

C.S.Bhandari

B-55, Shivalik, Near Malaviya Nagar,
New Delhi-110017
Email :-csbhandari2010@gmail.com

Civil & Structural Engineers

To whom soever it may concern

This is to certify that I, structure engineer, Charan Singh Bhandari S/o. late Sh U.S. Bhandari, have been appointed for the design the structural design, of Orion Mall of Ambe PropTech Pvt Ltd. at Mohaddipur, Gorakhpur. The Structural designing is being done as per relevant national Building Code and also keeping in mind Zone IV criteria of earthquake. The Structural design shall be dully vetted by an engineering college of repute for confirmation of design criteria's and calculations which is mandatory as per Uttar Pradesh Bylaws



Signature of Structural Engineer:

C. S. BHANDARI
(Structure Engineer)
Regd. No. M-134456-5
B-55, SHIVALIK
NEW DELHI 110019

To whom so ever it may concern

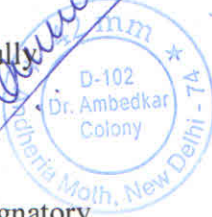
This is to certify that we at 42 mm Architecture, D-215 Saket, New Delhi have taken up the multiplex project Orion Mall of Ambe PropTech Pvt Ltd. at Mohaddipur, Gorakhpur, we shall be doing the architectural work of the project along with structures, building and services like HVAC, Fire Fighting and MEP.

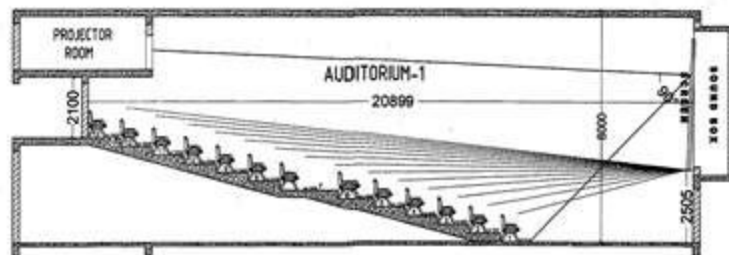
Acore Architectural Services Pvt. Ltd shall be our local architectural team looking after compliance drawings to various governmental departments like Gorakhpur Development Authority, Nagar Nigam, Fire Department, RERA, Banks and Other required department for completion of the project

Your's Faithfully

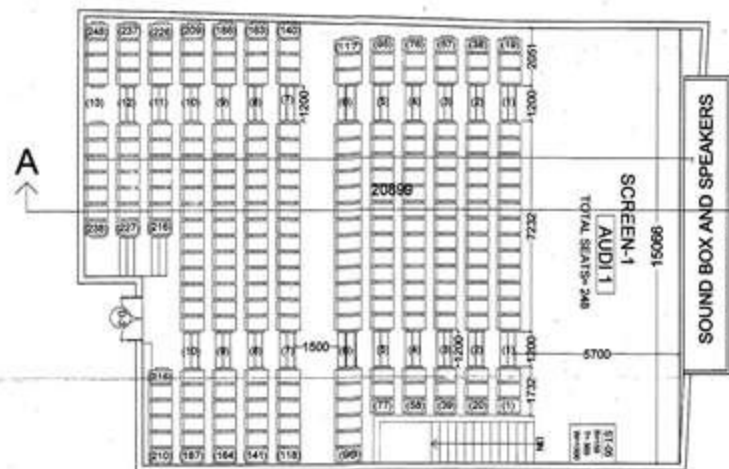
Authorized Signatory

42MM Architecture

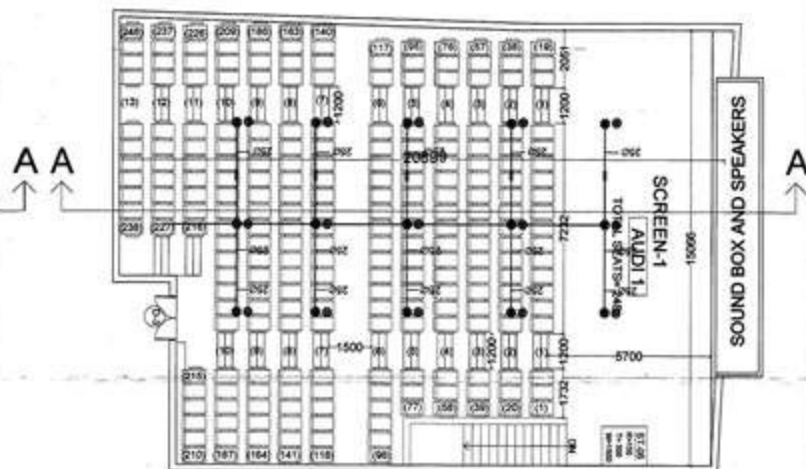




SECTION AT -AA



AUDITORIUM-1



AUDITORIUM-1

SUBMISSION DRG

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Proposed multiplex/ 4 screen cinema and commercial building at muhaddipur , gorekhpur.

DEVELOPERS :

5) JAMBE PROPTREN PVT. LTD. *
THROUGH DIRECTOR:
SHR SANDEEP KUMAR TEJWANI
50 LATE SHR NORA KUMAR TEJWANI
OFFICE- GOLFAR, ABOVE BANGSI SURE
CENTRE, JOBAKURU

H NO CYZEMM AND CYZEMMA
WALLA, MOHAKPUR, GORAKHPUR,
INDIA NO. 42

Drawing Title

sheet number11

Dep. No.

Spring

Date _____

Drawn By

☐ North

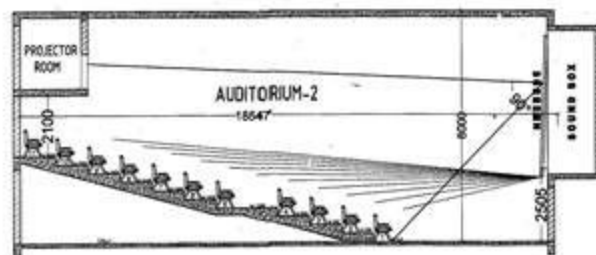
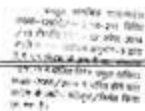
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SERVICES PVT. LTD**

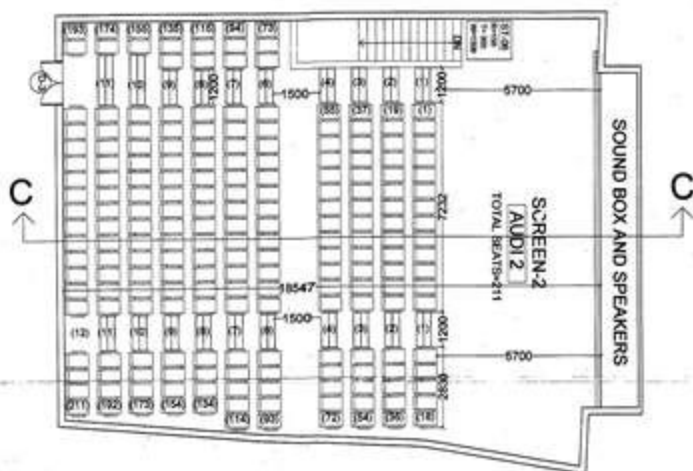
ARCHITECT/DESIGN: BUNARAYA

BRANCH OFFICE : 935 D MATRI ANCHAL
NEAR GORAKHNATH RAILWAY
CROSSING GORAKHPUR

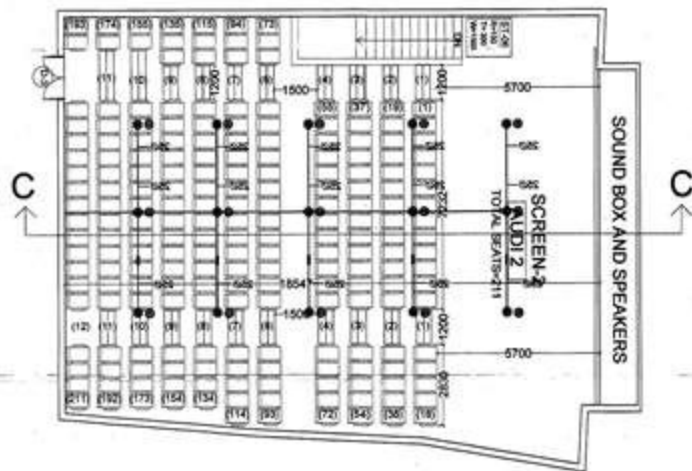
TEL: OFF 3294813, RES 2255290, FAX 3294814
MOBILE 9415321830, 04



SECTION AT -CC



AUDITORIUM-2



AUDITORIUM-2

SEAL OF G.D.A.

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Proposed multiplex/ 4 screen cinema and commercial building at muhaddipur , gonakhour

DEVELOPERS :

SHRI SHADEEP KUMAR TEKURIA
S/O LATE SHRI NORA KUMAR TEKURIA
OFFICE- GOLCHAR, ABOVE BANGALIM
CENTRE, GORAKHPUR

KUNO SYNGER AND SYNGER
MAGA-SCHNAPUR, SCHNAPUR,
MAGA-SCHNAPUR

Drawing Title

sheet number12

Drug No. _____

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Date _____

Drawn By

North

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BRANCH OFFICE : 501-D MATHEI ANCHAL

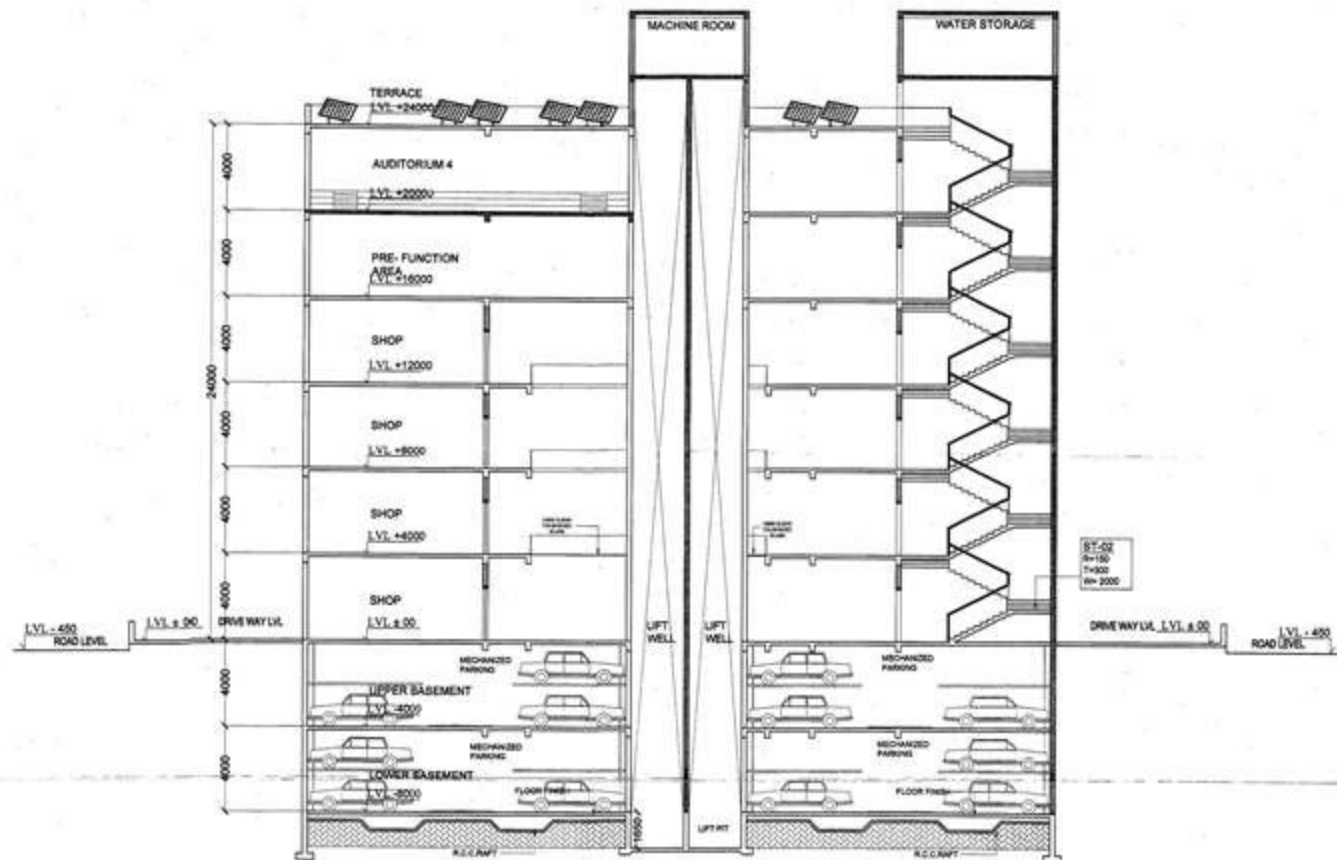
NEAR GORAKHNATH RAILWAY
CROSSING GORAKHPUR AGRH

TEL: OFF 3294813, RES 12
MOBILE 94153218

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SECTION A-A'

SEAL OF G.D.A.

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BY THE ARCHITECT.

Proposed multiplex 4 screen cinema
and commercial building at
muhaddipur, gorakhpur

DEVELOPERS:

(1) 'AMAR PROPERTIES PVT. LTD.'
THROUGH DIRECTOR
SHRI SANDIP KUMAR TENDRAL
80 LATE SHRI NORA KUMAR TENDRAL
OFFICE: GOLCHA, ABOVE SANGAM SARAI
CENTRE, GORAKHPUR.

AND CHIEF
MAHA-MOHAPUR, GORAKHPUR,
BINA NO. 42.

Drawing Title

sheet number 15

Dwg. No.

Scale

Date

Drawn By

North

Issued To

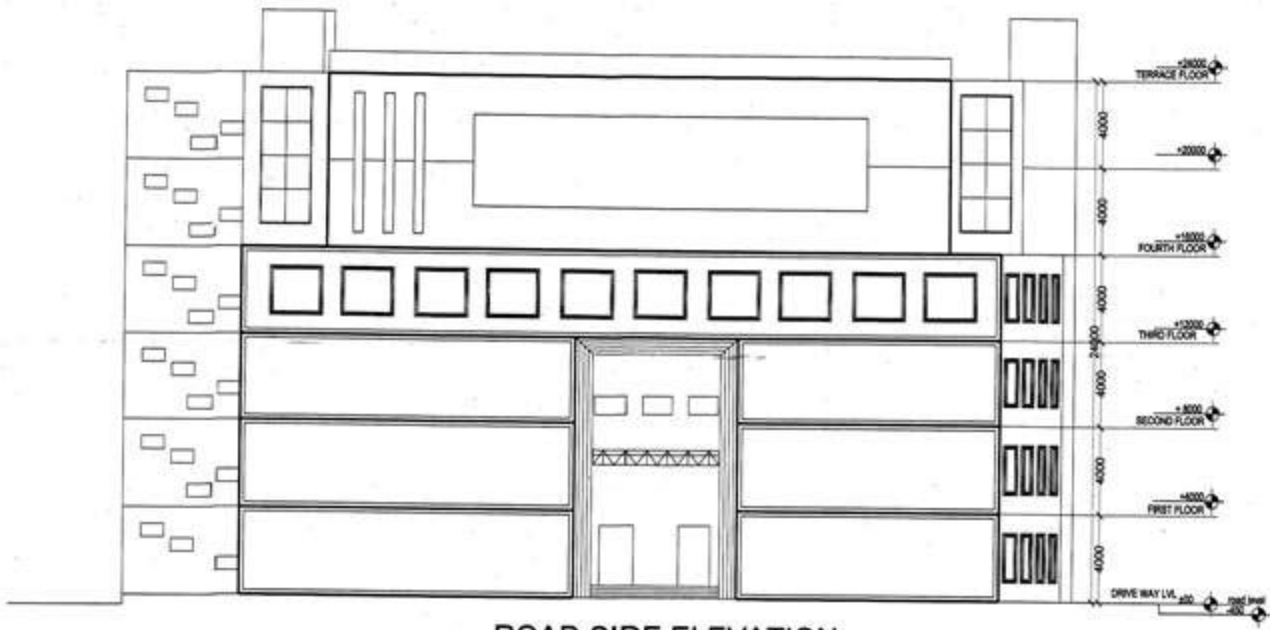
ACORE ARCHITECTURAL
SERVICES PVT. LTD.

ARCHITECT: ARBID BHASKAR

BRANCH OFFICE: 1950 MATRU ANCHAL
NEAR GORAKHNATH RAILWAY
CROSSING GORAKHPUR

TEL: 051-329483, 329522, 329523
MOBILE: 9415121866 G.D.A. No. 15-15

Project Name: ROAD SIDE ELEVATION
 Date: 10/10/2018
 Drawn By: [Signature]
 Checked By: [Signature]
 Scale: 1:100
 Date: 10/10/2018



ROAD SIDE ELEVATION

SEAL OF G.D.A.

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Proposed multiplex, 4 screen cinema
 and commercial building at
 muhaddipur, gorakhpur

DEVELOPERS :

SH. KAMAL PROPERTIES PVT. LTD.
 THROUGH DIRECTOR
 SH. SADEEP KUMAR TENDRAL
 80 LATE SH. NISHA KUMAR TENDRAL
 OFFICE: GOLSHAR, ABOVE SANGAM SANG
 CENTRE, GORAKHPUR
 H.NO. 0140888 AND 0140889
 MUKA, MUKHADIPUR, GORAKHPUR,
 WARD NO. 42.

Drawing Title
 sheet number 16

Orig. No.

Scale

Date

Drawn By

North

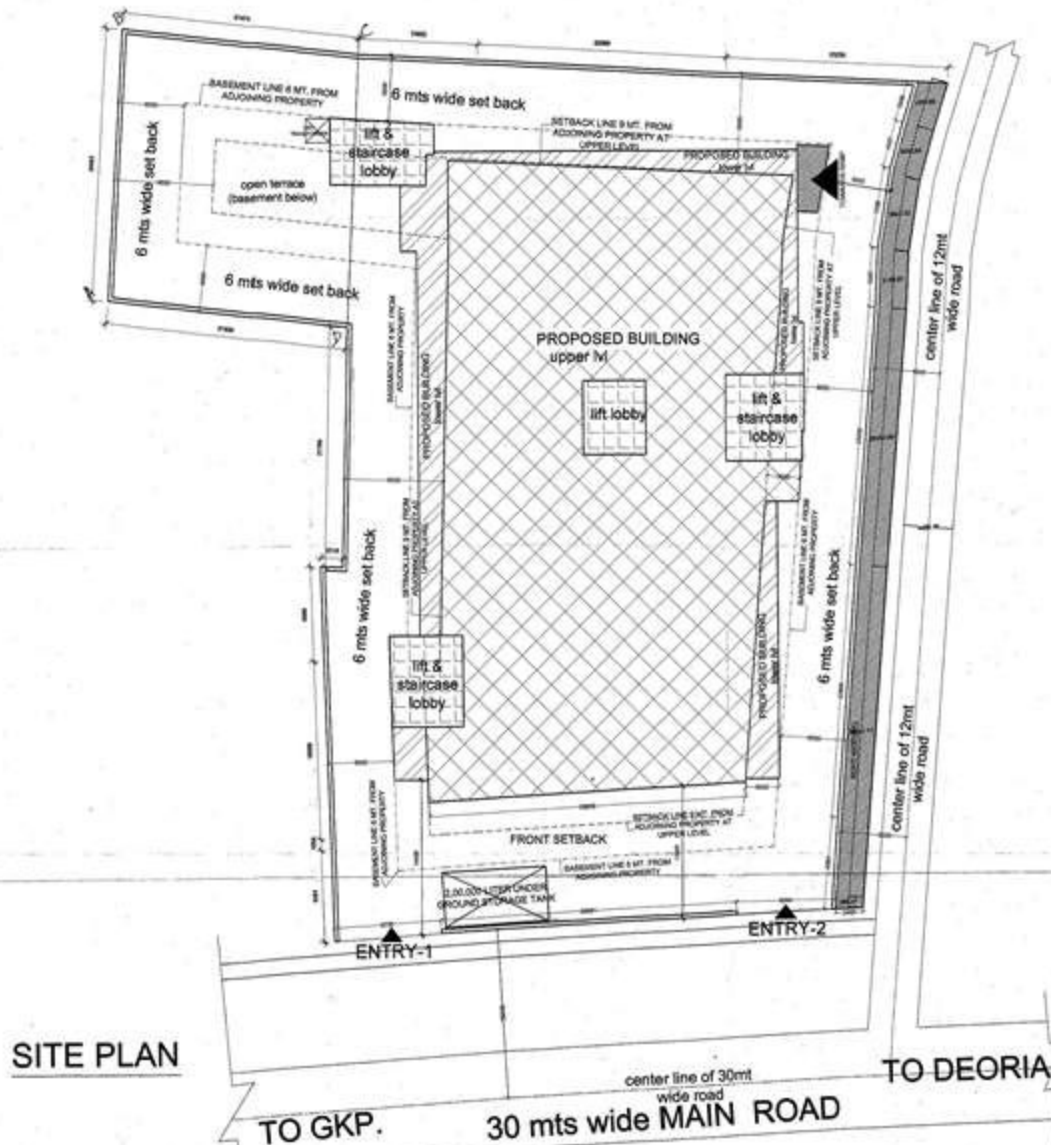


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ACORE ARCHITECTURAL
 SERVICES PVT. LTD
 ARCHITECT: ANISH KUMAR

BRANCH OFFICE : 935 D MATRI ANCHAL
 NEAR GORAKHNATH RAIL WAY
 CROSSING GORAKHPUR
 TEL: 0522-2048113, 2048114, 2048115
 MOBILE: 9411321836, 9411321837
 G.D.A. No. 16/2018

Handwritten notes in Hindi:
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AREA CALCULATIONS ON CHART

TOTAL AS PER REGISTRY = 3606.4934 sq.mts=264.8614 sq.mts=161.901 sq.mts
= 4612.3774 sq.mts

(LAND USE OF 3606.4934 COMMERCIAL) + (land use of 306.8644sq.mts residential)

TOTAL AREA AS PER SITE = 4413.3778 sq.mts - 100.000 sq.mts= nett already built
for road widening (as per registry) = 4606.3874 sq.mts

Additional area for road widening = +100 sq.mts

NETT LAND AREA FOR PROJECT = 4413.3778 sq.mts=167 sq.mts = 4306.3774 sq.mts
or say = 4306.38 sq.mts

SITE AREA = 4306.38 sq.mts

PERMISSIBLE GROUND COVERAGE (40%) = 1722.55 sq.mts
F.A.R. = 1722.55

PERMISSIBLE BUILT UP AREA

(EXCLUDING BASINEMENTS) (less FAR) 708.696 SQ.M

(INCLUDING BASINEMENTS) (less FAR) 8,878 1,771 = 8,878 + 2,827

BUILT UP AREA

(EXCLUDING BASINEMENTS) (Less FAR) 4306.38 + 2,825= 11306.45 SQ.M

Proposed Floor Area (Network F.A.R.)
(SQ.M)

Basement 1 (parking) 3067.9 SQ.MTS

Basement 2 (parking) 3067.9 SQ.MTS

1st floor (commercial) 1719.0 sq.mts

2nd floor (commercial) 1455.2 sq.mts

3rd floor (commercial) 1455.2 sq.mts

4th floor (commercial) 1501.5 sq.mts

5th floor (commercial) 1501.5 sq.mts = 230.50 sq.mts + 1264.00 sq.mts

6th floor (commercial) 1514.5 sq.mts = 230.50 sq.mts + 1284.00 sq.mts

PROPOSED GROUND COVERAGE (40.00%) = 1720.50 SQ.M

TOTAL BUILT UP AREA (TOWARDS F.A.R.) = 9482.50 SQ.M

F.A.R. = 2,200.175, excess=40.00sq.mts

CAR PARKING PROVIDED = 1

ground floor area = 1st floor area = 2nd floor area= 3rd floor area= 4th floor area

commercial area (sq.ft) 1m = 92.903 sq.mts = 5712 sq.mts or 134.24 or 134.24 sq.mts

1 C.C. IN 100 FEET IN 1000 FEET = 6000 sq.mts 85.0 sq.mts

CAR PARKING PROVIDED = 130-100 sq.mts commercial + 200-100 sq.mts

CAR PARKING PROVIDED

UPPER BASINEMENT = 2067.9 sq.mts + 2144 sq.mts (garage) = 4211.9 sq.mts

LOWER BASINEMENT = 2067.9 sq.mts + 1000 sq.mts (garage) = 3067.9 sq.mts

TOTAL PARKING PROVIDED IN BASINEMENT = 2144+1000= 3144 sq.mts

CAR PARKING PROVIDED = 224 CARS (approx) (net area)

2700+24 sq.mts in upper basement = 3000+100 sq.mts in lower basement = 3000+24 sq.mts

Nett area for residential use = 306.8644sq.mts + 2,825 = 1335.6744 sq.mts

70.2% SHALL BE USED FOR LIVING

30% SHALL BE USED FOR COMMERCE = 369.1718 sq.mts

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Proposed multiplex/ 4 screen cinema and commercial building at muhammadpur - gorakhpur

DEVELOPERS

5) "ANNE PROTECH PVT. LTD."
THROUGH DIRECTOR:
SHRI SANDEEP KUMAR TENDRAL
S/O LATE SHRI NORA KUMAR TENDRAL
OFFICE- G.O.CHAM, ABOVE SHANGRI LA
CENTRE, GORAKHPUR.

HINDI CHITRAKAR AND CHITRAKAR
MALLA- MOHAPUR, GORAKHPUR,
INDIA-20

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sheet number 01

THE ABOVE PROPERTY IS

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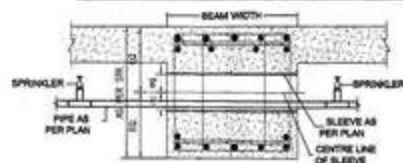
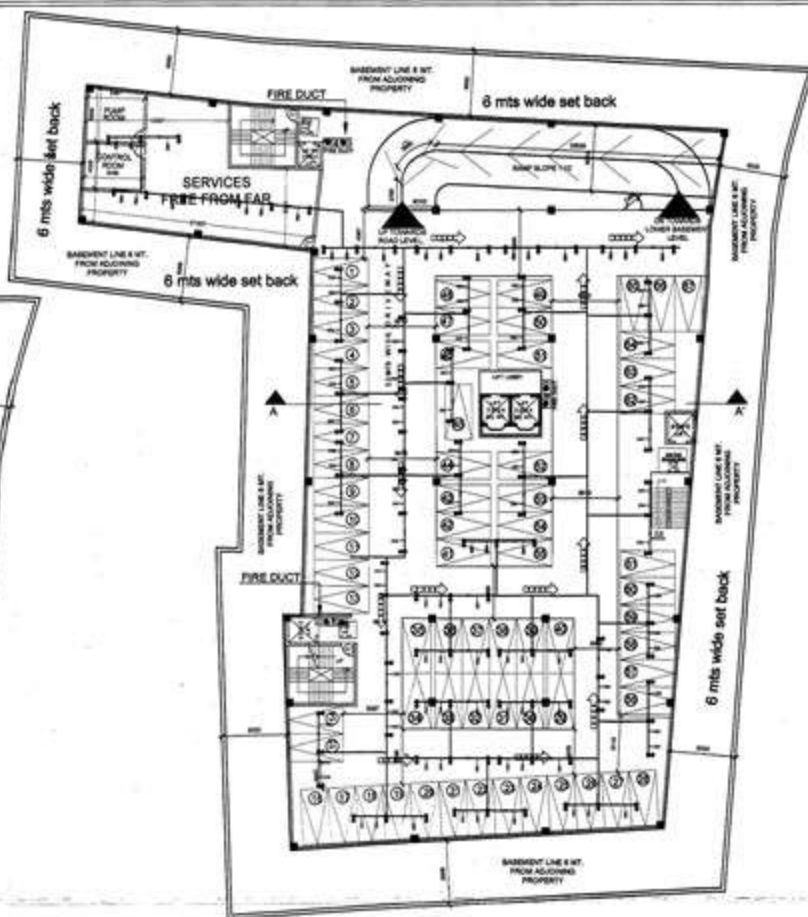
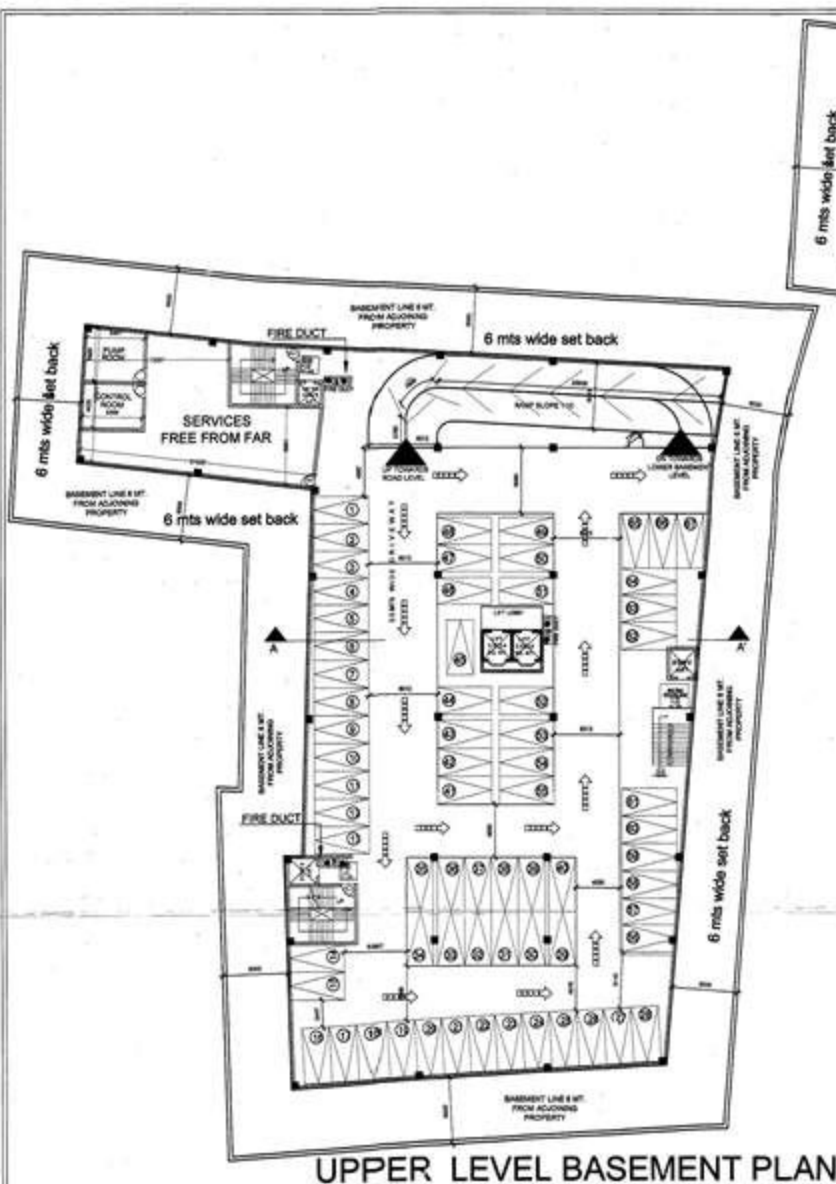
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SERVICES PVT. LTD**

ANALYTICAL AND PHYSICAL DATA

BRANCH OFFICE : 935 D MATILANGLAN
NEAR GORAKHNATH RAILWAY

CROSSING GORAKHPUR, N. INDIA



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Proposed multiplex (4 screen cinema and commercial building at muhaddipur, gorakhpur

DEVELOPERS :

1) YAMME PROTECH PVT. LTD.
THROUGH DIRECTOR
SHRI SANKAR KUMAR TOSKANI,
501 LITE BHI NORA KUMAR TOSKANI,
OFFICE: GOLSHAN, ABOVE SANDHAM SANGRE
CENTRE, GORAKHPUR.

KIND CHIEFMAN AND CHIEFMAN
MALWA, MEHARPOUR, GORAKHPUR,
BHOJ-10-42.

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Drp. No.

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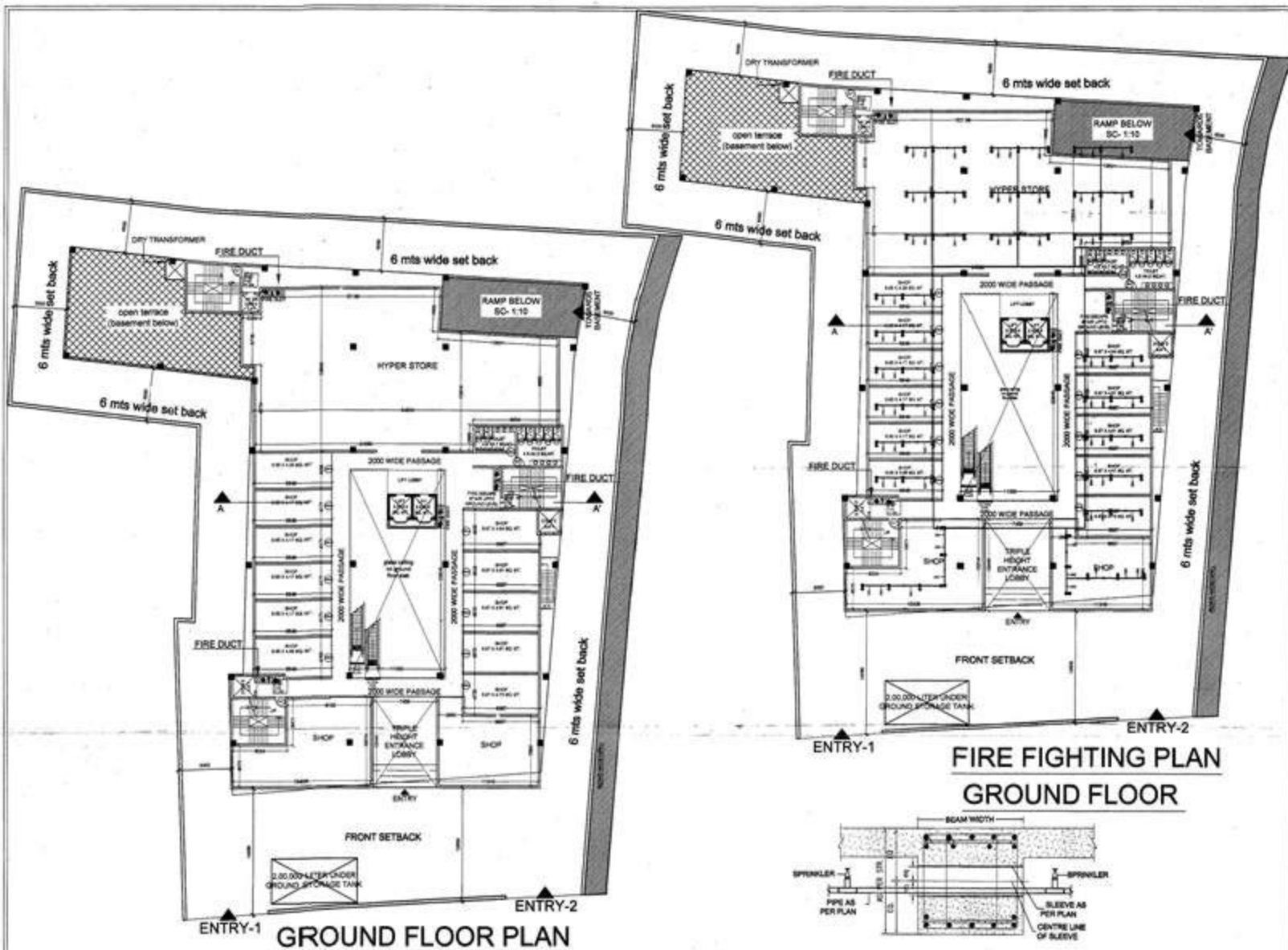
ARCHITECT: ABHIRAM BHATTAR

BRANCH OFFICE: 915/D MATRI ANCHAL
NEAR GORAKHINATH RAJ MANDIR, GORAKHPUR

CROSSING GORAKHPUR AND GORAKHPUR

TEL: 051-324411, 324412, 324413

MOBILE: 9411321136



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Proposed multiplex/ 4 screen cinema
and commercial building at
muhaddipur, gonakpur

DEVELOPERS :

1/ "AMBI PROPERTIES PVT. LTD."
THROUGH DIRECTOR
SRS SAKESIP KUNIA TERNAL
SRS LATE SRS KUNIA TERNAL
OFFICE: SOLOH, ABOVE SAKAM SARE
CENTRE, GONAKPUR

KIND CHIEF AND CHIEF
WALLA, MUHADDIPUR, GONAKPUR,
WAG NO-42.

Drawing Title

sheet number 05

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Scale

Date

Drawn By

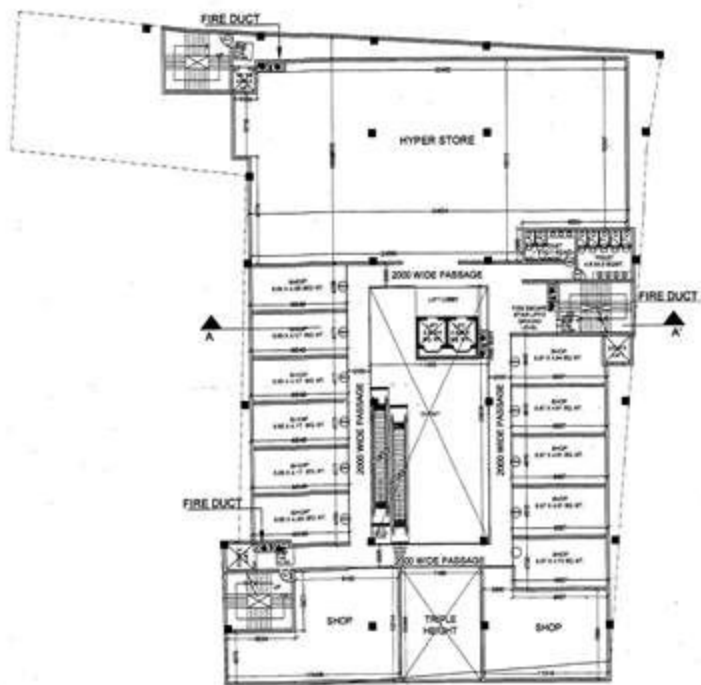
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SERVICES PVT. LTD**

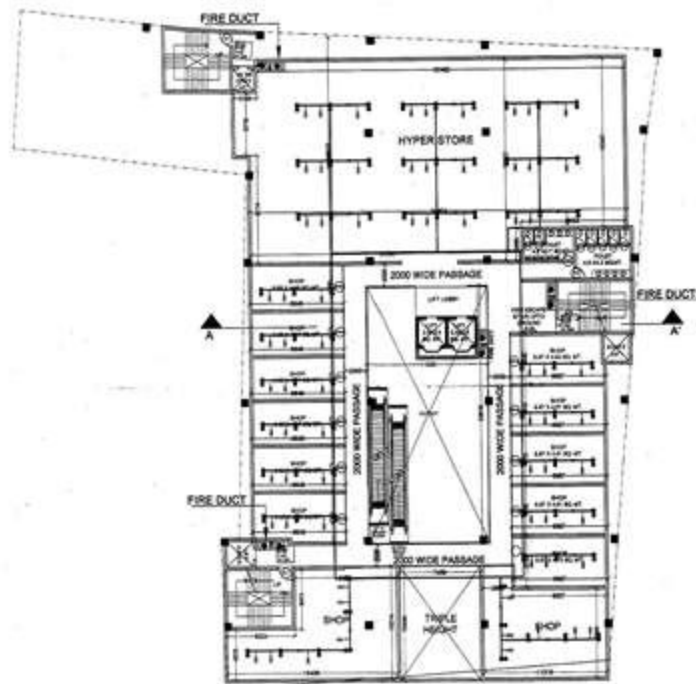
ARCHITECT AMBI BHATTARAKA

BRANCH OFFICE : 95/50 MATRI ANCHAL
NEAR GORAKHNATH ROAD, KATHMANDU
CROSSING GORAKHNATH

TEL. OFF: 3294113, 3294114
MOBILE: 9411112700



FIRST FLOOR PLAN



**FIRE FIGHTING PLAN
FIRST FLOOR**

SEAL OF G.D.A.

REMARKS

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Proposed multiplex (4 screen cinema
and commercial building at
muhaddipur, gorakhpur

DEVELOPERS :

"JANNE PROPERTIES PVT. LTD."
THROUGH DIRECTOR
SHRI SANDIP KUMAR TENDUL
50 LATE SHRI NIKHIL KUMAR TENDUL
OFFICE: GULSHAN, ABOVE SANGAM BARS
CENTRE, GORAKHPUR.

PLND OFFICER AND CHIEF
MUNICI PALICIA, GORAKHPUR,
INDIA-221002.

Drawing Title

sheet number 06

Drp. No.

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Date

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North



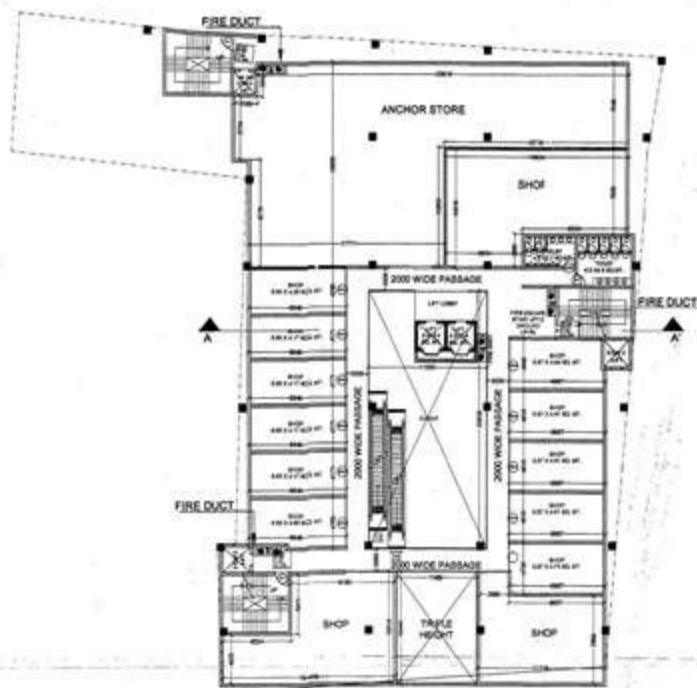
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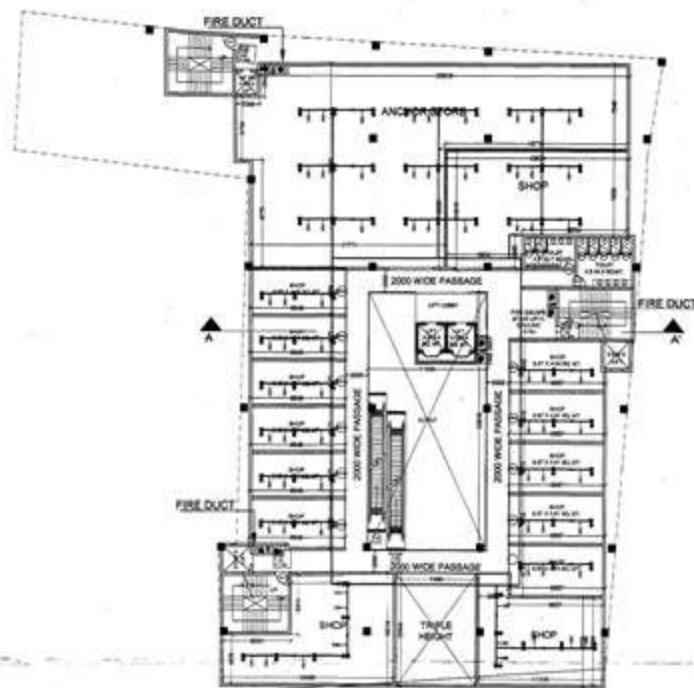
ARCHITECT-ANAND KUMAR

BRANCH OFFICE : 905/D MATRI ANCHA
NEAR GORAKHNATHRAI WAY
CROSSING GORAKHNATHRAI

TEL : 0512-2441111, 2441112, 2441113
MOBILE : 9415151515



SECOND FLOOR PLAN



**FIRE FIGHTING PLAN
SECOND FLOOR**

SEAL OF G.D.A.

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BY THE ARCHITECT.

Proposed multiplex, 4 screen cinema
and commercial building at
muhaddipur, gorakhpur

DEVELOPERS:

"J" NAME PROPOSED PVT. LTD.
THROUGH DIRECTOR:
SHRI SANKAR KUMAR TENDRAL
B/LATE SHRI KUNAL KUMAR TENDRAL
OFFICE: SOLOVIA, ABOVE SAROJIN SARAI
CENTRE, GORAKHPUR.

H.NO 012888 AND 012889A
MALLA MUHAMMADPUR, GORAKHPUR,
WARD NO. 42.

Drawing Title

sheet number 07

Orig. No.

Scale

Date

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North



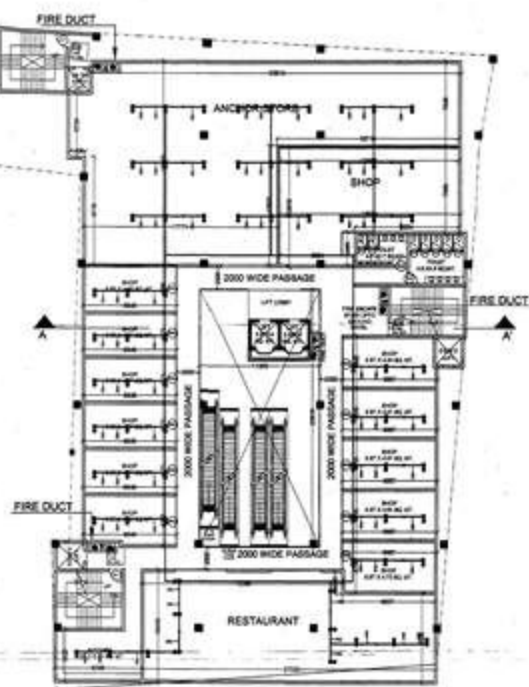
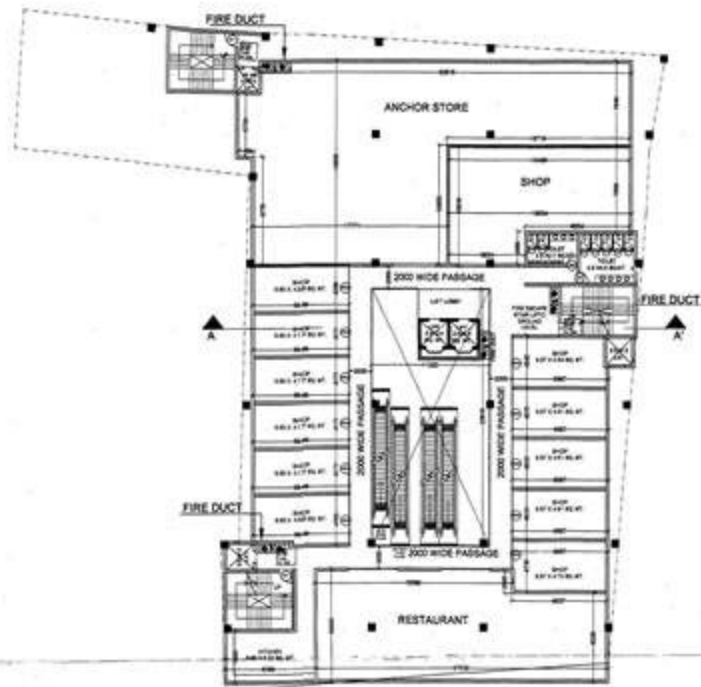
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**ACORE ARCHITECTURAL
SERVICES PVT. LTD**

ARCHITECT: ARBIDE KUMAR

BRANCH OFFICE: 855/5 MATRI ANCHAL
NEAR GORAKHNATH RAILWAY
CROSSING GORAKHPUR

TEL: OFF: 3294813, RES: 3255290, ANDHRA
MOBILE: 9415321036, G.D.A. Reg. No. 1000000000000000



SEAL OF G.D.A.

544

SUBMISSION DRG

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BY THE ARCHITECT.

Proposed multiplex(4 screen cinema and commercial building at muhaddipur , gorakhpur

DEVELOPERS :

(1) 'AMBE PROPTech Pvt. Ltd.'
THROUGH DIRECTOR:
SHRI SANKESH KUMAR TEKOWAL
50, LATE SHRI NORA KUMAR TEKOWAL
OFFICE - GOLDHAR, ABOVE BANGAM S.
CENTRE, GORAKHPUR.

HINDI CHITRA AND CHITRA
MALLA, MOHAWAPUR, GORAKHPUR,
BART NO. 42

Drawing Title
sheet number 08

Dep. No.

Scale

Date _____

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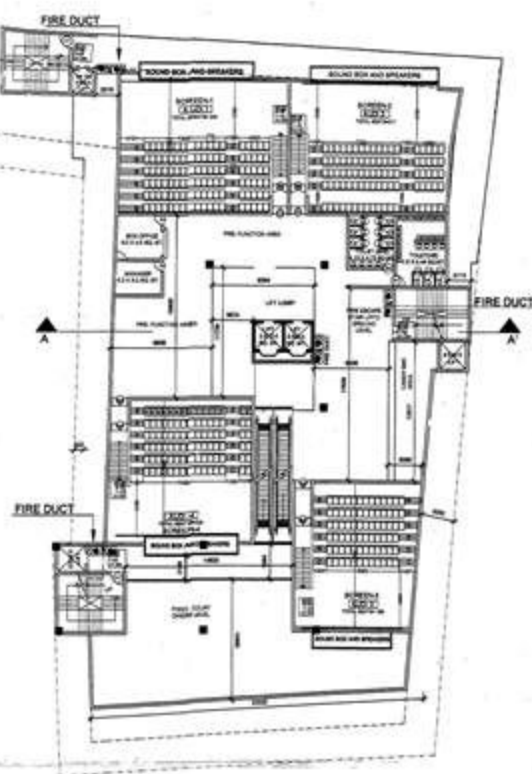
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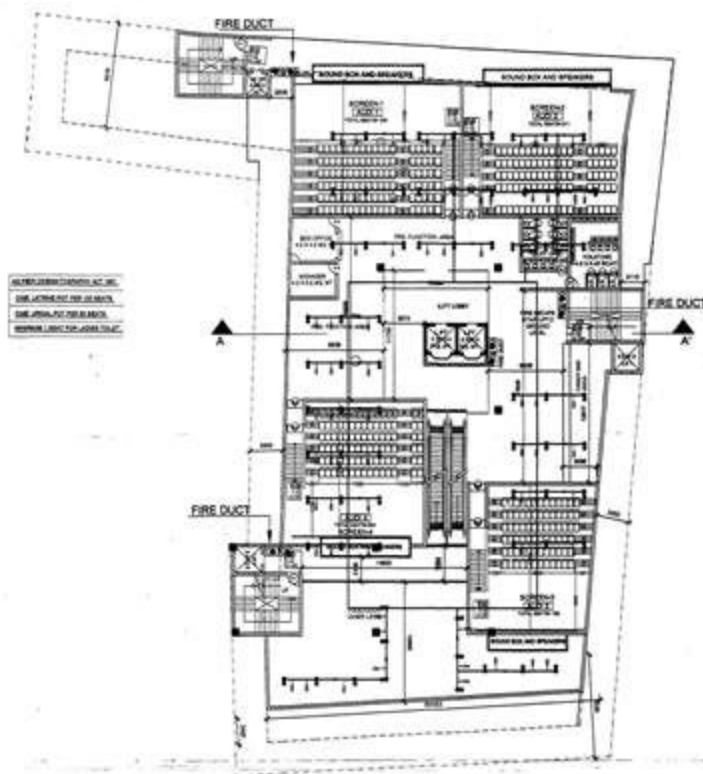
BRANCH OFFICE : 935/D MATRI ANCHAL
NEAR GORAKHNATH RAILWAY
CROSSING GORAKHNATH : 40000

TEL: OFF. 3294813, RES. 22
MOBILE 941331836

159-290-2000



FOURTH FLOOR PLAN



**FIRE FIGHTING PLAN
FOURTH FLOOR PLAN**

ALL DIMENSIONS IN METERS
SCALE: 1/4" = 1'-0"
DATE: 10/10/2010
DRAWN BY: A.C. SINGH
CHECKED BY: A.C. SINGH

1. ALL DIMENSIONS IN METERS
2. SCALE: 1/4" = 1'-0"
3. DATE: 10/10/2010
4. DRAWN BY: A.C. SINGH
5. CHECKED BY: A.C. SINGH

SEAL OF G.D.A.

SUBMISSION DRG

Remarks

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Proposed multiplex (4 screen cinema
and commercial building at
muhaddipur, gorakhpur

DEVELOPERS:

1) 'KAMR PROTECH PVT. LTD.'
THROUGH DIRECTOR
SHRI SANKAR KUMAR TRIPATHI
S/O. LATE SHRI NARAYAN KUMAR TRIPATHI
OFFICE: GOLAPUR, ABOVE SANDAM SARAI
CENTRE, GORAKHPUR.

PLD-012088 AND 012089
MULGA-MOHAPUR, GORAKHPUR
PLOT NO. 42.

Drawing Title

sheet number 09

Drg. No.

Scale

Date

Drawn By

North



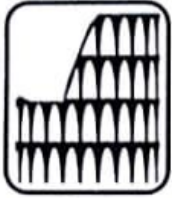
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STEINBERG ENGINEERING CONSULTANTS

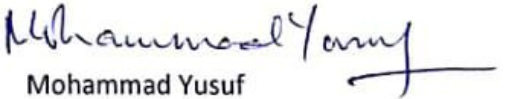
STRUCTURAL DESIGNERS, ARCHITECTS, PLANNERS, CAD, CONSTRUCTION PLANNING
AND PROJECT MANAGEMENT, SITE EXECUTION

3/F-1, THE AYODHYA DAS TRADE CENTRE, VIJAY CHOWK, BANK ROAD, GORAKHPUR
PH. : (0551) Off. : 2330064, 2201064 E-mail : steinberg1@rediffmail.com

To whom so ever it may concern

This is to certify that I, Mohammad Yusuf S/o Mr.M.ALI.Ansari with B-tech from Regional Engineering College Warangal (A.P.) in year 1988 is doing the site supervision and quality control for the project Orion Mall of AmbePropTech Pvt Ltd. at Mohaddipur, Gorakhpur.

This is to certify that I have taken utmost care during the supervision of the project and have maintained the highest level of standards of quality and have followed the structural drawings released to the site, also during the construction the relevant code for site supervision as per National Building Code have been followed.


Mohammad Yusuf

Mohammad Yusuf

B.Tech. Civil Engg.
R. E. C. WARANGAL
STRUCTURAL ENGG. CONSULTANTS