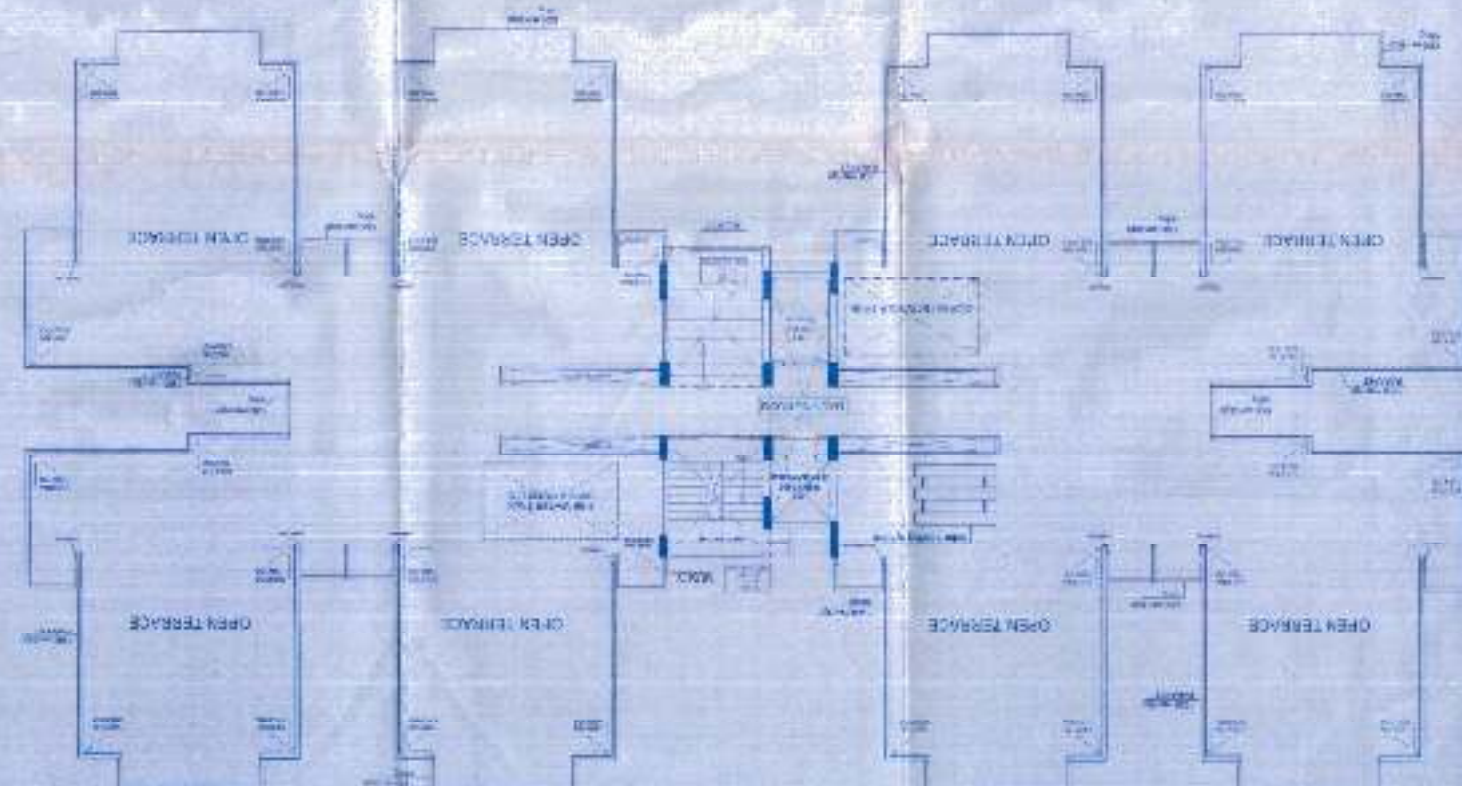
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2000	120,000
2010	150,000
2020	180,000

[illegible][illegible][illegible]

姓名	王小明
性别	男
年龄	25
职业	程序员
住址	北京市朝阳区
电话	13800138000
邮箱	123456789@163.com
备注	2023年10月1日



0720-8940

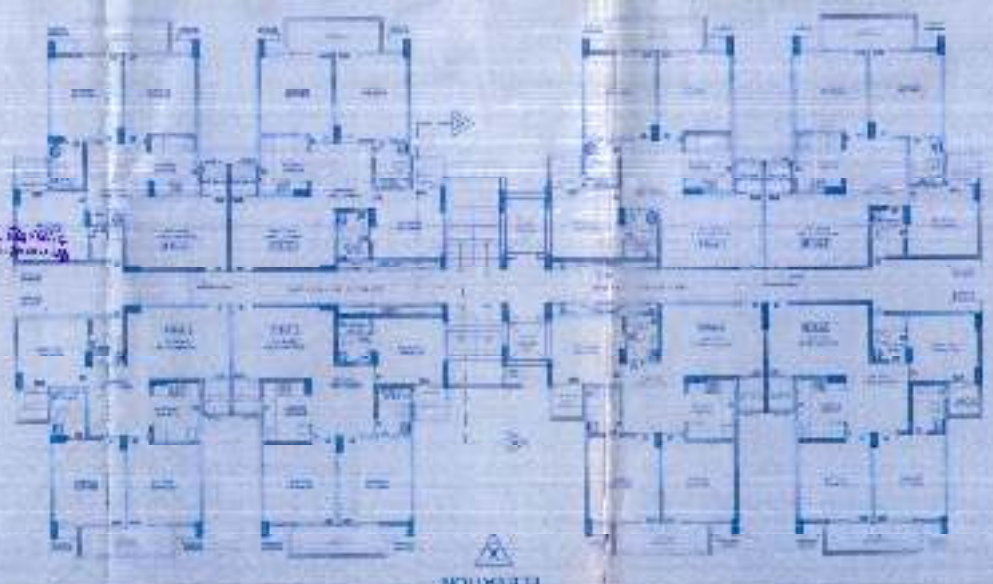
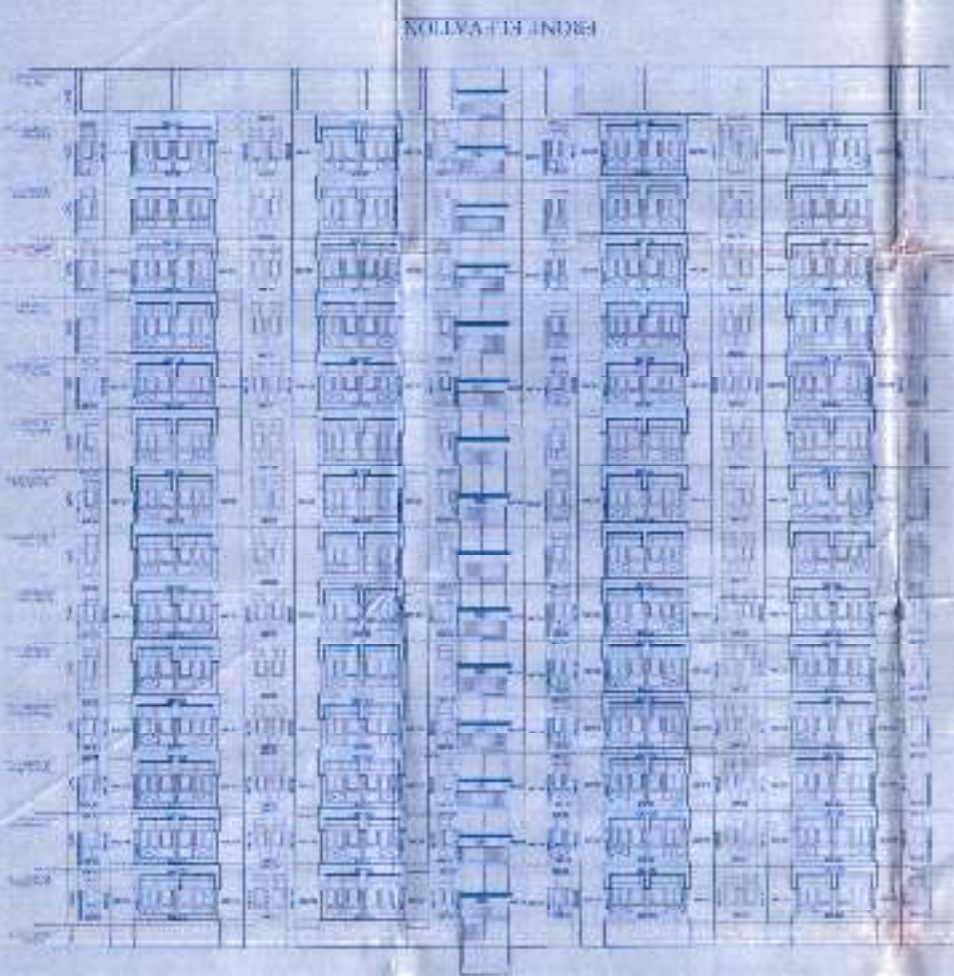
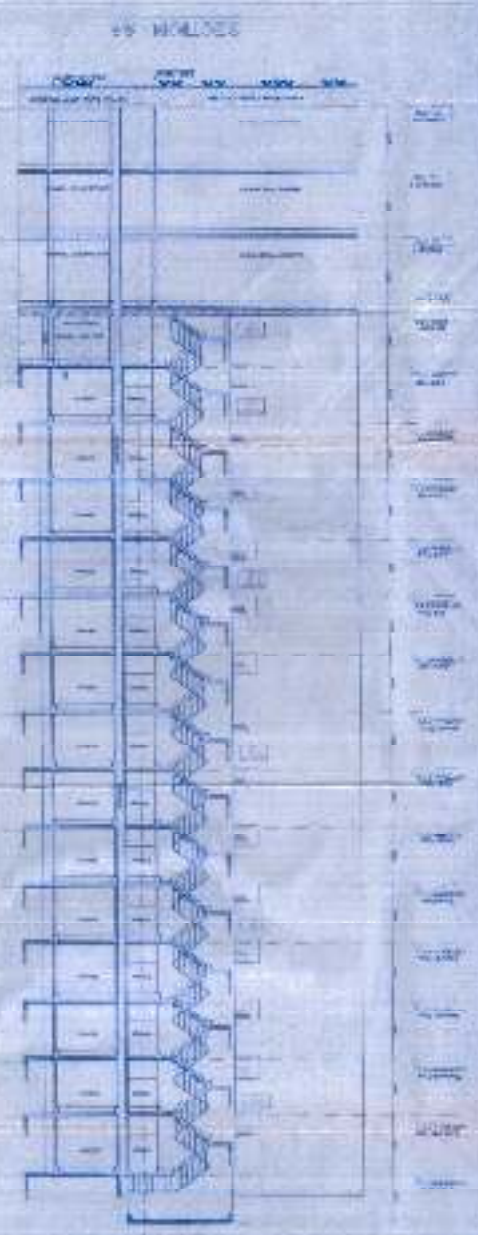


PROJECT
 ADDITION & ALTERATION TO EXISTING
 DRAWINGS FOR RESIDENTIAL UNIT
 PROPOSED AT KHASRA NO. 100/1
 AT VILLAGE KODWARA BHOJWAR (H.P.)

OWNER:
 Mr. VASU KUMAR (C/NR-110)
 AND OTHERS

DATE: 10/10/2018
 SCALE: 1/4" = 1'-0"

DRAWING TITLE
 ELEVATION & SECTION
 (BLOCK 1/F)



NOTES:
 1. ALL WORK TO BE DONE AS PER DRAWING.
 2. THE DRAWING IS FOR INFORMATION ONLY.
 3. THE DRAWING IS NOT TO BE USED FOR ANY OTHER PURPOSE.
 4. THE DRAWING IS NOT TO BE REPRODUCED OR COPIED.
 5. THE DRAWING IS NOT TO BE LOANED OR RENTED.
 6. THE DRAWING IS NOT TO BE SELL OR BUILT UPON.
 7. THE DRAWING IS NOT TO BE USED FOR ANY OTHER PURPOSE.
 8. THE DRAWING IS NOT TO BE REPRODUCED OR COPIED.
 9. THE DRAWING IS NOT TO BE LOANED OR RENTED.
 10. THE DRAWING IS NOT TO BE SELL OR BUILT UPON.



ELEVATION

PROJECT

ADDITION & ALTERATION SUBMISSION
RESERVING FOR CIRCULAR HOUSING FOR THE
N.Y. STATE UNIVERSITY OF ADVANCED STUDIES

DRAWER

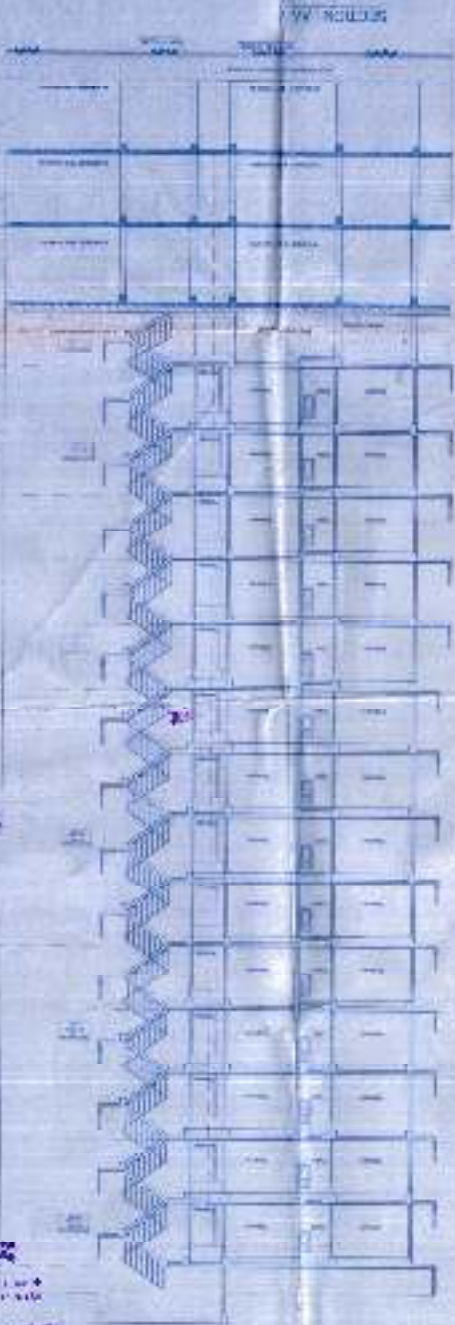
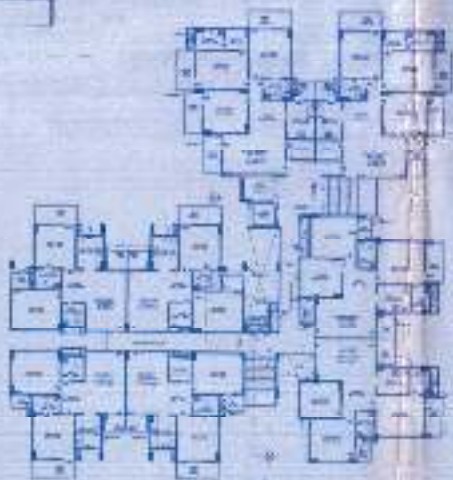
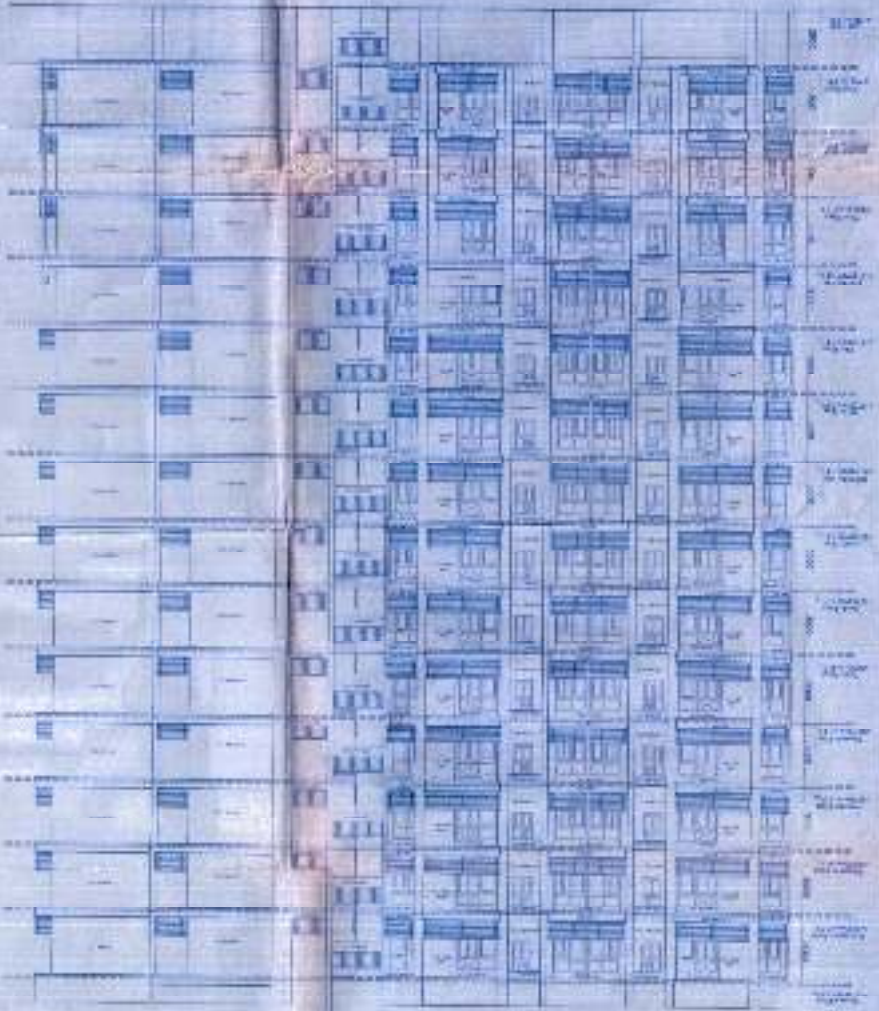
NY STATE UNIVERSITY OF ADVANCED STUDIES

NY STATE UNIVERSITY OF ADVANCED STUDIES

ELEVATION & SECTION
BLOCK III

DRAWING TITLE

ELEVATION X



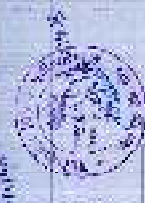


Table with 10 columns and 10 rows. The first column contains handwritten numbers 1 through 10. The remaining columns contain handwritten text, likely names of students or subjects.

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सं. १०००/१९८०

आचार्य, ज. प्र. वि. संस्थान,
दिल्ली-११०००२

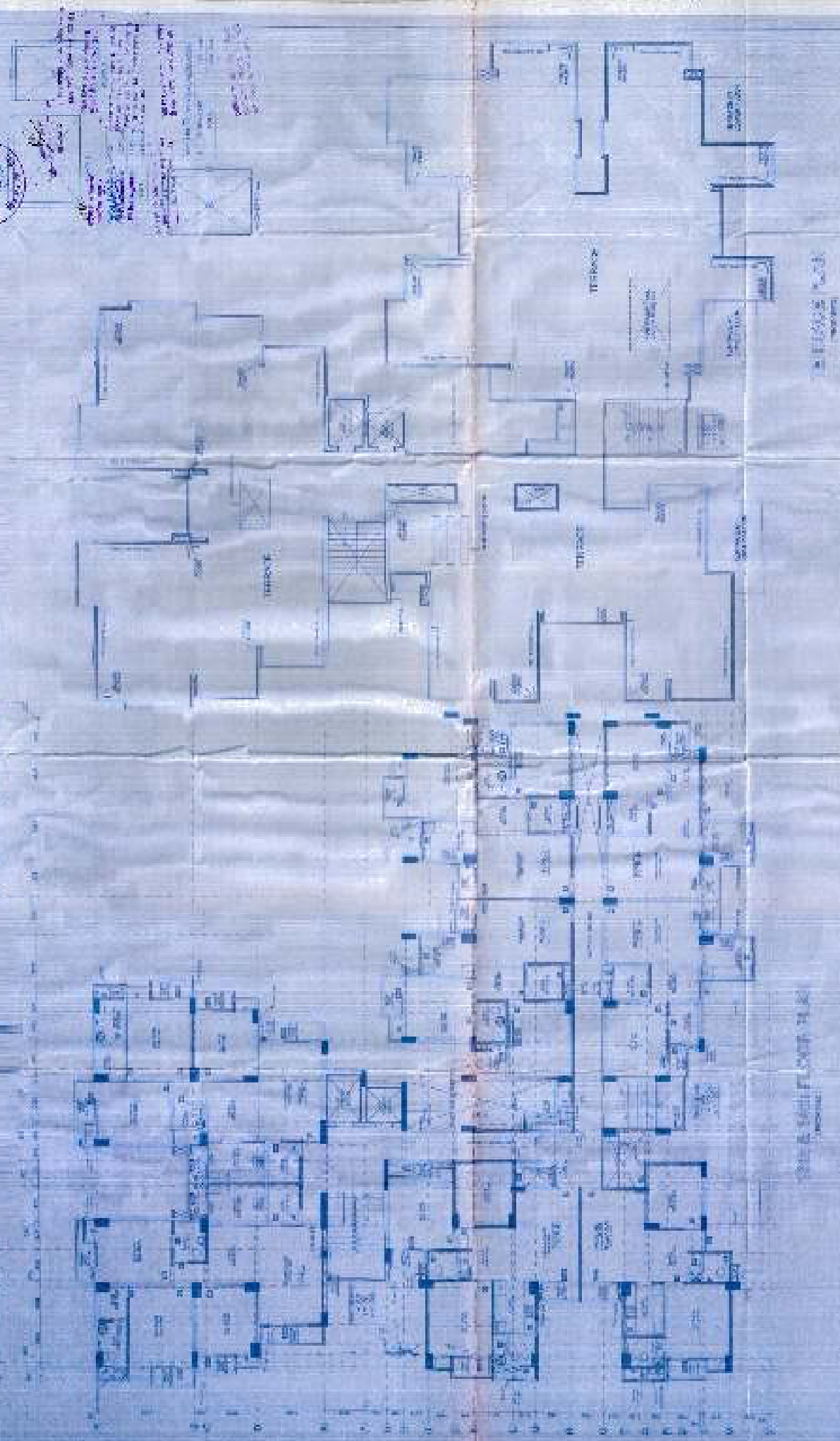
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दिल्ली-११०००२

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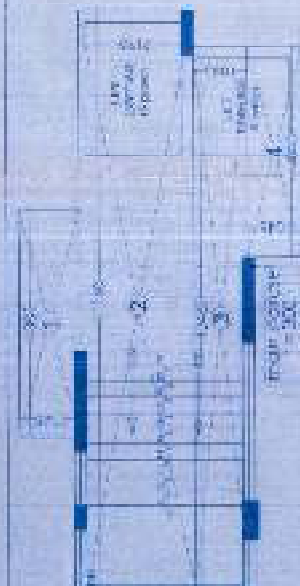


2000

3-Digit LCD Display		3-Digit LCD Display	
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AREA STATEMENT

S.No	FLOOR	Area (sq.m)	UNIT
1	GROUND FLOOR (2,300.00)	903.853	1
2	FIRST FLOOR (2,300.00)	712.177	1
3	SECOND FLOOR (2,300.00)	703.932	1
4	THIRD FLOOR (2,300.00)	703.932	1
5	FOURTH FLOOR (2,300.00)	703.932	1
6	FIFTH FLOOR (2,300.00)	703.932	1
7	SIXTH FLOOR (2,300.00)	703.932	1
8	SEVENTH FLOOR (2,300.00)	703.932	1
9	EIGHTH FLOOR (2,300.00)	703.932	1
10	NINTH FLOOR (2,300.00)	703.932	1
11	TENTH FLOOR (2,300.00)	703.932	1
12	ELEVENTH FLOOR (2,300.00)	703.932	1
13	TWELFTH FLOOR (2,300.00)	65.09	1
14	THIRTEENTH FLOOR (2,300.00)	651.735	1
15	FOURTEENTH FLOOR (2,300.00)	651.735	1
TOTAL			17

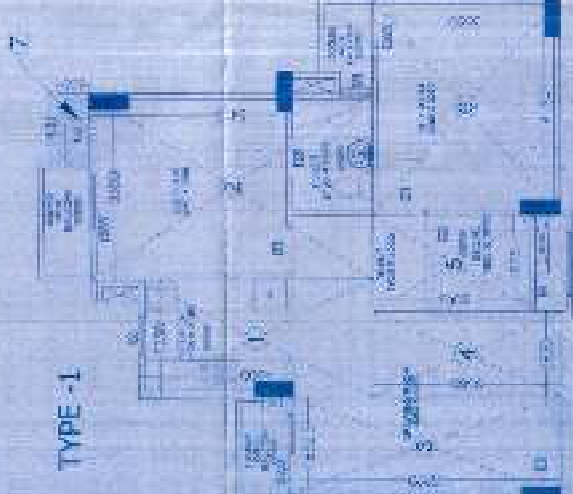
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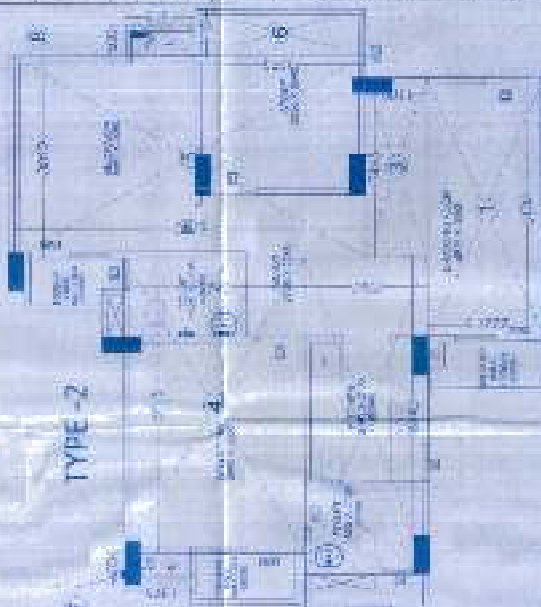


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S.NO.	TIME-STEP	Q22	Q33
1	2.250E+000	10.113	10.113
2	3.38E+010	19.115	19.115
3	1.000E+020	11.496	11.496
4	1.650E+030	3.635	3.635
5	1.02E+040	5.729	5.729
6	1.120E+050	10.001	10.001
7	1.101E+060	225	225
8		20.120	20.120

2



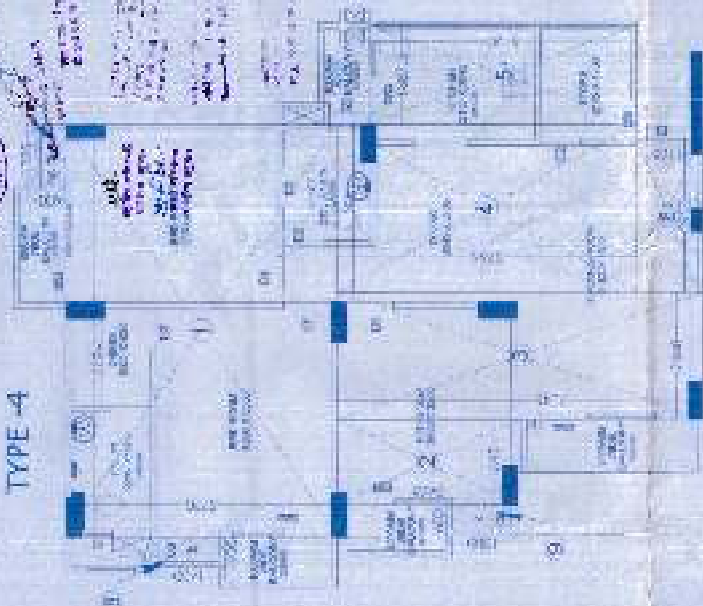
Year	Population	Area (km ²)
1990	1,000,000	1,000
2000	1,500,000	1,500
2010	2,000,000	2,000
2020	2,500,000	2,500
2030	3,000,000	3,000
2040	3,500,000	3,500
2050	4,000,000	4,000

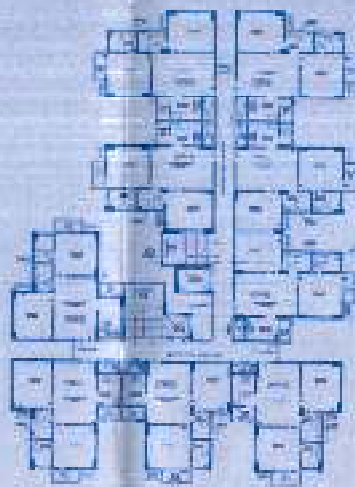
trial	condition	REs (%)
1	5.000 x 10 ⁶	13.368
2	6.400 x 10 ⁶	15.476
3	8.000 x 10 ⁶	16.662
4	9.600 x 10 ⁶	16.907
5	3.000 x 10 ⁶	20.713
6	3.000 x 10 ⁶	25.608
7	3.000 x 10 ⁶	27.112
8	3.000 x 10 ⁶	28.585

100% Satisfaction Guarantee

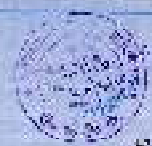
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As a result, the authors conclude that the use of a single, standardized, and validated instrument for the assessment of the patient's health status is essential for the development of a valid and reliable patient health status index.

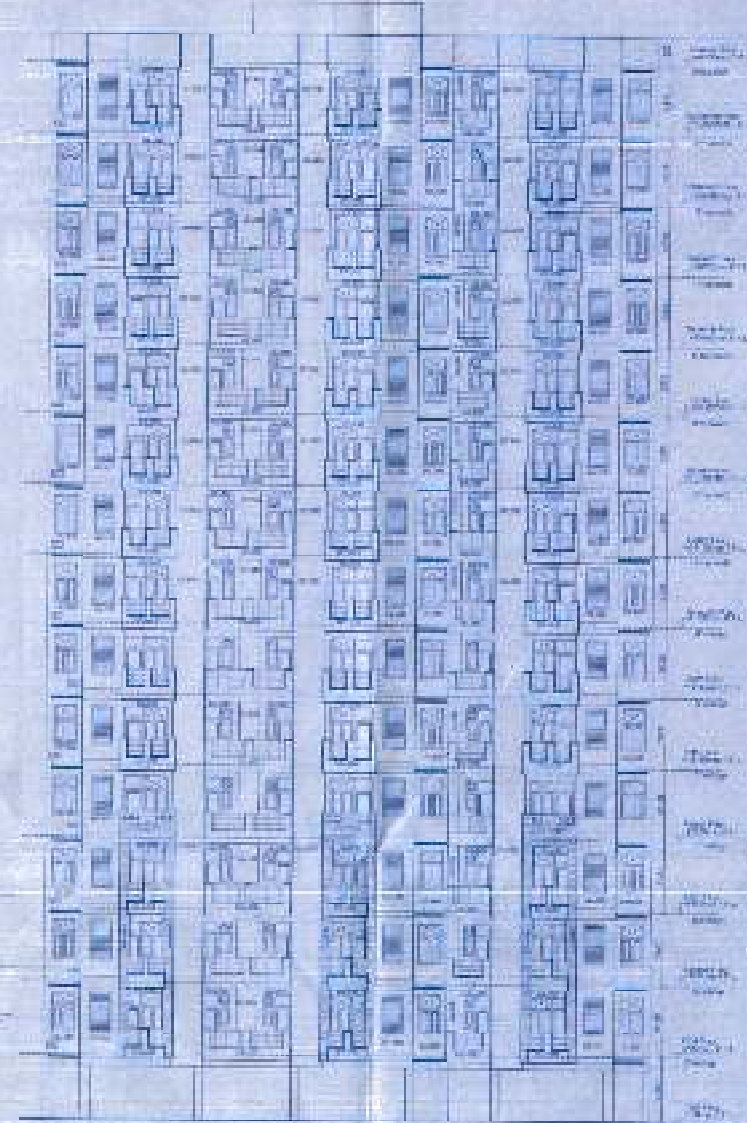
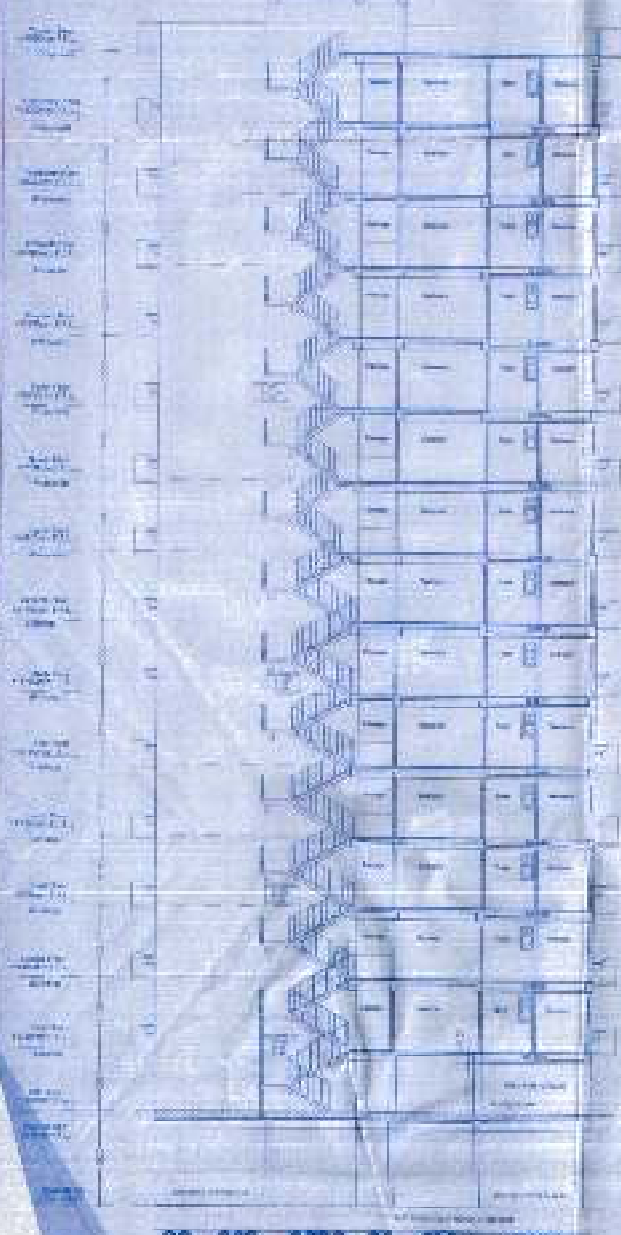




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APPROVED FOR THE
DEPARTMENT OF PUBLIC WORKS
CITY OF NEW YORK
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ELEVATION X

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SCALE: 1/8" = 1'-0"

OWNER

NEW YORK CITY DEPARTMENT OF PUBLIC WORKS

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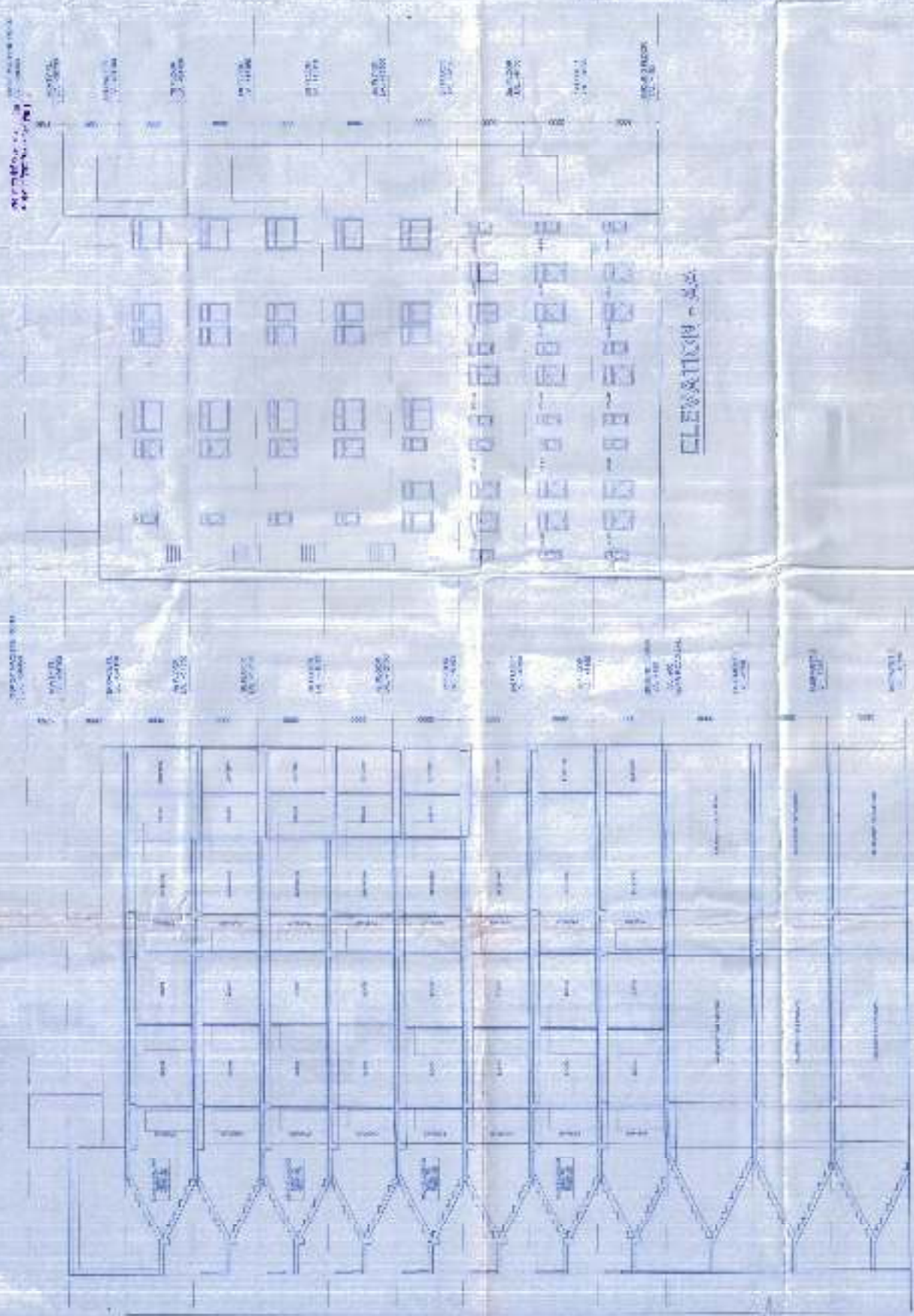


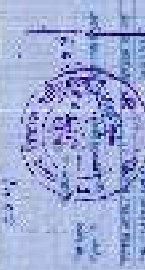
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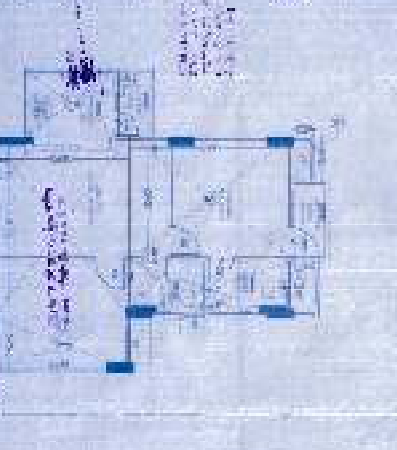
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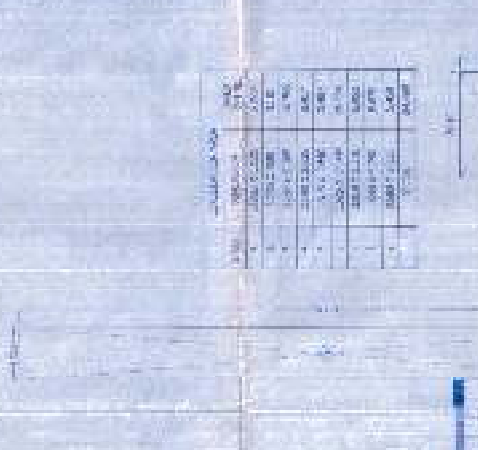


AREA SCHEDULE

NO.	DESCRIPTION	AREA (SQ. FT.)	PERCENT
1	FLOOR	100.00	100.00
2	CEILING	100.00	100.00
3	WALLS	100.00	100.00
4	DOORS	100.00	100.00
5	WINDOWS	100.00	100.00
6	STAIRS	100.00	100.00
7	ROOF	100.00	100.00
8	MECHANICAL	100.00	100.00
9	ELECTRICAL	100.00	100.00
10	PLUMBING	100.00	100.00
11	PAINT	100.00	100.00
12	FINISHES	100.00	100.00
13	LANDSCAPE	100.00	100.00
14	TOTAL	100.00	100.00

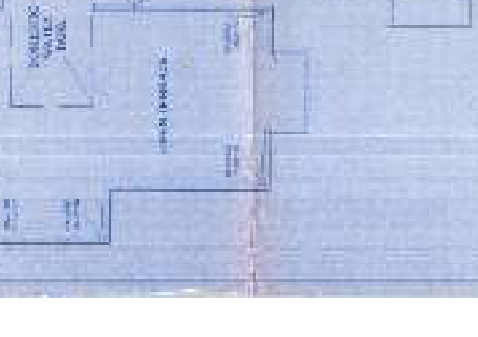
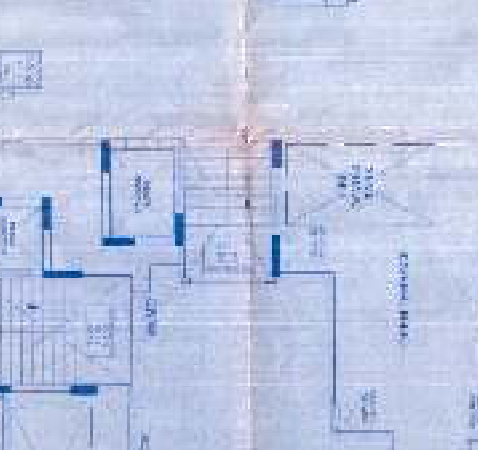
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6	STAIRS	100.00	100.00
7	ROOF	100.00	100.00
8	MECHANICAL	100.00	100.00
9	ELECTRICAL	100.00	100.00
10	PLUMBING	100.00	100.00
11	PAINT	100.00	100.00
12	FINISHES	100.00	100.00
13	LANDSCAPE	100.00	100.00
14	TOTAL	100.00	100.00



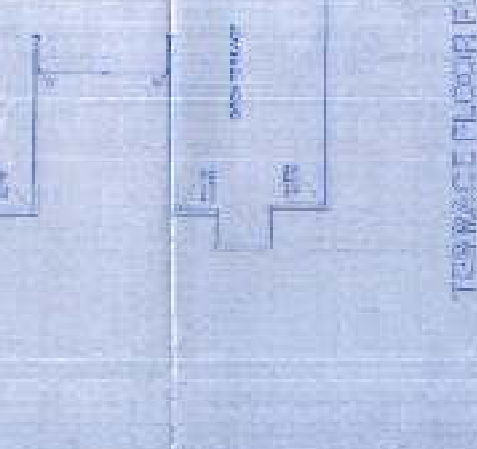
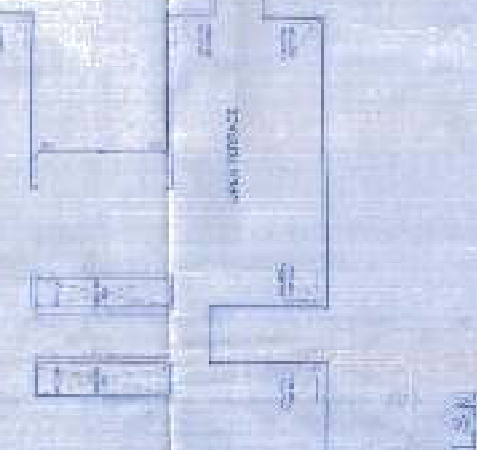
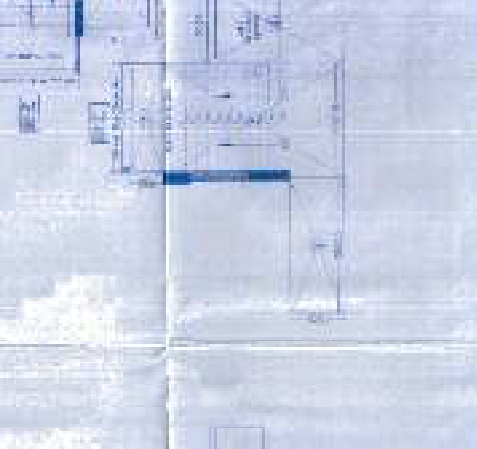
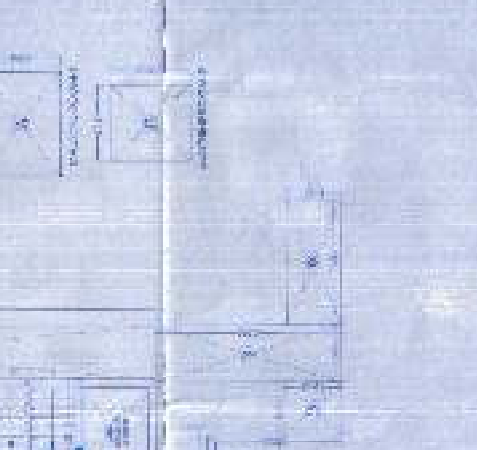
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5	WINDOWS	100.00	100.00
6	STAIRS	100.00	100.00
7	ROOF	100.00	100.00
8	MECHANICAL	100.00	100.00
9	ELECTRICAL	100.00	100.00
10	PLUMBING	100.00	100.00
11	PAINT	100.00	100.00
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14	TOTAL	100.00	100.00



AREA SCHEDULE

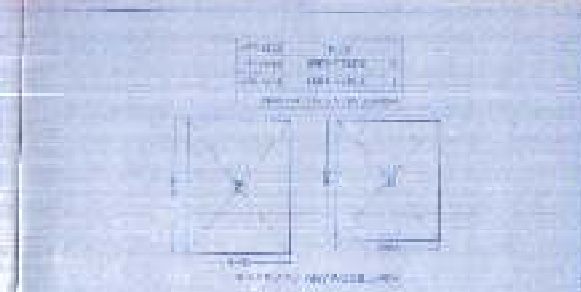
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5	WINDOWS	100.00	100.00
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8	MECHANICAL	100.00	100.00
9	ELECTRICAL	100.00	100.00
10	PLUMBING	100.00	100.00
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14	TOTAL	100.00	100.00



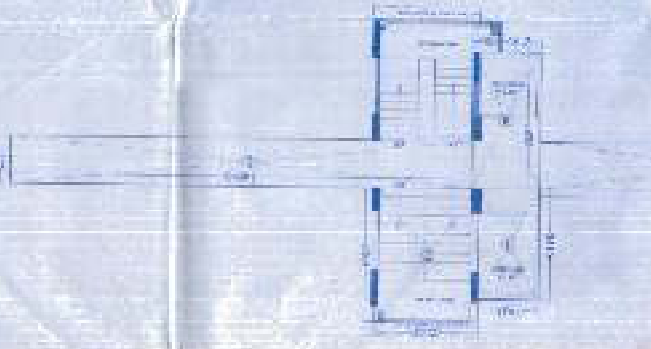


MINISTRY OF HEALTH AND FAMILY WELFARE
GOVERNMENT OF INDIA
NEW DELHI

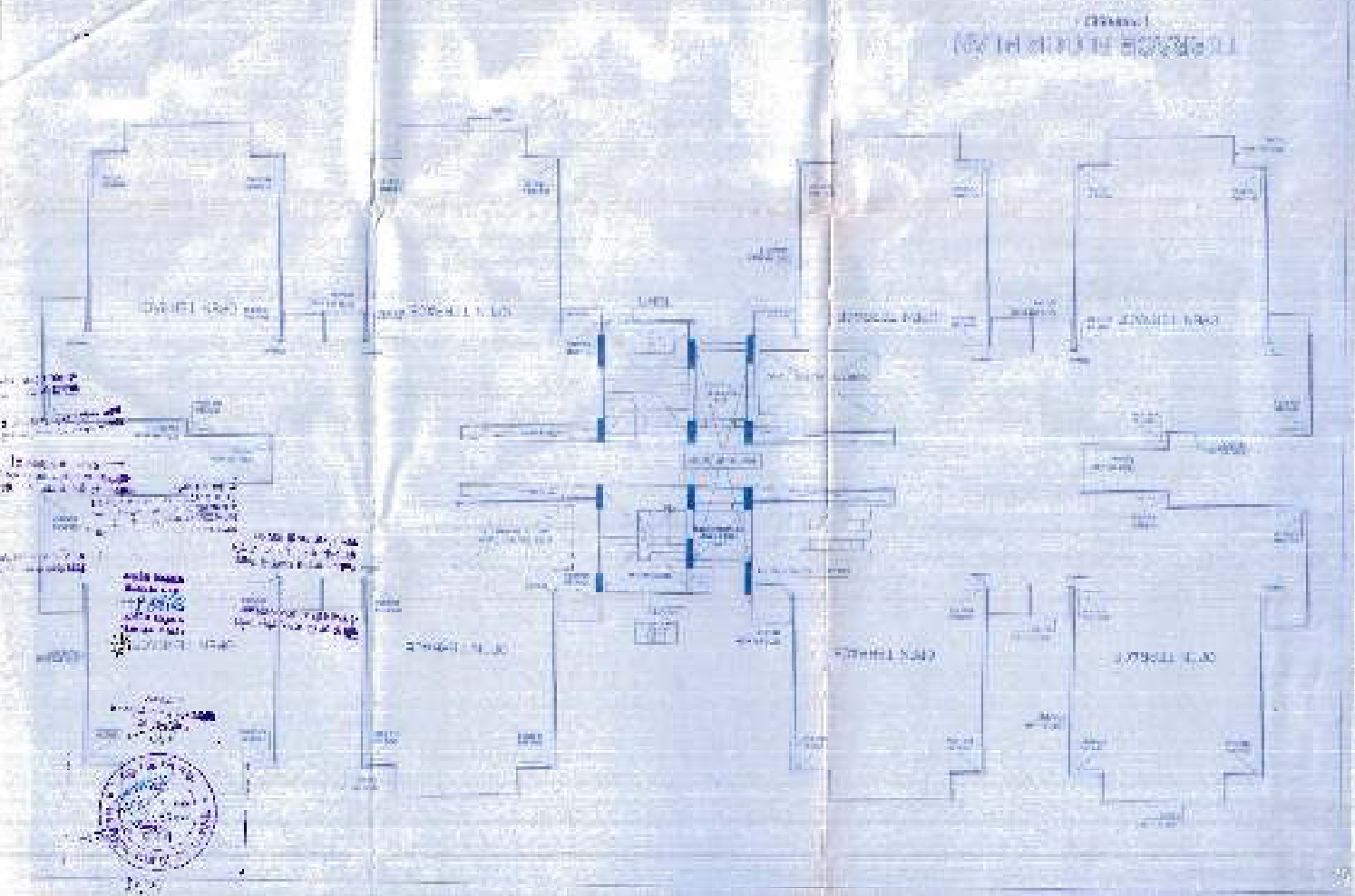
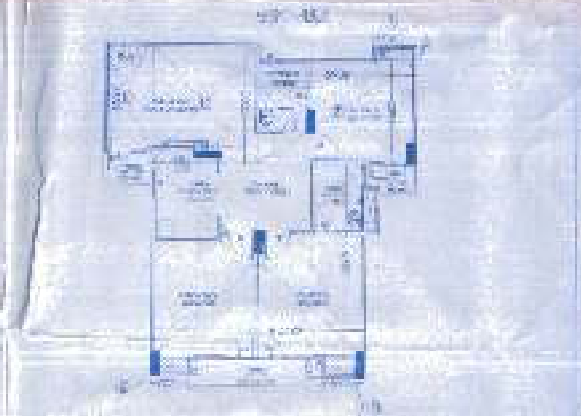
THE NATIONAL INSTITUTE OF
CHILD HEALTH AND DEVELOPMENT
NEW DELHI



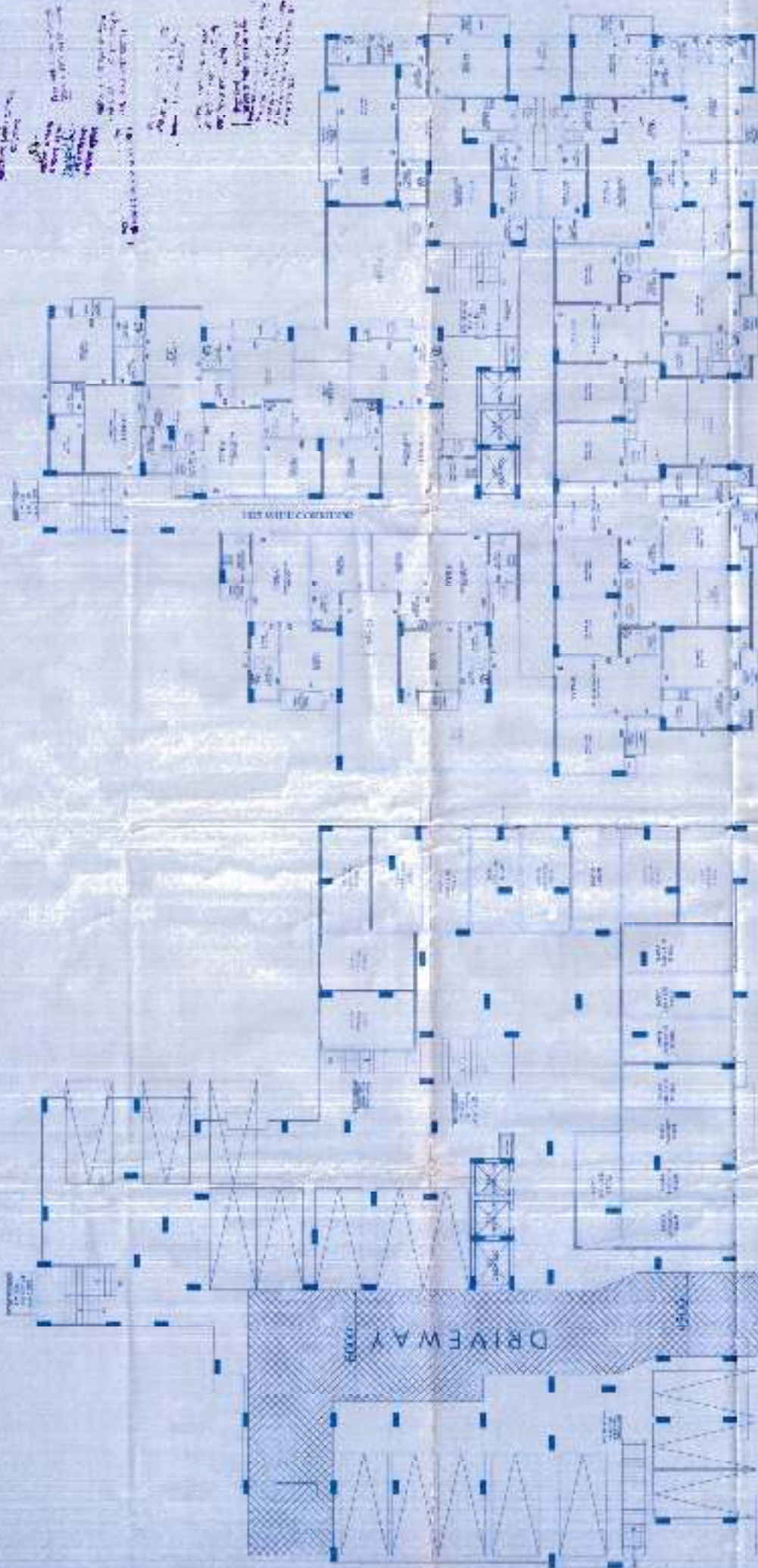
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Sl. No.	Particulars	Quantity
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15.	...	...
16.	...	...
17.	...	...
18.	...	...
19.	...	...
20.	...	...



...



2007-2008 FLOW
 (continued)

Country	Year	Value	Unit
Algeria	1990	1.00	1000
Algeria	1991	1.00	1000
Algeria	1992	1.00	1000
Algeria	1993	1.00	1000
Algeria	1994	1.00	1000
Algeria	1995	1.00	1000
Algeria	1996	1.00	1000
Algeria	1997	1.00	1000
Algeria	1998	1.00	1000
Algeria	1999	1.00	1000
Algeria	2000	1.00	1000
Algeria	2001	1.00	1000
Algeria	2002	1.00	1000
Algeria	2003	1.00	1000
Algeria	2004	1.00	1000
Algeria	2005	1.00	1000
Algeria	2006	1.00	1000
Algeria	2007	1.00	1000
Algeria	2008	1.00	1000
Algeria	2009	1.00	1000
Algeria	2010	1.00	1000
Algeria	2011	1.00	1000
Algeria	2012	1.00	1000
Algeria	2013	1.00	1000
Algeria	2014	1.00	1000
Algeria	2015	1.00	1000
Algeria	2016	1.00	1000
Algeria	2017	1.00	1000
Algeria	2018	1.00	1000
Algeria	2019	1.00	1000
Algeria	2020	1.00	1000
Algeria	2021	1.00	1000
Algeria	2022	1.00	1000
Algeria	2023	1.00	1000
Algeria	2024	1.00	1000
Algeria	2025	1.00	1000
Algeria	2026	1.00	1000
Algeria	2027	1.00	1000
Algeria	2028	1.00	1000
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Algeria	2071	1.00	1000
Algeria	2072	1.00	1000
Algeria	2073	1.00	1000
Algeria	2074	1.00	1000
Algeria	2075	1.00	1000
Algeria	2076	1.00	1000
Algeria	2077	1.00	1000

このように、 $\mathcal{H}$ は、 $\mathcal{H}^1$ の $\mathcal{H}$ 上の制限である。したがって、 $\mathcal{H}$ は、 $\mathcal{H}^1$ の $\mathcal{H}$ 上の制限である。

[illegible]

[Handwritten signature]

Abstract

IT Journal

2018年 第4期

A **University Accrediting** **Schools** **and** **Colleges** **Association** **of** **North** **Central** **United** **States** **and** **Canada** **Inc.** **1111** **North** **La** **Street** **Chicago** **Illinois** **60610** **USA** **Phone** **312** **462** **1200** **Fax** **312** **462** **1201** **Web** **http** **www** **naac** **us** **naac** **can** **naac** **org**

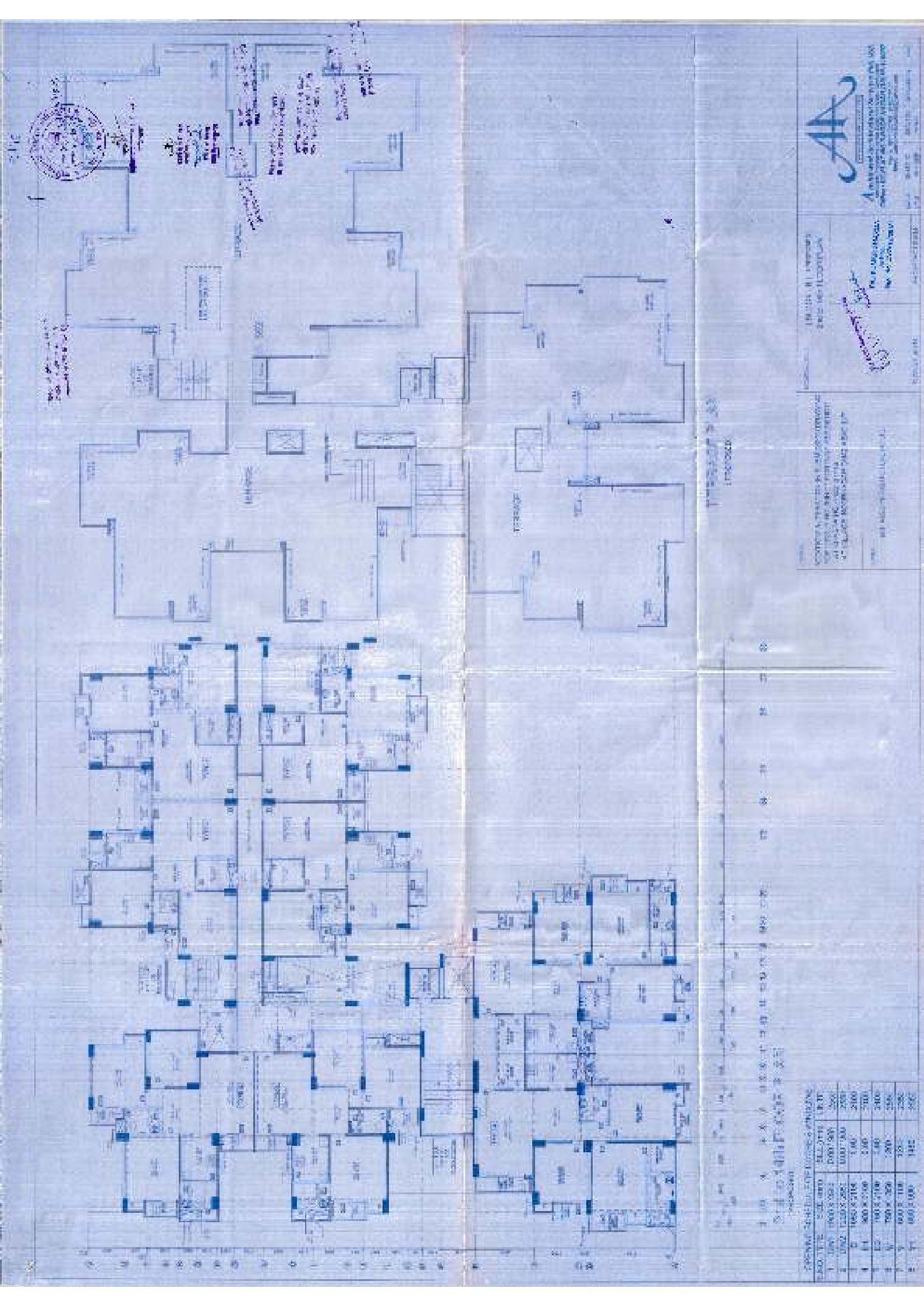


TABLE 1: SUMMARY OF ROOMS AND AREAS

Room No.	Room Name	Area (sq. ft.)	Volume (cu. ft.)
1	REAR OFFICE	1,000	10,000
2	REAR OFFICE	1,000	10,000
3	REAR OFFICE	1,000	10,000
4	REAR OFFICE	1,000	10,000
5	REAR OFFICE	1,000	10,000
6	REAR OFFICE	1,000	10,000
7	REAR OFFICE	1,000	10,000
8	REAR OFFICE	1,000	10,000
9	REAR OFFICE	1,000	10,000
10	REAR OFFICE	1,000	10,000
11	REAR OFFICE	1,000	10,000
12	REAR OFFICE	1,000	10,000
13	REAR OFFICE	1,000	10,000
14	REAR OFFICE	1,000	10,000
15	REAR OFFICE	1,000	10,000
16	REAR OFFICE	1,000	10,000
17	REAR OFFICE	1,000	10,000
18	REAR OFFICE	1,000	10,000
19	REAR OFFICE	1,000	10,000
20	REAR OFFICE	1,000	10,000
21	REAR OFFICE	1,000	10,000
22	REAR OFFICE	1,000	10,000
23	REAR OFFICE	1,000	10,000
24	REAR OFFICE	1,000	10,000
25	REAR OFFICE	1,000	10,000
26	REAR OFFICE	1,000	10,000
27	REAR OFFICE	1,000	10,000
28	REAR OFFICE	1,000	10,000
29	REAR OFFICE	1,000	10,000
30	REAR OFFICE	1,000	10,000
31	REAR OFFICE	1,000	10,000
32	REAR OFFICE	1,000	10,000
33	REAR OFFICE	1,000	10,000
34	REAR OFFICE	1,000	10,000
35	REAR OFFICE	1,000	10,000
36	REAR OFFICE	1,000	10,000
37	REAR OFFICE	1,000	10,000
38	REAR OFFICE	1,000	10,000
39	REAR OFFICE	1,000	10,000
40	REAR OFFICE	1,000	10,000
41	REAR OFFICE	1,000	10,000
42	REAR OFFICE	1,000	10,000
43	REAR OFFICE	1,000	10,000
44	REAR OFFICE	1,000	10,000
45	REAR OFFICE	1,000	10,000
46	REAR OFFICE	1,000	10,000
47	REAR OFFICE	1,000	10,000
48	REAR OFFICE	1,000	10,000
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50	REAR OFFICE	1,000	10,000
51	REAR OFFICE	1,000	10,000
52	REAR OFFICE	1,000	10,000
53	REAR OFFICE	1,000	10,000
54	REAR OFFICE	1,000	10,000
55	REAR OFFICE	1,000	10,000
56	REAR OFFICE	1,000	10,000
57	REAR OFFICE	1,000	10,000
58	REAR OFFICE	1,000	10,000
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60	REAR OFFICE	1,000	10,000
61	REAR OFFICE	1,000	10,000
62	REAR OFFICE	1,000	10,000
63	REAR OFFICE	1,000	10,000
64	REAR OFFICE	1,000	10,000
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66	REAR OFFICE	1,000	10,000
67	REAR OFFICE	1,000	10,000
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69	REAR OFFICE	1,000	10,000
70	REAR OFFICE	1,000	10,000
71	REAR OFFICE	1,000	10,000
72	REAR OFFICE	1,000	10,000
73	REAR OFFICE	1,000	10,000
74	REAR OFFICE	1,000	10,000
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82	REAR OFFICE	1,000	10,000
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87	REAR OFFICE	1,000	10,000
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91	REAR OFFICE	1,000	10,000
92	REAR OFFICE	1,000	10,000
93	REAR OFFICE	1,000	10,000
94	REAR OFFICE	1,000	10,000
95	REAR OFFICE	1,000	10,000
96	REAR OFFICE	1,000	10,000
97	REAR OFFICE	1,000	10,000
98	REAR OFFICE	1,000	10,000
99	REAR OFFICE	1,000	10,000
100	REAR OFFICE	1,000	10,000

AA

Architectural Associates

1000 10th Avenue
 New York, N.Y. 10018

Phone: (212) 123-4567

Fax: (212) 123-4568

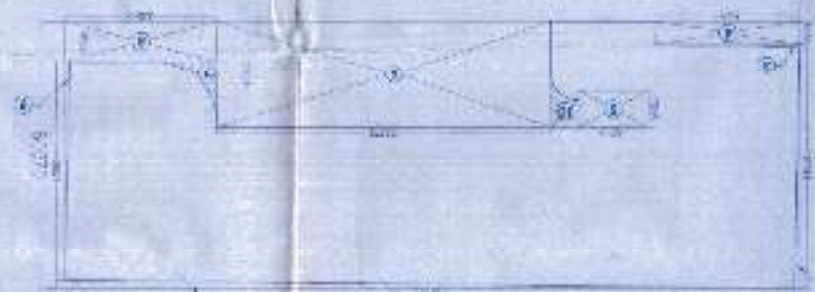
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Project: [illegible]
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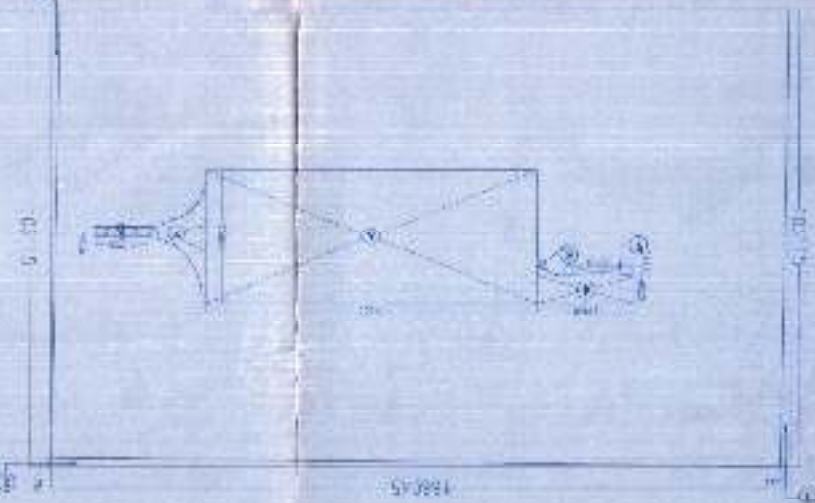
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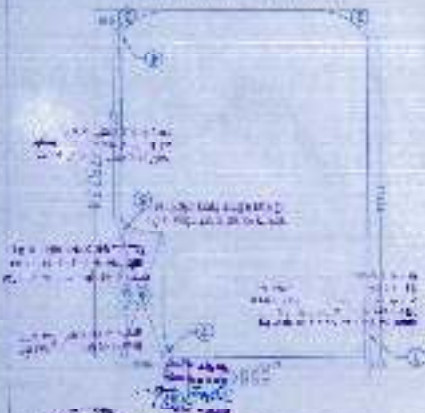
SECTION 1.01 (117.00)



SECTION 1.02 (117.00) & (117.00)



SECTION 1.03 (117.00)



NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...

NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...

NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...

NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...



PROJECT

ACTOR 2.1 (SERIAL) IN SUBMISSION
DRAWING FOR CHIEF ENGINEER'S OFFICE
RESIDENCY AT KHARWA NO. 17/2-3/1/2
AT VILLAGE KODERMA, JHARKHAND

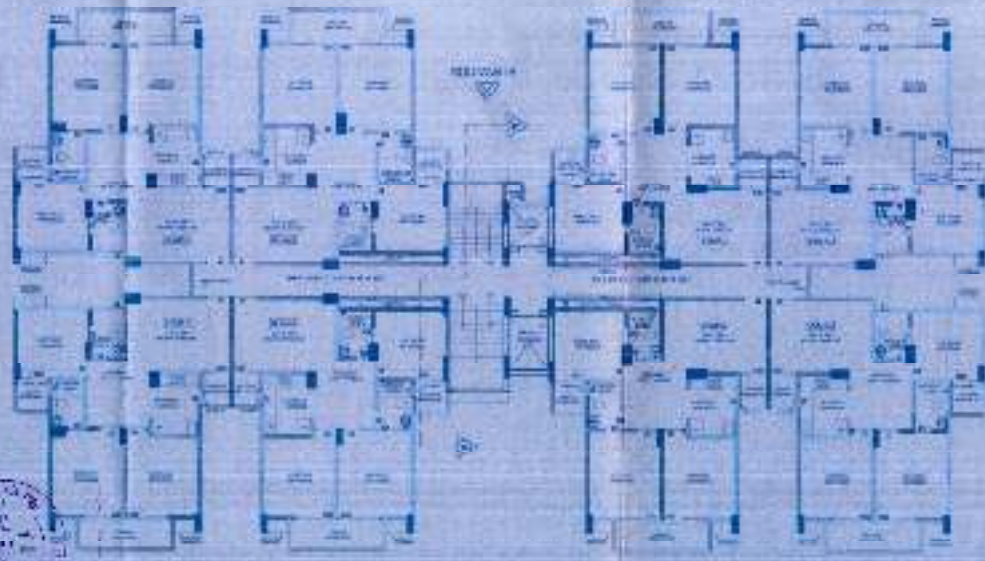
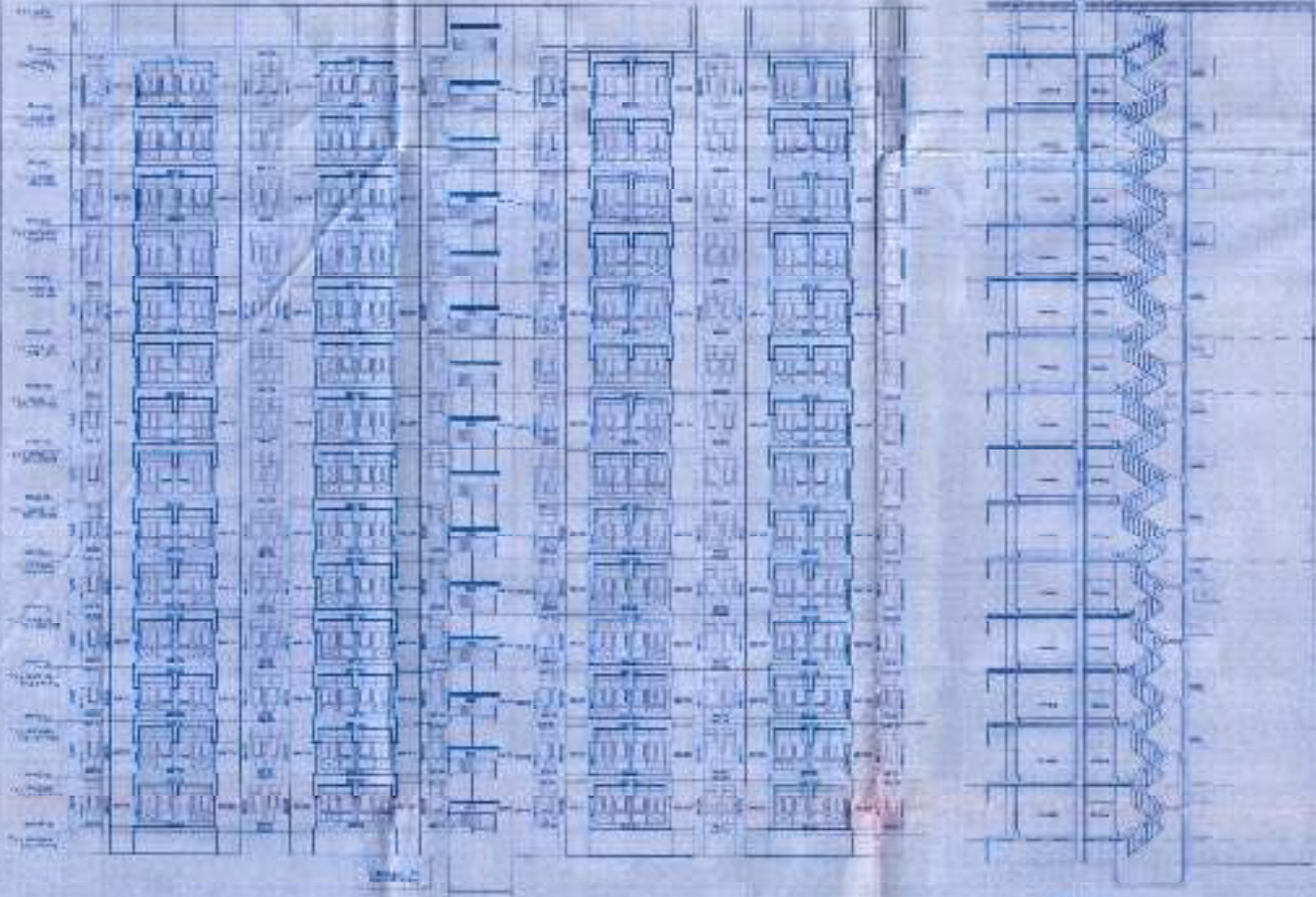
OWNER

MR. J. K. JAIN, JHARKHAND
AND OTHERS

DRAWING TITLE
ELEVATION & SECTION
(BLOCK - B)



FRONT ELEVATION

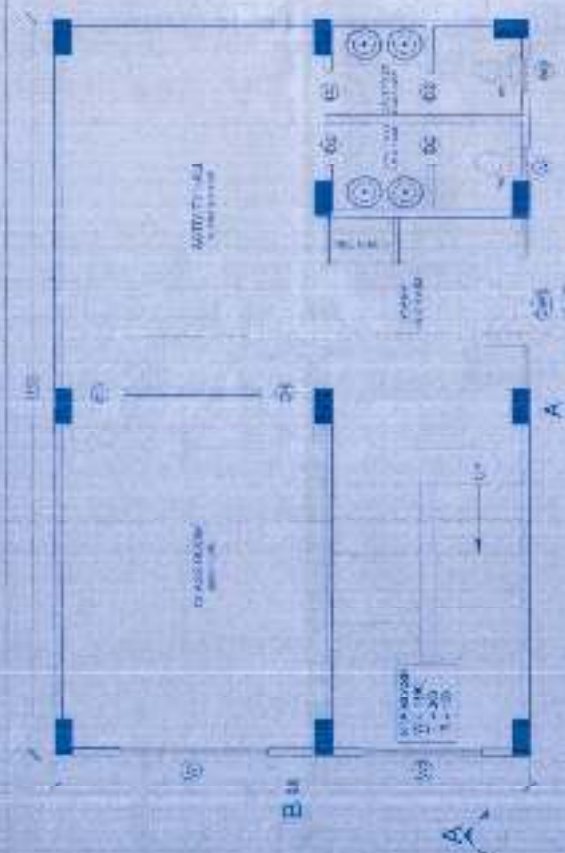


DATE: 10/10/2010
BY: [Signature]
FOR: [Signature]





1. The plan is for a NURSERY SCHOOL. The area of the plot is 10000 sq. mtr. The area of the building is 4000 sq. mtr. The area of the playground is 6000 sq. mtr. The area of the parking is 1000 sq. mtr. The area of the staff quarters is 1000 sq. mtr. The area of the teacher's quarters is 1000 sq. mtr. The area of the principal's quarters is 1000 sq. mtr. The area of the library is 1000 sq. mtr. The area of the auditorium is 1000 sq. mtr. The area of the canteen is 1000 sq. mtr. The area of the sports ground is 1000 sq. mtr. The area of the sports field is 1000 sq. mtr. The area of the sports ground is 1000 sq. mtr. The area of the sports field is 1000 sq. mtr.



GROUND FLOOR PLAN



TERRACE PLAN

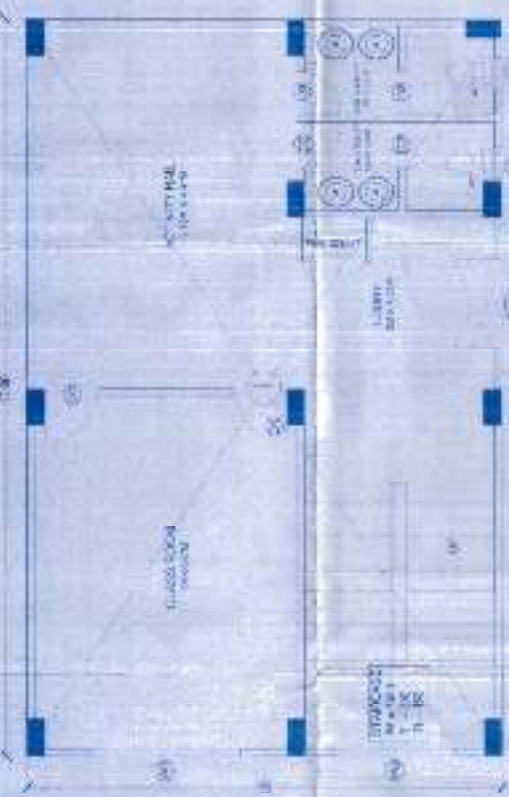
00003 NURSERY SCHOOL SHEET E

NO.	DESCRIPTION	AREA (SQ. MTR.)	TOTAL AREA (SQ. MTR.)
1.	CLASS ROOM	100.00	100.00
2.	LIBRARY	100.00	100.00
3.	PLAYGROUND	6000.00	6000.00
4.	PARKING	1000.00	1000.00
5.	STAFF QUARTERS	1000.00	1000.00
6.	TEACHER'S QUARTERS	1000.00	1000.00
7.	PRINCIPAL'S QUARTERS	1000.00	1000.00
8.	LIBRARY	1000.00	1000.00
9.	CACTEEN	1000.00	1000.00
10.	SPORTS GROUND	1000.00	1000.00
11.	SPORTS FIELD	1000.00	1000.00
12.	TOTAL	4000.00	4000.00

FIRST TO THIRD FLOOR PLAN

NURSERY SCHOOL AREA DETAIL

S. NO.	DESCRIPTION	AREA (SQ. MTR.)
1.	12.50 M X 8.00 M	100.00
TOTAL		100.00



AREA CALCULATION

AREA STATEMENT

S. NO.	FLOORS	AREA (sq.mtr.)
1.	GROUND FLOOR	100.00
2.	1st FLOOR	100.00
3.	2nd FLOOR	100.00
4.	3rd FLOOR	100.00
TOTAL AREA		400.00

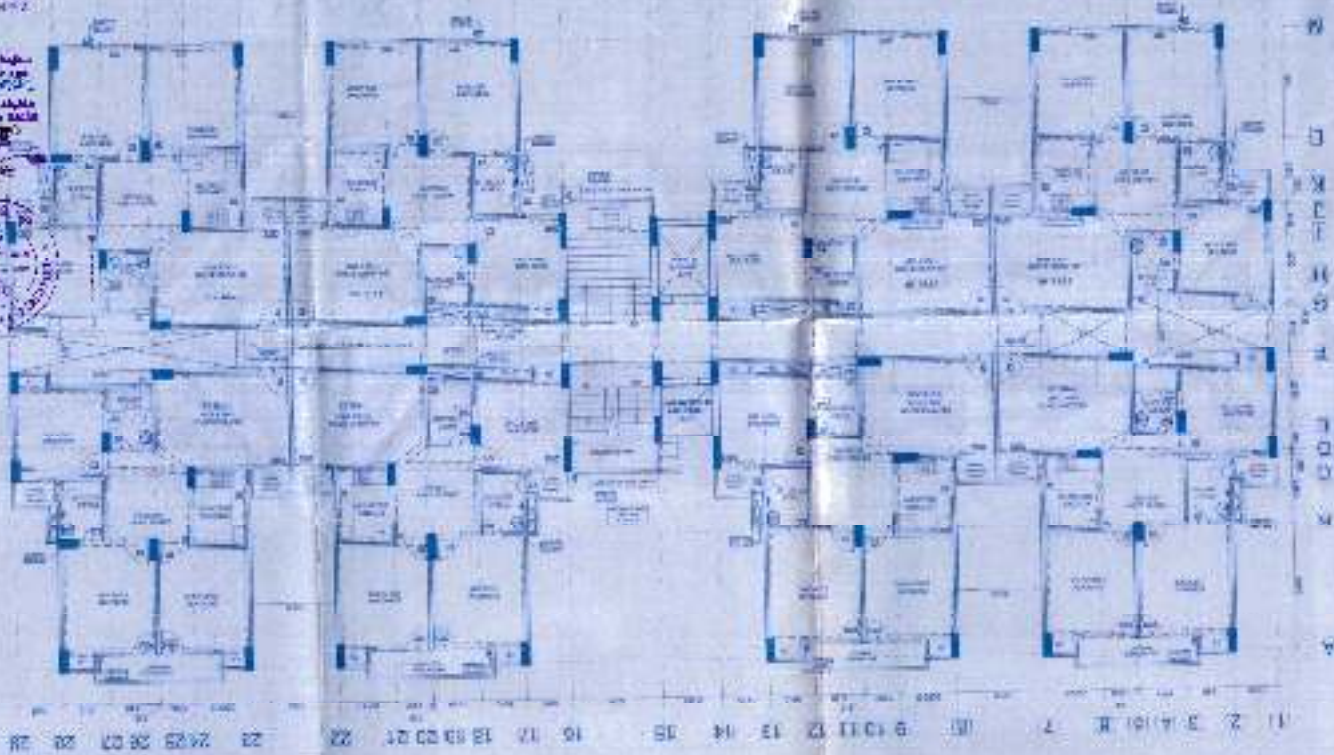
1. The plan is for a NURSERY SCHOOL. The area of the plot is 10000 sq. mtr. The area of the building is 4000 sq. mtr. The area of the playground is 6000 sq. mtr. The area of the parking is 1000 sq. mtr. The area of the staff quarters is 1000 sq. mtr. The area of the teacher's quarters is 1000 sq. mtr. The area of the principal's quarters is 1000 sq. mtr. The area of the library is 1000 sq. mtr. The area of the auditorium is 1000 sq. mtr. The area of the canteen is 1000 sq. mtr. The area of the sports ground is 1000 sq. mtr. The area of the sports field is 1000 sq. mtr. The area of the sports ground is 1000 sq. mtr. The area of the sports field is 1000 sq. mtr.



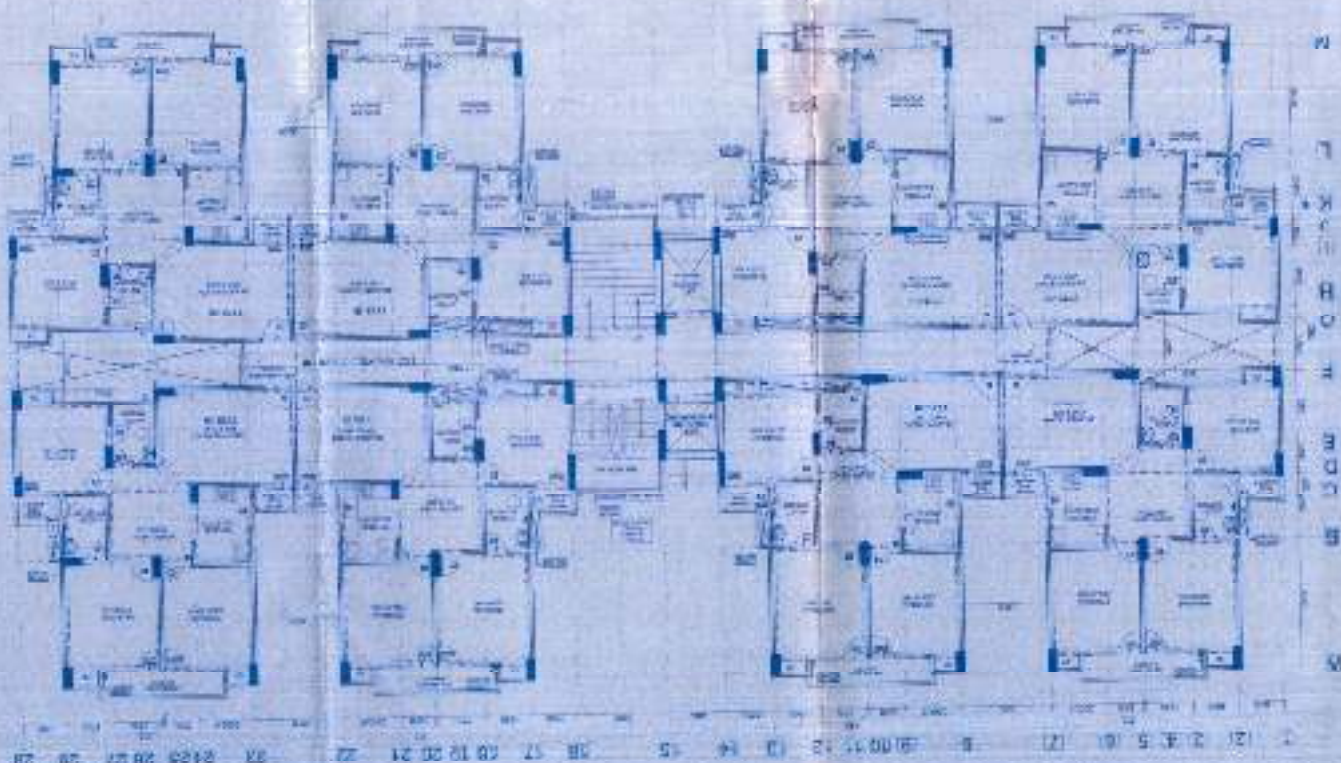
1. The plan is for a NURSERY SCHOOL. The area of the plot is 10000 sq. mtr. The area of the building is 4000 sq. mtr. The area of the playground is 6000 sq. mtr. The area of the parking is 1000 sq. mtr. The area of the staff quarters is 1000 sq. mtr. The area of the teacher's quarters is 1000 sq. mtr. The area of the principal's quarters is 1000 sq. mtr. The area of the library is 1000 sq. mtr. The area of the auditorium is 1000 sq. mtr. The area of the canteen is 1000 sq. mtr. The area of the sports ground is 1000 sq. mtr. The area of the sports field is 1000 sq. mtr. The area of the sports ground is 1000 sq. mtr. The area of the sports field is 1000 sq. mtr.

APPROVED FOR CONSTRUCTION	DATE: 10/10/2017	BY: [Signature]	PROJECT: [Project Name]	LOCATION: [Location]	SCALE: 1:100
NO. OF FLOORS: 10	NO. OF UNITS: 100	NO. OF PARKING SPACES: 50	CEMENT: 100 MT	SAND: 200 MT	AGGREGATE: 300 MT
LABOR: 100 DAY	WATER: 100 MT	ELECTRICITY: 100 MT	PAINT: 100 MT	IRON RODS: 100 MT	BRICKS: 100 MT
GLASS: 100 MT	DOORS: 100 MT	WINDOWS: 100 MT	ROOFING: 100 MT	PLUMBING: 100 MT	MECHANICAL: 100 MT
FINISHES: 100 MT	LANDSCAPING: 100 MT	UTILITIES: 100 MT	SECURITY: 100 MT	MAINTENANCE: 100 MT	

SECOND FLOOR PLAN



3RD FLOOR PLAN

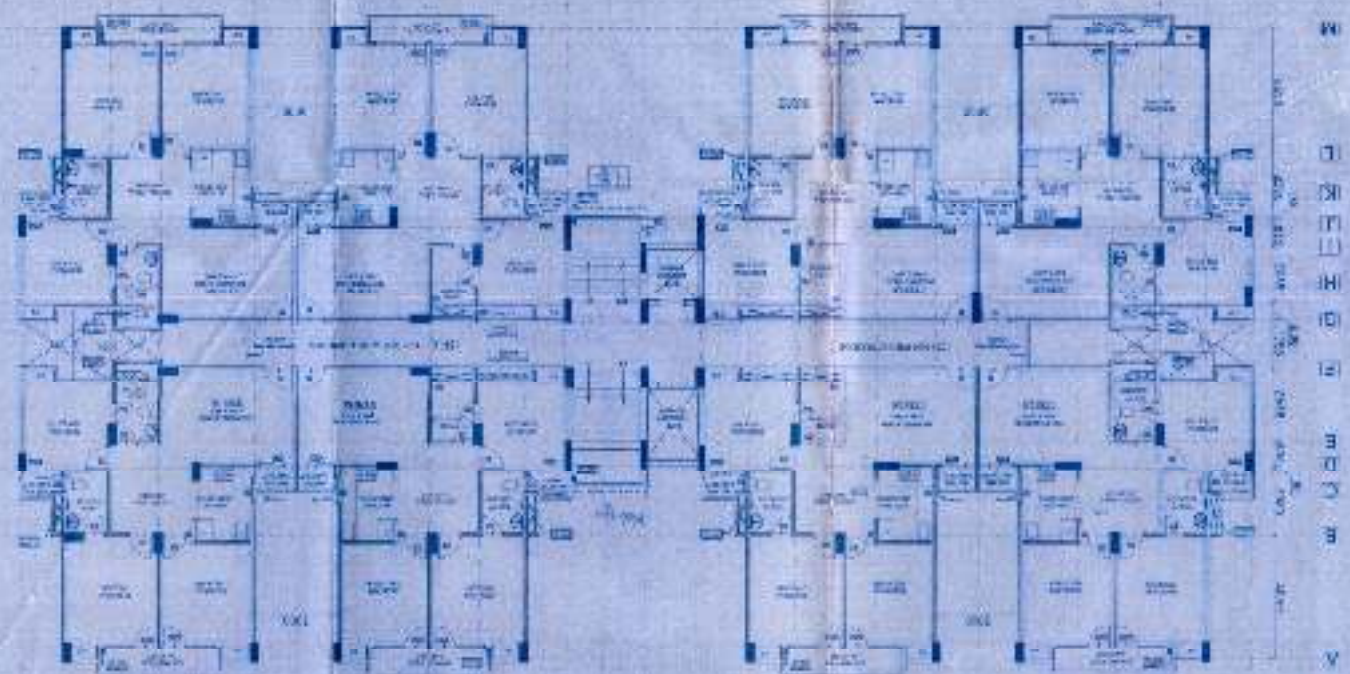


UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK

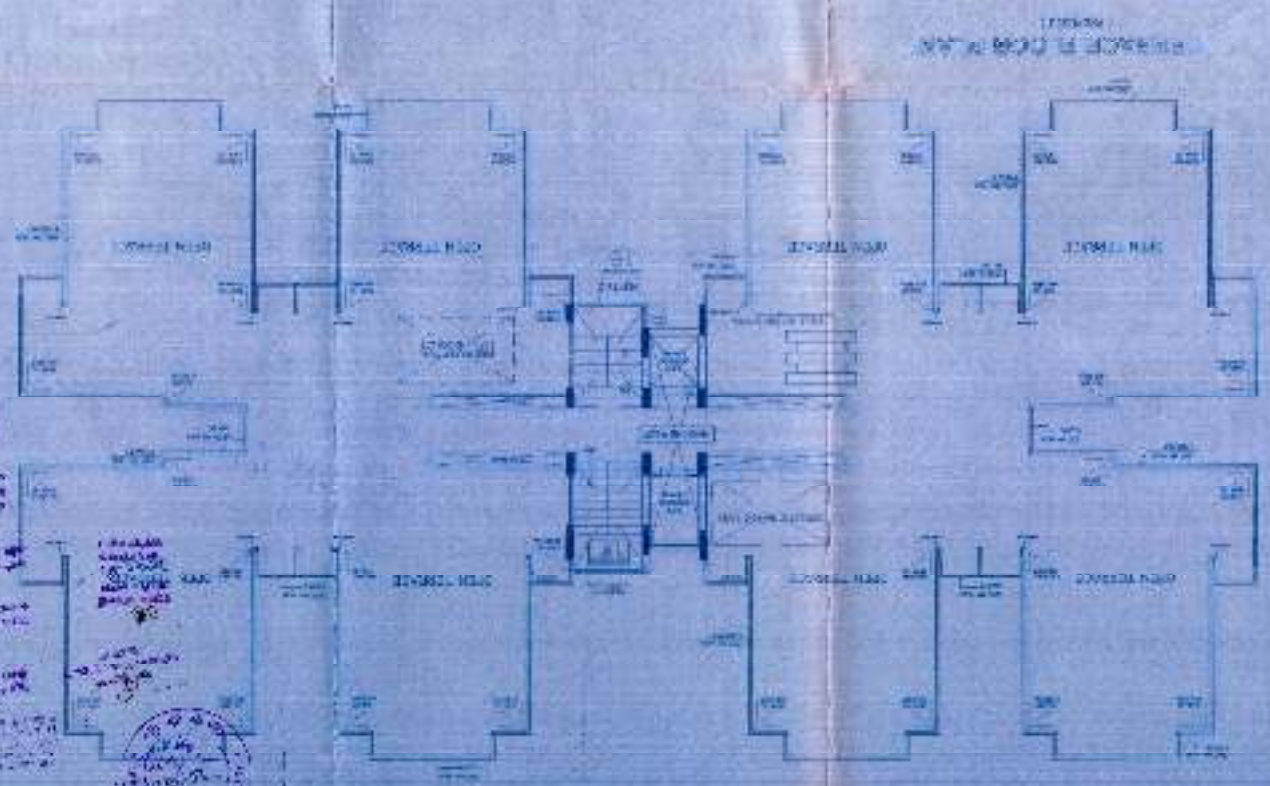
IN RE: JAMES EARL RAY, JR.
NAMES OF DEFENDANTS

JOHN EDWARD CONNORS, COVINA, CA
VICTOR L. B. BROWN, JR.
JAMES EARL RAY, JR., DEFENDANTS
UNITED STATES OF AMERICA, PLAINTIFF

JOHN EDWARD CONNORS, COVINA, CA
VICTOR L. B. BROWN, JR.
JAMES EARL RAY, JR., DEFENDANTS
UNITED STATES OF AMERICA, PLAINTIFF

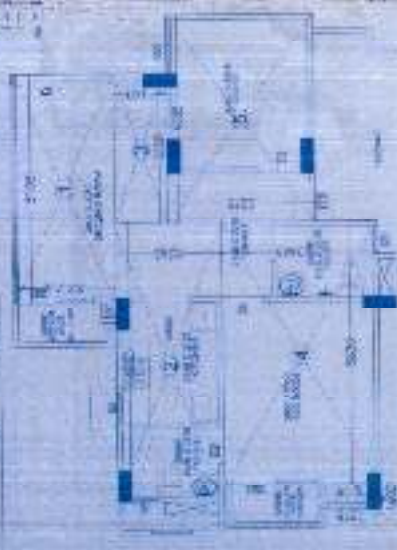


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The image shows a document page with handwritten notes in Arabic. The notes are written in dark ink on a light-colored background. At the bottom right, there is a circular stamp with Arabic text and a date. The stamp appears to be from the Ministry of Education, with the date 14/10/2011. The handwritten notes are scattered across the page, with some appearing to be a list or a set of instructions. The overall quality of the image is somewhat low, with some blurring and noise.

Year	Total population		Total population
	1990	2000	
1	6,328,142	7,000	13,328,142
2	1,103,555	2,700	1,106,255
3	999,132	2,700	1,001,832
4	1,001,191	4,321	1,005,512
5	1,403,714	9,527	1,413,241
6	1,324,375	1,711	1,326,086
7	1,560,125	19,848	1,579,973
8	1,560,125	19,848	1,579,973



TREAT	
0.0	10.0 ± 0.06
0.05	5.0 ± 2.598
0.1	0.8 ± 1.03
0.2	0.7 ± 1.63
0.3	0.2 ± 0.527
0.4	0.2 ± 0.517
0.5	0.0 ± 0.0

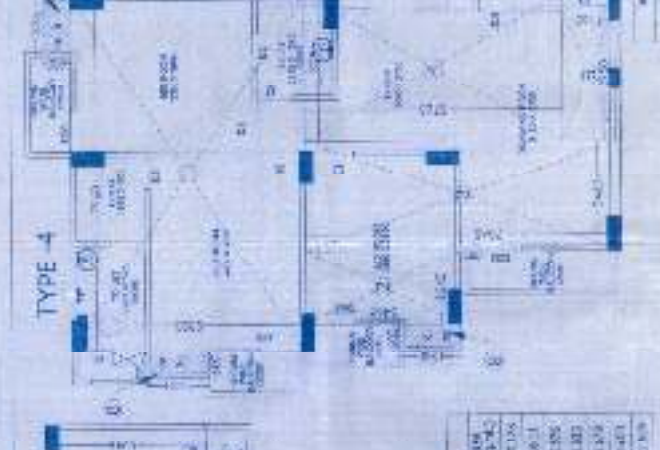
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2	1.50 X 4.00	SQ. FT.	6.00
3	1.00 X 2.00	SQ. FT.	2.00
4	1.00 X 1.50	SQ. FT.	1.50
5	1.50 X 3.00	SQ. FT.	4.50
6	1.00 X 4.00	SQ. FT.	4.00
7	4.00 X 4.00	SQ. FT.	16.00
	TOTAL		42.00

TYPE-1aTYPE - 20

Q2	Percentage	Area
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2	0.000000	0.000000
3	0.000000	0.000000
4	0.000000	0.000000
5	0.000000	0.000000
6	0.000000	0.000000
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95	0.000000	0.000000
96	0.000000	0.000000
97	0.000000	0.000000
98	0.000000	0.000000
99	0.000000	0.000000
100	0.000000	0.000000
TOTAL	1.000000	1.000000



TYPE-2

[illegible]

Account	Debit	Credit
1. Cash	100.00	
2. Accounts Receivable	100.00	
3. Inventory	100.00	
4. Prepaid Insurance	100.00	
5. Equipment	100.00	
6. Accumulated Depreciation		100.00
7. Accounts Payable		100.00
8. Long-Term Debt		100.00
9. Equity		100.00
Total	400.00	400.00

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Also under construction: 14th St.



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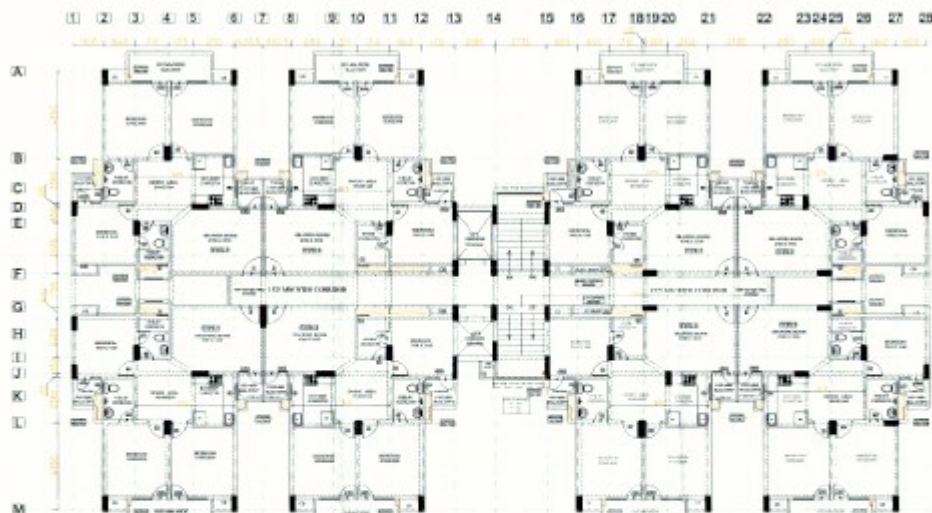
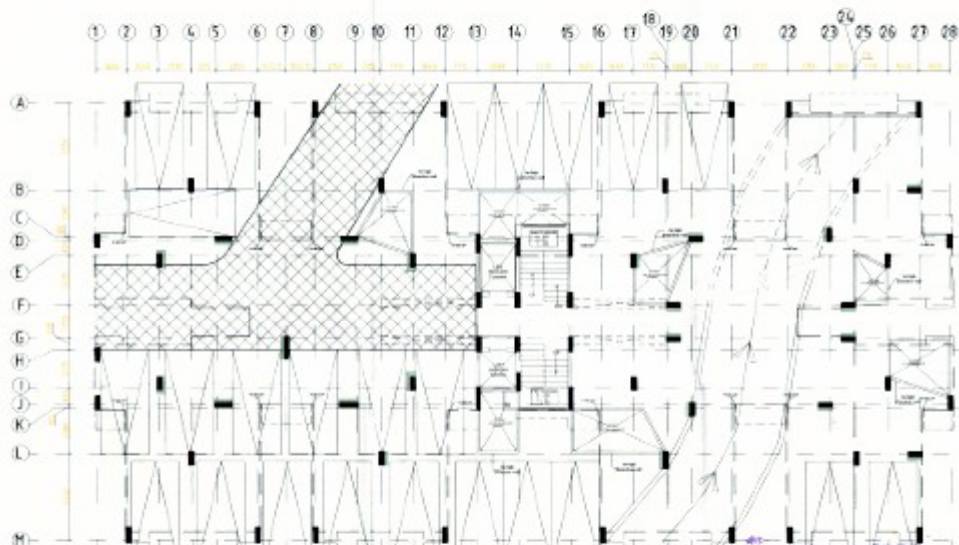
(see also 950-951)

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100% satisfaction guarantee

Year	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	

11	100%
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1st TO 14th FLOOR PLAN
(EXISTING)STILT PLAN
(EXISTING)

S.NO	TYPE	SIZE (mm)	SL. (mm)	INFL.
1	SW	1600 X 2500	0.00 / 1600	2500
2	SW	1225 X 2500	0.00 / 1600	2500
3	D	825 X 2100	3.00	2100
4	D-1	800 X 2100	3.00	2100
5	D	750 X 2100	3.00	2100
6	W	750 X 1350	1350	2650
7	W	800 X 1100	1250	2350
8	W	800 X 800	1450	2350

COMPILING DRAWING FOR
GROUP HOLDING - FORTUNE RESERVE
AT KINER NO 121 SITE
AT VALLEY, NODDAN, THURMAN, UK

1987年，10月20日，1988年，10月20日，1989年，10月20日

1002

1. BLOCK - 6 : (DRAFT)
 27th 11. 2nd FLOOR PLAN

Source: Author.

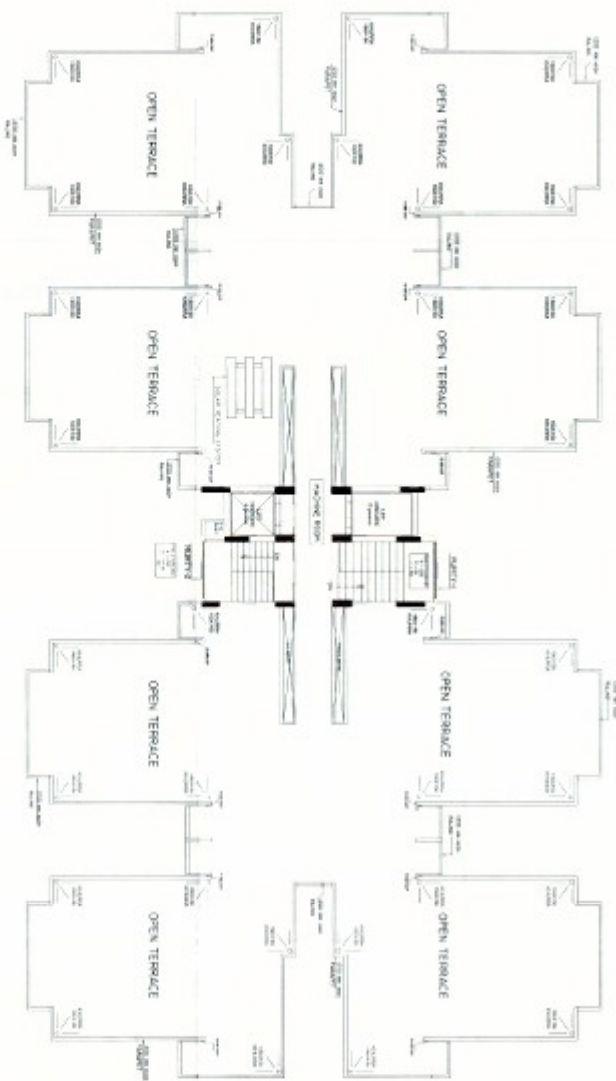
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architects, engineers, interior & exterior designers
AKU ARCHITECTS P. LTD.
 A.T.N. CHAKRABARTI BUILDING 6/F
 1, NEW ARUN NAGH ROAD
 RAJ, DISTRICT, KOLKATA
 PIN-700 016, WEST BENGAL
 TEL: 033-22222222
 FAX: 033-22222222

2000

TERRACE FLOOR PLAN (EXISTING)



DATE: 10/10/13
 PROJECT: 10/10/13
 DRAWING: 10/10/13
 SHEET: 10/10/13
 SCALE: 10/10/13
 AUTHOR: 10/10/13
 CHECKED: 10/10/13
 APPROVED: 10/10/13
 REVISIONS: 10/10/13
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Architectural section drawing of a building facade. The drawing shows a series of vertical elements, possibly columns or walls, with a central staircase structure. The drawing is oriented vertically on the page.

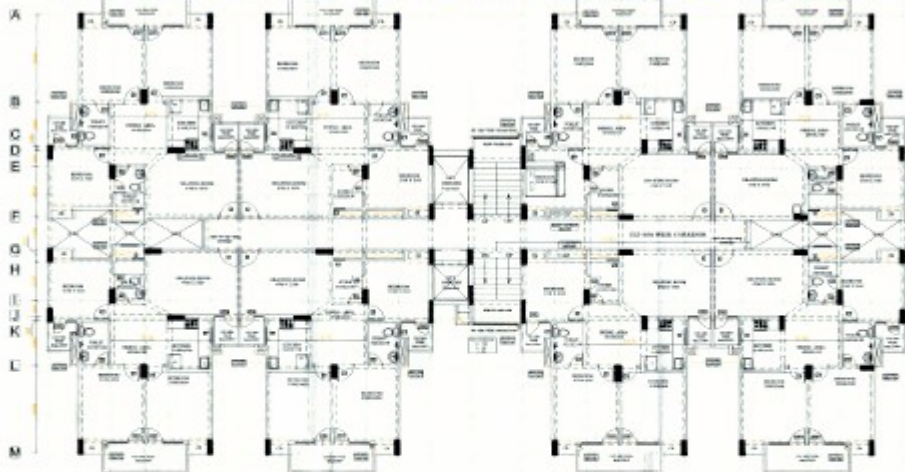
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OWNER:
M/s. VASU INFRASTRUCTURE (P) LTD
AND OTHERS

	
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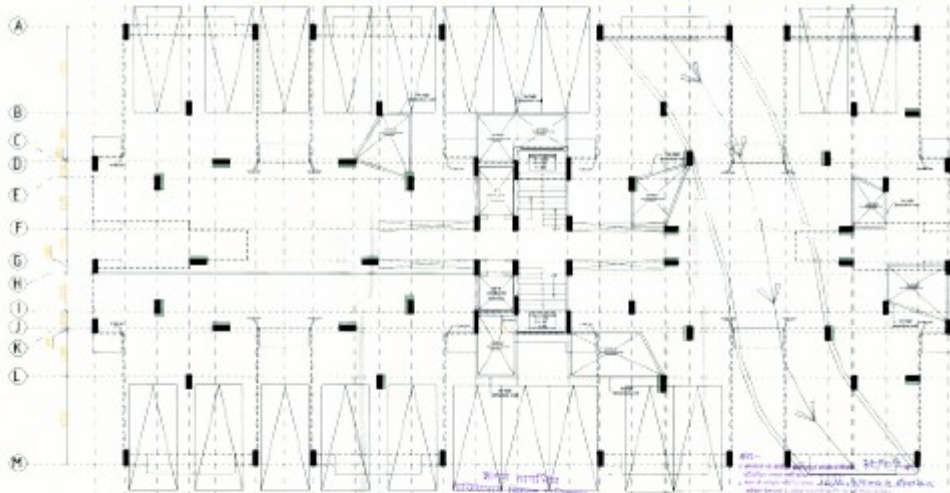
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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29



1st to 14th FLOOR PLAN
(CONTINUED)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28



STILT PLAN
(EXISTING)

OPENING SCHEDULE OF DOORS & WINDOWS				
S.NO	TYPE	SIZE (MM)	SILL (MM)	LINTEL
1	DW	1000 X 2000	0.90	2000
2	DW	1200 X 2000	0.90	2000
3	D	1000 X 2100	0.00	2100
4	D	800 X 2100	0.00	2100
5	D	750 X 2100	0.00	2100
6	W	750 X 1300	1200	2000
7	V	800 X 1100	1200	2000
8	V	800 X 900	1400	2000

ENCLOSING IN PARTS FOR
GROUP HOUSING - KADIAN RESIDENCY
AT KADIAN NO. 103 & 104
AT VILLAGE - KADIAN (KADIAN)

PREPARED BY: P. K. KADIAN ARCHITECTS P. LTD.

SCALE: 1:100
(BLOCK & C.I. CONTINUED)
STILT TO 15th FLOOR PLAN



ARCHITECTS, ENGINEERS, LANDSCAPE & INTERIOR DESIGNERS
KADIAN ARCHITECTS P. LTD.
A. K. KADIAN, ARCHITECT
P. K. KADIAN, ARCHITECT
KADIAN ARCHITECTS P. LTD.
KADIAN ARCHITECTS P. LTD.

[illegible][illegible]



सहभागी संस्था
सहभागी संस्था

FRONT ELEVATION

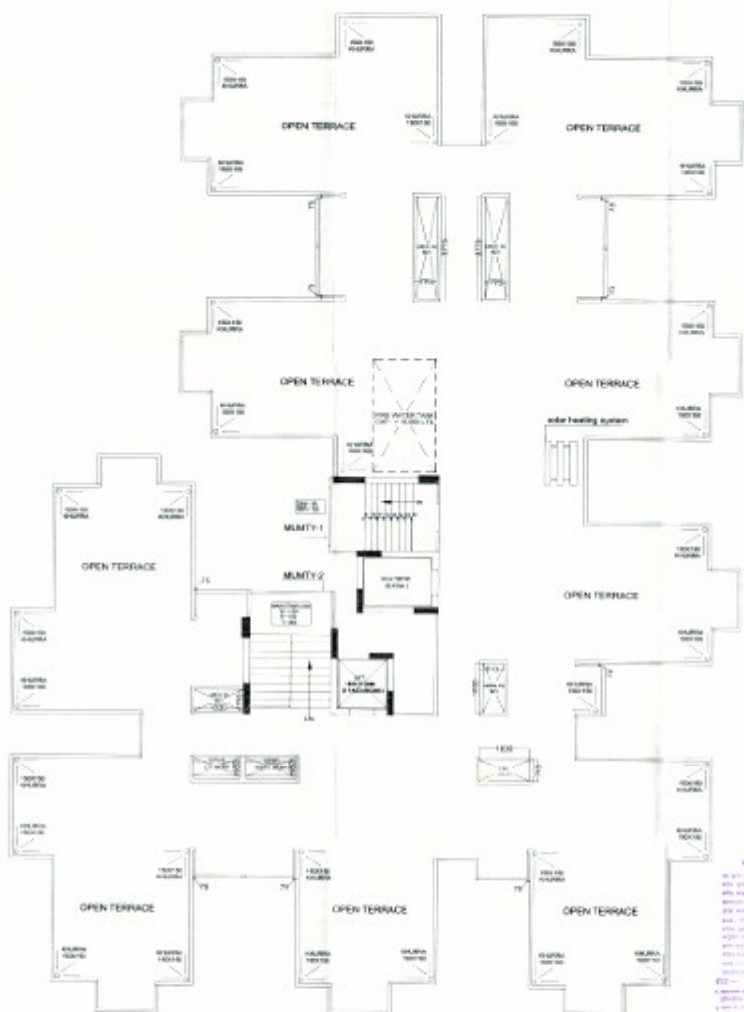
[illegible]

PROJECT :
COMPOUNDING DRAWINGS FOR
GROUP HOUSING - FORTUNE RESIDENTY
AT KHASRA NO -103 &106
AT VILLAGE NEORANATHA (GUJARATI) IL

OWNER:
WILM VASU INFRASTRUCTURE P. LTD.
AND OTHERS

DRAWING TITLE

ELEVATION & SECTION
(BLOCK C)



TERRACE FLOOR PLAN
(EXISTING)

PROJECT
COMPOUNDING DRAWINGS FOR
GROUP HOUSING "FORTUNE RESIDENCY"
AT KHASRA NO. 192 & 119
AT VILLAGE MOORNAGAR GHATAWARA (UP)

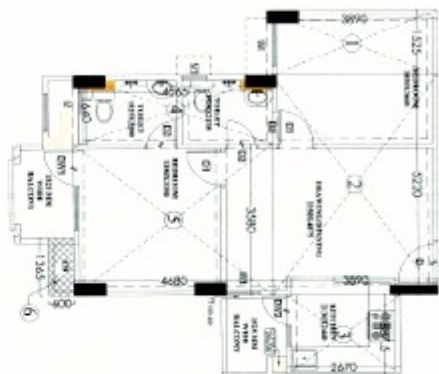
OWNER
M/s. VASU INFRASTRUCTURE (P) LTD.
AND OTHERS

OWNER'S SIGN (BLOCK - D) (EXISTING)
TERRACE FLOOR PLAN

OWNER SIGN

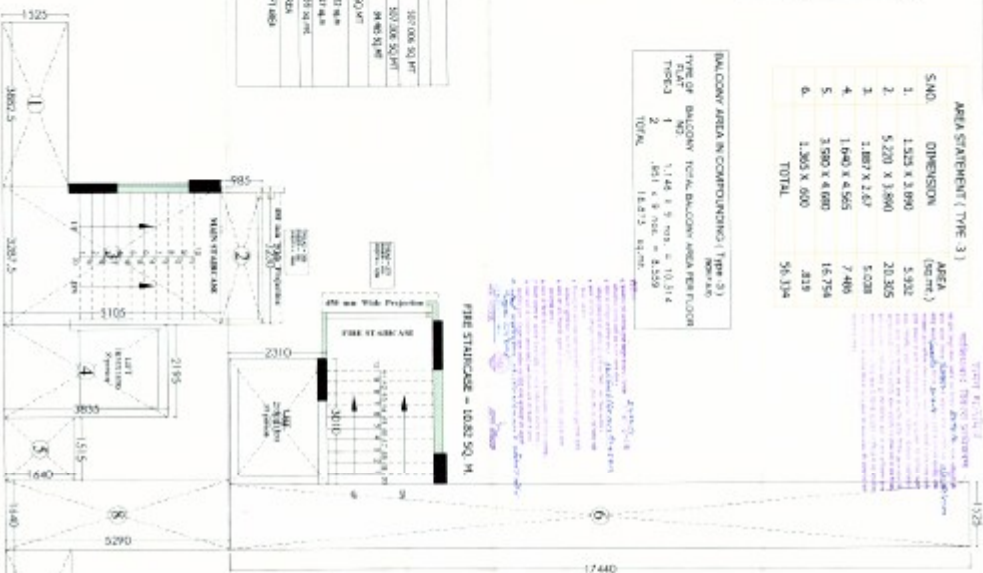
ARCHITECT SIGN

SCALE: DATE: DRAWN BY: CHECKED BY: SHEET NO.
1/15 1/15 1/15 1/15 CD-17



AREA STATEMENT (TYPE 3)		
S.NO.	DIMENSION	AREA (sq.mt.)
1.	1.525 X 3.890	5.932
2.	5.220 X 3.890	20.305
3.	1.887 X 2.67	5.028
4.	1.640 X 4.565	7.466
5.	3.590 X 4.600	16.754
6.	1.305 X 6.600	8.619
TOTAL		56.314

BALCONY AREA IN COMPOUNDING (TYPE 3)	
TYPE OF PLAT	BALCONY TOTAL BALCONY AREA PER FLOOR
TOT-3	1
	2
TOTAL	



S.NO.	CIRCULATION AREA	AREA (sq.m)
1.	3.882 x 1.523	5.920
2.	3.202 x .985	3.181
3.	3.267 x 5.05	16.700
4.	2.155 x 3.335	7.177
5.	3.315 x 1.640	2.464
6.	1.523 x 17.440	26.596
7.	3.010 x 2.310	6.953
8.	3.640 x 5.290	19.275
9.	3.500 x 3.125	5.593
	TOTAL	84.465

ALFA STATEMENT			ANNO 00-01	LOBBY
5/26	1. C/CONT			
7	2. B/L D. D. C/CONT			
8	3. P/L D. D. C/CONT			
9	4. S/L D. D. C/CONT			
10	5. T/L D. D. C/CONT			
11	6. P/L D. D. C/CONT			
12	7. S/L D. D. C/CONT			
13	8. T/L D. D. C/CONT			
14	9. P/L D. D. C/CONT			
15	10. S/L D. D. C/CONT			
16	11. T/L D. D. C/CONT			
17	12. P/L D. D. C/CONT			
18	13. S/L D. D. C/CONT			
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20	15. P/L D. D. C/CONT			
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23	18. P/L D. D. C/CONT			
24	19. S/L D. D. C/CONT			
25	20. T/L D. D. C/CONT			
26	21. P/L D. D. C/CONT			
27	22. S/L D. D. C/CONT			
28	23. T/L D. D. C/CONT			
29	24. P/L D. D. C/CONT			
30	25. S/L D. D. C/CONT			
31	26. T/L D. D. C/CONT			
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33	28. S/L D. D. C/CONT			
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35	30. P/L D. D. C/CONT			
36	31. S/L D. D. C/CONT			
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38	33. P/L D. D. C/CONT			
39	34. S/L D. D. C/CONT			
40	35. T/L D. D. C/CONT			
41	36. P/L D. D. C/CONT			
42	37. S/L D. D. C/CONT			
43	38. T/L D. D. C/CONT			
44	39. P/L D. D. C/CONT			
45	40. S/L D. D. C/CONT			
46	41. T/L D. D. C/CONT			
47	42. P/L D. D. C/CONT			
48	43. S/L D. D. C/CONT			
49	44. T/L D. D. C/CONT			
50	45. P/L D. D. C/CONT			
51	46. S/L D. D. C/CONT			
52	47. T/L D. D. C/CONT			
53	48. P/L D. D. C/CONT			
54	49. S/L D. D. C/CONT			
55	50. T/L D. D. C/CONT			
56	51. P/L D. D. C/CONT			
57	52. S/L D. D. C/CONT			
58	53. T/L D. D. C/CONT			
59	54. P/L D. D. C/CONT			
60	55. S/L D. D. C/CONT			
61	56. T/L D. D. C/CONT			
62	57. P/L D. D. C/CONT			
63	58. S/L D. D. C/CONT			
64	59. T/L D. D. C/CONT			
65	60. P/L D. D. C/CONT			
66	61. S/L D. D. C/CONT			
67	62. T/L D. D. C/CONT			
68	63. P/L D. D. C/CONT			
69	64. S/L D. D. C/CONT			
70	65. T/L D. D. C/CONT			
71	66. P/L D. D. C/CONT			
72	67. S/L D. D. C/CONT			
73	68. T/L D. D. C/CONT			
74	69. P/L D. D. C/CONT			
75	70. S/L D. D. C/CONT			
76	71. T/L D. D. C/CONT			
77	72. P/L D. D. C/CONT			
78	73. S/L D. D. C/CONT			
79	74. T/L D. D. C/CONT			
80	75. P/L D. D. C/CONT			
81	76. S/L D. D. C/CONT			
82	77. T/L D. D. C/CONT			
83	78. P/L D. D. C/CONT			
84	79. S/L D. D. C/CONT			
85	80. T/L D. D. C/CONT			
86	81. P/L D. D. C/CONT			
87	82. S/L D. D. C/CONT			
88	83. T/L D. D. C/CONT			
89	84. P/L D. D. C/CONT			
90	85. S/L D. D. C/CONT			
91	86. T/L D. D. C/CONT			
92	87. P/L D. D. C/CONT			
93	88. S/L D. D. C/CONT			
94	89. T/L D. D. C/CONT			
95	90. P/L D. D. C/CONT			
96	91. S/L D. D. C/CONT			
97	92. T/L D. D. C/CONT			
98	93. P/L D. D. C/CONT			
99	94. S/L D. D. C/CONT			
100				

[illegible]

DATE:	18/03/2015	TIME:	11:00 AM
TO:	MR. ADARSH KUMAR SINGH "ADARSH" a/k/a MR. ADARSH SINGH at VILLAGE: MOHAWAL (MADHUBANI) DISTRICT: MOHAWAL	FROM:	MR. ADARSH KUMAR SINGH a/k/a MR. ADARSH SINGH at VILLAGE: MOHAWAL (MADHUBANI) DISTRICT: MOHAWAL
RE:	MR. ADARSH KUMAR SINGH a/k/a MR. ADARSH SINGH at VILLAGE: MOHAWAL (MADHUBANI) DISTRICT: MOHAWAL	CC:	MR. ADARSH KUMAR SINGH a/k/a MR. ADARSH SINGH at VILLAGE: MOHAWAL (MADHUBANI) DISTRICT: MOHAWAL
BY:	MR. ADARSH KUMAR SINGH a/k/a MR. ADARSH SINGH at VILLAGE: MOHAWAL (MADHUBANI) DISTRICT: MOHAWAL	CO:	MR. ADARSH KUMAR SINGH a/k/a MR. ADARSH SINGH at VILLAGE: MOHAWAL (MADHUBANI) DISTRICT: MOHAWAL

