

UPHDB
 ARCHITECTURAL AND PLANNING SECTION
 UNIT-2,F-27,28,LA,PAT NAGAR
 MORADABAD-244001
 E-MAIL: upunit2@rediffmail.com

DATE: - WORKING DRAWING/HOUSE TYPE -57/125
 11.01.10 SHEET NO. 1/25
 DRG. NO. - mg/UN-2/5/Fs/wk.DRG./57/128

NOTES -
 1. WRITTEN DIMENSIONS ARE TO BE FOLLOWED
 2. ANY DISCREPANCY IN THIS DRG. SHOULD BE BROUGHT TO THE NOTICE OF CONCERNING ARCHITECT PLANNER/CHIEF ARCHITECT PLANNER.
 3. WOODEN FRAME SECTION A = 62.50 x 1250
 4. DESIGNERS DOOR AS PER SPECIFIED.

5. THIS WORKING DRAWING HAS BEEN PREPARED ON THE BASIS OF DEMAND RECEIVED FROM C.D.-25 VIDE HIS LETTER NO. 1833G-15/95, DATED-17.12.2009 & S.E.-V, MORADABAD, VIDE HIS LETTER NO. -3228/W-21/168, DATED-29-12-2010.

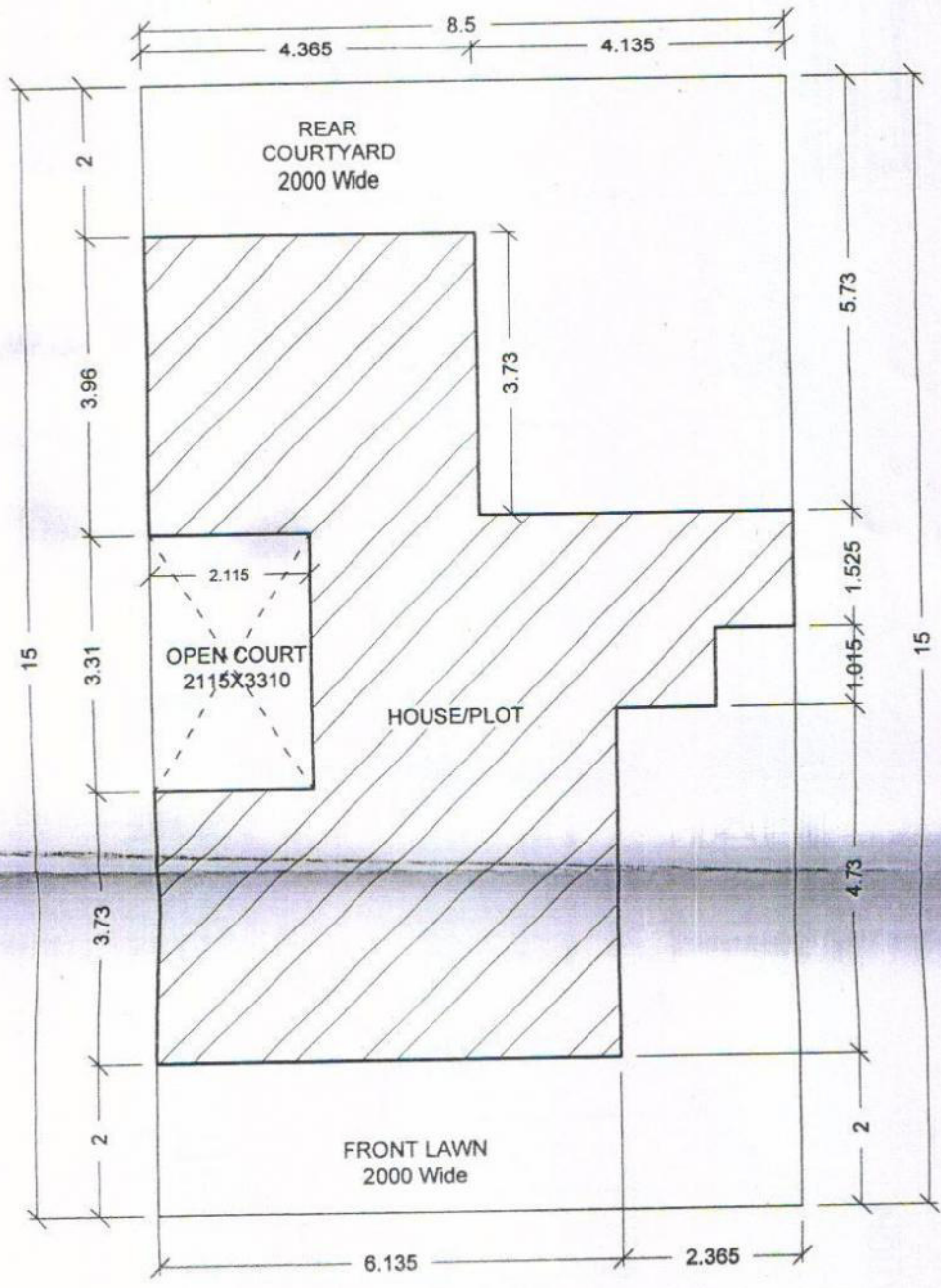
Handwritten signature and date:
 23/11/10
 23/11/10

PROJECT SFS.-2008

PROJECT TITLE
 WORKING DRAWING, HOUSE TYPE -57/128
 DRG. TITLE
 GROUND FLOOR PLAN
 SCALE :-
 1:100

DEEPMALA	<i>[Signature]</i>
ARCH. ASSTT-1	
MUKESH RUHELA	<i>[Signature]</i>
ASST. ARCHITECT PLANNER	
GOPAL GARG	<i>[Signature]</i>
ARCHITECT PLANNER (PROVVIS)	
C.P.SHARMA	<i>[Signature]</i>
CHIEF ARCHITECT PLANNER	

Handwritten number: 179



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UPHDB
 ARCHITECTURAL AND PLANNING SECTION
 UNIT-2F-27,28,LAJPAT NAGAR
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5. THIS WORKING DRAWING HAS BEEN PREPARED ON THE BASIS OF DEMAND RECEIVED FROM C.D.-25 VIDE HIS LETTER NO. 1633/G-15/95, DATED-17.12.2009 & S.E.-V, MORADABAD, VIDE HIS LETTER NO.-3228/W-2/1/168, DATED-29-12-2010.

PROJECT SFS.-2008

DATE:- WORKING DRAWING, HOUSE TYPE -57/128
 11.01.10

SHEET NO. 2/3
 DRG. NO. MB/UN-2/S.F.S/WRK.DRG/57/128

निर्देश के अनुसार
 20-01-10

PROJECT TITLE
 WORKING DRAWING, HOUSE TYPE -57/128
 DRG. TITLE
 TERRACE PLAN
 SCALE :-
 1:100

DEEPMALA ARCH. ASSTT.-1	19/01/10
MUKESH RUMELA ASST. ARCHT. PLANNER	20-01-10
GOPAL GARG ARCHT. PLANNER (PROBAND)	21/1/10
C.P. SHARMA CHIEF ARCHT. PLANNER	22/1/10

- NOTES :-
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 3. WOODEN FRAME SECTION A = 62.50 x 1250
 4. DESIGNERS DOOR AS PER SPECIFIED

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