

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:

No.....

Subject: Certificate of Percentage of Completion of Construction Work of P.D. Mall No. of Building(s)/ 1 Block(s) of the _____ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 1493/1, 1495, 1494, 1494/1 Demarcated by its boundaries (latitude and longitude of the end points) 26°53'40.8' to the North 26°53'39.6' to the South 83°58'43.4'E to the East 83°58'44.9'E to the West of village Padrauna Tehsil Padrauna Competent/ Development authority Ton Planning & Dev District Padrauna PIN _____ admeasuring 4010.62 sq.mts. area being developed by [Promotor's Name] U Luck. K. Kishinagar

I/We Ashish Srivastav/Acore Architectural Services have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the P. D. Mall Building(s)/ _____ Block/ Tower (s) of _____ Phase of the Project, situated on the Khasra No/ Plot no 1493/1, 1495, 1494, 1494/1 of village Padrauna tehsil Padrauna competent/ development authority Ton Planning & Dev District Kushinagar PIN _____ admeasuring 4011 sq.mts. area being developed by [Promotor's Name] U Luck.

1. Following technical professionals are appointed by owner / Promotor :-

- vastav → (i) M/s/Shri/Smt Acore Services Pvt. Ltd. as L.S. / Architect; Acore Architectural Services Private Limited
(ii) M/s/Shri/Smt Satyanam Sharan as Structural Consultant
(iii) M/s/Shri/Smt Rajesh Singh as MEP Consultant
(iv) M/s/Shri/Smt Sajeet Bhai as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	75%
2	_____ number of Basement(s) and Plinth	30%
3	_____ number of Podiums	NA
4	Stilt Floor	NA
5	_____ number of Slabs of Super Structure	55%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	10%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	5%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	15%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	3%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	2%

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0%
2	Water Supply			2%
3	Sewarage (chamber, lines, Septic Tank, STP)			3%
4	Storm Water Drains			0%

5	Landscaping & Tree Planting			10%
6	Street Lighting			5%
7	Community Buildings			NA
8	Treatment and disposal of sewage and sullage water			0%
9	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			2%
11	Energy management			0%
12	Fire protection and fire safety requirements			0%
13	Electrical meter room, sub-station, receiving station			0%
14	Other (Option to Add more)			5%

Yours Faithfully

ASHISH SRIVASTAVA
B. ARCH, A.I.I.A.
ARCHITECT
C.O.A. Reg. No. CA/97/21613

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)